|  |  |       |              |             |                      | L           | EARN        | ER      | PRC     | FIL      | Е    |                   |                               |         |         |            |                       |                       |
|--|--|-------|--------------|-------------|----------------------|-------------|-------------|---------|---------|----------|------|-------------------|-------------------------------|---------|---------|------------|-----------------------|-----------------------|
|  |  |       |              |             |                      |             | GRAD        | DES     | 8 R –   | 12       |      |                   |                               |         |         |            |                       |                       |
|  |  |       |              |             |                      |             | CON         | -IDE    | ENT     | AL       |      |                   |                               |         |         |            |                       |                       |
| lear<br>mov<br>gua<br>- This<br>- Wh       | <ul> <li>This is a legal document and information may not be removed. It must be made available by the principal of the school from which the learner has been transferred once the transfer document has been issued, to the principal of the school to which the learner is being moved. It should be posted or personally and officially handed over to the receiving principal and <u>not</u> given to the learner's parents/ guardian (of the learner).</li> <li>This profile must be completed in print at least annually by the register teacher. No Tippex may be used.</li> <li>When information is included in the area marked by an asterisk (*), the teacher should complete the Support Needs Assessment Form of the Strategy on Screening, Identification, Assessment and Support (SIAS).</li> </ul> |       |              |             |                      |             |             |         |         |          |      |                   | ner is being<br>er's parents/ |         |         |            |                       |                       |
|  | of the Strategy on Screening, Identification, Assess   |       |              |             |                      |             |             |         |         | //U).    |      |                   |                               |         |         |            |                       |                       |
| FOUN                                       |  | 1     |              |             | !                    |             | 1           | _       |         |          |      |                   |                               |         |         | <b>ļ</b>   |                       |                       |
| РН   | ASE  |       | 1            | INTERM      | IEDIATI              | E PHAS      | E           |         |         | SEN      | IOR  | R PHAS            | SE                            |         |         | FE         | T PH                  | ASE                   |
| Photo must<br>the beginn                   |  |       | Photo        | o must be   | attached<br>of phase | -           | ginning     | Př      | noto mu | st be at |      | ned at the<br>ase | e begin                       | ning of |         |            | at be att<br>nning of | ached at the<br>phase |
|  |  |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Surname                                    | PERSONAL INFORMATION (Please use BLACK ink and update if there are changes)  |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Names                                      |  |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Name by which learner Home language        |  |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| ID number (b                               | irth certific  | cate) |              |             |                      |             |             |         |         |          |      | Sex (N            | M/F)                          |         |         |            |                       |                       |
| Number of ch                               | nildren in h   | nous  | ehold or far | mily        |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Position in fa                             | mily (Indic  | ate   | with X)      | Only child  | Fi                   | irst child  | -           | Sec     | cond ch | ild      | -    | Third chi         | ld                            |         | Fou     | irth child | Fifth                 | / more                |
| Religion                                   | African  |       | Bahai        | Buddi       | st Ch                | nristian    | Hindu       | Islam   |         | Jewish   | I    | Oth               | Other:                        |         |         |            |                       |                       |
| * Disability (                             | if any)  |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| * Type of so<br>etc.)                      | cial gran  | t (e. | g. foster ca | ire, care d | ependen              | cy grant, o | child-suppo | rt grar | nt,     |          |      |                   |                               |         |         |            |                       |                       |
|  | L INFO   | RN    | IATION       | (Please     | use a P              | ENCIL a     | nd update   | e whe   | n there | e is cha | anae | e. excei          | ot for a                      | lleraie | s)      |            |                       |                       |
| Family doctor                              |  |       |              |             |                      |             |             |         |         |          |      | <u> </u>          | Contac                        | -       | ,       |            |                       |                       |
| Allergies (ind                             | icate in RI  | ED)   |              |             |                      |             |             |         |         |          |      | (                 | Chronic                       | illness |         |            |                       |                       |
| Name of Med                                | lical Aid  |       |              |             |                      |             |             |         |         |          |      | Ν                 | Medica                        | Aid no. |         |            |                       |                       |
| Name of prin                               | cipal mem  | ber   | (Medical Ai  | d)          |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Contact perso<br>emergency                 | Contact person (not parent or guardian) in case of Contact no Contact no   |       |              |             |                      |             |             |         |         |          |      |                   |                               |         |         |            |                       |                       |
| Road to Heal                               | th Card sh   | nowr  | 1?           |             |                      | Yes         | Ν           | 10      | Nu      | mber     |      |                   |                               |         |         |            |                       |                       |
| *Any indication of problems with regard to |  |       |              |             |                      |             |             |         |         |          |      |                   |                               | * Rema  | rk(s) i | f "YES"    |                       |                       |
| Child's growth progress                    |  |       |              |             |                      |             |             |         | No      |          |      |                   |                               |         |         |            |                       |                       |
| Prenatal/postnatal information             |  |       |              |             |                      |             |             |         | No      |          |      |                   |                               |         |         |            |                       |                       |
| Immunisation                               | Immunisation record (birth to 5 years)   |       |              |             |                      |             |             |         | No      |          |      |                   |                               |         |         |            |                       |                       |
| Visual/hearin<br>results                   | g/height/w   | veigh | it/speech/pl | hysical/loc | comotor s            | creening    | Yes         |         | No      |          |      |                   |                               |         |         |            |                       |                       |
| Hospital adm                               | issions  |       |              |             |                      |             | Yes         |         | No      |          |      |                   |                               |         |         |            |                       |                       |

