

# Logan County 4-H Newsletter

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Office Open: 9:00am – 3:00pm, Mon & Wed

Available: Mon-Fri, 8:30am-4:30pm

**March 1 2021**



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## BRIGHT FUTURES

Things are falling into place! We are watching COVID-19 numbers go down and restrictions being removed! The future is looking bright. Just last week Governor DeWine announced that fairs can function fully. We are really moving forward. Clubs are meeting, camp and fair is being planned, and we are wrapping up enrollment.

There are still some details we are waiting on, like exactly what can fairs look like and what will camp look like this year but I know that we will persevere and make the best of this year! As we are wrapping up enrollment season this month, keep asking yourself and your 4-H friends, what sparks your interest in 4-H? Why are you involved?

**Focus on your spark and what sparks your interest and you will eventually illuminate the world!**

– Justin Bower, 4-H Educator



# 4-H ENROLLMENT IS WRAPPING UP

## FOR HELP:

### Returning Members & Advisors

Check out <https://go.osu.edu/LoCoReEnroll>.

### New 4-H Members

Check out <https://go.osu.edu/JoinLoCo4H>.

**4-H Club Info Booklet**  
Information about joining Logan County 4-H Clubs and advisor contact info is available at <https://go.osu.edu/JoinLoCo4H>.  
Feel free to use in recruiting and advertising your clubs.

**After April 1<sup>st</sup>, all project changes will have to be complete through the Extension Office by filling out the 4-H Project Add/Drop form. No advisors or family will be able to make project changes in 4-H Online. All project enrollments will be FINAL on June 1<sup>st</sup>, 2021.**

## 4-H ONLINE MALFUNCTION

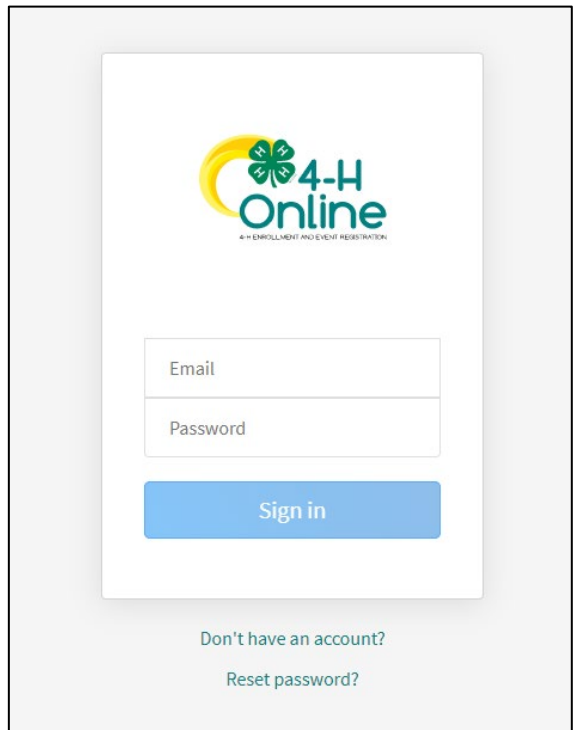
I was just notified a week ago that ALL 4-H Online links that begin with “www” take you to 4-H Online 1.0. We have switched over to 4-H Online 2.0. We will be going through the website and handouts and updating all the links. Please use <https://oh.4honline.com> when typing a link or use Google.

Here are examples of what 4-H Online 1.0 and 2.0 look like:

### 4-H Online 1.0



### 4-H Online 2.0



## **OHIO 4-H WEEK**

Ohio 4-H Week is March 7<sup>th</sup> thru the 13<sup>th</sup> and Logan County 4-H is finding ways to celebrate and invite others into 4-H! Here are some events happening the week of Ohio 4-H Week that you and your 4-H Club can participate in!



### **WINDOW DISPLAY CONTEST**

Find a place of business to decorate their storefront or window for Ohio 4-H Week. Fill out an entry form and turn it into Justin at

[bower.183@osu.edu](mailto:bower.183@osu.edu) by March 7<sup>th</sup> to

enter a chance to win cash prizes.

More details and the form can be found at

<https://go.osu.edu/LoCo4HWeek>.

### **Social Media Campaign**

Check out the Logan County 4-H Facebook for some Ohio 4-H Week Social Media Challenges.

