

**LUISA PICCARRETA**  
**AND**  
**THE DIVINE WILL**  
**- TEACHINGS OF JESUS**

**by**

**Susanne W. James**

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**Jesus:** *"The mission of my Will is the greatest that can exist.  
There is no good that does not descend from it; there is no glory  
that does not come from it..."* 1<sup>st</sup> May 1925

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**Jesus:** “.. In fact, the mission of my Will is eternal, and it is precisely the mission of our Heavenly Father, who wants, commands, expects, nothing else but that his Will be known and loved; that It be done on earth as It is in Heaven. So you, making this eternal mission your own and imitating the Heavenly Father, must want nothing else for yourself and for all, but that my Will be known, loved and fulfilled.”

April 15<sup>th</sup> 1925

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**LUISA PICCARRETA**

The first 19 books of messages from Jesus to Luisa Piccarreta were given the Nihil Obstat and the Imprimatur in **1926**.

The entire collection of 36 books was examined by the Congregation for the Doctrine of the Faith, prior to the opening of Luisa's Cause for Beatification in 1994.

**These messages were given the following title by Jesus:**

THE KINGDOM OF THE DIVINE WILL IN THE MIDST OF CREATURES,  
**BOOK OF HEAVEN**

THE CALL TO MANKIND TO RETURN TO THE ORDER, TO THE PLACE,  
AND TO THE PURPOSE, FOR WHICH IT WAS CREATED BY GOD

**St. Hannibal di Francia** - confessor and editor to Luisa, wrote:

*"In many ways these revelations open new horizons, not contemplated until now - concerning the mysteries of the Divine Will, and about operating and living in it. And one thing is certain: even before arriving at the complete knowledge of what it means to operate and live in the Divine Will, one who reads these writings cannot fail to be enamoured with the Will of God, and not feel new strong impulses and a divine commitment to transform all of himself in the Divine Will.."*

**Pope Pius X** In 1913 Fr. Hannibal di Francia took Luisa's writing called *The Hours of the Passion* to Rome for an audience with the Pope. During the audience, as Fr. Hannibal read from one of the *Hours* the Pope interrupted him, saying: *"Father, those words should be read kneeling. It is Jesus who is speaking!"*

**Archbishop Giuseppe Carata** of Trani, Luisa's diocese said:

*"I dare say - my dear friends, that your relationship with God is about to be re-dimensioned."*

Luisa lived in the **Archdiocese of Trani**, and there is some history attached to this place. In 1054 A.D. the awful Schism between Catholics and Orthodox took place. It was in this very Archdiocese of Trani, that they issued the mutual *anathemas*.

Can we hope that the loving voice of Jesus, expressed in this place of sad memory, will spur Church men towards the highest ideals of unity.

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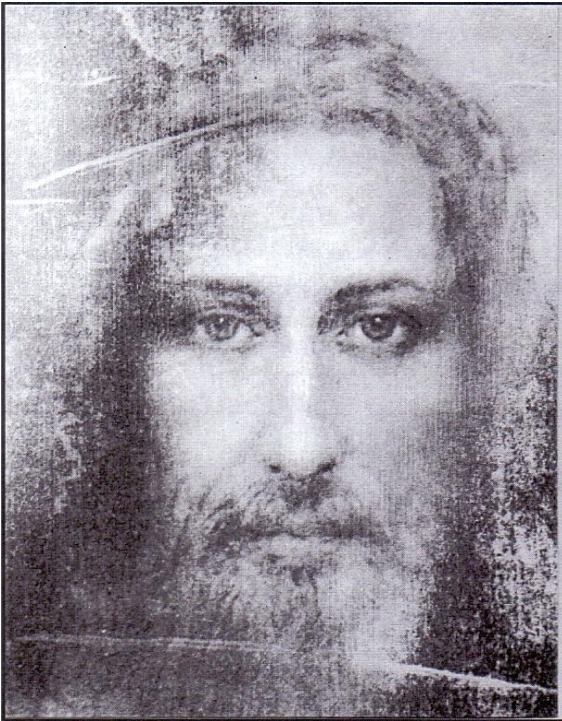
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In this book there are some messages from Jesus without a date, only 'sections'; the reason is - this part was Luisa's autobiographical account of the early 16 years prior to her Mystical Marriage, and reception of the Gift of the Divine Will, **approx. 1883- 1899.**

## **A LIKENESS OF JESUS - FROM HIS BURIAL SHROUD**

**(KEPT AT TURIN CATHEDRAL, ITALY)**



**“My Will in Me, and my Will in you, must fuse and  
enjoy the same limitless bounds.”** 28<sup>th</sup> July 1922

**“Living in my Will is the greatest glory people can give Me...  
this last brush stroke that my creative hand will give to  
mankind, to transform them into my likeness, is still not  
known.”**

July 16<sup>th</sup> 1922





# CHAPTER ONE

**Padre Pio** was a contemporary of **Luisa Piccarreta**, from the same region of Italy; and they corresponded. He had a high regard for her, referring to Luisa as '*that angel in Corato*'. Shortly before his death in 1968, Saint Pio made a prediction concerning the future influence of these writings: "*The world will be full of Luisa. The third millennium will see her light.*"

With such a recommendation, let's look at this blessing which is given for our times, and at the person chosen by God for this unique communication. Luisa Piccarreta was a saintly woman: the Vatican has examined her life and her writings, and found no fault with them. In 1994 her Cause for Beatification was opened. When you have read these writings, you will see how Luisa is more special than any Saint, because her life marks a turning point in history.

Luisa lived for 82 years (1865-1947) and for 60 of those years she was in intimate contact with God. From age 12 years she heard Jesus speaking and teaching her, and from teenage she experienced visions. For 40 years Luisa wrote down all that Jesus was communicating to her. And that is what this book is about – aiming to give you the essentials of those messages.

The significance of Luisa's experience, is that God explained how he wants to restore the earth. How he wants to fulfil the **original plan** for mankind, and raise us to our full potential: and this, in spite of still having Original Sin.

As we see in the Book of Genesis, God created the universe and then mankind – and we are the only creatures on earth with an immortal soul, destined for an after-life. There really were two original parents – whom we know as Adam and Eve, and they really did live a life of spiritual bliss and closeness to God. But they were put to the test and failed, and so their spiritual gifts were lost.

The principle spiritual gift which Adam and Eve had enjoyed, but lost, was the **Divine Will**. God had shared his own intimate life with them. God who is a Trinity (3 Persons) operates with his **Divine Will**. The Three Persons have this Will in common, and so they exist in perfect harmony, and share perfect Love.

The Second Person of the Trinity whom we call 'the Son', or 'the Word', entered creation as Jesus Christ. He continued to share in the **Divine Will**, and quietly lived as both God and man – having both human nature and Divine nature. His human will was blended perfectly with his Divine Will. Jesus would spend time alone, in order to commune as part of the Trinity. All his actions were done in union with the Father and the Holy Spirit.

It was the aim of Jesus to reveal the nature of God, and to set us on the true path of love and goodness; and ultimately he came to Redeem us. We were made in God's image (Genesis 1:27) and as we follow Jesus our spiritual eyes are opened, our hearts open; the Holy Spirit touches us, and we get a little taste of Heaven. Those little 'tastes' are what draw us on, because we want more. Such are the basics of spiritual awareness, and we have practised this for 2,000 years. We have learned the lessons of the Bible; we offer the Sacrifice of the Mass; listen to great Saints; and learn humility from the Virgin Mary.

It is now time for the next stage, time for us to grow and understand more. For this, we turn to Luisa's approved writings, and find that Almighty God wants to restore to us, the gift of his **Divine Will**. For 40 years Jesus spoke on this topic with Luisa, and gave her the teachings which we need to know. The invitation is extraordinary, and it is extended to all believers.

Jesus told Luisa:

*"They deceive themselves who think that our Supreme Goodness and infinite Wisdom would leave mankind with only the benefits of the Redemption – without raising them once again to the first state created by us. Our Creation would have been without its purpose, and therefore without its full effect, which cannot be in the workings of God."*

(7<sup>th</sup> July 1926)

Jesus also told Luisa:

*"My beloved daughter, I want you to know the order of my Providence. In every 2,000 year period I have renewed the world. In the first period I renewed it with the Flood. In the second 2,000 years, I renewed it with my coming to the earth and manifesting my Humanity, from which my Divinity shone as so many channels of light..."*

*Now we are at the end of the third period, and there will be a third renovation. This is why there is general confusion: it is due to preparation for the third renovation."*

(January 29<sup>th</sup> 1919)

Luisa was not alone in having messages and apparitions, for in the past century a world-wide phenomenon was taking place. In nearly every country, men, women and children began seeing visions and receiving Heavenly messages – mainly through the Virgin Mary. La Salette in 1846 was the first major apparition site. The content of the messages aimed to prepare the world for future events, and for the Second Coming of Jesus (which is not yet imminent, because much must happen first). It appeared that Our Lady now had the role of Elijah (Mat. 17:11)

Sadly, this out-pouring from Heaven coincided with the worst period of apostasy in the history of the Church. Caused by the liberal /modernist system, as explained in the *Alta Vendita* (from TAN) all fundamental beliefs were undermined. (Psalm 41.9; Luke 22:31-32; Is. 5.20) Evolution was valued more than Revelation. There was New Age heresy too, and exponents like Richard Rohr spread confusion (1 Tim. 4:1). So the light of Truth was dimmed, and consequently 'private revelation' was widely rejected.

Fortunately the Vatican examined these phenomena, and various such as the *Divine Mercy* apparitions were fully accepted.

To Saint Faustina Kowalska in Poland (1930's) Jesus had said:  
*"..Write down these words my daughter. Speak to the world about my mercy, let all mankind recognise my unfathomable mercy. It is a sign for the end times, after it will come the Day of Justice. While there is still time, let them have recourse to the fount of my mercy, let them profit from the Blood and Water which poured forth for them."* (Diary: 848)

*"You will prepare the world for my final coming."* (429)

Our Lady told her: *"Your lives must be like mine – quiet and hidden, in unceasing union with God, pleading for humanity and preparing the world for the Second Coming of God."* (625)

Jesus encouraged us individually through St. Faustina:  
*"..Speak to me about everything in a completely simple and human way; by this you will give me great joy... This simple language of your heart, is more pleasing to me than the hymns composed in my honour. Know my daughter, that the simpler your speech is, the more you attract me to yourself. And now, be at peace close to my Heart."* (797)

The Vatican has no objection, to the understanding that a period of profound grace will precede the Final Judgement. Therefore we can have an open mind towards the idea of Jesus returning with spiritual gifts; of his being seen by all as a vision; to remain in Eucharistic glory until his appearance in the flesh for Judgement.<sup>1</sup>

Through Luisa Jesus told us:

*"Oh iniquitous world, you are doing all you can to cast me from the face of the earth, to expel me from society, from schools, from conversations, and from everything. You are scheming to destroy temples and altars, to destroy my Church and kill my ministers.*

*Yet I am preparing for you an era of Love, the era of my third Fiat ! You will continue your efforts to banish me, but I will confound you with Love. I will follow you from behind, I will appear ahead of you, to confound you with Love; and wherever you cast me, there will I establish my Throne; and there will I reign even more than before, and in a much more astounding manner, so much so that you yourself will fall at the foot of my Throne, as if bound by the force of my Love."*

(February 8<sup>th</sup> 1921)

Yes Jesus is preparing a *New Era*, and the process started with Luisa. He wants us all to get involved, and prepare individually - by learning to live *in his Divine Will*. The thrust of the messages given to Luisa, is that the Divine Will underpins the universe and our own lives, and we need to learn all about it.

Luisa wrote: *"..Jesus told me that the Will of God is the centre of the soul; that this centre is in the depth of the soul, and like the sun expanding its rays it gives light to the mind, sanctity to the actions, strength to the steps, life to the heart, power to the word and to everything.*

*And not only this, but this centre of the Will of God, while it is within us - to be always at our service, is also before and behind us, at our right and left, and everywhere, and it will be our centre even while in Heaven.."*

(September 25<sup>th</sup> 1913)

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<sup>1</sup> For the prophecy you need to know, see - *Bible Prophecy and Modern Prophecy Explored* by Chris Francis. Amazon Books and E-books

Luisa wondered why Almighty God cared so much for human beings - for he created us with the ability to **receive his Love** and to **share his Will**. She said:

*" 'My Love, you do everything in and of yourself. You don't need people. Why then do you love so much for people to live in and by your Will?'*

*Jesus replied: 'It is true that I have need of nothing, and that I do everything on my own. But in order to have life, Love needs to express itself...*

*Love that is not expressed languishes and is eventually extinguished. I love mankind so much that I want them united with my Will to make them fertile, to give them a life of love. In this encounter I find release for my Love. I have created mankind in order to pour out my Love - for this reason alone and for no other. That is my sole desire.' "*

(July 18<sup>th</sup> 1917)

Jesus explained to Luisa that people don't understand the unique value of their soul:

*"Everything you see in Creation is nothing compared to the creation of mankind... If people only realised how beautiful their soul is, how many divine gifts it contains, and that it surpasses all created things in beauty, power, and light !*

*So much does a person surpass all created things, that one may call them a little god, a little world that contains all within itself. If they only realised this! Oh how a person would hold themselves in the highest esteem, refusing to soil even with the slightest fault such an immense beauty, such an outstanding prodigy of the Creative Power.*

*But the individual, almost blind when it comes to knowing himself, and more than blind when it comes to knowing his Creator, soils himself with thousands of disgraceful acts, so that he disfigures almost completely the work of his Creator..."*

(February 24<sup>th</sup> 1919)

The above message reminds us of Psalm 8, where it says:

*"I look up at your heavens, made by your hands... Ah, what is man that you should spare a thought for him, the son of man that you should care for him? Yet you have made him little less than a god, you have crowned him with glory and splendour..."*



## Jesus also said:

“.. I come as a King to live among his people, but not for the purpose of levying taxes and heaping burdens upon you. No, no. I come because I want your will, your miseries, your weaknesses, all your evils. My sovereignty is really this: I want everything that distresses you and causes you to be unhappy and restless, so that I can hide it within my Love and burn it all away. As beneficent, and magnanimous

King that I am, I want to exchange my Will for yours, filling you with my most tender Love, with my riches, and happiness, with my peace and most pure joy.

If you will give Me your will, all shall be done just as I have said, and you will make Me happy, and you will be happy too. I long for nothing else than for my Will to reign among you.

Heaven and earth will be smiling at you. My Heavenly Mother will be sure to be a Mother and Queen to you. She knows the great good that the Kingdom of my Will shall bring to you; and in order to satisfy my ardent desires and to stop my sorrow, and because she loves you as her true children, she is travelling among the people of the nations, disposing and preparing them to receive the dominion of the Kingdom of my Will.

It was she who prepared the people for Me, so that I could descend from Heaven to earth. And now I am entrusting to her, and to her maternal love, the task of disposing the souls of our people to receive a Gift so great...”

