

#### WEDNESDAY, NOVEMBER 07, 2018 CITY HALL, 3RD FLOOR, BOARD ROOM

7:00 PM OR AT THE CONCLUSION OF THE COMMITTEE OF THE WHOLE MEETING

- A. PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. INTRODUCTION

#### D. AGENDA PARTICIPATION

(Any person who wishes to speak on a topic that is on the Agenda of the Meeting shall fill out a Speaker Card before the start of the Meeting, either at the City Clerk's Office, or may give to the City Clerk before the start of the Meeting itself, stating name, and topic on the Agenda to be discussed. Speaker Cards are required for each of the items the Speaker wishes to address. The purpose of the Cards is to obtain the spelling of name of the Speaker, contact information, and provide for efficient meeting administration. All Speakers shall comply with these rules, which shall be posted at the Speaker Sign-In desk and rulings of the City Clerk. Speakers shall be called by name to approach the podium by the City Clerk. A time limit of five (5) minutes shall be imposed on each Speaker.)

Illinois Municipalities may adopt a group of assorted Ordinances, Resolutions, Motions, and orders by a single Roll Call Vote called an Omnibus Vote or approval by Consent Agenda. The Omnibus Vote/Consent Agenda Vote shall be taken following the unanimous consent by the City Council as to the items to be included in the vote. There will be no separate discussion on these items unless a Council Member or Citizen so requests. In that event, the item will be removed from the Omnibus Vote/Consent Agenda and considered in its normal sequence on the Agenda

#### E. CONSENT AGENDA

- E1. October 17, 2018 Regular City Council Meeting Minutes
  Suggested Action: Approve October 17, 2018 Regular City Council Meeting Minutes as presented.
- E2. October 17, 2018 Committee of the Whole Meeting Minutes
  Suggested Action: Approve the October 17, 2018 Committee of the Whole Meeting

Minutes, as presented.

#### E3. Payroll Period Ending October 21, 2018

Suggested Action: Motion to approve the payroll period ending October 21, 2018 as presented.

#### E4. Various Bills

Suggested Action: Motion to approve the Various Bills as presented.

E5. Revised Ordinance No. 18-042/Amending Chapter 111 of Lockport Code of Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, and Craft Distillery and Allowing Sealing and Removal of Partially Consumed Bottle of Wine from a Restaurant.

Suggested Action: Approve Ordinance No. 18-042/Amending Chapter 111 of Lockport Code of Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, and Craft Distillery and Allowing Sealing and removal of Partially Consumed Bottle of Wine from a Restaurant.

E6. Resolution No. 18-052/A Resolution Approving the Release of Letter of Credit No. 1021 / Lot 5 of Lockport Square (Panera Bread/Aspen Dental)

Suggested Action: Approve Resolution No. 18-052/A Resolution for the release of Lot 5 of Lockport Square Letter of Credit No. 1021 in the amount of \$405,675.00 at next City Council Meeting. Release of bond will be contingent upon receipt of a one year maintenance bond of 10% of original bond amount. Approve initial acceptance for the public improvements associated with Lot 5 of Lockport Square.

- E7. Resolution No. 18-049/Approving Disposal of Vehicle #622 in the Sewer Department Suggested Action: Approve the resolution to declare Vehicle #622 as salvage so that it can be auctioned or disposed of.
- E8. Resolution No. 18-051/Request to Declare Property as Surplus
  Suggested Action: Seeking Council approval to declare the attached items surplus so that proper disposal of these assets may proceed.
- F. APPROVAL OF MEETING MINUTES (IF NOT APPROVED AS A CONSENT AGENDA ITEM)
- G. APPROVAL OF PAYROLL (IF NOT APPROVED AS A CONSENT AGENDA ITEM)
- H. REGULAR BUSINESS ACTION ITEMS
  - PW-1. Approve Resolution No. 18-057 Awarding the 2018 Sanitary Sewer Televising Project Award to Low Bidder, Visu-Sewer of Illinois, LLC, in the amount not to exceed \$77,225.05 Suggested Action: Approve Resolution No. 18-057 Awarding the Project to Visu-Sewer of Illinois, LLC in the amount not to exceed \$77,225.05.

#### I. PUBLIC HEARING

PH-1. Public Hearing for 2019 Budget

#### J. PERMANENT COMMITTEES

#### K. OPEN FLOOR FOR COMMENTS

(Comments will be heard on items that do not appear on the Agenda. The Public Comment portion of the Agenda shall be subject to a twenty (20) minute limitation. A time limit of five (5) minutes shall be imposed on each Speaker.

The purpose of having Public Comments as an Agenda item is to allow any person to make his/her views known to the City Council upon any subject of general or public interest.

Each person wishing to speak during the Public Comment portion of the Agenda must fill out a Public Comment Speaker Card stating name, and the topic about which he/she wishes to speak as well as a sign-in sheet, and give to the City Clerk at the Meeting itself.

The purpose of the Cards is to obtain the spelling of the name of the Speaker, and provide for efficient meeting administration.

The order of speaking shall be based upon the order of sign-in with first person signing-in speaking first and so forth. If the twenty (20) minutes has elapsed before all Speakers who have signed up are allowed to speak, the City Council may elect to continue the time period.

However, if the City Council elects not to extend the time period those Speakers who signed up but did not speak may if they so choose to be placed on the next Agenda under the Public Comments Section and shall be placed at the top of the Sign-In Sheet in the same order they were in from the previous Sign-In Sheet.

All Speakers shall comply with these rules which shall be posted at the Speaker Sign-In desk and rulings of the City Clerk.)

#### L. EXECUTIVE SESSION: OPEN MEETINGS EXEMPTIONS

- 2(c)(1) Appointments, Employment, Compensation, Discipline, Performance or Dismissal of specific Employees.
- 2(c)(2) Collective Bargaining Matters.
- 2(c)(3) Selection of a person to fill a Public Office, including a vacancy in a Public Office.
- 2(c)(5) Purchase or Lease of real property, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
- 2(c)(6) The setting of a price for Sale or Lease of property owned by the public body.
- 2(c)(11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

2(c)(21) Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06

### M. ADJOURNMENT



## **City Council**

## Agenda Memorandum

Item # E1.

To: Mayor & City Council

From: Kathleen Gentile, City Clerk

Subject: October 17, 2018 Regular City Council Meeting Minutes

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

Approval of October 17, 2018 Regular City Council Meeting Minutes.

#### PROS/CONS/ALTERNATIVES

None

#### **RECOMMENDATION**

Approve October 17, 2018 Regular City Council Meeting Minutes as presented.

#### **ATTACHMENTS**

October 17, 2018 Regular City Council Meeting Minutes

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Approve the October 17, 2018 Regular City Council Meeting Minutes as presented.

