

Luke 12-17; John 11

MAY 6-12

Invite Sharing



Remind the children of some of the parables and stories found in [Luke 12–17](#) and [John 11](#), and invite them to choose one and draw a picture of it.

Teach the Doctrine

- Click here for the “[Younger Children's](#)” Program



- Click here for the “[Older Children's](#)” Program

Encourage learning at Home



- ▶ Give the children some paper or a small notebook they can use to write or draw things they are grateful for throughout the week.

- **OUR CLOSING PRAYER WILL BE GIVEN BY**

- **(ENTER NAME HERE)**



THE END

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- Please do not use this presentation for commercial use. Feel free to alter the presentation for use in church or home to suit personal preference.
- This presentation is intended to supplement, not replace, the lesson manual and scriptures.
- Teachers should refer to the manual, scriptures and other resources when preparing and conducting the lesson.

Younger program




Heavenly Father wants all of His children to return to Him.

- ▶ There may be some children in your class who don't attend Primary regularly.
- ▶ How can you inspire the children you teach to reach out to them in love?



Heavenly Father wants all of His children to return to Him.

- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'
- ▶ Possible Activity 'C'



I can show my love for Heavenly Father by being grateful for my blessings.

- ▶ How might the story of the ten lepers encourage the children to be thankful?

I can show my love for Heavenly Father by being grateful for my blessings.

- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'

We believe that Jesus is the Son of God.

- ▶ Martha, who was Lazarus's sister, told Jesus: "I believe that thou art the Christ, the Son of God" ([John 11:27](#)).
- ▶ The story of Mary, Martha, and Lazarus can strengthen the children's testimonies of Jesus Christ.

We believe that Jesus is the Son of God.

- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'

Older program

I can help Jesus find His lost sheep.




- ▶ The children might not be aware that there are others in the class who do not come to Primary.
- ▶ How can you inspire them to reach out to these children?

I can help Jesus find His lost sheep.



- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'
- ▶ Possible Activity 'C'
- ▶ Possible Activity 'D'



I can show my love for Heavenly Father by being grateful for my blessings.

- ▶ The story of the ten lepers might be a good way to inspire the children to express gratitude to Heavenly Father for their blessings.

I can show my love for Heavenly Father by being grateful for my blessings.

- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'
- ▶ Possible Activity 'C'

We believe that Jesus is the Son of God.

- ▶ How can you use the story of Mary, Martha, and Lazarus to help you know, as Martha did, that Jesus is “the Christ, the Son of God”? ([John 11:27](#)).

We believe that Jesus is the Son of God.

- ▶ Click on the Activity below that you want to go to:
- ▶ Possible Activity 'A'
- ▶ Possible Activity 'B'
- ▶ Possible Activity 'C'

Younger Possible 1

Heavenly Father wants all of His children to return to Him. - Possible Activity 'A'

- ▶ Give one child a coin, another child a picture of a sheep, and another child a picture of the prodigal son ([LDS.org](https://www.lds.org)).
- ▶ Tell the three parables found in [Luke 15](#) and invite the children to hold up their coin or picture when you mention it.
- ▶ You could invite the children to retell the parables to each other in their own words.

Heavenly Father wants all of His children to return to Him. - Possible Activity 'B'

- ▶ Share a time when they lost something.
- ▶ Explain that people can become lost spiritually when they don't feel God's love or when they turn away from Him.
- ▶ Testify that these parables teach that God wants us to help people who are lost come back to Him.

Heavenly Father wants all of His children to return to Him. - Possible Activity 'C'

- ▶ Invite the children to think of other children who don't come to Primary.
- ▶ Help them write notes inviting these children to attend Primary or a Primary activity.
- ▶ How else can we help these children feel Heavenly Father's love for them?

Younger Possible 2

I can show my love for Heavenly Father by being grateful for my blessings. - Possible Activity 'A'

- ▶ Tell the story of the ten lepers who were healed by Jesus.
- ▶ Show the picture found in [this week's outline](#) in *Come, Follow Me—For Individuals and Families* and invite the children to count to ten on their fingers.
- ▶ Then ask them to put down nine fingers to show the one leper who thanked Jesus.
- ▶ When have the children expressed their gratitude to a friend or loved one?