### **OTHER IDEAS TO CELEBRATE:**

You or your 4-H Club could do one of the following to celebrate:

- Decorate posters and hang them up around town/school
- Visit a class at school and talk to them about 4-H

## **LOGAN COUNTY EVENTS**

### **SUNDAY MAR 7<sup>th</sup> – Meet the 4-H**

#### **Educator**

Email Justin Bower at

[bower.183@osu.edu](mailto:bower.183@osu.edu) to get access to a ZOOM where you can meet Justin, ask any questions you have, and get some insight about 4-H and how it impacts youth! Starts at 6pm and will go till 7pm.

### **MONDAY MAR 8<sup>th</sup> – Reviewing 4-H Projects**

Join Justin on the Logan County 4-H Facebook while he goes LIVE to review different 4-H projects. Starts at 6:30pm on Facebook Live.

### **TUESDAY MAR 9<sup>th</sup> – 4-H OPEN HOUSE**

Logan County 4-H is having a Drive Thru Open House at the Logan County Fairgrounds. THERE IS A CHANGE IN TIME than originally posted!. We will get started at 5:30pm and go till 6:30pm. Please email Justin at [bower.183@osu.edu](mailto:bower.183@osu.edu) if you or your 4-H Club are interested in being a part of the Drive Thru. Clubs will get a space to set up an interactive booth.

### **THURSDAY MAR 11<sup>th</sup> – Enroll in 4-H**

Join Justin on the Logan County 4-H Facebook as he goes live and will walk through how to enroll into Logan County 4-H using 4-H Online 2.0.

## 2021 Mandatory Equine Education & EquiSTEP

All Logan County Junior Fair Horse Exhibitors MUST complete EITHER Mandatory Equine Education or EquiSTEP. Information about both is below:

### MANDATORY EQUINE EDUCATION (MEE)

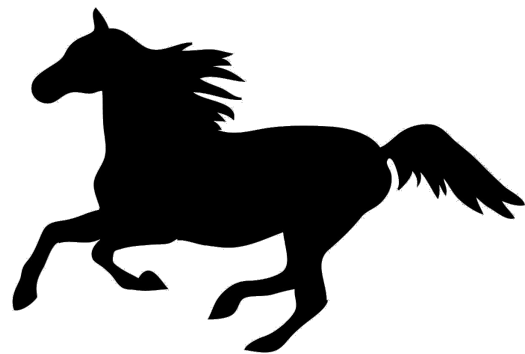
**When:** March 6<sup>th</sup>, 5:30pm

**Where:** Marmon Valley Farm, 7754 OH-292 S, Zanesfield, OH 43360

Mandatory Equine Education is an in-person seminar and training put on by the Logan County 4-H Horse Committee. They will go over safety procedures when working with horses, nutritional information, general show tips, and more!

There will also be copies of the Logan County Junior Fair Entry Forms for Horses and Performance Against the Standard (PAS) show information.

\*Logan County PAS Show is June 20, 2021, 9:00 a.m. at the Logan County Fairgrounds. Youth who wish to show at the Ohio State Fair MUST qualify in a minimum of 2 classes at the PAS show to qualify for State Fair.



### EQUISTEP

For youth who cannot attend MEE you may take the online horse safety and ethics training called EquiSTEP. It will go over rules, safety guidelines, and more. You MUST complete EquiSTEP by May 1<sup>st</sup> and send a copy of your certificate to Justin at [bower.183@osu.edu](mailto:bower.183@osu.edu).

You can access EquiSTEP by going to <https://go.osu.edu/EquiSTEP>!

Again to Complete EquiSTEP:

- Go to <https://go.osu.edu/EquiSTEP> and sign up for the online course.
- Take the course and complete the quizzes.
- Send the certificate to Justin at [bower.183@osu.edu](mailto:bower.183@osu.edu) by May 1<sup>st</sup>.

If you have any questions regarding EquiSTEP, please contact Dr. Kim Cole, State Equine Specialist at [cole.436@osu.edu](mailto:cole.436@osu.edu).

## JUNIOR FAIR TAGGINGS

Some of our tagging process for fair is starting to look like pre-COVID, some things we learned last year and we found out make things simpler. Here is a breakdown of what tagging looks like for 2021.

### BEEF & DAIRY FEEDERS:

Tagging will take place at the fairgrounds, the 2<sup>nd</sup> Saturday in May (May 8<sup>th</sup>) from 8:30am to 10:30am at the fairgrounds. Please bring your filled out paperwork to tagging. We will be vaccinating calves and castrating/dehorning, if needed. Please come with cash or check to pay for vaccination cost.

