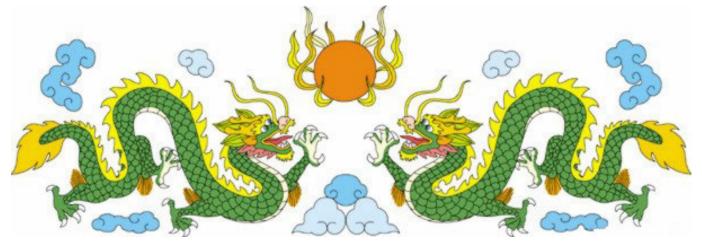
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LightWorkerTM Zaphrael Archangelic Link



Channeled by Andrew Brocklebank & Jens Søeborg Manual by Jens Söeborg

LightWorkerTM Zaphrael Archangelic or Seraphic Link

This is a link to the Archangel Zaphrael who in reality also belongs to the Seraphs, which is a part of the LightWorker[™] Archangelic Links. They are mostly re-attuned and has a maximum price of 25 \$ or €. The series contains:

LightWorker™ Archangelic Colours (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Chamuel Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Gabriel Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Jophiel Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Metatron Link Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Michael Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Raphael Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Sandalphon Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Uriel Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Zadkiel Archangelic Link (Andrew Brocklebank & Jens Söeborg)
LightWorker™ Zaphrael Archangelic Link (Andrew Brocklebank & Jens Söeborg)

They are channelled by Andrew Brocklebank and me to fit into the LightWorker[™] Archangelic Links, Buddha & Bodhisattva Links and the Netjer Links. We use the Higher Self Attunement Method to pass on this attunement, but you can use Chi-Ball or any other method as well. The explanation is mainly compiled from the Internet.

The other links series are:

LightWorker[™] Ascended Master Links (original attunements – maximum 25 \$ or €)

LightWorker[™] AM Buddha Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM El Morya Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Hilarion Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Kuan Yin Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Kuthumi Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Maitreya Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Mary Magdalene Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Melchiezedek Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Mother Mary Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] AM Saint Germain Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Sananda Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ AM Sanat Kumara Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Buddha & Bodhisattva Links (original attunements – maximum 25 \$ or €)

LightWorker[™] Amida Buddha Link - Amitabha Buddha (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] Chenrezig Link – Tibetan Kuan Yin (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] Green Tara Link (Tantric form of Tara) (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] Medicine Buddha [Sangye Menla] Link (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] Vajrasattva [Diamond Being] Link (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] White Mahakala Link (Andrew Brocklebank & Jens Söeborg)
LightWorker[™] White Tara Link - Common form of Tara (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Egyptian Netjer Links (original attunements – maximum 25 \$ or €)

LightWorker™ Amon [Amun] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Anubis [Anpu] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Bastet [Bast] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Hathor [Heret-hep] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Horus [Heru] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Isis [Auset] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Khnum Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Maat Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Nephtys [Nebet-hut] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Osiris [Ausir] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Ptah Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Ra [Re] Link (Andrew Brocklebank & Jens Söeborg)

LightWorker™ Sekhmet Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Seth [Suti] Link (A. Brocklebank & J. Söeborg)

LightWorker™ Sobek Link (Andrew Brocklebank & Jens Söeborg)

LightWorker[™] Thot [Tehuti] Link (A. Brocklebank & J. Söeborg)

Love & light

Andrew Brocklebank & Jens Søeborg



Seraph Zaphrael

Zaphrael's Revelatory form resembles the angels of legend, standing 8' tall with a solid, muscular build. His long, dark hair flows freely about his shoulders as if blowing in a mystical wind, and his majestic wings span 20' across when spread. His form is engulfed in a radiant glow that makes it hard to look upon his inhumanly perfect features without concentrating to do so. The form of Zaphrael is truly one of awe and majesty, able to inspire all around him.

Zaphrael belongs among the Archagels, but also among the highest order of Angels, the Seraphs or Seraphim. First a bit about the Angelic Hiererchy:

The Angelic Hierarchy

The Angel Hierarchy, often referred to as "The Nine Choirs", is explained through a system that came from the book written by Dionysius the Areopagite during the sixth century. Throughout time these choirs of angels have performed specific duties and carried energies unique only to them.

There are 3 levels or 3 spheres, each containing three levels within each level or sphere. The first level, that which is at the highest level of the astral, is collectively concerned with the universe and the manifestations of divinity within it. These angels manifest energy simply through pure thought, and possess the deepest knowledge , manifestations and inner workings of divinity. The Angels of the First Level are the Seraphim, the Cherubim and the Thrones.