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| Any developmenta      | al problems in the "In need of special care"  | Yes          | No         |                                |                                   |
|-----------------------|---|--------------|------------|--------------------------------|-----------------------------------|
| Any chronic condi     | tion?   | Yes          | No         |                                |                                   |
| INFORMATI             | ON REGARDING PARENT(S) OR   | GUARD        | DIANS      | Please use a PENCIL and        | d update if there are changes)    |
|                       | Father  |              |            | Mother                         | Guardian                          |
| Surname &<br>Initials |   |              |            |                                |                                   |
| Occupation            |   |              |            |                                |                                   |
| Physical address      |   |              |            |                                |                                   |
| Postal address        |   |              |            |                                |                                   |
| City/Town             |   |              |            |                                |                                   |
| Telephone<br>(home)   |   |              |            |                                |                                   |
| Telephone<br>(work)   |   |              |            |                                |                                   |
| Cell phone            |   |              |            |                                |                                   |
| Email address         |   |              |            |                                |                                   |
|                       |   |              |            |                                |                                   |
| PERSON(S)             | WITH WHOM THE LEARNER LIV   | /ES (Fill il | n only wi  | nen this is different from pa  | arents/guardians mentioned above) |
| Surname & initials    |   |              |            | D Number                       |                                   |
| Contact details       |   |              | I          | Relationship                   |                                   |
|                       | I   |              |            |                                |                                   |
| PERSONS A             | AUTHORISED TO COLLECT THE   | LEARN        |            | OM SCHOOL                      |                                   |
| Surname & initials    |   |              | l          | D Number                       |                                   |
| Contact details       |   |              | !          | Relationship                   |                                   |
|                       | 1   |              |            |                                | 1                                 |
|                       | TERVENTION SERVICES RENDE<br>ad to barriers to learning e.g. poverty, health, disal |              | assistance | )                              |                                   |
| 0 – 5 year            |   |              | :          | Services and interventions rec | eived                             |
|                       |   |              |            |                                |                                   |
|                       |   |              |            |                                |                                   |
|                       | ·   |              | •<br>•     |                                |                                   |
| SCHOOLS               | ATTENDED (Grade R included) (   | Iso o RI AC  |            | and undate annually if (wh     | an) there are changed             |

