



ORDINATION
TO THE ORDER OF DEACON
OF
MR. DAVID H. DELANEY
MR. STEPHEN ARTHUR HILGENDORF
MR. SAMUEL NELSON KEYES
MR. SCOTT RUSSELL WOOTEN



HIS EXCELLENCY
THE MOST REVEREND STEVEN J. LOPES, STD
*BISHOP OF THE
ORDINARIATE OF THE CHAIR OF SAINT PETER*

THE CATHEDRAL OF OUR LADY OF WALSINGHAM
HOUSTON, TEXAS

THE ASCENSION OF THE LORD
21 MAY 2020





ORDER OF HOLY MASS

PROCESSIONAL HYMN

A Hymn of Glory Let Us Sing

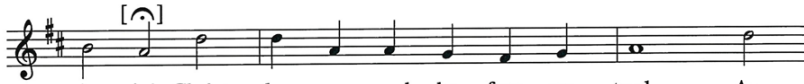
Lasst uns erfreuen



1. A hymn of glo - ry let us sing! New
2. The ho - ly ap - os - tol - ic band Up -
3. To whom the shin - ing an - gels cry, "Why
4. "You see him now, as - cend - ing high Up
5. O Lord, our home - ward path - way bend, That



songs through - out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 to the por - tals of the sky." Al - le - lu - ia! Al - le -
 our un - wea - ried hearts as - cend, Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod, As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior," thus they say. "This
 lu - ia! "Here - af - ter Je - sus you shall see Re -
 lu - ia! Where, seat - ed on your Fa - ther's throne, You



cends un - to the throne of God.
 Lord as - cend in maj - es - ty.
 is his glo - rious tri - umph day." Al - le - lu - ia! Al - le -
 turn - ing in great maj - es - ty."
 reign as King of kings a - lone.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

INTRODUCTORY RITES

INTROIT

Viri Galilaei

Acts 1:11; Psalm 47:1

*Ye men of Galilee, why stand ye gazing up into heaven? Alleluia:
in like manner as ye have seen him going up into heaven, so shall he come again.*

Alleluia. Alleluia. Alleluia.

*(Ps.) O clap your hands together, all ye people: O sing unto God with the voice of melody.
(Bow) Glory be to the Father... (Rise) As it was in the beginning... Ye men of Galilee...*

All, standing, sign themselves with the Sign of the Cross, whilst the Bishop says:

✠ **In the Name of the Father, and of the Son, and of the Holy Spirit.**

*The People respond: **Amen.***

COLLECT FOR PURITY

The Bishop says:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thought of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Deacon says the Summary of the Law:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE *Choir*

Mass in F Major

Harold Darke (1888-1976)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.



[People]

[Glo - ry be to God on high] And on earth — peace, good-will towards men. We praise thee,
 we bless thee, we wor — ship thee, we glo — ri - fy thee, we give
 thanks to thee for thy great glo - ry, O — Lord God, heav'n — ly King, God — the
 Fa - ther Al — migh — ty. — O Lord, the on — ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb — of God, — Son of the Fa-ther, that
 ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -
 way the sins of the world, re - ceive — our prayer. Thou that sit - test at the right hand of
 God — the Fa - ther, have mer - cy up - on us. For thou on — ly art ho — ly;
 thou on - ly art the Lord; thou on — ly, O — Christ, with the Ho — ly Ghost, art — most
 high in the glo - ry of God — the — Fa — ther. —
 A — — — — — men.

Bishop: Peace be with you.
People: **And with thy spirit.**
Bishop: Let us pray.

COLLECT

GRANT, we beseech thee, Almighty God: that like as we do believe thy Only Begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**





LITURGY OF THE WORD

FIRST READING

Acts 1:1-11

IN THE first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?"

He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

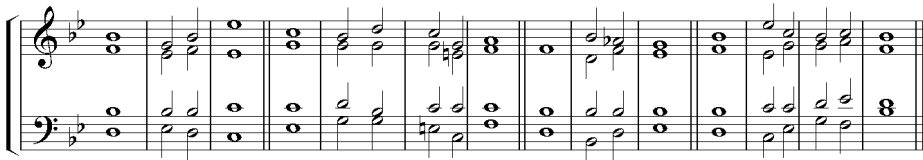
And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

V. The Word of the Lord.

R. **Thanks be to God.**

PSALM *Psalm 47*

Omnes gentes, plaudit Chant, Henry George Ley (1887-1962)



O clap your hands together, | all ye | peoples:
O sing unto | God · with the | voice of | melody.
For the Lord is | high, and · to be | fear'd:
he is the great | King up - on | all the | earth.
God is gone up with a | mer - ry | noise:
and the | Lord · with the | sound of · the | trump.
O sing praises, sing praises | unto · our | God:
O sing praises, sing | prais - es | unto · our | King.
For God is the King of | all the | earth:
sing ye | praises · with | un - der- | standing.
God reigneth | over · the | nations:
God sitteth up- | on his | ho - ly | seat.