### LOCKPORT

#### **Alderman**

Mayor

Steven Streit

City Clerk

Kathleen Gentile

Administrator

Ben Benson



Jim Petrakos - 1st Ward Renee Saban - 1st Ward JR Gillogly - 2nd Ward

Christina Bergbower - 2nd Ward
Darren Deskin – 3rd Ward

Mark R. Lobes – 3rd Ward Joanne Bartelsen - 4th Ward

Catherine Perretta - 4th Ward

#### City of Historic Pride

222 E. Ninth Street • Lockport, IL 60441-3497

CC - 10/17/2018

# Proceedings of the City Council of the City of Lockport, Illinois October 17, 2018

VIDEO IS HEREIN INCORPORATED INTO THE OFFICIAL MINUTES

REGULAR MEETING of the City Council of the City of Lockport, Illinois was held on Wednesday, October 17, 2018 in the Board Room, 3rd Floor, of the Central Square Building, 222 E. Ninth Street, Lockport, Illinois. Mayor Steve Streit called the Meeting to order at 7:32 p.m.

#### **ROLL CALL**

**PRESENT:** City Clerk, Kathleen Gentile

Alderwoman, Renee Saban Alderwoman, Joanne Bartelsen

Alderman, JR Gillogly

Alderwoman, Christina Bergbower Alderwoman, Catherine Perretta

Alderman, Mark R. Lobes Alderman, Darren Deskin Alderman, Jim Petrakos

ABSENT: None

ALSO PRESENT: City Administrator, Ben Benson

Finance Director, Lisa Heglund Chief of Police, Terry Lemming

Director of Community & Economic Development, Pamela Hirth

City Attorney, Sonni Choi Williams

Assistant to the City Administrator, Amanda Pazdan

PRESS PRESENT: Cathy Wilker, LCTV

Brian Bierovic - LCTV

Megan Schuller, Lockport Legend

Sarwat Ahrman, Free Lance Reporter, Joliet Herald News

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#### **CONSENT AGENDA:**

Typo identified in the listing of Consent Agenda Items. Item #5 is a duplicate of Item #8. Removing Item #5 from the Consent Agenda.

Also, Council requested a separate Consent Agenda for Item #4.

MOTION BY DESKIN, SECONDED BY BARTELSEN TO REVIEW THE CONSENT AGENDA. VOICE VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - NONE** 

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN – MOTION CARRIED

#### **APPROVAL OF CONSENT AGENDA:**

- Regular City Council Meeting Minutes from October 3, 2018 Suggested Action: Approve the October 3, 2018 Regular City Council Meeting Minutes as presented. Cover Page Regular City Council Meeting Minutes October 3, 2018 2
- Meeting Minutes Committee of the Whole Meeting October 3, 2018 Suggested Action: Approve the October 3, 2018 Committee of the Whole Meeting Minutes as presented. Cover Page Committee of the Whole Meeting Minutes October 3, 2018
- 3. Payroll Period Ending October 7, 2018 Suggested Action: Approve the payroll period ending October 7, 2018 as presented.
- 4. Various Bills Suggested Action: Approve the various bills, as presented. Bills Summary Bills List
- 5. PZC Case #2018-013: Final Development Plan for Renovation of an existing Commercial Bank Building and Special Use Permit for a Drive-up facility (Arby's Restaurant) for the property located at 16545 W. 159th Street Suggested Action: Approve the Final Development Plan for Renovation Cover Page Staff Memo Arby's SUP Drive-up Facility
- 6. Resolution No. 18-045 Approving the Purchase of a 2018 Ford F-150 XL 4x4 Pick-up Truck not to exceed the purchase price of \$28,870 Suggested Action: Approve Resolution No. 18-045 to purchase a 2018 Ford F-150 XL 4x4 Pick-up Truck for the Public Works Department- Engineering from Roesch Ford for the price of \$28,870. Quote from Roesch Ford Resolution No. 18-045
- 7. Resolution No. 18-044 to Approve the purchase assorted parkway trees from The Fields in an amount not to exceed \$80,000 for the Fall 2018 Parkway Planting Program Suggested Action: To approve Resolution No. 18-044 for the purchase of assorted trees from The Fields in an amount not to exceed \$80,000.
- 8. PZC Case #2018-013: Final Development Plan for Renovation of an existing Commercial Bank Building and Special Use Permit for a Drive-up facility (Arby's Restaurant) for the property located at 16545 W. 159th Street Suggested Action: Approval of Ordinance No. 18-043/An Ordinance approving Special Use Permit for a Drive-up facility. Approval of Resolution No. 18-050/A Resolution approving Final Plans for a Renovation of an existing Commercial Bank Building, subject to certain conditions.

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MOTION BY GILLOGLY, SECONDED BY LOBES TO APPROVE THE CONSENT AGENDA. ROLL CALL VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - NONE** 

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

#### **APPROVAL OF SPECIAL CONSENT AGENDA:**

1. Various Bills Suggested Action: Approve the various bills, as presented. Bills Summary Bills List

MOTION BY PETRAKOS, SECONDED BY SABAN TO APPROVE THE SPECIAL CONSENT AGENDA. ROLL CALL VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - GILLOGLY** 

7 AYES, 0 NAY, 0 ABSENT, 1 ABSTAIN - MOTION CARRIED

#### **REGULAR BUSINESS ITEMS**

#### Appointment of Joseph Jeraminas to the Lockport Auxiliary Police

Suggested Action: Give advice and consent for the appointment of Joseph Jeraminas to the Lockport Auxiliary Police.

MOTION TO APPROVE THE APPOINTMENT OF JOSEPH JERAMINAS TO THE LOCKPORT AUXILIARY POLICY, MADE BY LOBES, SECONDED BY BERGBOWER, APPROVED BY VOICE VOTE AS FOLLOWS:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - NONE** 

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

Resolution No. 18-046/Approval of an Intergovernmental Agreement Between the Forest Preserve District of Will County and the City of Lockport for the Construction and Operation of the Veterans Memorial Trail Bike

Path – Phase 1 - Spring Creek to 159th Street and Approve Any and All Necessary Easements for the Trail

Project

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City Administrator Ben Benson, presented the Staff report on the IGA. One change to memo since the last presentation includes a follow-up, where Alderman Gillogly requested a review with the Forest to preserve inlane bike path to save money. Agency does not seek to put bike paths into road lanes due to safety reasons, prefer to put bike paths in right-of-way, as the safer option, and proceed with that plan. Seeking approval. 2019 Budget, listed in the CIP; expected to be completed in 2020.

Suggested Action: Seeking authorization to accept easement requests and Approve Resolution No. 18-046 enter into an Intergovernmental Agreement with the Forest Preserve District of Will County for the Construction of the Veterans Memorial Trail Bike Path Phase 1 portion through Lockport Prime Business Park for \$575,000.