## CONFIDENTIAL

| Name of school           |         |      | Admission | Departure |
|--------------------------|---------|------|-----------|-----------|
| Date<br>Gr<br>Date<br>Gr | EMIS no | LOLT | Date/Gr   | Date/Gr   |
|                          |         |      |           |           |
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|                          |         |      |           |           |

|       |    | DING ONGOING SUPPORT<br>tional, behaviour, social, learning, vision, mobility, communi | cation – detailed reports may be included in the | e profile) <i>Please use a BLACK PEN</i> |
|-------|----|--|--|--|
| MM/YY | Gr | Area of need   | Nature of support                                | Review Date                              |
|       |    |  |  |  |
|       |    |  |  |  |
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|       |    |  |  |  |

| * AREAS NEEDING ONGOING SUPPORT (Continued) (e.g. academic, emotional, behaviour, social, learning, vision, mobility, communication – detailed reports may be included in the profile) <i>Please use a BLACK PEN</i> |    |              |                   |             |  |  |  |  |
|--|----|--------------|-------------------|-------------|--|--|--|--|
| MM/YY  | Gr | Area of need | Nature of support | Review Date |  |  |  |  |
|  |    |              |                   |             |  |  |  |  |
|  |    |              |                   |             |  |  |  |  |
|  |    |              |                   |             |  |  |  |  |
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|  |    |              |                   |             |  |  |  |  |
|  |    |              |                   |             |  |  |  |  |

| X    |           |             |                | ificates required for Life Orientation in |                        |
|------|-----------|-------------|----------------|---|------------------------|
| Year | Gr        | Activity    |                | Certificate                               | Organisation/other     |
|      |           |             |                |   |                        |
|      |           |             |                |   |                        |
|      |           |             |                |   |                        |
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|      |           |             |                |   |                        |
|      |           |             |                |   |                        |
|      | ENTS - e. | a. Academic | . arts & cultu | re, sport. (Please use a BLACK PEN        | and complete annually) |
| Year | Gr        | Activity    |                |   |                        |
|      |           |             |                |   |                        |
|      |           |             |                |   |                        |
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#### CUMULATIVE RECORD CARD

Must be completed annually by the register teacher (Alternatively: A computer-generated report with all the information may be attached to these pages annually)

|          | FO       | UNDATIO          | N PHASE                         |              |             |                     | Use a BLACK PEN     |                     | Indicate achievement level |                          |                    |  |
|----------|----------|------------------|---------------------------------|--------------|-------------|---------------------|---------------------|---------------------|----------------------------|--------------------------|--------------------|--|
| Level in | dicators | Outsta           | anding                          | Merit        | torious     | Substantial         | Adequate            | Moderate            | Elementary                 | Not ac                   | hieved             |  |
| C        | ode      | <b>7</b> (80 –   | - 100%)                         | <b>6</b> (70 | – 79%)      | <b>5</b> (60 – 69%) | <b>4</b> (50 – 59%) | <b>3</b> (40 – 49%) | <b>2</b> (30 –39%)         | <b>1</b> (0 –            | 29%)               |  |
|          |          |                  |                                 |              |             | •<br>•              | Progress            |                     |                            |                          |                    |  |
| Year     | Grade    | Home<br>Language | First<br>Additional<br>Language | Mathematics  | Life Skills | Comment             |                     |                     |                            | Number of days<br>absent | Promotion<br>Y / N |  |
|          |          |                  |                                 |              |             |                     |                     |                     |                            |                          |                    |  |
|          |          |                  |                                 |              |             |                     |                     |                     |                            |                          |                    |  |
|          |          |                  |                                 |              |             |                     |                     |                     |                            |                          |                    |  |
|          |          |                  |                                 |              |             |                     |                     |                     |                            |                          |                    |  |
|          |          |                  |                                 |              |             |                     |                     |                     |                            |                          |                    |  |

