



OAK VIEW UNION ELEMENTARY

SCHOOL DISTRICT

BOARD MEMBERS

Tammi Van Houten, Board President

Ann Ullrich, Board Clerk

Cody Brum

Mark Huft

Dustin McDonald

Beverly Boone, Superintendent/Principal

BOARD MEETING

February 18, 2021

Time: 6:30 P.M.

Place: Multipurpose Room

FEBRUARY 18, 2021 • 6:30 P.M. • MULTIPURPOSE ROOM

1.0	CALL TO ORDER		
	1.1 Roll Call/Establishment of Quorum		
	1.2 Flag Salute		
	1.3 Posting of Agenda		
	1.4 Approval of Minutes		Page
	1.4A January 21, 2021 Regular Meeting		1
2.0	FINANCIAL REPORTS		
	2.1 Approve Payment of Commercial Warrants – February		4
	2.2 Payroll Hours for January 2021		7
3.0	HEARING OF THE PUBLIC		
4.0	REPORTS - None		
5.0	DISTRICT REPORTS		
	5.1 Communications		
	5.1A Board Communications		
	5.1B Superintendent Principal		
	1. January Attendance 96.29 %		
	5.1C Business Manager Communications		
	1. Budget Update		
	2. 2020-2021 4th QTR Interest Earned/Comparative Statement of Interest		8
	5.1D Maintenance and Facilities Update		
	1. Maintenance Report		
	2. Charlies Day & Night – Alarm update		
	5.1E Vice Principal Communications		
	1. School Activities and Events		
	5.1F Cafeteria Manager Communications		
	1. January Cafeteria Utilization		9
	5.2 Correspondence - None		
	5.3 Enrollment – 371		10
	5.4 Curriculum – None		
6.0	UNFINISHED BUSINESS - None		
7.0	NEW BUSINESS		
	7.1 CSBA 2021 Delegate Assembly Election		12
	7.2 Approve 2021-2022 School Calendar		20
	7.3 Appoint District Negotiations Committee Members		
8.0	PERSONEL		
	8.1 Classified-None		
	8.2 Certificated- None		
	8.3 Management - None		
9.0	CLOSED SESSION		
	9.1 Superintendent Goals		
10.0	ADJOURNMENT		
	10.1 Next Board Meeting – March 18, 2021 at 6:30 PM Multipurpose Room		

Any individual requiring disability-related accommodations or modifications including auxiliary aid and services in order to participate in the Board meeting should contact the Superintendent/Principal in writing.

MINUTES
Oak View Union Elementary School District

JANUARY 21, 2021 THE TRUSTEES MET AT 6:30 PM IN THE SCHOOL MULTIPURPOSE ROOM

- 1.0 **CALL TO ORDER:** Mrs. Ullrich called the meeting to order at 6:29 p.m.
- 1.1 **ROLL CALL ESTABLISHMENT OF QUORUM**
MEMBERS PRESENT: Dustin McDonald, Mark Huft, Cody Brum and Ann Ullrich
MEMBERS ABSENT: Tammi Van Houten
ADMINISTRATION PRESENT: Beverly Boone
ADMINISTRATION ABSENT: David Franke
- 1.2 **FLAG SALUTE:** Flag was saluted.
- 1.3 **POSTING OF AGENDA:** Posted on Friday January 15, 2021
- 1.4 **APPROVAL OF MINUTES:**
1.4A DECEMBER 15, 2020 REGULAR MEETING: Mr. Brum moved and Mr. Huft seconded to approve the minutes for December 15, 2020 regular meeting special meeting as presented. 4 ayes – McDonald, Huft, Brum and Ullrich, 1 absent - Van Houten, motion carried.
- 2.0 **FINANCIAL REPORTS:**
2.1 **APPROVE PAYMENT OF COMMERCIAL WARRANTS – JANUARY 2021:** Mr. Brum moved and Mr. Huft seconded to approve the January warrants in the amount of \$32,337.82 as presented. 4 ayes – McDonald, Huft, Brum and Ullrich, 1 absent - Van Houten, motion carried.
2.2 **PAYROLL HOURS FOR DECEMBER 2020:** The payroll hours for December 2020 were presented to the Board.
- 3.0 **HEARING OF THE PUBLIC:** Mrs. Espiritu approached the board in regards to her child returning to in-person learning after previously committing to HLP for the remainder of the year. Duke from Charles Day and Night discussed alarm options to update our current system.
- 4.0 **REPORTS:**
4.1 **ELAC:** Mrs. Morefield updated the Board on the School Site Council meeting that was held on January 7, 2021. Items included the Principal's Report, the 2020-2021 DRAFT Single Plan for Student Achievement and the 2020-2021 Annual Parent/Student School Survey.
- 5.0 **DISTRICT REPORTS:**
5.1 **COMMUNICATIONS:**
5.1A **BOARD COMMUNICATIONS**
McDONALD – Alarm calls
HUFT – Alarm calls
BRUM – Thanked the school for being open for in-person learning
ULLRICH – Reviewed warrants
VAN HOUTEN – Absent
5.1B **SUPERINTENDENT/PRINCIPAL COMMUNICATIONS:**
1. December Attendance – 95.81%
2. Quarterly Williams Uniform Complaint
3. CA Dashboard & LCAP
5.1C **BUSINESS MANAGER:** Ms. Shebelut updated the Board in regards to:
1. Budget Update
5.1D **DIRECTOR OF TRANSPORTATION, MAINTENANCE & OPERATIONS:** Mr. Macedo updated the Board in regards to:
1. Maintenance Report
5.1E **VICE PRINCIPAL:** Mrs. Boone updated the Board in regards to:
1. School Activities and Events refer to www.myoakview.com for more information.
5.1F **CAFETERIA MANAGER:** Ms. Boone updated the Board in regards to:
1. December Utilization
5.2 **CORRESPONDENCE:** None
5.3 **ENROLLMENT REPORT:** 367
5.4 **CURRICULUM:** None
- 6.0 **UNFINISHED BUSINESS:** None
- 7.0 **NEW BUSINESS:**
7.1 **APPROVE 2019-2020 SCHOOL ACCOUNTABILITY REPORT CARD (separate enclosure):** Mr. Huft moved and Mr. McDonald seconded to approve the 2019-2020 School Accountability Report Card as presented. 4 ayes – McDonald, Huft, Brum and Ullrich, 1 absent - Van Houten, motion carried.

