

responded to their Lord, is bliss. And for those who did not respond to Him, if they had all that is in the earth and the like of it with it, they would offer it for ransom. Those will have a terrible reckoning, and their abode is Hell, and wretched is the resting place.

19. Then is he who knows that which has been revealed to you from your Lord is the truth like one who is blind? Only men of understanding pay heed.

20. Those who fulfill the Covenant of Allah and do not break the contract,

21. And those who join that which Allah has commanded to be joined and fear their Lord and are afraid of the evil of the account,

22. And those who are patient, seeking the Face (pleasure) of their Lord, and establish the prayer and spend from what We have provided them, secretly and publicly, and repel the evil with good - for them is the final attainment of the (Eternal) Home -

23. Gardens of Eden, they will enter them with whoever were righteous among their fathers, their spouses, and their offsprings. And the Angels will enter upon them from every gate,

اَسْتَجَابُوا لِرَبِّهِمْ اَلْحُسْنٰى وَالَّذِيْنَ لَمْ يَسْتَجِيبُوْا	respond	(did) not	And for those who	(is) the bliss.	to their Lord	responded
لَهُ لَوْ اَنَّ لَهُمْ مَّا فِى الْاَرْضِ جَمِيْعًا	all	the earth	(is) in	whatever	they had	that if to Him,
وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِۦٓ اُولٰٓئِكَ لَهُمْ	for them	Those	with it.	surely they would offer ransom	with it,	and like of it
سُوْءَ الْحِسَابِ ۗ وَمَاۤوِيَّهُمْ جَهَنَّمُ ۗ وَبِئْسَ الْاِهْلٰٓءُ	(is) the resting place.	and wretched	(is) Hell,	and their abode	reckoning,	(is) a terrible
ۙ اَفَمَنْ اَعْلَمَ اَنْبَآءَ اَنْزِلَ اِلَيْكَ مِنْ	from	to you	has been revealed	that which	knows	Then is (he) who
رَبِّكَ الْحَقُّ كَمَنْ هُوَ اَعْمٰى ۗ اِنَّمَا يَتَذَكَّرُ	pay heed	Only	(is) blind?	[he]	like (one) who	(is) the truth
اُولُو الْاَلْبَابِ ۗ الَّذِيْنَ يُوفُوْنَ بِعَهْدِ اللّٰهِ	the Covenant of Allah	fulfill	Those who	19	(of) understanding,	men
وَلَا يَنْقُضُوْنَ الْوَعْدَ ۗ وَالَّذِيْنَ يَصِلُوْنَ مَّا	what	join	And those who	20	the contract,	they break
اَمَرَ اللّٰهُ بِهٖۤ اَنْ يُّوْصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُوْنَ	and are afraid	their Lord	and fear	be joined,	to [for it]	Allah has commanded
سُوْءَ الْحِسَابِ ۗ وَالَّذِيْنَ صَبَرُوْا اِتِّعَآءَ وَجْهِ	(the) Face	seeking	(are) patient,	And those who	21	the account,
رَبِّهِمْ وَاَقَامُوا الصَّلٰوةَ وَاَنْفَقُوْا مِمَّا رَزَقْنٰهُمْ	We have provided them,	from what	and spend	the prayer	and establish	(of) their Lord
سِرًّا وَعَلٰنِيَةً وَيُدْرِعُوْنَ بِالْحَسَنَةِ السَّيِّئَةَ اُولٰٓئِكَ لَهُمْ	for them	those	the evil -	with the good	and they repel	and publicly
عُقُبٰى الدّٰرِ الْاٰخِرَةِ ۗ جَنَّٰتٍ عَدْنٍ يَدْخُلُوْنَهَا	they will enter them	of Eden,	Gardens	22	(of) the Home -	(is) the final attainment
وَمَنْ صٰلَحٍ مِنْ اٰبَائِهِمْ وَاَزْوَاجِهِمْ	and their spouses,	their fathers	among	(were) righteous	and whoever	
وَذُرِّيَّتِهِمْ وَالْمَلٰٓئِكَةُ يَدْخُلُوْنَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ	gate,	every	from	upon them	will enter	And the Angels
						and their offsprings.