|          | INTERMEDIATE PHASE |                  |                                 |              |                     |                    |                | Use a BLACK pen     |                     | Indicate achievement level |                          |                    |  |
|----------|--------------------|------------------|---------------------------------|--------------|---------------------|--------------------|----------------|---------------------|---------------------|----------------------------|--------------------------|--------------------|--|
| Level in | dicators           | Outst            | anding                          | Merit        | torious             | Substantial        |                | Adequate            | Moderate            | Elementary                 | Not achieved             |                    |  |
| C        | ode                | <b>7</b> (80 -   | - 100%)                         | <b>6</b> (70 | – 79%)              | <b>5</b> (60 -     | - 69%)         | <b>4</b> (50 – 59%) | <b>3</b> (40 – 49%) | <b>2</b> (30 –39%)         | <b>1</b> (0 –            | 29%)               |  |
|          |                    |                  |                                 |              |                     | -                  |                | Progress            |                     |                            | -                        |                    |  |
| Year     | Grade              | Home<br>Language | First<br>Additional<br>Language | Mathematics  | Natural<br>Sciences | Social<br>Sciences | Life<br>Skills |                     |                     |                            | Number of days<br>absent | Promotion<br>Y / N |  |
|          |                    |                  |                                 |              |                     |                    |                |                     |                     |                            |                          |                    |  |
|          |                    |                  |                                 |              |                     |                    |                |                     |                     |                            |                          |                    |  |
|          |                    |                  |                                 |              |                     |                    |                |                     |                     |                            |                          |                    |  |
|          |                    |                  |                                 |              |                     |                    |                |                     |                     |                            |                          |                    |  |
|          |                    |                  |                                 |              |                     |                    |                |                     |                     |                            |                          |                    |  |

|          | ;        | SENIOR P         | PHASE                           |              |                     |                    | I              | Use a BLACK PEN<br>ndicate performance levels |                     | Circle results if c | ondoned in Gra           | de 9               |
|----------|----------|------------------|---------------------------------|--------------|---------------------|--------------------|----------------|---|---------------------|---------------------|--------------------------|--------------------|
| Level in | dicators | Outs             | tanding                         | Merit        | orious              | Subst              | antial         | Adequate                                      | Moderate            | Elementary          |                          | Not achieved       |
| C        | ode      | <b>7</b> (80 ·   | – 100%)                         | <b>6</b> (70 | – 79%)              | <b>5</b> (60 -     | 69%)           | <b>4</b> (50 – 59%)                           | <b>3</b> (40 – 49%) | <b>2</b> (30 –39%)  |                          | <b>1</b> (0 – 29%) |
|          |          |                  |                                 |              |                     |                    |                | Progress                                      |                     |                     |                          |                    |
| Year     | Grade    | Home<br>Language | First<br>Additional<br>Language | Mathematics  | Natural<br>Sciences | Social<br>Sciences | Life<br>Skills | COMMENTS                                      |                     |                     | Number of days<br>absent | PROMOTION<br>Y/N   |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          | FET PH           | ASE                             |              |                     |                    | Rec            | Use a BLACK PEN<br>ord % achieved per subject |                     | Circle resu         | Its if condoned          |                    |
| Level in | dicators | Outs             | tanding                         | Merit        | orious              | Subs               | tantial        | Adequate                                      | Moderate            | Elementary          |                          | Not achieved       |
| C        | ode      | 7 (80 -          | – 100%)                         | <b>6</b> (70 | - 79%)              | <b>5</b> (60 -     | - 69%)         | <b>4</b> (50 – 59%)                           | <b>3</b> (40 – 49%) | <b>2</b> (30 –39%)  | 1                        | <b>1</b> (0 – 29%) |
|          |          |                  |                                 |              |                     |                    |                | Progress                                      | •                   |                     | •                        |                    |
| Year     | Grade    | Home<br>Language | First<br>Additional<br>Language | Mathematics  | Life Skills         |                    |                | COMMENTS                                      |                     |                     | Number of days<br>absent | PROMOTION<br>Y/N   |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |
|          |          |                  |                                 |              |                     |                    |                |   |                     |                     |                          |                    |