MOTION TO APPROVE ACCEPT EASEMENT REQUESTS AND APPROVE RESOLUTION NO. 18-046 ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE FOREST PRESERVE DISTRICT OF WILL COUNTY FOR THE CONSTRUCTION OF THE VETERANS MEMORIAL TRAIL BIKE PATH PHASE 1 PORTION THROUGH LOCKPORT PRIME BUSINESS PARK FOR \$575,000, MADE BY DESKIN, SECONDED BY SABAN. ROLL CALL VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - NONE** 

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

#### Resolution No. 18-053/Approving the Easements for Public Walkway at 16528 Bruce Road, Lockport, IL.

City Administrator, Ben Benson, presented the Staff Report on the easements. The property at 16528 Bruce Road is a single family home on Bruce Road between Navajo townhomes and Lakewood at Broken Arrow. One resident requested sidewalk in an unincorporated area. Seeking direction on how to proceed.

Suggested Action: Accept and approve the easements on behalf of the City of Lockport for both a permanent and temporary construction easements for a public sidewalk with Greg Cagwin at 16528 Bruce Road for project 95 of the 2018 Sidewalk Award installation and authorized the execution of said easements.

MOTION TO APPROVE RESOLUTION NO. 18-047 AWARDING THE 2018 PAVEMENT MARKING PROJECT TO MARK-IT STRIPING, INC. IN THE AMOUNT NOT TO EXCEED \$74,700.03, MADE BY BARTELSEN, SECONDED BY GILLOGLY. ROLL CALL VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA

**NAYS - NONE** 

**ABSENT - NONE** 

**ABSTAIN - NONE** 

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

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#### **ADJOURNMENT**

MOTION BY LOBES, SECONDED BY SABAN TO ADJOURN THE CITY COUNCIL MEETING, AT 7:58 PM. VOICE VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA NAYS - PETRAKOS

ABSENT - NONE

ABSTAIN - NONE

8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

KATHLEEN GENTILE City Clerk



## **City Council**

## Agenda Memorandum

Item # E2.

To: Mayor & City Council

From: Kathleen Gentile, City Clerk

**Subject:** October 17, 2018 Committee of the Whole Meeting Minutes

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

Approval of the October 17, 2018 Committee of the Whole Meeting Minutes.

#### PROS/CONS/ALTERNATIVES

None

#### **RECOMMENDATION**

Approve October 3, 2018 Committee of the Whole Meeting Minutes as presented.

#### **ATTACHMENTS**

October 17, 2018 Committee of the Whole Meeting Minutes

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Approve the October 17, 2018 Committee of the Whole Meeting Minutes as presented.

### LOCKPORT

Mayor

Steven Streit

City Clerk

Kathleen Gentile

Administrator

Ben Benson



**Alderman** 

Jim Petrakos - 1st Ward Renee Saban - 1st Ward

JR Gillogly - 2nd Ward

Christina Bergbower - 2nd Ward Darren Deskin - 3rd Ward Mark R. Lobes – 3rd Ward

Joanne Bartelsen - 4th Ward Catherine Perretta - 4th Ward

City of Historic Pride

222 E. Ninth Street + Lockport, IL 60441-3497

COTW - 10/17/2018

Proceedings of the Committee of the Whole of the City of Lockport, Illinois
October 17, 2018

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REGULAR MEETING of the Committee of the Whole of the City of Lockport, Illinois was held on Wednesday, October 17, 2018 at 7:00 P.M. in the Board Room, 3rd Floor, of the Central Square Building, 222 E. Ninth Street, Lockport, Illinois. Mayor Steve Streit called the Meeting to order at 7:00 p.m.

PLEDGE TO THE FLAG - Mayor, Steven Streit

**ROLL CALL** 

**PRESENT:** City Clerk, Kathleen Gentile

Alderwoman, Renee Saban

Alderwoman, Joanne Bartelsen (late, 7:13 arrival)

Alderman, JR Gillogly Alderman, Mark R. Lobes

Alderwoman, Christina Bergbower Alderwoman, Catherine Perretta

Alderman, Darren Deskin Alderman, Jim Petrakos

**ABSENT:** None

ALSO PRESENT: City Administrator, Ben Benson

Finance Director, Lisa Heglund Chief of Police, Terry Lemming

Director of Community & Economic Development, Pamela Hirth

City Attorney, Sonni Choi Williams

Assistant to the City Administrator, Amanda Pazdan

PRESS PRESENT: Cathy Wilker, LCTV

Megan Schuller, Lockport Legend

Sarwat Ahrman, Free Lance Reporter, Joliet Herald News

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#### **Liaison Reports**

#### 1. Perretta

- a. The Police Department has created their spooky decorated cars
- b. Office Dave McDaniel police office of the year
- c. Richard Hartong FBI national management training deputy
- d. Rotary Coffin Races 11 am Saturday, Hamilton parking lot

#### 2. Bergbower

- Weekly construction updates sent via email and posted on website; updates by Christopher Burke engineering. Past weekly activity and for the week ahead. Visit City's homepage, NotifyMe icon to get City updates
- Co-Chair downtown business owner visits; D Construction communication to businesses.
- c. Lockport Live videos will be featuring downtown businesses, created to show
- d. Roxy Monster House sold out
- e. Christmas in the Square anticipating businesses will be contacted to participate in the passport program
- f. Videos for downtown businesses free by Dan, Heritage Corridor.
- g. Submit any marketing ideas to: <a href="Marketing@lockport.org">Marketing@lockport.org</a>
- h. Next Lockport Live meeting: Thursday, Nov 15 7:15 pm; Christopher Burke Engineering will be present to provide an update
- 3. Deskin Boys Golf Team finished 3<sup>rd</sup> in the State. Champion Sophomore Ben Slucis.
- 4. No Council meeting week of November 21<sup>st</sup>; The next meetings will be November 7 and then December 5.

#### 5. Mayor

a. Old Canal Days – moving the festival to the newly acquired Chevron property by Heritage Village. Entire festival will be along the canal. One week earlier in 2019. The Father's day weekend had been selected a long time ago due to predictions in the Farmer's almanac that the weekend is the least rain

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#### **MAYOR'S REPORT**

1. Meritorious Conduct Award for Officer Preston Frye – phenomenal job; investigation of missing person. Woman was found in the trunk, unconscious. Officer Frye, thru his actions, saved the woman's life, and is awarded with the Meritorious Conduct Award in recognition for his work.

# ITEMS RECOMMENDED TO BE PLACED ON THE AGENDA FOR CONSENT OR ACTION AT THE NEXT REGULARLY SCHEDULED CITY COUNCIL MEETING

Revised Ordinance No. 18-042/Amending Chapter 111 of Lockport Code of Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, and Craft Distillery and Allowing Sealing and Removal of Partially Consumed Bottle of Wine from a Restaurant.

City Attorney, Sonni Williams, presented the Staff Report on Amending the Lockport Code of Ordinances for a New Class of Liquor License. Since the last presentation to Council on this topic, there has been revision based on comments received at October 3<sup>rd</sup> meeting. Sonni presented the updated resolution, to clarify the description of the types of liquor, beverages included in the resolution. Additional updates on the class definitions, and the packaging type. Staff requesting consent and approval at next Council meeting.