(1925 ? date)

## CHAPTER TWO

### **What is new in all this? Surely people have always tried to live according to God's Will?**

What is new, is that God wants to give us the *Gift* of his Divine Will. He wants his own Life and Will to operate in us – in a way that has not happened before. Yes, good people have always tried to follow and **do** God's Will, and through Sanctifying Grace we were called to the highest potential (2 Peter 1: 4). However, only four people have ever lived **in** the Divine Will: that is Adam, Eve, the Virgin Mary, and Jesus Christ. So you see how special this invitation is!

### **Explain some more -**

It starts off quite simply with being more self-aware, and more aware of God's Presence in the world. We come to see how vast the workings of the Divine Will really are. As a way of life, it becomes natural and something that we want. Nobody will be a saint overnight, and nobody is worthy of this blessing. After a lot of teaching, Luisa received the *Gift* of living *in the Divine Will* at age 24, and she was the first person after our Lord Jesus to do so. One of her confessors was St. Hannibal di Francia; he too followed Jesus' teachings, and received the *Gift* of the Divine Will.

For all of us, this privilege is gained gradually, and at best we will go in and out of the Divine Will. For although God's Divine Will is the life-force of ourselves and everything in the universe, the *Gift* of the Divine Will *as a way of life*, means a special intimacy. Naturally we avoid deliberate sin; and when we sin carelessly (as easily happens) we lose the privilege – and so make a prayer of saying 'sorry', in order to start again.

### **However Jesus is very encouraging, and he told Luisa:**

*"My daughter you don't need paths, nor doors, nor keys, to enter into my Will because my Will can be found everywhere... To enter, people just need to remove the pebble of their own will. Although it lies within my Will, their will does not participate nor enjoy its effects. It is alien to my Will because that pebble, a soul's own will, hinders the flow of my Will, just as the rocks on a beach keep the ocean water from flowing everywhere."*



*But if a soul removes the rock of its own free will, in that very same instant it flows in Me and I in it; and it finds all my goods at its disposal: power, light, assistance, and everything it desires...*

*A soul has but to desire it and all is done. My Will assumes all the work, gives the soul what it lacks, and makes it expand into all the limitless bounds of my Will."*

(February 6<sup>th</sup> 1921)

Jesus gives constant help and guidance on how to proceed with *living in his Will*. As a start, it is good to see how much God planned for us from eternity, and how much he wants us all to respond:

*"My child don't be surprised, everything is eternal in Me. Nothing has beginning or end. You yourself and all mankind were eternal in my mind: the Love with which I fashioned all creation, the Love that came forth from Me to endow each and every heart, is eternal.*

*How marvellous then, that a person leaving their own will, enters mine. And a person uniting themselves to the Love that embraced and loved them from eternity; loving Me in their activities, acquires a value and power which are infinite and immense.*

*Oh how little is known about my Will ! That is why it isn't loved or appreciated – and so people remain complacent, and behave as if their origin were not eternal but temporary!"*  
(January 8<sup>th</sup> 1919)

Wouldn't the world be a wonderful place, if everyone was learning to live **in** God's Divine Will? We have to admit that left to ourselves we create problems: we have broken societies, the prisons are full, and we have regular wars. We experience this because each one follows their own inclinations, and their own will. Jesus wants us to admit the dangers of the human will, and learn a new way of life. Humanity needs a new sense of direction, who would deny that... We can only change the world one person at a time however, and that person is me! If we try, we can at least get one foot on the ladder.

So we just decide to take a back seat for a change, and put ourselves in God's hands. The faculty of the human will is not affected: for what we want - is to give up the habit of living *independently* of the Divine Will.

Jesus makes it sound inviting:

*"How many obstacles and impediments does the soul encounter outside of my Will ! But in my Will it is free! I give it the freedom to love Me as it desires. Moreover I say to it: 'Leave your human rags, take what is divine. I am not a miser, nor am I stingy with my goods, I want you to take everything. Love Me immensely! Here, take all my Love and make it your own; take my Power and make it yours; my Beauty... take them for your own, and the more you take the happier will your Jesus be.' "*

(February 27<sup>th</sup> 1919)

Like us, Luisa wondered why Almighty God had not revealed this blessing before, so she said:

*"My Love, if there is so much good in this living in the Divine Will, why haven't you manifested it before?"*

Jesus replied: *"My daughter, first I had to make known what my Humanity did and suffered outwardly. This would dispose souls to know what my Divinity did within. People are incapable of comprehending my work all at once. Therefore I manifest myself little by little."*

(January 29<sup>th</sup> 1919)

To try and live *in the Divine Will* is so worthwhile, because it benefits whole communities, as Jesus explained:

*"My child, my Heart feels an irresistible need for more souls to live in my Will, because these souls are joyful places for Me. My Love wants to do good to all souls, but their guilt prevents Me from showering my gifts on them.*

*So I go in search of those souls who live in my Will. Since nothing hinders Me from showering my blessings on them, I do so; and through these souls the individuals and populations which surround them also benefit. Therefore the greater the number of such souls that exist on earth, the more my Love will be consoled, and the more it will pour itself forth to benefit humanity."*

(August 6<sup>th</sup> 1916)

Jesus gives further explanation:

*"...This is why I speak so often to you concerning life in my Will, which I have not manifested to anyone before. At best others have known the shadow of my Will; the grace and the sweetness contained in doing my Will. But no one knows about penetrating into my Will, embracing its immensity, multiplying oneself with Me and penetrating everywhere: into*

*Heaven and into hearts, abandoning human ways and acting in divine ways – all this while still on earth.*

*So unknown is this living in my Will, that many will consider it strange; and those who do not have their minds open to the light of Truth, won't understand anything about it. But I will open a way for myself little by little. First I will reveal one truth, then another concerning this living in my Will, so that ultimately they will understand."*

(January 29<sup>th</sup> 1919)

And:

***"There will be no end to the generations, until man returns to my Bosom in a state of beauty and sovereignty, just as he emerged from my hands at the Creation! I am not satisfied only with man's Redemption, so even at the cost of having to wait, I am patient. By virtue of my Will, man must return to Me in the same state in which I originally created him..."***

(November 11<sup>th</sup> 1922)

To learn to live *in the Divine Will* is the best way to prepare for Heaven. Jesus said:

*"No longer living on its own will, the soul lives in mine. And just as my Will circulates in its will, its will circulates in all my Being.*

*I continually feel its contact, and feeling myself continually touched by the soul... you cannot comprehend how much I want to love it, favour it, and grant all that it asks of Me. And if it were to be denied anything, I would be denying it to myself – because in the final analysis, living in my Will the soul does not ask for anything but what I want.*

*This is what it wants and the only thing that makes it happy, as much for itself as for others, because its life is more in Heaven than on earth.*

*This is the fruit that my Will produces: to beatify the soul ahead of time."*

(May 3<sup>rd</sup> 1908)

And on another day:

*"You should know my daughter, that people through their actions on earth, create the wealth that they shall enjoy in Heaven. He who does little, shall have little wealth in Heaven. He who does much, shall have much in Heaven..."*

(May 22<sup>nd</sup> 1919)



**Jesus describes the  
wonderful effects of the Divine Will:**

“I see that these writings, will be for My Church like a new sun which will rise in her midst; and drawn by its blazing light, people will apply themselves in order to be transformed into this light, and become spiritualised and divinised, in such a way that as the Church will be renewed, they will transform the face of the Earth.”

February 10<sup>th</sup> 1924

## CHAPTER THREE



Luisa Piccarreta lived for 82 years in the small town of Corato in southern Italy (1865-1947).

She grew up with four sisters in a devout family, leading a quiet life based upon church going. Her father did farm work. Luisa only had a little basic education.

It is significant that she was born on what is now the *Feast of Divine Mercy* – the first Sunday after Easter.

At age 9 years Luisa made her First Communion, and was also Confirmed. She was greatly attached to Jesus in the Blessed Sacrament, and would spend hours kneeling in prayer at church.

At age 12 years Luisa began to hear Jesus speaking to her interiorly. He guided her in how to grow spiritually. At 13 years Luisa had an extraordinary vision – she heard a noise in the street and going to the balcony she looked down and saw Jesus carrying the Cross. There was a mob of people, Jesus struggled for breath, his face was covered in blood. He raised his eyes to Luisa and said: "*Soul, help me.*" Luisa was stricken, and this was the beginning of a life lived close to the crucified Jesus.

At her young age, Luisa experienced attack from demons – naturally they wanted to put a stop to her unusually holy life. At age 16 years following another vision of Jesus, Luisa accepted the role of 'victim soul', which means that she identified closely with the Passion of Jesus, and experienced some of his sufferings.

At 17 years Luisa began to vomit her food – as soon as she had eaten it. Her priest told her to eat, and so she took a little. However for the rest of her life, which was another 65 years, Luisa did not digest any food (it was regurgitated intact). Of course Luisa was observed closely over the years, by doctors and priests, and there is no doubt that this miracle of *living without food* took place. For Luisa her only 'food' was to receive Jesus in the Blessed Sacrament.

In her late teenage years Luisa became physically unwell, although there was no diagnosis. Finally at age 22 in 1887, she was permanently confined to bed, and people accepted that this was a special condition, associated with her spiritual role.

At age 23 Luisa experienced the state of '*Mystical Espousal*'. Then at 24 years she received the grace of '*Mystical Marriage*'. These are two stages in the mystical union of the soul with God. Both men and women can receive this extraordinary blessing.

With the Mystical Marriage Luisa also received the *Gift of the Divine Will* – which is in fact a greater honour. This took place on September 8<sup>th</sup> 1889. You will notice that September 8<sup>th</sup> is the date when the Church celebrates the birth of the Virgin Mary. (And on that day Luisa was *born* into new life in the Divine Will.)

All her adult life Luisa manifested particular strange symptoms – which confused the clergy in the early years. What happened was that at night she would go into a death-like state, completely rigid and immovable. In the morning she **could not rouse herself, not until she was blessed by a priest.** Luisa's early writings give an account of this unusual experience. She was not asleep, in fact she slept very little.

Luisa tells us how her soul would sometimes leave her body at night, and she enjoyed blissful freedom when Jesus took her around the universe. He used these occasions for teaching her (she does not describe the universe). Luisa also had various mystical experiences at night, including visits to Heaven, Hell, and Purgatory. She would consistently experience the Passion of Jesus – in limited forms, for as mentioned she was a *victim soul*. Such people have a very rewarding relationship with Jesus, and their suffering is balanced by wonderful blessings.

Luisa had requested from Jesus that her experience of his Passion should remain hidden (the *invisible stigmata*). For some mystics their sufferings are visible on their body, with the stigmata and other wounds. Padre Pio for example had visible wounds, which bled.

When a person experiences some of the Passion of Jesus, it is always for the purpose of saving souls and doing good. In Luisa's case, she sometimes knew the good she was doing – for example a cholera outbreak was stopped through her prayers and sufferings.

Once Luisa's spiritual condition had been recognised, she was allowed her own routine. In the mornings a priest would have to rouse her, by giving a blessing. Then her sister could make her comfortable in bed. Whenever possible Holy Mass was offered in her bedroom, and afterwards Luisa remained in ecstasy for 2 – 3 hours.

When you read Luisa's books of messages, she will describe her relationship with Jesus and how he behaved; or how she saw and spoke with other people. She describes touching Jesus, or being embraced by him; but all this took place in her soul, while her body looked as if she was sleeping.

At other times of the day, onlookers sometimes saw Luisa being distracted by her conversations with Jesus. She also showed signs of the painful stigmata.

Apart from that, Luisa spent her days in bed, sewing and making lace, and doing her writing. Adults and children would visit her, and she would teach them how to join her in prayer. Luisa had a sweet nature with lots of charm. Normally she would work until midnight, and when she rested for the night her body would go rigid, and she appeared to be unconscious.

Why did Almighty God give Luisa this strange symptom of being unable to rouse in the mornings? It caused her considerable embarrassment. Jesus explained to Luisa that he wanted to oblige the priests to attend to her, and in that way they observed her spiritual life day by day. Furthermore they celebrated Mass, and saw how the Blessed Sacrament was Luisa's only 'food'.

Jesus said: *"Now my daughter... you will be unique in history. There will not be, either before you or after you, any other person for whom I will oblige through necessity, the assistance of my Ministers."* (July 11<sup>th</sup> 1923)

In 1899 Luisa was told by her priest to put her experiences into writing, and she did so unwillingly because she hated to receive attention. Out of obedience she wrote, and the result was a book of 36 volumes, which took 40 years to achieve. Jesus himself gave the title:

THE KINGDOM OF THE DIVINE WILL IN THE MIDST OF CREATURES,  
**BOOK OF HEAVEN**

THE CALL TO MANKIND TO RETURN TO THE ORDER, TO THE PLACE,  
AND TO THE PURPOSE FOR WHICH IT WAS CREATED BY GOD

Luisa was shy and very self-conscious about her unusual way of life; she didn't like disclosing her personal conversations with Jesus, and her own thoughts. Jesus was sometimes exasperated with her – telling her how she was supposed to set an example:

**Jesus:** *"My daughter take courage, and don't be discouraged. I shall be with you in this. Your will must disappear before mine. Besides it is the sanctity of my Will that wishes to be known, this is the reason. The sanctity of living in my Will does not have a pathway, nor keys, nor rooms. It encompasses everything. It is like the air that one breathes; air that all can and should breathe.*

*All that is necessary is that they want it, and that they put aside their human will. Then the Divine Will, will breathe through their soul. It will give the soul the life, the effects, and the value of life in my Will. But if it is not known, how will they be able to love and to want such a holy life? It is the greatest glory that a person can give Me...*

*This is why it is urgent that all I have said to you be known. And if you do not do this, you would – so to speak – restrict my Will and repress in Me the flames that consume Me, and cause Me to delay the complete glory that Creation owes Me...'*

**Luisa responds:** *'But in order to present everything of yours, I am obliged to put something of my own.'*

**Then Jesus:** *'And what are you saying with this? We have walked this path together, do you now want Me to go alone? Besides, who can I point out and set as an example to follow, if the one I have schooled, the one who has experience in how to live in my Will – does not want to be known? My daughter, this is absurd !' "*  
(July 16<sup>th</sup> 1922)

On another occasion:

*"My daughter, you have not said everything. I don't want you to leave out anything that I tell you about my Will. Even the smallest details will benefit those who will come later.*

*There have always been different types of sanctities, and all kinds of Saints to initiate them. Thus there was a Saint who initiated the sanctity of penitence, another who initiated the sanctity of obedience, another that of humility, and likewise for all the others.*

*I want you now to initiate **the sanctity of living in my Will.**"*

(November 27<sup>th</sup> 1917)



**Jesus:**

*"Oh living in my Will ! ...It pleases Me so much, that in future generations I will make all other forms of sanctity disappear, no matter what virtue they are based upon. In their place I will make re-appear the sanctity of living in my Will, which is not a human form of sanctity – but rather a Divine Sanctity. It will be such a high order of holiness that, like a sun, it will eclipse the most beautiful stars of the Saints of previous generations.*

*That is why I want to purify the earth, because as it is now - the earth is unworthy of such a wonder of sanctity."*

(November 20<sup>th</sup> 1917)

Yes, Jesus explained to Luisa that the holiness (sanctity) of living in the Divine Will, is the pinnacle of our spiritual journey. And those who in the footsteps of Luisa, learn to acquire this way of life, will be greater than any of the Saints in the past. This is not due to our own merits, it will in fact be due to having *died to ourselves*, so that God's Divine Will can find a home in us:

**Jesus:** *"The sanctity of living in my Will is totally selfless... This was the sanctity of my Humanity on earth, and that is why I did everything for everyone, without the slightest hint of self-interest."*

(November 27<sup>th</sup> 1917)

**Jesus:** *"How can actions not done in my Will please Me, beautiful though they may be? They are always low, human acts, limited acts. Actions done in my Will on the other hand, are as noble, divine, unlimited, and infinite as my Will. They are similar to my own actions, and I ascribe to them the same value, the same love, and the same power as my acts..."*

(December 6<sup>th</sup> 1917)

The Virgin Mary and Luisa have been used for God's designs:

**Jesus:** *"..Between the two 'little ones' I must achieve the purpose of the creation of man, and I must realise my designs. By means of one (Mary) I must redeem him, wash him from his filth with my Blood, and give him pardon. By means of the other (Luisa) I must return him to his beginning, to his origin, to his lost nobility, to the bonds of my Will broken by him. And so to admit him once again to the smile of my Eternal Will, to let his will and mine embrace each other and live life, the one in the other."*

(November 10th 1923)

Luisa was selected for this extraordinary role, because she was simple and humble. But Jesus still took great care in preserving and moulding her, this was why she led such a reclusive life.