| PLACE THE FOLLOWING INFORMATION IN THIS<br>PROFILE DOCUMENT |                                 |  |  |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|--|--|
| Date  | <b>Document</b> √               |  |  |  |  |  |  |  |  |
|   | Admission form                  |  |  |  |  |  |  |  |  |
|   | Copy of birth certificate       |  |  |  |  |  |  |  |  |
|   | Copy of Road to Health card     |  |  |  |  |  |  |  |  |
|   | Transfer certificate/document   |  |  |  |  |  |  |  |  |
|   | Indemnity forms                 |  |  |  |  |  |  |  |  |
|   | Letters from/to parents         |  |  |  |  |  |  |  |  |
|   | Absenteeism letters             |  |  |  |  |  |  |  |  |
|   | Medical reports                 |  |  |  |  |  |  |  |  |
|   | Support services                |  |  |  |  |  |  |  |  |
|   | Intervention reports            |  |  |  |  |  |  |  |  |
|   | * Current report card           |  |  |  |  |  |  |  |  |
|   | Support Needs Assessment (SIAS) |  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |  |
| Annually  | End of year report/report card  |  |  |  |  |  |  |  |  |

| D    | ETAILS | OF CLASS / REGIST    | TER TEACHER |
|------|--------|----------------------|-------------|
| Date | Grade  | Surname and initials | Signature   |
|      |        |                      |             |
|      |        |                      |             |
|      |        |                      |             |
|      |        |                      |             |
|      |        |                      |             |
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|      |        |                      |             |
|      |        |                      |             |
|      |        |                      |             |
|      |        |                      |             |

#### \* IF THE LEARNER IS TRANSFERRED IN THE MIDDLE OF THE YEAR, THE MOST RECENT (CURRENT) REPORT SHOULD BE PLACED IN THE PROFILE



# basic education

Department: Basic Education REPUBLIC OF SOUTH AFRICA

# SUPPORT NEEDS ASSESSMENT FORM

# SNA 1 & 2: SCHOOL LEVEL

| Surname and names of learner | DOB: 20/ /(yy/mm/dd) |
|------------------------------|----------------------|
|                              | ID No                |
|                              | LURITS/CEMIS No      |
| Name of school:              | EMIS No.:            |

This is a confidential document that must be kept in the Learner Profile

# SUPPORT NEEDS ASSESSMENT (SNA 1 & 2) (School-Level Intervention)

#### Both SNA 1 and 2 must be completed at school level

A Learner Profile, SNA 1 and SNA 2 will be required when support is requested from the District-based Support Team (DBST).

## SNA 1: ASSESSMENT AND INTERVENTION BY TEACHER

To be completed by the class teacher and/or subject teachers if the learner is taught by more than one teacher.

- To be completed if the Learner Profile or Screening Report or teacher observation or parent interview shows that a learner has additional support needs.
- Captures information that will be needed when support is requested from the School-based Support Team (SBST) by the teacher concerned.

#### 1. AREAS OF CONCERN

Describe your concern about the learner.

When did you become aware of this? \_\_\_\_

How did you become aware of this - own observation or was it reported?

How is this observation currently affecting the learner's learning and development? Describe.

**Complete the following table with regard to the learner's scholastic profile** (information extracted from Learner Profile)

| YEAR             |  |  |  |  |
|------------------|--|--|--|--|
| GRADE            |  |  |  |  |
| RESULT           |  |  |  |  |
| (Pass/more time/ |  |  |  |  |
| progressed)      |  |  |  |  |
| NUMBER OF        |  |  |  |  |
| SCHOOLS ATTENDED |  |  |  |  |

Has any disability been diagnosed by a healthcare professional?

(as captured in the Medical and Health Assessment Form [Annexure D])



| Health-care Professional | Date of assessment | Summary of results |
|--------------------------|--------------------|--------------------|
|                          |                    |                    |

#### 2. STRENGTHS AND NEEDS OF THE LEARNER

Indicate the strengths and needs of the learner by completing the sections below.