### MARKET HOGS:

Market hogs will need to be tagged with Fair Tags by 4-H advisors, FFA advisors, swine committee members or the fair vet by May 1. Fair tags may be picked up at the Logan County Fair Office.

### MARKET LAMBS & MARKET GOATS:

All goats and sheep must have Scrapie ID. We will be using Scrapie ID's for the fair. Goats and lambs DO NOT need to have a fair tag. Please put the FULL Scrapie ID down.

### POULTRY:

Poultry are not required to have an ID but Pullorum Testing OR a valid NPIP certificate must be recorded. Market poultry will get a number assigned to them at check-in/weigh-in.

### RABBITS:

All breeding rabbits must have a tattoo in the left ear. Market rabbits will be assigned a number at check-in/weigh-in.

### ALL OTHER BREEDING ANIMALS:

Breeding animals will need to have some sort of appropriate ID (tattoo, farm tag, scrapie, etc.) that is appropriate for their species. Some species require registration forms if wanting to show purebred animals. Please review the entry forms.

# JUNIOR FAIR ENTRY FORMS

Paper Entry forms for the Logan County Junior Fair is available. We are still working on the online FairEntry system but you are more than welcome to fill out paper forms.

You may find the Junior Fair Entry Forms at <https://go.osu.edu/LoCoFairEntries>

Here is a reminder of the entry deadlines:

**May 1** – Beef Breeding, Market Hogs, All Goats, Market Lambs, Poultry, Rabbits, Turkeys, All FFA Projects

**May 8** – Dairy & Beef Feeders

**June 1** – Breeding Sheep, Dairy Cattle, Horses & Ponies, & Junior Fair Booths

## JUNIOR FAIR ROYALTY APPLICATIONS

Logan County Junior Fair Royalty applications are available. Junior Fair Royalty, along with Dairy, Pig, Sheep, Goat & Rabbit ambassadors/royalty are due June 1<sup>st</sup>. Poultry is due May 1<sup>st</sup>. There are roles for all 4-H youth, no matter the age! For the applications and more information check out

<https://go.osu.edu/LoCoFairRoyalty>

## JUNIOR FAIR BOOK

The Logan County Junior Fair Book with detailed rules, changes, and schedule will be released on March 12. You can find it at <https://go.osu.edu/LoCoFair>

You can find some general information about each species at:

<https://go.osu.edu/LoganLivestock>





# 4-H CLUB RESOURCES

## CLUB OFFICER BOOKS

NEW OFFICER RESOURCES & info can be downloaded from <https://go.osu.edu/LoCoClubResources> Clubs may pick up printed officer books for free. Books must be pre-ordered by contacting the office.

## ROLLING LIBRARY

The Rolling Library contains the majority of our 4-H project book selections so your club youth can preview their options firsthand and read the activities, requirements, and expectations for each project. The Rolling Library can be borrowed just like our skillathon and Cloverbud kits! Call or stop by the office to verify the library is available and we'll help you through the process! Check out more about it at <https://go.osu.edu/LoCoClubResources>

## WINNING 4-H PLAN

An accommodation plan for 4-H members with disabilities taking 4-H Projects. Please fill out the [Winning 4-H Plan Request Form](#) and email Justin at [bower.183@osu.edu](mailto:bower.183@osu.edu). Please schedule a time with Justin to go over the youth's needs and how accommodations may be met. Check out more about it at <https://go.osu.edu/LoCoClubResources>

## EARLY BIRD BOOK ORDERS

4-H Clubs may get a 10% discount on their 4-H Project books if they order in bulk by April 1st. 4-H Clubs are only allowed one order per club. Please fill out the sheet on our website and turn into the OSU Extension Office. It can be found at <https://go.osu.edu/LoCoClubResources>

## 4-H CLUB MINI-GRANTS

The Logan County 4-H Advisory Council hands out five \$50 mini-grants each year to help 4-H Clubs financially. Please apply by May 1st. You can get the application at <https://go.osu.edu/LoCoClubResources> .

## IN-PERSON 4-H CLUB MEETINGS

As we begin the new year, the [Ohio 4-H Planning Guide for In-Person Meetings & Events](#) has been updated to reflect current guidance from Ohio State University and health officials.

Beginning SATURDAY, JANUARY 16, 2021, the following is in effect:

- Hosting virtual meetings and events is preferred
- If activities are critical/essential and are in-person, they must be education-focused
- Group cannot be larger than 50 people, including adults, youth, presenters, etc.
- Face masks are required inside and outside at all times
- Potlucks and buffets are not permitted

Find details and updated guidelines at <https://ohio4h.org/families/stay-connected>.