Jesus said:

*"Oh you don't know how much I have had to give you, to become the depository of my Will. I have taken you from all sources of corruption; I have purified your soul and your very nature, so that you do not feel anything for them, nor they for you. The lack of the seeds of corruption, is as if fire were lacking to fire-wood. And if I did not free you from Original Sin as I did my dear Mother - by having removed from you that seed of corruption, I put into operation another prodigy of grace, never bestowed on anyone else.*

*It was proper for my Will, three times Holy, to descend and take possession of a soul which had not been even minimally darkened by the slightest corrupt breath. My Will would not have adapted itself to take possession of you, and to communicate to you its action, if I had seen in you any seeds of corruption.*

*I would not have adapted myself – Word of the Father, to be conceived in the womb of my heavenly Mother, if I had not freed her from Original Sin."*

(July 11<sup>th</sup> 1923)

It appears from the above, that Luisa was mostly preserved from sin in her life. However she refers to herself as a sinner, and continued to confess; and early-on Jesus heard her confession. Luisa struggled with the effects of Original Sin – unlike the Virgin Mary, who was able to rejoice in the *Magnificat* prayer:

*My soul glorifies the Lord, and my spirit rejoices in God my Saviour!* Luke 1:46-47



**Luisa can't believe her role:** "My Love and my Life, I'm still not able to convince myself. How is it possible that there has been no saint who always did your most Holy Will, and who lived *'in your Will'* in the manner that you describe?

**Jesus:** 'My child, aren't you convinced yet that you can only take as much light, grace, variety and virtue as you know about? Of course there have been saints who have always done my Will, but they only took from my Will as much as they knew about. They knew that *doing* my Will was the greatest deed, the one that honoured Me the most and which won sanctification. They acted with this intention and this they took, because there is no sanctity without my Will, and no goodness or sanctity great or small, can exist without it. You must realise that my Will – what was, is, and will be – has not changed at all, but depending on how it reveals itself, it makes people aware of the variety of its colours, effects and virtues...

This is what my Will has done: it had to show the way, the door, the stairs, the first rooms, in order to reach the immensity of my Will. And there it reveals the great good things that my Will contains...' "

6<sup>th</sup> November 1922



**Luisa thought to herself:**

"If Jesus is so anxious to make known this way of living in the Divine Will, and if there is a New Era coming whose blessings will surpass even those of the Redemption, then he should speak to the Pope who, as head of the Church, has the authority to immediately influence the members of the entire Church. He could teach this heavenly doctrine, and thereby communicate this great good to all generations.

Or at least Jesus could do the same with some other influential person, for whom it would be very easy. But for someone like me, ignorant and unknown – how can I make this great good known?"

**Jesus:** "My precious daughter, my Supreme Will always brings about the greatest of works - in souls that are virginal and unknown. ...During the time when I came to redeem mankind, there were pontiffs and authorities but I didn't go to them... I selected a virgin who was unknown to all, but well-known to Me... The greater the work I want to accomplish, the more ordinary I make the chosen soul appear...

Leave it to Me, to find a way to reveal the things I want revealed. What is dear to my Heart, is having the first person in whom I can centre my Will, and in whom It has life - on earth as in Heaven."

April 20<sup>th</sup> 1923

## CHAPTER FOUR

### THE DIVINE DECREES

It was explained to Luisa that God's master-plan consists of three phases - he made three Divine Decrees concerning the earth. There is the Decree of *Creation*, the Decree of *Redemption* and the Decree of *Sanctification*.

**If this chapter looks too complicated, you can pass it and come back later. Don't let it put you off.**

Jesus also called them the Fiat of Creation, the Fiat of Redemption, and the Fiat of Sanctification. The first two are familiar to us, but the *Sanctification* is yet to come - or at least it has barely started.

There follows some explanation about the use of the word *Fiat*, which few people understand these days. If it becomes confusing - just try to gain what you can from each message of Jesus.

**'Fiat' comes to us from the Latin version of the Bible. It means *Let it be done*, or *Let there be* !**

So at the start of Genesis, there was God's Fiat of Creation: *Let there be Light, Let there be Sky, Let there be dry land*, etc.

**Luisa wrote:** "*I was in my usual state, and my dear Jesus was silent, so I said to him: 'My Love, why don't you speak to me. Why don't you say something to me?'*"

Then Jesus said: *'My daughter, it is my custom to maintain a period of silence after I speak. I wish to repose in my own word, that is - in my own action, emanated from within myself.*

*I did this in Creation, I said: **Fiat Lux**, and the light emerged from Me. I said **Fiat** to all other things, and they emerged from Me. Then I wished to repose, so my Eternal Light rested in the light which had emerged from Me into time. My Love rested itself in the love with which I had imbued all that was created. My Beauty reposed in the beauty with which I had endowed the Universe. In like manner reposed my Wisdom and Power, which I had used to order everything - with such a degree of wisdom and power, that upon beholding everything, I myself said:*

*'How beautiful is the work that has sprung from Me, I want to repose in it.'* "

(February 22<sup>nd</sup> 1921)

Now to explain the Fiat of Redemption: in the gospel of Luke (1:38) when the Angel Gabriel gives God's message to Mary; in the Latin version she says: "**Fiat mihi...**"

This means "**Let it be done to me...**" With this assent from Mary, the Incarnation of Jesus took place, and the whole course of Redemption was underway. It's important to note that Mary's words were pronounced *in the Divine Will*, which is how this was so powerful. Jesus told Luisa:

*"..My daughter it is true: in my Will resides the Creative Power. From within a single **FIAT** billions of stars emerged. From the **Fiat mihi** of my Mother, from which my Redemption originated, emerge billions and billions of acts of Grace which are communicated to souls."* (February 2<sup>nd</sup> 1921)

Jesus explains how he wishes to release the third Fiat – the Decree of Sanctification:

*"My child, the first Fiat was uttered in the Creation, without the participation of any person. I chose my Mother for the accomplishment of the Second Fiat. Now, to achieve its fulfilment I wish to utter the Third Fiat. This Fiat will complete the glory and the honour of the Fiat of Creation, and it represents the full fruition of the Fiat of Redemption."* (January 24<sup>th</sup> 1921)

The Third Fiat, the Decree of Sanctification was to commence with the YES, the **Fiat** of Luisa. She was the first person to be invited to live **in** the Divine Will. This was a momentous occasion in history. Luisa said **Yes**, and this was the Fiat – **Let it be done!** (Like Mary's *Let it be done to me.*)

Luisa had been chosen by the Holy Trinity, and Jesus told her :

*"We cannot say that we have finished the work of Creation, if our Will as it was decreed by us, does not act in people and exist with the same freedom, holiness, and power that exists in us.*

*Moreover, this is the most beautiful, brightest and supreme moment. It is the seal of fulfilment of the work of Creation and Redemption. These are Divine Decrees and must have their complete fulfilment.*

*And in order to accomplish this Decree, **we want to utilise another woman, who is you..**"*

(July 11<sup>th</sup> 1923)

Now the *Lord's Prayer* was heading for fulfilment: *God's Will done on earth as it is in Heaven*. Jesus explained -

*"These three Fiats will reflect the Sacrosanct Trinity on earth, and then I will have the **Fiat voluntas tua** (Thy Will be done) **on earth as it is in Heaven**.*

*These three Fiats will be inseparable. One shall be the life of the other, they shall be One and Three, yet different from each other. My Love so desires it, and my glory demands it. Having sent forth from the bosom of my Creative Power the first two Fiats, I wish to emit the Third Fiat, since I cannot contain my Love any longer.*

*This will complete the work that poured forth from Me. Otherwise the work of Creation as well as Redemption would remain incomplete."* (January 24<sup>th</sup> 1921)

With the three Fiats in place, Jesus is saying that they will achieve the **prophecy** that is in the Lord's Prayer (*Our Father*). In the gospel of Matthew (6:9-13) Jesus gave us his prayer, and in the Latin version it contains a Fiat:

**"Fiat - voluntas tua sicut in coelo et in terra."**

Literally: **"Let it be done - your Will on earth as it is in Heaven"**.

So the fulfilment of the prophecy - is that prior to the end of the world, *God's Will shall be done on earth as it is in Heaven*. This will be achieved through people living **in** the Divine Will. Jesus explained this to Luisa:

**"Now I wish to tell you why I asked you for your Fiat, your Yes in my Will.** *It is because of the prayer that I taught: the Fiat voluntas tua sicut in coelo et in terra.*

*The prayer of so many centuries and so many generations. I want it now to be fulfilled."*

(January 17<sup>th</sup> 1921)

On another occasion Jesus said:

**"...The generations will not cease until my Will reigns on earth.** *My Redemptive Fiat will interpose itself between the Creative Fiat and the Sanctifying Fiat. They will entwine all three together, and bring to fulfilment the sanctification of mankind.*

**The Third Fiat will give people such grace that they will return almost to their original state. Only when I have seen man as he emerged from Me, will my work be**

**complete.** *Then will I enjoy perpetual repose in this, my last Fiat.*

*Only the Life of my Will shall return man anew to his original state. Therefore be attentive, and together with Me, help Me accomplish the sanctification of mankind."*

(February 22<sup>nd</sup> 1921)

Jesus told Luisa that during the reign of his Divine Will, the earth will be rid of evil spirits:

**"But before the reign of my Will, the Enemy will find himself enclosed in the deepest abysses. This is why they are struggling with such fury. They feel the power of my Will in these writings."**

(September 22<sup>nd</sup> 1924)

Compare Revelation chapter 20 verse 3. We know that Satan is consigned to the abyss, when the Messiah comes to reign.

In his book *A History of Early Christian Doctrine before the Council of Nicea*, the catholic theologian Jean Danielou sheds light on this topic, as follows:

*"Millenarianism, the belief that there will be an earthly reign of the Messiah before the end of time, is the Jewish-Christian doctrine which has aroused and continues to arouse more argument than any other. The reason for this however, is probably a failure to distinguish between the various elements of the doctrine. On the one hand, it seems hard to deny that it contains a truth which is a part of the stock of the Christian teaching, and which occurs in the New Testament in 1 and 2 Thessalonians, in 1 Corinthians, and in the Revelation of John. This truth is that of the Parousia: Christ's return to this earth at the end of time to establish his kingdom, a belief which was attacked by Marcion, and which Tertullian rightly defended against him."*

In the Acts of the Apostles, there is a passage which makes it clear that the Coming of Jesus was expected to bring about an impressive change for the better:

**"Now you must repent and turn to God, so that your sins may be wiped out, and so that the Lord may send the time of comfort. Then he will send you the Christ he has predestined, that is Jesus, whom heaven must keep until the universal restoration comes which God proclaimed, speaking through his holy prophets."**

(Acts 3:19-21)



The 'time of comfort' and the 'universal restoration' sound like some promises made through the prophet Isaiah: for example Isaiah 65:17-25.

Jesus told Luisa: *"That is why I want to purify the earth, because as it is now - the earth is unworthy of such a wonder of sanctity."*  
(November 20<sup>th</sup> 1917)

The above message was given in 1917 – the year of the Fatima prophecies. Currently, some people await the *Third Secret*, which is followed by the 'period of peace' promised by Our Lady. (This is not yet the *Era of Peace* which Jesus will bring.) A later chapter explains 'end time' prophecy, for those interested.

Meanwhile, Jesus wants to work with anyone who is receptive to him. He seeks a movement of people who will be faithful, and who will begin to transform the world. He said:

*"My child, the Third Fiat – my Fiat voluntas tua (Thy Will be done on earth as it is in Heaven) will be like the rainbow that appeared in the heavens after the Flood. As a rainbow of peace it assured mankind that the Flood had ceased. Such will be the Third Fiat. As it becomes known, both loving and willing souls will enter into the life of my Fiat. Like rainbows of peace, they will pacify Heaven and earth again, and will cause the flood to recede - of so many sins that inundate the earth.*

*The life of these rainbows of peace will be the Third Fiat, so that my Fiat voluntas tua will have its fulfilment in them.*

*Just as the Second Fiat called Me to earth to live among mankind, so the Third Fiat will call down my Will to live in souls; and there it will reign on earth as it does in Heaven."*

(March 2<sup>nd</sup> 1921)

Another time Jesus said:

*"My child, all of my works reach completion. Therefore all the glory that mankind should give Me, will be completely given. Creation will not see its last day, until all of creation gives Me the honour and glory desired and ordained by Me...*

*Therefore I am preparing the Era of Living in my Divine Will. Furthermore, what all the past generations have not done, and which they will not do; in this Era of my Will the good will accomplish, completing the love, the glory, and the honour of all creation. I will give them surprising and unheard-of graces..."*  
(May 22<sup>nd</sup> 1919)

**The Era of *Living in the Divine Will*, extends from the time when Luisa Piccarreta received the Gift of the Divine Will in 1889, up to the Final Judgement.**

**J**ust as the Second Fiat called Me to earth to live among mankind, so the Third Fiat will call down my Will to live in souls, and there it will reign on earth as it does in Heaven.