#### 2.1 Communication:

- The learner's ability to understand what other people are saying as well as to express him/herself in a way that other people understand – receptive and expressive language

| Strengths | Needs/At risk factors | Support needed |
|-----------|-----------------------|----------------|
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |

#### 2.2 Learning:

- The learner's ability to participate satisfactorily on grade level regarding subject content and assessment

| Strengths | Needs/At risk factors | Support needed |
|-----------|-----------------------|----------------|
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |

#### 2.3 Behaviour and social competence:

- The learner's ability to interact and work with other learners, as well as follow classroom routines

| Strengths | Needs/At risk factors | Support needed |
|-----------|-----------------------|----------------|
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |

#### 2.4 Classroom and school:

- Factors within the classroom and school environment (policies, ethos, attitudes, skills, resources, safety, etc.) that are impacting on the learner's effective participation in the learning process and programmes offered at the school

| Strengths | Needs/At risk factors | Support needed |
|-----------|-----------------------|----------------|
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |

#### 2.5 Family, home and community situation:

 Factors that may be impacting on the learner's ability to achieve satisfactorily at school (e.g. family structure, family stability, biological parents, siblings, other significant adults, orphan, child-headed household, number of schools attended, homeless, in foster care, refugee, immigrant, substance abuse, domestic violence, divorce, neglect, disabled/ill parents, poverty-stricken home background)

| Strengths | Needs/At risk factors | Support needed |
|-----------|-----------------------|----------------|
|           |                       |                |
|           |                       |                |
|           |                       |                |
|           |                       |                |

#### 3. TEACHER INTERVENTIONS/SUPPORT

#### 3.1 Curriculum Intervention:

What curriculum interventions have you as teacher implemented to address your concerns?

3.1.1 Comment on/explain how the **curriculum content has been differentiated**, e.g. taking into account that every learner should have access to the grade level teaching and assessment best suited to his/her needs. Have the learner's needs been met by a differentiated curriculum? Have the learner's abilities determined what is expected of him/her without discrimination? Etc.

| Successes | Challenges |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |

3.1.2 Comment on how **teaching methods** have been adapted/differentiated, e.g. how classroom management has been changed to accommodate learners working at different levels of knowledge; how activities have been modified to ensure that they are meaningful; how a range of graded materials has been used (how material has been modified to allow for a learner's disability, for instance); how the presentation has been modified (e.g. by using pictures/pictures with descriptions/explanations, etc.)

| Successes | Challenges |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |
|           |            |

# 3.1.3 Comment on how the **assessment** has been modified, e.g. by organising the learner's tasks, using different methods of assessment, without compromising the curriculum standards.

| Successes | Challenges |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |
|           |            |

# 3.2 What interventions have you as a teacher implemented in the learning environment (classroom/school) to address your observations and concerns about the learner?

Comment, for example, on how the following have been modified: classroom management (e.g. culture/class rules/attitudes/ awareness of disabilities); playground management, e.g. buddy system.

| Successes | Challenges |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |
|           |            |

#### 3.3 Comment on how the physical environment has been modified/adapted

E.g. the seating arrangement of the learner has been changed to limit distractions, use of flexible grouping(s) to accommodate learner, the environment has been made wheelchair-friendly.

| Successes | Challenges |
|-----------|------------|
|           |            |
|           |            |
|           |            |
|           |            |
|           |            |

3.4 Any additional comments that you want to make about the barrier(s) to learning experienced by the learner, the support/interventions provided and continuing challenges that are experienced.

3.5 What additional support/intervention do you as a teacher require from the School-based Support Team (skills, resources, knowledge about curriculum differentiation (both in teaching and assessing)?

#### 3.6 Schedule/Log of consultation(s) with: Parent/Legal Guardian/Caregiver/Learner himself or herself.

| Date | Purpose | Outcome |  |
|------|---------|---------|--|
|      |         |         |  |
|      |         |         |  |
|      |         |         |  |
|      |         |         |  |
|      |         |         |  |
|      |         |         |  |

#### 3.7 Views expressed by Parent/Legal Guardian/Caregiver/Learner during the consultation(s):

| Role player                | Initials and surname of person (print) | Signature | Date   |
|----------------------------|--|-----------|--------|
| Teacher/<br>Manager        |  |           | 20 / / |
| Parent/Legal<br>Caregiver  |  |           | 20 / / |
| Learner (if<br>applicable) |  |           | 20 / / |

