

Easter Sunday of the Resurrection of the Lord

April 4, 2021



Saint Elizabeth Ann Seton Parish

515 North Main St. • Holmen, WI 54636-9387
608-526-4424 • office@seasholmen.org • www.seasholmen.org



Opening Hymn Jesus Christ is Risen Today

1. Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly King,
Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and
save. Alleluia!
3. But the pains which he endured, Alleluia! Our salvation have procured;
Alleluia! Now he reigns above as King, Alleluia! Where the angels ever sing.
Alleluia!
4. Sing we to our God above, Alleluia! Praise eternal as his love, Alleluia!
Praise him, all ye heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in Lyra Davidica, 1708, alt.; verses 2-3, The Compleat Psalmist, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt. Music: Later form of melody fr. Lyra Davidica, 1708.

READING I

Psalm Response: This is the day the Lord has made; let us rejoice and be glad.

READING II

CHRIST IS ARISEN

EASTER SEQUENCE

Randall DeBruyn

Verses

1. To the Pas - chal Vic - tim Give thank - ful praise!
2. Ma - ry, speak, con - fess - ing What you have seen.
3. Chris - tians, sing his glo - ry With ev 'ry breath;

1. Christ, ev - er sin - less, his sheep now he saves.
2. "Christ's tomb lies emp - ty where once he had been;
3. Sing of his king - dom, vic - to - rious o'er death!

1. Death and life con - tend - ed In dread - ful strife;
2. An - gels bright, con - firm - ing; Shroud laid a - side;
3. Je - sus, grant us mer - cy: New life from heav'n!

1. Death did not hold _ him, im - mor - tal his life.
2. He goes to Gal i lee, he lives though he died."
3. Christ ev - er reigns! _ Al - le - lu - ia! A - men!

Refrain

Al - le - lu - ia, his tri - umph we sing!
Christ is a - ris - en, the Vic - tor, the King!

Text: 64 30 D with refrain; based on the Sequence for Easter (Petrinae paschali laudes). Music: RISEN KING.
Text and music: Randall DeBruyn, © 1993, OCP. All rights reserved.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



THE BANE AND BLESSED

They turned back from Emmaus. (Luke 24) No one knows where Emmaus was, but everyone has visited there. Emmaus is where we go to get away from Jerusalem, away from disappointment, and sorrow, and fear. Emmaus is where we go when our hearts have been broken. But they turn back from Emmaus and return to Jerusalem. And they tell others what they have seen. They tell others about the One they have encountered.

Peter and John run to the tomb. Peter rushes in. John stands on the threshold and looks before entering. They look for the living among the dead. (John 20) They find God at the place that seems to be most godforsaken.

Mary Magdalen weeps with joy having found Him outside the tomb. (John 20) She wanted to cling to Him as she used to know Him. But she had to let go of the old in order to breathe in His Spirit and be in Him.

It is always difficult to distinguish a moment of dying from a moment of birth. This Easter let's join the blind men and cry out, "Lord, we are blind. We want to see." (Matthew 20)

The Lord be with you.
Father John Parr



DID YOU KNOW



The Paschal Candle is one of the most sacred elements in Christianity. Made of beeswax to represent the purity of Christ, it is adorned with many Christian symbols. The cross represents Jesus' redemptive sacrifice, the first and last letters of the Greek alphabet (Alpha and Omega) signify that Jesus is the beginning and the end, and five grains of incense represent the five wounds of Christ.

During the Easter Vigil on Holy Saturday night, a fire is kindled and blessed, and from that blessed fire, we light the Paschal candle, which is then carried into the dark church. The "new" fire serves as an image of the Resurrection. The candle, which represents Christ himself, is placed on a special Paschal candle stand near the altar. The Paschal candle remains in the Sanctuary during the full 50 days of the Easter season and is lit for liturgical services during that time. After Pentecost, the candle is placed next to the baptismal font. The Paschal candle is lit during all baptisms, passing the light of Christ to each person baptized. The candle is also lit at funeral services as a reminder of Baptism and to testify to our Christian certainty in the resurrection of the dead and life with Christ in the world to come.

Our Easter Prayer

Alleluia!
Jesus is risen!
He is risen indeed!

*May this declaration
resound not only in these walls
but touch the lives
of all we meet
and forever be
the truth of which we speak.*

Alleluia!
Jesus is risen!
He is risen indeed!



If you are interested in serving as a Hospitality Minister or a Lector, please contact Carol Reider at 526-4424 or carol@seasholmen.org. We greatly appreciate the stewardship of everyone who has stepped forward during these most unusual times. We could not hold Mass without their service. At this time, no one is "scheduled" at any particular Mass; instead, you simply volunteer when you are able to serve. However, you must contact Carol to be added to our list in order to have access to our scheduling app. Thank you!

FAITH FORMATION

The JOY of Easter

The best part about Lent is that we know what happens next — the joy of Easter when Christ rises from the dead and we rise with Him! Lent prepares us to live intentionally in the spirit of joy during the Easter season. Here's how I like to live in the spirit of joy during Easter or anytime:

Jesus First

Others Second

Yourself Third

Living in a spirit of joy means you're always putting Jesus first in your life. Some simple ways to do this might be to structure it into your day: Bible before breakfast or Bible before bed.