صَبْرْتُمْ	بِمَا	عَلَيْكُمْ	سَلَامٌ	ع ٢٣
you patiently endured.	for what	(be) upon you	(Saying), "Peace	23
وَالَّذِينَ	ط ٢٤	الدَّارِ	عُقْبَى	فَنِعْمَ
And those who	24	(of) the Home."	(is) the final attainment	And excellent
يَقْضُونَ	مَا	عَهْدَ اللَّهِ	مِنْ بَعْدِ مِيثَاقِهِ	وَيَقْطَعُونَ
what	and sever	contracting it,	after	the Covenant of Allah
أَمَرَ اللَّهُ	بِهِ	أَنْ يُوَصَلَ	وَيُفْسَدُونَ	فِي
in	and spread corruption	be joined	to	for it
الأَرْضِ	لَهُمْ	اللَّعْنَةُ	وَلَهُمْ	سُوءُ الدَّارِ
home.	(is) an evil	and for them	(is) the curse,	for them
وَيُقَدِّرُ	ط ٢٥	اللَّهُ	يَبْسُطُ الرِّزْقَ	لِمَنْ يَشَاءُ
and restricts.	He wills	for whom	the provision	extends
وَفَرِحُوا	بِالْحَيَاةِ الدُّنْيَا	وَمَا	الْحَيَاةِ الدُّنْيَا	فِي
of the world	(is) the life	and nothing	(of) the world	in the life
وَيَقُولُ	ع ٢٦	فِي	الْآخِرَةِ	إِلَّا مَتَاعٌ
And say	26	an enjoyment.	except	the Hereafter,
الَّذِينَ كَفَرُوا	لَوْلَا	أُنزِلَ عَلَيْهِ	آيَةٌ	مِّن رَّبِّهِ
from	a Sign	upon him	been sent down	"Why has not
وَيَهْدِي	إِلَيْهِ	مَنْ يَشَاءُ	وَيَهْدِي	إِلَيْهِ
and guides	He wills	whom	lets go astray	Allah
وَتَطْمِئِنُّ	ع ٢٧	الَّذِينَ آمَنُوا	وَتَطْمِئِنُّ	إِلَيْهِ
and find satisfaction	believed	Those who	27	turns back,
قُلُوبُهُمْ	بِذِكْرِ اللَّهِ	إِلَّا	بِذِكْرِ اللَّهِ	قُلُوبُهُمْ
in the remembrance of Allah	No doubt,	(of) Allah.	in the remembrance	their hearts
وَعَمِلُوا	ط ٢٨	الَّذِينَ آمَنُوا	وَعَمِلُوا	تَطْمِئِنُّ
and did	believed	Those who	28	the hearts."
الصَّلِحَاتِ	طُوبَى	لَهُمْ	وَحُسْنُ	مَآبٍ
29	place of return.	and a beautiful	(is) for them	blessedness
كَذَلِكَ	أَرْسَلْنَاكَ	فِي أُمَّةٍ	قَدْ خَلَتْ	مِنْ قَبْلِهَا
before it	have passed away	verily	a nation	to

24. (Saying), "Peace be upon you for what you patiently endured. And excellent is the final attainment of the (Eternal) Home."

25. And those who break the Covenant of Allah after contracting it and sever what Allah has commanded to be joined and spread corruption in the earth - for them is the curse, and for them is an evil home.

26. Allah extends the provision for whom He wills and restricts (it for whom He wills). And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except a (brief) enjoyment.

27. And those who disbelieved say, "Why has a Sign not been sent down to him from his Lord?" Say, "Indeed, Allah lets go astray whom He wills and guides to Himself whoever turns back (to Him),

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. No doubt, in the remembrance of Allah the hearts find satisfaction."