BRETHREN: May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the Church, which is his body, the fullness of him who fills all in all.

V. The Word of the Lord.

R. **Thanks be to God.**

ALLELUIA

Ascendit Deus

Psalm 47:5; 68:17b, 18



Alleluia. Alleluia. Alleluia.

God is gone up with a merry noise: and the Lord with the sound of the trumpet.

Alleluia. Alleluia. Alleluia.

The Lord is among them as in the holy places of Sinai, he is gone up on high: he hath led captivity captive.

Alleluia. Alleluia. Alleluia.

GOSPEL

St. Matthew 28:16-20

℣ The Lord be with you.

℟ **And with thy spirit.**

℣ A reading from the holy Gospel according to Saint Matthew.

℟ **Glory be to thee, O Lord.**

NOW the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you always, to the close of the age."

℣ The Gospel of the Lord.

℟ **Praise be to thee, O Christ.**

RITE OF ORDINATION

Through the laying on of hands by the Bishop and the Prayer of Ordination, the gift of the Holy Spirit for the office of Deacon is conferred on the candidates. The following words belong to the nature of the rite and are consequently required for the validity of the act:

The People are seated.

CALLING OF THE CANDIDATES

The candidates are called by a Deacon:

Let those to be ordained Deacons come forward.

Then their names are called individually by the Deacon. Each one answers:

Present.

Each candidate goes to the Bishop, to whom he makes a sign of reverence.

PRESENTATION OF THE CANDIDATES

Fr. Richard Kramer, Director of Vocations and Clergy Formation, presents the candidates, saying:

Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Diaconate.

The Bishop asks: Do you know them to be worthy?

Fr. Kramer: After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

ELECTION BY THE BISHOP AND CONSENT OF THE FAITHFUL

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

People: **Thanks be to God.**

HOMILY

The Most Reverend Steven J. Lopes, STD

PROMISE OF THE ELECT

After the homily, the elect alone rise and stand before the Bishop, who questions all of them together:

Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Together, all the elect answer: I do.

Bishop: Do you resolve to discharge the office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Elect: I do.

Bishop: Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Elect: I do.

Bishop: Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Elect: I do.

Bishop: Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are ministers at the altar?

Elect: I do, with the help of God.

Then each one of the elect goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop, who asks:

Do you promise respect and obedience to me and my successors?

Elect: I do.

The Bishop always concludes:

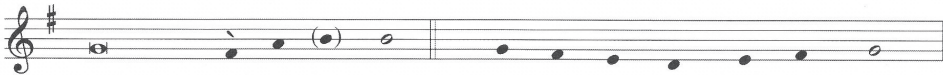
May God who has begun the good work in you bring it to fulfillment.

INVITATION TO PRAYER

The People stand. The Bishop invites the people to pray:

My dear people, let us pray that God the all-powerful Father will mercifully pour out the grace of his blessing on these, his servants, whom in his kindness he raises to the Holy Order of the Diaconate.

The elect prostrate themselves and the Litany is sung. During Eastertide, the People remain standing for the Litany.



Be merciful to us sin - ners R Lord, we ask you, hear our prayer.

Govern and protect your holy Church
Keep the Pope and all the ordained
in faithful service to your Church
Bless these chosen men
Bless and sanctify these chosen men
Bless, sanctify, and consecrate
these chosen men
Bring all peoples together in peace
and true harmony
Comfort with your mercy the troubled
and the afflicted
Strengthen all of us and keep us
in your holy service
Jesus, Son of the living God
Christ hear us.
Christ, graciously hear us.

Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Lord, we ask you, hear our prayer
Christ, graciously hear us.



After the singing of the Litany, the Bishop standing, with hands extended, sings or says:

Lord God, mercifully hear our prayers and graciously accompany with your help what we undertake by virtue of our office. Sanctify by your blessing these men we present, for in our judgment we believe them worthy to exercise sacred ministries. Through Christ our Lord.

People: **Amen.**

LAYING ON OF HANDS

The elect rise and kneel before the Bishop. The Bishop lays his hands upon the head of each of the elect.

