

Light the Way with ESA



EPSILON SIGMA ALPHA

2016-2017 Florida State Council Yearbook

Barbara Fry, President

“Light the Way with ESA”

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WEBSITE INFORMATION:

ESA: www.epsilonsigmaalpha.org

Florida: www.esaflorida.net

2016-2017 Calendar of Events

2016

JUNE

- TBD Audit of 2015-2016 Treasure books
1 IC Year 2016/2017 Begins (ends 5/31/2017)
1 Chapter dues are due with roster to State Treasurer
10 **Deadline** July Lamp Articles to Floridalamp@hotmail.com
10 Final ready pages sent to or emailed to President for Yearbook
15 **Deadline:** IC Awards deadline MUST BE RECEIVED (6/1/15-5/31/16 year)
TBD Awards Meeting

JULY

- 10-17 International Council Convention – Loveland, CO
15 **Deadline:** submissions for Fall Jonquil

AUGUST

- 1 **International Council Chapter Dues:** \$40.00 to 2016/2017 IC Treasurer (See Yearbook) IC State Council and Regional Council dues are \$45.00
1 **Delinquent: State Membership Dues**
20 **State Board Meeting** - 10:00 a.m. @ Clubhouse at Laurel Lichtenberger's Condo, 3609 S. Banana River Blvd, Cocoa Beach, FL 32931
** We will be planning Mid-Year; be prepared with fun ideas**
10 **State Treasurer:** Submit 2015/2016 'Budget versus Actual' to the "Lamp" for Publication in Oct. Lamp

SEPTEMBER

- 1 **Deadline:** SERC Awards for 2015/2016, SERC see website for information
10 **Deadline:** October article(s) to Floridalamp@hotmail.com
10 **Deadline:** Postmark date ~ Chapter Educational theme books and summer programs to State Educational Director shown in the front of the yearbook
15 **Tax Facts Deadline (Chapter and State):** To Doug Mills, ESA Headquarters. ~ See Treasurer guidelines. (Located on ESA website, <http://www.epsilonsigmaalpha.org>)
30 **Deadline:** Philanthropic Report **MUST BE RECEIVED** by Senior State Philanthropic Director shown in the front of this yearbook.
30 **Deadline:** Easter Seals Report **MUST BE RECEIVED** by Senior Easter Seals Coordinator shown in the front of this yearbook.
30 **Deadline:** St Jude Report **MUST BE RECEIVED** by Senior St. Jude Coordinator shown in the front of this yearbook.

OCTOBER ESA Membership Month

- 1 SERC Year 2016/2017 Begins (ends 9/30/17)
1 **Delinquent: International Council Chapter, State & Regional Dues**
8 **Mid-Year State Board Meeting:** 8:30 a.m. at Florida School for the Deaf and the Blind (Room TBD)
8 Mid-Year Meeting
Mid-Year 2016 – “Minion reasons midyear” hosted by Eta Rho, Oldsmar
Florida School for the Deaf and Blind, St. Augustine
Registration: \$20.00, Late fee \$5.00 after October 1, 2016
Hotel: There are several hotels in the area. Eta Rho will be sending information about nearby hotels.

NOVEMBER

- 4-5 **SERC Conference,** Richmond (Glen Allen,), Virginia

DECEMBER

- 10 **Deadline:** January "Lamp" articles to Floridalamp@hotmail.com

2017

JANUARY

- 1 SERC State Dues \$15.00 to SERC Treasurer
- 1 SERC Chapter donation \$10.00 to SERC Treasurer
- 21 State Board Meeting - 10:00 a.m. @ Clubhouse at Laurel Lichtenberger's Condo, 3609 S. Banana River Blvd, Cocoa Beach, FL 32931
We will be planning Leadership so bring your fun ideas!
- 15 **Deadline:** Submit article(s) to the Spring Issue of the "Jonquil"
- 16 **Audit Lamp Books:** Have audit report printed in the April "Lamp" (If bylaw does not pass, otherwise July)

FEBRUARY

- 1 **Deadline:** Scholarship Applications to State Senior Foundation Chair
- 1 **Deadline:** Proposed By-Law changes to State Parliamentarian
- 15 **Deadline:** (Postmark) State Officer Nomination Form to State 1st Vice President
- TBA State By-laws Committee Meeting ~ if needed
- 28 **Deadline:** ESA Foundation Dues **MUST BE RECEIVED.**

MARCH

- 1 **Deadline:** April "Lamp" article(s) to Floridalamp@hotmail.com
- 4 State Board Meeting – 8:30a.m. at Hyatt Place, Orlando Airport Northwest (Room TBD)
- 4 Leadership Seminar
Leadership 2017 “Celebrating the ESA Wonder Women of Florida”
hosted by Theta Tau, Winter Park
Hyatt Place, Orlando Airport Northwest
Hotel Rate: \$109.00
Registration: \$22.50, Late fee \$2.50 as of 2/20/2017
- 31 **State Treasurer: Mail Credential information to Chapter Presidents**
- 31 **Deadline:** St. Jude Report **MUST BE RECEIVED** by Senior State St. Jude Coordinator in the front of this yearbook.
- 31 **Deadline:** Easter Seals Report **MUST BE RECEIVED** by Senior State Easter Seals Coordinator in the front of this yearbook.
- 31 **Deadline:** Philanthropic Report **MUST BE RECEIVED** by State Philanthropic Director in the front of this yearbook.
- 31 **Deadline:** All Educationals must be postmarked by TODAY!
- 31 **Deadline:** All Minutes must be postmarked by TODAY!

APRIL

- 10 **Deadline:** (Postmark) Entries to State Awards Chairman.
- 19 **Deadline:** Meeting Bids to State 2nd Vice President
- TBA State Awards Judging

MAY

- TBD Audit Philanthropic Books: Submit copies of the audit to the President and Incoming President - Have audit record printed in the June "Lamp".
- 19 State Council Board Meeting: at The Plantation (Time & Room TBD)
- 19-21 State Convention 2017, Crystal River
Convention 2017 hosted by: Alpha Gamma, Crystal River;
Sigma Tau, Clearwater & Beta Phi, Ocala
Location: The Plantation, Crystal River, FL
Hotel Rate: \$123.00
Registration: \$120.00

Light the Way with ESA

2016 – 2017 Florida State Council Elected Board

PRESIDENT

Barbara Fry, Delta Alpha
P.O. Box 702001
St. Cloud, FL 34770
Home: 407-593-8465
Sidneyfry0@gmail.com

TREASURER

Laurel Lichtenberger, Epsilon Lambda
3609 S. Banana River Blvd. #C308
Cocoa Beach, FL 32931
Home: 321-783-5408
Cell: 222-8737
SpaceAngel@cfl.rr.com

1ST VICE PRESIDENT/PRESIDENT ELECT

Trudie Myers, Alpha Gamma
296 W Doerr Path
Hernando, FL 34442
Home: 352-513-4395
Cell: 605-881-1941
Tmyers53@tampabay.rr.com

CORRESPONDING SECRETARY

Sue Ceriale, Epsilon Lambda
6945 Caliph Avenue
Cocoa, FL 32927
Home: 321-690-2234 (Preferred)
Cell: 321-432-6972
wceriale@cfl.rr.com

2ND VICE PRESIDENT

Alisha Hulslander, Eta Rho
344 Country Club Drive
Oldsmar, FL 34677
Cell: 727-678-8959
Alisha297@gmail.com

EDUCATIONAL DIRECTOR

Christine Bishop, Sigma Phi
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Cbishop15@cfl.rr.com

RECORDING SECRETARY

Sherry Cavaretta, Alpha Gamma
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Lecanto, FL 34461
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PHILANTHROPIC DIRECTOR

Mary Sosa
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Dade City, FL 33525
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JUNIOR PAST PRESIDENT

Lin King, Lambda Xi
3013 Sea Hawk Drive
Ponte Vedra Beach, FL 32082-1691
Cell: 904-608-9525
linjking@aol.com

2016- 2017 Florida State Council Appointed Board

Audit Chair

Elizabeth McCoy, Alpha Rho
2831 Lake Saxon Drive
Land O'Lakes, FL 34639
Home: 813-996-4604
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mcrdesa@aol.com

Awards Chair

Maragret Post, Omega Omega
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Largo, FL 33773
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Cell: 727-647-6174
mpost4@tampabay.rr.com

Chaplain

Verna Cornell, Theta Tau
1135 Partin Drive
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Home: 407-847-3453
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Credential Chairman (PPA)

Kayla Andux (Steven)
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Senior Easter Seals Coordinator

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Junior Easter Seals Coordinator

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Senior ESA State Foundation Counselor

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Lamp Editor

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Outstanding Youth Coordinator

Barbara Floyd, Beta Phi
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Parliamentarian – By Laws Comm. Chair

Robin Allred, Eta Rho
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Scrapbook Chair

Alisann Del Favero, Nu Alpha
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Cocoa Beach, FL 32931
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Senior St. Jude Coordinator

Karen Rennacker, Beta Beta
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Junior St. Jude Coordinator

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SERC Coordinator

Lin King, Lambda Xi
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Webmaster

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Co-Webmaster

Paula Kelly, Beta Beta
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2017 Convention Chair

Margaret Williams, Alpha Gamma
5730 W. Pine Circle
Crystal River, FL 34429
Home: 325-637-0932
Cell: 352-220-1287
Mewpunk66@gmail.com

Past President's Auxiliary

The Past President's Auxiliary is comprised of the past Florida State Council Presidents. Its purpose is to serve the Florida State Council in an advisory capacity and to fulfill other assignments as requested. The assigned duties of the Auxiliary include the Credentials Committee, hosting the First Timer Convention Attendees Reception, serving as advisors to the Awards Committee and assist with judging of awards as well as acting as an advisory body to the Florida State Council. The past presidents offer their assistance to chapters, councils or individual members.

Chairman: Kayla Andux

Secretar Robin Allred

Treasurer Sara Meadows

1967-68: Joan Mason

41 Plantation Drive, #101
Vero Beach, FL 32966-7967
H: (772) 257-6599

joan.mason@comcast.net

1969-70: Betty Sanders

1817 Paul Street
Ft. Myers, FL 33901
H: (239) 936-2898

Esan011127@aol.com

1971-72: Jackie Asbury

1516 Leighton Avenue
Lakeland, FL 33803
H: (863) 686-6890

Jasbury675@aol.com

1976-77: Barbara Kalm

1130 Mai Kai Drive
Merritt Island, FL 32953
H: (321) 452-2770

Bdkalm@aol.com

1977-78: Margaret Post

9616 105th Avenue North
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H: (727) 398-5134

mpost4@tampabay.rr.com

1980-81: Barbara Floyd

1525 S. E. 12th Street
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H: (352) 622-3433

G8rmana@cox.net

1985-86: Helen Carter

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1986-87: Joyce Sabella

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jsabella1@tampabay.rr.com

1988-89: Kay Patskoski

2885 S. Tropical Trail
Merritt Island, FL 32952
H: (321) 453-6593

patskoski@aol.com

1989-90: Pat Kilpatrick

732 Tommie Lane
Soddy Daisy, TN 37379
H: (423) 332-0549

Patk1425@yahoo.com

1991-92: Elizabeth McCov

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Land O'Lakes, FL 34639
H: (813) 996-4604

mcrdesa@aol.com

1992-93: Selma Pringle

3855 Georgia Court
Tarpon Springs, FL 34688
H: (727) 943-0051

Selma@tampabay.rr.com

1993-94: Gladys Bauer

2337 Woodland Boulevard
Fort Myers, FL 33907
H: (239) 936-0443

Gladysbauer@centurylink.net

1994-95: Rhonda Cov

317 Country Club Drive
Oldsmar, FL 34677
C: (813) 416-3577

rscoy@yahoo.com

1999-2000: Barbara Kellard

1526 Meadow Dale Drive
Clearwater, FL 33764-2575
H: (727) 531-1872

bjkellard@gmail.com

2000-01: La Verne Woodard

1865 Crawford Avenue
Merritt Island, FL 32953
H: (321) 452-1068

lbw20@earthlink.net

2001-02: Lovce Winkler

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Tallahassee, FL 32308
H (850) 210-0096

lcwink3@netzero.net

2003-04: Verna Cornell

1135 Partin Drive
Kissimmee, FL 33744
H: (407) 847-3453

Vcornell1@embarqmail.com

2004-05: Eileen Barrett

710 Elise Lane
Destin, FL 32541
H: (850) 837-2740

epbarrett12@cox.net

2005-06: Sara Meadows

914 Fostoria Drive
Melbourne, FL 32940
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SaraMeadows@cfl.rr.com

2006-07: Roxanne Haynes

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Oldsmar, FL 34677
H: (813) 855-1789

roxahay@yahoo.com

2007-08: Sharron Thompson

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sharront@aol.com

2008-09: Jan Billias

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Cocoa Beach, Florida 32931
H: (321) 783-0731

janbillias@hotmail.com

2009-10: Sherry Newgent

31840 Pasco Road
San Antonio, Florida 33576
H: (352) 588-4689

snewgent@msn.com

2010-2011: Pinky Barbour

8611 Spyglass Loop
Clermont, Florida 34711
H: (352) 394-2790

pinkybarbour@msn.com

2011-2012: Mary Jav Seibert

1849 Twin Pine Blvd.
Gulf Breeze, FL 32563
C: (813) 966-5165

Mary.seibert@crane-eg.com

2012-13: Robin Allred

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Oldsmar, FL 34677
C: (727) 430-9281

robinallred@yahoo.com

2013-14: Kavla Andux

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2014-2015 Lin King

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Associate: Charlotte Williams

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rlchar@embarqmail.com

Honorary: Mary Lou Jacobs

P. O. Box 290242
Port Orange, FL 32129
H: (386) 767-5881

President Theme, Convention City Information

Year	President	Presidents Theme	Chapter City	Convention City
1950-1951	Rita Busbee		Tampa	West Palm Beach
1951-1952	Betty Jane Page		Miami	St. Petersburg
1952-1953	June Kemp		St. Petersburg	St. Augustine
1953-1954	*Margaret McClean		St. Petersburg	St. Augustine
1954-1955	*Jacqueline Ellis		St. Petersburg	Miami
1955-1956	Blanch Tuxworth		Tampa	Daytona Beach
1956-1957	Jane Wiley		Panama City	Ft. Myers
1957-1958	*Lu Carbulon	Graciousness	Daytona Beach	Clearwater
1958-1959	Donna Klieforth	Friendliness	St. Petersburg	Pensacola
1959-1960	Donna Klieforth		St. Petersburg	Pensacola
1960-1961	*Elsie Feldt Brown	Achievement through Unity	Clearwater	Ft. Lauderdale
1961-1962	Mary Hooks	Happiness through Sharing	Jacksonville	Sarasota
1962-1963	Jeanne Parker		Lake City	St. Petersburg
1963-1964	Mirian Overstreet	Lovelier Women thru Inner Strength	Sarasota	Orlando
1964-1965	Uveta Stewart/B Spicola	Joy through Sharing	Orlando	Daytona Beach
1965-1966	Beverly Spicola	Enthusiasm Leads the Way	Tampa	Tampa
1966-1967	*Eloise Whitehair	Unity thru Love and Understanding	Holly Hill	Cocoa Beach
1967-1968	Joan Mason	Hold Your Lamp High	Kissimmee	Daytona Beach
1968-1969	Margaret Burke	The Key is Enthusiasm	Jacksonville	Orlando
1969-1970	Betty Sanders	Ring Out with ESA	Ft. Myers	West Palm Beach
1970-1971	*Frances Shugart	The Art of Achievement	Clearwater	Clearwater
1971-1972	Jackie Asbury	The Little Red Wagon	Lakeland	Tampa
1972-1973	*Kathy Kutch	Walk a Mile With Me	Merritt Island	Cocoa Beach
1973-1974	*Judy Wilson	We Hear a Different Drummer	Clearwater	Orlando
1974-1975	*Barbara Rolinson	A Century Strikes the Quarter Hour	Largo	Naples
1975-1976	*Janet Lee	ESA Illuminates	Kissimmee	Lake Buena Vista
1976-1977	Barbara Kalm	To Build a Bridge	Merritt Island	Tampa
1977-1978	Margaret Post	Pocketful of Miracles	Largo	Ft. Lauderdale
1978-1979	*Maizie Johns	Age of the Butterfly	Lake City	Gainesville
1979-1980	*Suzanne Jourdan	The Gift	Palm Bay	St. Petersburg
1980-1981	Barbara Floyd	Follow the Yellow Brick Road	Ocala	Indialantic
1981-1982	*Candi Coghill	Tapestry	Merritt Island	Kissimmee
1982-1983	*Sharon DeMuth	Look to the Rainbow	Eustis	Clearwater
1983-1984	*Betty Snyder	Harmony	Clearwater	Kissimmee
1984-1985	*Zeta Haldin	Our Carousel	Ocala	Clearwater
1985-1986	Helen Preiss Carter	Sunbeams & Daffodils	Merritt Island	Lake Buena Vista
1986-1987	Joyce Sabella	Be A Dreamer	Clearwater	Clearwater Beach
1987-1988	*Dorothy Spady	Reflections of Silent Beauty	Largo	Cocoa Beach
1988-1989	Kay Patskoski	Sparkling Sand and Seashells	Merritt Island	Ft. Myers
1989-1990	Pat Kilpatrick	Discover the Magic Within Yourself	Ft. Myers	Ocala
1990-1991	*Rosemary Stormant	In the Golden Glow of a Candelighted Room	Ocala	Jacksonville
1991-1992	Elizabeth McCoy	We Need a Little Christmas	Land O' Lakes	Tampa
1992-1993	Selma Pringle	Gone Fishing	Tarpon Springs	Ft. Myers
1993-1994	Gladys Bauer	Fantasia	Ft. Myers	Cocoa Beach
1994-1995	Rhonda Coy	Swinging on a Star	Oldsmar	Ocala
1995-1996	Anne Byrne	Castles in the Air	Ocala	Maitland
1996-1997	*Doris Morris	Grab the Brass Ring	Longwood	Jacksonville
1997-1998	*Jennie Murphy	Let Your Light Shine	Merritt Island	Fort Walton Beach
1998-1999	Sharon Deas	Reaching Out with ESA...Serving Others	Ocala	Tampa
1999-2000	Barbara Kellard	Angels Touch Hearts	Clearwater	Tampa
2000-2001	La Verne Woodard	Come... Fly With Me	Merritt Island	Maitland
2001-2002	Loyce Winkler	Sea of Love	Panama City Bch	Panama City Beach
2002-2003	*Dee Ammons	Garden of Love	Ft. Myers	Cocoa Beach
2003-2004	Verna Cornell	Step Up to the Challenge	Kissimmee	Tampa
2004-2005	Eileen Barrett	Magic in Flight, On the Wings of Doves	Destin	Tampa
2005-2006	Sara Meadows	Using Our Time and Talent the ESA Way	Melbourne	Altamonte Springs
2006-2007	Roxanne Haynes	The Best Gift of All is...	Oldsmar	Safety Harbor
2007-2008	Sharron Thompson	We are Florida Care Bears	N. Ft. Myers	Cocoa Beach
2008-2009	Jan Billias	String of Pearls	Cocoa Beach	Tampa
2009-2010	Sherry Newgent	Dance to the Music	Wesley Chapel	St. Petersburg
2010-2011	Pinky Barbour	Looking Beyond Ourselves	Clermont	Ft. Myers