Suggested Action: Approve Ordinance No. 18-042/Amending Chapter 111 of Lockport Code of Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, and Craft Distillery and Allowing Sealing and removal of Partially Consumed Bottle of Wine from a Restaurant.

Action: Add to Consent Agenda at the November 7 City Council Meeting

# Resolution No. 18-052/A Resolution Approving the Release of Letter of Credit No. 1021 / Lot 5 of Lockport Square (Panera Bread/Aspen Dental)

Brent Cann, presented the Staff Report on the resolution for the Letter of Credit. Approval of the letter of credit is contingent upon, and will not be released until maintenance bond is inhand. This evening, Staff is seeking resolution to release Lot 5 Letter of Credit. Staff requesting consent and approval at next Council meeting, as long as the contingency is met.

Suggested Action: Approve Resolution No. 18-052/A Resolution for the release of Lot 5 of Lockport Square Letter of Credit No. 1021 in the amount of \$405,675.00 at next City Council Meeting. Release of bond will be contingent upon receipt of a one year maintenance bond of

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10% of original bond amount. Approve initial acceptance for the 2 public improvements associated with Lot 5 of Lockport Square.

Action: Add to Consent Agenda at the November 7 City Council Meeting

#### Resolution No. 18-049/Approving Disposal of Vehicle #622 in the Sewer Department

Brent Cann, the City has been incurring expense in repairs of the aging vehicle. Seeking approval to salvage the vehicle.

Suggested Action: Approve the resolution to declare Vehicle #622 as salvage so that it can be auctioned or disposed of.

Action: Add to Consent Agenda at the November 7 City Council Meeting

#### Resolution No. 18-051/Request to Declare Property as Surplus

Police Chief, Terry Lemming, present the Staff Report on surplus property, to go to auction.

Suggested Action: Seeking Council approval to declare the items surplus so that proper disposal of these assets may proceed.

Action: Add to Consent Agenda at the November 7 City Council Meeting

#### **Presentation of 2019 Budget**

Finance Director, Lisa Heglund, presented the City budget.

The Budget will be presented in a Public hearing on December 7. Staff will be seeking approval on December 5, on which date Staff will be seeking approval for a tax levy.

**Suggested Action:** No action needed at this point.

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#### **ADJOURNMENT**

MOTION BY SABAN, SECONDED BY BERGBOWER TO ADJOURN THE CITY COUNCIL MEETING, AT 7:31 PM. VOICE VOTE ON THE MOTION:

AYES - SABAN, PETRAKOS, BERGBOWER, GILLOGLY, LOBES, DESKIN, BARTELSEN, PERRETTA
NAYS - PETRAKOS
ABSENT - NONE
ABSTAIN - NONE
8 AYES, 0 NAY, 0 ABSENT, 0 ABSTAIN - MOTION CARRIED

KATHLEEN GENTILE
City Clerk



## **City Council**

## Agenda Memorandum

Item # E3.

To: Mayor & City Council

From: Lisa Heglund, Finance Director

**Subject:** Payroll Period Ending October 21, 2018

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

Provided is the payroll for the period ending October 21, 2018.

#### PROS/CONS/ALTERNATIVES

N/A

#### **RECOMMENDATION**

Motion to approve the payroll as presented for the period October 21, 2018.

#### **ATTACHMENTS**

#### **SPECIFIC CITY COUNCIL ACTION REQUIRED**

Motion to Approve



## **City Council**

### Agenda Memorandum

Item # E4.

To: Mayor & City Council

From: Lisa Heglund, Finance Director

**Subject:** Various Bills

Date: Wednesday, November 7, 2018

#### BACKGROUND/HISTORY

Provided are the various bills for approval through October 31, 2018. Below is a list of some of the invoices that are in your packet. I have included some additional information to further explain the expense. The amounts listed below are based on the invoice amount.

- 1. BKV Group \$6,435.38 (Administration) Consulting services for facility assessment
- 2. BS&A Software \$15,580 (Capital Outlay) CED software purchase for building permits
- 3. Chamlin \$9,088, \$11,270 (Various) Engineering for following projects
- a. ProLogis development
- b. 14-18th reconstruction design
- 4. Christopher Burke \$15,602.50, \$12,588, \$25,054.23 (Capital outlay) Engineering for following projects:
- a. Streetscape
- b. 2018 resurfacing
- 5. Core & Main \$5,947, \$14,904, \$20,400 (Water) Purchase of 1" and 1-1/2" meters and MXU's
- 6. D Construction \$54,973.35, \$46,039.53 (Capital Outlay) –
- a. Pay request #1 for Downtown plumbing project
- b. Pay request #4 and final for Roadway 2017 reconstruction project
- 7. Gilkerson Masonry \$19,280 (Administration) Foundation seal at Central Square
- 8. Heritage Corridor CVB \$6,000, \$15,070.60 (Administration) Marketing billboards and magazines for 2018 & Gallery 7 rent
- 9. Layne Christenson \$187,466.40 (Capital Outlay) Pay request #2 for well 15 project
- 10. Len Cox & Sons Excavating \$28,348.65, \$15,637.50 (Capital Outlay) –
- a. Pay request #2 for 151st water main project
- b. Pay request #2 for Exeter & Deerwood water main project

- 11. Lockport Square LLC \$7,912.71 (Administration) sales tax rebate for January 18 through August 18
- 12. PT Ferro Construction \$634,222.10 (Capital Outlay) Pay request #2 for 2018 resurfacing project
- 13. Patriot Pavement Maintenance \$123,840 (Capital Outlay) 2018 crack filling project
- 14. RB & Sons \$7,135 (Capital Outlay) Pipe railings for new staircase in Commerce St lot
- 15. Ridgeworth Roofing \$10,932 (Capital Outlay) Roof repairs at Division St sewer treatment plant
- 16. SHI International \$5,628.39, \$8,700.90 (Various) Purchase of 3 server backup drives, and laptops for EOC
- 17. Teska Associates \$5,032.77 (Administration) Big Run land use and site plan
- 18. Treasurer, State of Illinois \$38,025.84 (Capital Outlay) Division & Gougar signalization
- 19. V3 Companies \$10,140, \$17,580.95 (Capital Outlay) Engineering for following projects
- a. Farrell Rd bike path
- b. State St project
- 20. VR6 Systems \$8,000 (Administration) GIS server at Public Works
- 21. Will County Center for Economic Development \$15,000 (Administration) Annual membership investment

#### **PROS/CONS/ALTERNATIVES**

N/A

#### **RECOMMENDATION**

Motion to approve various bills as presented

#### **ATTACHMENTS**

Various Bills - Invoice Register Dated 10/31/2018

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Motion to approve bills

User: Iheglund DB: Lockport

#### INVOICE REGISTER FOR CITY OF LOCKPORT EXP CHECK RUN DATES 10/11/2018 - 10/30/2018 JOURNALIZED OPEN AND PAID BANK CODE: AP