It is natural to want to share the joy you've received from Him with them. You put others second by being kind and serving them throughout your day.

Don't forget to take joy in yourself and the person God has created and called you to be.

Longo, Nick. *The JOY of Easter*. web <https://lifeteen.com/blog/the-joy-of-easter/>



Important Faith Formation Dates

Wed., April 7 - Grade 2 students meet in church at 6:30 pm for First Communion rehearsal

Sun., April 11 - First Communion Mass at Noon

Sun., April 11 - 10th grade Confirmation students meet at church 6:30pm

AVAILABLE NOW! PRINT & DIGITAL AD SPACES

Build your business and help us grow a vibrant faith community!

Tim Browne from LPI, our bulletin printer, will be calling businesses the week of April 5, securing new ads for our church. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulletin and/or a digital ad featured on ParishesOnline.com.



Tim Browne
952-594-5395
tbrowne@4lpi.com

ROSEBUD PROGRAM



As part of the Elizabeth Ministry program at SEAS, the Rosebud Program is a visual reminder of the power of prayer. At the front of the church in the sanctuary under our Blessed Mary, you will see a vase of roses, each representing a sacred life with each color representing a different prayer request.

A pink rosebud honors pregnancy and the unborn baby. A red rosebud celebrates birth or adoption. A white rosebud remembers a child lost through miscarriage, abortion, stillbirth, or infant or child death (whether recent or in the past). A yellow rosebud represents those waiting to conceive or adopt. A blue rosebud represents those families experiencing troubling times, and a purple rosebud represents grandparents' concerns.

We invite all parishioners when the occasion arises, to simply approach the altar, pick out the appropriate rosebud, and place it in the vase. A journal is available to fill out with your name or with an anonymous notation whatever details you would like the parish to hold in prayer. Prayer cards for the various situations are located next to the roses and can be taken home and kept for personal meditation. The roses will serve as reminders to all members of the parish to hold your intentions in prayer. If you can't make it into church at this time but would like a rose placed for you, please contact Carol Reider at 608-526-4424 or carol@seasholmen.org.

KNIGHTS OF COLUMBUS



**Happy Easter!!
Blessings to you and your family.**

Our council is always looking for new men to help us in our mission to help our Parish and our goals of Charity, Unity, and Fraternity. For more information visit: www.seasholmen.org/knights-of-columbus.html

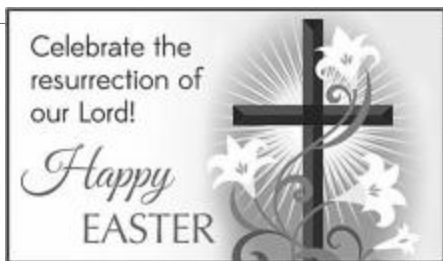
Reminder – Please return your Diocesan Annual Pledge as soon as possible. As of March 26th, thanks to those who have participated so far, we were at 84 % of our parish target. Deadline is June 30.

Thank you and God Bless

Parish Financials will now be done on a monthly basis. Please see next weekend's bulletin for this info as this bulletin was early to press. Thank you.

CALENDAR

Sunday, April 4	Easter Sunday
8:00 am Mass † Arthur and Marie Harebo	People of SEAS
10:15 am Mass	
Monday, April 5	Monday within the Octave of Easter
Parish Office Closed	
8:30 am Mass † Cora Grams	
Tuesday, April 6	Tuesday within the Octave of Easter
Food Pantry Closed Today	
8:30 am Mass † Dennis Peter Vosen	
Wednesday, April 7	Wednesday within the Octave of Easter
8:30 am Mass	Special Intention for Shawna Strzok
6:30 pm 1st Communion Practice	
Thursday, April 8	Thursday within the Octave of Easter
8:30 am Mass † Dennis Peter Vosen	
Friday, April 9	Friday within the Octave of Easter
8:30 am Mass	Special Intention for Irma Linskey
Saturday, April 10	Saturday within the Octave of Easter
3:45 pm Sacrament of Penance	
	Vigil: 2nd Sunday of Easter
5:00 PM Mass † Willard Tanke	
Sunday, April 11	2nd Sunday of Easter
8:00 am Mass † El Bloudek	People of SEAS
10:15 am Mass	
12:00 pm First Communion	
6:30 pm Confirmation Class in church	



Welcome to all our guests. We are glad you could join us at the Easter table. If you are interested in becoming a registered member, please contact the parish office at 608-526-4424. We would love to have you as a member of our parish family. Happy Easter to you and God bless!