29. Those who believe and do good deeds, for them is blessedness and a beautiful place of (final) return.

30. Thus We have sent you to a nation before which

(other) nations have passed away so that you might recite to them that which **We** revealed to you, while they disbelieve in the Most Gracious. Say, "**He** is my Lord, there is no god except **Him**. In **Him** I put my trust, and to **Him** is my return."

31. And if there was any Quran by which mountains could be moved or the earth could be cloven asunder or the dead could be made to speak (it would be this Quran). Nay, with Allah is all the command. Then do not those who believe know that if Allah had willed, surely **He** would have guided the entire mankind? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will settle close to their homes - until comes the Promise of Allah. Indeed, Allah will not fail in **His** Promise.

32. And certainly, the Messengers before you were mocked, but I granted respite to those who disbelieved; then I seized them, and how (terrible) was My penalty.

33. Is then **He Who** is a maintainer of every soul (knowing) what it has earned (like any other)? Yet they ascribe partners to Allah. Say, "Name them. Or do you inform **Him** of that which **He** does not know

أُمَّمٌ	لَتَتْلُوهُنَّ	عَلَيْهِمُ	الَّذِي	أَوْحَيْنَا	إِلَيْكَ	وَهُمْ
nations,	so that you might recite	to them	what	We revealed	to you,	while they
يَكْفُرُونَ	بِالرَّحْمَنِ	قُلْ	هُوَ	رَبِّي	لَا	إِلَهَ
disbelieve	in the Most Gracious.	Say,	"He	(is) my Lord,	(there is) no	god
إِلَّا	هُوَ	عَلَيْهِ	تَوَكَّلْتُ	وَإِلَيْهِ	مَتَابِ	۝٣٠
except	Upon Him	Him.	I put my trust	and to Him	(is) my return."	30
وَلَوْ	أَنَّ	قُرْآنًا	سُيِّرَتْ	بِهِ	الْجِبَالُ	أَوْ
And if	that was	any Quran,	could be moved	by it	the mountains,	or
قُطِعَتْ	بِهِ	الْأَرْضُ	أَوْ	كَلَّمَ	بِهِ	الْمَوْتَى
could be cloven asunder	by it	the earth,	or	could be made to speak	by it	the dead.
بَلْ	لِلَّهِ	الْأَمْرُ	جَمِيعًا	أَفَلَمْ	يَأْيَسِ	الَّذِينَ
Nay,	with Allah	(is) the command	all.	Then do not	know	those who
أُْمِنُوا	أَنْ	لَوْ	يَشَاءُ	اللَّهُ	لَهَدَى	
believe	that	if	Allah had willed	surely, He	would have guided	
النَّاسَ	جَمِيعًا	وَلَا	يَزَالُ	الَّذِينَ	كَفَرُوا	تُصِيبُهُمْ
all of the mankind?	And not	will cease	those who	disbelieve	to strike them	
بِمَا	صَنَعُوا	قَارِعَةً	أَوْ	تَحُلُّ	قَرِيبًا	مِّنْ
for what	they did	a disaster,	or	it settles	close	to their homes
حَتَّى	يَأْتِيَ	وَعْدُ	اللَّهِ	إِنَّ	اللَّهَ	لَا
until	comes	(the) Promise of Allah.	Indeed,	Allah	(will) not	fail
الْبَيْعَادِ	۝٣١	وَلَقَدْ	اسْتَهْزِئُوا	بِرُسُلِ	مِّنْ	قَبْلِكَ
(in) the Promise.	31	And certainly,	were mocked	Messengers	before you,	
فَأَمَلَيْتُ	لِلَّذِينَ	كَفَرُوا	ثُمَّ	أَخَذْتُهُمْ	فَكَيْفَ	
but I granted respite	to those who	disbelieved;	then	I seized them,	and how	
كَانَ	عِقَابِ	۝٣٢	أَفَمَنْ	هُوَ	قَائِمٌ	عَلَى
was	My penalty.	32	Is then He Who	(is) a Maintainer	of	
كُلِّ	نَفْسٍ	بِمَا	كَسَبَتْ	وَجَعَلُوا	لِلَّهِ	شُرَكَاءَ
every	soul	for what	it has earned?	Yet they ascribe	to Allah	partners.
قُلْ	سَوْهُمْ	أَمْ	تُنَبِّئُونَهُ	بِمَا	لَا	يَعْلَمُ
Say,	"Name them.	Or	(do) you inform Him	He knows	not	of what