(Continued on Next Page)

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2011-2012	Mary Jay Seibert	Wild Blue Yonder	Tampa	Tampa
2012-2013	Robin Allred	Music is Magic	Oldsmar	Jacksonville
2013-2014	Kayla Andux	Spice Up Your Life	Oldsmar	Tampa
2014-2015	Lin King	You Raise Me Up	Jacksonville	Cocoa Beach
2015-2016	Barbara Fry	Heroes – Yesterday, Today, Forever	Kissimmee	New Port Richey

FLORIDA STATE COUNCIL – WOMAN OF THE YEAR HONOREES

1960-61	Marian Overstreet	1988-89	Donna Dittmer
1961-62	Frank Schuster	1989-90	Frances Shugart
1962-63	Mary Hooks	1990-91	Elizabeth McCoy
1963-64	Betty Sanders	1991-92	Jennie Murphy
1964-65	Beverly Spicola	1992-93	Sharon Petelle
1965-66	Erna Harmon	1993-94	Rhonda Coy
1966-67	Janie Davis	1994-95	Lee Anderson
1967-68	Kathy Kutch	1995-96	Anne Byrne
1968-69	Mary Jane O'Donnell	1996-97	Geri Bloomquist
1969-70	Jessie Bottoms	1997-98	Sara Meadows
1970-71	Judy Wilson	1998-99	Sharon Deas
1971-72	Joyce Ann Everson	1999-2000	Barbara Kellard
1972-73	Susie Murphy	2000-01	LaVerne Woodard
1973-74	Sharon DeMuth	2001-02	Dee Ammons
1974-75	Pat Kilpatrick	2002-03	Verna Cornell
1975-76	Betty Sanders	2003-04	Sharron Thompson
1976-77	Kay Patskoski	2004-05	Lidian Barry
1977-78	Candi Coghill	2005-06	Linda Takach
1978-79	Gladys Bauer	2006-07	Roxanne Haynes
1979-80	Sharon DeMuth	2007-08	Jan Billias
1980-81	Connie Thompson	2008-09	Sherry Newgent
1981-82	Ann Dupee	2009-10	Pinky Barbour
1982-83	Melba Rilott	2010-11	Robin Allred
1983-84	Helen Preiss Carter	2011-12	Sue Ceriale
1984-85	Rosemary Stormant	2012-13	Kayla Andux
1985-86	Doris Morris	2013-14	Theresa Hulslander
1986-87	Betty Snyder	2014-2015	Barbara Kalm
1987-88	Guelda Berry	2015-2016	Barbara Floyd

Florida State Council of Epsilon Sigma Alpha		
2016-2017 BUDGET		
ESTIMATED INCOME	Budget	Total
Member dues to General Fund: 243 members @ \$20.00	\$4,860	
Chapter dues to General Fund: 22 Chapters @ \$10.00 (Ear marked for communications (yearbook)	\$220.00	
Total Estimated Income		\$5080.00
ESTIMATED EXPENSES:	Budget	Total
A. DUES		
1. IC Dues	\$45.00	
2. SERC Dues	\$15.00	
3. ESA Foundation Dues	\$15.00	
Subtotal A		\$75.00
B. PRESIDENT'S Expenses & Corresponding Sec. including but not limited to:		
1. IC Air Fare & Room (6 nights shared)	\$1,000.00	
2. SERC registration, transportation & room (2 nights shared)	\$411.00	
3. Florida Convention Registration	\$120	
4. Miscellaneous	10.00	
Subtotal B		\$1,541.00
C. FIRST VICE/PRESIDENT ELECT'S Expenses including but not limited to:		
1. LEADERSHIP, registration, transportation, & room (shared)	\$1,200	
2. Upcoming IC Convention Registration	\$225	
3. Upcoming Sate President's, Full Crown Pin/Gavel Guard	169.00	
Subtotal C		\$1,594.00
D. ADDITIONAL EXPENSES:		
1. 2ND Vice President/Workshop Coordinator	\$10.00	
2. Recording Secretary	\$15.00	
3. Treasurer	\$10.00	
4. Educational Director	\$50.00	
5. Philanthropic Director	\$15.00	
6. Jr Past President/Disaster Fund Chairman	\$10.00	
7. Awards Including Association of the Arts	\$100.00	
8. Chaplain	\$60.00	
9. Communications:		
Lamp & Website (243 members @ \$5.00_ \$1,215)		
Yearbook (22 chapter @ \$10 ea. + \$400 add'l funds = \$620)	\$1,885.00	
10. Scrapbook	\$100.00	
11. Miscellaneous	\$50.00	
Subtotal D		\$2,255.00
TOTAL ESTIMATED EXPENSES:		\$5,465.00

Projected deficit if all expenses submitted to projected level

Budget approved as shown by FSC Executive Board on 5/17/2015.

Note: The Lamp, Website and Yearbook are combined into Communications

FLORIDA STATE COUNCIL BYLAWS EPSILON SIGMA ALPHA, INTERNATIONAL

ARTICLE I: NAME

The name of this non-profit organization shall be Florida State Council of Epsilon Sigma Alpha International, hereinafter referred to as the Florida State Council.

ARTICLE: II OBJECTIVE

The object of this organization shall be:

- A. To promote closer relations and cooperation between chapter members, local chapters, officers, International Council and ESA Headquarters.
- B. To support and fulfill the needs of chapters striving to reach their common goals and social, educational and philanthropic endeavors.
- C. To encourage friendship and fellowship through member and chapter association.

ARTICLE III: MEMBERSHIP AND DUES

Section 1. Membership shall consist of all Florida chapters.

Section 2. Annual dues of twenty dollars (\$20) per jewel pin member and pledge are due and payable June 1st, and delinquent August 1st. Fifteen dollars (\$15) will be credited to the General Fund and five dollars (\$5) will be forwarded to the LAMP editor for editing the state newspaper. The chapter treasurer shall remit to the State Treasurer the dues and four copies of a membership listing, which includes names of members and husbands, addresses with zip codes, e-mail addresses, fax and telephone numbers. Officers, pledges, and standing committee chairmen shall be designated.

Section 3. Dues for transfers, reinstatements and pledges becoming active after the initial payment (June 1-August 1) and prior to January 1st, shall be twenty dollars (\$20.00), following the procedure in Article III, Section 2.

Section 4. Dues for transfers, reinstatements and pledges becoming active between January 1st and May 31st shall be ten dollars (\$10.00), following the procedure in Article III, Section 2, based on the same pro-rata share. Seven dollars (\$7) to the General Fund and three dollars (\$3) forwarded to the LAMP editor.

Section 5. Annual dues of ten dollars (\$10.00) per chapter are due and payable June 1st and delinquent August 1st. These funds shall be used towards publishing the FLORIDA STATE YEARBOOK.

Section 6. Only individual members and chapters whose state dues are (100%) paid by March 1st are eligible for state awards, if the members joined prior to March 1st of the same year.

Section 7. Any members in good standing shall be eligible for the Disaster Fund assistance, whether or not their chapter contributed.

ARTICLE IV: OFFICERS

Section 1. The elected officers shall be: President, First Vice President/President-Elect, Second Vice President, Recording Secretary, Treasurer, Philanthropic Director, Educational Director and Jr. Past President. The Corresponding Secretary shall be selected by the Incoming President, and shall serve as a voting member of the Executive Board. These officers shall perform the duties prescribed by the bylaws and by the parliamentary authority adopted by the Florida State Council.

Section 2. The appointed officers shall be: Parliamentarian, Chaplain, Scrapbook Coordinator, Awards Coordinator, LAMP Editor (designated by the bidding chapter/council), Senior St. Jude Coordinator, Junior St. Jude Coordinator, Senior Easter Seals Chairman, Junior Easter Seals Chairman, Senior ESA Foundation State Counselor, Junior ESA Foundation State Counselor, SERC State Counselor, and Audit Chairman.

Section 3. Election of Officers. Officers shall be elected by ballot at the Annual Convention by a plurality vote, except when only one (1) candidate is nominated for each office, at which time a voice vote may be taken. At the time of balloting for the election of officers, the President shall cast her vote, place it in an envelope, seal it and give it to the head teller, to be cast only in the case of a tie vote. If there are three candidates for the office, the President shall mark the ballot with her first and second choices. No officer may hold the same office for more than two (2) consecutive terms, and no member shall hold more than one elected office at a time. Newly elected and appointed officers assume their duties at the close of the Annual Convention and serve until the close of convention the following year. Any member in good standing with her chapter, Florida State Council and ESA Headquarters may be a candidate for any state office, provided:

- A. They have been an active member of ESA for at least two (2) years prior to their nomination.
- B. They have served two (2) years on the Executive Board and have served as president of an ESA chapter prior to running as a candidate for First Vice President.

Section 4. Vacancies. Any elected officer may resign their office. The office is then declared vacant by the President, who may, with the consent of the Executive Board, name a member to assume full responsibilities of the office for the remainder of the unexpired term.

- A. The office of President, upon vacancy, shall be filled by the First Vice President for the remainder of the unexpired term and the office of the First Vice President shall remain vacant until the next election. The duties of the First Vice President shall be assumed by a member of the Past President's Auxiliary.
- B. The office of First Vice President, upon vacancy, shall be filled by a member of the Past President's Auxiliary, appointed by the President. At the next Annual Convention, a President, as well as a First Vice President will be elected.

Section 5. Voting. Each chapter that has fulfilled their obligations according to Article III of these bylaws is entitled to one (1) vote and one (1) delegate for each ten (10) members or fraction thereof. The number of votes and delegates is determined according to the State Treasurers records sixty (60) days before the Annual Convention. The State Treasurer shall mail a credentials statement to each chapter President forty-five (45) days before the Annual Convention. A chapter unable to be represented by a delegate may request an absentee ballot(s) by sending a written request to the First Vice President. The absentee ballot(s) must be mailed to the First Vice President, postmarked no later than one (1) week prior to the annual Convention. A ballot(s) listing no more than three names for each elected office shall be given to each chapter president/delegate at convention upon authorization by the Credentials desk.

ARTICLE V: DUTIES OF OFFICERS

Section 1. Duties of the elected officers shall be:

- A. The PRESIDENT shall call and preside over all meetings and shall perform other duties ordinarily pertaining to such office. Within thirty (30) days following her installation, she shall appoint a Parliamentarian, a Chaplain, and a Scrapbook Coordinator. She shall appoint members of the following committees: Bylaws (one member to be the Junior Past President), Nominating, Awards and Audit. The President may appoint any special committees deemed necessary. The President shall be an ex-officio member of all committees except the Nominating committee. She shall prepare an updated notebook to be given to her successor.

- B. The FIRST VICE PRESIDENT, by virtue of her office, shall be known as the President-Elect. She shall serve as Membership Director, promoting the interest and growth of ESA throughout Florida. She shall serve as chairman of the Nominating Committee. She shall prepare the ballots, keep the ballot box between meetings, and shall retain the marked ballots for a period of not less than ninety (90) days. She shall mail an absentee ballot(s) upon a chapter's written request. She shall retain the returned absentee ballot(s) and deliver it (them) to the Credentials desk at Convention. The first Vice President shall attend the ESA State Presidents' Leadership Seminar. Within thirty (30) days following the installation, the First Vice President shall appoint a Junior St. Jude Coordinator, a Junior Easter Seals Chairman, and a Jr. ESA Foundation State Counselor. She shall prepare an updated notebook to be given to her successor.
- C. The SECOND VICE PRESIDENT shall preside in the absence of the President and the First Vice President. She shall act as Coordinator for Leadership Seminar(s), Mid-Year Council meeting and State Convention, receiving bids for same. She shall serve as Workshop Coordinator, working in conjunction with the plans of the President. She shall serve as official "State Hostess". She shall prepare an updated notebook to be given to her successor.
- D. The RECORDING SECRETARY shall record minutes of the Executive Board, General Board, and Council meetings. Copies of the council meeting minutes shall be forwarded to all chapter Presidents, General Board members, the SERC President, ESA Headquarters and the International Council President within forty-five (45) days following these meetings. She shall prepare an updated notebook to be given to her successor.
- E. The CORRESPONDING SECRETARY shall assist the President with all correspondence. She shall notify the Board Members of meetings and important information between meeting dates. She shall preside in the absence of the President, the First Vice President and the Second Vice President, and shall act as Recording Secretary, if necessary. She shall maintain a file containing chapter minutes for the current and preceding year only, and shall inform chapters of their progress periodically. She shall send the Awards Coordinator, by April 10th, a list of all chapters with the number of on-time minutes reported and the number of meetings held. The Corresponding Secretary shall be an ex-officio member of all committees except the Nominating Committee. She shall prepare an updated notebook to be given to her successor.
- F. The TREASURER shall receive and distribute, according to the adopted budget (Article IX, Section 2A), all monies except philanthropic. She shall deposit all funds in the bank of her choice, with checks to be signed by the Treasurer or the President. She shall keep accurate records of all transactions. These reports shall be open for inspection upon request. She shall be chairman of the Budget Committee and shall submit a proposed budget to the Budget Committee for revisions and approval. She shall mail credential statements forty-five (45) days before State Convention to qualifying chapters. She shall prepare five (5) copies of a Credential Tally Sheet to be distributed as follows: Recording Secretary, Philanthropic Director, Credentials Desk, Awards Coordinator, and Treasurer's file. She shall send the Awards Coordinator, by April 10th, a list of chapter roster members as of March 31st, and the dates chapter dues and IC dues were paid. She shall remit to the LAMP Editor five dollars (\$5.00) per jewel pin member and pledge or pro-rata share. She shall send chapter rosters to the following: President, First Vice President, LAMP Editor, and Treasurer's file. She shall be responsible for notifying Board Members of roster changes. She shall order for State Convention presentation the Full Crown Pin, Gavel and Guard for the incoming President. The Treasurer shall render an annual financial statement; have her books closed, forward bank records, books, receipts and financial statements for audit within forty five (45) days after the close of State Convention. She shall submit for publication to the October LAMP, a categorical financial recap to include: total budgeted, total expenditures, and remaining balance at the close of audit. She shall prepare an updated notebook to be given to her successor.
- G. The PHILANTHROPIC DIRECTOR shall act as coordinator for all philanthropic projects. She shall be authorized to deposit to the bank of her choice, all monies for these State Projects: Florida School for the Deaf and the Blind and the ESA Foundation Scholarship Fund. She shall keep records showing receipts and disbursements of each project, with checks to be signed by the Philanthropic Director or the President. She shall have her books closed and audited by the end of

May. She shall attend, or designate with the President's approval, someone to attend the graduation exercises of the Florida School for the Deaf and Blind, to present the Citizenship Awards. She shall determine from her records the winners for the state Philanthropic Monies and Hours Awards, and report same to the Awards Coordinator by April 10th, and submit the state entries for International Council Philanthropic Awards. She shall ask the Board for guidance in determining which Florida Scholarships will benefit from the 50% undesignated contributions to the ESA Foundation Scholarship portion of the State Project Fund (Standing Rule #1). She shall prepare an updated notebook to be given to her successor.

- H. The EDUCATIONAL DIRECTOR acts as coordinator for all chapters educational endeavors. She shall keep monthly reports on file and inform chapters of their progress. She shall send to the Awards Coordinator by April 10th, the number of programs from each chapter and the number received on time. She shall also send a list of chapters whose theme books were received on time. She shall arrange for the judging of educational programs for the state awards and prepare the display at State Convention. She shall be allotted the postage/shipping charges necessary to forward the top three educational programs to the International Chairman after the State Convention and before June 1st, for judging prior to the International Convention. She shall prepare an updated notebook to be given to her successor.
- I. The JUNIOR PAST PRESIDENT shall be the Florida Disaster Fund Chairman and shall receive donations and remit same monthly to the International Council Disaster Fund Chairman. She shall report individual chapter donations to the Philanthropic Director and Awards Coordinator by April 10th. She shall also serve as a member of the Bylaws Committee. She shall prepare an updated notebook to be given to her successor.

Section 2. Duties of the appointed officers shall be:

- A. The PARLIAMENTARIAN shall see that all meetings are conducted according to Robert's Rules of Order, Newly Revised, settling all controversial matters. She shall send the Rules of Mid-Year to the Mid-Year Chairman and Rules of Convention to the Convention Chairman, for inclusion in the program books of those meetings. Within thirty (30) days after State Convention, the outgoing Parliamentarian shall incorporate any changes in the Bylaws and send a copy to each chapter or to the LAMP Editor, and a copy to the State President. She shall serve as Bylaws Chairman. She shall prepare an updated notebook to be given to her successor.
- B. The CHAPLAIN shall plan and preside over the nondenominational Sunday morning memorial/worship service at State Convention. She shall give the invocation and prayers at the request of the president. In case of death, illness, accident, birth or special occasions, she shall send cards or notes to Florida members, International Council officers, SERC officers, and their immediate families. She shall forward information regarding Florida sisters to the International Council and SERC Chaplains. Upon death of a Florida State Council member, the Chaplain shall submit a short obituary article for the Florida LAMP Editor to publish in the Florida LAMP. She shall prepare an updated notebook to be given to her successor.
- C. The SCRAPBOOK COORDINATOR shall secure materials from each chapter and make the state scrapbook, which she shall present to the outgoing President at the next Mid-Year Council meeting. She shall prepare an updated notebook to be given to her successor.
- D. The AWARDS COORIDINATOR, working with her committee, plans and coordinates award presentations with the Past President's Auxiliary, subject to the President's approval. She prepares the Award Section of the State YEARBOOK. She shall see that all award entries are judged and prepared for presentation. She shall submit to The Lamp, a list of award winners for publication in the July Lamp. She shall prepare an updated notebook to be given to her successor.
- E. The LAMP EDITOR shall serve as chairman of The Lamp committee for a two (2) year term of office. She shall maintain accurate records of all transactions. Her books shall be closed and audited, and all books, materials and equipment transferred to the new editor by JULY 15th. The October issue shall be the first issue published by the new editor. She shall be responsible for Distribution of The Lamp to all members of the Florida State Council; however, only the chapter President shall receive a copy of The Lamp while their chapter dues are delinquent. Any

member-at-large may receive The Lamp by paying The Lamp Editor five dollars (\$5.00). She shall prepare an updated notebook to be given to her successor.

