Lesson Title: A Single Shard

Class and Grade level(s): 6th grade Social Studies

Goals and Objectives - Students will be able to:

- 1. Synthesize what is read and heard into a well-crafted product on Korean culture.
- 2. Do primary and secondary source research about Korean culture.
- 3. Participate in discussions about A Single Shard and life in 12th-century Korea.

Time required/class periods needed: 12-15 class periods

Primary source bibliography:

Korean History: http://afe.easia.columbia.edu/tps/1000ce_ko.htm

Hidden Korea: http://www.pbs.org/hiddenkorea/index.htm

Linda Sue Park Website: http://www.lindasuepark.com/books/singleshard/single_ifyou.html

Other resources used:

Park, Linda Sue. A Single Shard. New York: Scholastic, Inc. 2002.

Required materials/supplies:

- o Copies of A Single Shard
- Response journal
- Copies of response journal and other handouts (below)
- Display boards

Vocabulary:

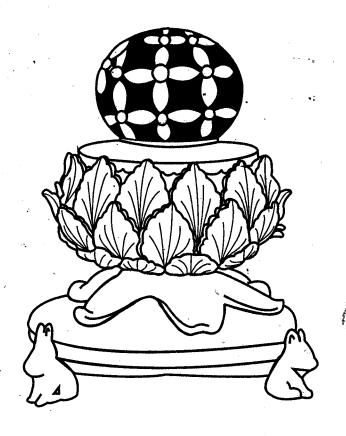
temple celadon monk Mongols filial piety inlay derision T'ang jiggeh spoor frenzied felicitous royal emissary tedious tithe vessels harangued exalted entourage tumultuous endeavor trepidation quell wasters calligraphy

Procedure:

- 1. Introduce unit by asking the essential questions: What is culture?
 - How do you know what's of value to a culture?
- 2. Locate Korea on a map of Asia
- 3. Learn about celadon pottery: images can be found at http://www.metmuseum.org/TOAH/hd/cela/hd_cela.htm
- 4. Explore and discuss the culture and geography of Korea using the website http://www.pbs.org/hiddenkorea/index.htm
- 5. Read *A Single Shard*. Students will keep a response journal as they read each chapter. Responses will relate to the comprehension of the novel and culture.
- 6. Using prompt belwo, students will research an element of Korean culture. The findings of their research will be displayed in the classroom as museum exhibits.

Assessment/evaluation: Students will be assessed on the following:

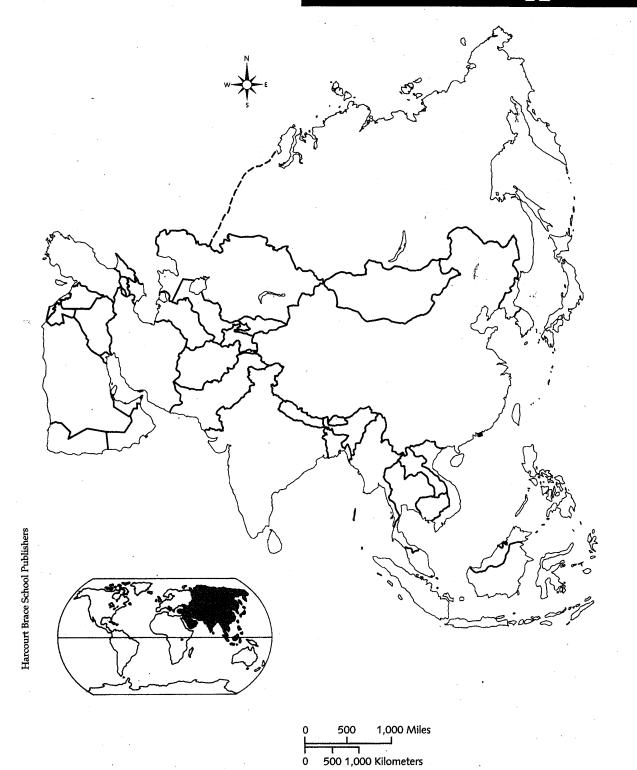
- Evaluation of museum exhibit using a 4-point rubric
- o Response journals
- Vocabulary quizzes