March 2<sup>nd</sup> 1921



**"Like a shepherd he tends his flock: he gathers the lambs in his arms, he carries them in his bosom..."**

Isaiah 40:11

**"..then the righteous will shine like the sun in the Kingdom of their Father."**

Matthew 13:43

### **'IN SINU JESU'**

This is the title of a book of messages from Jesus, given recently to a Benedictine monk in Ireland. (The Latin translates literally as '*on the chest of Jesus*' – like Saint John close to Jesus' heart.)

The book is not about the Divine Will, it concerns Jesus' love for his priests, and his invitation for them to come to him in Adoration. He wants to revive and refresh each one.

Here is another example of Almighty God speaking to us. It is included because Jesus is preparing for his Second Coming. What he refers to below, is the wonderful '*period of peace*' promised at Fatima, when the Church will be raised up and restored to holiness.



*"I am about to carry out the plan for the renewal of my priesthood, that for so long I have held within My Heart. These days of shame and of darkness that have come upon My priests, in so many countries, are about to be changed into days of glory and of light. I am about to sanctify My priests by a new outpouring of the Holy Spirit upon them. They will be set ablaze with the divine fire of charity, and their zeal will know no bounds.*

*They will assemble around My Immaculate Mother, who will instruct them, and by her all-powerful intercession, will obtain for them all the charisms necessary to prepare the world – this sleeping world – for my return in glory. I tell you this, not to alarm you or to frighten anyone, but to give you cause for an immense hope, and for pure spiritual joy. The renewal of My priests, will be the beginning of the renewal of My Church...*

*I ask you to undertake this work of adoration, because it is the necessary preparation for all that will follow..."*

**March 2<sup>nd</sup> 2010**

## CHAPTER FIVE

### GETTING STARTED

In order to desire this Gift of the Divine Will, which is being generously offered to us – let's be sure that we have the right understanding of Almighty God. Do we see God as a Judge, as a Critic, as Demanding, as Distant ? Because it will affect the way we respond. We may have been surprised at how loving and encouraging God has been in the messages so far – but still the thought of intimacy may put us off.

Jesus explained how our mistrust saddens him:

*"I am pained when they think of Me as being severe, and that I desire to exercise justice more than mercy. With Me they are in expectation of being punished for the slightest mis-step. Oh how I feel dishonoured by them, because this causes them to stay at a great distance from Me, and those who are distant from Me cannot receive the infusion of my Love. While it is they who do not love Me, they think of Me as being severe and almost fear-inspiring..."* (June 9<sup>th</sup> 1922)

Let's remind ourselves about the nature of God, of how God is a Trinity that is blissfully happy. The Love shared between the Trinity is beautiful, creative, dynamic. God is totally good, sensitive, responsive, and he created us in order to love us. What goes wrong in this picture, is the gulf caused by Original Sin, and our subsequent inclination to spoil things. When God designed the physical Laws of the universe, he also put in place spiritual laws. This is where we trip up, because we don't pay attention. For example, some people expect God to give, give, and that is all that prayer means to them. But no, God has *feelings* and it is a spiritual law – that if we want God to give to us, then we must give to him. And what does he want from us? – an open heart.

God takes delight in being God – he is full of joy, and filled with the pleasure of his own perfections. He is self-sufficient: the three Persons exist in total loving bliss. So the act of Creation took place as an overflow of joy, and we can see the pleasure God must have taken in designing the universe. Actually Jesus tells us that it only took a *thought*, just a creative *thought* on the part of God, in order to create!

The point of mentioning this, is that the invitation to live **in** God's Will is an amazing thing, and if we see it as a dynamic development – we will be off to a good start.

You may like to read the following description of Jesus, as told by Luisa:

*"I did not tire of looking at him, and I thought: oh how beautiful are his eyes, which are pure and shine with a light clearer than the sun... One does not want to leave the mysterious miracle of beauty when gazing in the dark-blue pupils of his eyes. One look from Jesus is enough to set me out of myself, and to make me run after him – by beating every path through valleys, plains, mountains, the heavens, or into the deepest abysses of the earth. One look from Jesus is enough to transform me into him and make me feel – I do not know what – of the Divine.*

*Many times it made me exclaim: 'Oh my most beautiful Jesus, oh my All, what will it be like to enjoy your beatific vision (in Heaven) without the mixture of suffering...'*

*Ah yes, the trust that Jesus instils in a soul is apparent from his holy Countenance, which is both majestic and friendly. And the Love it displays attracts the soul in a way that leaves no doubt that it is accepted by him. Jesus does not scorn a person who returns to his arms – to the burning flame of his Love – no matter how selfish or sinful they are."*

(Volume 1, section 32)

As we go forward spiritually, we want Jesus to be more in our mind, and to remember that he really is with us. We want him to become more important, and ourselves less important. If we care for him, we won't want to offend him, Luisa wrote:

*"If people would understand the goodness of God and the ugliness of sin, they would completely banish sin from the world."*

(Volume 1, section 56)

As a foundation to these teachings, we need to find ways to avoid sin. In our times, by being obedient to the Commandments and to Church teaching – we find ourselves going against the flow of society. But with our eyes on Jesus, and taking the 'narrow gate' we are choosing the path of life. (Matthew 7:14)

Ideally, we should become more and more like Jesus in our ways, making a positive effort to think how he would react in any given

situation. The more our life replicates the life of Jesus, we will become kind, forgiving, generous, unselfish. The Father will look at us and see a replica of his Son, and he will take pleasure in us. And as each person draws close to Jesus, so we also draw close to each other, and Jesus' prayer at the Last Supper is fulfilled:

**"I have given them the glory you gave to me, that they may be one, as we are one"** (John 17:22)

And then: **"With me in them, and you in me, may they be so completely one that the world will realise that it was you who sent me, and that I have loved them – as much as you loved me."** (John 17:23)

Jesus was saying something tremendous – that he passed on his *glory*, and his *total love* – the same love that is shared within the Holy Trinity.

And Jesus was saying something new: that *he would dwell in us*, and with him the Father (and of course the Holy Spirit). This indwelling of the Holy Trinity, helps our understanding of the Divine Will.

To live *in the Divine Will*, is to be more aware of *receiving* Love from God, and aware of *returning* love to God. The Holy Trinity give and receive Love all the time, and we join in with that.

In the teachings given to Luisa, Jesus wanted to show us how to reciprocate God's Love. One time, when Luisa's soul left her body and Jesus took her around the universe, she noticed that from all of the creation out there, she could hear Jesus' voice saying to her: *'I love you', 'I love you'*.

Then Jesus turned to Luisa and said: *"Where is your 'I love you' to Me?"*

He explained to her, that God loved us so much that he placed an *'I love you'* on everything we see. So every ray from the sun carries an *'I love you'*, every drop of rain, every flower, every bird; God created with love, and all creation speaks to us of love.

When he mentioned this another time, Luisa asked:

*"Why did you create so many bugs?"* and Jesus said: *"I could not stop saying 'I love you'!"*

Jesus explains to all of us:

*"..my love for mankind is great. See how the sunlight invades the earth? If you could make many atoms from that light, in those atoms of light you would be able to hear my melodious*

voice, repeating to you one by one: 'I love you... I love you!' in such a way that you wouldn't have time to count them. You would remain forever submerged in love.

Yet in fact I **am** saying to you: 'I love you... I love you!' in the light that fills your eyes. 'I love you' in the air that you breathe. 'I love you' in the hiss of wind that strikes your hearing. 'I love you' in the heat and cold that you feel with your touch. 'I love you' in the blood that flows through your veins. 'I love you' in the beating of your heart – it speaks to you of the beating of my Heart. 'I love you' in every action of your hands. 'I love you' in every step that you take with your feet.

For nothing occurs inside or outside of you, without a corresponding act of my love towards you. One of my 'I love yous' does not wait for another.

And your 'I love you' – how many are there for Me?"

(April 23<sup>rd</sup> 1912)

This is a serious question from Jesus -

We need to think about it, and look around to see God's Love in creation. Then we can make a return by saying things like:

"I place an 'I love you' on every blade of grass in the garden."

"I love you Lord in each atom of these clouds."

"Lord I love you in every flower that blooms this summer."

It will seem strange at first, so you don't need to start at once. But give it thought, and gradually find your own way.

It's okay to repeat yourself. And if you live in a city – perhaps place your 'I love you' during the nature programmes on T.V:

"Lord I love you in every flake of snow in Antarctica."

"I love and thank you Lord for each penguin in the world."

And Jesus gives us the following beautiful message:

"Therefore my daughter, if you wish to love Me on behalf of all, **love Me in my Will**. Then your love will course through my Will, and consequently it will permeate Heaven and earth. I in turn will feel myself repeat your 'I love you!' all around Me, within Me, and on earth. Everywhere it will be multiplied by as many acts as my Will is capable of performing.

Thus you can give Me the satisfaction of receiving the love of everyone: though people are limited and finite, my Will is immense and infinite."

(August 24<sup>th</sup> 1915)

Responding to Jesus' message, let's return love *in the Divine Will*.

Lord *I love you* in your Divine Will, and I thank you for my home.  
Lord *I love you* in your Divine Will, and give thanks for every note of this beautiful music.

Lord *I love and thank you* in your Divine Will, for my good health.

In some later chapters, we will thank Almighty God for his blessings given in *Creation*, the *Redemption*, and our *Sanctification*. This is called *making Rounds*.

Jesus told Luisa how every good action that we make, has already been blessed by him:

*"Everything has been blessed: thoughts, words, heartbeats, footsteps, and actions that have been done **for** Me. Absolutely everything has been endowed with value.*

*Indeed everything of good that mankind does, was already done by my Humanity, in order that everything they do would first be divinised by Me."* (October 3<sup>rd</sup> 1903)

So another quite easy thing we can do, is to offer our simplest actions with love. And again we'll ask to be *in the Divine Will*.

**How do you get *in the Divine Will*? You just ask!**

And it's good to say 'sorry for my sins' first, to clear the way -

*Lord, I thank you for this day, and in your Divine Will I want to offer 'I love you' with each of my heartbeats, with each breath that I take, and with every footstep. Amen*

When you go to bed at night, you could say:

*Lord may I sleep in your Divine Will, and give you love this night with each of my heartbeats, and with each breath that I take.*

In this way you start to turn your life over to the Divine Will, and the process has begun

The full **Gift** of the Divine Will *as a way of life*, is something that can only come over time (as with Luisa). First we learn from Jesus' teachings, and put them into practice. We daily make our requests to operate and *live in the Divine Will*, and in that way the Gift is said to be 'on loan'. More explanation later. Some people speak of using the **Gift**, and others don't.





## LEARNING FROM LUISA IN HER LETTERS

**Luisa Piccarreta**

**Unpublished Letters p. 50**

“To live in the Divine Will is not something difficult as some people believe, nor does Jesus wish to impose

impossible burdens...

My child, all depends on a strong, firm, and constant decision to consign our will into the hands of Jesus, to make our acts his acts. In this way, in all our taking part in the most natural acts of life: our food, our sleep, our sorrows, our prayers, and also the licit pleasures, the Divine Will shall have the place of honour...

It is not that we must not have a will of our own, for to triumph over a dead will would be no victory for us, or for Jesus. The dead belong in tombs. Jesus wants our will alive, so that we feel all the good of his Divine Will working within us, and colouring all our actions. The human will must become a home for the Divine Will, yielding its liberty and permitting the Divine Will to do whatever it pleases.”

### **Letter to a prisoner**

“My brother, have confidence for you have a heavenly Mother, who loves you very much, and who will never leave you. If you listen to her, she will make a sanctuary out of your jail. And if human frailty has borne you to that place, the sovereign Queen will come with the strength of the Divine Will, to bear you up to Heaven, and to make your days seem less sad... Never neglect the rosary of the Heavenly Mother. If you have the opportunity, be the jailhouse missionary, making it known that the Queen of Heaven wishes to visit all the inmates – to give them the gift of the Divine Will.

If you need anything else and cannot pay for it, you can count on me. I will see that you receive it free of charge.”

## CHAPTER 6

### THE ORIGINAL PLAN

In this chapter we shall look at what Jesus taught concerning our personal actions. What we want to achieve, is the original Plan that God had for us. What Plan? The one that started out with Adam and Eve. Human beings were not supposed to follow every bad inclination, make every mistake, and end up hurting each other – century after century. Do you ever wonder how good life could have been, without sin? Our God who is supremely creative, could have made us so happy. Each person would have reached their full potential: there would have been endless human creativity. The sciences would have developed so that everybody had everything they needed.

St. Paul wrote: **“We are God’s work of art, created in Christ Jesus to live the good life, as from the beginning he had meant us to live it.”** (Ephesians 2: 10)

Now at last we are being given the chance to start again: do you remember the title of Luisa’s writings?

“...THE CALL TO MANKIND TO RETURN TO THE ORDER, TO THE PLACE,  
AND TO THE PURPOSE FOR WHICH IT WAS CREATED BY GOD”

This is an amazing situation, and we are honoured to be in the early stage of what will be a world-wide movement. So we surely want to respond, and try to re-arrange our way of thinking. So far, we have spent our lives thinking entirely of ourselves, and of those who are close to us. With an effort we say our prayers, and attend church, and we think that is pretty good, because not many people around us do it. It’s very difficult to get our minds off ourselves, especially with so many choices to make. But that is the next step – to have Jesus there in our conscious mind. He wants us to switch our minds over to him. It is fundamental to living *in the Divine Will* that we let Jesus take the steering wheel.

St. Paul described the process of learning to *die to ourselves* - to our self-centredness and our sins, in order that the life of Christ may develop in us. This is exactly what needs to happen when we learn about the Divine Will: **“God who said: *Let the light shine out of darkness*, has also made the light shine in our hearts, to radiate and to make known the glory of God, as it shines in the face of Christ...**

**We carry everywhere in our person the death of Jesus, so that the life of Jesus may also be manifested in us. For we the living, are given up continually to death for the sake of Jesus, so that the life of Jesus may appear in our mortal existence."** (2 Corinthians 4: 6, 10-11)

And again:

**"I am crucified with Christ, and it is no longer I who live, but Christ in me."** (Galatians 2:19)

And so - why wouldn't we want Jesus Christ to live in us, given that: **"He is the reflection of God's glory, and the exact imprint of God's very being, and he sustains all things by his powerful word."** (Hebrews 1: 3)

Jesus told Luisa:

*"How can one explain the words I uttered when I created mankind: 'Let us make man in our image and likeness'? How can a creature as incapable as he is, be my image and likeness? Only in my Will can he accomplish this. By making my Will his own, a person can achieve at the level of the divine; and by repeatedly performing divine acts, he gradually becomes like Me, eventually even to the point of being transformed into my perfect image..."*

***The only thing that enables a person to resemble Me, is my Divine Will.*** It is for this reason that I am now so interested in having souls make my Will their own, and thereby attain the true goal for which they were created."