F. ST. JUDE COORDINATORS

1. The SENIOR ST. JUDE COORDINATOR shall act as liaison and work closely with the International St. Jude Coordinator and ESA Headquarters representative to provide information, support and assistance in the promotion of St. Jude Children's Research Hospital to the Florida State Council membership. She shall receive reports from the membership and the ESA St. Jude office, compare and follow-up on any discrepancies. She will prepare and submit a report of donations, mileage equivalents and hours to the State Awards Coordinator by April 10th. She shall prepare and submit a report of donations, mileage equivalents and hours to the State President for the International Council reporting year, June 1—May 31, and the Southeastern Regional Council reporting year, October 1—September 30. She shall work closely with the Junior St. Jude Coordinator in preparation for the upcoming position of Senior St. Jude Coordinator. She shall prepare an updated notebook to be given to her successor.

2. The JUNIOR ST. JUDE COORDINATOR shall work closely with the Senior St. Jude Coordinator to become familiar with all the duties of the upcoming position. She shall assist the Senior St. Jude Coordinator in the promotion of St. Jude Children's Research Hospital to the membership as requested. She shall attend the St. Jude Leadership Training Seminar when provided by ESA Headquarters bringing back any and all information to be presented to the membership. She shall assume the office of Senior St. Jude Coordinator following the term of Junior St. Jude Coordinator. She shall prepare an updated notebook to be given to her successor.

G. EASTER SEALS CHAIRMAN

1. The SENIOR EASTER SEALS CHAIRMAN shall act as liaison and work closely with the ESA Headquarters representative to provide information, support and assistance in the promotion of Easter Seals to the Florida State Council membership. She shall receive reports from the membership, prepare and submit a report of donations, mileage equivalents and hours to the State Awards Coordinator by April 10th. She shall prepare and submit a report of donations, mileage equivalents and hours to the State President for the International Council reporting year, June 1—May 31, and the Southeastern Regional Council reporting year, October 1—September 30. She shall work closely with the Junior Easter Seals Chairman in preparation for the upcoming position of Senior Easter Seals Chairman. She shall prepare an updated notebook to be given to her successor.

2. The JUNIOR EASTER SEALS CHAIRMAN shall work closely with the Senior Easter Seals Chairman to become familiar with all the duties of the upcoming position. She shall assist the Senior Easter Seals Chairman in the promotion of Easter Seals to the membership as requested. She shall assume the office of Senior Easter Seals Chairman following the term of Junior Easter Seals Chairman. She shall prepare an updated notebook to be given to her successor.

H. ESA FOUNDATION STATE COUNSELOR

1. The SENIOR ESA FOUNDATION STATE COUNSELOR must be a member of the ESA Foundation and shall promote the activities of the ESA Foundation (philanthropic and educational). She shall encourage chapters and members to become members of the ESA Foundation. She shall receive donations and remit same monthly to the ESA Foundation. She shall report individual and chapter donations for ESA dues and monies received for the ESA Scholarship Fund to the State Philanthropic Director monthly. She shall report all totals yearly to the State Awards Coordinator by April 10th. She shall prepare an updated notebook to be given to her successor.

2. The JUNIOR ESA FOUNDATION STATE COUNSELOR shall work closely with the Senior ESA Foundation State Counselor to become familiar with all the duties of the upcoming position. She shall assist the Senior ESA Foundation State Counselor in the promotion of the ESA Foundation to the membership as requested. She shall assume the office of Senior ESA

Foundation State Counselor following her term as Junior ESA Foundation State Counselor. She shall prepare an updated notebook to be given to her successor.

I. The SERC COUNSELOR shall promote the activities of the Southeastern Regional Council (SERC). She shall encourage a donation of ten dollars (\$10.00) per chapter to the SERC. She shall prepare an updated notebook to be given to her successor.

J. The AUDIT CHAIRMAN shall chair the Audit Committee. She shall prepare an updated notebook to be given to her successor.

ARTICLE VI: MEETINGS

Section 1. There shall be two (2) meetings annually; Mid-Year Council and the Annual Convention.

Section 2. Leadership Seminar(s) may be held annually, if designated by the State President, as a workshop for chapter members.

Section 3. The Mid-Year Council meeting shall be held within six (6) months after convention. Business, other than bylaws, and, if by the direction of the Executive Board, shall be conducted by a plurality vote. Members present shall constitute a quorum, provided proper notice of the meeting has been given. The state supported candidate(s) for International Council Office(s) and/or SERC candidate(s) shall be selected.

Section 4. The Annual Convention shall be held in May. The purpose shall be for the election and installation of officers, information workshops, awards, and any and all things as may be necessary to fulfill the objectives of the Florida State Council. The delegates present shall constitute a quorum for the transaction of business, provided proper notice of the meeting has been given. The general membership shall decide on the location of the state meetings and any changes in philanthropic projects.

Section 5. Written bids for the meetings shall be submitted to the Second Vice President, with a copy to the President, thirty (30) days prior to state convention. The convention bid shall be submitted for two (2) years prior to the meeting date for which the bid is intended and shall be submitted thirty (30) days prior to state convention. Bids must include definite proposed dates and places of meetings. The place for which bids are made must be completed and in operation by the time of the bid. Bids must include the registration price, except for convention bids two (2) years in advance. These bids shall be voted on by the general membership. Courtesy bids for future years will be accepted.

ARTICLE VII: EXECUTIVE BOARD

Section 1. The Executive Board shall include all elected officers (Article IV, Section 1), the Corresponding Secretary, and the Junior Past President. The Board shall meet prior to the meetings of the membership and upon special call of the President, or upon written request of five (5) members of the Executive Board. The Board shall have general supervision over the business and activities of the membership.

Section 2. The Executive Board members present shall constitute a quorum for the transaction of business, provided proper notice of the meeting has been given.

ARTICLE VIII: GENERAL BOARD

Section 1. The General Board shall consist of the elected officers, the appointed officers, the Corresponding Secretary, the Junior Past President, and any other special appointments made by the

President. The Board shall meet upon call of the President, and shall coordinate the activities of the entire council.

Section 2. General Board meetings are open to the Florida State Council membership, with no voting privileges. The President shall extend special invitations to the Past Presidents Auxiliary Chairman and the meetings chairmen.

Section 3. The General Board members present shall constitute a quorum for the transaction of business, provided proper notice of the meeting has been given.

ARTICLE IX: STANDING COMMITTEES

Section 1. There shall be the following standing committees: Budget, Bylaws, Credentials, Nominating, Audit, LAMP, and Awards.

Section 2. The duties of the committees shall be:

- A. The BUDGET COMMITTEE shall consist of the retiring Treasurer, serving as chairman, the incoming Treasurer, the retiring President, the incoming President, and a member of the Past President's Auxiliary. The committee shall prepare a budget to be presented to the Executive Board for approval at the close of convention. Their proposed budget shall not deplete the total income. The budget shall be printed in the State YEARBOOK upon approval.
- B. The BYLAWS COMMITTEE, chaired by the state Parliamentarian, shall include the Junior Past President and outgoing Parliamentarian, and shall solicit and accept proposed amendments from any member of the Florida State Council. The committee shall compile amendments, send written notice of the proposed change(s) to each chapter thirty (30) days prior to the annual convention, or submit same to the LAMP Editor for publication in the April LAMP. Committee functions are outlined as follows:
 1. The Parliamentarian shall receive all proposed amendments by February 1st.
 2. The Bylaws Committee shall review proposed amendments. They shall determine the proper way for the amendments to be addressed at the annual convention. (Ex. housekeeping or delegate vote).
- C. The CREDENTIALS COMMITTEE, chaired by the Past President's Auxiliary Chairman, shall be responsible at convention for the clearing of credentials and issuing of ballots to delegates, based on the records of the state Treasurer. The Past President's Auxiliary shall serve as the Credentials Committee.
- D. The NOMINATING COMMITTEE, with the First Vice President as chairman, shall solicit from chapters, nominations for six (6) elective offices. The nomination form appearing in the State YEARBOOK must be sent to the First Vice President, postmarked no later than February 15th, and must include qualifications of the nominee. The committee prepares the slate, having no more than three (3) candidates for each office, with the exception of the President and Corresponding Secretary. The committee shall publish the slate and qualifications in the April LAMP. Additional nominations may be made from the floor, provided: the consent of each candidate has been obtained before her name is placed in nomination; there are less than three (3) candidates for the office; the nominations have been presented to the committee in writing by the close of registration on the first day of convention.
- E. The AUDIT COMMITTEE shall audit the Philanthropic Director's records each May, the Treasurer's records within 45 days after the close of Convention and the Florida LAMP records each January. They shall submit copies of the audits to the Junior Past President and the State President. Audit records for Philanthropic Director, Treasurer, and the LAMP shall be submitted for printing in the LAMP.
- F. The LAMP COMMITTEE shall publish the Florida State Newspaper, officially known as the Florida Lamp for a period of two (2) years. The committee shall be formed and governed by the following:
 1. The committee shall be formed by a chapter or area council submitting their bid to the State President by April 10th, designating the name of The Lamp Editor in their bid.

2. Any and all bids will be voted on by the general membership at the Florida State Council State Convention.
 3. The committee shall publish four (4) issues during the year, those being: July, October, January and April. The Lamp shall be distributed by July 10th, October 10th, January 10th and April 1st.
 4. All expenses covering the distribution of The Lamp shall come from The Lamp fund (includes postal mailing fees and supplies)
- G. The AWARDS COMMITTEE, with the Awards Chairman and the Past President's Auxiliary, shall assist with the judging, planning and coordinating of the State Awards program. They shall, upon request, assist with the revision of said program.

ARTICLE X: DISSOLUTION OF THE FLORIDA STATE COUNCIL

Upon dissolution of the Florida State Council, Epsilon Sigma Alpha, and after having met all financial obligations, the remaining monies and assets will be divided equally among the Florida State Council Projects and the International Council Project.

ARTICLE XI: PARLIAMENTARY AUTHORITY

Roberts Rules of Order, Newly Revised, shall govern the Florida State Council in all cases to which they are applicable, and in which they are not inconsistent with these Bylaws or the International Council Bylaws.

ARTICLE XII: PARLIAMENTARY AUTHORITY AMENDING THE BYLAWS

Section 1. These Bylaws may be amended at the Annual Convention by a two-thirds (2/3) vote of the delegates present at the time of voting, provided written notice of the proposed change(s) have been sent to each chapter thirty (30) days prior to the Annual Convention by the Bylaws Committee or by publication in the April LAMP.

Section 2. Amendments to the Bylaws are effective immediately at the close of convention, except where a change in name, type or duty of an elected office has been voted in the affirmative. These changes will become effective at the next convention.

These Bylaws were last amended on May 14, 2016, at the Annual State Convention of the Florida State Council of Epsilon Sigma Alpha in New Port Richey, Florida.

STANDING RULES

FLORIDA STATE COUNCIL OF ESA

1. The Florida School for the Deaf and the Blind and the ESA Foundation Scholarship Fund shall be the State Projects, until such time as change is made by the membership. Each chapter shall designate which state project(s) will receive their contributions. If contributions are undesignated, fifty percent (50%) will be given to the Florida School for the Deaf and the Blind and fifty percent (50%) will be given to the ESA Foundation Scholarship Fund, benefiting Florida scholarships.
2. Campaigning for state office shall consist of a brief skit or a formal introduction on Friday evening at State Convention. Campaigning by a candidate nominated from the floor shall be limited to a formal introduction on Saturday at State Convention.
3. The International Council and Southeastern Regional Council representatives at State Convention shall be ex-officio members of the Executive Board and act in an advisory capacity only.
4. The Past Presidents Auxiliary, composed of all past state presidents, shall assist the council as requested by the State President.
5. At state meetings, the sale of items, raffles, etc., shall be held at the discretion of the hostess chapter and the State President. If permission is granted, a special designated area shall be indicated by said chapter.
6. The President, Corresponding Secretary, and YEARBOOK Coordinator (if appointed by the President) shall prepare the state YEARBOOK, to include names and addresses of all elected and appointed officers, the State Council Bylaws, Standing Rules, and whatever other information is deemed necessary by the Executive Board. The YEARBOOK shall be prepared for distribution in August. Members joining after the August distribution shall be given a complete YEARBOOK upon receipt of their name, address and state dues.
7. The cost of the State YEARBOOK, published in August, comes from the General Fund. Cost of mailing the YEARBOOK to chapters paying delinquent dues (after August 1st) shall be charged to the said chapters.
8. The Florida State Council President shall be designated as the first contact person on all Florida fully endowed scholarships. She will receive the Endowment Statements on the Florida fully endowed scholarships after the books of the ESA Foundation are closed on May 31st and the audit is completed. The Endowment Statements will give the financial accounting of each Florida fully endowed scholarship and whether they will be given the following year. The State President shall notify the scholarship sponsor of its status for the following year.
9. Sponsorship of Florida State Council awards listed in the Florida State Council YEARBOOK shall be limited to Florida State Council Past Presidents or Florida State Council Chapters.
10. Since email and fax transmissions deny members the opportunity for simultaneous communication (which is central to the deliberative process), these forms of electronic technology will not be used for the purpose of voting or conducting business.
11. Purge all records prior to three years for all offices of the Florida State Council with the exception of the Recording Secretary/History.
12. To qualify for State Philanthropic Awards, St. Jude Awards, and Easter Seals Awards, chapters must submit TWO reports annually to the State Philanthropic Director, the St. Jude Coordinator and the Easter Seals Coordinator. These reports are to be RECEIVED on time by the SENIOR Director/Coordinator no later than September 30 and March 31 of the current State year.

These Standing Rules were last amended on May 13, 2011, at the Annual State Convention of the Florida State Council of Epsilon Sigma Alpha in Ft. Myers, Florida.

FLORIDA STATE COUNCIL OFFICER NOMINATION FORM

Please note: Nomination forms MUST BE postmarked by February 15th.

Name: _____ Member # _____

Address: _____ Phone # _____

E-Mail: _____

Chapter name & #: _____ Years of ESA service: _____

1st Office Choice: _____ 2nd Office Choice: _____

Offices Held: _____

Chapter: _____

Area Council (if applicable): _____

State Council: _____

SERC: _____

International Council: _____

Awards and Other Qualifications (please list no more than 3): _____

Attendance:

State Conventions: ____, Mid Year ____, Leadership ____, SERC ____, IC _____

This candidate for State Office if presented by: _____

Chapter or Area Council

Signed Date Title

Phone

Address
.....

I AGREE TO SERVE AS AN OFFICER OF THE FLORIDA STATE COUNCIL IF ELECTED:

Signature of Candidate: _____

MAIL FORM TO: Florida State Council 1st Vice President/President-elect listed in the front of this yearbook.

HOSTING STATE MEETINGS/SEMINARS

There are two (2) official state meetings, Mid-Year and State Convention and a Leadership Seminar. The following is a partial list of responsibilities for hosting a meeting/seminar.

Mid-Year/Leadership

Hotel rooms should be blocked for those who arrive on Friday night before the function. As there will be a board meeting either Friday night or prior to the general meeting, it is the responsibility of the hostess chapter/council to provide this space usually for 30 to 50 members. Meeting location can be anywhere you choose – a fellowship hall, country club or hotel. If you are having raffle items – make sure management at the meeting location is advised. Lunch should be served. There should be a head table for Mid-Year and seating for the members. (Seating can be theater style or chairs and tables.) Microphones for the head table at Mid-Year and a microphone/podium for Leadership. The hostess chapter/council is also responsible for all decorations, gifts and/or lunch for guest speakers, programs, name tags, etc.

Please note the chapter/council submitting a bid for Mid-Year should provide the Lamp Editor with a copy of their Registration Form immediately following the State Convention in May.

State Convention – To Be Held In May

Complimentary hotel rooms for the IC, SERC Representatives for Friday and Saturday nights. A complimentary suite should be provided for the State President for Friday and Saturday nights. A block of sleeping rooms should be reserved for members/guests attending the convention. Meeting space should be available for the following functions:

- *Invitational Luncheon – Friday Afternoon
- *Board Meeting – Friday Afternoon
- *Mixer/Dinner – Friday Evening
- 1st General Assembly – Saturday morning
- Awards Luncheon – Saturday noon
- Installation Banquet – Saturday evening
- Sunday Memorial Service – Sunday morning
- Brunch/2nd General Assembly – immediately following the Memorial Service

Microphones are needed for the Mixer, 1st General Assembly, Awards Luncheon, Installation Banquet, Memorial Service and 2nd General Assembly. (The number of microphones needed for each function will be directed by the President, two are preferred.)

The Hostess Chapter/Council is responsible for all decorations, registration for the IC and/or SERC representatives as well as meals for any guest speakers, programs, name tags, and up to \$100.00 of the incoming president's installation costs. Meeting bids for State Convention are submitted two (2) years in advance.

Let's get started – decide which meeting/seminar you would like to host – select a chairman – prepare your bid. All bids must be in writing and submitted to the Second Vice-President with a copy to the President no later than 30 days prior to State Convention. (Please refer to Article V. Section 5, of the State By-Laws.) The Leadership date is in the spring and is announced at the Mid-Year meeting by the incoming President. Mid-Year will be held within six (6) months after State Convention in May.

Also, a detailed post meeting report is due to the Second Vice-President within sixty (60) days after the meeting/seminar. This should include such information as registration (with a breakdown of numbers when applicable), total number of hotel rooms booked, expenses, profit and summary of meeting arrangements. By virtue of her office, the Second Vice-President works with the meeting chairman and the State President in planning meetings. If further information is needed, these officers are available to assist you.

MEETING BID FORM

Please complete this form and submit it no later than thirty (30) days prior to State Convention. *Courtesy bids may be submitted at any time for future meetings, but they should be mailed at least thirty (30) days prior to State Convention.*

Note: State Convention Bids must be submitted two (2) years in advance.

PLEASE MAIL COMPLETED FORM TO:
Florida State Council 2nd Vice President listed in the front of this yearbook

Meeting for which you are bidding: _____

Name of Chapter/Council bidding _____

Bid submitted for the following date(s) _____

Proposed Hotel/Meeting Site: _____

Hotel Contact: Name _____ Title _____

Telephone _____ Fax _____

Estimated Room Cost:

Single _____ Double _____ Triple _____
Quad _____ Suite _____ Extra Person _____

Does hotel provide:

Free Meeting Rooms Yes _____ No (Cost if No \$ _____)
Free Parking Yes _____ No (Cost if No \$ _____)

Estimated Meal Costs: (Fill in only those applicable to your meeting)

Friday Dinner \$ _____ Saturday Breakfast \$ _____
Saturday Lunch \$ _____
Sunday Breakfast \$ _____ Saturday Dinner \$ _____

Fees you plan to charge:

Registration Fee \$ _____ Attendance Fee \$ _____
Late Fee \$ _____ as of (date) _____

Attach any additional information you can present:

For further information regarding this bid, please contact the following person:

Name: _____

Street Address/City/Zip: _____

Telephone Home _____ Work _____ Email _____

Please attach the following items (not required for outstanding chapter entry form)

1. _____ Hotel floor plans, which include capacity of meeting rooms.
2. _____ Letter of confirmation from hotel representative.
3. _____ Letter of invitation signed by Chapter or Council President.