PRAYER OF ORDINATION

The Bishop sings or says the Prayer of Ordination:

Draw near, we pray, almighty God, giver of every grace, who apportion every order and assign every office; who remain unchanged, but make all things new. In your eternal providence, you make provision for every age, as you order all creation through him who is your word, your power and your wisdom, Jesus Christ, your Son, our Lord.

You grant that the Church, his Body, adorned with manifold heavenly graces, drawn together in the diversity of its members, and united by a wondrous bond through the Holy Spirit, should grow and spread forth to build up a new temple and, as once you chose the sons of Levi to minister in the former tabernacle, so now you establish three ranks of ministers in their sacred offices to serve in your name.

And so, in the first days of your Church, through the inspiration of the Holy Spirit, your Son's Apostles appointed seven men of good repute to assist them in the daily ministry, that they might devote themselves more fully to prayer and preaching of the word. By prayer and the laying on of hands they entrusted to these chosen men the ministry of serving at table.

We beseech you, Lord: look with favor on these servants of yours who will minister at your holy altar and whom we now humbly dedicate to the office of Deacon.

Send forth upon them, Lord, we pray, the Holy Spirit, that they may be strengthened by the gift of your sevenfold grace for the faithful carrying out of the work of the ministry.

May there abound in them every Gospel virtue: unfeigned love, concern for the sick and poor, unassuming authority, the purity of innocence, and the observance of spiritual discipline.

May your commandments shine forth in their conduct, so that by the example of his way of life they may inspire the imitation of your holy people. In offering the witness of a clear conscience, may they remain strong and steadfast in Christ, so that by imitating on earth your Son, who came not to be served but to serve, they may be found worthy to reign in heaven with him. Who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

All answer: **Amen**

INVESTITURE WITH STOLE AND DALMATIC

The newly Ordained are invested with the diaconal stole and the dalmatic. By this investiture, the liturgical ministry they will henceforth fulfill is outwardly manifested.

HANDING ON OF THE BOOK OF GOSPELS

The handing on of the Book of the Gospels signifies the office of the Deacon to proclaim the Gospel in liturgical celebrations and to preach the faith of the Church in word and in deed.

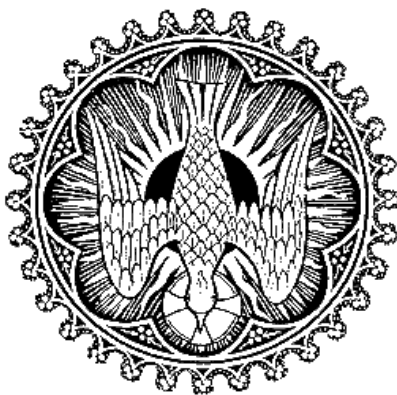
Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

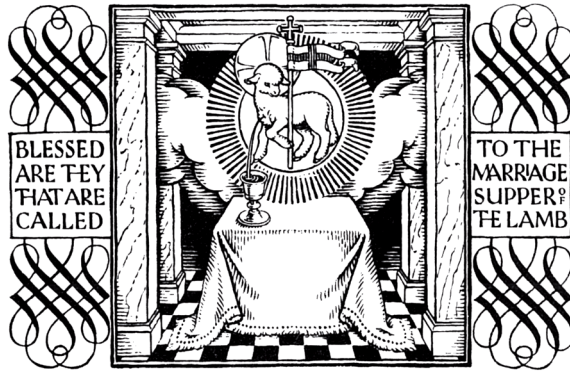
FRATERNAL KISS

By the fraternal kiss, the Bishop seals the Deacon's admittance into his ministry. By the fraternal kiss the other Deacons present welcome the newly ordained to a common ministry in the Order.

NICENE CREED

All stand.





THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Ascendit Deus

Psalm 47:5

*God is gone up with a merry noise:
and the Lord with the sound of the trumpet. Alleluia.*

OFFERTORY ANTHEM

How Lovely are the Messengers Felix Mendelssohn (1809-1847)

*How lovely are the messengers that preach us the Gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.*

Bishop: Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

People: **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

ACEPT, O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee: and mercifully grant that we, being delivered from all perils in this life present, may attain in the end unto life everlasting; through the same Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

People: **And with thy spirit.**

Bishop: Lift up your hearts.

People: **We lift them up unto the Lord.**

Bishop: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

HOLY, HOLY, HOLY, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the Name of the Lord.
Hosanna in the Highest.

