## Menu Planning and Table Display- (California Only)

Menu Planning and Table Display, an individual event, recognizes participants enrolled in Family and Consumer Sciences and/or related occupations skills to demonstrate their skill in menu planning. In this event, the participant will plan a lunch or dinner menu for two (2) people based on a current list of state themes.

CAREER CLUSTER/CAREER PATHWAY

- Food Service and Hospitality
- Hospitality and Tourism Restaurant and Food and Beverage Services Pathway
- Food Science, Dietetics, and Nutrition

Connection to California CTE Model Curriculum Standards

- Hospitality, Tourism, and Recreation

EVENT CATEGORIES
Junior: grades 6-9
Senior: grades 10-12

PROCEDURES \& TIME REQUIREMENTS

1. The participant will provide three (3) copies of an information sheet containing the title of his/her display, the selected menu, and all recipes used in the menu, including a nutritional analysis PER SERVING of each recipe.
2. Participant is responsible for bringing all materials for the table display.
3. A maximum of thirty (30) minutes will be allowed to set up displays.
4. At the state level only, participant will take a twenty (20) minute written exam.
ELIGIBILITY \& GENERAL INFORMATION
5. Review "Eligibility and General Rules for All Levels of Competition" on page 75 of the FCCLA COMPETITIVE EVENTS GUIDE.
6. Participant must have completed a course or unit in a Family Consumer Sciences program.
7. Participant must bring all necessary supplies.

GENERAL INFORMATION

| Individual or <br> Team Event | Prepare <br> Ahead of Time | Equipment <br> Provided | Electrical <br> Access | Participant <br> Set Up/Prep <br> Time | Evaluator <br> Review Time | Maximum Oral <br> Presentation <br> Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual | File Folder, <br> Recipes, and <br> Interview Time | 3 ' by 4' Table | Not provided | 30 Minutes | 5 minutes per <br> exhibit | $\mathrm{n} / \mathrm{a}$ |
| Time Display |  |  |  |  |  |  |$\quad$| 30 minutes <br> $(50$ minutes for <br> State Meeting $)$ |
| :---: |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes | Easel(s) | File Folder | Flip Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Presentation/ <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\bullet$ |  |  |  |  | $\bullet$ | $\bullet$ |

# Menu Planning and Table Display 

## Specifications

## File Folder

Participant will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled (either typed or handwritten) in the top left corner with name of event, event category, participant's name, state, and FCCLA national region. (Note: California national region is "Pacific.")

| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page | Project Identification Page | Must include participant(s) name, chapter name, school, city, state, FCCLA national region, and title of project. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11^{\prime \prime}$ page | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to develop the Menu Planning and Table Display project. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page $\square$ | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the file folder. |
| 1-8 $1 / 2^{\prime \prime} \times 11$ " page | Menu | Menu for given meal period for two people on the current theme. |
| 1 to 5-8 $1 / 2^{\prime \prime} \times 11^{\prime \prime}$ page(s) | Recipes | All recipes used in the menu. NO PHOTOCOPIES OF RECIPES FROM COOKBOOKS/TEXTBOOKS WILL BE ALLOWED. Beverage recipes are excluded. |
| $\begin{aligned} & 1 \text { to } 5-81 / 2^{\prime \prime} \times 11^{\prime \prime} \\ & \text { page(s) } \end{aligned}$ | Nutritional Analysis | Must include the following: <br> 1. serving size <br> 2. calories <br> 3. protein <br> 4. fat <br> 5. cholesterol <br> 6. carbohydrates <br> 7. sodium |

## Table Display

The participant will develop a table display for two (2) people.

| Table Service | i.e.: knives, forks, spoons, etc. |
| :--- | :--- |
| Centerpiece | Edible or non-edible. |
| Place Settings | All appropriate dishes to match menu. |
| Title/menu card | The card shall be no larger than 4" x 6." The card must list the title of the <br> display and menu. The title can be the selected theme or a creative name <br> incorporating the theme. |
| Dessert Service | If included in the menu. |

# Menu Planning and Table Display 

## Competitive Recognition Events Point Summary Form

Name of Participant $\qquad$

Chapter $\qquad$ State CA Individual \# $\qquad$ Station \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross the name off. If the team does not show, please write "No Show" across the top and return with other forms.
2. Before student presentation, the room consultants must check participant's file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores and names to ensure accuracy. Sort results by order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead/Assistant Lead Consultant if there are any questions regarding the process.

| ROOM CONSULTANT CHECK |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time.$\begin{array}{ll} \text { No } 0 & \text { Yes } \end{array}$ |  |  |  |
| Orientation 0 or 2 points | Did not atten attendance | 0 ncomplete team | The individual or ALL participating team members attended |  |
| File Folder 0-4 points | 0 <br> File folder exceeds the 14 page maximum limit | 1-2-3 <br> File Folder presented with incorrect labeling/ insufficient materials fo evaluators (less than 3 copies of contents) or incomplete content | 4 <br> File Folder is presented with correct labeling and sufficient evaluators material <br> - Project ID page <br> - Planning Process Summary <br> - Project Summary Submission Proof <br> - Menu <br> - Recipes <br> - Nutritional Analysis |  |
| Punctuality 0-1 point | Participant w | late for presentation | 1 Participant was on time for presentation |  |
| EVALUATORS' SCORES |  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 1 | Initials |  |  |  |
| Evaluator 2 | Initials |  | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |
| Evaluator 3 ___ | Initials |  |  |  |
| Total Score | divided by nu = AVERAGE | ber of evaluators VALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Menu Planning and Table Display