CHAPTER RECORDING / CORRESPONDING SECRETARY

It is the responsibility of the **Recording Secretary** to maintain accurate records of all chapter meetings. The duties of the chapter Recording/Corresponding Secretary may vary. (Please refer to your chapter's bylaws to verify your duties and responsibilities.) All secretaries should make three (3) copies of their chapter minutes to be distributed as follows:

- One for the chapter's permanent records
- One for the State Corresponding Secretary
- One for the Chapter President to review prior to the next meeting.

The following is a suggested heading for your minutes, as it provides easy reference and eliminates any errors in identification:

CHAPTER NAME & NUMBER _____

CHAPTER CITY _____

DATE OF MEETING _____

SECRETARY'S NAME _____

ADDRESS, CITY & ZIP _____

Please be accurate with your reports. Remember, you're preparing the only reference data for the decisions your chapter makes each month. List the names of those present, those absent and any guest(s). Include information you may need for easy reference in the future.

The Gold Quill Certificate will be awarded to the chapter secretaries who send minutes to the **State Corresponding Secretary** – on time – for all 12 months. Remember, if there's no meeting for any particular month, it should be noted on a separate sheet, in advance. Or, if it's included with the minutes, please highlight, to insure it's noticed.

Minutes must be postmarked no later than the tenth (10th) of the month following the meeting date. **EXCEPTION:** April through August minutes must be submitted by September 10th. Should the 10th fall on a Sunday, check your local P.O. for last pick-up time on Saturday, the 9th. March minutes must be **POSTMARKED BY MARCH 31st**

Send the minutes to the **Florida State Counsel Corresponding Secretary** noted in the front of the yearbook. If you receive approval from the Corresponding Secretary to email your minutes be sure you receive a response that they have been received.

FLORIDA STATE COUNCIL MEMBER AND CHAPTER DUES

Due June 1 – Delinquent August 1

Individual Member Dues:

- \$20.00 per jewel pin, pledge, transfer or reinstated member who joins between June 1 and December 31 of the current year.
- \$10.00 for a pledge, transfer or reinstated member who joins between January 1 and May 31 of the current year.

Chapter Dues:

- \$10.00 per chapter

MAKE CHECKS PAYABLE TO: Florida State Council, ESA Int'l

MAIL TO: FSC TREASURER: CURRENT STATE TREASURER INFORMATION IN FRONT OF BOOK
SEND: Check, Chapter Treasurer's Form and 4 copies of the UPDATED Chapter Roster

CHAPTER TREASURER INFORMATION

You may request this information from ESA Headquarters or obtain a copy of the ESA International website. Your responsibilities include the following:

1. **IMPORTANT:** Send four (4) copies of your UPDATED membership roster, listed in Alphabetical Order to the Florida State Council Treasurer shown in the front of this yearbook. (Please note that the Lamp mailing list is produced from these rosters.) These should be submitted along with your check for individual state dues of 20.00 per member and \$10.00 chapter dues. (See form on the following page) Dues are due June 1 and are delinquent August 1.
2. Prepare a budget for the coming year and present it to your Chapter for approval.
3. Set up books – Ask your State Treasurer or former Chapter Treasurer for assistance, if needed.
4. Prepare and present a written Treasurer's report at each business meeting.
5. Keep members informed regarding their individual status for local, state and international dues.
6. Financial Statements (TAX FACTS): Before September 15th of each year, complete the Financial Statement (TAX FACTS) and send to ESA Headquarters. (A copy of TAX FACTS is sent out with the Chapter Roster in April of each year – or contact Headquarters for a copy. Contact Doug Mills at Headquarters and request a Chapter Federal Tax Number. **IT IS IMPERATIVE THAT ALL CHAPTERS FILE** so that ESA can retain their tax-exempt status!
7. Immediately inform the State Treasurer of address changes and changes in membership. This information will be forwarded to the Lamp Editor and State President so that the Lamp and newsletters will continue to be received. Also, advise ESA Headquarters of any changes. Please review your Headquarters rosters to insure they match the State rosters.

(rev. 6/2012)

CHAPTER TREASURER'S REPORT FORM

Chapter Name/Number/City: _____

Chapter Treasurers Name: _____

Mailing Address: _____

E-Mail Address: _____ Phone: _____

Enclosed is our check in the amount of \$_____.

This includes:

State Chapter Dues:	\$	10.00
Individual Member dues (# of members _____ X \$20 each).....	\$	_____
TOTAL enclosed:	\$	_____

Attached are four (4) copies of our Membership Roster*

Signed: _____
Chapter Treasurer

Date: _____

*Membership roster listing all members in alphabetical order.

Please include:

- Member's name (husband name) and member number
- Mailing address (including city, zip code with 4 digit extension, e-mail and fax – if available).
- Telephone number including area code.
- Office(s) in the Chapter this year.
- Email address (if available)

Member Transfer Slip – Send to State Council Treasurer

Member Name: _____ Member No. _____

Chapter Transferring to: _____ Chapter No. _____

Location: _____

Use this form anytime a member transfers from one chapter to another within the State or to another State.

Rev 06/2012

INTERNATIONAL COUNCIL DUES

INTERNATIONAL COUNCIL INDIVIDUAL MEMBER DUES

Each member will receive an individual statement from Headquarters indicating the amount to be paid and the date due. Make check payable to “ESA International” and return with the statement as directed.

The State President will receive all Credential information for International Council Convention after payment of Chapter International Council Dues has been made. Unless notified two (2) weeks prior to the International Council Convention by the Chapter President that a delegate will be present at said convention to cast that Chapters vote(s) the State President will cast the vote(s) per Florida State Council membership instructions.

INTERNATIONAL COUNCIL CHAPTER DUES

Photocopy the remittance form below completing all blanks.
Send with a \$40.00 check payable to the INTERNATIONAL COUNCIL OF ESA.

**INTERNATIONAL COUNCIL CHAPTER DUES
REMITTANCE FORM**

Enclosed is payment in the amount of \$40.00 covering the International Council dues for the following chapter of the Florida State Council for the 2016-2017 Year.

CHAPTER: _____ CHAPTER NUMBER: _____

CHAPTER CITY: _____

CHAPTER TREASURERS NAME: _____ PHONE: _____

MAILING ADDRESS: _____ EMAIL: _____

CITY/STATE/ZIP CODE: _____

SEND PAYMENT TO INTERNATIONAL COUNCIL TREASURER

Note: Dues for State Council and District Council Membership are \$45.00 per council.

Rev 07/2012

EDUCATIONAL DIRECTOR INFORMATION

The Chapter Educational Director will prepare a Theme Book and a report form for each educational program. The following guidelines are recommended:

- The Theme Book should be a binder **2” or less as measured on the outside spine** of the book, to hold all program reports and materials used to present the program. It is helpful for the Theme Book to be prepared in such a way that monthly reports can be easily inserted. The Theme Book may be decorative or plain. Neatness is important! *Artwork is not judged.*
- An outline of the programs planned with dates and the name of the member who will present the program is recommended. (If changes are made, be sure to send in an updated copy with your last report.)
- It would be a plus, if you as Chapter Educational Director include your “purpose” as it pertains to your educational year. You will need this to complete the entry form for the “Distinguished Athenian” award. (See awards section of this Yearbook.)
- **The THEME BOOK must be mailed to the State Educational Director and postmarked on or before September 10th of the current year.**
- Please use the report form that is included in this Yearbook. Make copies of this form for each month. You may also obtain report forms from the State Education Director. Please fill out the report form completely and remember that the judges did not actually attend the educational program and only have the report form for information.
- **IC award now requires each member of your group to “judge” each presentation with comments about it. Please consider doing this to enter your book on the IC level.**
- Remember that all reports must include a Cover/Title page with the Chapter’s Name, Number, City and State, Report Topic, and Educational Directors Name and Theme for the Year. Also a reference page, the report form completed with your comments, and summary of the program given.

Monthly reports must be sent to the State Education Director and postmarked by the 10th of the month following the presentation of the educational program. (Exceptions: the postmark deadline for the April - August educational programs is extended to September 10th and the March program MUST BE postmarked by MARCH 31st.)

All chapter educational programs are placed in competition for the State Outstanding Educational Program Award. (See Awards Section.) The top three (3) State Educational Programs are sent to the International Council Educational Chairman for judging on the International level. If your book does not win at State, you may send it to the IC Educational Chairman for judging, but your report must be submitted on the universal Educational Reporting Form available from the State Educational Director.

Requirements for Gold Link Certificates:

1. At least six (6) educational reports, postmarked ON TIME, beginning April 1 and ending March 31 of the current sorority year.
2. A theme book must be postmarked on or before September 10 of the current sorority year.

(rev. 6/2013)

EDUCATIONAL REPORT FORM

Chapter Name and Number: _____ State: _____

City: _____ Meeting/Presentation Date: _____

Yearly Theme: _____

Topic of this Program: _____

METHOD OF PRESENTATION (Check all that apply)

Member's Oral Report (Name): _____

Visual Aid Program (Kind and Type): _____

Guest Speaker (Name): _____

Field Trip (Where To): _____

Bibliography/Works Cited _____

Other (Explain): _____

SUMMARY: (Briefly summarize the program stating all major points emphasized.)

COMMENTS BY THE EDUCATIONAL DIRECTOR and MEMBERS:

CHAPTER EDUCATIONAL DIRECTOR:

Name: _____

Address: _____

City: _____

PLEASE SEND TO:

FSC EDUCATIONAL DIRECTOR:

Listed in front of Yearbook

Received: _____ Postmarked: _____ On Time Late

(revised 6-13)

PHILANTHROPIC REPORTING INFORMATION

The State Philanthropic Reporting Year is from April 1 through March 31 of the current year. Please photocopy and use the philanthropic report form printed in this State Yearbook.

All Philanthropic Reports must be submitted ***ON TIME*** for your chapter to qualify for any of the State Philanthropic Awards or for your Chapter Philanthropic Director to receive a Gold Heart Certificate. State Philanthropic Awards are calculated by chapter on a per member basis (as indicated by the State Treasurer's records dated March 1st) and the information reported by your Chapter Philanthropic Director. Please refer to the Awards section of this State Yearbook for further information on the State Philanthropic Awards, Gold Heart Certificate and the Philanthropic Report section of the Outstanding Chapter Award.

****ON TIME REPORTING SCHEDULE****

FIRST REPORT or ***"No Report"*** MUST BE ***RECEIVED BY SEPTEMBER 30TH***
SECOND (final) REPORT MUST BE ***RECEIVED BY MARCH 31ST***

STATE PROJECTS

Our Florida State Projects are: *Florida School for the Deaf and the Blind* and the *ESA Foundation Scholarship Fund*. Checks are to be made payable to: **Epsilon Sigma Alpha (FSDB or ESA Foundation)**. Please document on the check what amounts are for each project. Also document on the check what scholarship you are contributing to along with your Foundation Form. If no project is specified, the monies will be split evenly between the two projects. Mail the check and completed Philanthropic Report Form to the State Philanthropic Director listed in the front of this year book.

Florida School for the Deaf and the Blind, 207 N. San Marco Blvd., St. Augustine, FL 32084, is a state supported boarding school for eligible hearing impaired and/or visually impaired students, preschool through 12th grade. The school was accepted as an ESA State project in 1955. Our donations are used in a variety of ways, including two one hundred dollar Citizenship Awards given each year at graduation – one to a blind student and one to a deaf student.

ESA Foundation Scholarship Fund –Scholarships are awarded annually by the ESA Foundation in amounts ranging from \$500.00 to \$2,500.00. These scholarships are available to all post-secondary students world-wide. Each scholarship has its own criteria to be met. Florida supports fifteen (15) scholarships: (1) Zeta Jones Haldin Memorial Endowment (2) Betty Sanders Scholarship Endowment (3) Frances Shugart Endowed Scholarship (4) Martha Stickland Scholarship (5) Juanita Carter Adams/FL St. Council Endowment (one year to a Florida student/one year to a Greensboro, NC student) (6) Suzanne Jourdan Memorial Scholarship (7) Rosemary Stormant Memorial Scholarship (8) Sharon Petelle Specific Learning Disability Scholarship (9) Doris Morris Endowed Scholarship (10) Eleanor Cannons Memorial Endowment (11) Neta Hendricks Endowment (12) Jan and Pete Lee Family Endowment (13) Letha Scudder Endowment (14) LaVerne Woodard Endowment and (15) Pat Mallary for the Arts Endowment.

(Rev 07/14)

FLORIDA STATE PHILANTHROPIC GUIDELINES

A STATE PROJECTS:

- **Florida School for the Deaf and the Blind** – list all hours, money, donated goods, mileage
- **ESA Foundation Scholarship Fund** – list all hours, money, donated goods, mileage

Checks are to be made payable to: **Epsilon Sigma Alpha** (FSDB or ESA Foundation)

B LOCAL - ALL OTHER PROJECTS: examples: Disaster Fund , Santa Hugs, FARA, ESA Foundation (other than Scholarship Fund, for example: Fantasy Event, Foundation Fund Fest, Children’s Book Bank), individual student at FSDB; projects that you earned and/or gave money to, hours, donated goods and mileage.

1. **St. Jude's** – reports go to the St. Jude coordinator listed in the yearbook
2. **Easter Seals-** reports go to the Easter Seals coordinator listed in yearbook
3. **Disaster Fund** – money is sent/reported to the Jr. Past President listed in yearbook
4. **ESA Foundation** – chapter & individual dues are sent to the State Foundation Coordinator listed in the yearbook.
5. **State Projects** - mileage and donated goods will be calculated with local projects (for award purposes)



IC PHILANTHROPIC-SERVICE GUIDELINES

PHILANTHROPIC SERVICE GUIDELINES

The purpose of these Guidelines is to clarify that our philanthropic service is the time and money directed toward the betterment of mankind - to improve the condition and promote the welfare of those who are in need of it. These guidelines are for the purposes of ESA recognition and do not necessarily reflect IRS requirements. Please consult your accountant for clarification.

I. General Information

- A. Hours and monies donated by an ESA member in the name of ESA, can be counted.
 1. Hours represent the time spent from beginning to completion of a project.
 2. Monies represent cash donations from the chapter treasury or by a chapter member to the service project.
- B. Donated Goods are estimated by figuring 15% of the retail value on used items and full retail value on new items.
- C. Round trip mileage (for drive only) on an ESA service project may be counted. For current rates, use the current IRS rate as of August 1st which is noted on the attached form.
- D. Civic services are community project, not necessarily related to ESA projects.
- E. Individuals can count volunteer service hours done in an education setting or group activity event if their child is involved. Church activities cannot be counted if a member is employed by the church. Activities done for an organization associated with a church

can be counted provided the chapter members are doing their philanthropic works in the name of ESA and it is indicated as an official chapter project in chapter minutes.

- F. Service monies are the portion of ways and means projects donated to charitable and civic projects.
 - 1. If all the proceeds are donated, count all monies and total hours spent raising funds. If proceeds are divided among several projects, monies and hours should be divided on a percentage basis.
 - 2. If only a portion of the proceeds are donated, count only a portion of the hours and money. Figure which percent of the net proceeds is being donated, and count the same percent for hours.
 - 3. If a fundraiser event is specified or advertised as a “benefit” for any philanthropic project(s) total net proceeds must be donated to project(s).
- II. **Hours and monies** for ESA Affiliated Projects (i.e., St. Jude Children’s Research Hospital-ESA for St. Jude, National Easter Seals Society, ESA Disaster Fund, and ESA Foundation) should be counted the same as any other project.
- III. **Special**
 - A. Babysitting – member may count hours on a project when sitting for an ESA member working on an ESA service project. (Do not count monies paid to a sitter.)
 - B. Aid to an ESA member – count hours/monies should a member be “in need or disabled” due to chronic/terminal illness or other disaster or extreme setback.
 - C. Blanket Statement – At the beginning of the year, Chapter should indicate all of the major projects; member can count hours/monies donated towards these specific projects. All philanthropic projects are to be listed in the Chapter minutes.
 - D. Snowbirds – If a member belongs to a different chapter while away from her home chapter for a period of time, she is allowed to report hours and/or monies for ESA philanthropic projects/events in accordance with the chapter that sponsored the project.

Philanthropic Year – June 1 - May 31 is the Reporting Period. These dates are for the IC Philanthropic year for reporting and competing in awards presented at the International Convention only. This should not be made a requirement for each State or Chapter to follow for philanthropic reporting.

IV. Clarifications

- A. Homemade Items donated to a philanthropic service project – count time spent making, baking, etc. and the value of materials used in the items. Homemade items cannot be counted as cash until they have been sold.
- B. National Drives, Radiothons/Telethons
 - 1. When an event is totally organized by ESA, count all hours worked,
 - 2. Monies received, less expenses.
 - 3. If a Chapter performs part of the work, count hours only. The percentage factor on the ESA chapter’s responsibilities, and mutual agreement between the fund-raising organization and the ESA chapter(s) prior to the event, will determine the monies credited to ESA.
- C. St. Jude Children’
 - 1. Reporting is counted the same as any other ESA service project. Count all hours/mileage and net monies donated.
 - 2. Do not count extra hours or monies spent on a complimentary room voucher for working in a distant city for a St. Jude event.
- D. National Easter Seals Society
 - 1. Reporting is counted the same as any other ESA service project.
 - 2. Check with your local Easter Seal Coordinator relative to the “Cartridges for Kids-Easter Seals” project.
- E. Bloodmobiles and Blood donations
 - 1. Count chapter hours for sponsoring the drive and registering donors, etc.
 - 2. Count ESA member’s blood donation (whole blood = \$50 per pint & platelets = \$200 per pint)
- F. ESA Foundation Turn-Around Fund

1. Make your chapter check payable to "ESA Foundation."
 2. A form can be found on the Foundation website: 222.epsilonsigmaalpha.org, or through your ESA Foundation Counselor or the ESA Foundation, 363 West Drake Road Ft. Collins, CO 80526. Telephone (970) 223-2824.
- G. Cash Register Receipts
1. Receipts redeemed for computers and other school equipment may be counted as a donation.
 2. Count only 12.5% of the total amount of the receipt, not the total amount.
- H. Manufacturer's Coupons
1. Count manufacturer's coupons donated as part of a service project as face value stated on coupon.
 2. Count chapter hours for preparing donated manufacturer's coupons.

PARLIAMENTARIAN

Your appointment as Chapter or Area Council Parliamentarian should be looked upon as a challenge for renewal and growth. It is our responsibility to help initiate any changes in accordance with existing Bylaws, Standing Rules and *Roberts Rules of Order, Newly Revised*. It is your duty to advise the President in all matters pertaining to parliamentary procedures.