The People kneel. The Bishop, with the Concelebrants, prays the Roman Canon:

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant *Francis*, our Pope, and me, thine unworthy servant, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.



THIS, then, is the oblation of our service, and that of thine whole family, which we offer also for thy servants, whom thou hast kindly advanced to the Order of the Diaconate. We beg thee graciously to accept it, Lord, and in thy mercy to preserve in them the gifts thou hast given, that what they have received from thy divine goodness they may fulfill by the aid of thy divine grace.

The Bishop and Concelebrants together:

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

The Bishop genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. Then he continues:

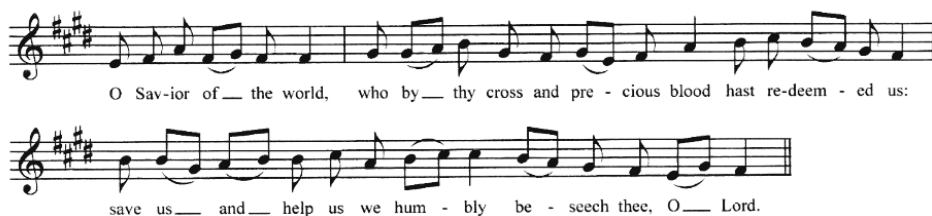
LIKEWISE, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

He genuflects, shows the Chalice to the People, places it on the corporal, and again genuflects in adoration.

Then he says: The mystery of faith:

And the People and Choir continue, acclaiming:



O Sav-ior of the world, who by thy cross and pre - cious blood hast re-deem - ed us:
save us and help us we hum - bly be - seech thee, O Lord.

The Bishop and Concelebrants:

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation. Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee. We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, ✠ may be fulfilled with all heavenly benediction and grace.



REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

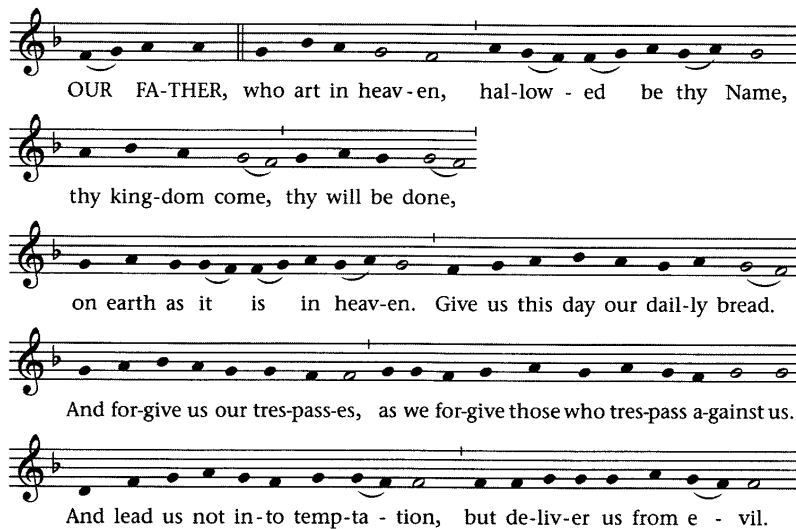
The People respond: **Amen.**

The People stand.

THE COMMUNION RITE

The Bishop says and the People continue with him:

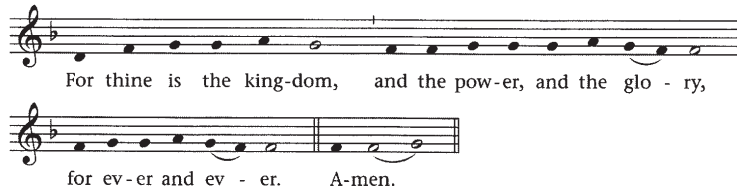
As our Saviour Christ hath commanded and taught us, we are bold to say,



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,
thy king-dom come, thy will be done,
on earth as it is in heav-en. Give us this day our dail-y bread.
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Bishop alone continues:

DELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



THE PEACE

The Bishop says:

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Bishop: The peace of the Lord be always with you.

People: **And with thy spirit.**

The People may offer one another a sign of peace. The People kneel.

THE BREAKING OF THE BREAD

As the Bishop takes the Host and breaks it, he sings or says:

Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *Choir*

Mass in F Major

Harold Darke (1888-1976)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.