Page: 1/25

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	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT#	DEPARTMENT		ITEM AMOUNT
-	ACCURATE DOCUMENT	DESTRUCTION					
	15635634	10/30/2018	SHREDDING@P.DSEPT	01-04-00-52200	POLICE DEPARTMENT		\$99.84
						VENDOR TOTAL:	\$99.84
	ADDISON ELECTRIC, INC						
	142735	10/30/2018	PUMP REWIND & BEARING	20-16-00-52260	PUBLIC WORKS		\$975.00
						VENDOR TOTAL:	\$975.00
	ADELA GARCIA						
	31240	10/30/2018	STREET BOND-409 S STATE STREET	01-00-00-21600	CTY ADMIN OR CPTL OU	ITLY	\$100.00
						VENDOR TOTAL:	\$100.00
	AMAZON, INC.						
	112 7577682 325220		10 X 32 GB FLASH DRIVES	01-09-00-56800	ENGINEERING		\$39.39
	112 1552533 132821		OTTERBOX CASE FOR IPHONE-	01-09-00-56800	ENGINEERING		\$39.99
	B0773BHCVD	10/24/2018	USB CABLE	01-01-00-53600	CITY ADMINISTRATION		\$15.38
	B017YEATOG	10/24/2018	USB CABLE	01-01-00-53600	CITY ADMINISTRATION		\$15.98
	114 7535785 129141		BROTHER QL-810W LABEL PRINTER	01-04-00-51000	POLICE DEPARTMENT		\$129.99
	114 05797054 62074		AIRSOFT TRAINING EQUIPMENT	01-04-00-51610	POLICE DEPARTMENT		\$244.56
	114 3875596 823621		GUN LOCKER LOCKS	01-04-00-52100	POLICE DEPARTMENT		\$261.32
	114 9297039 858184	1210/24/2018	SCOURING PADS, LEMON OIL, PVC CARDS FOR ID	E 01-04-00-51800	POLICE DEPARTMENT		\$43.63
	AMERICANII EGAL BURU					VENDOR TOTAL:	\$790.24
	AMERICAN LEGAL PUBL 124488	10/30/2018	SEPTEMBER 2018 S-30 EDITING	01-01-00-52600	CITY ADMINISTRATION		\$176.00
	124536	10/30/2018	SEPTEMBER 2018 S-30 FOLIO/INTERNET EDITING	01-01-00-52600	CITY ADMINISTRATION		\$176.60 \$15.60
	124000	10/30/2010	OLI TEMBER 2010 0-301 GEIG/MTERRET EBITING	01-01-00-32000	OH I ADMINIOTIVATION	VENDOR TOTAL	·
	AMERICAN PUBLIC WOR	IKS VSSUC				VENDOR TOTAL:	\$191.60
	REGISTRATION	10/24/2018	SOUTHWEST BRANCH APWA REGISTRATION-CAN	N 01-09-00-56200	ENGINEERING		\$95.00
	11201011111111111	10/2 1/2010	SOSTITUTES BIGUITAL WATER SIGNATURE		LITORILLIANIO	VENDOR TOTAL:	\$95.00
	APPLE-I TUNES					VENDOR TOTAL.	ф95.00
	I CLOUD STORAGE	-(10/24/2018	I CLOUD STORAGE	01-01-00-53600	CITY ADMINISTRATION		\$0.99
						VENDOR TOTAL:	\$0.99
	APPLIED CONCEPTS. IN	C				VENDOR TOTAL.	ψ0.33
	333440	10/30/2018	HANDHELD RADAR # II REPAIR	01-04-00-52300	POLICE DEPARTMENT		\$80.00
						VENDOR TOTAL:	\$80.00
	ARRO LABORATORIES, I	NC				VERDOR TOTAL.	ψ00.00
	52985	10/30/2018	SOLIDS TESTING	20-16-00-52800	PUBLIC WORKS		\$127.^^
	53053	10/30/2018	COMPLIANCE TESTING	20-16-00-52800	PUBLIC WORKS		\$657.20
						VENDOR TOTAL:	\$784.90
	ARVIN DONATO					TENDON TOTAL	¥107.50
	34297-16407 DEER\	Λ10/30/2018	LAND BOND-16407 DEERWOOD DR	01-00-00-21600	CTY ADMIN OR CPTL OU	ITLY	\$500.00