فِي	الْأَرْضِ	أَمْ	بِظَاهِرٍ	مِّنَ	الْقَوْلِ	بَلْ
in	the earth	or	of the apparent	of	the words?"	Nay,
نُيِّنَ	لِلَّذِينَ	كَفَرُوا	مَكْرَهُمْ	وَصُدُّوا		
(is) made fair-seeming	to those who	disbelieve	their plotting,	and they are hindered		
عَنِ	السَّبِيلِ	وَمَنْ	يُضِلِّ	اللَّهُ	فَمَا	لَهُ
from	the Path.	And whoever	Allah lets go astray	then not	for him	any
هَادٍ	﴿٣٣﴾	لَهُمْ	عَذَابٌ	فِي	الْحَيَاةِ	الدُّنْيَا
guide.	33	For them	(is) a punishment	in	the life	(of) the world
وَلَعَذَابُ	الْآخِرَةِ	أَشَقُّ	وَمَا	لَهُمْ	مِّنْ	
and surely the punishment	(of) the Hereafter	(is) harder.	And not	for them	against	
اللَّهُ	مِنْ	وَأَقِي	﴿٣٤﴾	مِثْلَ	الْجَنَّةِ	الَّتِي
Allah	any	defender.	34	The example	of Paradise	which
وَعِدَ	الْمُتَّقُونَ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	أُكْلُهَا
(is) promised	(to) the righteous,	flows	from	underneath it	the rivers.	Its food
دَائِمٌ	وَوَظْلُهَا	تِلْكَ	عُقْبَى	الَّذِينَ	اتَّقَوْا	﴿٣٥﴾
(is) everlasting,	and its shade.	This	(is) the end	of those who	(are) righteous,	
وَعُقْبَى	الْكُفْرِينَ	النَّارِ	﴿٣٥﴾	وَالَّذِينَ		
and (the) end	(of) the disbelievers	(is) the Fire.	35	And those (to) whom		
اتَّبَعْتَهُمْ	الْكِتَابَ	يَفْرَحُونَ	بِمَا	أُنزِلَ	إِلَيْكَ	
We have given them	the Book,	rejoice	at what	has been revealed	to you,	
وَمِنَ	الْأَحْزَابِ	مَنْ	يُنْكِرُ	بَعْضَهُ	قُلْ	إِنَّمَا
but among	the groups	(those) who	deny	a part of it.	Say,	"Only
أُمِرْتُ	أَنْ	أَعْبُدَ	اللَّهَ	وَلَا	أُشْرِكَ	
I have been commanded	that	I worship	Allah,	and not	I associate partners	
بِهِ	إِلَيْهِ	أَدْعُوا	وَإِلَيْهِ	مَا	﴿٣٦﴾	وَكَذَلِكَ
To Him	I call	and to Him	(is) my return."	36	And thus	
أَنْزَلْنَاهُ	حُكْمًا	عَرَبِيًّا	وَلِيُنِيبَ	إِلَيْكُمْ	وَلِيُنِيبَ	إِلَيْكُمْ
We have revealed it	(to be) a judgment of authority	(in) Arabic.	And if	you follow	And if	you follow
أَهْوَاءَهُمْ	بَعْدَ	مَا	جَاءَكَ	مِنَ	الْعِلْمِ	مَا
their desires	after	what	came to you	of	the knowledge,	for you

in the earth or of what is apparent of the words?" Nay, to those who disbelieve, their plotting has been made fair-seeming, and they are hindered from the Path. And whoever Allah lets go astray, for him there is no guide.

34. For them is a punishment in the life of this world, and surely the punishment of the Hereafter is more severe. And they will not have against Allah any defender.