**I can show my love for Heavenly Father
by being grateful for my blessings.**

Possible Activity 'B'

- ▶ Invite each child to act out something he or she is grateful for, and have the rest of the children guess what it is.
- ▶ Ask the children to share ways we can show Heavenly Father that we are thankful for our blessings.

Younger Possible 3

We believe that Jesus is the Son of God. - Possible Activity 'A'

- ▶ Summarize the story of Jesus raising Lazarus from the dead (see also [“Chapter 43: Jesus Brings Lazarus Back to Life,”](#) *New Testament Stories*, 107–9, or the corresponding video on LDS.org) and show a dead branch and a living plant.
- ▶ Bear your testimony that because of the power of Jesus Christ, people who are dead will be resurrected and live forever.

We believe that Jesus is the Son of God. - Possible Activity 'B'

- ▶ Help the children memorize the phrase that Jesus said to Martha: "I am the resurrection, and the life" ([John 11:25](#)).
- ▶ Explain that because of the Savior's Resurrection, we will once again see our loved ones who have died.

Older Possible 1

I can help Jesus find His lost sheep.

- Possible Activity 'A'

- ▶ Assign each child to read silently either the parable of the lost sheep or the parable of the lost coin, found in [Luke 15:1–10](#), and share what they learned.

I can help Jesus find His lost sheep.

- Possible Activity 'B'

- ▶ Write these names on the board: *father, older son, and younger son.*
- ▶ Show the video “The Prodigal Son” ([LDS.org](https://www.lds.org)) and pause it occasionally so the children can write on the board some of the feelings of the people listed.

I can help Jesus find His lost sheep.

- Possible Activity 'C'

- ▶ Ask a child to leave the room while the other children hide a coin or paper sheep.
- ▶ Have the child return and look for the coin or sheep. Remind the children that people can become lost to the blessings of the gospel.
- ▶ Invite them to suggest ways they can reach out to such people.
- ▶ Sing together with the children "Dear to the Heart of the Shepherd," Hymns, no. 221, and testify of the joy that comes when people return to God.

I can help Jesus find His lost sheep.

- Possible Activity 'D'

- ▶ Explain that Jesus used the lost sheep, the lost coin, and the prodigal son to represent people who are “lost” because they do not have the blessings of the gospel.
- ▶ Invite the children to think of people they know who don't come to church.
- ▶ What can they do to help these people feel Heavenly Father's love for them?

Older Possible 2

**I can show my love for Heavenly Father
by being grateful for my blessings.**

Possible Activity 'A'

- ▶ Read together the account of the ten lepers.
- ▶ How was the leper who gave thanks blessed for his gratitude?
- ▶ Why is it important to thank God for our blessings?

**I can show my love for Heavenly Father
by being grateful for my blessings.**

Possible Activity 'B'

- ▶ Invite the children to list things they are grateful for that start with each letter of their name.

**I can show my love for Heavenly Father
by being grateful for my blessings.**

Possible Activity 'C'

- ▶ Ask the children to write thank-you notes to Heavenly Father for the blessings He gives them.
- ▶ They could hang the notes by their beds to remind them to express gratitude when they pray.

Older Possible 3

We believe that Jesus is the Son of God. - Possible Activity 'A'

- ▶ Write on the board some statements spoken by people in [John 11](#). Invite the children to guess who said each statement, and ask them to search [John 11](#) to check their guesses.
- ▶ How would they feel if they were Jesus, Martha, Mary, or Lazarus?
- ▶ How can believing in Jesus help us when we are sad or scared?

We believe that Jesus is the Son of God. - Possible Activity 'B'

- ▶ Read Martha's testimony, found in [John 11:20–27](#).
- ▶ Ask the children to look for words and phrases that show that Martha had faith.
- ▶ What can we do to have faith when it is hard?