Parliamentary procedure is necessary to properly expedite sorority business. All business transacted by a chapter is brought before the meeting in one of two ways:

- **By communication**
- **By a motion (if action is required, a motion must be made).** A motion is a proposal that the assembly can take a stand or take action on some issue. Members can **present motions** (make a proposal), **second motions** (express support for discussion of another member's motion), **debate motions** (give opinions on the motion), and **vote on motions** (make a decision).

There are four general types of motions:

- **Main motions** introduce subjects to the assembly for its consideration. They cannot be made when another motion is before the assembly. They yield to privileged, subsidiary and incidental motions.
- **Subsidiary motions** change or affect how the main motion is handled (voted on before the main motion.) (For Ex.: "I move the question before the assembly be amended by striking out...")
- **Privileged motions** are most urgent...about special or important matters not related to pending business (For Ex.: "I move we adjourn").
- **Incidental motions** are questions of procedure that arise out of other motions and must be considered before the other motion (For Ex.: "I move to suspend the rules for the purpose of...")

Motions are done to help the meeting run more smoothly and are made when a member addresses the chair by saying, "Madame President," and is recognized by the president. The member proposes the motion saying, "I move..." Another member seconds the motion. The President states the motion to the members and calls for discussion. The motion is voted on after discussion.

As Parliamentarian you should review your Chapter Bylaws and Standing Rules as soon as possible with the chapter officers and members. Any member has the right to initiate changes or additions. Chapter Bylaws may not conflict with the Florida State Council Bylaws or with the International Council Bylaws. Roberts Rules of Order, Newly Revised shall govern in all cases to which they are applicable and in which they are not inconsistent with Florida State Council or International Council Bylaws.

You should be aware that the Florida State Council Bylaws may be revised at the Annual State Convention. Every member has the opportunity to propose any change to the State Bylaws by sending said proposals to the State Parliamentarian on or before February 1 of the current sorority year. Proposed changes must appear in print thirty (30) days prior to the State Convention.

PUBLICITY

Publicity is getting information about ESA out to the public. There is **general image publicity**, which is publicity about the work we do to create a positive impression of our organization. There is also **event publicity**, which is information to introduce the organization to potential members, participants or donors and what we're doing to raise profits for the particular event. The **Media/Publicity Packet from ESA Headquarters contains a wealth of hints** – from contacting the media to sample press releases. With this as a guide, all you need to add is your own special touch.

Television and radio usually offer free calendar spots for organizations. They also offer talk shows for bigger events. **Newspaper** will sometimes have a **Calendar of Events** each week and a **special section for socials, ways and means projects and news** of officers and awards. Most **weekly newspapers** offer free classified advertising to philanthropic organizations. Signs, bank marquees, **church bulletins, and other organizational newsletters** are **good places to advertise** an upcoming event.

DIXIE PALMER FOUNDERS

Dixie Palmer Founders are members that have been trained to help with all aspects of starting a new chapter. They are the ladies that will handle the paperwork, answer questions, and help in any way possible. They do not receive any Pallas Athene Points for their help. Please contact any one of them if you are considering starting a new or sister chapter . . . or if the Legacy program gives us potential members in an area where there is no active ESA chapter.

FLORIDA'S DIXIE PALMER FOUNDERS

Elizabeth McCoy	2831 Lake Saxon Dr.; Land O'Lakes, FL 34639	(813) 996-4604
Kay Patskoski	2885 S Tropical Trail; Merritt Island, FL 32952	(321) 463-6593
Margaret Post	9616 105 th Avenue North; Largo, FL 33773	(727) 398-5134

SCRAPBOOK

A STATE SCRAPBOOK is made each year for the Florida State Council President. It is presented to her at the Mid-Year meeting *after she leaves office*. It is filled with memories of a very special year in her life and is presented to her with love and appreciation.

EACH CHAPTER AND/OR COUNCIL IS ENCOURAGED TO SEND PICTURES TO: SCRAPBOOK CHAIRMAN INDICATED IN THE FRONT OF THIS YEARBOOK. If the State President visits your Chapter or Council, please take pictures and send copies, labeled with the name of the event, date and names of those pictured to be included in her scrapbook.

The CHAPTER SCRAPBOOK should be prepared in the same loving way. It should reflect the activities of your Chapter over the past sorority year. Scrapbooks should be brought to State Convention for display..

COLLEGIATE CHAPTER PROGRAM

The idea of establishing ESA chapters on college campuses throughout Florida is an exciting challenge. As members of ESA, we now have the opportunity to share our experiences, our leadership and our bond of sisterhood with many young women (and men) enrolled in colleges and universities. More importantly we share the power to make a difference in the future of ESA. Imagine the vitality and enthusiasm these individuals will bring through membership in ESA collegiate chapters!

The **First Vice President is the Collegiate Advisor** and the liaison between the ESA International Collegiate membership director and member's eager to form Collegiate Chapters. If you are interested and have a contact with a college or university, please contact the 1st Vice President or a Founder in your area to help get the paperwork started.

CHAPLAIN INFORMATION

Your appointment as Chaplain of your Chapter should be looked upon as an honor as your Chapter President feels you are able to handle this very important position. It will be a challenging year as you share in both the joy and sadness of your sisters.

One of your duties as Chapter Chaplain is to submit information about your Chapter sisters to the State Chaplain. Once notified the State Chaplain will then send cards, make phone calls or make personal visits as necessary. She will also forward all information to the International Council and SERC Chaplains.

Please send information to your State Chaplain promptly so she can make contact in a timely manner. Please remember that your State Chaplain can only do her job with your help.

PLEASE SEND THE FORM BELOW, CALL OR E-MAIL

.....

STATE CHAPLAIN INFORMATION REPORT FORM

SEND TO: State Chaplain listed in the front of this yearbook.

Chaplain/Reporter's Name: _____ E-Mail _____

Chapter Name & No: _____ City: _____

SEND CARD TO:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-Mail Address: _____

OCCASION: Birth (Girl or Boy and Name) _____

Death of Member (Member's name) _____

Death of Relative of Member (Name, Relationship) _____

Illness (Nature of) _____

Marriage (Couple's Names) _____

Other: _____

REMARKS: _____

JONQUIL INFORMATION

The JONQUIL is the International magazine of ESA. It is published two (2) times a year.

ARTICLES SHOULD BE SENT TO –

**The JONQUIL
Drake Office Center
363 West Drake Road
Fort Collins, CO 80526**

DEADLINES FOR SUBMISSION OF ARTICLES – Fall Issue - July 15
Spring Issue - January 15

(Please check the front of your JONQUIL for dates as they do change.)

ESA INTERNATIONAL ~ www.epsilonsigmaalpha.org

If you have newsworthy information, reporters are welcome to write articles, which will appear, on the ESA International Website. Some states have links, which can be assessed from ESA's website. You can order forms, merchandise and there are direct links to other sites including St. Jude and Easter Seals.

THE FLORIDA LAMP INFORMATION

The award winning *The Florida LAMP* is Florida's ESA newspaper. It is published four (4) times each year in July, October, January and no later than April 1st.

Five (\$5.00) of your \$20.00 State Dues is sent to *The Florida LAMP* Editor by the State Treasurer, along with a copy of chapter rosters for the publication and mailing of *The Florida LAMP*. This money is deposited into a bank account of the LAMP Editors choice, where checks can be written for all expenses. If a member moves, she should notify the State Treasurer and *The Florida LAMP* Editor. Individual chapter *The Florida LAMP* issues will be sent in one package to the Chapter President. *The Florida LAMP* can also be found on the Florida website www.esaflorida.net. Members may request to receive the *The Florida LAMP* as an E-copy by email by contacting *The Florida LAMP* editor.

Elected and Appointed Officers and Chairmen send articles to *The Florida LAMP* Editor by the deadlines established by the State President and *The Florida LAMP* Editor. Any chapter may submit newsworthy information to be printed in *The Florida LAMP* under the same established deadlines. Information sent by the International Council, SERC, ESA Foundation or ESA Headquarters is also included in the LAMP. All articles submitted should be sent via e-mail to FloridaLamp@hotmail.com or sent to the Lamp Editor at the address shown in the front of this yearbook. Pictures are welcome and encouraged and can either be sent via e-mail (.jpg format) or mailed to the Editor. Captions must be legible. The LAMP Editor has the authority to edit where necessary for the betterment of the newspaper.

LAMP DEADLINES: 10th of the month prior to the issue with the exception of the April /deadline March 1st.

Remember: If the 10th falls on a Sunday or Holiday, you MUST mail it EARLY to insure publication.

Rev. 06/2016

“FLORIDA LAMP” DUTIES AND BID FORM

BIDDING FOR THE “FLORIDA LAMP”

Any Chapter or Area Council in good standing may submit a bid to the State President by April 10th of odd numbered years, designating the name of their *LAMP* Editor in the bid. The bid is for a two-(2) year period beginning in July. (See the Bylaws for other duties of the *LAMP* committee and editor.) Printing of the *LAMP* can be done by a professional printer (newspaper or commercial).

DUTIES OF THE “LAMP” COMMITTEE

- ◆ Appoint a Chapter or Council member as Editor
- ◆ Contact a printer for prices and quality.
- ◆ *LAMP* is sent to each chapter’s President for distribution to the members. Members may request to receive an e-copy by email rather than a print issue.
- ◆ Copies are mailed to ESA Headquarters Executive Director, IC President, IC 1st Vice President, and SERC President.
- ◆ As rosters are received from the State Treasurer, a master for mailing labels of chapter presidents should be typed, verifying names and addresses.
- ◆ Artwork *is at the discretion of The Florida LAMP Editor.*
- ◆ Proofread; prepare the layout; deliver “camera-ready” copy to the printer.
- ◆ Pick up from the printer; label; and take to the post office for mailing. E-mail a file to the Webmaster and any members requesting the e-copy.
- ◆ **NOTE: The April issue of the *LAMP* must be mailed at least 45 days prior to the opening of State Convention.**

Rev 06/2012

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“LAMP” BID FORM

Chapter or Council Name & Number: _____

City _____

The above Chapter or Area Council hereby submits a bid for the *FLORIDA LAMP* for the years,

The *LAMP* Editor will be (member name & number) _____

Address/City/Zip _____

Signed by Chapter President

MAIL BID TO: Florida State Council President listed in the front of this Yearbook.

ST. JUDE INFORMATION

ESA International's St. Jude encompasses ALL booked events, donations including memorials/honorariums and special events) for St. Jude Children's Research Hospital.

- **Send check made payable to St. Jude** to the Senior St. Jude Coordinator along with the completed form below. Indicate the event or project on the bottom of the check and on the form.
- The Senior State St. Jude Coordinator will record donations and forward same to ESA Headquarters. A record of hours will also be maintained for your chapter if you report your hours to the State St. Jude Coordinator on the form below.
- Awards will be given at State Convention for actual money donated plus monetary value, mileage, hours donated and for the largest amount of actual money donated without outside organizational assistance.

TO BE ELIGIBLE FOR STATE ST. JUDE AWARDS TWO (2) REPORTS ARE DUE TO THE SENIOR ST. JUDE COORDINATOR BY THE FOLLOWING DATES:

Report #1	Must be RECEIVED by	September 30
Report #2	Must be RECEIVED by	March 31

**If your chapter has no report, you must forward a completed report form stating "no report."*

ST. JUDE REPORT FORM

MAIL TO SENIOR ST. JUDE COORDINATOR LISTED IN THE FRONT OF THIS YEARBOOK

Chapter Name: _____ **Number:** _____

Project Chairman: _____ **Phone:** _____

Address: _____

Date of Project: _____ **Brief Summary of Project:** _____

Actual Money \$ _____

Monetary Value \$ _____

Actual Mileage _____

Hours:Minutes: _____ : _____

Check attached: Yes No

Date Received: _____

____ Nothing to report at this time.

Rev 06/2012

EASTER SEALS INFORMATION

Contact your local Easter Seals Association to see what you can do for them. All funds raised locally for Easter Seals are used to address the needs in your own city or area. If you do not have an Easter Seals Association in your city, please let your State Easter Seals Coordinator know and she will locate your nearest association.

Please keep the Easter Seals Coordinator informed of ALL your projects for Easter Seals. In order to keep accurate records, your Chapter Philanthropic Director should follow these guidelines:

Use the Easter Seals Report Form below to record **Actual Money donated, Monetary Value of goods donated, total mileage will be calculated at the current rate by the Easter Seals Chairman. Hours/Minutes in 15 minutes increments only.**

TWO (2) AWARDS ARE GIVEN AT STATE CONVENTION BASED ON MONEY AND HOURS OF SERVICE FOR ESTER SEALS. TO BE ELIGIBLE TWO (2) REPORTS ARE DUE TO THE SENIOR EASTER SEALS COORDINATOR BY THE FOLLOWING DATES:

Report #1	Must be RECEIVED by	September 30
Report #2	Must be RECEIVED by	March 31

**If your chapter has no report, you must forward a completed report form stating "no report."*

CAMP CHALLENGE 31600 Camp Challenge Road Sorrento, FL 32776	Primary Contact: Suzanne Caporina Phone: 352/383-4711 E-mail: camp@fl.easter-seals.org	Location: Highway 46 Mt Plymouth 8 miles east of Mt Dora
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EASTER SEALS REPORT FORM

MAIL TO Senior Easter Seals Coordinator listed in the front of this yearbook.

Chapter Name and Number _____ City _____

Number of Chapter Members _____ Date of Project _____

Chapter Chairman _____ Telephone _____

Address/City/Zip _____

Actual Money \$ _____ Monetary Value \$ _____

Total Mileage _____ Hours: _____ Minutes: _____

Brief Summary of Event (Please list on back or separate page how money was raised).

_____ Nothing to report at this time.

Date Received _____ On Time _____ Late _____ Check Attached _____

Rev 06/2012



INTERNATIONAL COUNCIL DISASTER FUND INFORMATION/GUIDELINES

PURPOSE

The purpose of the ESA International Disaster Fund is to assist an ESA member whose home and/or personal belongings are destroyed or damaged extensively by one of nature's causes -fire, flood, etc. The need for assistance occurred in the current year from June 1 to May 31. Assistance may also be given when a member incurs heavy financial responsibility due to a debilitating illness or accident, which involves the member or their spouse or *immediate family who resides in the home due to physical or mental impairment whom they have legal guardianship over and are legally responsible.*

In the event a member's chapter requests additional help for them after one claim has been paid, the State Committee **MUST** investigate the application thoroughly. **The Disaster Fund is not an on-going source of assistance; a second claim will not be paid for the same illness or accident.** If the State Committee establishes that the additional need is valid, the application must be submitted (along with the information regarding the reasons for recommending the additional claim) to the International Council Disaster Fund Committee Chairperson. Following receipt of such an application, the International Council Disaster Fund Chair will review with the committee, comprised of the IC Disaster Fund Chair, the IC President, and the IC First Vice President/President-Elect, and will make the final determination regarding the additional claim.

WHO IS ELIGIBLE TO APPLY

- (1) Active Members of 90 days or more, (2) Members-at-Large who are in good standing with Headquarters, (3) Life Active Members will be determined by the IC Disaster Fund Chair in agreement with the IC President and First Vice-President/President Elect.

STATE DISASTER FUND CHAIR

The State Disaster Fund Chair shall review all claims and send only those onto the IC Disaster Fund chair that have been found to be on valid forms in compliance with the IC Disaster Fund Chair Guidelines. It is of vital importance for the Chair to assess the need carefully when making a recommendation for acceptance of any claim. Things that do not qualify for assistance under these guidelines: anything in the home that is damaged or needs repair that does not pertain to a Natural Disaster. Broken pipes, flooding in home, remodeling for medical issues, co-payments other than medical bills, divorce, unemployment, furnace replacement, etc. Disaster Fund Chairs affixing their signatures to the application indicates that they have investigated and found the claim to be valid according to the International Council Disaster Fund Guidelines.

AMOUNT OF ASSISTANCE

\$5,000.00 is the maximum amount given to a member of a Disaster Fund claim. Every consideration will be taken when determining the total amount that will be paid to the claimant. The International Council Disaster Fund Chair will determine the total amount to be paid based on the nature of the claim. The International Council Disaster Fund Committee will review the claim and make the final decision if there is some doubt as to

the amount to be paid.

HOW TO APPLY FOR ASSISTANCE

Step 1 - Chapter: An application MUST originate with the local chapter of the member involved, even if the member is MAL, and be signed by the Chapter President. The Chapter Vice President, or the next highest elected chapter officer not related to the member, must sign the application if the Chapter President is the member involved. All information requested on the application MUST be completed or the application will be returned. Dollar amounts must be given as requested on the application form. Additional pertinent information, which would help the IC Disaster Fund Chair in reaching a decision, should be included in an accompanying letter. If assistance is needed due to a terminal illness, it is recommended that the request be made as early as possible. A claim initiated before or within 30 days following the death of a member will be paid to the surviving family providing it meets all other criteria.

The original copy of the completed application must be submitted to the State Disaster Fund Chair. A copy should also be retained in the chapter files. (In the event there is no state council, the chapter may follow the procedure outlined below for the state. The request for assistance in such a case is submitted directly to the IC Disaster Fund Chair.)

Step 2 - State: The State Disaster Fund Chair is responsible for approving the application. They MUST recommend the amount being requested from the Disaster Fund based upon the nature of the claim rather than automatically stating the maximum amount allowed. Following approval, the State Disaster Fund Chair MUST sign the application. If the State Disaster Fund Chair is involved in the Disaster Fund Claim then they must disqualify themselves from the investigation and approval process and send the claim directly to the IC Disaster Fund Chair.

The signature of the State Disaster Fund Chair to the application indicates that they have investigated and found the claim to be valid according to these guidelines. The State Disaster Fund Chair shall mail the original application to the IC Disaster Fund Chair (the IC Disaster Fund Chair will send a copy to the IC President and First Vice President/President-Elect). The State Disaster Fund Chair should retain one copy for their records. **If the State Disaster Fund finds this is not a valid claim according to the guidelines the claim should not be submitted to the IC Disaster Fund Chair.**

CONTRIBUTIONS TO THE DISASTER FUND

All checks are to be made payable to the ESA Disaster Fund and mailed to the State Disaster Fund Chair. If the State Disaster Fund Chair receives a cash donation she should deposit the cash and send a personal check or money order to the IC Disaster Fund Chair made out to the IC Disaster Fund.

The State Disaster Fund Chair will record the checks and forward them, along with the monthly report, to the IC Disaster Fund Chair. (If there is no state council, contributions may be mailed directly to the IC Disaster Fund Chair.) The IC Disaster Fund Chair will send reports of donation to each State Disaster Fund Chair quarterly.

