# Mountainside News March 2022 

March $2-5^{\text {th }} \& 6^{\text {th }}$ grades field trip to USU
March 3 - School out at 12:30, Parent Teacher Conferences from
4:00-8:00pm; No Preschool or Kindergarten


March 4 - No School, Parent Teacher Conferences from 8:00 AM-Noon
March 7-10 - Literacy Week
March 7 - School Community Council Meeting 3:00pm
March $8-6^{\text {th }}$ Grade Middle School Visits
March $9-5^{\text {th }}$ Grade Maturation - 1:00 Parent Meeting; 2:00 Meeting with Students and Parents
March 11 - No School - Teacher Professional Development Day
March 17 - Kindergarten Registration 1:00-7:00 pm
March 28 - School Community Council 3:00pm
March $31-5^{\text {th }}$ Grade Field Trip
March 31 - Literacy Night 6:00-8:00pm
April 1 - PTA Spring Fling Class Parties
April 4-8 - No School - Spring Break


If you cannot make it into the school office during regular office hours to turn in kindergarten paperwork, the school office will be open until 7:00 pm on Thursday, March 17 ${ }^{\text {th }}$

# Literacy Night Silent Auction 

Mountainside Elementary is now accepting donations for our

Silent Auction Fundraiser
If you are interested in donating items or services for our silent auction or in sponsoring our literacy event, please contact Cheryl Henrie at 435-792-7688 or cheryl.henrie@ccsdut.org

Check out these fun Clubs sponsored by our Mendon Library!


## Attention $6^{\text {th }}$ grade parents!

It's time to get your child immunized for middle school:
All incoming $7^{\text {th }}$ graders are required to have updated immunizations prior to starting school. Please visit your doctor's office or the Bear River Health Department to get these completed. Please fax, mail, email or bring to South Cache a copy of your completed immunizations by:

May 20, 2022
Fax: 435-245-6662
email: brittnie.sautter@ccsdut.org
To attend 7th grade, a student must have written proof of receiving the following immunizations:

- Tdap
- 2 Measles, Mumps, Rubella (MMR)
- 3 Hepatitis B
- 2 Varicella (chickenpox)
- 1 Meningococcal (Only Meningococcal Conjugate vaccine given after 10 years of age is acceptable for 7th grade school entry)
- 4 Polio
- 2 Hepatitis A
- 5 DTaP/DT
*Please note: All $7^{\text {th }}$ grade students need a Tdap booster and Meningococcal vaccine. If you have been up-to-date on immunizations to this point, two vaccines are required for $7^{\text {th }}$ grade entry.
*If you plan to claim an exemption to immunizations for your child, you must complete a new immunization exemption for $7^{\text {th }}$ grade. Please visit www.immunize.utah.gov and complete the "Immunization Education Module (exemptions)". When completed, please email the certificate to brittnie.sautter@ccsdut.org

Questions? Please contact Brittnie Sautter@ 435-245-6433 or brittnie.sautter@ccsdut.org

## Counselor's Corner

Our Guidance Lesson this month will focus on Healthy Habits. Please see attachment to your email with great resources and information.

# Literacy Month Mountainside Elementary Fundraising Event 

Dear Parents,

We are excited to announce our school-wide fundraising event where $100 \%$ of profits will go directly to Mountainside Elementary and Mountainside Elementary PTA.

The funds that we earn from this fundraiser will be used to continue to upgrade/replace current technology, upgrade PE equipment, and other school needs and to fund PTA activities for all of the students.

On Tuesday, March 1, we will be kicking-off our Literacy Month. We have a month full of activities!

## Ready, Set, Read: March 1-31

- Read a book and turn in a slip to your classroom box
- Each book read earns $\$ 3$ for Mountainside donated from an amazing anonymous donor
- Pizza party for the class that reads the most books
- Weekly prize drawing for one winner from each grade
- Collect Pledges - Students can collect pledges from family and friends to match the number of books read or a flat donation. Use the QR Codes (on the back) to donate online or collect cash or check and turn into the school office anytime between March $1^{\text {st }}$ and April $15^{\text {th }}$.

$$
\begin{array}{ll}
1000 \text { Books }=\$ 10 \\
2000 \text { Books }=\$ 20 \\
3000 \text { Books }=\$ 30 \\
4000 \text { Books }=\$ 40 \\
5000 \text { Books }=\$ 50
\end{array} \quad \text { OR } \quad \text { Flat Donation for any amount }
$$

## Literacy Week: March 7-10

Monday: Books are magical. Wear your favorite Hogwarts house colors
Tuesday: Cuddle up with a good book. Wear clean pajamas
Wednesday: The Cat in the Hat is Crazy about reading! Wacky Wednesday- Crazy hair day
Thursday: PAWS \& Read - Spirit Day. Wear school shirts or school colors
We will also have a school wide Creative Bookmark Contest. Winners will be chosen from each grade. All bookmarks will be on display at Literacy Night on March 31.

## Literacy Night Fundraiser: March 31, 6:00-8:00 pm <br> Mark Your Calendars For An Âwesome Evening!

- Concessions - Pre-Order Dinner (form attached) to guarantee a hot dinner. Limited number of additional meals will be offered that night
- Silent Auction - come and bid on some awesome items; 30 minute flight over Cache Valley, a discounted room at Anniversary Inn, a dutch oven, restaurant gift cards, day use passes to Elevation Rock Gym and much more!
- Prize Wheel for all kids
- Prize Drawing-earn 1 ticket for each dollar spent to be entered in a prize drawing. Pre-Ordered dinners earn double tickets
- Book Swap - bring a book in good condition and swap it for another book that you haven't read yet!
- Lots of fun activities for the whole family!


## We appreciate your support of our fundraising efforts!

 Please contact the school office if you have any questions. We can't wait to see you at Literacy Night on March 31.

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Name of Student Grade $\qquad$ Teacher $\qquad$
School Goal: Read 5000 Books from March 1-31
Pledge Levels
1000 Books $=\$ 10$
4000 Books $=\$ 40$

$$
2000 \text { Books }=\$ 20
$$

3000 Books $=\$ 30$
5000 Books $=\$ 50$
OR a Flat Donation for any amount

| Sponsor Name | Phone \# | Pledge <br> Level | Cash | Check | Online <br> Pledge |
| :--- | :--- | :--- | :--- | :--- | :--- |
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# Pre-Order Literacy Night Dinner March 31, 2022 <br> 6:00-8:00 pm <br> Return orders to the school before March 25 

All Pre-Order Meals will receive double tickets for our prize drawing Meal Tickets gaphepicked up at Concessions on March 31
Name
$\qquad$ Phone Number $\qquad$

Pulled Pork Sandwich \& Chips
Qty $\qquad$ $x \$ 5=$ $\qquad$

Hot Dog \& Chips
Qty $\qquad$ $x \$ 4=$ $\qquad$

Shredded Chicken Sandwich \& Chips
Qty $\qquad$ $x \$ 5=$ $\qquad$

Soda, bottled water and treats will be available to purchase at Concessions
$\qquad$

# Our Goal $=5000$ Books Read 

Complete a slip for every book you read and turn it into your classroom box - slips are available at the Mountainside and Mendon Libraries

## The class that reads the most books will receive a pizza party!

Each week there will be a drawing- one person from each grade will receive a $\$ 10$ gift card

## MOUNIATSIDE CHERMGNHCAII <br> 



- Silent Auction
- Prize Wheel
- Scratch Pad Art
- Mad Libs
- Campout Read-A-Thon
- Little Lambs Foundation
- Mendon Library
- Character Readings
- Quidditch
- Book Swap
- Photo Booth
- Concessions