(August 24<sup>th</sup> 1915)

Here is how Jesus explains what he wants us to do:

*"My child, in order for a person to be able to forget themselves, everything they do or have to do – must be done as if I want to do it in them. If they pray, they should say:*

***'It is Jesus who wants to pray, and I pray together with him.'***

***If they work: 'It is Jesus who wants to work, and I work together with him'. 'It is Jesus who wants to walk... It is Jesus who wants to eat, who wants to sleep, who wants to get up, who wants to enjoy himself...'***

***Only in this manner is a person able to forget themselves. For not only will they do everything because I want it... but because I want to do it, they will need Me."***

(August 14<sup>th</sup> 1912)

This is challenging isn't it! And it takes some time to remember and put into practice, but it is a step forward into the Divine Will. Be encouraged, because Jesus said:

"..You do my Life. You will pray with Me, and the Divine Father will be content with it; and all Heaven will say:

*'Who calls us upon the earth? Who is it that wants to embrace this holy Will in themselves, enclosing all of us together?'*

How much good you can obtain for the earth, by making Heaven descend upon the earth." (May 3<sup>rd</sup> 1916)

The souls in Heaven live in the Divine Will, so if we operate *in the Divine Will* - we will be united very closely with them too.

Most people spend a lot of their time in doing ordinary things: whoever you are - you put the kettle on; sit in a chair; walk the dog; peel potatoes. It is these every-day activities that God says he wants to claim, and transform. Jesus explained:

*"If a person had to give us only what is spiritual, they could give us very little. But in giving us also their little natural acts, they can keep giving them to us always, and we are in a continuous relationship. The union between us and a person is never broken. All the more so, for the smallest things are always at one's fingertips, within reach of the little and the great, the uneducated and the learned..*

*Breathing, moving, attending to one's personal needs is normal to everyone, and these things never cease. If they are done to love Me, **to let the Life of the Divine Will be formed in them** – this is our triumph, our victory, and the purpose for which we created them."* (May 17<sup>th</sup> 1938)

So – we start from the morning, and wake up with a little prayer first thing. This is called the **Prevenient Prayer**, and it prepares us for the day. Here is an example:

***'Lord thank you for this day, and for your love that surrounds me. I want to love you in return, and to live today in your Divine Will. Please help me. Amen'***

The later Morning Offering prayer will express the ideals which we are learning. There are some prayers at the end of this book, and more may be found on the internet.

During the day we try to place Jesus first, with our **Actual Acts**:

**It is Jesus who wants to sit, and I sit together with him.  
It is Jesus who wants to eat, and I eat together with him.  
Jesus wants to clean-up, and I do it together with him.  
Jesus wants to go upstairs, and I go together with him.**

We try to remember this as often as possible, and some people will do better than others. Do you see how it all works – we want to *live and move and have our being in the Divine Will*.

Then specifically we make various actions together with Jesus.

To invite Jesus - is to invite the Divine Will, because Jesus is inseparable from his Will. But we can also invite the Divine Will directly:

**Come Divine Will and guide my work.**

**Come Divine Will and drive in my driving.**

**Divine Will of God, help me with the right decision.**

The Actual Acts (also called Current Acts) are all the activities of the day, physical and mental: washing, cooking, praying, thinking, reading, etc.

Jesus told Luisa: *"..both acts are necessary: the prevenient act assists, creates the disposition, and makes room for the actual act. The actual act preserves and increases the disposition for the prevenient act."* (May 27<sup>th</sup> 1922)

So as much as possible, we want to keep up this connection between our activities and the Divine Will. It is the basic building block of life in the Divine Will. When we've had a lapse from doing it, we can refresh our desire to be in the Divine Will:

*Lord may I think, pray, and act in your holy Will !*

**Luisa found all this difficult to fathom, and she wrote:**

*"Afterwards I was working and thinking: 'How is it possible that while I work, it is Jesus who works in me, and it is he who wants to do this work?'*

**And Jesus:** *'It is really Me, it is my fingers that work in yours. My daughter, when I was on earth didn't I humble myself working with wood, hammering nails, helping my foster father Joseph in his carpentry labours? And while I was doing that, with those same hands and fingers, I was creating souls, while calling other souls to the next life.*

*I was divinising all human actions: I was sanctifying them, giving divine merit to each. Through the movements of my fingers, I was calling all the movements of your fingers, as well as those of other people...*

*Daughter, the hidden life which I lived at Nazareth is neither known nor valued by mankind – with the exception of my Passion. However there was no greater good that I could have accomplished. By lowering myself to perform all those little acts which people do in their daily lives, such as eating, sleeping, drinking, working, lighting the fire, sweeping – I placed in souls a divine currency of infinite value.*

***For if it was my Passion that redeemed them; it was my hidden life that endowed their every human action, even the most indifferent, with divine merit and infinite value’.***  
(August 14<sup>th</sup> 1912)

At last Jesus is telling us how he occupied himself during the 30 years of his hidden life, spent with Mary and Joseph in Nazareth. Jesus was the incarnation of the *Second Person* of the Trinity, and he had two natures: human nature, and Divine nature. We have to admit that he is a mystery to us; somehow he operated as a man, and also as God - with his Life continuing within the Trinity.

So as Second Person of the Trinity, Jesus spent his hidden years doing Divine works. As he says – he was *divinising* and *sanctifying* all good human actions – raising them to a divine level, and making them holy. This was in order to rectify the damage caused through Original Sin, and to prepare the way for the Decree of Sanctification. As he has said:

*“..Absolutely everything has been endowed with value. Indeed everything of good that mankind does, was already done by my Humanity, in order that everything they do would first be divinised by Me.”*  
(October 3<sup>rd</sup> 1903)

And during his hidden years, Jesus was praying:

*"My child, how the prayers of those who always seek to do my Will touch my Heart! I feel the echo of the prayers which I made while on earth.*

*All my prayers were reduced to a single theme: namely that the Will of my Father be perfectly fulfilled in Me, as well as in all peoples. **The greatest honour for Me and my Heavenly Father, was that I did his most Holy Will in everything.***

*By always doing the Will of the Eternal One in each and every instant, my Humanity opened channels of communication between the human will and the Divine – which man had closed by sin.”*  
(February 22<sup>nd</sup> 1925)

So Jesus prayed all his life, that the Divine Will would be perfectly fulfilled in mankind. And his hidden life gave all our actions 'infinite value', as we learn to live closely with him. Try more often to think of Jesus being within you. And now let's invite a closer union with Jesus in his Will - the words can be your own. For example:

**Jesus, may I do this task in your holy Will.**

**Lord guide me, so that my will stays in your Will.**

**Lord, may I get on the bus in your Divine Will**

**Lord, fill my thoughts and actions with your Divine Will.**

**Lord Jesus, may I do the shopping in your holy Will.**

Let's remind ourselves of how the Divine Will is already within us:

*Luisa: “..Jesus told me that the Will of God is the centre of the soul, that this centre is in the depth of the soul, and like the sun expanding its rays it gives light to the mind, sanctity to the actions, strength to the steps, life to the heart, power to the word and to everything..”*  
(September 25<sup>th</sup> 1913)

The Divine Will may be already within us, but we can operate **in** it or not. We can ask to **enter** it or not.

We want God's Will to expand in us, and the best way to achieve this – as we have seen, is to live in union with Jesus.

(Jesus and the Divine Will are inseparable: *'When I speak about my Divine Will, I speak about Myself, my Will is my Life...'*)

So we say that we are **in** the Divine Will when we have asked Jesus or the Divine Will to operate **in** us – in our thinking, speaking, praying, working etc.

There are other forms of prayer and activity, where we want to **enter** the Divine Will, and this will be learned as we go along.

We mustn't think that living in the Divine Will is going to take away our free will, or our personality and character. We trust God that he is going to *enrich* our lives. When we look at Luisa, her personality did not appear to change, and she remained very much her own person. Her love for God increased enormously however, her love for people was deep, she was generous, and she was a lovely person to be around. We know that Jesus always wants the best for us, and he wants us to be fully alive !

Another thing, is that we may think that God will now want us praying and saying rosaries all the time. And that may put us off. But it doesn't seem to be like that. It seems that we go along as usual, only now – like Jesus in Nazareth, we transform all the everyday actions, as he explained.

We all have room for improvement however, so it is heartening to hear from Jesus how we can easily change for the better:

*"My child, think a little about what an environment of peace and blessing is contained in just the words: 'Will of God' !*

*The soul, with just the thought of wanting to live in this environment, already feels itself changed. A divine atmosphere clothes it. The soul feels itself lose its human essence and feels divinised. If it is impatient, it becomes patient; if it is proud, it becomes humble, docile, charitable and obedient.*

*In summary, from being poor it becomes rich... In this way the soul becomes lost in God, losing its own limits and acquiring those of the Divine Will."* (February 12<sup>th</sup> 1906)

It stands to reason, that in order to operate **in** the Divine Will, we cannot be in a state of sin. If we have committed grave (mortal) sin, then we need Confession – the *Sacrament of Reconciliation*. Our day-to-day lesser sins (venial) can be dealt with through an Act of Contrition – saying sorry to God and our neighbour, in a heart-felt way. We will become more self-aware in this process, and aware if we offend others – which is surely a good thing.

**"This is what Yahweh asks of you, only this: to act justly, to love tenderly, and to walk humbly with your God."** Micah 6:8:

Above all, we know that Jesus is there to help us, and it is his greatest wish that we should persevere and succeed. He said:

**"You shall but place your will in my Will, and I will do everything."**

(January 7<sup>th</sup> 1921)



So as we learn to live *in the Divine Will*, we keep an eye on ourselves. When aware that we have deliberately done or thought something wrong: for example a critical thought of someone can easily grow in our mind - then we know in that moment that we have ceased to be **in** the Divine Will.

Immediately, we make an apology to God, and ask to be re-admitted to the Divine Will, for example:

*"Lord I'm sorry for this sin, and I ask pardon for offending you (and for offending others). With your help, may I continue in your holy Will."*

Or a quick prayer may suffice:

*"Lord I'm sorry for my sin. Please help me to think and act in your holy Will."*

It's good practice to make a short apology for sin quite frequently, say each time we've had a lapse of attention. This is because negativity is a natural state for many of us - as we draw on bad thoughts and resentments, without correcting ourselves.

Jesus never allows us to lose sight of the basics:

*"The lack of respect for the person of others, is a lack of true Christian humility and sweetness, because a humble and kind spirit knows how to respect everyone, and always interprets well the deeds of others."*  
(June 3<sup>rd</sup> 1900)

*"Do you know what matters most to Me? That everything be done out of love. Whatever remains that is apart from love, is not even worthy of a glance."*  
(June 23<sup>rd</sup> 1912)

To progress with these teachings, there is a need to grow closer to God – in the sense of wanting him as our constant companion. He told Luisa: *'I am not a God of isolation.'*

We need this sense of being near to him, in order to share our decision making – which is an important habit to develop. If we get in the habit of saying:

*'What do you think Lord? What shall I do Lord?'*

Then our self-centred life style will reduce.

And if you find busy days when you are doing three things at once, you can explain: *"Lord, I don't even know what I'm doing, but can I do it in your holy Will !"*

## PRAYER

Later in this book, there are chapters on more advanced prayer in the Divine Will. Meanwhile, always make a request to be *in the Divine Will*, when doing your usual prayers.

When we pray with Jesus *in the Divine Will*, instead of praying for one person at a time, we can pray for *all* people. For example, if we know Mark with a drink problem, we can pray for Mark and all the people in the world with drink problems.

If we know Jane with cancer, we can pray for Jane – and for everyone with cancer. This is because prayer in the Divine Will is **multiplied** to reach everyone. Jesus explained:

*"My child, prayers that are said together with Me and with my Will, can be given to all without excluding anyone. All will participate in their effects, as if they had been offered for one soul alone. But each person will receive their effects according to their own disposition."*

(September 25<sup>th</sup> 1914)

Through these teachings, you may find that you want to alter your style of life and prayer. If you previously prayed for God to change your circumstances, and change people around you - it may be better with another approach.

St. Paul taught:

**"Be always joyful; pray continually; give thanks whatever happens: for this is what God in Christ wills for you."**

(1 Thes. 5:16-18)

So we try to trust and thank God within *all* our situations, and to ask for *his Will* to be done.

God loves to be trusted and loves to be called upon: he likes intimacy and closeness. Jesus' disciples learned to call God '*Abba*', and this is the Hebrew word that a child uses for *daddy* or *dear Father* (Romans 8:15). If we accept all things *as coming from the hand of God*, then we don't get so upset by them. When we get upset or complain, we don't give God room to manoeuvre.

If we can say:

*Lord I don't understand all this, but I'm putting the situation in your hands, and I want your Will to be done.*

It may take time, but the situation will unfold and good things will happen.

In general, we and others may be the victims of other people's free will, but things can be turned around by placing the outcome in the care of God's Divine Will.

Eventually, for some happy people – their immediate response to life's ups-and-downs is:

*'Not my will be done Lord, but your Will. Please bless this situation.'* And they sail through life -

For other people we can pray:

*'Lord please help Mrs. Jones, and I pray for the full working of your Divine Will in her life.'*

*'Please help Mike with his exams – and may your holy Will direct his future.'*

Jesus recommends that we avoid asking **Why** things happen:

*"..in almost all the events that happen, people repeat: And why? And why? And why? Why this sickness? Why this punishment? And so many other whys? The explanation of the why is not written on earth but in Heaven, and there all shall read it...*

*The effects that the first 'why' produced, were the loss of innocence in Eden itself...*

*It is sufficient to tell you, that there is no evil in the world that does not bear the mark of the 'why'. " (January 30<sup>th</sup> 1909)*

Our Lady reminds Luisa about 'redemptive suffering':

*"In your pains, and in the painful encounters which are not lacking to you, when you know that the Divine Will wants some sacrifice from you, be ready; do not lose heart, rather immediately repeat the dear and sweet Fiat (Let it be) that is: **'That which You want, I want.'***

*And with heroic love, grant that the Divine Will take its Royal place in your pains, so that it may convert them for you into a little coin of infinite value, with which you will thus be able to pay your debts, and also those of your brothers..."*

[From Additional Lesson 4,

*The Virgin Mary in the Kingdom of the Divine Will.]*

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[Chapter **36** is on general *spiritual direction*. It is included for anyone wanting help with their basic Christian development.]



“Each time the soul acts in my Will, in my eyes it grows more in wisdom, goodness, power, and beauty. For as the soul repeats its actions in my Will, it takes mouthfuls of wisdom, goodness, and so on, and it grows as a result of this food with which it nourishes itself.

Thus it was written about Me in the gospel – that I grew in wisdom before God and men. As God, I was neither able to grow nor diminish. My growth was nothing other than my Humanity, which as it advanced in years, came to multiply my actions in the Supreme Will. Each additional act that I did, meant further growth in the Wisdom of my Heavenly Father... that is what happens to the soul.”

24<sup>th</sup> September 1921

## CHAPTER 7

**In this chapter, for a change we'll take a look at the big picture, at messages that give an overview of the Divine Will. Jesus explained the following topics to Luisa:**

### **January 24<sup>th</sup> 1923**

"My daughter, my Will in Heaven contains the Father, the Son, and the Holy Spirit. The Will of the three Divine Persons is one. Though they are distinct among themselves, the Divine Will is one. Since this is the only Will that acts within us, it constitutes all our happiness and our equality in love, power, beauty... So our one Will acting within us is our entire good, from which so many seas of happiness flow that no one can fathom them."

### **October 6<sup>th</sup> 1924**

"..My Will has primary place in all created things, and it circulates as the heartbeat of life in the smallest created thing, and in the greatest. Nothing can move away from the power and immensity of my Will. It is the life of the blue sky, and always maintains new and vivid the celestial colour. The sky is not able to discolour itself, or change, because my Will wanted it to be that way. What it establishes once, it does not change.

My Will is life of the light and heat of the sun. And with its palpitations of Life, it always conserves the intensity of the light and heat, and keeps them fixed without being able to increase or decrease in the good they must give to all the earth.

My Will is life of the sea, and it forms there the murmuring of the waters, the darting of the fish, and the roar of the waves. Oh how my Will makes a display of the power it contains in itself, and develops its life with so much majesty and absolute dominion over created things. The sea can do nothing other than murmur, and the fish do nothing but swim. Indeed you could say that it is my Will that murmurs in the seas, my Will that swims in the fish, my Will that forms the waves, and with their roaring makes heard that its Life is there, and that it can do everything as it likes and pleases.

My Will is the palpitation of life in the bird that sings, in the chirping of the little chick, in the lamb that bleats, in the turtle dove that moans, in the plants that grow, and in the air that everyone breathes. In essence, my Will has its Life in everything..."

## September 18<sup>th</sup> 1924

“To **live** in my Will is to make it one’s own, to have my Will at one’s disposal. To **do** my Will is to esteem it as the Will of God, not as one’s own, nor to make use of it as one wishes.

To live in my Will is to live with one single Will – which is God’s. And because there is but one Will – one that is all holy, all pure, and all peaceful – and because there is but one Will that reigns, there are no conflicts: everything is peace.

## October 30<sup>th</sup> 1924

“My child, do you want to know why the Angels are the way they are, why they have preserved themselves beautiful and pure, as when they went forth from my hand? It is because they have always kept themselves firm in that prime Act in which they were created... They have lost nothing of their primary existence, and all their happiness is in maintaining themselves voluntarily in that singular act of my Will. They find everything in the realm of my Will. And they seek nothing else to be happy except what my Will provides them...

If man like the Angel had never left that prime Act in which my Will created him, what order, what wonders would have been seen on earth?”

## (No date ? 1924)

“My child, enter into my Love and remain in it, so as to understand how much I have loved mankind. Everything in Me is Love toward them. When they were created, the Divinity determined to love them always...

And this is why I, the *Word of the Father*, came to earth communicating another excess of Love. Taking a human form, I gathered and received in myself all this Love that filled Heaven and earth. I reciprocated with the Divinity - equal Love for as much as had been given, and would be given to humanity. I became Love for each thought, for each look, for each word, heartbeat, movement and step of every person.

Therefore my Humanity was fashioned - even to the smallest fibre, by my Heavenly Father’s hands of Eternal Love, to enable Me to enclose all the Love that the Divinity wanted to give mankind: so that I could return Love on behalf of everyone, and become the Love in each act of everyone. In this way, each of your thoughts is crowned with my incessant acts of Love. There is nothing within or outside you, which is not surrounded by my repeated acts of Love.

Meanwhile my Humanity moans in this Garden of Gethsemane: it suffocates, agonises, and feels itself ground under the weight of so much love, because I love and I am not loved in return. The pains of love are the most bitter, the most cruel: they are pains without pity. They are more sorrowful than my physical Passion itself !

Oh if they would love Me, the weight of so much love would become light, because when love is reciprocated, it becomes content and satisfied. But when such love is not reciprocated, it becomes utterly distraught and delirious, and feels that an act of death has been returned for the love which was given.

See therefore how bitter and sorrowful was the Passion of my Love, because in my physical Passion there was only one death given to Me; whereas in my Passion of Love I had to suffer as many deaths, as the number of acts of love that left Me - for which there was no reciprocation.

Therefore my daughter, come into my Will to give Me the return of so much love. In my Will you will find *as in Act*, all this Love. Make it yours, and together with Me, constitute yourself in love over each act of humanity, to give me the return of love for everyone."

**Jesus to Luisa:**

**June 25<sup>th</sup> 1925**

"My daughter it is my custom, and the order of my Eternal Wisdom that wants my greatest works to be first manifested to a single soul: to centre in her all the good that my work contains, and to come to an understanding with her alone, as if no other person exists. When I have done everything, such that I can say that my work is fully complete in her, that nothing is lacking to her, then I make my work flow as a vast sea for the good of everyone.

I did this with my Heavenly Mother. First, in the most Divine intimacy I entrusted to her the plan of Redemption; no other person knew anything. She disposed herself for every sacrifice, and for all the necessary preparations to let Me descend from Heaven to earth. I did everything as if she were the only one redeemed. But after her virginal birth brought Me forth, in a manner that everyone could see Me and take the goods of Redemption, I gave myself to everyone – and now everyone can receive Me whenever they wish.

So it will be with my Will. When I complete everything in you, so that my Will triumphs in you and you in it, then as an immense sea that floods - it will flow for the good of everyone. But it is necessary to form the first soul, so as to later have those who will follow."

**Adam:**

**12<sup>th</sup> November 1925**

“...Adam being the first man, was constituted head of all the generations, and by necessity, being the head he had to possess the seeds necessary for the development of human life – in order to pass them on to the others.

...But Adam had all of them in himself, and it can be said that they all came through him. Thus it was, that in being created by God he was gifted with all the sciences; what others learn with so much labour, he possessed as gift in a surprising way.

Therefore he possessed the knowledge of all the things of this earth: he had the science of all the plants, of all the herbs, and of the powers that each contained. He had the science of all the species of animals, and how he should make use of them. He had the science of music, of song, of writing, of medicine; in sum, of everything. If each generation possesses its own special science, Adam possessed them all.”

**June 9<sup>th</sup> 1922**

**Jesus:** “I am pained when they think of Me as being severe, and that I desire to exercise justice more than mercy...”

If they cast but one glance at my life, they will notice that I only carried out a single act of justice. To defend my Father’s House I took a handful of rope, and swinging right and left, expelled those who defiled the Temple. Everything else in my life was nothing but mercy. My conception was mercy, my birth was mercy, my words were mercy, my acts were mercy, my steps were mercy. Mercy was the blood I shed, mercy were my sufferings – everything was done in the mercy of my Love.

Yet there are those who fear Me, whereas they should fear themselves much more than they fear Me.”

**May 8<sup>th</sup> 1932**

“My child, doing one’s own will is so grave - that it would be a lesser evil if a person could impede the course of the sun, suspend the laws that govern the heavens, the wind, the air, the water. If this were possible, the world would turn upside down and would no longer exist. Yet this great evil would be nothing, compared to the most grave evil of doing one’s own will, because with this a person impedes the course - not of created things, but of the Creator himself.

Adam by extracting himself from our Will, stopped the course of the goods God would have given to his beloved children. And if he could, he would have constrained God to immobility.



Our Supreme Being in creating man, wanted to be in continuous relationship with him, to give him now one gift and then another. We wanted to give him so many beautiful, never interrupted surprises, but he by doing his own will, tacitly said to his Creator:

*'Withdraw, I have nowhere to place your gifts.'*

And so he lost the Divine Life and all its infinite goods. There is the reason why man, as he distanced himself from our Fiat, disordered himself in such a way that at every step he vacillated, became prey to all evils and incapable of doing any good.

And so now we feel Ourselves as immobilised by man, because we want to give and cannot; we want to speak and he does not understand us; while our Love with piteous accents does not tire of saying to him:

*'Oh mankind, re-enter within yourself, recall into yourself that Divine Will which you rejected. It wants to return to destroy your evils, and if you invite it, it is prompt to take possession and to form its Kingdom in you: its dominion of peace, of happiness, of glory, of victory for Me and for you. Oh do not want to be slave any longer, nor to live in the labyrinth of your evils and miseries. Remember that I did not create you this way. Rather I created you king over yourself, king over everything. Therefore call my Will as Life, and it will make known to you your nobility, and the height of the place in which you have been placed by God.*

*Oh how content you will be, and how you will please your Creator!' "*

**June 10<sup>th</sup> 1924**

**Jesus:** "My child, my Will is everything and contains everything, and it is the beginning, means, and end of mankind. Therefore in creating man, I did not give him Laws or institute Sacraments, but only gave him my Will, because it was more than sufficient. And because he had his origin in it, he found all the means to reach - not an inferior sanctity, but the height of Divine Sanctity. He thus found himself at the port of his destination. This means that man had no need of anything except my Will alone, in which he could have found everything in a surprising, admirable, and easy manner, to render himself holy and happy in time and in Eternity.

If I gave man a Law after centuries and centuries of creation, it was because he had lost his beginning, and so he had lost the means and the end. Therefore the Law was not the beginning, but the means. But seeing that man continued to walk toward his ruin, even with my Law, I instituted the Sacraments on coming to earth - as a stronger and more powerful means to save him. But how many abuses, how many profanations!"

## 16<sup>th</sup> September 1906

“My daughter, the clear, simple, and bare Truth is the most powerful magnet to attract hearts, disposing them to meet any sacrifice for the love of Truth, and the persons who reveal that Truth. What made it possible for the martyrs to spill their blood? The Truth! What gave the Saints the strength to maintain a pure and chaste life, in the midst of so many battles? The Truth!

It is the bare Truth, simple and disinterested that makes people want to come to Me. Ah my daughter, how difficult it is to find someone who can manifest the bare Truth – even among the clergy, the religious, and devout souls! In their speech and works there is always something human, personal, and of other things; so the Truth is manifested as covered and veiled. Consequently the person who listens to it, is not touched by the bare Truth, but by whatever other human purpose the Truth is enveloped in. Hence, that person does not receive the grace and influence that the Truth contains.

This is the reason why so many Sacraments of Confession are wasted, profaned, and without fruit. I do not withhold giving them the light of Truth, but they do not receive it. The cause, is they think that if they say the naked Truth, they would lose their prestige and would no longer be liked; that they would no longer have those human satisfactions, and that there would result the loss of their interests. But oh how mistaken they are !”

## December 8<sup>th</sup> 1924

**Luisa:** “I was thinking and reflecting about the Immaculate Conception of my Sovereign Queen Mother. In my mind flowed the merits, the beauties, and wonder of her Immaculate Conception, the prodigy surpassing all the other wonders done by God in all creation. Now while I was thinking about this, I said to myself:

*‘Great is the prodigy of the Immaculate Conception, but my heavenly Mother did not have any test in her conception: everything was favourably disposed for her, as much on the part of God as on the part of her nature - which God created so happy, so holy, so privileged. What then, was her heroism and her test?’*

*If the Angels of Heaven and Adam in Paradise were not excluded from the test - was only the Queen of everyone excluded, and therefore did not merit the most beautiful halo that the test would have placed upon the majestic Queen and Mother of the Son of God?’*

While I thought that, my dear Jesus said from within me:

*“My daughter, no one can be acceptable to me without the test. If there had not been the test, I would have had a slave mother, not free, and slavery does not enter into our relationships: either in our works or in our freely given love. My Mother had her first test from the instant of her conception. From her first rational act, she knew both her human will and the Divine Will. And she was left to choose freely, to which of these two wills she would adhere. And she without hesitating an instant, and knowing the total intensity of the sacrifice she made, gave Us her will without ever wanting to recognise it again.*

*So we made her the Gift of our Will, and in this exchange of wills there flowed all the merits, beauties, wonders, and immensities of grace, in the Immaculate Conception of the most privileged of all creatures...*

*But do you want to know what was the greatest prodigy worked by Us in this creature so holy, and the greatest heroism of this beautiful creature whom no one will ever equal? Her life began with our Will, she followed it and fulfilled it. Thus it can be said that she fulfilled it from the moment she began, and she began from the moment she fulfilled it. Our greatest prodigy was that in each of her thoughts, words, breaths, heartbeats, movements and steps, our Will poured itself out upon her. And she offered us the heroism of an eternal, divine Heartbeat working in her. This elevated her so much, that what we are by nature - she is by Grace.*

*Moreover this was what confirmed her, and made her stable and strong during her entire life. My continuous Will poured itself in her, and made her a participant in the Divine Nature. And her continuous reception of it, made her strong in love, strong in sorrow, and different from everyone.”*

**There is a saying, that while we are on earth we give pleasure to God, and when we are in Heaven God gives pleasure to us. In the next message Jesus confirms this, so that we realise how special we could be - if we really tried.**

**October 23<sup>rd</sup> 1924**

*“My child, do you understand what my Will is on earth? Have you understood after so many of my lessons? You should realise that the soul who lets my Will live in itself, as it prays, as it suffers, as it works, as it loves, and the like, forms a sweet enchantment to the Divine eyes... Does it seem little to you that the Creator sees in the soul, still living on earth, his Divine Will operating triumphantly, and*

dominating with that same freedom with which it works and governs in Heaven?

But the enchantment in Heaven is the opposite, because in my Kingdom my Will rules as in its home, and the enchantment is created within Me myself, not outside of Me. Therefore it is I, it is my Will that enchants all the Blessed with an enrapturing force - such that their gaze is always on my enchantment, so as to be eternally delighted. They themselves do not create in Me the sweet enchantment, but I in them. And so my gaze is not bound, it is not enchanted.

On the other hand my Will, living in a soul that walks in exile, is operating and ruling in the 'home' of that soul. This is more marvellous, and this is why the soul forms for Me an enchantment that is more delightful, that fascinates Me and fixes my gaze with an attraction that enraptures - and I am unable to look away."

(‘exile’ means *life on earth*)

**February 5<sup>th</sup> 1928**

**Luisa:** "I was wondering how the Reign of the Divine Will could ever become reality upon the earth, and my beloved Jesus, making his usual little visit said:

*‘My daughter, when Adam sinned God made him the promise of the future Redeemer. Centuries passed, but the promise did not fail and the generations received the good of the Redemption.*

*Now when I came from Heaven and formed the Kingdom of the Redemption, before departing the earth I made another promise – more solemn, of the coming of the Kingdom of my Will in the prayer of the ‘Our Father’.*

*And so that this Kingdom would be more surely obtained, I made this formal promise in the solemnity of my prayer, asking that the Father would let his Kingdom come, and that the Divine Will be done on earth as in Heaven...*

*After having formed this prayer before my Heavenly Father, confident that he would accord Me the Kingdom of my Will upon the earth, I taught it to my Apostles so that in their turn they might teach it to all the world, and thus there would be one cry from all: ‘Your Will be done on earth as in Heaven.’ A promise more certain and solemn could not have been made.*

*The centuries for Us are as one point alone, and our words are acts and deeds accomplished; thus centuries have passed, but the Kingdom of the Divine Will shall certainly come.’ ”*



“Now you must know that the Kingdom will be formed and founded upon the truths that I have manifested.