Revised May 2016



INTERNATIONAL COUNCIL DISASTER FUND APPLICATION

Date _____ Name _____ Spouse _____

Address _____ City/State/Zip _____

Phone _____ Email _____

Member of - Chapter Name _____ Number _____ City/State _____

Members Pledge Date and Present Status _____

Explain Nature of Destruction/Damage to Home/Explain Nature of Destruction/Damage to Personal Items/Explain Serious Accident and/or Catastrophic Illness (**Before filling out this claim be sure to look at the qualify guidelines**) _____

Have you included additional material to back up the nature of damage, destruction, serious accident/medical and/or medical files? Yes _____ No _____ (**Committee will require information prior to approval to determine the claim.**)

Total \$ Amount of Destruction and/or Medical Expense _____

Total \$ Amount of Disaster Fund Assistance Requested _____

Prior Assistance from Disaster Fund: Yes or No _____

If Yes, Indicate Amount Received _____ Date _____ Nature of Claim _____

Submitted by:

Chapter President's Signature _____ Date _____

Address _____

City/State/Zip _____

Phone _____ Email _____

Note: if claim applicant is chapter president then vice president should sign.

Note: State Disaster Fund Chair hereby approves this application. My signature on this application indicates that I have reviewed this application and find it to be a valid claim according to IC Disaster Fund Guidelines

Approved by:

State Disaster Fund Chair Signature _____ Date _____

Address _____

City/State/Zip _____

Phone _____ Email _____

NOTE: ALL ABOVE INFORMATION IS REQUIRED AND MUST BE COMPLETED - Additional information can be attached to this application. Send original application & one (1) copy to the State Disaster Fund Chair. State Disaster Fund chair will send original application to the IC Disaster Fund Chair, who will distribute copies to IC President and IC 1st Vice President. **Important:** State Disaster Fund Chair should retain the copy for the state files. In the event there isn't a state council, application should be sent directly to IC Disaster Fund Chair. (**Application/additional material may also be emailed to the IC Disaster Fund Chair**)

IC Disaster Fund Chair only

Date Received: _____ Amount Paid: _____ Date _____ Initial: _____

Revised: May 8, 2016

ESA FOUNDATION INFORMATION

Websites: <http://www.epsilonsigmaalpha.org/about/ESA-Foundation>
<http://www.epsilonsigmaalpha.org/esaf>

The ESA Foundation encompasses a wide range of programs that benefit not only people and communities, but philanthropic organizations, as well. It has been **designated by the Internal Revenue Service as a 501(c)3 organization, and, as such, ALL CONTRIBUTIONS, BEQUESTS AND DUES ARE FULLY TAX DEDUCTIBLE.**

The ESA Foundation receives its principal financial support from the members of ESA International, as well as individuals and businesses with an interest in the fields of education, philanthropy and volunteerism. The initial membership fee is twenty five dollars (\$25.00), with annual dues of fifteen dollars (\$15.00). Life Active Membership is available for a one-time assessment of five hundred dollars (\$500.00).

The fiscal year for the Foundation is June 1st through May 31st. In order to vote at the annual meeting at IC Convention, annual dues for the active member **MUST RECEIVED BY THE LAST DAY OF FEBRUARY**

Undesignated contributions to the Foundation become a part of the General Fund, which is used to underwrite the various programs, projects, and operating expenses. Designated contributions for Foundation programs, projects or operating expenses will be used as designated by the contributor.

Currently, the ESA Foundation offers more than two hundred (200) scholarships a year for deserving United States and International students who meet the criteria of individual endowments/scholarships. Information about the scholarships, requirements and applications is available at <http://www.epsilonsigmaalpha.org/scholarships-and-grants/scholarships/how-to-apply> . There will be a list of available scholarships by the state of the student's **residence**. Guidelines for the scholarships can be found at <http://www.epsilonsigmaalpha.org/scholarships-and-grants/scholarships/Guidelines>. **THE APPLICATION, REQUIREMENTS/DOCUMENTATION AND SUBMISSION FOR JUDGING WILL ALL BE DONE ON LINE. THE DEADLINE:** Completed applications with required documentation must be submitted **NO LATER THAN FEBRUARY 1ST**. Any completed application with required documentation submitted **by DECEMBER 15TH**, and approved for judging, will be eligible for a drawing to be awarded a **ONE THOUSAND DOLLAR (\$1000.00) Early Bird Scholarship**, as funds permit.

The Combined Federal Campaign is a "United Way" type of program for federal employees to contribute to nationally approved organizations. Being listed in the brochure makes it possible for federal employees to designate their contributions to the ESA Foundation.

According to the Bylaws (Article V, Section 2H), all contributions to the ESA Foundation should be sent to the ESA Foundation State Counselor, and she will report all scholarship monies to the State Philanthropic Director.

Chairman
Kim Mandrell
kimzgreys@charter.net

A full listing of all Board Members, forms and by-laws can be found at:
www.epsilonsigmaalpha.org
click on the "About" tab
Select the foundation area on the in the drop down menu below the tab.
Foundation dues and/or donations may also be paid online from this area. Or, contact your State ESA Foundation Counselor listed in the front of the yearbook



FOUNDATION
EPSILON SIGMA ALPHA
"Serving The World Community... Because We Care"

For OFFICE use only

Date _____
Amount _____
Receipt No. _____
CS : _____ NS _____
CK#: _____ DT _____

CONTRIBUTION FORM

- Enclosed is my Check-Please make all checks payable to ESA Foundation
 Please charge my: VISA Master Card Discover Card

Please return this form to:
ESA FOUNDATION (970-223-2824)
 363 West Drake Road
 Ft. Collins, CO 80526

_____ + _____ Signature _____ Exp. _____
Credit Card # + special code on back of card

Send donation receipt to:

Name _____ [Treasurer's Name if Chapter donation] ESA Member No. _____
 Chapter / Council Name _____ Chapter / Council No. _____
 Address _____
 City / State / Zip _____

Credit this DONATION to:
 an Individual a Chapter

PLEASE LIST ALL "TURN AROUND" REQUESTS ON PAGES THREE AND FOUR

DONATION IS TO BE APPLIED TO

- \$ _____ \$ 25 - New Member Fee
- \$ _____ \$ 15 - Annual Dues
- \$ _____ \$ 500 - LIFE Active Membership
- \$ _____ General Fund
- \$ _____ Robert & Dixie Palmer Recognition
In Honor of _____
- \$ _____ Stewardship Recognition
In Honor of _____
- \$ _____ "Fantasy" Event
- \$ _____ ESA Foundation "Event" at IC Convention
- \$ _____ Memorial for _____
- \$ _____ In Honor of _____
Donation made to _____
Please send acknowledgement to:
Name: _____
Address: _____

- _____ Send me information on the Planned Giving Program
- _____ I have placed the ESA Foundation in my
Will and/or Estate Plans

SCHOLARSHIPS AND GRANTS

- \$ _____ General Scholarship
- \$ _____ Virginia Taylor Honorarium Scholarship
- \$ _____ Outstanding Senior Youth Award Grant
- \$ _____ ADAPT / S.O.S. Grant
- \$ _____ LIFE Grant

PERPETUAL ENDOWMENT SCHOLARSHIPS

For a complete ESA Foundation Contribution Form go to www.epsilonsigmaalpha.org

1. Hover on Scholarships & Grants
2. Click on Contribute under ESA Foundation
3. Click on the Contribution for (pdf) on the Contribute page
4. To contribute on-line or pay dues online click on Online form

You can print the form to pay your dues or contributed to the general fund or contribute to a specific scholarship .

Turn Around Fund information may be found on page 3 & 4 of the Foundation Contribution form.



EPSILON SIGMA ALPHA

2016-2017 International Council Executive Board

President ~ Sherry Day

17619 North 102nd Drive
Sun City, AZ 85373
Cell: 602-751-4360
sherryday1@cox.net

First Vice President~ Sandy Alexander

6697 South Reed Way Unit A
Littleton, CO 80123
Cell: 303-278-7675
sandy.alexander6697@gmail.com

Second Vice President~ Kim Kummer

2837 Paseo Drive
Great Bend, KS 67530-7224
H: 620-792-5415
C: 620-617-7208
skummer@cox.net

Recording Secretary ~Robin Bussey

4688 Madeline Road
Rock Hill, SC 29732
Home: 803-2420
Cell: 803-207-4698
rbussey@yahoo.com

Corresponding Secretary ~ Carolyn Vasko

Carolyn Vasko
PO Box 5908
Peoria, AZ 85385
Home: 623-521-0941
Cell: 623-0941
cmvasko@gmail.com

Treasurer ~ Terri Olson

2627 Colorado Road
Grand Rapids, MN 55744-8664
Home: 218-326-1530
C: 612-578-5003
Terri.mnesa@gmail.com

Parliamentarian ~ Maria Bingheim

1428 South 27th
Quincy, IL 62301
H: 217-223-6522
C: 217-257—2272
tubaone@comcast.net

Workshop Coordinator ~ LeAnn Wray

10355 Blaine Road
Brighton, MI 48114
H: 810-632-7857
C: 810-772-9551
lwrap2@comcast.net

Jr. Past President ~ Rickie Brown

12499 Folsom Blvd. – Apt. #1
Rancho Cordova, CA 95742
Home: 916-293-9700
Cell: 916-761-7121
rickiebrown1948@gmail.com

Sr. Past IC President ~ Vickie Farris

1020 Bower Drive
Idaho Falls, ID 83404
Home: 208-523-8164
Cell: 208-403-4087
Vickiefarris6@gmail.com

ESA Headquarters Representative ~

Charlotte Carloni

363 West Drake Road
Fort Collins, CO 80526
W: 970-223-2824
C: 203-605-4386
charlottec@epsilonsigmaalpha.org

2017-2018 Corresponding Secretary ~Mary

Humphrey

56295 East 28th Court
Strasburg, CO 80136-8060
Home: 303-622-4695
Cell: 303-981-1315
marykh@tds.net

2016-2017 Appointed Board

Association Of The Arts ~Susan Williams

381 Blackberry Circle
Mt Washington, KY 40047-7789
Home: 502.592.4252
Cell: 502.592.4252
suemw99@yahoo.com

Budget Chairman ~Kim Kummer

2837 Paseo Drive
Great Bend, KS 67530-7224
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Chaplain ~Rhonda Coy

317 Country Club Drive
Oldsmar, FL 34677
Cell: 813.416.3577
Fax: 813.774.7861
rscoy@yahoo.com

Credentials Chairman ~Janice Billias

119 Chipola Road
Cocoa Beach, FL 32931-2603
Home: 321.783.0731
Cell: 321.266.9134
janbillias@hotmail.com

Disaster Fund Chairman ~ Rickie Brown

12499 Folsom Blvd. – Apt. #1
Rancho Cordova, CA 95742
Home: 916-293-9700
Cell: 916-761-7121
rickiebrown1948@gmail.com

Easter Seal Coordinator ~ Susanne Dullack

16035 Spinnaker Drive
Crosby, TX 77532-5546
sdullack@ix.netcom.com
Home: 281.328.7606
Cell: 281.507.2939

Educational Director ~ Anita Hilburn

645 Pine Cone Drive
Haughton, LA 71037-8838
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anita.hilburn@gmail.com

ESA For St. Jude—Sr. ~ Denise Holdaway

902 Pierce Lane
Blytheville, AR 72315
Home: 870.763.9582
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deniseholdaway@gmail.com

ESA For St. Jude—Jr. ~ Celeste Webb

1120 Richmond Avenue
Mattoon, IL 61938
Home: 217.235.6567
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webbfam@consolidated.net

Convention Planning Chairman ~Rosalee Echele

304 Elmwood Drive
St Charles, MO 63301
Home: 636.946.4958
Cell: 314.973.8108
Fax: 636.946.4958
Rosalee.echele@hotmail.com

Hotel Contracts Chair ~Jean Johnson

512 Rock Springs Road NE
Atlanta, GA 30324-5104
Home: 404.874.5840
Cell: 404.667.7050
jeanjohnson@mindspring.com

Membership Chairman ~Malinda Remington

176 Windjammer Drive
Leesville, SC 29070-7002
Home: 803.332.3060
Cell: 803.735.6282
Malindasmith00@gmail.com

Membership Chairman—Jr. ~ Jennifer May Dennis

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San Antonio, TX 78240
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Cell: 210.464.2545
Jennilee_m@yahoo.com

Newspaper Editor ` Maureen Wells

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Home: 785.537.4461
Cell: 785.477.1070

Maureenw53@yahoo.com

Nominating Committee Chair ~Sandra Alexander

6697 S Reed Way, #A
Littleton, CO 80123
Cell: 303.278.7675

Sandy.alexander6697@gmail.com

Philanthropic Chairman ~ Gail Marchant

6960 Cowan Mill Road
Winston, GA 30187
Home: 770.949.4658
Cell: 770.846.1187

Gmarchant12@gmail.com

State Presidents Chairman ~ Sherry Suggs

1108 Fred Lively Road
Bowling Green, KY 42104
Home: 270.784.1966
Cell: 270.784.1966

sherrylsugg@gmail.com

State President's Chair - Jr. ~ Kaycee Headley

1312 33rd Avenue SE
Albany, OR 97322
Home: 541.917.0406
Cell: 541.917.0406

kayceeheadley@gmail.com

Webmaster – Sr. ~ Christina York

899 NE 90th Avenue
Portland, OR 97220
Home: 503.281.9279
Cell: 503.459.6431

cristinayork@comcast.net

FOR A COMPLETE LISTING OF
CHAIRMAN AND COMMITTEE MEMBERS
GO TO WWW.EPSILONSIGMAALPHA.ORG

ESA Membership Corporation (ESAMC) 2014-2015 Board of Directors
(Incorporated 2008)

Information for 2016-2017 ESA Membership Corporation was not available at time of printing.
Information may be found at www.epsilonsigmaalpha.org.

Susan Winters, Chairman.	Bob Brandis, Member	Angie Butenschoen, Member
Vickie Farris	Patricia Gale, Member	Pat Griffin,
Rosalie Griffith	Pat Joesy, Member	Rosalee Echele
Charlotte Carloni, ESA Executive Director	B.J. Clark, ESA International Director	

Future International Council Conventions

July 15 – 22, 2017 2017

Host: Midwest Area Regional Council (MARC)
Location: Doubletree by Hilton, Union Station
St. Louis, Missouri

July 15-22, 2018

Host: Arizona and California State Councils
Location: Sheraton Grand Hotel
Phoenix, Arizona

July 2019

Arkansas

SERC – SOUTHEASTERN REGIONAL COUNCIL

www.serc-esa.com

STATES: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, North Carolina, South Carolina, Tennessee and Virginia.

HISTORY: SERC began as a dream of Barbara Riley when she was President of the Georgia State Council. With the assistance of Joyce Sexton Robyn, states were contacted to send representatives to an organizational meeting. On March 7, 1959, forty-three (43) representatives from ten (10) of the eleven (11) states convened with Barbara Riley as Presiding Officer. Bylaws were adopted and officers were elected at our first conference, “Southern Founder’s Day in ESA”.

PURPOSE: The purpose of SERC is to promote closer relations and fuller cooperation between member states, International Council and ESA Headquarters; to become better acquainted with our sisters in the southeast; to assist our sisters in all problems; to promote a common purpose within our organization; and to promote candidates from the SERC states for ESA International Council Offices.

FINANCE: Each January 1, all State Councils belonging to SERC are assessed dues of \$15.00.

No individual chapter dues are assessed. Chapters are encouraged to help by sending a \$10.00 contribution to the SERC Finance Director and are reminded that this amount should be included in their Chapter budgets. REMINDER: Send dues and contributions AFTER the 2015-2016 SERC Officers have been installed. The State President will notify you after SERC elections in October.

State Counselors are encouraged to raise additional funds for the SERC general fund. Past fundraisers have included “Pennies for Inches”, and are collected by the close of the Florida State Convention. Each State Counselor is asked to bring or send, if unable to attend, three items for the Silent Auction held at the Conference. The hostess chapter usually has a raffle and the SERC Council receives a share of the overall Conference profit. **Chapters and Individuals:** Don’t forget to subscribe to the “SERCH” which is published twice yearly in April and October - \$6.00 subscription. To subscribe, contact your Florida SERC State Counselor listed in this Yearbook.

CONFERENCE: SERC has only one formal meeting yearly which is generally held at the end of October or the beginning of November. Bids (which are done on a rotation basis where the states are divided into sections) are presented two (2) years in advance. It should be noted that a chapter, council or the State Council may submit a bid.

“Falling in Love with Virginia” Richmond (Glen Allen), Virginia

November 4 -5, 2016

Wyndham Virginia Crossings Hotel & Conference Center

1000 Virginia Center Parkway

Glen Allen VA 23059

Phone: (804) 727-14

(888) 444-6553

(group: SERC/ESA/Southeastern Regional Council Conference)

2015-2016 President Lynda Edwards 125 Quail Run Prattville, AL 36067 334-365-3039 (h) 334-224-0496 (c) lyndabaine@bellsouth.net	2015-2016 First Vice-President Denise Holdaway 902 Pierce Blytheville, AR 72315 870-763-9582 (h) 870- 838-6916 (c) deniseholdaway@gmail.com	2015-2016 Second Vice-President Malinda Remington 1523176 Windjammer Dr. Leesville, SC 29070 803-332-3060(h) 803-735-6282 (c) malindaj99@aol.com
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AWARDS

AWARDS ARE JUDGED ON CURRENT YEAR APRIL 1 THROUGH MARCH 31

NOTE: All Florida State Council awards based on a “per member” basis will be determined by the actual number of members for whom the chapter pays state council dues by March 1st according to the Florida State Council Treasurer records. See Article III, Section 6, Florida State Council Bylaws

* * * *

The following award **ENTRY FORMS MUST** be filled out and sent to the Florida State Council Awards Chairman listed in the front of this yearbook. ***The current year’s entry forms MUST BE USED.*** Send all entries in at one time with the form at the end of the awards pages, listing the submissions.

Any new chapter (chartered after December) is encouraged to enter awards, since judging is based on availability offered, rather than quantity, i.e. attending 3 out of 3 meetings, socials, etc. is as good as 6 out of 6 or 10 out of 10.

Award entry forms must be **POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR.** One copy is required for each category unless indicated that no form is necessary. **All entries must be signed by the Awards Chairman, Chapter President or other Chapter officer.**

Candidates for individual awards cannot sign their own entry forms (entry will be disqualified).

You will need to **photocopy the entry forms to use for each entry.** You may enter two or more candidates for Outstanding Pledge, Individual Member Philanthropic, or “What ESA Means to Me.” A separate entry form must accompany each entry.

Winners will receive a certificate (from the Florida State Council) and an award as decided by the sponsor of the award; with the exception of the “Outstanding Chapter” award which is a Traveling Trophy and the “Outstanding Youth” awards (1 middle school and 1 high school) that each receives a cash award.