We believe that Jesus is the Son of God.

Possible Activity 'C'

- ▶ Help the children memorize [John 11:25](#).
- ▶ Explain that everyone will be resurrected, but only the righteous will receive eternal life and live with Heavenly Father and Jesus Christ again.

Resources

We bow our heads

- ▶ 1. We bow our heads and close our eyes
- ▶ And say a little prayer.
- ▶ We thank our Father graciously
- ▶ For blessings we all share.
- ▶ 2. We bow our heads and close our eyes
- ▶ And ask that thru the day
- ▶ The Lord will keep us safe from harm,
- ▶ At home, at school or play.

▶ *Words:* Anna Johnson, 1892–1979

▶ *Music:* Alexander Schreiner, 1901–1987



Jesus Said Love Everyone

- ▶ 1. We bow our heads and close our eyes
- ▶ And say a little prayer.
- ▶ We thank our Father graciously
- ▶ For blessings we all share.
- ▶ 2. We bow our heads and close our eyes
- ▶ And ask that thru the day
- ▶ The Lord will keep us safe from harm,
- ▶ At home, at school or play.

▶ Words: Anna Johnson, 1892–1979

▶ Music: Alexander Schreiner, 1901–1987



The Wise Man and the Foolish Man

Click to get next verse

- ▶ 1.The wise man built his house upon the *rock*,
- ▶ The wise man built his house upon the *rock*,
- ▶ The wise man built his house upon the *rock*,
- ▶ And the *rains* came tumbling down.



The Wise Man and the Foolish Man

Click to get next verse

- ▶ 2. The *rains* came down, and the *floods* came up,
- ▶ The *rains* came down, and the *floods* came up,
- ▶ The *rains* came down, and the *floods* came up,
- ▶ And the house on the *rock* stood still.

The Wise Man and the Foolish Man

Click to get next verse

- ▶ 3.The foolish man built his house upon the *sand*,
- ▶ The foolish man built his house upon the *sand*,
- ▶ The foolish man built his house upon the *sand*,
- ▶ And the *rains* came tumbling down.

The Wise Man and the Foolish Man

Click to get next verse

- ▶ 4. The *rains* came down, and the *floods* came up,
- ▶ The *rains* came down, and the *floods* came up,
- ▶ The *rains* came down, and the *floods* came up,
- ▶ And the house on the *sand* washed away.

▶ Words and music: Southern folk song

I'm Trying to Be Like Jesus

Click to get next verse

- ▶ I'm trying to be like Jesus;
- ▶ I'm following in his ways.
- ▶ I'm trying to love as he did, in all that I do and say.
- ▶ At times I am tempted to make a wrong choice,
- ▶ But I try to listen as the still small voice whispers,
- ▶ *"Love one another as Jesus loves you.*
- ▶ *Try to show kindness in all that you do.*
- ▶ *Be gentle and loving in deed and in thought,*
- ▶ *For these are the things Jesus taught."*



I'm Trying to Be Like Jesus

- ▶ 2. I'm trying to love my neighbor;
- ▶ I'm learning to serve my friends.
- ▶ I watch for the day of gladness when Jesus will come again.
- ▶ I try to remember the lessons he taught.
- ▶ Then the Holy Spirit enters into my thoughts, saying:
- ▶ *"Love one another as Jesus loves you.*
- ▶ *Try to show kindness in all that you do.*
- ▶ *Be gentle and loving in deed and in thought,*
- ▶ *For these are the things Jesus taught."*

Did you think to pray?

Click to get next verse

1. Ere you left your room this morning,

Did you think to pray?

In the name of Christ, our Savior,

Did you sue for loving favor

As a shield today?

Oh, how praying rests the weary!

Prayer will change the night to day.

So, when life gets dark and dreary,

Don't forget to pray.

Did you think to pray?

Click to get next verse

2. When your heart was filled with anger,

Did you think to pray?

Did you plead for grace, my brother,

That you might forgive another

Who had crossed your way?

