



United States Environmental Protection Agency

NOTICE OF PUBLIC COMMENT OPPORTUNITY

THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) ANNOUNCES THE AVAILABILITY FOR PUBLIC REVIEW AND COMMENT OF THE INITIAL ADMINISTRATIVE RECORD FILE FOR THE GOLD KING MINE RELEASE SITE, SAN JUAN COUNTY, COLORADO

The initial Administrative Record file (AR) for the Gold King Mine Release Site includes the documents considered or relied upon during the emergency removal action and continuing removal action at the Site. A final AR will be available for review and public comment with the publication of the Action Memorandum. Additional documents, including the comments received on the Administrative Record file and EPA's response to significant comments, may be added at a later date.

EPA encourages the public to review and comment on the documents.

A physical copy of the AR is available at:

Silverton Library
1117 Reese Street, Silverton, CO 81433
Contact: Jackie Kerwin, (970) 387-5770
Hours: Tues - Thurs, 11 am - 8 pm
Fri & Sat, 10 am - 5 pm
Closed Sun & Mon

Farmington Public Library
2101 Farmington Ave, Farmington, NM 87401
Contact: Kathi Browning, (505) 599-1270
Hours: Mon - Thu, 9:00 am - 9:00 pm
Fri - Sat, 9:00 am - 5:00 pm
Sun, 1:00 pm - 5:00 pm

Office of the Navajo Nation Library
Arizona Highway 264, Post Office Loop Road
Window Rock, AZ 86515
Contact: Irving Nelson, (928) 871-6376
Hours: Mon - Friday, 8:00 am - 5:00 pm

To request a copy of the AR, send an email with your name and mailing address to: peterson.cynthia@epa.gov

Comments on the Administrative Record file may be submitted in writing for the next 30 days to:

Steven Way, On-Scene Coordinator, U.S. Environmental Protection Agency, 1595 Wynkoop Street, 8EPR-ER, Denver, CO 80202-1129

211682

Barcode and 1765410 - R8 SDMS

THANKS FOR HELPING CLUB PO DEFENSEL GOLF BALL FOR CHARITY



WE RAISED OVER \$17,0 TO BENEFIT THE COMMUNITY FOR SERVING SOUTHWEST COLORADO COMMUNITY EMERGENCY ASSISTAN

- Bank of the San Juans Board of Directors
Goldman Robbins Nicholson & Mack, P.C.
Skywalker Construction
Durango Education Center
The Payroll Department
Bayfield Storage
JC Storage
T. Haynes, DDS
O Southwest Home Health
anonymous benefactor
Logan Builders
Coldwell Banker
Stewart Title
The MAD House
FrederickZink Associates CPAs
Investment Centers of America
Four States Tire
Purgatory Resort
Zircon
Bread - breakfast donor
Starbucks
Ska Brewing and Steamworks



DIVISION ONE BIG HA

We're on the right path



Trails 2000 works on trails for everyone in our community. For information visit: www.Trails2000.org or call 259-4682.

WWW.BANKSANJUANS.COM
144 EAST EIGHTH ST. DURANGO, CO 81301 970 247 1818
1710 NORTH MAIN, DURANGO, CO 81301 970 247 2828
305 HOT SPRINGS BLVD. PAGOSA SPRINGS CO 81147 970 264 1818



NOTICE OF PUBLIC COMMENT OPPORTUNITY

THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) ANNOUNCES THE AVAILABILITY FOR PUBLIC REVIEW AND COMMENT OF THE INITIAL ADMINISTRATIVE RECORD FILE FOR THE GOLD KING MINE RELEASE SITE SAN JUAN COUNTY, COLORADO

The initial Administrative Record file (AR) for the Gold King Mine Release Site includes the documents considered or relied upon during the emergency removal action and continuing removal action at the Site. A final AR will be available for review and public comment with the publication of the Action Memorandum. Additional documents, including the comments received on the Administrative Record file and EPA's response to significant comments, may be added at a later date.

EPA encourages the public to review and comment on the documents.

A physical copy of the AR is available at:

Silverton Library
1117 Reese Street, Silverton, CO 81433
Contact: Jackie Kerwin, (970) 387-5770
Hours: Tues. - Thurs., 11 am - 8 pm
Fri. & Sat., 10 am - 5 pm
Closed Sun. & Mon.

Farmington Public Library
2101 Farmington Ave, Farmington, NM 87401
Contact: Kathi Browning, (505) 599-1270
Hours: Mon - Thu, 9:00 am - 9:00 pm
Fri - Sat, 9:00 am - 5:00 pm
Sun. 1:00 pm - 5:00 pm

Office of the Navajo Nation Library
Arizona Highway 264, Post Office Loop Road
Window Rock, AZ 86515
Contact: Irving Nelson, (928) 871-6376
Hours: Mon. - Friday, 8:00 am - 5:00 pm

To request a copy of the AR, send an email with your name and mailing address to: peterson.cynthia@epa.gov

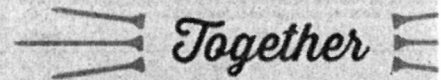
Comments on the Administrative Record file may be submitted in writing for the next 30 days to:

Steven Way
On-Scene Coordinator
U.S. Environmental Protection Agency
1595 Wynkoop Street, 8EPR-ER
Denver, CO 80202-1129

211980

1765410 - R8 SDMS

THANKS FOR HELPING CLUB PO DEFENSEL GOLF BALL FOR CHARITY



WE RAISED OVER \$17,000 TO BENEFIT THE COMMUNITY FOR SERVING SOUTHWEST COLORADO COMMUNITY EMERGENCY ASSISTANCE

- Bank of the San Juans Board of Directors
- Goldman Robbins Nicholson & Mack, P.C.
- Skywalker Construction
- Durango Education Center
- The Payroll Department
- Bayfield Storage
- ABC Storage
- T. Haynes, DDS
- Southwest Home Health
- anonymous benefactor
- Logan Builders
- Coldwell Banker
- Stewart Title
- The MAD House
- FrederickZink Associates CPAs
- Investment Centers of America
- Four States Tire
- Purgatory Resort
- Zircon
- Bread - breakfast donor
- Starbucks
- Ska Brewing and Steamworks



We're on the right path



Trails 2000 works on trails for everyone in our community. For information visit: www.Trails2000.org, or call 259-4682.

WWW.BANKSANJUANS.COM
144 EAST EIGHTH ST, DURANGO CO 81301 970.247.1818
1710 NORTH MAIN, DURANGO CO 81301 970.247.2828
305 HOT SPRINGS BLVD, PAGOSA SPRINGS CO 81147 970.264.1818



Durango Herald
1275 Main Ave
Durango, CO 81301

10/30/15

Mailing Address: P.O. Drawer A, Durango, CO 81302

Phone:(970) 247-3504 Fax:(970) 259-5011 Email:classifieds@durangoherald.com

Account: 108840	Date: 10/30/15
Client Type: DCOM	Ad Date: 10/04/15
	Class: 0
	Ad ID: 211980
Company: US EPA Region 8	Ad Taker: OZENIZO
Address: 1595 Wynkoop Street	Sales Person: R71
Denver, CO 80202	Words: 0
	Lines: 0
	Agate Lines: 196
Telephone: (303) 312-6279	Depth: 7.0
Description: Public Notice	Inserts: 2
	Blind Box:

Other Charges:	\$0.00	Net:	\$325.00
Discount:	\$0.00		
Surcharge:	\$0.00	Paid Amount:	- \$325.00
Credits:	\$0.00		
Bill Depth:	7.0	Amount Due:	\$0.00

Payments			
10/01/15	CC VISA	9096	\$325.00

Publication	Start	Stop	Inserts	Cost
Durango Herald	10/04/15	10/04/15	1	\$315.00
Durangoherald.com	10/04/15	10/04/15	1	\$10.00

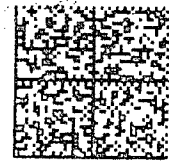
Ad Note:

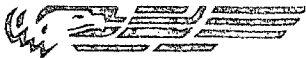
Customer Note:

*-We Appreciate Your Business!-
 Thank You Sallena Rodriguez 8P-W-TF!*

BALLANTINE
COMMUNICATIONS
1275 Main Avenue • Durango Colorado 81301

ALBUQUERQUE
NM 870
02 NOV '15
PM 2 L



U.S. POSTAGE >> PITNEY BOWES

ZIP 74119 \$ 000.48⁵
02 1W
0001363963 NOV 02 2015

P W T F)

80202112995



PROOF OF PUBLICATION

County of La Plata, }
State of Colorado } ss.

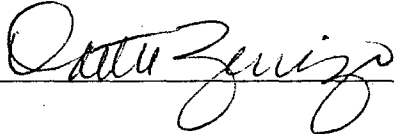
the
Durango **Herald**

Drawer A, Durango, Colorado 81302

I, Odette Zenizo, do solemnly swear that I am the Classified Advertising Representative of the Durango Herald, and that I have personal knowledge of the essential facts stated herein; that the same is a daily newspaper printed in whole, and published in the County of La Plata, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of La Plata for a period of more than twelve months next prior to the first publication of the annexed Legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under a provision of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire editions of said daily newspaper one time only, October 4, A.D., 2015.

In witness whereof I have hereunto set my hand this 30th day of October, A.D., 2015.



Subscribed and sworn before me, a notary public in and for the County of La Plata, State of Colorado this 30th day of October, A.D., 2015.

Notary Public

My Commission expires

(SEAL)