7.2 **APPROVE AUDIT CERTIFICATION 2019-2020 FINANCIAL REPORT:** Mr. Huft moved and Mr. Brum seconded to approve Audit Certification 2019-2020 Financial Report. 4 ayes – McDonald, Huft, Brum and Ullrich, 1 absent - Van Houten, motion carried.

8.0 **PERSONNEL:**

8.1 **CLASSIFIED:** None

8.2 **CERTIFICATED:** None

8.3 **MANAGEMENT:** None

8.0 **CLOSED SESSION:** Meeting recessed at 7:43 p.m. for a break and reconvened at 7:45 p.m. in closed session to discuss:

9.1 **SUPERINTENT GOALS**

9.2 **STUDENT SUSPENSIONS**

The board reconvened into open session at 8:23 p.m. at which time the following items were reported:

10.0 **ADJOURNMENT:** Meeting adjourned at 8:25 p.m.

10.1 **NEXT BOARD MEETING WILL BE FEBRUARY 18, 2021 AT 6:30 P.M. IN THE MULTIPURPOSE ROOM.** Any individual requiring disability-related accommodations or modifications including auxiliary aid and services in order to participate in the Board meeting should contact the Superintendent/Principal in writing.

Ann Ullrich, Clerk

Goal	Dec.	Jan.	Feb.
<p>Goal # 1: New Teacher Support</p> <p><i>Requires:</i> Weekly check-in's with new teachers regarding lesson planning, curriculum pacing, classroom management, etc.</p>	continues	in-person & email	
<p>Goal #2A: During Distance Learning -- Monitor Staff DL</p> <p><i>Requires:</i> Monitor Zoom meeting and instructional videos. Review daily schedules and weekly attendance tracking forms.</p> <p>Goal #2B: Once in-person instruction resumes - Classroom Observations</p> <p><i>Requires:</i> Visit each class weekly and deliver "Kudos"</p>	continues	formal observations to start	
<p>Goal # 3: Bi-Weekly Management Meetings</p> <p><i>Requires:</i> Management meetings every other month (send calendar requests at start of the school year) and agenda development.</p>	continues	Reviewing summer projects	