Oh, how praying rests the weary!



Prayer will change the night to day.

So, when life gets dark and dreary,

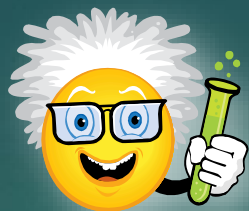
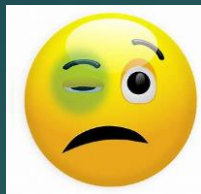
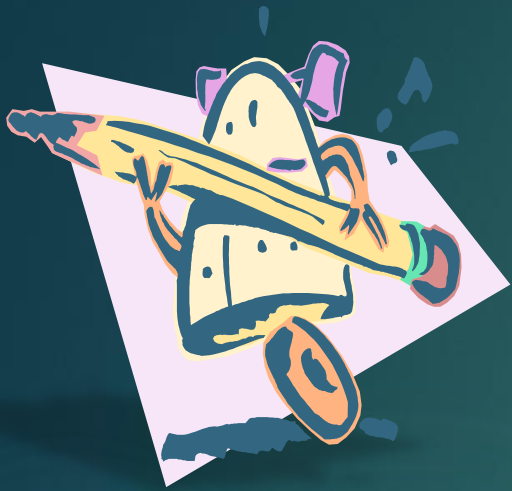
Don't forget to pray.

Did you think to pray?

3. When sore trials came upon you,
Did you think to pray?
When your soul was full of sorrow,
Balm of Gilead did you borrow
At the gates of day?
Oh, how praying rests the weary!
Prayer will change the night to day.
So, when life gets dark and dreary,
Don't forget to pray.

Text: Mary A. Pepper Kidder, 1820–1905

Music: William O. Perkins, 1831–1902



Referenced Scriptures

Matthew 6:5-13

- ▶ **5 ¶** And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- ▶ **6** But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- ▶ **7** But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

Matthew 6:5-13

- ▶ **8** Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- ▶ **9** After this manner therefore pray ye:
Our Father which art in heaven, Hallowed be thy name.
- ▶ **10** Thy kingdom come. Thy will be done in earth, as *it* is in heaven.
- ▶ **11** Give us this day our daily bread.
- ▶ **12** And forgive us our debts, as we forgive our debtors.

Matthew 6:5-13

- ▶ **13** ^aAnd ^blead us not into ^ctemptation, ^dbut deliver us from evil: For thine is the kingdom, and the power, and the ^eglory, for ever. Amen.

Matthew 7:12

- ▶ **12** Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:24

- ▶ **24** ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 6-7

- ▶ **1** ^aTake heed that ye do not your ^balms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- ▶ **2** Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the ^ahypocrites do in the synagogues and in the streets, that they may have ^bglory of men. Verily I say unto you, They have their reward.
- ▶ **3** But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6-7

- ▶ **4** That thine ^aalms may be in secret: and thy Father which seeth in secret himself shall ^breward thee openly.
- ▶ **5 ¶** And when thou prayest, thou shalt not be as the ^ahypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- ▶ **6** But thou, when thou prayest, enter into thy ^acloset, and when thou hast ^bshut thy door, ^cpray to thy Father which is in ^dsecret; and thy Father which ^eseeth in secret shall ^freward thee openly.
- ▶ **7** But when ye pray, use not vain ^arepetitions, as the ^bheathen do: for they think that they shall be heard for their much speaking.

Matthew 6-7

- ▶ **8** Be not ye therefore like unto them: for your Father ^aknoweth what things ye have ^bneed of, before ye ask him.
- ▶ **9** ^aAfter this manner therefore ^bpray ye: Our ^cFather which art in heaven, ^dHallowed be thy ^ename.
- ▶ **10** Thy ^akingdom come. Thy ^bwill be done ^cin earth, as *it is* in heaven.
- ▶ **11** Give us this day our daily ^abread.
- ▶ **12** And forgive us our ^adebts, as we ^bforgive our debtors.