PARISH INFORMATION

PARISH RECTORY & OFFICE

Phone/526-4424 Fax/526-3177 Email: office@seasholmen.org
STAFF

Pastor, Father John Parr.....pastor@seasholmen.org
Pastor Emeritus, Msgr. Delbert J. Malin.....djm133@charter.net
Pastoral Associate, Sr. Bridget Donaldson, O.S.B. sbridget@seasholmen.org
Pastoral Minister, Carol Reider.....carol@seasholmen.org
C.R.E. (3 yrs-gr. 5), Mary Luebke.....reled@seasholmen.org
D.R.E. (gr. 6-12), Patrick Brueggen.....youth@seasholmen.org
Director of Music, Beth Lakmann.....music@seasholmen.org
Secretary, Sandy Jerue.....office@seasholmen.org

MASS SCHEDULE

Weekend: Sat. 5:00 pm and Sun. 8:00 & 10:15 am

Weekday: 8:30am

Office Hours: Mon. - Thurs. 8am-4pm, Fri. 8am - noon

Gluten Free Hosts: St. Elizabeth's has gluten free hosts available. Please contact Fr. Parr, and he will make the necessary arrangements.

SACRAMENTS

Reconciliation: Saturday 4:00 pm or by appointment.

Baptism: Baptism involves membership in the church. Parents are to attend a session early in the pregnancy.

Marriage: Our church is trying to create successful marriages. This takes some time. Arrangements for a wedding date are to be made at least six months before the anticipated date.

Anointing of the Sick: Individual celebrations upon request.

Please call the office when family members are hospitalized.

Confirmation: Two year preparation program in grades 9 and 10.

PASTORAL VISITATION

Anyone who desires a personal home visit is invited to call the parish office.

CATECHUMENATE

Anyone wishing to become a full member of the Church is invited to visit the parish office.

Parish Council Members

Alyson Haugen

Jennifer Fisk

Brian Clements

Christine Olson

Mary Lenz

Kathy Nicklaus

Bill Heinz

Patty Heiderscheit

Finance Council Members

Larry Warzynski

Shawn Handland

Janice Dvoracek

Barry Ploessl

Pat Stephens



Lorraine Atkinson
The Donaldson Family
Rod and Linda Halvorson
Sherry Hanson
Brooke Isabel Nelson
Cathy Preusser
Ken Proctor
Cindy Ritteman
Bailey Rohrer
Phyllis Thaldorf
Addison Quinn Usitalo

When requesting that an individual be added to our prayer list, you must have the consent of the individual or their family for their name to be published. Thank you.

Features
 Weekend Breakfast Sat and Sun 7am to noon
 Sunday Breakfast Buffet Includes Eggs, Bacon, Sausage, Ham, American Fries, French Toast Sticks, Fresh Fruit, Danish, and Croissants.
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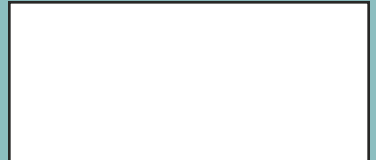
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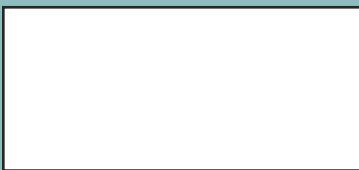
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SPRINKLING RITE

Christopher Walker

Refrain

Save us, O God, wash a - way our sin. Make us your own, one
peo - ple in your name.

1-5 2 to Verses Final

Please be seated. Hospitality Ministers will escort you to Communion one section at a time.

Communion Hymns

THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre-cious bod - y, pre - cious blood, seen as bread and wine;
here the Lord pre - pares the feast d - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses

1. This is the bread of God com - ing down from heav'n,
2. I am the liv - ing spring of e - ter - nal life;
3. I am the bread of heav'n giv - ing life to you;
4. All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a gain.
3. you that eat this bread shall nev - er die.
4. as I have my life in the liv - ing God.
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 1, 6
Text and music © 1994, 2013, Laurence Rosania. Published by OCP. All rights reserved.



Please be seated after the closing hymn. The ushers will escort you to the doors. Thank you.

Closing Hymn

RISE UP WITH HIM

Janet Vogt

Verses

1. Peo - ple, wait no more. God has shown you
2. Ev - 'ry knee shall bend. Ev - 'ry tongue con - fess
3. Je - sus, whom we love, we pro - claim your word

1. the glo - ry of the Lord! By the cross we
2. that Je - sus Christ is Lord, Lord and Sav - ior
3. for a - ges all to come. Al - le - lu - ia,

1. claim our free - dom, Christ has ris - en to
2. of all na - tions, our sal - va - tion to
3. sing a new song. Glo - ry to our God of

1-3. ev - er last - ing life! And we'll rise up,
rise up with him, and we'll rise, rise to new
life! And we'll rise up, rise up with him, for with
Je - sus who leads us by grace we will rise up with him.
For with Je - sus
who leads us by grace we will rise up with him.

to Verses 2, 3 Final

Roll Away the Stone

Tom Conry

Verses: Cantor

1. They have been saying all our plans are empty. They have been saying "Where is their God now?"

Refrain: Roll away the stone, see the glory of God. Roll away the stone.

2. They have been saying no one will remember. They have been saying power rules the world.

3. They have been saying no one hears the singing. They have been saying all our strength is gone.

4. They have been saying "All of us are dying." They have been saying "All of us are dead."

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Text: based on Philippians 2:1-11; 1 Corinthis 15:20-26. Text and music © 1995, Janet Vogt. Published by OCP. All rights reserved.