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VENDOR	NAME
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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
					VENDOR TOTAL:	\$500.00
AUTO ZONE 2597442522	09/30/2018	#205 - CABIN FILTER	01-09-00-52000	ENGINEERING		\$18.99
					VENDOR TOTAL:	\$18.99
AVALON PETROLEUM C	OMPANY					
570552	10/30/2018	GASOLINE	01-00-00-12060	CTY ADMIN OR CPTL O	JTLY	\$3,577.80
570597	10/30/2018	GASOLINE	01-00-00-12060	CTY ADMIN OR CPTL O	JTLY	\$3,939.95
					VENDOR TOTAL:	\$7,517.75
AZAVAR AUDIT SOLUTION						
146072	10/30/2018	REIMB FOR UTILITY TAX AUDIT -NOV 2018	01-01-00-57200	CITY ADMINISTRATION		\$618.19
					VENDOR TOTAL:	\$618.19
BALLY BUILDERS 34043	10/30/2018	STREET BOND-15853 CRIMSON DR	01-00-00-21600	CTY ADMIN OR CPTL O	JTI Y	\$300.00
0.10.10	10/00/2010	STREET BOND 10000 STRINGON BIX	0.000021000	011712111111 011 01 12 01		,
BARRETT HARDWARE O	<b>`</b> O				VENDOR TOTAL:	\$300.00
3235861	.O. 10/30/2018	PREMIX FUEL FOR SAWS/WEED WACKERS/BLOWE	E 01 15 00 51500	PUBLIC WORKS		\$319.20
3235755	10/30/2018	TARP TO CONTAIN LEAF MACHINE DEBRIS	01-06-00-56800	YARD WASTE		\$319.20 \$144.49
3233733	10/30/2016	TARP TO CONTAIN LEAF MACHINE DEBRIS	01-00-00-30000	TAND WASTE		
					VENDOR TOTAL:	\$463.69
BAXTER AND WOODMA 201945	N, INC 10/30/2018	2ND STREET BRIDGE CONSTRUCTION SERVICES	14-00-00-53200	CTY ADMIN OR CPTL O	ITI V	\$2,585.72
201943	10/30/2010	2ND STREET BRIDGE CONSTRUCTION SERVICES	14-00-00-33200	OTT ADMIN OR OF TE OF		. ,
DO 01/075140 INIO					VENDOR TOTAL:	\$2,585.72
BC SYSTEMS, INC. 6872	10/30/2018	REPLACE MOTOR BEARINGS & VIBRATION ANALYS	SI 20-16-00-52260	PUBLIC WORKS		\$700.00
0072	10/30/2010	NEFEACE MOTOR BEARINGS & VIBINATION ANALYS	31 20-10-00-32200	FUBLIC WORKS		•
					VENDOR TOTAL:	\$700.00
BEARING HEADQUARTE		DEADINGS FOR DI OMER #F	00.40.00.50000	DUDU IO MODICO		<b>#200.00</b>
5395292 5394200	10/30/2018 10/30/2018	BEARINGS FOR BLOWER #5 BEARINGS FOR #5 BLOWER	20-16-00-52260 20-16-00-52260	PUBLIC WORKS PUBLIC WORKS		\$300.96 \$248.30
5594200	10/30/2016	BEARINGS FOR #3 BLOWER	20-10-00-32200	PUBLIC WURKS		
DEADY/ ANDOGADE MA					VENDOR TOTAL:	\$549.26
BEARY LANDSCAPE MA		DECTORATIONS © 244 DUNDEE 40504 & 40507 444	0° 00 45 00 50000	DUDU IO MODICO		<b>#4.040.00</b>
107646	10/30/2018	RESTORATIONS @ 311 DUNDEE, 16521 & 16527 146		PUBLIC WORKS		\$1,248.09
106937	10/30/2018	LANDSCAPE CONTRACT THE FIELDS OF VARIOUS AND		STREET DEPARTMENT		\$695.00
106938	10/30/2018	LANDSCAPE CONTRACT FOR METRA STATION OF		STREET DEPARTMENT		\$425.00
106939 106940	10/30/2018 10/30/2018	LANDSCAPE CONTRACT FOR METRA STATION - OF LANDSCAPE CONTRACT 7TH ST PLANTING BEDS.		COMMUTER LOT STREET DEPARTMENT		\$690.00
106940	10/30/2018	LANDSCAPE CONTRACT 7TH ST PLANTING BEDS, I	01-18-00-52800	STREET DEPARTMENT		\$200.21 \$300.21
106941	10/30/2018	LANDSCAPE CONTRACT STATE ST BLVDS - OCT		CITY ADMINISTRATION		\$300. \$575.00
106942	10/30/2018	LANDSCAPE CONTRACT CENTRAL SQUARE/CITTE  LANDSCAPE CONTRACT ROUTE 7 & 1355 BLVD ISL/		STREET DEPARTMENT		\$400.00
107645	10/30/2018	RESTORATION @ 1002 & 1004 READ ST (STORM SE		STREET DEPARTMENT		\$2,254.87
101070	10/00/2010	THE TOTAL TOTAL WE TOUGH A TOUGH THE MEDICAL OF COLONIA SE	01 10-00-02010	STREET BEI ARTIWENT		Ψ2,204.07

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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
					VENDOR TOTAL:	\$6,787.96
BKV GROUP 48915	10/30/2018	PROFESSIONAL SERVICES FOR CITY HALL, PD. AN	r n1_n1_nn_532nn	CITY ADMINISTRATION		\$6,435.38
40010	10/00/2010	THE ESSION ESSENTICE TO THE ENDINE	2 0 1 0 1 0 0 0 0 2 0 0	OH I ADMINIOTATION	VENDOR TOTAL:	\$6,435.38
BLAIN'S FARM AND FLEE	ΕT					<b>4</b> 0, 100.00
6620	10/30/2018	UNIFORM ITEMS FOR W.RYAN (NO BOOTS) PLEASE	20-15-00-51600	PUBLIC WORKS		\$237.98
745	10/30/2018	UNIFORM ITEMS FOR J.MATA (NO BOOTS)	01-18-00-51600	STREET DEPARTMENT		\$394.71
735	10/30/2018	UNIFORM ITEMS AND BOOTS (139.98) FOR P.WYSE	20-16-00-51600	PUBLIC WORKS		\$466.87
					VENDOR TOTAL:	\$1,099.56
BLUE COLLAR SUPPLY ( 2795	CO. 10/30/2018	UNIFORM ITEMS FOR M. ANDERSON (NO BOOTS)	20-16-00-51600	PUBLIC WORKS		\$274.46
3150	10/30/2018	UNIFORM ITEMS & BOOTS 180.00 FOR A.LACEY ***S		PUBLIC WORKS		\$500.00
0100	10/00/2010	ON ON TEME & BOOTS 100.00 FOR ALEXADET	20 10 00 01000	1 OBEIO WORKS	VENDOR TOTAL:	\$774.46
BLUE DIAMOND TAXI SE	RVICE				VENDOR TOTAL.	\$774.46
10077664	10/24/2018	IML CONFERENCE-B BENSON	01-01-00-56200	CITY ADMINISTRATION		\$15.25
					VENDOR TOTAL:	\$15.25
BOLINGBROOK POLICE	DEPARTMENT				V2.N2GN 1G17121	Ų 10.20
HIDTA-REIM SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$1,730.88
					VENDOR TOTAL:	\$1,730.88
BRAIDWOOD POLICE DE	PARTMENT					
HIDTA REIM SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$810.20
					VENDOR TOTAL:	\$810.20
BRENT CANN						
IML REIM	09/30/2018	IML REIMBURSEMENT	01-01-00-56200	CITY ADMINISTRATION		\$711.46
ICMA CONFERENC	E10/24/2018	ICMA NATIONAL CONFERENCE-HOTE, MEALS, TAXI	3 01-09-00-56200	ENGINEERING		\$771.88
DOA A A COETIMADE					VENDOR TOTAL:	\$1,483.34
BSA & A SOFTWARE 116663-OCT 2018	10/30/2018	COMMUNITY DEVELOPMENT .NET PROGRAM	14-00-00-59510	CTY ADMIN OR CPTL OU	ITI Y	\$15,580.00
110000-001 2010	10/30/2010	COMMONITY DEVELOT MENT INC. I PROGRAM	14-00-00-00010	OTT ADMIN OR OF TE OC		
BWI ETC					VENDOR TOTAL:	\$15,580.00
5	10/24/2018	ICMA CONFERENCE-TAXI-BENSON & CANN	01-01-00-56200	CITY ADMINISTRATION		\$44.65
					VENDOR TOTAL:	\$44.65
CALL ONE					. ZIIZ CIT I O IALI	Ψ-1.00
1133115-OCT - NOV	/ 10/24/2018	TELEPHONE-CITY ADMIN, WATER ADMIN, P.D., SCA	I 01-01-00-53900	CITY ADMINISTRATION		\$3,107.22
					VENDOR TOTAL:	\$3,107.93
CAMZ COMMUNICATION	S,INC.					•
18-265	10/30/2018	INSTALL WARNING LIGHTS/2 WAY RADIO/CUSTOM	( 14-00-00-59560	CTY ADMIN OR CPTL OL	JTLY	\$1,395.00

