

The Last Sunday after Pentecost

Christ the King

21 November 2021, 9:30 a.m.

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657

All attending the services must be masked except when reading a lesson, making an announcement, etc.

All may to sing during worship but must remain masked.



Liturgy of the Word



1 Come, ye thank-ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day, all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bid; come, with all thine an - gels

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Thanksgiving Day.

Words: Henry Alford (1810-1871), alt.
 Music: *St. George's, Windsor*, George Job Elvey (1816-1893)

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Acclamation


Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity (*Unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

HALLE, HALLE, HALLE



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

A reading from the book of Daniel (Daniel 7:9-11, 13-14)

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 93

- ¹ The Lord is King; he has put on splendid apparel; *
the Lord has put on his apparel and girded himself with strength.
- ² He has made the whole world so sure *
that it cannot be moved;
- ³ Ever since the world began, your throne has been established; *
you are from everlasting.
- ⁴ The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- ⁵ Mightier than the sound of many waters, mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
- ⁶ Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.

A reading from the Revelation to John (Revelation 1:4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

Response **Thanks be to God.**

1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2
 Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

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The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to John
 (John 18:33-37)

People **Glory to you, Lord Christ**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world,

my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Reader The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed (*Unison*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession

Presider Let us confess our sins against God and our neighbor.
A period of silence is held.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Following the ancient custom we greet one another with signs of peace first saying*

Priest The Peace of the Lord be always with you.
People **And also with you.**

LITURGY OF THE TABLE

Eucharistic Prayer A

You may give on line at www.middlehamandstpeters.org,
mail your donation to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657,
or place your donation in the basket located on the table where bulletins are available.

We'll Build a Land

Barbara Zanotti

Carolyn McDade



1. We'll build a land where we bind up the bro- ken. We'll build a land where the
2. We'll build a land where we bring the good tid-ings to all the af- flict - ed and
3. We'll be a land build-ing up an-cient cit- ite, rais - sing up dev - as -
4. Come build a land where the man-tles of prais-es re - sound from spir - its once



cap-tives go free. Where the oil of glad-ness dis-solves all mourn-ing. Oh_ we'll build a
all those whomourn. And we'll give them gar-lands in - stead of ash - es. Oh_ we'll buliid a
tat-tions from old; re - stor - ing ru - ins of gen - er - a - tions. Oh_ we'll build a
faint and once weak; where like oaks of right-eous-ness stand her peo - ple. Oh_ come build the



prom - ised land that can be.
land where peace is born. *Come build a land where sis - ters and broth - ers, a - noint - ed by*
land of peo - ple so bold.
land my peo - ple we seek!



God, may then cre - ate peace: where jus - tice shall roll



down_ like wa - ters anc peace like an ev - er flow - ing stream.

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The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

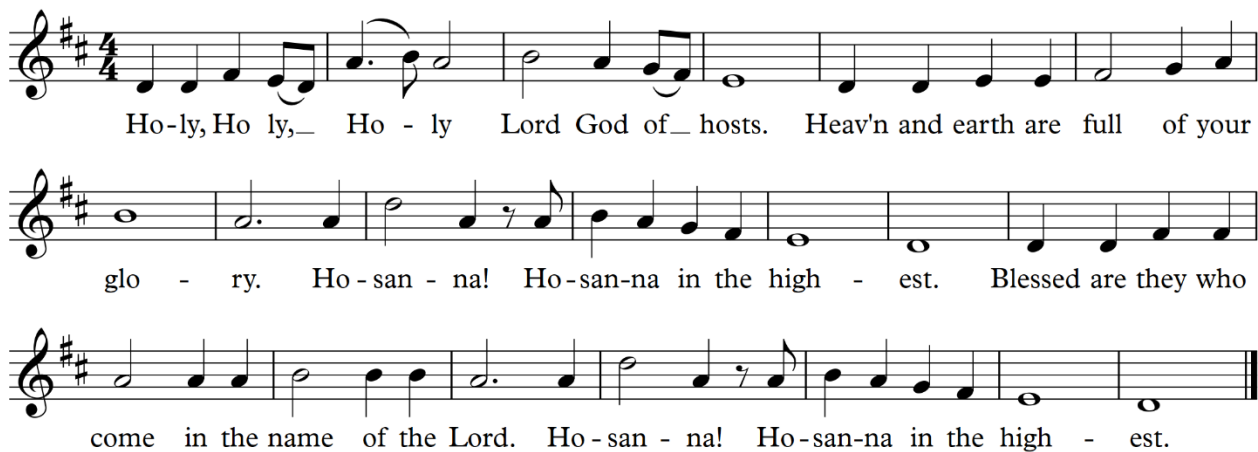
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy

Owen Alstott, b.1947



Ho-ly, Ho ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your
glo - ry. Ho - san - na! Ho-san-na in the high - est. Blessed are they who
come in the name of the Lord. Ho - san - na! Ho-san-na in the high - est.

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Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those**

**Who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia**

The Distribution of Communion

A Prayer for Spiritual Communion (*Unison – said if service is live-streamed*)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer (*Unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

We are the Church Alive!

Jack Hoggatt-St. John & David Pelietier

Jack Hoggatt-St. John



1. We are the Church A-live, Christ's pres - sence on this earth; We
2. We are the Church A-live, Our faith has set us free; No
3. We are the Church A-live, The bo - dy must be healed; Where
4. We are the Church A-live, All praise to God on high. Cre -



give God's Spi - rit bo - dy in the act of our new birth. As
more en - slaved by guilt and shame, we live our li - ber - ty! We
strife ahs bruised and bat - tered us, God's whole-ness is re - vealed. Our
a - tor, Sav - ior, Com - fort - er! We laud and mag - ni - fy Your



yield - ed o - pen chan - nels for God's de - scend - ing dove, We
fol - low Christ's ex - am - ple and free - dom now pro - claim, De -
mis - sion is an ur - gent one; In strength and health let's stand, So
name, Al - might - ty God of love; Pray give us life that we May



shout and sing with joy we bring God's all in - clu - sive love.
stroy - ing myths of doubt and fear in Je - sus' might - ty name.
that our wit - ness to God's light will shine a - cross the land.
be your Church, the Church A - live, For all e - ter - ni - ty.

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The Hymnal Project MCC San Francisco

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Dismissal

Leader Go in Peace to Love and serve the Lord. Alleluia! Alleluia

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

PARTICIPATING IN THE LITURGY
21 November 2021

8:15 AM Service – St. Peter’s Chapel

Deacon	Deacon Carpenter
Lay Chaliceist	Betty Eble
Acolyte	Avery Kury
Reader	Jess Davis
Altar Guild	Sharleen Wagner & Sally Ray
Organist	Sally Arbuthnot

9:30 AM Service – Smith Hall in the Parish Hall

Priest	Father Beall
Lay Chaliceist	Anne Hayes
Acolyte	Coleton Broadus
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Parish AV Crew	Jim Yoe, Jimmy Yoe, Tom Briggs, Jackson Broadus, Zach Connolly, Jessica Murphy, Lochlan Weems, Anne Hayes

11:15 AM Service – Middleham Chapel

Priest	Father Beall
Lay Chaliceist	Karen Wilson
Acolyte	Zach Connolly
Reader	Claude Martin
Altar Guild	Bonnie Tolson & Diana Beall
Organist	Beth Lanier

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Father Nathan Beall, Rector
Father Skip Steiner, Adjunct Clergy
Deacon Laura Carpenter, Regional Deacon
Beth Lanier, Minister of Music
Karen Timmons, Communications Assistant
Joan Shisler, Senior Warden
Jim Yoe, Junior Warden
Jackie Vos, Treasurer
Anne Gross, Registrar & Giving Records
Andy Connolly, Chair Finance Committee
Dale Yoe, Assistant Treasurer
Anne Hayes, Youth Representative

VESTRY MEMBERS

Sally Arbuthnot '24	Tom Briggs '22	Will Broadus '24
Laura Carpenter '22	Franz Kury '22	Mark Pesola '23
Anita Shepherd '24	Karen Wilson '23	