THE PRAYER OF HUMBLE ACCESS

Then the Bishop, bowing profoundly, says with all who shall receive Communion:

WE do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property is always
to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

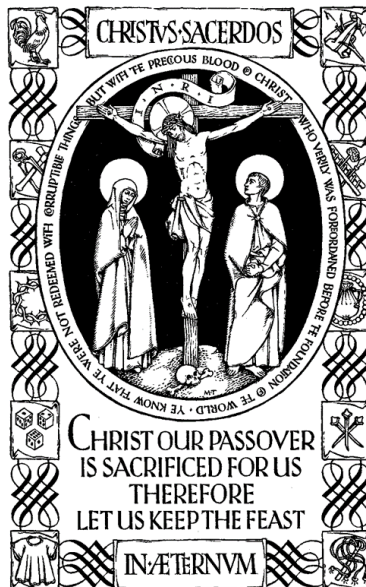
The Bishop says aloud:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only,
and my soul shall be healed.**

The Bishop and Concelebrants take Holy Communion.



*All power is given unto me in heaven and in earth, alleluia
go ye therefore and teach all nations, baptising them in the Name of the Father, and of the Son, and of the
Holy Ghost. Alleluia. Alleluia.*

The faithful receive the Body and Blood of Christ.

***An Act of Spiritual Communion
for those who cannot now receive Jesus in the Blessed Sacrament***

**My Jesus, I believe that thou art truly present in the Most Holy Sacrament.
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally,
come at least spiritually into my heart.
I embrace thee as if thou wert already there and unite myself wholly to thee.
Never permit me to be separated from thee. Amen.**

COMMUNION ANTHEM:

Ubi Caritas

Maurice Durufle (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one another.



COMMUNION HYMN

Magna Opera Domini

Richard J. Clarke (b. 1969)

Commissioned for the Episcopal Ordination of the Most Reverend Steven J. Lopes,
first Bishop of the Ordinariate of the Chair of Saint Peter.



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*Praise the Lord. I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.*

Great are the works of the Lord, studied by all who have pleasure in them. (Antiphon)

*Full of honor and majesty is his work, and his righteousness endures forever.
He has caused his wonderful works to be remembered; the Lord is gracious and merciful. (Antiphon)*

*He provides food for those who fear him; he is ever mindful of his covenant.
He has shown his people the power of his works, in giving them the heritage of the nations. (Antiphon)*

*The works of his hands are faithful and just; all his precepts are trustworthy,
They are established for ever and ever, to be performed with faithfulness and uprightness. (Antiphon)*

*He sent redemption to his people; he has commanded his covenant for ever.
Holy and terrible is his Name! The fear of the Lord is the beginning of wisdom;
a good understanding have all those who practice it. His praise endures forever! (Antiphon)*

~Psalm 111



PRAYER OF THANKSGIVING

After Communion, all say together the following:

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us, in these
holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby
of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom,
by the merits of the most precious death and passion of thy dear Son.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory, world without end. Amen.

Then the Bishop says:

Let us pray.

POSTCOMMUNION PRAYER

GRANT, we beseech thee, almighty and merciful God: that we who have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same; through Jesus Christ our Lord. **Amen.**

CONCLUDING RITES

Bishop: The Lord be with you.

People: **And with thy spirit.**

Deacon: Bow down for the blessing.

The Bishop, with hands extended over the newly ordained Deacons and the People, says:

May God, who hath called you to the service of mankind in his Church, give you great zeal for all, especially the afflicted and the poor.

People: **Amen.**

Bishop: May he, who hath entrusted you with preaching the Gospel of Christ, help you, as you live according to his word, to be its sincere and fervent witnesses.

People: **Amen.**

Bishop: May he, who hath appointed you stewards of his mysteries, make you imitators of his Son, Jesus Christ, and ministers of unity and peace in the world.

People: **Amen.**

And he blesses all the People, adding:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father ✠, the Son ✠, and the Holy ✠ Spirit, be amongst you, and remain with you always. **Amen.**

Deacon: Go forth in peace.

People: **Thanks be to God.**

RECESSIONAL HYMN

Praise to the Holiest

Newman

1 Praise to the Ho - liest in the height, And in the depth be praise;
2 O lov - ing wis - dom of our God! When all was sin and shame,
3 O wi - sest love! that flesh and blood, Which did in Ad - am fail,

In all his words most won - der - ful, Most sure in all his ways!
A sec - ond Ad - am to the fight And to the res - cue came.
Should strive a - fresh a - gainst the foe, Should strive, and should pre-vail;

And that a higher gift than grace
Should flesh and blood refine:
God's presence and his very self,
And essence all-divine.

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways! Amen.

A - men.