## SNA 2: ASSESSMENT AND INTERVENTION BY SCHOOL-BASED SUPPORT TEAM (SBST)

To be completed by the SBST in consultation with the teacher

To be completed when requesting support from the DBST by the school

# 1. REVIEW SBST reviews the information provided by the teacher: Section 1, supporting documents, verbal reporting. 1.1 Does the SBST agree with the teacher's identification of the learner's barrier(s) to learning, strengths and needs/challenges? If not, provide comments: YES NO Comments:

| 1.2 | 1.2 Does the SBST agree with the teacher's support to deal with the barrier(s) to learning? If not, provide comments or suggest alternative support: |    |  |           |  |  |  |
|-----|--|----|--|-----------|--|--|--|
| YES |  | NO |  | Comments: |  |  |  |
|     |  |    |  |           |  |  |  |
|     |  |    |  |           |  |  |  |
|     |  |    |  |           |  |  |  |
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|     |  |    |  |           |  |  |  |
|     |  |    |  |           |  |  |  |

#### 2. SUMMARY OF IDENTIFIED BARRIERS TO LEARNING AND SUPPORT THAT WAS/ IS/WILL BE PROVIDED BY SBST

#### 3. INDIVIDUAL SUPPORT PLAN (COMPLETED BY CLASS TEACHER AND SBST)

List the area(s) in which the support needs to be provided: Communication; Learning; Behaviour and social competence; Health, Wellness and personal care; Classroom and school; Family, home and community; Teacher development/ training, etc. (See SNA1)

| Area(s)<br>in which<br>support<br>is<br>needed | Target<br>to be<br>achieved   | Strategy of<br>intervention<br>(If the learner needs concessions,<br>or is an immigrant who needs<br>exemptions, use Annexure B<br>If a medical condition must be<br>investigated by a medical or other<br>specialist, use Annexure D) | Responsible<br>person | Time<br>frame    | Review date<br>(to assess<br>achievement of<br>the target) | Comment<br>on progress<br>made in<br>achieving<br>target(s) |
|--|-------------------------------|--|-----------------------|------------------|--|---|
| E.g.<br>Behaviour<br>and social<br>competence  | Stop<br>bullying<br>behaviour | <ul> <li>Assign a mentor teacher to support<br/>learner</li> <li>Raise awareness during assembly</li> <li>Review school conduct policy</li> <li>Call in the parent/legal caregivers</li> </ul>   | Principal             | Within<br>a week | 15 April 20  |   |
|  |                               |  |                       |                  |  |   |
|  |                               |  |                       |                  |  |   |
|  |                               |  |                       |                  |  |   |
|  |                               |  |                       |                  |  |   |
|  |                               |  |                       |                  |  |   |

# REQUEST FOR SUPPORT FROM THE DISTRICT-BASED SUPPORT TEAM (DBST), BY SBST

- To be completed by the SBST only when requesting support from the DBST
- <u>Copies</u> of Learner Profile, SNA1 and 2 and all other relevant supporting documents must be submitted.

Provide reasons and motivation why support is needed from the DBST:

State what support is needed from the DBST:

 Initials and surname of SBST Coordinator (print)
 Signature
 Date:

 20... / ... / ...
 20... / ... / ...

| PARENT/LEGAL CAREGIVER SUPPORT REQUEST FOR DBST ASSISTANCE Yes |           |     |     |  |  |  |
|--|-----------|-----|-----|--|--|--|
| Comment:   |           |     |     |  |  |  |
|  |           |     |     |  |  |  |
| Initials and surname of<br>parent/legal caregiver (print)      | Signature | Da  | te: |  |  |  |
|  |           | 20/ | /   |  |  |  |

| PRINCIPAL'S PROFESSIONAL JUDGEMENT ON REQUEST FOR SUPPORT FROM DBST |                 |        |    |  |  |  |  |
|---|-----------------|--------|----|--|--|--|--|
| Request supported   |                 | Yes    | No |  |  |  |  |
| Reason for decision and recommendation                              |                 |        |    |  |  |  |  |
|   |                 |        |    |  |  |  |  |
| Initials and surname of principal (print)                           | Signature Date: |        |    |  |  |  |  |
|   |                 | 20 / / |    |  |  |  |  |

\*Attach this form in front of the SNA 1 and 2 booklet when submitting to the DBST