35. The example of Paradise, which the righteous have been promised, is (that) underneath it rivers flow. Its food is everlasting, and its shade. This is the end of those who are righteous, and the end of the disbelievers is the Fire.

36. And those to whom We have given the Book, rejoice at what has been revealed to you, but among the groups are those who deny a part of it. Say, "I have only been commanded to worship Allah and not associate partners with Him. To Him I call, and to Him is my return."

37. And thus We have revealed it to be a judgment of authority in Arabic. And if you were to follow their desires after what has come to you of knowledge, you would not have

against Allah any
protector or any
defender.

38. And certainly, We sent Messengers before you and We assigned to them wives and offspring. And it was not for a Messenger to come with a sign except by the leave of Allah. For everything is a time prescribed.

39. Allah eliminates or confirms what He wills, and with Him is the Mother of the Book.

40. And whether We show you a part of what We have promised them or cause you to die, upon you is only the conveyance, and upon Us is the reckoning.

41. Did not they see that We set upon the land, reducing it from its borders? And Allah judges; there is no adjuster of His Judgment. And He is Swift in reckoning.

42. And certainly plotted those who were before them, but to Allah belongs the plot entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home.

43. And those who disbelieve say, "You are not a Messenger." Say, "Sufficient is Allah as a Witness between me and you, and (the witness of) whoever has knowledge of the Book."

مِنَ اللَّهِ مِنْ وَّابِيٍّ وَلَا وَاقٍ ۚ وَلَقَدْ	37	defender.	and not	protector	any	Allah	against
أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ط		and offspring.	wives	for them	and We made	before you	Messengers
وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ		by the leave	except	with a sign	he comes	that	for a Messenger
اللَّهِ ط ۚ لِكُلِّ أَجَلٍ كِتَابٌ ۝٣٨	38	prescribed.	(is) a time	For everything	(of) Allah.		
مَا يَشَاءُ وَيُشِيطُ ۖ وَعِنْدَهُ أُمُّ الْكِتَابِ		(is) the Mother (of) the Book.	and with Him	and confirms,	He wills,	what	
۝٣٩ وَإِنْ مَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ		We have promised them	(of) what	a part	We show you	And whether	39
أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَدْعُ وَعَلَيْنَا		and on Us	(is) the conveyance,	on you	so only	We cause you to die,	or
الْحِسَابُ ۝٤٠ أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ		(to) the land,	come	that We	they see	Did not	40
نَنْقُصُهَا مِنْ أَطْرَافِهَا ۗ وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ		adjuster	(there is) no	judges;	And Allah	its borders?	from
لِحُكْمِهِ ۗ وَهُوَ سَرِيعٌ ۚ وَالْحِسَابُ ۝٤١ وَقَدْ		And certainly	41	(in) the reckoning.	(is) Swift	And He	(of) His Judgment.
مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا يَعْلَمُ		He knows	all.	(is) the plot	but for Allah	(were) before them,	those who
مَا تَكْسِبُ كُلُّ نَفْسٍ ۗ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ		for whom	the disbelievers	and will know	soul,	every	earns
عُقْبَى الدَّارِ ۝٤٢ وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ		"You are not	disbelieve,	those who	And say	42	the home.
مُرْسَلًا ۗ قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي		between me	(as) a Witness	(is) Allah	"Sufficient	Say,	a Messenger."
وَبَيْنَكُمْ ۗ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ۝٤٣		43	(of) the Book."	knowledge	[he] has	and whoever	and between you,