If you have specific questions about how your club can operate please contact Justin.

## STATE 4-H OPPORTUNITIES

There are constant national/state-wide opportunities for your 4-H youth to get involved in. If you would like to stay up to date about state opportunities check out the **Logan County 4-H News BLOG**. Check it out at <https://u.osu.edu/logancounty4h/> .

Once you check out the blog, make sure to subscribe and you will get weekly digests sent to you via email of what updates were posted that week.



# 2021 4-H Livestock Evaluations

## June 15, 2:00pm – 7:00pm at the Fairgrounds

As we get closer to June, youth will be able to schedule a 15-minute window to complete the following 3 stations for Livestock Evaluations.

**Station #1 – Project Record Book**

**Station #2 – Interview Station**

**Station #3 – Parts of the Animal**

Youth will sign up and complete one book per species.

For example, if a youth is showing market lambs, breeding sheep, market hogs, breeding rabbits, and market rabbits, and a dairy feeder at the Logan County Fair they only need to complete 4 project books:

1. Either 198 Market Lamb OR 199 Sheep Breeding
2. 139 Market Hog
3. Either 225 Breeding Rabbit OR 226 Market Rabbit
4. 177DF Beef Project: Dairy Beef Feeder (Market)

## **FREQUENT QUESTION & ANSWERS:**

- Dairy Feeders complete the Beef Project book not the Dairy Cattle project books.
- 227 Pet Rabbit project book is for youth only using their rabbits as pets. This is not for youth who plan to show at the fair. Youth showing rabbits at the fair should take Breeding or Market Rabbit project books. Pet Rabbits are judged with Companion Animals on July 6.
- Horses (except for Horseless Horse) will participate in Livestock Evaluations. You only need to complete 1 book (Beginning Horse Management is split into 3 parts for 3 years).
- Companion Goat is like Pet Rabbit and is for youth who just use their goats as a pet and DO NOT bring their animal to the fair. They are judged with Companion Animals on July 6.
- Cat and Dog projects are judged with Companion Animals on July 6.

## **HELPFUL RESOURCES:**

Go to <https://go.osu.edu/LoganLivestock> for helpful resources. There are the following for each species:

**General Livestock Interview Checklist** – This goes over general things for you do to prepare for the interview and judging.

**General Livestock Project Record Pages** – Youth can use the same book from year to year but we do expect new record pages to be added every year. We've created some print outs you can add to your book each year.

**Project & Record Book Guidelines** – This detailed checklist goes over each project book, page by page, and walks you through what you need to complete or not.

**Logan County Livestock Evaluation Study Guide** – This document goes through the 3 stations and gives sample questions of what youth might be asked and says how many parts youth will need to label.

## **MAKE-UP JUDGING**

If youth are unable to make it to Livestock Evaluations, they may have their 4-H Club advisor judge their books, conduct an interview, and check their knowledge on parts. A rubric for 4-H Volunteers to use will be coming. All youth will need to have this complete and the Extension Office will need to have record of it by June 16.

## 2021 Non-Livestock Judging

Non-Livestock Judging will be July 5<sup>th</sup> and 6<sup>th</sup> in 2021. Judging will be at the OSU Extension Office and will start at 9:00 a.m.

Like in year past you will get a Logan County Judging Booklet in the mail in early to mid June with details about what exact time your project judging will be. We organize them by projects and age classes.

Here are what projects are being judged on what day:

Project Topic	Day of Judging	Project #'s
<a href="#">Cake Decorating</a>	July 5	492
<a href="#">Clothing &amp; Textile Science</a>	July 6	406, 407, 408, 409, 410, 411, 412, 413, 415, 417, 418, 419, 420, 424, 425, 426, 430, 432M
<a href="#">Communication</a>	July 5	377
<a href="#">Companion Animals</a>	July 6	200, 201D, 215, 216, 217, 218, 220, 227, 365.13
<a href="#">Creative Arts</a>	July 5	496, 497, 592, 593,
<a href="#">Discovering 4-H</a>	July 5	91
<a href="#">Engineering Excitement</a>	July 5	504, 527, 528, 529, 530, 531, 540, 541, 542, 543
<a href="#">Food &amp; Nutrition</a>	July 5	459, 461, 462, 463, 467, 469, 472, 474, 475, 476, 477, 481, 484, 485, 486, 487
<a href="#">Gardening</a>	July 6	671, 691, 692
<a href="#">Genealogy</a>	July 6	442
<a href="#">Healthy Living</a>	July 6	300, 351, 352, 353, 357, 358, 359
<a href="#">Home Living</a>	July 5	405, 491, 494, 495
<a href="#">Horseless Horse</a>	July 6	173
<a href="#">Leadership &amp; Citizenship</a>	July 5	365, 370, 371, 372, 373 374, 375, 376, 383
<a href="#">Money Management</a>	July 5	445, 448
<a href="#">Natural World</a>	July 6	611, 612, 617, 620, 621, 622, 623, 624, 641, 644, 645, 646, 670
<a href="#">Photography</a>	July 5	584, 585, 586, 589M
<a href="#">Quilting</a>	July 6	498, 499
<a href="#">Self-Determined</a>	July 6	365
<a href="#">Shooting Sports</a>	July 6	630, 631, 750, 751, 752, 753, 754, 755, 756, 757
<a href="#">STEM Judging</a>	July 5	490, 493, 500, 501, 502, 503, 503M, 507, 508, 512M, 517, 518, 550, 555
<a href="#">Tractor &amp; Machinery</a>	July 6	551, 552, 553, 554, 561
<a href="#">Vet Sciences</a>	July 6	244, 245, 246
<a href="#">Welding</a>	July 6	573
<a href="#">Woodworking</a>	July 6	556, 557, 558, 559, 560M
<a href="#">Workforce Preparation</a>	July 5	382
<a href="#">Writing</a>	June 21 & July 5	588

Make Up Judging is June 23 by appointment ONLY at the Extension Office.

You can find detailed guidelines for each Project Topic at <https://go.osu.edu/LoCoWhatToExhibits>



# IMPORTANT DATES

March	Event/Activity	Virtual/In-Person
March 6	Mandatory Equine Education, 5:30pm at Marmon Valley	In-Person
March 7-13	Ohio 4-H Week	Virtual/In-Person
March 7	Meet the 4-H Educator, 6pm on ZOOM	Virtual
March 8	Reviewing 4-H Projects, 6:30pm on Facebook Live	Virtual
March 9	Logan County 4-H Drive-Thru Open House, 5:30 – 6:30pm at Fairgrounds	In-Person
March 10	Senior Fair Board Meeting, 6:30pm at Fairgrounds	In-Person
March 11	How to Enroll in 4-H, 6:30pm on Facebook Live	Virtual
March 15	Across County Lines Form Due	
March 15	Junior Fair Board Meeting, 7pm at Extension Office	In-Person
March 16	Horse Committee Meeting, 6pm at Extension Office	In-Person
March 17	4-H Advisory Council Meeting, 5:15pm at Extension Office	In-Person
March 22	CARTEENS, 5pm at Extension Office	In-Person
March 23	Quality Assurance, 7:00pm on ZOOM	Virtual
March 24	Camp Counselor Training, 6pm at Extension Office	In-Person
April	Event/Activity	Virtual/In-Person
April 1	4-H Club Constitution, Bylaws, and Charter Checklist Due	
April 1	Early Bird 4-H Club Book Orders Due	
April 1	4-H Enrollment Due	
April 7	Logan County 4-H Conference, 6:30pm on ZOOM	Virtual
April 12	Quality Assurance, 6:00pm on ZOOM	Virtual
April 14	Senior Fair Board Meeting, 7:30pm at Fairgrounds	In-Person
April 19	Junior Fair Board Meeting, 7pm at Extension Office	In-Person
April 20	Camp Counselor Training, 6pm at Extension Office	In-Person
April 21	Quality Assurance, 7:00pm on ZOOM	Virtual
April 24	Quality Assurance, 8:00am at Fairgrounds	In-Person
April 26	CARTEENS, 5pm at Extension Office	In-Person

## Logan County 4-H Calendar

There is an updated Logan County 4-H calendar on our website at:  
<https://go.osu.edu/LoganCalendar>

There is both a list of events on the website and a PDF print-out that you can print out and stick on your fridge/wall! Get those dates down somewhere!!!

**If you are ever interested in helping or volunteering your time to make something within the 4-H program better we are always looking for people to help out! We can do better together! Please email me at [bower.183@osu.edu](mailto:bower.183@osu.edu) if there is something you would like to help with!**

-Justin-