COMMERCIAL WARRANTS - FEBRUARY 2021

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	Resource	Func	Object	Vendor	Description	
General Fund	0000	1000	4310	Southwest School & Office Supply	Classroom Supplies	57.67
	0000	1000	4310	Southwest School & Office Supply	Classroom Supplies	13.36
	0000	1000	4310	U.S. Bank-Amazon.com	Batteries for Science /Classroom Supplies	6.99
	0000	1000	4310	U.S. Bank-Amazon.com	Dry Erase Markers/Classroom Supplies	54.11
	0000	1000	4310	U.S. Bank-Dollar Tree	(29) Trifold Boards for Science Fair	31.39
	0000	1000	5600	Smile/DeLage Landen, Inc.	Maintenance For Staff Copier	337.26
	0000	1000	5600	Smile/DeLage Landen, Inc.	Overages for Office Copier	333.08
	0000	1000	5610	Smile/DeLage Landen, Inc.	Lease For Staff Copier	372.61
	0000	1000	5800	ACCO Brands USA LLC	20-21 Maintenance Agreement/Laminator	554.91
	0000	1000	4310	Smile Business Products	(2) Staple Cartridges for the Copiers	221.19
					TOTAL GENERAL FUND	1,982.57
Administration	0000	2700	4310	Southwest School & Office Supply	Office Supplies	40.86
	0000	2700	5300	Assoc. of Calif. School Admin.	Monthly Dues - Boone	87.71
	0000	2700	5300	Assoc. of Calif. School Admin.	Monthly Dues - Franke	74.19
	0000	7100	4310	Southwest School & Office Supply	Office Supplies	18.24
	0000	7100	4310	Southwest School & Office Supply	Credit for Office Supply Item Not Received	(7.46)
	0000	7100	5300	Assoc. of Calif. School Admin.	Monthly Dues - Boone	37.59
	0000	7100	5810	Atkinson, Andelson, Loya	General Legal Advice	160.13
	0000	7200	4310	U.S. Bank-Smart&Final	Staff Room Supplies	27.75
	0000	7200	5200	Shebelut, Terry	Travel to SJCOE	84.00
	0000	7200	5450	SELF Excess Liability AB218	SELF Excess Liability 1996-2007	2,475.08
	0000	7200	5600	Smile/DeLage Landen, Inc.	Maintenance For Office Copier	684.62
	0000	7200	5610	Smile/DeLage Landen, Inc.	Lease For Office Copier	459.48
	0000	7200	5809	Ascendancy Solutions, Inc.	Consultation Services - September 2020	150.00
	0000	7200	5809	Ascendancy Solutions, Inc.	Consultation Services - October 2020	2,500.00
	0000	7200	5809	Ascendancy Solutions, Inc.	Consultation Services - November 2020	600.00
	0000	7200	5809	Ascendancy Solutions, Inc.	Consultation Services - December 2020	500.00
					TOTAL ADMINISTRATION	7,892.19
Operations	0000	8200	5520	PG&E	Gas & Electric	3,393.78
	0000	8200	5570	California Waste	Trash & Recycling - Monthly Service	962.04
	0000	8200	5580	UniFirst	Towel & Mop Service	206.92

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Operations (cont.)	0000	8200	5809	Far West Laboratories, Inc.	Monthly Distribution Operator Fee (Dec 2020)	200.00
	0000	8200	5809	Olympic Cleaning Service	Janitorial Cleaning	3,996.00
	0000	8200	5883	Far West Laboratories, Inc.	(1) Coliform, Trip Charge (Dec 2020)	55.00
	0000	8200	5940	AT&T	Local & Long Distance	176.10
					TOTAL OPERATIONS	8,989.84
E-Rate Program	0011	8200	5941	Comcast	Internet Service	1,314.08
					TOTAL E-RATE PROGRAM	1,314.08
Band	0709	1000	4310	U.S. Bank-Amazon.com	Solo & Band Arrangement Sheet Music	143.28
					TOTAL BAND	143.28
LCFF/S&C	0709	1000	4400	Tim's Music	New Student Flute	348.72
LCFF/S&C-Band	0709	1000	5800	Perfect Tempo/MusicGoRound	Instrument Repair/Part	34.99
	0709	3110	5809	One Eighty Youth	Counselor	2,778.00
					TOTAL LCFF/S&C	3,161.71
Transportation	0723	3600	4310	A-Z Bus Sales	Relay for Bus	27.01
	0723	3600	4310	A-Z Bus Sales	Flashing Red Light Stop Arm for Bus 4	474.96
	0723	3600	4310	U.S. Bank-Amazon.com	(1) White LED Bulb for Bus Stairwell	11.84
	0723	3600	4310	U.S. Bank-Amazon.com	License Light Kit for Bus 2	18.32
	0723	3600	4310	U.S. Bank-Amazon.com	Amber Light for Bus	20.13
	0723	3600	5846	Lodi Occupational Medicine	Breath/Drug Screening	54.00
	0723	3600	4310	A-Z Bus Sales	Heater Water Pump for Bus 3	250.83
	0723	3600	5200	Macedo, Tony	Travel to Sacramento	60.48
					TOTAL TRANSPORTATION	917.57
ESSER	3210	1000	4310	U.S. Bank-Lowe's	(9) Canisters of Sanitizing Wipes (300 Ct.)	233.82
	3210	1000	5800	U.S. Bank-Zoom	Video Communication/Distance Learning	40.00
	3210	1000	5941	Verizon	Data for Hotspot	729.85
	3210	8200	4310	Central Sanitary Supply	(25) Cases Hand Sanitizing Wipes	268.03
					TOTAL ESSER	1,271.70
Cafeteria	5310	3700	4310	U.S. Bank-Office Depot	(1) Yellow Ink Cartridge/ Kitchen Office	13.89
	5310	3700	4310	U.S. Bank-Office Depot	(1) Magenta Ink Cartridge/ Kitchen Office	13.89
	5310	3700	4310	U.S. Bank-Office Depot	(1) Cyan Ink Cartridge/Kitchen Office	13.89
	5310	3700	4710	U.S. Bank-Payless Market	Food Items for Student Lunches	26.97

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Cafeteria (cont.)	5310	3700	4710	U.S. Bank-Smart&Final	Food Items for Student Lunches	24.78
	5310	3700	4710	U.S. Bank-Smart&Final	Food Items for Student Lunches	57.16
	5310	3700	4710	U.S. Bank-Young's Payless	Food Items for Student Lunches	40.41
					TOTAL CAFETERIA	190.99
Maintenance	8150	8110	4310	Mark's	Plumbing Parts	209.28
	8150	8110	4310	U.S. Bank-Home Depot	(1) 3/4 x 5 Galvanized Steel Pipe	3.41
	8150	8110	4310	U.S. Bank-Amazon.com	Welding Wire	65.98
	8150	8110	4310	U.S. Bank-Amazon.com	Programmable Thermostat for Rm. 8	54.91
	8150	8200	4310	U.S. Bank-Amazon.com	(2) Batteries for the Alarm System	68.72
	8150	8200	4310	U.S. Bank-Collierville	Propane for the Forklift	51.67
	8150	8110	5200	Macedo, Tony	Travel to Lodi & Galt	32.48
					TOTAL MAINTENANCE	486.45
					TOTAL ALL WARRANTS	26,350.38
Separate Batch						
Cafeteria	5310	3700	4730	Crystal Creamery	(24) Cases Milk for Student Lunches	377.41
Cafeteria	5310	3700	4730	Crystal Creamery	(21) Cases Milk for Student Lunches	330.92
Cafeteria	5310	3700	4730	Crystal Creamery	(24) Cases Milk for Student Lunches	377.41
Cafeteria	5310	3700	4730	Crystal Creamery	(22) Cases Milk for Student Lunches	346.42
Cafeteria	5310	3700	4710	Sysco	Food Items for Student Lunches	1,977.05
Cafeteria	5310	3700	4700	Sysco	Cutlery and Trays for Student Lunches	133.93
Cafeteria	5310	3700	4710	Sysco	Food Items for Student Lunches	1,429.78
Cafeteria	5310	3700	4700	Sysco	Cutlery and Trays for Student Lunches	214.16
Cafeteria	5310	3700	4710	Sysco	Food Items for Student Lunches	1,174.05
Cafeteria	5310	3700	4700	Sysco	Cutlery and Trays for Student Lunches	201.15
Cafeteria	5310	3700	4710	Sysco	Food Items for Student Lunches	1,205.25
Cafeteria	5310	3700	4700	Sysco	(4) Cases Cups, (4) Cases Gloves,	678.64
Cafeteria	5310	8200	5500	UniFirst	Towel & Mop Service for Kitchen	35.10
Cafeteria	5310	8200	5500	UniFirst	Towel & Mop Service for Kitchen	35.10
Cafeteria	5310	8200	5500	UniFirst	Towel & Mop Service for Kitchen	35.10
Cafeteria	5310	8200	5500	UniFirst	Towel & Mop Service for Kitchen	35.10
					TOTAL SEPARATE BATCH	8,551.47
					TOTAL ALL BATCHES	34,901.85

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January-21

<i>Employee Name</i>	<i>Position</i>	<i>Regular Hrs.</i>	<i>OT Hrs.</i>	<i>Description</i>
Rausser, Yvette	Teacher Assistant	2.00		Ruiz out / Worked Centers for class



TREASURER-TAX COLLECTOR
Comparative Statement of Interest Yield Report
October 2014 – December 2020

	<u>Investment Yield Based on Earnings</u>
4 th Quarter (October-December 2014)	0.26%
1 st Quarter (January –March 2015)	0.30%
2 nd Quarter (April-June 2015)	0.32%
3 rd Quarter (July – September 2015)	0.45%
4 th Quarter (October-December 2015)	0.53%
1 st Quarter (January-March 2016)	0.58%
2 nd Quarter (April-June 2016)	0.58%
3 rd Quarter (July-September 2016)	0.60%
4 th Quarter (October-December 2016)	0.77%
1 st Quarter (January-March 2017)	0.92%
2 nd Quarter (April-June 2017)	1.02%
3 rd Quarter (July-September 2017)	1.14%
4 th Quarter (October-December 2017)	1.29%
1 st Quarter (January-March 2018)	1.50%
2 nd Quarter (April-June 2018)	1.67%
3 rd Quarter (July-September 2018)	1.76%
4 th Quarter (October-December 2018)	1.92%
1 st Quarter (January-March 2019)	2.11%
2 nd Quarter (April-June 2019)	2.13%
3 rd Quarter (July-September 2019)	2.06%
4 th Quarter (October – December 2019)	1.86%
1 st Quarter (January –March 2020)	1.74%
2 nd Quarter (April-June 2020)	1.29%
3 rd Quarter (July – September 2020)	0.81%
4 th Quarter (October-December 2020)	0.51%



JANUARY 2021

OAK VIEW SCHOOL

LUNCH MENU




All meals MUST consist of a serving of fruit or vegetable along with two other components offered to be a complete meal.