Rev. 6/2015

Helpful Hints for Awards

- Take time in your chapter to look over each award. **If you have any questions, please contact the State Awards Chairman or a member of the PPA.**
- Check out the Educational and Athenian Awards. When you give an educational do you include the resources and comments? By following the setup of these awards, it gives you the format of presentation. The enthusiasm you use to present it is up to you.
- When you look over the Philanthropic awards consider the following: Were the hours or money you claimed in the name of/or through ESA? Could you have worn an ESA volunteer nametag during your participation? If not, you might rethink whom you were for volunteering.
- Be honest with yourself and with your entry. There are no ESA awards police, just your conscience.

OUTSTANDING CHAPTER ENTRY FORM			
Sponsor	Gamma Rho Chapter #2537, Fort Myers		
Award	Trophy (Traveling)		
ALL or NO points given for numbers 1-6 and 9-10			
SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN, POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).		POINTS AVAILABLE	JUDGES' USE ONLY
1.	Pledge and/or reinstate two (2) members to chapter <input type="checkbox"/> Yes <input type="checkbox"/> No Pledge/Reinstatement Date (per Headquarters records) Name _____ Date _____ Name _____ Date _____	10	
2.	Start a Florida Sister/Collegiate Chapter (do not include DESA chapters) <input type="checkbox"/> Yes <input type="checkbox"/> No Charter Ceremony Date _____	10	
3.	One-fourth total chapter membership (as of May 1 last year) paying FULL and/or PARTIAL registration at LAST YEAR'S State Convention: # of members _____ # attending _____	10	
4.	One-fourth total chapter membership (as of October 1 last year) in attendance at LAST Year's Mid-Year meeting: # of members _____ # attending _____	10	
5.	One-fourth total chapter membership (as of March 1 st this year) in attendance at THIS YEAR'S Leadership meeting: # of members _____ # attending _____	10	
6.	Send at least one article to the <i>FLORIDA LAMP</i> and the <i>JONQUIL</i> (attach copy of ONE article/picture sent to each publication whether printed or not). Please identify which article was sent to which publication.	5	
7.	Submit a bid to host a State Meeting (does not include courtesy bids) Attach copy of meeting bid form from State Yearbook to this entry form.	5	
DO NOT FILL IN BELOW THIS SECTION (This information taken from State Officer's records)			
8.	Participate in State Awards for current year. (Each CATEGORY entry counts as one (1) point. Blank entry forms do not constitute participation.	9	
9.	State dues paid by August 1 st of current year	15	
	Date State membership dues paid _____		
	Date State chapter dues paid _____		
IC dues paid by October 1 st of current year: IC dues paid _____	15		

OUTSTANDING CHAPTER ENTRY FORM (cont'd.)

		POINTS AVAILABLE	JUDGES' USE ONLY
10.	Copies of twelve (12) chapter minutes from April 1 st through March 31 st sent to State Corresponding Secretary on time.	10	
11.	Copies of two (2) chapter philanthropic reports from April 1 st through March 31 st , sent to State Philanthropic Director on time.	10	
12.	Educational reports from April 1 st through March 31 st and theme book sent to the State Educational Director on time.		
	9 or more reports on time	10	
	8 reports on time	9	
	7 reports on time	8	
	6 reports on time	7	
13.	State Philanthropic Contributions * \$_____	15	
14.	Local Philanthropic Contributions * \$_____	15	
15.	St Jude Contributions * \$_____	5	
16.	Disaster Fund Contributions * \$_____	5	
17.	ESA Foundation Contributions * (other than dues and scholarships) \$_____	5	
18.	Easter Seals Contributions * \$_____	5	
	TOTAL POINTS		

* Includes mileage, actual money and monetary value

NOTE: In case of a tie, the amount given per member will be the determining factor during scoring

Chapter Name _____ Number _____ City _____

Signed _____ Office: _____

(Chapter Awards Chairman, President or Officer)

Rev. 06/2016

ESA WOMAN OF THE YEAR ENTRY FORM

ONLY One Candidate per Chapter

Sponsor	Past Presidents' Auxiliary and the Florida State Council		
Award			
SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN <u>POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).</u>			
This award is based on service for the <u>CURRENT</u> year only. NOTE: A former ESA Florida State Woman of the Year is not eligible for competition, but may be recognized as her Chapter's Woman of the Year.			
		POINTS AVAILABLE	JUDGES' USE ONLY
I. A.	LEADERSHIP List only one office or committee per line. (Office must be held for at least three (3) months.) If candidate is officer, chairman or member of more than one committee, list under Section I.B.		
	Chapter elected officer	5	
	Chapter appointed officer	3	
	Chapter committee chairman	3	
	Chapter standing committee member	1	
	State elected/appointed officer	3	
	State committee chairman	2	
	State committee member	1	
	SERC elected/appointed officer	2	
	SERC committee chairman/member	1	
	IC elected/appointed officer	2	
	IC committee chairman	1	
B.	List other ESA activities other than duties of officers or committees listed under section I. A.; e.g. other committee chairs, committee members, special committees, Area Council Officer, committee chairman or committee member, or attendance at other ESA functions not listed in Section II., including area Council meetings, area seminars, conducting installations, or ceremonies or participation not listed in Section III. <u>giving additional educational programs.</u>		One point each – use additional paper, if needed
	ACTIVITY	DATE	
	_____	_____	
	_____	_____	
II.	ATTENDANCE RECORD		
A.	LOCAL		
1.	Attended _____ out of _____ scheduled meetings, including business and educational, held by chapter. (Note: if business and educational meetings are held at the same time, count as ONE meeting only).	20	
2.	Attended _____ out of _____ scheduled socials held by chapter.	5	

GAMMA RHO OUTSTANDING PLEDGE ENTRY FORM

Sponsor Betty Sanders, 1969-70 Florida State Council President honoring Gamma Rho Chapter #2537, Fort Myers

Award _____

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN

POSTMARKED BY APRIL 10TH. Following the close of the current year only (4/1 – 3/31).

A chapter may enter any or all of its pledges. Pledges entered must have pledged during the current year. Judging will be based from pledge date to end of current year.

	DATE PLEDGED _____ (per Headquarters Records) State dues paid per Treasurer's records _____	POINTS AVAILABLE	JUDGES' USE ONLY
I.	ATTENDANCE (Possible total of 30 points), percent attended		
A.	Attended _____ of _____ chapter business and educationals	15	
B.	Attended _____ of _____ chapter socials	10	
C.	Attended _____ of _____ State Council functions	5	
II.	SERVICE (Possible total of 35 points) * In case of tie, the # of hours will be used as a determining factor.		
A.	Conducted or assisted in conducting an educational program: <input type="checkbox"/> Yes <input type="checkbox"/> No	10	
B.	Participated in philanthropic projects: <input type="checkbox"/> Yes <input type="checkbox"/> No * Hours donated _____	15	
C.	Participated in Ways and Means projects: <input type="checkbox"/> Yes <input type="checkbox"/> No * Hours donated _____	10	
III.	LEADERSHIP CHARACTERISTICS (Possible 15 points)		
A.	Chapter Officer or Committee Chairman 1. _____ 2. _____ 3. _____	Each counts three (3) points	
B.	Chapter Committee Member 1. _____ 2. _____ 3. _____	Each counts two (2) points	

Continued on next page....

GAMMA RHO OUTSTANDING PLEDGE ENTRY FORM (cont'd.)

		POINTS AVAILABLE	JUDGES' USE ONLY																						
IV.	SPIRIT OF ESA (earned during CURRENT reporting year only)																								
A.	Number of pledges sponsored. List names and dates <table border="0"> <tr> <td align="center">NAME</td> <td align="center">DATE</td> </tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table>	NAME	DATE	_____	_____	_____	_____	_____	_____	_____	_____	Each counts five (5) points													
NAME	DATE																								
_____	_____																								
_____	_____																								
_____	_____																								
_____	_____																								
B.	List other ESA activities and dates from pledge date through March 31 st . This would include special ESA awards (e.g., 1 st Pearl, Miss Enthusiasm, etc.), other committee chairmanships, committee member and/or special committees including Area Council Officer, committee chairman or committee member not listed in Section III. A. and B. Also include attendance at other ESA functions not listed in Section I. A., B. and C. (e.g., Area Council meetings, etc.) <table border="0"> <tr> <td align="center">ACTIVITY</td> <td align="center">DATE</td> </tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table>	ACTIVITY	DATE	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	Each counts two (2) points	
ACTIVITY	DATE																								
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_____	_____																								
_____	_____																								
_____	_____																								
	TOTAL POINTS																								

Name of candidate _____ Date pledged _____
 (per Headquarters records)

Chapter name and number _____ City _____

Candidate's State dues paid per Treasurer's records _____

Signed _____ Office _____
 (Chapter Awards Chairman, President or Officer)

FLORIDA STATE COUNCIL OUTSTANDING YOUTH AWARD

Sponsor	Barbara Floyd 1980-81 Florida State Council President (High School) Sherry Newgent, 2009-10 Florida State Council President in memory of Patsy Rutherford (Middle School)
Award	Cash Award to Winner in each category

TWO AWARDS ARE GIVEN. One for a student in grades 6-8 and one for a student in grades 9-12.
SUBMIT ENTRY FORMS TO STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH
FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

A CURSIVE SIGNATURE IS NOT REQUIRED, AS CURSIVE IS NO LONGER TAUGHT OR USED IN SCHOOL SYSTEMS

REQUIREMENTS FOR MIDDLE SCHOOL YOUTH AWARD (GRADES 6-8):

1. Student must be enrolled in grades 6-8
2. Student will compose an essay not to exceed 500 words without notes (not including title). *The original MUST BE signed AND DATED by applicant.*
3. **ESSAY TOPIC SHALL BE: “Who is your hero and why?”**
4. Essay must be written in the presence of, and signed by, a teacher, school official or an ESA member and then signed by the student.
5. Submit letters of recommendation from two (2) members of the community not related to the student.

REQUIREMENTS FOR HIGH SCHOOL YOUTH AWARD (GRADES 9-12):

1. Student must be enrolled in grades 9-12.
2. Student will compose a personal essay, not to exceed 500 words, without notes (not including title). *The original MUST BE signed AND DATED by applicant.*
3. **ESSAY TOPIC SHALL BE: “The Future- Where Do I Fit In?”**
4. Essay must be written in the presence of and signed by a teacher, school official or an ESA member and then signed by the student.
5. Submit letters of recommendation from two (2) members of the community not related to the student.

JUDGING

Judging will be based on:

1. Quality of essay, neatness, leadership, community service and accomplishments that make student outstanding,
2. Letters of recommendation, and
3. The completed entry form on the following page.
4. The Ability to follow ALL requirements as listed above

Note: The Florida State Council Outstanding Youth Award closely follows the International guidelines in order to make entering the I.C. Awards easier. However they are not exact. Please visit the international website epsilonsigmaalpha.org for details. International Council gives a \$500 Savings Bond to the winner of the Middle School I.C. award and \$1000.00 scholarship to the winner of the I.C. High School Award.

Continue on next page.....

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FLORIDA STATE COUNCIL OUTSTANDING YOUTH AWARD ENTRY FORM

Check one: Middle School Division High School Division

Name of student _____

Name of school _____

Grade _____

Home Address _____

City/State/Zip Code _____

Home Phone Number with Area Code _____

LIST STUDENT'S LEADERSHIP QUALITIES, COMMUNITY SERVICE AND ACCOMPLISHMENTS
(You may use an additional sheet of paper if necessary)

NOTE: The original essay must be signed by school official or ESA member and signed and dated by the student

PARENTAL/GUARDIAN CONSENT:

We the parent(s)/guardian(s) of _____ give my/our permission for him/her to be entered in the Epsilon Sigma Alpha Florida State Council Outstanding Youth Award competition. I/we further certify that all facts in this application are true to the best of my/our knowledge.

Date _____ Signature _____

CHAPTER NAME _____ NUMBER _____

CITY _____

Signed _____ Office _____

(Chapter Awards Chairman, President or Officer)

OUTSTANDING EDUCATIONAL PROGRAM AWARD			
Sponsor	Eta Rho Chapter #5522 in memory of: Suzanne Jourdan, Kay Ott, Sarah Hurlburt, Delta Mu Chapter #2756		
Award			
<p>NO ENTRY NEEDED. Information is taken from the State Educational Director's records. To be eligible, a chapter Educational Director MUST:</p>			
<p>1. Submit at least six (6) program reports ON TIME (postmarked by the 10th of the month following the meeting the program is presented of the current year with the exception of the March program due March 31st) to the State Educational Director. EXCEPTION: April through August programs may be included in the theme book and submitted to the State Educational Director POSTMARKED BY SEPTEMBER 10th.</p>			
<p>2. Submit a theme book (Binder must NOT exceed 2" by outside spine measurement) POSTMARKED BY SEPTEMBER 10TH to the State Educational Director</p>			
			POINTS AVAILABLE
			JUDGES' USE ONLY
I.	NUMBER OF PROGRAMS:		
	6 reported ON TIME	12	
	7 reported ON TIME	14	
	8 reported ON TIME	16	
	9 or more programs ON TIME (<i>in case of a tie, 1 point will be given for every on-time program over 9</i>)	18	
II.	APPEARANCE:		
A.	Each entry must be complete, including all individual programs which form the year's educational study.	10	
B.	Be concise and to-the-point. (Pictures and extras are not necessary and will not receive additional points, nor will entry be penalized if pictures are included.) Strive for simplicity.	10	
C.	Chapter name and number, and chapter Educational Director's name must appear on the cover and/or title page.	5	
III.	YEAR'S THEME AND RELATED PROGRAM		
A.	The subject matter must be carefully thought out with an idea-thread relating each individual program to an overall theme showing the continuity of the program	10	
B.	Entries must include the actual date and the method of presentation.	5	
C.	A BIBLIOGRAPHY PAGE , listing resources must follow each individual program.	10	
IV	COMMENTS ON EDUCATIONALS (Report form)		
A.	Completed Report form including a brief summary of each program stating all major points emphasized.	10	
B.	Chapter discussion-member comments included	5	
TOTAL POINTS			
NO ENTRY FORM NECESSARY			

Rev. 6/2016

DISTINGUISHED ATHENIAN AWARD ENTRY FORM

Sponsor Theta Tau Chapter #5027, Winter Park in memory of Doris Morris, 1996-1997 FSC President

Award _____

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).

NOTE: IN CATEGORIES IB, II, AND III, ALL POINTS OR NONE ARE GIVEN

			POINTS AVAILABLE	JUDGES' USE ONLY
I.	CHAPTER EDUCATIONAL SERVICE			
A.	Program topic for the year _____ (for information only)			
	6 programs ON TIME		6	
	7 programs ON TIME		7	
	8 programs ON TIME		8	
	9 or more programs ON TIME <i>(in case of a tie, 1 point will be given for every on-time program over 9)</i>		9	
B.	ATTACH: DO NOT SEND THE EDUCATIONAL REPORT FORM AS THE BRIEF DESCRIPTION			
	1. A brief description of each program for the year, including titles and methods of presentation.		10	
	2. Briefly describe means of assistance the Educational Director provided with the preparation of programs.		10	
II.	COMMUNITY EDUCATIONAL SERVICE			
A.	Were any new service projects adopted by the chapter as a result of the program presented? <input type="checkbox"/> Yes <input type="checkbox"/> No One more point will be given for each additional service project adopted by the chapter as a result of the program presented. Attach a brief description of each project or service program rendered as a result of the program.		5	
B.	Attach a list of accomplishments pertaining to the education of members and/or community for which your Chapter Educational Director deserves recognition.		5	
III.	TO BE ANSWERED BY THE EDUCATIONAL DIRECTOR What did you, as Chapter Educational Director, hope for your chapter to gain through these programs? (Attach to entry.)		5	
	TOTAL POINTS			

EDUCATIONAL DIRECTOR'S NAME _____
 CHAPTER NAME _____ NUMBER _____
 CITY _____
 SIGNED _____ OFFICE _____

(Chapter Awards Chairman, President or Officer)

Rev. 6/2016

WHAT ESA MEANS TO ME AWARD	
Sponsor	Under one year – Rhonda Coy, 1994-95 Florida State Council President
Award	
SEND ONE (1) COPY OF THIS ENTRY FORM AND THE ESSAY TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).	
1.	The essay “What ESA Means to Me” is open to all active Florida ESA members who have been members less than one year.
2.	The essay must be original, typewritten, double-spaced and contain NO MORE THAN 300 WORDS (not including the title). ESA will be counted as one (1) word – Epsilon Sigma Alpha will be counted as three (3) words.
3.	The candidate’s name MUST NOT appear on the essay.
4.	The winning essay will be published in the July issue of the <i>Florida LAMP</i> .
5.	Send a copy of the entry form along with each essay.
6.	All qualified state entries will automatically be entered in the International competition.
Rev. 6/2016	

WHAT ESA MEANS TO ME AWARD	
Sponsor	Over one year – Beta Phi Chapter #3399, Ocala – In memory of Zeta Haldin, 1984-85 Florida State Council President
Award	
SEND ONE (1) COPY OF THE ENTRY FORM AND THE ESSAY TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH following the close of the current year (4/1-3/31).	
1.	The essay “What ESA Means to Me” is open to active Florida ESA members, more than 1 year.
2.	The essay must be original, typewritten, double-spaced and contain NO MORE THAN 300 WORDS (not including the title). ESA will be counted as one (1) word – Epsilon Sigma Alpha will be counted as three (3) words.
3.	The candidate’s name MUST NOT appear on the essay.
4.	The winning essay will be published in the July issue of the <i>Florida LAMP</i> .
5.	Send a copy of Entry form along with each essay.
6.	All qualified state entries will automatically be entered in the International competition.
Rev. 6/2016	

WHAT ESA MEANS TO ME ENTRY FORM	
<input type="checkbox"/> Less than one (1) year <input type="checkbox"/> More than one (1) year	
NAME _____	DATE PLEDGED _____ (per Headquarters Records)
CHAPTER NAME & NUMBER _____	
CITY _____	
Signed _____	Office _____
(Chapter Awards Chairman, President or Officer)	
IMPORTANT – BE SURE AND ATTACH A COPY OF THIS FORM TO EACH ENTRY	
Rev. 6/2016	

MISS ENTHUSIASM RECOGNITION

ONLY One nominee per Chapter

Sponsor Kay Patskoski, 1988-89 Florida State Council President

Award Certificate of Recognition

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

1. The nominee can be a Pledge or Jewel Pin member of an ESA chapter (**ONE NOMINEE PER CHAPTER**)
2. The nominee must be in good standing with her chapter, the Florida State Council and ESA Headquarters
3. The nominee must take an active part in her chapter's business and social activities. She should be the one who adds the needed spark to the chapter. This special person must encompass the ideals that lead her chapter to success.