Matthew 6-7

- ▶ **13** ^aAnd ^blead us not into ^ctemptation, ^dbut deliver us from evil: For thine is the kingdom, and the power, and the ^eglory, for ever. Amen.
- ▶ **14** For if ye ^aforgive men their trespasses, your heavenly Father will also forgive you:
- ▶ **15** But if ye ^aforgive not men their trespasses, neither will your Father forgive your trespasses.
- ▶ **16** ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to ^afast. Verily I say unto you, They ^bhave their reward.

Matthew 6-7

- ▶ **17** But thou, when thou fastest, anoint thine head, and wash thy face;
- ▶ **18** That thou appear not unto men to afast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall breward thee openly.
- ▶ **19** ¶ Lay not up for yourselves atreasures upon earth, where moth and rust doth corrupt, and where thieves bbreak through and steal:
- ▶ **20** But lay up for yourselves atreasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor bsteal:
- ▶ **21** For where your treasure is, there will your heart be also.

Matthew 6-7

- ▶ **22** The light of the body is the eye: if therefore thine ^aeye be ^bsingle, thy whole body shall be full of ^clight.
- ▶ **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that ^adarkness!
- ▶ **24** ¶ ^aNo man can ^bserve two ^cmasters: for either he will ^dhate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and ^emammon.
- ▶ **25** ^aTherefore I say unto you, Take no ^bthought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6-7

- ▶ **26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- ▶ **27** Which of you by taking thought can add one cubit unto his stature?
- ▶ **28** And why take ye thought for raiment? ^aConsider the lilies of the field, how they grow; they toil not, neither do they spin:
- ▶ **29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- ▶ **30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, ^ashall he not much more *clothe* you, O ye of little ^bfaith?

Matthew 6-7

- ▶ **31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- ▶ **32** (For after all these things do the Gentiles seek:) for your heavenly Father ^aknoweth that ye have need of all these things.
- ▶ **33** ^aBut ^bseek ye first the ^ckingdom of God, and his ^drighteousness; and all these ^ethings shall be ^fadded unto you.
- ▶ **34** Take therefore no thought for the morrow: for the morrow shall take ^athought for the things of itself. Sufficient unto the day *is* the evil thereof.

Matthew 6-7

- ▶ **1** ^aJudge not, that ye be not ^bjudged.
- ▶ **2** For with what ^ajudgment ye judge, ye shall be judged: and with what ^bmeasure ye mete, it shall be ^cmeasured to you again.
- ▶ **3** ^aAnd why beholdest thou the ^bmote that is in thy brother's eye, but considerest not the ^cbeam that is in thine own eye?
- ▶ **4** Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?
- ▶ **5** Thou ^ahypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Matthew 6-7

- ▶ **6 ¶** ^aGive not that which is ^bholy unto the dogs, neither cast ye your ^cpearls before swine, lest they trample them under their feet, and turn again and rend you.
- ▶ **7 ¶** ^aAsk, and it shall be ^bgiven you; ^cseek, and ye shall find; ^dknock, and it shall be opened unto you:
- ▶ **8** For every one that asketh receiveth; and he that ^aseeketh findeth; and to him that knocketh it shall be opened.
- ▶ **9** Or what man is there of you, whom if his son ask ^abread, will he give him a stone?
- ▶ **10** Or if he ask a fish, will he give him a serpent?

Matthew 6-7

- ▶ **11** If ye then, ^abeing evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
- ▶ **12** Therefore all things ^awhatsoever ye would that ^bmen should ^cdo to you, ^ddo ye even so to them: for this is the ^elaw and the prophets.
- ▶ **13** ¶ Enter ye in at the ^astrait ^bgate: for wide *is* the gate, and broad *is* the way, that leadeth to ^cdestruction, and many there be which go in thereat:
- ▶ **14** Because ^astrait *is* the ^bgate, and narrow *is* the way, which leadeth unto ^clife, and few there be that find it.