Students select from these five components offered:

Whole Grains, Proteins (Meat/Meat Alternative), Dairy, Fruits, Vegetables.

We offer a variety of fresh fruit & vegetables daily. Meals meet USDA Regulations.

MENU ITEMS MAY BE SUBJECT TO CHANGE

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>LUNCH CRUNCHY TACOS FRESH SALSA CHURROS</p> <p>Total: 233, 64%</p> <p>WELCOME BACK</p>	<p>LUNCH PULLED PORK SANDWICH SUN CHIPS</p> <p>Total: 217, 60%</p>	<p>LUNCH BREADED CATFISH FRESH CORN GARLIC BREADSTICK</p> <p>Total: 206, 56%</p> <p>MINIMUM DAY</p>	<p>LUNCH CHICKEN or CHEESE QUESADILLAS SPANISH RICE</p> <p>Total: 237, 65%</p> <p>School Site Council 3:00</p>	<p>BREAKFAST FOR LUNCH PANCAKES SAUSAGE & EGGS TATER TOTS</p> <p>Total: 257, 70%</p> <p>Spirit Dress Up Day: "Cartoon Day"</p>
<p>LUNCH CHICKEN SANDWICH SWEET POTATO FRIES</p> <p>Total: 243, 66%</p>	<p>LUNCH HOT DOG BAKED BEANS</p> <p>Total: 227, 62%</p>	<p>LUNCH GRILLED CHEESE SUN CHIPS</p> <p>Total: 236, 64%</p> <p>Parent Club Meeting 6:30</p>	<p>LUNCH BEEF and/or CHEESE NACHOS</p> <p>Total: 249, 68%</p> <p>Parent Conferences MINIMUM DAY</p>	<p>LUNCH PIZZA DAY</p> <p>Total: 241, 65%</p> <p>Parent Conferences MINIMUM DAY</p>
<p>1929 1968  Martin Luther King, Jr. Holiday - No School</p>	<p>LUNCH HAMBURGER OR CHEESEBURGER OVEN FRIES</p> <p>Total: 250, 68%</p>	<p>LUNCH TURKEY SANDWICH SUN CHIPS</p> <p>Total: 236, 64%</p>	<p>LUNCH CHICKEN NUGGETS MASHED POTATOES w/GRAVY</p> <p>Total: 263, 71%</p> <p>Board Meeting 6:30</p>	<p>LUNCH CORN DOG TATER TOTS</p> <p>Total: 226, 61%</p>
<p>LUNCH BAKED CHICKEN OVEN FRIES</p> <p>Total: 244, 66%</p>	<p>LUNCH PRETZELS w/CHEESE SAUCE</p> <p>Total: 236, 64%</p>	<p>LUNCH TOSTADA BOAT TORTILLA CHIPS FRESH SALSA</p> <p>Total: 227, 61%</p>	<p>LUNCH PB&J SANDWICH GOLDFISH CRACKERS</p> <p>Total: 246, 66%</p>	<p>LUNCH SPAGHETTI w/wo MEAT SAUCE GARLIC BREADSTICK</p> <p>Total: 244, 66%</p>
<p>Please keep your child home from school if they have a runny nose, cough, sore throat, or any other cold/flu symptoms.</p>				<p>2020-2021 LUNCH PRICES</p> <p>Child Lunch K-8 \$0.00 Seconds \$2.50 Additional Milk \$.50 Adult Lunch \$4.00</p>

ENROLLMENT REPORT

2020-2021

2/11/2021												
Teacher Name	T-K	Kinder	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Total per Teacher	
Farmer		17									17	
Van Egmond	5	12									17	
Gilbreath			21								21	
Nelsen			21								21	
Gianandrea				17							17	
Graviette				18							18	
Brodehl					23						23	
Moreno					24						24	
Griem						23					23	
Rose						22					22	
Tibbetts							27				27	
Hopps**							17	12			29	
Romine								28			28	
Schlesinger									29		29	
Rios**									14	11	25	
Fellion										30	30	
Totals Per Grade	5	29	42	35	47	45	44	40	43	41	371	

**Denotes Split Class
Distance Learn/COVID

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	W	X	Y	AA	AB	AC	
1	Oak View Union Elementary School District																						
2	Enrollment 2020-2021																						
3																						# of	
4																						classes	AVG
5	DATE	TK	K	K	K/1	1	2	2	3	3	4	4	5	5/6	6	7	7/8	8		TOTALS			
6	6/3/2020	5	20	16	24	21	21	21	23	24	24	23	29	28	29	30	31	30		388	16	24.250	
7																							
8	DATE	TK	K	K	1	1	2	2	3	3	4	4	5	5/6	6	7	7/8	8		Totals	16		
9	09/14/20	4	12	15	21	20	17	17	23	23	22	21	28	29	27	29	26	30		364	16	22.750	
10	10/12/20	4	12	15	20	20	17	17	23	24	22	21	28	29	26	30	25	30		363	16	22.688	
11	11/16/20	4	12	15	20	20	17	17	23	23	22	21	27	29	26	30	24	30		360	16	22.500	
12	12/10/20	4	12	16	20	20	17	17	22	23	22	21	27	29	26	30	24	30		360	16	22.500	
13	01/12/21	4	12	17	20	21	17	18	22	24	23	22	27	29	27	29	25	30		367	16	22.938	
14	02/11/21	5	12	17	21	21	17	18	23	24	23	22	27	29	28	29	25	30		371	16	23.188	
15																				0	16	0.000	
16																				0	16	0.000	
17																				0	16	0.000	
18																				0	16	0.000	
19																				0	16	0.000	
20																							
21																							
22																							
23		2019-2020					2020-2021																
24	BY GRADE	6/3/20				9/14	10/12	11/18	12/10	1/12	2/11										Inter-Districts		
25	TK	5				4	4	4	4	4	5										1		
26	K	42				27	27	27	27	29	29										5		
27	1	36				41	40	40	40	41	42										7		
28	2	43				34	34	34	34	35	35										6		
29	3	44				46	47	46	46	46	47										12		
30	4	45				43	43	43	43	45	45										8		
31	5	41				45	45	44	44	44	44										11		
32	6	45				39	38	38	38	39	40										6		
33	7	41				43	43	43	43	43	43										14		
34	8	46				42	42	41	41	41	41										9		
35	TOTAL	388				364	363	360	360	367	371	0	0	0	0	0					79		
36																							



REQUIRES BOARD ACTION

Due: Mon. March 15—return ballot in enclosed envelope

January 29, 2021

MEMORANDUM

To: All Board Presidents and Superintendents — CSBA Member Boards
From: Suzanne Kitchens, CSBA President
Re: 2021 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Mon. March 15**

Enclosed is the ballot material for election to CSBA’s Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper), the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned to CSBA. It must be postmarked by the U.S. Post Office on or before Monday, March 15, 2021.**

Your Board may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district’s stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot).

If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2021 – March 31, 2023. Following the election, an updated list of all Delegates will be available on CSBA’s website no later than April 1, 2021. The next meeting of the Delegate Assembly takes place on Saturday, May 15 and Sunday, May 16, 2021. Please do not hesitate to contact Jamille Peters at jpeters@csba.org should you have any questions.

Encs: Ballot on red paper and watermarked “copy” of ballot on white paper
List of all current Delegates on reverse side of ballot
Candidate(s)’ required Biographical Sketch Forms and optional resumes
CSBA-addressed envelope to send back ballots

REQUIRES BOARD ACTION

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **MONDAY, MARCH 15, 2021**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2021 DELEGATE ASSEMBLY BALLOT
SUBREGION 8-A
(San Joaquin County)

Number of vacancies: 2 (Vote for no more than 2 candidates)

Delegates will serve two-year terms beginning April 1, 2021 - March 31, 2023

**denotes incumbent*

George Neely (Lodi USD)*

Christopher "Kit" Oase (Ripon USD)*

Courtney Porter (Lodi USD)

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

REGION 8 – 14 Delegates (12 elected/2 appointed)◆

Director: Stephen Schluer (Manteca USD)

Below is a list of all elected or appointed Delegates from this Region.

Subregion 8-A (San Joaquin)

Kathleen Garcia (Stockton USD)◆, appointed term expires 2021
Kathy Howe (Manteca USD), term expires 2022
Cecilia Mendez (Stockton USD)◆, appointed term expires 2022
George Neely (Lodi USD), term expires 2021
Christopher (Kit) Oase (Ripon USD), term expires 2021
Jenny Van De Pol (Lincoln USD), term expires 2022
Vacant, term expires 2022

Subregion 8-B (Amador, Calaveras, Tuolumne)

Sherri Reusche (Calaveras USD), term expires 2021

Subregion 8-C (Stanislaus)

Faye Lane (Ceres USD), term expires 2022
Cynthia (Cindi) Lindsey (Sylvan Union ESD), term expires 2021
Paul Wallace (Neman-Crows Landing USD), term expires 2021

Subregion 8-D (Merced)

Adam Cox (Merced City ESD), term expires 2021
Vacant, term expires 2022

County Delegate:

Juliana Feriani (Tuolumne COE), term expires 2022

Counties

San Joaquin (Subregion A)
Amador, Calaveras, Tuolumne (Subregion B)
Stanislaus (Subregion C)
Merced (Subregion D)

**Delegate Assembly
Biographical Sketch Form for 2021 Election**



Deadline: Thursday, January 7, 2021 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org no later than 11:59 p.m. on January 7, 2021. Forms may also be submitted via mail to CSBA's Executive Office at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2021.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: *George Neely* Date: 12/31/2020

Name: George Neely CSBA Region & subregion #: 8A
 District or COE: Lodi Unified School District Years on board: 10
 Profession: Retired Contact Number (Cell Home Bus.): 209-329-5152
 Primary E-mail: gneely@lodiUSD.net
 Are you an incumbent Delegate? Yes No If yes, year you became Delegate: 2013

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I have been a Board member for 10 years and a CSBA delegate for 8 years. I strongly believe in the purpose and the power of CSBA as we are largest single body of elected officials in the country. I am passionate about fixing public education in California, and I believe that if we act together, we can greatly impact the direction of public education. I have been President of the Lodi USD Board twice, I am a founding member of our Legislative Advocacy committee. I am also a member of our Lodi City Council 2 x 2 committee and the San Joaquin County School Boards Association. I am a retired military officer, and I believe that the leadership and other experiences I gained while in the military have helped me immensely as a member of the Board of Education. In the military, I learned a saying that has stayed with me; "Difficulty is a challenge, not an excuse." We can accomplish anything as an organization if we focus on our goals. I am also retired from General Electric Security. As the Regional Manager for Southern California and Hawaii, I taught business development and assisted companies in achieving their goals. Finally, I am retired teacher and administrator. These three careers have prepared me to a Board Member for Lodi Unified School District and a member of the Delegate Assembly.

Please describe your activities and involvement on your local board, community, and/or CSBA.

In the 10 years that I have been a member of our Lodi City Council 2 x 2 committee, I have met with council members many times, both formally as part of the committee and informally as well. As President of the LUSD Board, I have spoken to at City Council Meetings to give the council updates on the status and progress of LUSD. I am a founding Board member of Giving Opportunities To Kids (GOT Kids), our nonprofit foundation for raising and distributing money to our schools to support student activities. I have sponsored resolutions in support of CSBA goals including a resolution for Full and Fair Funding. I presented twice at the CSBA Annual Education Conference. My first presentation was "Technology in Education," where we showcased the advancements Lodi Unified had made towards fully incorporating computing skills into our curriculum. The second time our Superintendent and I shared our policy and practice of Teacher Career Paths.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

Public Education faces 4 major issues that must be addressed. The first is obviously the immediate and long term impacts of the COVID virus. School districts that follow public health guidelines must be indemnified against the massive potential loss of COVID lawsuits. We also need to make up for lost instructional time, particularly for low income and low performing students, and this will require additional funding. The second is Full and Fair Funding. CSBA has done a fantastic job laying the ground work to increase the funding level for California Schools. We must now take that message to the public. The third issue is Charter School Reform. Charter Schools must be forced to play on a level playing field. If we increase funding, without Charter School Reform, we will see a huge increase in the number of applications as they scramble for the money. The fourth issue we must address is that of Special Education. Districts must spend an ever-increasing amount of their limited funds on Special Ed mandates not covered by our current funding. CSBA continues to support efforts for all of these areas.

Resume of George Neely

Statement of Qualifications

I am a retired military officer, a retired manager for General Electric Security, and a retired public school teacher and administrator. I have been on the Board of Education for 10 years and a CSBA Delegate for Region 8A for the last 8 years. I have completed the Masters in Governance program from CSBA. I have also pursued additional training as a Board Member on my own, as well as taking classes at CSU Stanislaus for School administration. I have a strong technology background in government, the corporate arena, and public education as well.

Work Experience:

- 2010 – Board of Education, Lodi Unified School District
Served as Board President, Board Vice President, and Board Clerk. Served on Lodi City, Council 2 x 2 Committee, Legislative Advocacy Committee, and San Joaquin School Board Association.
- 2010 – 2015 Teacher and Administrator for Academy of Business, Law, and Education
Taught Personal Finance, Communications, Computer Literacy, Web Design, and Job Skills
- 2005 – 2010 Teacher for Lodi Unified School District
Classroom teacher for Title 1 Schools
- 1992 – 2004 Territory Manager for General Electric Security
Responsible for business development in Southern California and Hawaii
- 1991 – 1992 Director of Technical Services X-Truder National
Responsible for technical operations of Atlanta based security provider
- 1971 – 1991 US Army
Infantry Soldier in Vietnam
Aviation Officer, Attack Helicopter Pilot, Scout Helicopter Pilot

Education

- Lodi High School
- Austin Peay State University, Clarksville, TN
Bachelor Business Administration
- California State University Stanislaus
Multi Subject Teaching Credential
- California School Board Association
Masters in Governance

Personal

Married with 3 children and 6 grandchildren. My hobbies include home renovation projects, hiking, traveling, and golf.

Delegate Assembly

Biographical Sketch Form for 2021 Election



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Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: *Christopher Oase* Date: December 2,

Name: Dr. Christopher "Kit" Oase CSBA Region & subregion #: 8A
 District or COE: Ripon USD Years on board: 10
 Profession: Retired Educator Contact Number (Cell Home Bus.): 209 613-1035
 Primary E-mail: kitoase@yahoo.com

Are you an incumbent Delegate? Yes No If yes, year you became Delegate: 2017

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

The CSBA has established itself as an effective organization representing school boards and children throughout the State of California. I would hope to continue my service as a member of the Delegate Assembly to actively support these efforts. I have skills and knowledge as a former teacher and administrator as well as service as a member and chair, many years ago, of the State Commission on Educational Innovation and Planning. I would hope the breadth and depth of my experience and ability to work with others might be helpful in the work of our organization.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I have served on the Ripon Unified School District's Board of Trustees for 10 years including work as Clerk, Vice President and President. I have served on many committees, chaired the last two bond campaigns for our district, attended CSBA Legislative Action Days, and been involved in legislative issues on a regular basis. My community activities include serving as President of the Ripon Arts League, working as a volunteer and donor at the local Red Cross Blood Bank and service as lay leader of my church.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

Our challenges include: (1) maximizing the resources we have to provide the best education we can for students, (2) continuing work to keep ourselves informed on local and statewide issues, (3) providing leadership to local school boards on all aspects of addressing the COVID-18 crisis, and, (4) ensuring that CSBA continues its excellent efforts to garner respect in the education community, the State Legislature, Governor, and public at large. CSBA needs to continue to inform school board members on how they can improve communication at all levels and the importance of its role in fostering quality schools. To that end, we must work as a team to build and maintain strong relationships between local boards and superintendents, address the ongoing need for more reasonable funding to meet the needs of students, and develop a stronger and reasoned voice for CSBA

Resume of Christopher "Kit" Oase

Member of the Delegate Assembly (8A)- 4 years

Member and Board Officer, Ripon Unified School District- 10 years

Active in CSBA Legislative Action Day, Proposition 51 election and specific legislative efforts

Holds Bachelor's and Master's degrees in Government and Music from Sacramento State Univ.

Holds Interdisciplinary Doctorate in Political Science and Economics from Idaho State University

Retired educator with 11 years teaching experience at the elementary and high school levels, and 24 years of service as a school administrator in unified school districts and the Stanislaus County Office of Education.

Enjoys- family, photography, camping, golf and music.

Lay leader and choir member in his church, 25 gallon+ blood donor, community concerts leader, and scholarship donor.

Delegate Assembly Biographical Sketch Form for 2021 Election



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Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Courtney Porter Date: 1/7/2021

Name: <u>Courtney Porter</u>	CSBA Region & subregion #: <u>8 A</u>
District or COE: <u>Lodi Unified School District</u>	Years on board: <u>3</u>
Profession: <u>Retired Teacher</u>	Contact Number (<input checked="" type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Bus.): <u>(209) 712-1176</u>
Primary E-mail: <u>courtneyporter@sbcglobal.net</u>	
Are you an incumbent Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, year you became Delegate: _____	

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I have been a classroom teacher and coach for 38 years so I have an Insider's appreciation for educational management. I have taught AP, special needs, English language learners and a variety of children from diverse backgrounds. I know how instrumental collegial, competent and cooperative school boards can be for these children.

Please describe your activities and involvement on your local board, community, and/or CSBA.

In addition to 38 years of teaching, I have held leadership positions such as department chair, union executive board, aquatics director and head water polo coach at both the high school and collegiate levels. I have fundraised successfully for these programs, and my dedication to students is well known by everyone in my community. I have held Teacher of the Year honors at the high school where I taught, and I was awarded CIF State Coach of the Year as well.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

Since I have spent 38 years teaching, I am acutely aware of California's teacher shortage. It is critical that the state's school boards work to attract qualified teachers and retain those teachers through meaningful professional development and reliable mentoring. I have worked with my district to do this, but I'd like to continue to work with CSBA to troubleshoot this crisis at a state level as well. I am also interested in ending the school to prison pipeline with targeted educational reforms.

Instruction Days: 180

2021-2022 SCHOOL CALENDAR

July-21						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November-21						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

March-22						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	29	30		

August-21						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

December-21						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April-22						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

September-21						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

January-22						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24/31	25	26	27	28	29

May-22						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

October-21						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

February-22						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

June-22						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- First Day of School - August 19
- Teacher Work Day (no students) Aug.16-18, Sept. 3, Oct. 11, Mar. 10, June 10
- Last Day of School - June 9
- Legal Holidays (No School) - July 5, Sept. 6, Nov. 11 & 25, Dec. 24 & Dec. 31, Jan. 17, Feb. 18 & 21, May 30
- Minimum Days - Aug. 26, Oct. 15 & 20, Oct. 25-29, Nov. 19, Dec. 17, Jan. 5, 13 & 14, Feb. 17, March 16, April 8, May 26, June 9
- Seasonal Breaks (No School) - Nov. 22 - 26, Dec. 20-Jan. 30, March 11, April 11 - 18

First Quarter Ends: Oct. 15
 Second Quarter Ends: Dec. 17
 Third Quarter Ends: Mar. 10
 Fourth Quarter Ends: June 9