EACH MISS ENTHUSIASM NOMINEE WILL BE RECOGNIZED AT STATE CONVENTION FOR HER ENTHUSIASTIC PARTICIPATION IN ESA

NAME _____

CHAPTER NAME _____ NUMBER _____

CITY _____

Signed _____ Office _____

(Chapter Awards Chairman, President or Officer)

Rev. 6/2016

RUTH ROY MEMBERSHIP AWARD ENTRY FORM

Sponsor	Barbara Kellard 1999-2000 Florida State Council President
Award	

SEND ONE (1) COPY OF THIS ENTRY FORM TO THE STATE AWARDS CHAIRMAN POSTMARKED BY APRIL 10TH FOLLOWING THE CLOSE OF THE CURRENT YEAR (4/1-3/31).

		POINTS AVAILABLE	JUDGES' USE ONLY
1.	Number of rushes' attending any or all chapter rush functions	___ x 5 ea.	
2.	Name of new members pledged to your own chapter: _____ _____	___ x 20 ea.	
3.	Reactivation of inactive members or MALs to your own chapter: _____ _____	___ x 10 ea.	
4.	Members transferred to your own chapter: _____ _____	___ x 10 ea.	
5.	Starting membership NUMBER retained OR increased: Number of members 4/1 _____ Number of members 3/31 _____	Add 50 points	
6.	SAME starting membership retained? * <input type="checkbox"/> Yes <input type="checkbox"/> No * If a chapter starts with twenty (20) members and at the end of the current year has the SAME twenty (20) members on an active status, then they are eligible for these 25 points.	Add 25 points	
7.	New Chapter chartered in Florida: Name _____ # of members _____ Charter Date _____ (DO NOT COUNT DESA CHAPTERS) *** Add 100 points for the first ten (10) members and 10 points for each additional member over the first ten (10).	***	
	TOTAL POINTS		

CHAPTER NAME _____ NUMBER _____
 CITY _____
 Signed _____ Office _____
 (Chapter Awards Chairman, President or Officer)

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GOLD LINK CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting at least six (6) Educational Reports during the current year and a theme book (postmarked no later than September 10th) to the State Educational Director. The theme book binder must NOT exceed 2" by outside spine measurement. Winners will be determined from the records of the State Educational Director. The reports must be received by the State Educational Director ON TIME and POSTMARKED no later than the tenth (10) of the month following the chapter meeting. EXCEPTION: April through August programs, which must be submitted by September 10th AND MARCH PROGRAM POSTMARKED NO LATER THAN MARCH 31.</p>	
NO ENTRY FORM NECESSARY	
Rev. 6/2016	

GOLD QUILL CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting separate minutes of twelve (12) months meetings (including written notice of NO meeting) during the current year to the State Corresponding Secretary. Winners will be determined from the records of the State Corresponding Secretary. The minutes (and notices of NO meeting) must be received by the State Corresponding Secretary ON TIME and POSTMARKED no later than the tenth (10th) of the month following the chapter meeting.</p> <p>EXCEPTION: April through August minutes, which must be submitted by September 10th AND MARCH PROGRAM POSTMARKED NO LATER THAN MARCH 31</p>	
NO ENTRY FORM NECESSARY	
Rev. 6/2016	

GOLD HEART CERTIFICATE	
Sponsor	Florida State Council
Award	Certificate
<p>This award will be presented to all chapters submitting two (2) philanthropic reports (including written notice of NO REPORT) during the current year (4/1-3/31) to the State Philanthropic Director. Winners will be determined from the records of the State Philanthropic Director. The reports (and notices of NO report) must be received by the State Philanthropic Director ON TIME.</p>	
NO ENTRY FORM NECESSARY	
Rev. 6/2016	

STATE PHILANTHROPIC HOURS AWARD	
Sponsor	Margaret Post, 1977-78 Florida State Council President
Award	
<p>The award will be presented to the chapter donating the most hours during the current year (4/1-3/31) to the State Philanthropic Project Fund. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
NO ENTRY FORM NECESSARY	
Rev. 6/2016	

STATE PHILANTHROPIC MONIES AWARD	
Sponsor	Epsilon Lambda Chapter #3440, Cocoa Beach
Award	\$25 Donation to ESA Disaster Fund
<p>The award will be presented to the chapter donating the largest amount of actual money during the current year (4/1-3/31) to the State Philanthropic Project Fund. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

EASTER SEALS HOURS AWARD	
Sponsor	LaVerne Woodard – 2000-01 Florida State Council President
Award	
<p>The award will be presented to the chapter donating the most hours during the current year (4/1-3/31) to projects for Easter Seals. This will be determined from the records of the State Easter Seals Coordinator, from the required Easter Seals reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

EASTER SEALS MONIES AWARD	
Sponsor	Selma Pringle, 1992-93 Florida State Council President
Award	Donation to Easter Seals Camp Challenge
<p>The award will be presented to the chapter donating the largest amount of money (actual as well as monetary value) during the current year (4/1-3/31) to projects for Easter Seals. This will be determined from the records of the State Easter Seals Coordinator, from the required Easter Seals reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

ST JUDE HOURS AWARD	
Sponsor	Beta Beta Chapter # 5359, Palm Harbor
Award	\$25 donation to St Jude Children’s Research Hospital
<p>The award will be presented to the chapter donating the most hours during the current year (4/1-3/31) to projects for St. Jude Children’s Research Hospital. This will be determined from the records of the State St. Jude Coordinator, from the required St. Jude reports (2) received ON TIME. Since the judging is based on a “per member” basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

ST JUDE MONIES AWARD	
Sponsor	Alpha Rho Chapter #4353, Tampa
Award	\$25 donation to St Jude Children's Research Hospital
<p>The award will be presented to the chapter donating the largest amount of money (actual as well as monetary value) during the current year (4/1-3/31) to projects for St. Jude Children's Research Hospital. This will be determined from the records of the State St. Jude Coordinator, from the required St. Jude reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

DISASTER FUND AWARD	
Sponsor	Sara Meadows, 2005-06 Florida State Council President
Award	\$25 donation to ESA Disaster Fund
<p>This award will be presented to the chapter donating the largest amount of money to the Disaster Fund during the current year (4/1-3/31). The winner will be determined from the records of the State Disaster Fund Chairman.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

ESA FOUNDATION AWARD	
Sponsor	Sharron Thompson 2007-08 Florida State Council President
Award	\$25 donation to ESA Foundation General Scholarship Fund
<p>This award will be presented to the chapter contributing the most money to the ESA Foundation (other than dues and scholarships) during the current year (4/1-3/31). The winner will be determined from the records of the ESA Foundation State Counselor and the ESA Foundation Treasurer/Registered Agent.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

LOCAL PHILANTHROPIC HOURS AWARD	
Sponsor	Gamma Mu Chapter #3509, Lakeland
Award	
<p>The award will be presented to the chapter donating the most hours during the current year (4/1-3/31) to local chapter-sponsored philanthropic projects, including the Disaster Fund and ESA Foundation. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

LOCAL PHILANTHROPIC MONIES AWARD	
Sponsor	Delta Alpha Chapter #2664, Kissimmee in memory of Jan Lee, 1975-76 Florida State Council President and Past SERC President
Award	
<p>The award will be presented to the chapter donating the largest amount of money (actual as well as monetary value) during the current year (4/1-3/31) to local chapter-sponsored philanthropic projects. This will be determined from the records of the State Philanthropic Director, from the required philanthropic reports (2) received ON TIME. Since the judging is based on a "per member" basis, the records of the State Treasurer, using eligibility requirements established in the bylaws, will determine the number of eligible members in each chapter.</p>	
<p>NO ENTRY FORM NECESSARY Rev. 6/2016</p>	

CONVENTION AWARDS

ATTENDANCE AWARD	
Sponsor	Dee Ammons 2002-03 Florida State Council President
Award	Donation to ESA Disaster Fund.
<p>The award will be presented to the chapter that has the largest percentage of <u>eligible</u> members registered (full and/or partial) and in attendance prior to Opening Ceremonies on Saturday, at State Convention. Information on attendance and membership eligibility will be used to determine chapter percentages.</p> <p>Attendance will be determined by using information for the Credentials Desk and Convention Registration Desk. The number of eligible members in each chapter will be determined from the records of the State Treasurer, using eligibility requirements established in the bylaws.</p>	
<p>NO ENTRY FORM NECESSARY HOSTESS CHAPTER(S) NOT ELIGIBLE</p> <p style="text-align: right;">Rev. 6/2016</p>	

MILEAGE AWARD	
Sponsor	Nu Alpha Chapter #5391, Merritt Island
Award	\$25 donation to ESA Disaster Fund
<p>The award will be determined by multiplying the one-way mileage from the chapter city to the State Convention city by the number of <u>eligible</u> chapter members in attendance (full/or partial registration), prior to Opening Ceremonies on Saturday, at State Convention.</p> <p>Attendance will be determined by using information for the Credentials Desk and Convention Registration Desk. The number of eligible members in each chapter will be determined from the records of the State Treasurer, using eligibility requirements established in the bylaws.</p>	
<p>NO ENTRY FORM NECESSARY HOSTESS CHAPTER(S) NOT ELIGIBLE</p> <p style="text-align: right;">Rev. 6/2016</p>	

ASSOCIATION OF THE ARTS	
Sponsor	Florida State Council
Award	Certificate
<p>1. Item(s) must be completed within the current year (4/1-/31).</p> <p>2. Bring article(s) to state convention with you.</p>	

3. No literary works. 4. Sign work on back, rather than front. 5. Item(s) will be signed in and out of the Awards room. 6. Winners will be announced on Sunday morning at State Convention.	
CATEGORIES	
Wearable Creations / Accessories	Any handmade wearable creation or accessory item
Fine/visual Arts	Oil and acrylic paintings, drawings (pastel or charcoal), watercolors and sculpture. Calligraphy framed or mounted for display.
Photography	Photography framed or mounted for display
	(Continued on next page)
	Continued from previous page)
Folk Arts//Ceramics	Pottery, tole painting, woodcarving, weaving, hooking, latch hook, paper crafts, metal smithing (copper, tin, brass) and miscellaneous (please describe)
Hand Needlework and Hand Quilting	Handmade items. Crewel, embroidery, counted cross stitch, needlepoint, crochet and knitting and miscellaneous (please describe)
Machine Needlework and Machine Quilting	Machine made items Embroidery, sewing and miscellaneous (please describe)
Holiday Creations	Any item that represents <u>any</u> holiday
President's Theme	Any item created with the current Florida State President's theme as the subject.
ENTRANTS WILL BE RESPONSIBLE FOR PICKING UP THEIR WORK(S) DURING A ONE HOUR PERIOD FOLLOWING THE CLOSE OF STATE CONVENTION ON SUNDAY. THEY WILL NOT BE MAILED BACK TO YOU!	
Rev. 6/2016	

BEST OF SHOW	
Sponsor	Joyce Sabella, 1986-87 Florida State Council President
Award	
The one item from any category that the membership deems the best!	
Rev. 6/2014	

LEADER OF THE PACK AWARD	
Sponsor	Rho Chi Chapter #5351, Wesley Chapel in memory of Joan Harrington
Award	Donation to ESA Disaster Fund
Presented to the Chapter submitting the most entries in the Association of the Arts for the current year.	
Rev. 6/2012	

AWARD FORM(S) Submission Inventory

Chapter Name: _____ Chapter Awards Chairman: _____

Please send entries using this form to State Awards Chairman listed in the front of the yearbook, entries must be post marked by April 10th.

When we receive the following award entries, confirmation will be sent via email to: _____ (include a valid email address).

Or, to receive confirmation by mail, please include a self-addressed stamped envelope instead.

Indicate the number of entries where applicable.

Categories		Yes/No or #
1.	Outstanding Chapter	
2.	ESA Woman of the Year	
3.	Outstanding Pledge	# of Entries ____
4.	Outstanding Youth – Middle School	
	Outstanding Youth – High School	
5.	Distinguished Athenian	
6.	Individual Member Philanthropic (Up to three per Chapter)	# of Entries ____
7.	“What ESA Means to Me” - Under One Year	# of Entries ____
	“What ESA Means to Me” - Over One Year	# of Entries ____
8.	Miss Enthusiasm Recognition (Only one per Chapter)	
9.	Ruth Roy Membership	
At Convention we will be entering:		
	Scrapbook- FOR DISPLAY ONLY NO AWARDS WILL BE GIVEN	
	Association of the Arts	# of Entries ____

Received by _____ Date: _____ Post Marked: _____

Rev. 6/2015

2016-2017 Rosters

Chapter listing by name:

Alpha Beta	Panama City	Gamma Rho	Fort Myers
Alpha Gamma	Crystal River	Lambda Xi	Jacksonville
Alpha Nu	Merritt Island	Nu Alpha	Merritt Island
Alpha Rho	Tampa	Omega Omega	Largo
Beta Beta	Palm Harbor	Rho Chi	Wesley Chapel
Beta Lambda	Gainesville	Sigma Phi	Clermont
Beta Phi	Ocala	Sigma Tau	Clearwater
Beta Theta	Clermont	Theta Tau	Winter Park
Delta Alpha	Kissimmee		
Delta Nu	Clermont		
Epsilon Gamma	DeLand		
Epsilon Lambda	Cocoa Beach		
Eta Rho	Oldsmar		
Gamma Mu	Lakeland		
			<u>Florida Collegiate Chapters:</u>
			Delta Chi, University of Florida Gainesville
			Alpha Omega, Florida State University, Tallahassee
			Omega Psi, University of West Florida, Pensacola

ALPHA BETA #1134 PANAMA CITY

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<p><u>Peggy Jacobs</u> Vice President/Membership/ Chaplain 2412 St. Andrews Blvd., #24 Panama City, FL 32405 H: (850) 714-4440</p>	<p><u>Margaret Jenks (Guy)</u> 3110 Country Club Drive Lynn Haven, FL 32444 (850)-271-0078</p>	<p><u>Rachel Sparks (Ken)</u> 104 Harbour Ave Albertville, AL 35950 H: (256) 894-7824 C: (256) 506-1735</p>

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<p><u>Rosemary Branham</u> 105 N. Paintbrush Point Lecanto, FL 34461 H: (352) 628-3065 Rbranham3@tampabay.rr.com</p>	<p><u>Sherry Cavaretta Treasurer</u> 2885 W. Antioch Lane Lecanto, FL 34461 C: (352) 422-3589 Sherry.cavaretta@aol.com</p>	<p><u>Lorrie DeSalle, (Jerry)</u> 2855 W. Antioch Lane Lecanto, FL 34461 H: (724) 462-5881 C: (724) 375-4893 armaniarj@aol.com</p>
<p><u>Betty Gross (George)</u> Parliamentarian 101 SE Valare Lane Crystal River, FL 34429-4730 H: (352) 795-5187 bettyjarv@tampabay.rr.com</p>	<p><u>Liz Guarino, (Bob)</u> Secretary/St. Jude/Hope for Heroes 943 N Bennington Terrace Inverness, FL. 34453 H: (352) 860-2383 Tazdcat@earthlink.net</p>	<p><u>Ruth Levins</u> PO Box 803 3930 N Seminole Point Crystal River, FL 34423-0803 H: (352) 795-3006 hiohsilver@lightingspeed.net</p>
<p><u>Dr. Trudie A. Myers</u> Jr. Past President/Educational Dir 296 W. Doerr Path Hernando, FL 34442 H: (352) 513-4395 C: (605) 881-1941 Tmyers53@tampabay.rr.com</p>	<p><u>Holly Oder</u> Santa America P O Box 1691 Crystal River, FL 34423-1691 H: (352) 564-2541 Carhol9236@gmail.com</p>	<p><u>Paula Pritzl</u> 805 E Falconry Ct. Hernando, FL 34442 H: (352) 270-8453 ppritzl@tampabay.rr.com</p>
		<p>(Continued on next page)</p>

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<u>Lucy Ann Wines</u> 6161 N. Misty Oaks Terrace Beverly Hills, FL 34465 H: (352) 489-4075 <u>lawines@tampabay.rr.com</u>		

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<u>Jean Rien</u> Chaplain/Jonquil/Secret Sister 200 S. Sykes Creek Pkwy, #705 Merritt Island, FL 32952- H: (321) 454-9341 C: (321) 412-6387 <u>jeanrr08@gmail.com</u>	<u>Alice Schwindt</u> Educational Dir./Yearbook 1052 Wimbledon Dr. Melbourne, Fl. 32940-1518 H: (321) 253-8228 C: (321) 258-4797 <u>aschwindt@live.com</u>	

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		Continued on next page)

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<p><u>Peggy Daugherty (Gary)</u> 1471 E Lake Woodlands Pkwy. Oldsmar, FL 34677 H: (727) 771-0003 C: (727) 420-5529 padtour@aol.com</p>	<p><u>Cynthia Dion</u> 1856 Sharondale Dr. Clearwater, FL 33755 H: (727) 776-4124 Anoid62@gmail.com</p>	<p><u>Sandra Edwards (David)</u> 1695 Country Lane Dunedin, FL 34698 (727) 781-8652 (727) 510-4279 SandraEdwards1@verizon.net</p>
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<p><u>Joan Kyle</u> (Mel) Corresponding Secretary/ Scholarships/Mardi Gras 11101 Oleander Drive Clermont, FL 34711 H: (352) 242-0657 joankyle067@gmail.com</p>	<p><u>Eleanor Lofgren</u> (David) Recording Secretary 9046 Village Green Blvd. Clermont, FL 34711 H: (352) 394-3410 erasmus46@cfl.rr.com</p>	<p><u>Diann Lovette</u> (Charlie) Treasurer/Mardi Gras 13116 White Cypress Rd. Astatula, FL. 34705 C: (352) 504-7552 Diannlove65@gmail.com</p>
<p><u>Suzanne McClure</u> (Larry) Scholarships/Social 11455 Audubond Lane Clermont, FL 34711 H: (352) 394-2410 SMcClure3@cfl.rr.com</p>	<p><u>Bonnie McGuire</u> (Skip) St. Jude 463 Carroll Street Clermont, FL 34711 H: (352) 394-8280 Bonniemc1@outlook.com</p>	<p><u>Betty Meadows</u> (Bud) FSDB 11121 Oleander Drive Clermont, FL 34711 H: (352) 394-6063 C: (352) 408-7903 flamima@yahoo.com</p>
<p><u>Terry Moherek</u> Awards/Mardi Gras/ Parliamentarian 11105 Oleander Drive Clermont, FL 34711 H: (352) 394-5393 terrymoh@centurylink.net</p>	<p><u>Pat Moore</u> (Tom) FSDB/Ways & Means 12921 Amber Avenue Clermont, FL 34711 H: (352) 394-2989 pat.moore08@yahoo.com</p>	<p><u>Janice Senniger</u> (Tom) P.O. Box 120145 Clermont, FL 34712 H: (352) 394-5263 jsbeaumi@aol.com</p>
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