سورَةُ اِبْرَاهِيْمَ مَكِّيَّةٌ ٧٢ ﴿٧٢﴾							اياتها ٥٢ ﴿٥٢﴾								
Surah Ibrahim															
بِسْمِ				اللّٰهِ				الرَّحْمٰنِ				الرَّحِيْمِ			
In (the) name				(of) Allah,				the Most Gracious,				the Most Merciful.			
الرَّ				كُتِبَ				اَنْزَلْنٰهُ				اِلَيْكَ			
Alif Laam Ra.				A Book				which We have revealed				to you,			
لِتُخْرِجَ				النَّاسَ				مِنَ الظُّلُمٰتِ				اِلَى النُّوْرِ			
so that you may bring out				the mankind				from				the darkness[es]			
بِاِذْنِ				رَبِّهِمْ				اِلَى صِرَاطِ				الْعَزِيْزِ			
by the permission				(of) their Lord,				to				(of) the All-Mighty,			
١				اللّٰهُ				الَّذِيْ				لَهُ مَا فِي السَّمٰوٰتِ			
Allah				(is) the One				to Him (belongs)				(is) in whatever			
وَمَا				فِي الْاَرْضِ				وَوَيْلٌ				لِّلْكَافِرِيْنَ			
and whatever				(is) in				the earth.				And woe			
عَذَابِ				شَدِيْدٍ				٢				الَّذِيْنَ			
the punishment				severe.				2				Those who			
الدُّنْيَا				عَلَى الْاٰخِرَةِ				وَيُضِلُّوْنَ				عَنْ سَبِيْلِ			
(of) the world				than				the Hereafter,				(of) Allah,			
وَيَبْعُوْنَهَا				عَوَجًا				٣				فِيْ صَلٰى			
and seek in it				crookedness,				3				(are) far astray.			
وَمَا				اَرْسَلْنَا				مِّنْ رَّسُوْلٍ				اِلَّا			
And not				We sent				any				Messenger			
لِيُبَيِّنَ				لَهُمْ				فِيضِلُّ				اللّٰهُ			
so that he might make clear				for them.				Then Allah lets go astray				whom			
٤				وَيَهْدِيْ				مِّنْ يَّشَاءُ				وَهُوَ			
and guides				He wills.				And He				(is) the All-Mighty,			
وَلَقَدْ				اَرْسَلْنَا				مُوْسٰى				بِاٰتِيٰتِنَا			
We sent				Musa				with Our Signs,				that			
مِّنَ الظُّلُمٰتِ				اِلَى النُّوْرِ				وَذَكَّرْنٰهُمْ				بِاٰيٰتِ			
from				the darkness[es]				to				the light.			

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* (This is) a Book which We have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the **One** to **Whom** belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And We did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And verily We sent Musa with **Our** Signs, saying, "Bring out your people from darkness to light and remind them of the days of Allah."

Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, "Remember the Favor of Allah upon you when He saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord."

7. And when your Lord proclaimed, "If you are thankful, I will surely increase you (in favor); but if you are ungrateful, My punishment is severe."

8. And Musa said, "If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy."

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ
and thankful. patient for everyone surely (are) the signs that in Indeed,
وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ أَنْجَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ بِسُوءِ الْعَذَابِ وَإِذْ يَحْنُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ لِّمَنْ رَّبُّكُمْ عَظِيمٌ
(the) Favor of Allah "Remember to his people, Musa said And when 5
(of) Firaun, (the) people from He saved you when upon you,
وَأِذْ يَحْنُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ لِّمَنْ رَّبُّكُمْ عَظِيمٌ
your sons and were slaughtering torment (with) evil they were afflicting you
from (was) a trial that And in your women. and letting live
وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ
"If your Lord, proclaimed And when 6 great." your Lord
indeed, you are ungrateful but if surely I will increase you; you are thankful,
وَقَالَ مُوسَىٰ إِنَّ تَكْفُرًا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ
you disbelieve, "If Musa, And said 7 (is) surely severe." My punishment
الله then indeed, all, the earth (is) in and whoever you
(the) news come to you Has not 8 Praiseworthy." certainly (is) Free of need,
الَّذِينَ مِنْ قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ
and Thamud and Aad of Nuh, the people (were) before you, (of) those who
وَالَّذِينَ مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ
Allah. except knows them None (were) after them? and those who
جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا بِهِ أُرْسِلْتُمْ بِهِ وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَنَا إِلَيْهِ
in their hands but they returned with clear proofs their Messengers Came to them
you have been sent in what [we] disbelieve "Indeed we and they said, their mouths
to it you invite us about what doubt (are) surely in and indeed, we with [it],