First Triad

Seraphs - Seraphim

The Seraphs are generally accepted to be the highest order of God's Angelic Servants. They stand by God's throne chanting "Kadosh, Kadosh, Kadosh" - "Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His Glory." (Isaiah 6:3) They are beings of pure light and thought and have direct communication with God. They resonate with the Fire of Love. They appear with six wings and four heads.

According to Enoch, there were only 4 Seraphim, which corresponded to the four winds or directions. Later commentators interpreted this as there were 4 major princes who ruled over the Seraphim. They include either Metatron or Satan, Kemuel, Nathanael, and Gabriel.

Certain passages also refer to a saraph or Seraphim as "fiery serpents" (saraph means fiery) - see Numbers 21:6 and 21:8, Deuteronomy 8:15, and several passages in Isaiah. Isaiah 30:6 talkes of a "fiery flying serpent" which lives in the southern desert between Palestine and Egypt. Isaiah 6 is the only reference in the Bible to the Seraphim which does not identify them as serpents. Here they are described as standing "in attendance on Him. Each of them had six wings: with two he covered his face, with two he covered his legs, and with two he would fly." (Isaiah 6:2)



It is possible that the earlier passages refer to a class of demons. Another interpretation is that the word comes from rapha meaning healer and ser meaning higher being.

There is much confusion in the ranks of angels. Some of the Seraphim are considered Archangels, even though the Archangels are ranked six orders below that of the Seraphim.

Cherubis - Cherubim



Genesis 3:24 says of that God placed "on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life."

The Hebrew word Kerub is translated by some scholars as "one who intercedes" and by others as "knowledge." The original Karibu were the terrible and monstrous guardians of the temples and palaces in Sumer and Babylon. There were also similar guardians in the Near East, and there were winged, eagle-headed deities that guarded an Assyrian Tree of Everlasting Life.

They are said to have 4 wings and 4 faces. Exodus 25 talks of how the Ark was to be decorated with Cherubim, while 1 Samuel 4:4 says that the Lord is "enthroned between the cherubim" on the Ark. Psalms 18:10 speaks of the Lord, who "mounted the cherubim and flew; he soared on the wings of the wind."

Ezekiel describes them as such: "They had the figures of human beings. However, each had four faces, and each of them had four wings; the legs of each were [fused

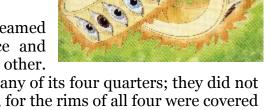
into] a single rigid leg, and the feet of each were like a single calf's hoof; and their sparkle was like the luster of burnished bronze. They had human hands below their wings. The four of them had their faces and their wings on their four sides. Each one's wings touched those of the other. They did not turn when they moved; each could only move in the direction of any of its faces. Each of them had a human face [at the front]; each of the four had the face of a lion on the right; each of the four had the face of an ox on the left; and each of the four had the face of an eagle [at the back]. Such were their faces. As for their wings, they were separated: above, each had two touching those of the others, while the other two covered its body." - Ezekiel 1:5-11

Thrones (Ophanim or Galgallin)

The Ophanim seem to be God's actual chariots. The Hebrew Galgal has the double meaning of wheels and of "pupil of the eye."

Ezekiel 1:13-19 "with them was something that looked like burning coals of fire. This fire, suggestive of torches, kept moving about among the creatures; the fire had a radiance, and lightning issued from the fire. Dashing to and fro [among] the creatures was somethig that looked like flares. As I gazed on the creatures, I saw one wheel on the ground next to each of the four-faced creatures.

As for the appearance and structure of the wheels, they gleamed like beryl. All four had the same form; the appearance and structure of each was as of two wheels cutting through each other.



And when they moved, each could move in the direction of any of its four quarters; they did not veer when they moved. Their rims were tall and frightening, for the rims of all four were covered all over with eyes. And when the creatures moved forward, the wheels moved at their sides' and when the creatures were borne above the earth, the wheels were borne too."

The thrones are said to reside either in the third or the fourth heaven. They are said to inhabit a region in which Heaven meets Earth. Raphael is thought to be the ruling Prince.



Second Triad Domininons

These angels are said to "regulate angels' duties" according to Dionysius. They are described as Dominions, Lords, Kuriotetes, or Hashmallim. They have been said to reside in the second heaven, where the celestial letters of the Holy Name reside. The ruling Princes are said to be Zadkiel, Hashmal (aka Chasmal or the "fire speaking angel"), Yahriel, and Muriel.

Virtues

These angels bestow blessings, usually in the form of miracles. They are also known as Malakim, Dunamis, and Tarshishim. They are associated with heroes and instill courage, and are known as "The Brilliant or Shining Ones."