Matthew 6-7

- ▶ **15 ¶** Beware of ^afalse prophets, which come to you in ^bsheep's clothing, but ^cinwardly they are ravening ^dwolves.
- ▶ **16** Ye shall ^aknow them by their ^bfruits. Do men gather grapes of thorns, or figs of thistles?
- ▶ **17** Even so every good tree bringeth forth ^agood ^bfruit; but a ^ccorrupt tree bringeth forth ^devil fruit.
- ▶ **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
- ▶ **19** Every tree that bringeth not forth good ^afruit is ^bhewn down, and cast into the fire.

Matthew 6-7

- ▶ **20** Wherefore by their fruits ye shall know them.
- ▶ **21** ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- ▶ **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy ^bname have cast out devils? and in thy name done many wonderful works?
- ▶ **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- ▶ **24** ¶ Therefore whosoever heareth these sayings of mine, and doeth them, ^cI will liken him unto a wise man, which built his house upon a rock:

Matthew 6-7

- ▶ **25** And the ^arain descended, and the floods came, and the winds blew, and ^bbeat upon that house; and it fell not: for it was founded upon a ^crock.
- ▶ **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a ^afoolish man, which built his house upon the sand:
- ▶ **27** And the rain descended, and the floods came, and the winds blew, and beat upon that ^ahouse; and it ^bfell: and great was the fall of it.
- ▶ **28** And it came to pass, when Jesus had ended ^athese sayings, the people were ^bastonished at his ^cdoctrine:
- ▶ **29** For he taught them as one having ^aauthority, and not as ^bthe scribes.

Matthew 6-7

- ▶ **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
- ▶ **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- ▶ **27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
- ▶ **28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
- ▶ **29** For he taught them as *one* having authority, and not as the scribes.

Matthew 6:5-13:7:7-11

- ▶ **5 ¶** And when thou prayest, thou shalt not be as the ^ahypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- ▶ **6** But thou, when thou prayest, enter into thy ^acloset, and when thou hast ^bshut thy door, ^cpray to thy Father which is in ^dsecret; and thy Father which ^eseeth in secret shall ^freward thee openly.
- ▶ **7** But when ye pray, use not vain ^arepetitions, as the ^bheathen do: for they think that they shall be heard for their much speaking.

Matthew 6:5-13:7:7-11

- ▶ **8** Be not ye therefore like unto them: for your Father ^aknoweth what things ye have ^bneed of, before ye ask him.
- ▶ **9** ^aAfter this manner therefore ^bpray ye: Our ^cFather which art in heaven, ^dHallowed be thy ^ename.
- ▶ **10** Thy ^akingdom come. Thy ^bwill be done ^cin earth, as *it is* in heaven.

Matthew 6:5-13:7:7-11

- ▶ **11** Give us this day our daily ^abread.
- ▶ **12** And forgive us our ^adebts, as we ^bforgive our debtors.
- ▶ **13** ^aAnd ^blead us not into ^ctemptation, ^dbut deliver us from evil: For thine is the kingdom, and the power, and the ^eglory, for ever. Amen.

Matthew 6:5-13:7:7-11

- ▶ **7 ¶** Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- ▶ **8** For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- ▶ **9** Or what man is there of you, whom if his son ask bread, will he give him a stone?

Matthew 6:5-13:7:7-11

- ▶ **10** Or if he ask a fish, will he give him a serpent?
- ▶ **11** If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matthew 6:9-13

- ▶ 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- ▶ 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
- ▶ 11 Give us this day our daily bread.
- ▶ 12 And forgive us our debts, as we forgive our debtors.
- ▶ 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 7:9-10

- ▶ **9** Or what man is there of you, whom if his son ask bread, will he give him a stone?
- ▶ **10** Or if he ask a fish, will he give him a serpent?

Matthew 6:19-21

- ▶ **19 ¶** Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- ▶ **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- ▶ **21** For where your treasure is, there will your heart be also.

Matthew 6:20

- ▶ **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matthew 7:7

- ▶ **7 ¶** Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 6:20

- ▶ **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: