

# NEWS RELEASE

## JOHN LEWIS KING MEMORIAL SCHOLARSHIP FUND

The San Bernardino County Bar Association is pleased to announce that applications are now being accepted from qualified students for the John Lewis King Scholarship Award. This Scholarship program was established to provide Scholarship Awards to students who have substantial contact with the County of San Bernardino and who are currently attending a California law school which is either ABA accredited or one that has been pre-approved by the JLKMSF Board of Directors.

Our deadline for application is July 13, 2016, and at least one \$5,000.00 scholarship will be awarded. Multiple scholarships may be awarded, based on the number and quality of applications received.

These scholarships are made possible by generous donations to the fund in memory of the late John Lewis King, one of the foremost trial attorneys of San Bernardino County.

### APPLICATION & SELECTION PROCESS

The final selection of the award recipient will be based upon such factors as academic achievement, financial need, civic accomplishments, and employment history. A letter by each applicant setting forth these factors will be required along with a completed application form, and an official transcript of at least the last three years of academic work. It is anticipated that the finalists will be personally interviewed by the members of the Scholarship Committee.

*Please return all required materials to:*

John Lewis King Memorial Scholarship Fund  
2016 Application  
555 North Arrowhead Avenue  
San Bernardino, CA 92401-1201

Or scan and email to [scholarship@sbcbca.org](mailto:scholarship@sbcbca.org)

**Application deadline is Wednesday, July 13, 2016, 5:00 p.m.**

***(Not a postmark deadline - your application MUST be received by this date.)***

**Applicants will be notified of the award decision by Friday, October 7, 2016.**

*If you have any questions, please call (909)885-1986 and ask for Claire or Marilyn.*

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**For more information about the John Lewis King Memorial Scholarship Fund, or to make a donation to this worthy organization, please visit the San Bernardino County Bar Association's website...**

**[www.sbcbca.org](http://www.sbcbca.org)**

**...and click on the "JLK Scholarship" tab.**

*The John Lewis King Memorial Scholarship Fund is a 501(c)3 Charitable Organization.*

# THE JOHN LEWIS KING MEMORIAL SCHOLARSHIP FUND

On June 14, 1968, the John Lewis King Memorial Scholarship Fund (JLKMSF) was established by Hollis G. Hartley, Russell Goodwin, Waldo Willhof, Stanley Mussell, Jr., and Florentino Garza, to honor the memory of San Bernardino attorney John Lewis King. This nonprofit organization is the instrument by which needy and worthy law students from the Inland Empire receive scholarship grants on an annual basis. It has awarded 96 scholarships since its inception in 1968. The smallest scholarship the Fund awarded was \$750, the largest \$7,500. This year, at least one \$5,000 scholarship will be awarded.

Each year, a news release will be sent to selected law schools in the State of California. Applicants will be carefully reviewed and possibly interviewed. In late summer, the JLKMSF Board of Directors will select a recipient from among the applicants.

The scholarship will be presented at the San Bernardino County Bar Association's Installation Dinner in October.

## 2016 Application – John Lewis King Memorial Scholarship

The JOHN LEWIS KING MEMORIAL SCHOLARSHIP FUND will assist with the law school expenses of law students (2L+) who have an active connection to San Bernardino County.

The DEADLINE for scholarship applications is **Wednesday, July 13, 2016 by 5:00 p.m.** (no exceptions).

This Scholarship is open only to students with the following qualifications:

- Minimum 2L
- Connection with San Bernardino County
- Attending a JLKMSF Board approved law school

The scholarship application will consist of: A completed application, your official law school transcripts (all), a current resume, and any additional documentation that may be requested.

Applicants will be notified of the award decision by Friday, October 7, 2016.

Please <b>type</b> or <b>print</b> your answers. Illegible applications will be returned.	
1.	Last Name: _____ First Name: _____
2.	Mailing Address: _____ <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span>City</span> <span>State</span> <span>Zip</span> </div> Email: _____
3.	Daytime (or cell) phone number: ( _____ ) _____
4.	Date of Birth: <i>Month</i> <i>Day</i> <i>Year</i>
5.	Law School presently attending: _____
6.	Grade Point Average (GPA): _____ Attach proof of GPA. Your most recent <b>official</b> school transcript required.

7. Anticipated graduation date:

8. Undergraduate Universities or Colleges attended:

*Name* *Address*

*Degree* *Year Graduated* *Major* *GPA*

*Name* *Address*

*Degree* *Year Graduated* *Major* *GPA*

9. What field/type of law do you plan to pursue?

10. How many hours of credit will you be taking per semester? \_\_\_\_\_.

11. List three references: Include at least one personal reference (not related), and one academic reference.

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_  
Comments:

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_  
Comments:

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_  
Comments:

12. Describe any special circumstances which should be considered in evaluating your application.  
(Attach if preferred)

13. List your community service activities, athletics, hobbies, outside interests, and extracurricular activities:  
(Attach if preferred)

14. What are your reasons for attending law school? Please describe your professional goals and objectives.  
(Attach if preferred)

15.

The following items must be included in or attached to this application in order for the application to qualify to be reviewed by the scholarship committee. Incomplete applications will not be considered.

**a. Complete contact information, including email address and phone.**

**b. Your official law school transcripts (all years).**

**c. Statement:** Your typed statement detailing your financial need, your connection with San Bernardino County and, if applicable, any future plans to return and practice in this area.

**d. A current resume.**

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be used to promote the scholarship program.

Date: \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

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