The Virtues escorted Christ to Heaven during the Ascension and according to the Book of Adam and Eve, were present at the birth of Cain.

The leaders are said to be Michael, Gabriel, Raphael, Bariel, Tarshish, and Satanel (before his fall).



Powers

The Powers are also known as the Dynamis, the Potentiates, and the Authorities. They are said to be the first angels created by God, and are said to reside along the border between the first and second heavens. Their job is to guard against demons.

Camael is the leader of the order. His name means "he who sees God" and the Magus suggests that he is one of the seven angels who stands in the Presence of God. Camael is also identified as a Duke of Hell. He is said to have the body of a leopard.

Others believe him to be associated with Mars, the god of war. He also is commander of Destruction, Punishment, Vengeance, and Death. As Kemuel, he acts as a mediator between Israel and the Hierarchs of the seventh heaven.

Legends surrounding Camael claim it was he who wrestled with Jacob, he appeared to Jesus in the Garden of Gethsemane, and even that he tried to prevent Moses from receiving the Torah from God.

The Powers are said to be the angels who guide the soul. They try to balance the good with the bad in hopes that the bad will not overpower the good, and hence, the individual will fall to the darker side. It is also said that they guide souls that have left the body and have lost their way.





Third Triad Principalities

The Principalities are those angels who are in charge of nations and great cities on Earth. Later they became the protectors of religion. Several possible leaders are Nisrock, who is originally an Assyrian deity who sometimes is considered the chief chef to the Demon Princes of Hell. Another possible chief is Anael, who is one of the seven angels of creation. He is associated with human sexuality, and is also governor of the second heaven. Other Principalities include Hamiel, who transported Enoch to Heaven (although he is also known as the Chaldean deity Ishtar) and Cervill, the Prince of Strength, who is said to have aided David when he slew Goliath.

Archangels

In Jewish and Christian sources, there are seven Archangels, while in the Koran, there are said to be only four - only two are named: Jibril (Gabriel) and Michael. The Jewish and Christian sources differ in who they name as their seven. All agree on Michael, Gabriel, Raphael, and Uriel. The other three are either Metatron, Remiel, Sariel, Anael, Raguel, and Raziel. These angels are the most important intercessionaries between God and humans, and they are in constant battle with the Sons of Darkness.



Angels

The last order of the hierarchy is that of the Angels. The Hebrew term for angel, mal'akh means "a messenger, while the Sanskrit is Angeres, which becomes the Persian angaros ("courier"), and finally, the Greek angelos. They are intermediaries between God and human mortals.



Read more in: <u>www.stephenlovering.com</u>

Passing this attunement on

You can pass this attunement on in several ways. You can use:

- Chi Ball method
- Higher Self method or
- Moment Method

I normally use the Higher Self Attunement Method to pass on this attunement, but you can use the method from Andy - making a statement of intent. That makes the Link a bit more like the LightarianTM AngelLinks.

Statement of Intent

I ask the Source, all the Angels, all the Archangels, all the Ascended Masters, all Beings of Light, my Higher Self and my Guides to help me send this attunement to Jane Doe.

I ask for the guidance, support and acknowledgement from Seraph Rosa Aura and Seraph Zaphrael.

I ask that the attunement be wrapped in love and healing energies, that Jane Doe will be able to connect with and feel the energy and that it is able to be called whenever needed by Jane Doe.

I ask Seraph Rosa Aura and Seraph Zaphrael together with the other Archangels and Ascended Masters to help me join with Jane Doe on the heart level through a cord of golden yellow from my heart to his heart.

"I now send the attunement with the help of Seraph Rosa Aura and Seraph Zaphrael together with the other Archangels and Ascended Masters to Master level for the LightWorker Zaphrael Archangelic Link to Jane Doe as a divine, glad gift of spirit for healing and spiritual growth.

Thank you - thank you."

I ask my Higher Self to finish the attunement with the help of the Archangels and Ascended Masters making sure the energy sent is to the highest level that can be received and that it is pure and sent with love! That it is for Jane Doe greatest good and my own greatest good.

Thank you - thank you - thank you.

After this attunement is completed I ask Archangel Michael to help me by cutting the cord between my heart and the heart of Jane Doe.

"I bless you and release you from my psychic space"

I ask the Archangels and the Ascended Masters, my own Higher Self and the Higher Self of Jane Doe to clear our energy fields to be sure only our own energy is running in them.

Thank you - thank you - thank you.