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	VERDORTWINE						
	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
	18-295	10/30/2018	#533 - INSTALLATION COSTS	01-04-00-51640	POLICE DEPARTMENT		\$1,295.00
	18-291	10/30/2018	#502 - INSTALLATION FEE	01-04-00-51640	POLICE DEPARTMENT		\$1,295.00
						VENDOR TOTAL:	\$3,985.00
	CARIBBEAN POOLS					VENDOR TOTAL:	ψο,500.00
	32081-16746 HUNTI	N 10/30/2018	STREET BOND-16746 HUNTINGTON	01-00-00-21600	CTY ADMIN OR CPTL OU	ITI Y	\$100.00
	02001 101 101101111	1.10,00,2010	STREET BOND TO NOTHINGTON	01 00 00 21000	311712111111 311 31 12 33		•
						VENDOR TOTAL:	\$100.00
,	CDW GOVERNMENT,INC PQL0190	10/30/2018	MAIL ESSENTIAL LICENSES	01-01-00-53600	CITY ADMINISTRATION		\$767.80
	PQL0190	10/30/2016	IVIAIL ESSENTIAL LICENSES	01-01-00-53600	CITT ADMINISTRATION		•
						VENDOR TOTAL:	\$767.80
(	CHAMLIN ASSOCIATES I						
	3018630	10/30/2018	PROLOGIS PARK PLAN REVIEW	01-09-00-53200	ENGINEERING		\$9,088.00
	3018631	10/30/2018	SERENITY LANDING	01-09-00-53200	ENGINEERING		\$896.00
	3018632	10/30/2018	CHRISTIAN BROS. AUTOMOTIVE	01-09-00-53200	ENGINEERING		\$640.00
	3018633	10/30/2018	HIGHLAND COMM APARTMENTS	01-09-00-53200	ENGINEERING		\$2,304.00
	3018634	10/30/2018	EXETER 163RD STREET IMPROVEMENT	01-09-00-53200	ENGINEERING		\$128.00
	3018635	10/30/2018	GRADING - LAGO VISA PH 5	01-09-00-53200	ENGINEERING		\$832.00
	3018636	10/30/2018	GRADING - SAGEBROOK	01-09-00-53200	ENGINEERING		\$2,880.00
	3018637	10/30/2018	GRADING - HAWTHORNE PRESERVCE	01-09-00-53200	ENGINEERING		\$384.00
	3018638	10/30/2018	MERUTZ LLC (ENGINEERING INSPECTION FEES) - C		ENGINEERING		\$1,088.00
	3018639	10/30/2018	GRADING - PARKSIDE	01-09-00-53200	ENGINEERING		\$640.00
	3018640	10/30/2018	GREIF PARKING LOT	01-09-00-53200	ENGINEERING		\$1,152.00
	3018641	10/30/2018	OAK CREEK-LOT 43 (ENGINEERING REVIEW FEES)	01-09-00-53200	ENGINEERING		\$128.00
	3018642	10/30/2018	LOCKPORT PLAZA	01-09-00-53200	ENGINEERING		\$1,280.00
	3018644	10/30/2018	PLEASANT HILL MOTEL	01-09-00-53200	ENGINEERING		\$128.00
	3018645	10/30/2018	O'REILLY AUTO PARTS	01-09-00-53200	ENGINEERING		\$192.00
	3018647	10/30/2018	MCMAHON	01-09-00-53200	ENGINEERING		\$960.00
	3018651	10/30/2018	CHEVRON (FINAL ENGINEERING REVIEW FEE)	01-09-00-53200	ENGINEERING		\$1,280.00
	3018654	10/30/2018	PROLOGIS BUILDING A- CONCEPT ENGINEERING R	d 01-09-00-53200	ENGINEERING		\$256.00
	3018655	10/30/2018	PROLOGIS BUILDING B- CONCEPT ENGINEERING R	d 01-09-00-53200	ENGINEERING		\$192.00
	3018657	10/30/2018	VALLEY & 8TH CONSTRUCTION ENGINEERING SER	\ 14-00-00-53200	CTY ADMIN OR CPTL OL	ITLY	\$2,853.00
	3018658	10/30/2018	14TH TO 18TH STREET RECONSTRUCTION VARIOU	£ 20-24-00-67000	WATER/SEWER CAPITAI	_	\$11,270.00
						<b>VENDOR TOTAL:</b>	\$38,571.00
(	CHIEF SUPPLY CORP.						
	92936	10/30/2018	TRAINING BATONS	01-04-00-51620	POLICE DEPARTMENT		\$188.41
						VENDOR TOTAL:	\$188. <sup>41</sup>
	CHIPOTLE					VENDOR TOTAL.	23
	10137	10/24/2018	ICMA CONFERENCE-MEAL	01-01-00-56200	CITY ADMINISTRATION		\$13.47
	10131	10/24/2010	IOWA CONFERENCE-WEAL	01-01-00-30200	CITT ADMINISTRATION		
						VENDOR TOTAL:	\$13.47
(	CHRISTOPHER B. BURKE	E ENG., LTD.					