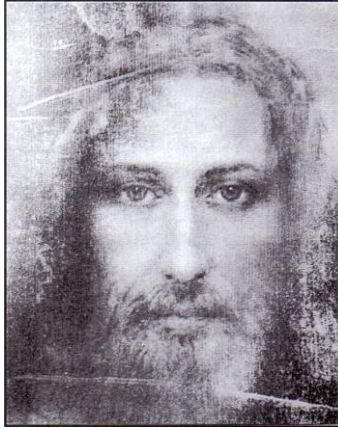
For how much more truth is manifested – so much more sumptuous, beautiful, majestic, and more superabundant with goods and joys will this Kingdom be.

My truths will form the regime, the laws, the food, the trained army, the defence, and the very life of those who will live in it...”

13<sup>th</sup> November 1938

**“He will wield authority over the nations, and adjudicate between many peoples; they will hammer their swords into ploughshares, their spears into sickles. Nation will not lift sword against nation, there will be no more training for war.”**

**Isaiah 2:4-5**



**Jesus' delight:**

"My daughter, I take such delight in my Will that when I hear souls simply talk about it, I feel overjoyed, and I invite all of Heaven to celebrate. Imagine what happens to those souls who actually do my Will: in them I find all my fulfilment, and I give them all fulfilment. Their life is the life of the Blessed. They desire and long for the only two things that are close to their hearts: my Will and my Love.

They have little to do, yet they do everything.."

15<sup>th</sup> March 1912

**Jesus:** "All things done for the sole end of pleasing Me, shine before Me in such a way as to attract the Divine gaze. I like them so much that I give to those actions – though they are but the moving of an eyebrow, the value as though they were done by myself..."

6<sup>th</sup> November 1899

## CHAPTER 8

### WE LEARN TO WORK WITH JESUS

In this chapter Jesus reveals himself further. Let us pray:

**Lord I'm sorry for my sins. As I start this reading, may I do it *in your Divine Will*. And may my mind and heart be open to all that you want me to learn of your Divine Life.**

What Almighty God wants from mankind – is that we give him all the glory and all the love to which he is entitled, and for which we were designed. We were built to give love, praise, honour, glory, thanksgiving, and adoration to God. This is what the Angels do. When it takes place in Heaven, there is no blockage of sin, so Angels and souls in Heaven experience a wonderful ecstasy of praise and love.

If Adam and Eve had not sinned, mankind would have lived *in the Divine Will*, and would have given this perfect love and glory to God. But through their free-will things went wrong, and every person now has a record of offending God. It was necessary for the *Second Person of the Trinity* to put things right. Creation originally took place through the Second Person – the Divine Word, who entered the world as Jesus Christ:

**"In the beginning was the Word; the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, *not one thing had its being but through him.*"** (John 1: 1-3)

We now realise from Luisa's writings, that there were two goals to be achieved in the Incarnation of Jesus. The goal we are familiar with, was for Jesus to die for our sins - and so pay the price of our redemption (we were *bought back*). The result of this, was that in being reconciled with God, the wonders of Heaven could be opened to mankind.

Now, the second goal has been revealed to us: of how Jesus operated in the Divine Will, and personally corrected all our mistakes and offences against God. This was possible, because all of life exists for eternity in the Divine Will. Since the time of Jesus, a perfect version of every person who ever lives, exists within the Divine Will. Jesus tells us that *not even a single breath of a single person*, was left outside of his Being. He *incorporated us* into his Divine Nature. And he told Luisa:

*"My child, how sweet it is to see and hear a soul in my Will ! Without knowing it, the soul finds itself at the height of my actions and of my prayers; and by doing as I did when I was on earth, it places itself at my level.*

*Even in my smallest actions I incorporated all mankind, past, present and future, so that I offered to the Heavenly Father completed, perfect acts on behalf of all people. Not even a single breath of a single person was left outside my Being. Had it been otherwise, the Father could have taken exception as he gazed upon mankind and all their actions. Had all these acts not been done by Me, nor come from Me, he could have said:*

*'You have not done everything for everyone; your work is not complete. I cannot give recognition to all the people, because you have not incorporated them into yourself. I want to recognise only what you have done.'*

*For this reason, in the immensity of my Will, of my Love, and of my Power, I did everything for everyone."*

(December 6<sup>th</sup> 1917)

What Jesus says is amazing. And in the next message he says something even more extraordinary: that in seeing how each person *missed* good actions in their lives, he did them for us. And they are now suspended in his Divine Will:

*"Within the sphere of the Eternal Will I saw all the actions which people did, plus those they could have done but did not do. I did those acts which had not been done, and repeated those acts which had been poorly done. The acts which have been done only by Me, are suspended in my Will. I wait for people to come and live in my Will, so that they can repeat in my Will all that I did...*

*Were this not to occur, my Love would not find release and satisfaction. It would lack the glory from mankind for everything that my Divinity did in my Humanity. It would lack the perfect fulfilment of Creation, which needs to be enclosed and perfected within my Will."*

(January 29<sup>th</sup> 1919)

The natural world – of birds, animals, fish etc. was created to live by *instinct*, and these creatures do not disobey God. Furthermore they do not have an immortal soul, so Jesus does not need to re-do their lives. It was the free-will of mankind that went astray, and became disobedient. What we are now learning, is that during his hidden 30 years, Jesus was putting things right.



In his Divine Nature he took all human activity into himself, so as to re-do it (re-form it).

He re-did our unconscious acts like breathing, and also the conscious actions when we sinned. He purified and produced perfect versions of every single person's life. Jesus said that he saw good things which we failed to do, and even these actions he did for us, and they are suspended in his Divine Will.

Our lives needed to be enclosed and perfected *in the Divine Will*. (That is where they would have been if Adam had not sinned.)

All this had to be done because:

**"Only acts that are perfect and complete, give honour and satisfaction to a perfect Being.."**

(October 29<sup>th</sup> 1914)

**Jesus also said:** *"Being man and God, I contained all things in myself. That is to say: in my breath I contained all the breaths of everyone. In my movement, I contained everyone's movement; in my thoughts, the thoughts of all. Consequently all were re-formed and sanctified by Me.*

*Now **you**, working entirely with the intention and the attitude of receiving your work from Me, will come to embrace and contain all people in yourself (in the Divine Will of course). Further, your work will be diffused for the good of all. Therefore, even though the others give Me nothing, I will receive everything from you."*

(November 28<sup>th</sup> 1906)

What does Jesus mean by 'diffused'? Elsewhere he explains:

*"One single act in my Will, just like the most simple light, is diffused in every heart, in all works, in all mankind."*

(September 8<sup>th</sup> 1916)

Yes, Jesus is now asking us to do the same as him, *in the Divine Will*, because everything is possible in union with him. In a later chapter we will examine this.

However, don't be concerned because it is not as daunting as it sounds. This chapter gives the messages, for you to gain an insight into the hidden life of Jesus, and all that was achieved by his Divinity and Humanity. And as he says in the next message – Jesus continues this work in Heaven, and in the Blessed Sacrament.

In the next message, Jesus describes his mission to redeem the actions of mankind – through the Holiness, Power, and Immensity of the Divine Will. Jesus in his Divinity 'as if in a single act' was able to make reparation for every thought of every person. Plus he made reparation for everybody's words, sight, movements, works, affections and desires. He made all our actions his own – in the Divine Will, and this satisfied the Father. Thanks to Jesus, the perfect version of our actions now contains Holiness, Beauty, Love, Power:

*"My child pray, but pray as I do. Place yourself entirely within my Will; **in my Will you will find God, and all mankind.** Making all the actions of mankind your own... you will place at the feet of the Divinity the good acts to bring us honour, and the evil acts – to be redeemed with the Holiness, Power, and Immensity of the Divine Will, from which nothing can escape.*

*That was the life of my Humanity on earth. No matter how holy my Humanity, I still needed this Divine Will to make complete satisfaction to the Father, and to redeem the human generations, past, present, and future, as well as their actions, thoughts, words, and so on.*

*This was done as if in a single act. In this holy Will, without anything escaping Me, I took every thought in my mind; and for each one individually I presented myself before the Supreme Majesty and gave reparation. In this same Will I descended into the mind of every person, and granted them the good I had petitioned for their intelligence.*

*In my sight I took the eyes of all people. In my voice I included everyone's words; in my movements their movements; in my hands their works; in my feet their steps; in my heart their affections and desires. **Making all these things mine in the Divine Will, my Humanity satisfied the Father and rescued poor humanity.***

*The Divine Father was satisfied, and could not refuse me, because the holy Divine Will was also his Will. And could he reject himself? Certainly not ! What is more, in these acts he found perfect Holiness, perfect and enrapturing Beauty, supreme Love, invincible Power, immense and eternal acts.*

*Such was the entire life of my Humanity on earth, from the first moment of Conception to the exhaling of my last breath, and afterwards in Heaven, and in the Blessed Sacrament.*

*Now why can't you do this also? Everything is possible in union with Me, for those who love Me.*

*Pray in the Divine Will before the Divine Majesty, and take the thoughts of all people enclosed in your thoughts; in your eyes take the sight of everyone; in your words, in your movements, in your affections, in your desires, take all those of your brothers and sisters. Thus you will repair these actions, and gain for humanity - Light, Grace and Love.*

*In my Will you will find yourself enclosed within Me, and within you all humanity. You will live my Life, pray as I prayed, and the Divine Father will be pleased."* (May 3<sup>rd</sup> 1916)

Let's try to formulate a prayer - as a first step in doing as Jesus asks (even though it is extraordinary).

**Lord I place myself entirely in your Will – where I find all mankind from Adam to the last person to be born. I pray before your Divine Majesty, making all the actions of mankind my own. I take the thoughts of all people enclosed in my thoughts. In my eyes I take the sight of everyone. In my words I take their words; in my hands I take their actions; in my feet I take their steps; in my affections and desires I take all those of my brothers and sisters.**

**I place all these actions before your Divinity: the good acts to give you honour, and the evil acts to be redeemed with the Holiness, Power and Immensity of your Divine Will.**

Do you see how everything is contained within the Divine Will: the Holy Trinity, and all existence - past present and future.

So when we *enter* the Divine Will, everything is present and available to us, just as it is available to Jesus.

This all sounds strange for now, but like anything new, you will get used to it. This is after all a supreme privilege for all of us.

**One day Jesus said to Luisa:** "I love you."

Luisa replied: "Jesus say yet another word."

Jesus: "I could not say a more beautiful word to you than 'I love you'. Moreover this 'I love you' of mine fills Heaven and earth. It circulates in the Saints, and they receive new glory. It descends into the hearts of those living on earth, and some receive the grace of conversion, and some of sanctification. It penetrates into Purgatory.<sup>1</sup>

*The very elements feel invested with new life... Thus all hear the 'I love you' of your Jesus!*

*And do you know when the soul attracts an 'I love you' of mine? **When merging itself in Me, it takes the Divine attitude, and losing itself in Me – does everything that I do...*** (March 28<sup>th</sup> 1917)

As always Jesus gives us encouragement. He wants us to learn to do what he does, for this is what it means to *operate* in the Divine Will. And whoever we are, we belong to him and he takes pleasure in our efforts.

Of course we have no power or ability in ourselves; but Jesus speaks of *merging* with him, and this we want – so that we are filled with his Life (his Will).

Luisa frequently uses this expression of 'merging' with Jesus, for example:

*"Then as I **merged** myself in him, so did I feel light, love, and graces rain down upon my head."* (April 18<sup>th</sup> 1917)

To merge with Jesus is to enter the Divine Will, and cause a flow of graces: *"My daughter, every time someone **merges** themselves in Me, they give to everyone a flow of Divine Life – so that according to their needs, they obtain its effects. Whoever is weak, feels strength; whoever is obstinate in sin, receives light; whoever is suffering, receives comfort; and so on with all the rest."* (May 16<sup>th</sup> 1917)

This chapter is one of the most difficult, because it is all new. But we will cover it again in the later chapter. Luisa herself would get lost:

*"I was imploring my Jesus to come into me to love, to pray, and to repair, since I did not know how to do anything. Then my dear Jesus, moved to compassion due to my nothingness, came in me to stay with me to pray, to love, and to repair together with me; and then he said:*

*'My daughter, the more the soul is stripped of itself, the more do I clothe it with Me. The more it believes it can do nothing, so much more do I work in it, and I do everything. I feel all my Love, my prayers, my reparations, put in action by the soul'...*" (June 14<sup>th</sup> 1917)

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<sup>1</sup> For Purgatory see Revelation 20:13-14. It is the Latin equivalent of Sheol (Hebrew) and Hades (Greek).



“MY WILL MUST BE IN YOU AS THE MAIN GEAR OF A WATCH. IF IT TURNS, ALL THE OTHER GEARS TURN AND THE WATCH MARKS THE HOURS AND MINUTES.

THUS ALL THE HARMONY IS IN THE MOTION OF THE MAIN GEAR, AND IF THE MAIN GEAR DOES NOT MOVE, IT REMAINS MOTIONLESS.

ACCORDINGLY, THE MAIN GEAR IN YOU MUST BE MY WILL, WHICH MUST GIVE MOVEMENT TO YOUR THOUGHTS, TO YOUR HEART, TO YOUR DESIRES, TO EVERYTHING...”

FEBRUARY 4<sup>TH</sup> 1919

## CHAPTER 9

### SEEKING THE KINGDOM OF THE DIVINE WILL

Jesus would explain to Luisa how the *Kingdom of the Divine Will* cannot come fully upon the earth, until there is enough welcome – so to speak. It is not until mankind shows sufficient interest and involvement, that this great development can take place. It was the same prior to the Coming of Jesus for the Redemption – there had to be enough prayers and longing. So Luisa prayed regularly for the Kingdom to be established.

Jesus: *"..this Kingdom of my Supreme Fiat which is the greatest of Gifts, which I gave to man at the beginning of Creation, and it was so ungratefully rejected by him. Do you think it a small matter, to place the Divine Will with all the goods it contains, at the disposal of mankind... or that the Creator deposit in a person his adorable Will, in order to share his likeness, his beauty, his oceans of wealth, of joy, and endless happiness?..*

*Do you think it a simple matter for the Divine Sovereignty to give this Kingdom of the Divine Fiat to people without it being requested, or anyone giving the slightest thought to it, or having the slightest desire to receive it? It would be a repetition of the earthly Paradise... and perhaps worse! Furthermore, our Justice would be rightly opposed to this...*

*The same thing occurred in the Redemption. If our Justice had not found the prayers, the sighs, the tears, the penances, of the Patriarchs, the Prophets, and all the good people of the Old Testament; and furthermore a Virgin Queen who possessed our Will integrally, and who took everything upon herself with so many unceasing prayers, assuming the work of making satisfaction for the whole human race - our Justice never would have conceded to the descent of the desired Redeemer among creatures...*

*Therefore to re-establish the Kingdom of my Will on earth, there must be sufficient acts by people... So if in truth you want this Kingdom, continue with your acts, so that when **the established number** has been completed, you can obtain that for which you sigh with so much insistence."*

(September 13<sup>th</sup> 1926)

When Jesus says 'continue with your acts' to reach the established number, he refers of course to the acts or actions that we do *in the Divine Will*.

If you consider, that with the *Kingdom of the Divine Will* wars will cease, and Love will be everywhere – it is really in the interests of our loved ones that we should participate, and help to bring in this *Fiat of Sanctification*. These are interesting times: in spite of the spread of evil, we can immerse ourselves in a simple and peaceful way of life. We have the reassurance that what we are trying to do, is of immense value. The blessing from our lives will reach all around the world, as Jesus explains:

*"My child, my Will is the Sanctity of Sanctities. Therefore the soul that does my Will according to the perfection that I teach you, that is: **on earth as it is in Heaven**; no matter how small, unknown or ignorant they may be, they will surpass all the other Saints...*

*The souls that do my Will in this manner, appear as though they do nothing, yet they do everything. By remaining in my Will they act divinely, secretly, and in a surprising way.*

*Such souls are lights that illuminate, winds that purify, fire that burns, **miracles that make miracles happen – because it is in these souls that the power to perform them resides. Whereas those who do the miracles are only channels.***

*Thus they are the feet of the missionary, the tongue of the preacher, the strength of the weak, the patience of the sick... the heroism of heroes, the courage of the martyrs, the sanctity of the saints. And it is like this in everything, because by remaining in my Will they participate in all the good that can exist.*

***My daughter, the pleasure that I take in my own Will is so great, that just on hearing it mentioned I become gladdened with joy, and call all of Heaven to rejoice..."***

(March 15<sup>th</sup> 1912)

From the next message of Jesus, we can make a check on how we are progressing spiritually ourselves:

*"All must be sweetness and peace in you... If you show the slightest shadow of an anxious and bitter spirit, you dishonour the One who lives in you.*

*I love this sweetness and this peace in the soul so much that I do not want, nor accept, sensitive, violent, and agitated ways. I only want and accept those ways that are sweet and*

*peaceful, because sweetness is what binds hearts together. Then I can say: 'In this soul is the finger of God.'*

*Moreover, if these restless and fiery ways are displeasing to Me, they are also displeasing to people. Whoever speaks, and treats of God's things, with ways that are neither sweet nor peaceful, shows the sign that he does not have his passions in order. Furthermore, if someone does not have himself ordered, he cannot keep others in order. Consequently, if you want to honour Me, be careful with all that is not sweetness and peace."* (December 3<sup>rd</sup> 1906)

Jesus gives us an example of his own human nature, when he was under the painful stress of his Passion:

*"My daughter, in all my pains I was always the same, I never changed: my gaze was always sweet, my face always serene, my words always calm and dignified... Being always the same is only of God and of true children of God."*

(September 16<sup>th</sup> 1925)

Luisa learned how it was through the *Human* nature of Jesus, that we could all be linked to his *Divine* nature:

*"The first link that made it truly possible to live in my Will was my Humanity... Now I have selected you (Luisa) as the second link in conjunction with my Humanity, fusing your link with mine as you live in my Will and repeat my own actions. Were this not to occur, my Love would not find release and satisfaction..."*

*Later, the links of other people will be joined to your link united to Me. Then I will have a retinue of souls living in my Will, who shall re-do all the actions of mankind. I will receive the glory of having people repeat the actions which are suspended in my Will – because until now, only I have done them.*

*These acts will be repeated by souls of varied backgrounds: nuns, priests, lay people, according to their calling. They will no longer respond on the human plane, but will penetrate into my Will; therefore their actions, now all divine, will be multiplied for all peoples."* (January 29<sup>th</sup> 1919)

This may sound confusing, but don't give up. The above passage is included because Jesus wants to show the order of things. And in various messages he uses this way of speaking about 'repeating acts', so we do need to grasp what it means.



In chapter 6, you heard about doing your actions *in the Divine Will*, and doing them as often as possible with Jesus. These were the **current acts**. (Notice how in these writings, 'actions' are referred to as 'acts'.) This practice is important, and Jesus wants us to do it indefinitely. We should try to cover as many actions as possible. Some people find this strange, so the question is raised as follows:

**If Jesus has already done perfect actions on behalf of mankind, why should he want us to repeat them? And having done so once, why does he want us to go on repeating acts?**

Here is what Jesus says:

*"Only your Jesus possesses the ability to form all things, and the things most grand, with a single action – because I contain the creative power.*

*But a person, by way of repeating the same act, forms drop by drop the good that they want to achieve. With habit, that good and that virtue become nature, and the person becomes possessor of them, and they form his fortune."*

(October 4th 1925)

Jesus speaks of wanting 'a retinue of souls living in my Will, who shall re-do all the actions of mankind.'

What did this mean? Well the trouble is, that since Adam and Eve everything has been done wrong. Everything was done in the human will. So it's like a cleaning-up operation – the world was flooded with the filth of sin, and now all those actions must be put right. They must be done again, and made holy by the Divine Will, and it is achieved with our co-operation.

In chapter 8 Jesus explained how he wants us to imitate him, and re-do people's actions *in the Divine Will*. He said:

*"..Now why can't you do this also? **Everything is possible in union with Me, for those who love Me.** Pray in the Divine Will before the Divine Majesty...*

*Thus you will repair these actions, and gain for humanity - Light, Grace and Love..."*

(May 3<sup>rd</sup> 1916)

Don't worry about comprehending fully, because in chapter 11 we will look more closely at putting it into practice. Jesus expects us to master the theory of what he is saying, but at present it is all foreign to you!

The idea of placing an 'I love you' on all the things we admire in nature, is easier to understand. And this is a practice we should **repeat**, because it is more important than we realise:

**Jesus:** *"My child, you must know that this way of praying - that is of reciprocating God's love for all things created by him, is a Divine right and is a first duty of mankind... In all created things God bound his Love toward each person, and it is their duty to exchange with God their little love - the person's 'thank you' to Him who has done so much for them. The failure to exchange love, for all that God has done in the creation of mankind, is the first theft by man from God. Man is a usurper of his gifts, without recognising from where they come, and who has loved him so much."* (August 9<sup>th</sup> 1925)

Jesus encourages us in the repetitions:

*"Repeating the same act is a sign that it is loved, that it is appreciated, and that one wants to possess the very act that is done. Therefore repeat, and repeat incessantly, without ever getting tired."* (October 4<sup>th</sup> 1925)

As we can see, this spiritual message is not a private affair: we have to take the whole human race with us – as Jesus did. So when we re-do the actions of mankind *in the Divine Will*, we stand-in for the others – for all those who offend God. It is our duty and pleasure to give God the glory and praise to which he is entitled, so that by the end of time he has received full honour from mankind. Creation will not reach fulfilment, until Almighty God is glorified *in the Divine Will* as he should be.

With this spiritual development in the Divine Will, Jesus doesn't want to put a burden on us – on the contrary, if we follow his directions then life gets easier, because Heaven looks after our affairs:

*"The soul who lives in my Will rests, because the Divine Will does everything for it; and while I am working for it, I find there my most beautiful rest..."*

*The Will of God is the Paradise of the soul on earth, and the soul that does the Will of God, comes to form the Paradise of God on the earth."* (July 3<sup>rd</sup> 1906)

In the next message, Jesus in Heaven is pleased with our efforts, and he reminds us of the Heavenly reward:

**Jesus:** *"My child, while upon the earth, my Humanity did nothing other than unite every thought of mankind with mine. Thus peoples' every thought would echo in my mind, every word in my voice, every beat in my Heart, every action in my hands, every step in my feet, and so on with all the rest. By this I gave Divine reparations to the Father.*

*Now everything I did on the earth I continue in Heaven, and as people think - their thoughts overflow in my Mind. As they see, I feel their sight in mine. Thus between them and Me passes a continuous current, just as limbs are in continuous communication with the body.*

*And I can say to the Father: 'My Father, it is not only Me who prays to you, who makes reparation to you, who contents you, and who appeases you, but there are others - who do in Me what I do' ...*

*The soul by merging itself in Me, repeats that which I did - and continue to do. What will be the contentment of those people who have made their life in Me, when they embrace together with Me all souls, all reparations, when they are with Me in Heaven?.."* (March 18<sup>th</sup> 1917)

### **Another question is – why does God want all this prayer to be said *in the Divine Will* without fail?**

We have learned how Almighty God takes infinite pleasure in his own Being. The three Persons of the Trinity share the Divine Will, and the whole Universe operates through their Love.

But how do we return God's Love? We are not capable of anything but a feeble effort, we can barely love each other! In fact we were not created capable of producing much love ourselves. It was the original intention, that our little love would enter the Divine Will, and join together with God's Love. Outside the Divine Will, our prayers, actions, and love, are not worth a great deal. *So we see how our prayer in the Divine Will is the only way to respond !*

Jesus told Luisa:

*"..Consequently, when you perform the simplest action, united with my Will, you give Me a complete act of love, praise, thanksgiving, reparation... in fact everything is enclosed within that act, even to the extent that you enclose Me within that act – and **you give Me to Myself.**"*

(October 29<sup>th</sup> 1914)

In the next message, God is telling us: **love Me with my Love!**

Jesus speaks for the Holy Trinity when he says:

*"..by the soul's remaining in my Will, it remains in the intimacy of our Heart, of our desires, of our affections, of our thoughts... Therefore how great is the happiness it gives us, as well as the contentment, the glory, the love.*

*All of these - infinite in nature and manner, are in no way different from our own - because they are our own! Just as in our eternal Love, One enraptures the Other, with the One forming the contentment of the Other...*

*Similarly we become enraptured and contented by this soul who lives in our Will... How can we not love it, and love it as we love ourselves.. **who loves us with our very own Love.**"*  
(March 17<sup>th</sup> 1914)

This is the wonder of discovering this spiritual development: that it is possible to live so closely united with the Holy Trinity!

Almighty God is creative, and he wants us to be creative in taking up our life in the Divine Will. Luisa was told:

*"Our Divinity tends naturally towards creation. It does nothing but create continually. All that we create also has within it the virtue of creating... A flower generates other flowers similar to itself. Humans engender other humans. All things bear within themselves their Creator's virtue of reproduction, since We (the Divine Persons) tend naturally to generate and produce beings similar to Ourselves...*

*The only thing left for us to do in Creation, relates to our Will: namely that it act in mankind as it acts in us. Our Love wants to project our Will from within ourselves, to place it within mankind... as you live with us, your will can diffuse in ours, can grow, and can generate with us - holiness, light, love..."*

(July 14<sup>th</sup> 1922)

This is how we can be such a blessing to all the people in the world, as explained by Jesus at the start of this chapter. But in case all this sounds overpowering, let's remind ourselves of Jesus' gentle invitation:

*"The sanctity of living in my Will, has no pathway, nor keys, nor rooms. It permeates all. It is like the air you breathe - an air that all can and should breathe. It suffices for a soul to desire it, and to put aside its own human will, for the Divine Will to allow itself to be inhaled by the soul, to give the soul*

*life... But if it is not known, how can souls love and desire such a holy way of life? Living in my Will is the greatest glory people can give Me... this last brush stroke that my creative hand will give to mankind, to transform them into my likeness, is still not known."*

(July 16<sup>th</sup> 1922)

The Church has been cautious about the handling of these messages, and they have been tested over many years. Jesus said that he wants centres of learning for the Divine Will; so perhaps that will be an idea for monasteries and convents? We have a weight of responsibility, to respond to the Will of God – and inform others as requested.

The need to learn about the messages:

*"..Therefore the forerunner of the Gift of my Will that I want to give to the soul, is the knowledge of it. The knowledge prepares the way. Knowledge is as the contract that I want to make, for the Gift which I wish to give. For however much knowledge enters into the soul, so much more is it stimulated to desire the Gift, and to solicit the Divine writer to sign his final signature, so that the Gift is its own and the soul possesses it..."*

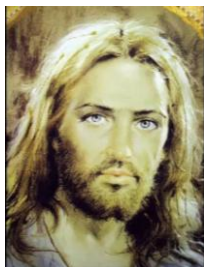
(25<sup>th</sup> December 1925)

At the beginning of this chapter, we saw how Almighty God wants us to value and yearn for the coming of the *Kingdom of the Divine Will*, and Jesus said that there must be *sufficient acts* before it can be fully established. These messages are the *pearl of great price*, so let's finish this chapter with a message that will encourage us, because Jesus reminds us of the rewards of Heaven for those who serve him:

*"My child, for however many things a person is deprived of here, that much more wealth will they have in Heaven. The poorer one is on earth, so much richer will one be in Heaven. The more one is deprived of tastes, of pleasures, of entertainments, of trips, and of walks on earth, so many more tastes and delights will a person find in God. Oh how many walks in the space of the Heavens..."*

*Yet among mortals, who thinks of depriving himself on earth, in order to possess everything for eternity in Heaven? Almost no one !"*

(September 7<sup>th</sup> 1908)



## JESUS GIVES ENCOURAGEMENT

“My child, to enter into my Will the way is simple, because your Jesus never teaches difficult things. My Love allows Me to harmonise with human understanding, so that people can easily do what I teach them, and what I want from them. Now you

must know that to enter into my ‘Fiat’, the essential thing is to **want** to do so, to constantly yearn to live in it.

The second thing is to take the first step, and once a person has taken it, my Divine Will surrounds her with light, and with such allure – that she loses the desire to do her own will. As soon as she has taken that first step, she feels in control, and the night of weakness, passions, and misery turns into a day of divine strength. Then she feels a great need to take her second step, which then leads to a third step, a fourth, a fifth, and so on.

These steps are of light, which makes them beautiful, happy, and holy; light which illuminates the way and lets her share in the Creator’s likeness, to the point where she not only feels a great need to live in my Will, **but feels it as her own life, which cannot be distinguished from mine.** So you can see how easy it is. But you must want it as much as my Fatherly goodness wants it...

Our Love is so great that we establish different degrees and modes of sanctity, and different aspects of holiness and beauty to embellish the soul in our Divine Will. We make each one different to the others – different in beauty, holiness, and love, all of them beautiful but distinct. Some of them will remain in the sea of light, and they will enjoy the good things that my Will possesses. Others will remain under the action of my activating light – and these will be the most beautiful ones. In these we will put all our creative art, our activating power.

With those who live in our Will we can do as we please. They are ready and able to receive our creative power, and we delight in creating new beauty, and holiness never seen before; and a love that we have never given to mankind, because they lacked within them the life, light, and strength of our Will to be able to receive that love.”

6<sup>th</sup> May 1938