A Single Shard
By
Linda Sue Park

Response Journal

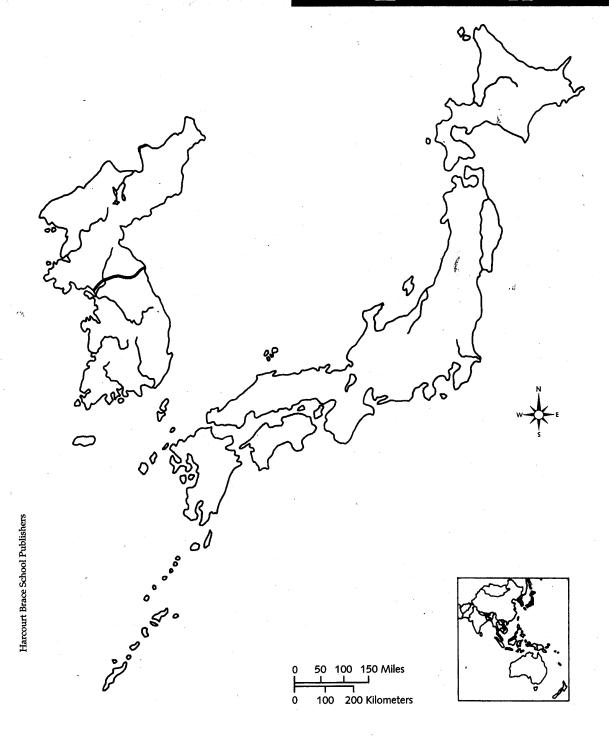
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Response Journal Rubric

4	Beyond Expectations	Answer is correct and shows understanding beyond what is expected. Sentences/definitions are spelled and punctuated correctly.
3	Meets Expectations	Answer is correct. Sentences/definitions are spelled and punctuated correctly.
2	Needs Improvement	Answer is not complete. Sentences/definitions have an error.
1	Does Not Meet Expectations	Answer is incorrect. Sentences/definitions have 2 or more errors.

Culture: Culture is a way of life of a group of people including the practices, beliefs, values, and symbols that they accept (generally without thinking about them) and that are passed along by communication and imitiation from one generation to the next.

Make a list of pr	actices, bel	iefs, va	alues	and s	symbols:
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Chapter 1	
This chapter introduces the characters Tree-ear, Crane-man and	
Min.	
Describe Crane-man.	
Describe Tree-ear.	
What do they do to get food?	
Where do they live?	
Why do they live there?	
Who is Min?	
VVIIO IS IVIIII:	
Why is the village of Ch'ulp'o important?	
Define the following words:	
jiggeh (p. 4)	
monk (p. 9)	

Tree-ear says to Min, "I would not steal. Stealing and begging make a man no better than a dog." What does this sentence mean?		
It took Min 3 days to make the box that Tree-ear damaged. Min demands 9 days of work for repayment. Is it a fair deal? Justify your answer.		
Define the following words:		
filial piety (p. 17)		
derision (p. 18)		

Finish the character web about Min.



Define the following words:

spoor (p. 27)

frenzied (p. 27)

Chapter 4
What is a royal commission?
How does a royal commission benefit a potter?
Define the following words:
felicitous (p. 41)
tedious (p. 41)
kimchee (p. 41)
bean curd (p. 41)

Is it appropriate to give away a gift that is meant for you? Explain your answer.
Think about Tree-ear's character traits up to this point in the book. Do you think it fits into Tree-ear's character to spy on Kang? Explain your answer.
Define the following words:
tithe (p. 54)
midstride (p. 58)

Describe 3 ways that Crane-man is important to Tree-ear. 1
2
3
What makes Min's pottery superior to Kang's?
Define the following words:
vessels (p. 66)
inlay (p. 71)

Chapter 7
Why was Min in such a bad mood at the beginning of the chapter?
What is the Korean cultural view of foxes? Why?
Define the following words:
harangued (p. 73)
exulted (p. 77)

Chapter 8		
Min refused to teach Tree-ear to make a pot. Why?		
Define the following words:		
entourage (p. 89)		
tumultuous (p. 89)		

Chap	oter	9
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Crane-man and Tree-ear are not related. Do you consider them a family? Why or why not? Explain your answer.
Define the following words:
feigned (p. 96)
endeavor (p. 100)

Koreans are superstitious of foxes. What are some modern superstitions?
Compare and contrast the village of Ch'ulp'o to Puyo.
Define the following words:
trepidation (p. 109)
Mongols (p. 115)
T'ang (p. 115)

Tree-ear was robbed on his journey. Should Min have let him go on such a dangerous mission? Why or why not?
Think of an adjective that describes how Tree-ear felt when the vases were thrown over the cliff. Describe a time when you felt the same way.
Define the following words:
quell (p. 121)
pallor (p. 122)

How could the royal emissary for pottery ware bestow a royal commission by just looking at a shard?
Define the following words:
vasters (p. 135)
calligraphy (p.136)

Earlier in the book, Min said he woulr never teach Tree-ear to be a potter. Write about three events in the book that helped to change Min's mind.
Define the following words:
surreptitiously (p. 142)
spare (p. 144)

Welcome to Korea

Task: You are opening a new museum on Korean culture designed to engage and inform young people. Your task is to select an element of Korean culture, research it and construct an exhibit. The exhibit may include pictures, artifacts, or both and a written explanation about the display. Your explaination must include a thorough description of the display using the 5 Ws and its value to the culture.