Name of Participant $\qquad$
Chapter $\qquad$ State CA Individual \# $\qquad$ Station \# $\qquad$ Category $\qquad$

## Rubric

| RECIPE PACKET/FILE FOLDER CONTENTS |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page 0-5 points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented, but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project, each step is fully explained. |  |
| Clothing Choice $0-5$ points | 0 Inappropriate clothing | 1 <br> Clothing choice is inconsistent | 2 <br> Clothing choice could be improved | 3 <br> Clothing choice is adequate | 4 <br> Clothing choice is good | 5 <br> Clothing choice is professional |  |
| $\begin{gathered} \text { Menu } \\ 0-15 \text { points } \end{gathered}$ | 0 <br> Not provided | 1-2-3 <br> Not appropriate to theme, does not have variety, color, texture | 4-5-6 <br> Faintly appropriate to theme. Minimal variety, color, texture | 7-8-9 <br> Somewhat appropriate to theme. Limited variety, color, texture | 10-11-12 <br> Appropriate to the theme. Adequate variety, color, texture | 13-14-15 <br> Appropriate to the theme, has variety, color, texture, shape, and is well balanced |  |
| $\begin{aligned} & \text { Recipes } \\ & 0-15 \text { points } \end{aligned}$ | 0 <br> Not provided | 1-2-3 <br> Recipes are incomplete and poorly written | 4-5-6 <br> Recipes are complete, but lack detail and consistency | 7-8-9 <br> Recipes are complete, but has limited detail and consistency | 10-11-12 <br> Recipes are complete and detailed with minimal discrepancies | 13-14-15 <br> Recipes are typed, complete, concise, well written, and consistent throughout |  |
| Nutritional Analysis $0-10$ points | $0$ <br> Not provided | $\underset{\substack{1-2 \\ \text { Minimal information } \\ \text { provided }}}{ }$ provided | 3-4 <br> Analysis is incomplete, or does not fully meet the needs | 5-6 <br> Analysis is complete, but format is not consistent | 7-8 <br> Analysis is complete, meets most needs and is presented in a consistent format | 9-10 <br> Analysis is complete, fully meets needs, and is presented in a consistent format |  |
| TABLE DISPLAY |  |  |  |  |  |  | Points |
| Table Service $0-5$ points | 0 Not provided | 1 <br> Missing and/or inconsistent flatware, inappropriately placed on setting, does not reflect menu or theme | 2 <br> Flatware vaguely reflects theme, most flatware misplaced, somewhat accurate to menu | 3 <br> Flatware somewhat reflects theme, some items misplaced, accurate to menu | 4 <br> Flatware reflects theme, minimal items misplaced, accurate to menu | 5 <br> Flatware reflects and matches theme, appropriately placed, accurate to menu |  |
| Centerpiece 0-15 points | 0 <br> Not provided | $1-2-3$ <br> Does not reflect theme, inappropriate size and height | 4-5-6 <br> Vaguely reflects theme, somewhat creative, appropriate size and height | 7-8-9 <br> Somewhat reflects theme, fairly creativity, appropriate size and height | 10-11-12 <br> Somewhat reflects theme, decorative and visually pleasing, appropriate size and height | 13-14-15 <br> Reflects theme, creative, appropriate to meal service, appropriate size and height |  |
| Place Setting 0-10 points | 0 Not provided |  | 3-4 <br> Place setting vaguely reflects theme, most place setting misplaced, somewhat accurate to menu | 5-6 <br> Place setting somewhat reflects theme, some items misplaced, accurate to menu | 7-8 <br> Place setting reflects theme, minimal items misplaced, accurate to menu | 9-10 <br> Place setting reflects and matches theme, appropriately placed, accurate to menu |  |
| Title/Menu Card $0-5$ points | 0 <br> Not provided | Does not reflect theme, inappropriate size, inaccurate to menu | 2 <br> Vaguely reflects theme, card is appropriate size, missing menu items | Somewhat reflects theme, card is appropriate size, some errors on cards | 4 <br> Reflects theme, card is appropriate size, accurate to menu, minimal errors | 5 <br> Reflects theme, appropriate size, well formatted with no errors, accurate to menu, shows creativity |  |

## Menu Planning and Table Display

| Dessert Service <br> $0-5$ points | 0 <br> Not provided | 1 <br> Dessert is not theme <br> appropriate, not <br> cohesive to menu | 2 <br> Vaguely reflects <br> theme, minimal <br> cohesiveness with <br> other menu items | 3 <br> Somewhat <br> reflects theme. <br> somewhat <br> cohesive to menu | 4 <br> Reflects theme, <br> lacks creativity, <br> cohesive to menu <br> items | 5 <br> Dessert is <br> appropriate to meal <br> and theme, unique <br> creative, and <br> cohesive menu <br> items |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Evaluator's
Comments:

Evaluator \# $\qquad$
Evaluator Initial $\qquad$

Room Consultant Initial $\qquad$