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VEN	IDOR NAME						
	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
	146088	10/30/2018	DOWNTOWN LOCKPORT STREETSCAPE IMPROVEN	/ 14-00-00-53200	CTY ADMIN OR CPTL OU	JTLY	\$15,602.50
	146087	10/30/2018	STATE STREET VARIOUS PROJECTS	14-00-00-53200	CTY ADMIN OR CPTL OU	JTLY	\$12,588.00
	146085	10/30/2018	2018 RESURFACING (2018 ROAD PROGRAM)	14-00-00-53200	CTY ADMIN OR CPTL OU	JTLY	\$2,045.00
	146091	10/30/2018	2018 RESURFACING PHASE II	14-00-00-53200	CTY ADMIN OR CPTL OU	JTLY	\$25,054.23
	146321	10/30/2018	IL 7 CHANNELIZATION (LINCOLN TO SUMMIT) ENGIN	14-00-00-53200	CTY ADMIN OR CPTL OU	JTLY	\$3,856.94
	146089	10/30/2018	WESTSIDE LETTER OF MAP AMENDMENT (LOMA)	01-09-00-53200	ENGINEERING		\$1,952.00
						VENDOR TOTAL:	\$61,098.67
CHF	RISTOPHER RAPCAN 30812-16446 TURNB	8 10/30/2018	LAND BOND-16446 TURNBERRY	01-00-00-21600	CTY ADMIN OR CPTL OU	ITI Y	\$500.00
				0.00002.000		VENDOR TOTAL:	\$500.00
CIT	Y OF JOLIET					VENDOR TOTAL.	φ300.00
011	HIDTA REIM-JUNE/A	10/30/2018	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$1,887.25
	HIDTA REIM-SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$603.92
						VENDOR TOTAL:	\$2,491.17
CIT	Y OF LOCKPORT						
	HIDTA REIM-SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$1,485.22
						VENDOR TOTAL:	\$1,485.22
CIT	Y OF SANDWICH						
	HIDTA REIM-JUNE/A	10/30/2018	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$1,916.38
	HIDTA REIM-SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$810.03
						VENDOR TOTAL:	\$2,726.41
CIT	Y PETTY CASH						
	AUG-OCT 2018	09/30/2018	CITY PETTY CASH-AUG-OCT-REIM A SIMO, MICROW	01-01-00-52700	CITY ADMINISTRATION		\$380.61
						VENDOR TOTAL:	\$380.61
CON	ИED						
	2203107039-39	10/30/2018	SUMMARY TRAFFIC SIGNALS	01-18-00-53700	STREET DEPARTMENT		\$121.51
	0275156057-71	10/30/2018	HAMILTON LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$58.21
	0201054177-5	10/30/2018	300 W SECOND STREET BRIDGE	01-18-00-53700	STREET DEPARTMENT		\$18.80
	0019071062-84	10/30/2018	MARY KNOLL LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$73.73
	2964117068-2	10/30/2018	CEDAR RIDGE PRV	20-15-00-53700	PUBLIC WORKS		\$68.95
	2025042015-81	10/30/2018	NORTH STREET PRV	20-15-00-53700	PUBLIC WORKS		\$60.60
	4423051052-74	10/30/2018	16000 S ADLEMANN STREET LIIGHT	01-18-00-53700	STREET DEPARTMENT		\$49.06
	7107080032-8	10/30/2018	WATER FOUNTAIN@CITY HALL	01-01-00-52700	CITY ADMINISTRATION		\$98.64
	0178118002-75	10/30/2018	133 W 13TH ST-TRAIIN STATION	01-03-00-53700	COMMUTER LOT		\$317.09
	3787086045-36	10/30/2018	16950 S PRIMVE BLVD	01-18-00-53700	STREET DEPARTMENT		
	0096586006-68	10/30/2018	8TH STREET PARKING LOT	01-18-00-53700	STREET DEPARTMENT		\$135. \$49.
	2333017004-86	10/30/2018	7TH STREET PRV	20-15-00-53700	PUBLIC WORKS		\$67.09
	1918011007-79	10/30/2018	NORTH STREET PRV	20-15-00-53700	PUBLIC WORKS		\$28.59
	0734035002-74	10/30/2018	151ST STREET LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$85.39

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VENDOR NAME	
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CORSETTI STRUCTURAL STEEL, INC

VE	ENDOR NAME						
	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
	0515086076-6	10/30/2018	147TH & GOUGAR STREET LIGHT	01-18-00-53700	STREET DEPARTMENT		\$150.55
	0178117041-79	10/30/2018	133 W 13TH ST-TRAIN STATION	01-03-00-53700	COMMUTER LOT		\$144.65
	0308082215-G	10/30/2018	SIGN LIGHTING@159TH STRET	01-18-00-53700	STREET DEPARTMENT		\$15.16
	0346129002-80	10/30/2018	HAMILTON STREET PARKING LOT	01-18-00-53700	STREET DEPARTMENT		\$28.97
	0579072174-1	10/30/2018	15862 W 143RD-TRAFFIC SIGNAL	01-18-00-53700	STREET DEPARTMENT		\$21.17
	0815142093-40	10/30/2018	16000 W 143RD STREET-STREET LIGHT	01-18-00-53700	STREET DEPARTMENT		\$152.11
	2013046058-84	10/30/2018	LINCOLN LANDING	01-18-00-53700	STREET DEPARTMENT		\$177.00
	1893130036-81	10/30/2018	KATHERINE STREET PRV	20-15-00-53700	PUBLIC WORKS		\$54.65
	1533102092-66	10/30/2018	TRAIN STATION PLATFORM	01-03-00-53700	COMMUTER LOT		\$149.73
	2907153059-70	10/30/2018	SUNSHINE CT PRV	20-15-00-53700	PUBLIC WORKS		\$55.13
	3423113001-83	10/30/2018	NEW AVENUE LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$111.26
	1628022016-85	10/30/2018	FARRELL ROAD PRV	20-15-00-53700	PUBLIC WORKS		\$68.65
	0180768003-81	10/30/2018	DEER PATH LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$354.40
	0318073022-88	10/30/2018	CEDAR RIDGE PRV	20-15-00-53700	PUBLIC WORKS		\$54.77
	4658019011-87	10/30/2018	OAK CREEK LIFT STATION	20-16-00-53700	PUBLIC WORKS		\$109.96
	0201054177-H	10/30/2018	300 W SECOND ST-BRIDGE	01-18-00-53700	STREET DEPARTMENT		\$17.77
	0019071062-85	10/30/2018	MARYKNOLL LIFT STATION -SEPT/OCT	20-16-00-53700	PUBLIC WORKS		\$82.57
	0275156057-67	10/30/2018	HAMILTON STREET LIFT STATION-SEPT/OCT	20-16-00-53700	PUBLIC WORKS		\$62.95
	3787086045-35	10/30/2018	16950 PRIME BLVD-STREET LIGHT	01-18-00-53700	STREET DEPARTMENT		\$91.45
	2203107039-40	10/30/2018	SUMMARY TRAFFIC SIGNALS-SEPT/OCT	01-18-00-53700	STREET DEPARTMENT		\$126.80
						VENDOR TOTAL:	\$3,262.09
C	OMCAST						
	71287191	10/30/2018	ETHERNET DEDICATED INTERNET AT PW BLDG *	**E 01-01-00-53600	CITY ADMINISTRATION		\$3,778.32
						VENDOR TOTAL:	\$3,778.32
C	OMCAST CABLE	F 40/04/0040	INTERNET OFFICE OF D. COTANOV	04 04 00 50000			<b>#</b> 407.00
	INTERNET SVC@P.		INTERNET SERVICE@P.DOCT/NOV	01-01-00-53600	CITY ADMINISTRATION		\$167.80
	0188702-OCT/NOV	10/24/2018	INTERNET SERVICE@CITY HALL-OCT/NOV	01-01-00-53600	CITY ADMINISTRATION		\$214.90
	0.10TEL   4.T.0.1.N.E.W.					VENDOR TOTAL:	\$382.70
C	ONSTELLATION NEW E	,	OUNDAMEN OTREET LIGHT	04 40 00 50700	OTDEET DEDARKATATA		0074.00
	13038500201	10/30/2018	SUMMARY STREET LIGHT	01-18-00-53700	STREET DEPARTMENT		\$874.83
	13102476201	10/30/2018	SUMMARY STREET LIGHTS	01-18-00-53700	STREET DEPARTMENT		\$15,782.03
<u> </u>	ORE & MAIN					VENDOR TOTAL:	\$16,656.86
C	JRE & MAIN J446706	10/30/2018	REPLACE LEAD SERVICE LINE AT 556 12TH ST TO	) C 20_15_00_52260	PUBLIC WORKS		\$370.00
	J654126	10/30/2018	WATER METERS	20-15-00-52230	PUBLIC WORKS		\$5,947.00
	J654137	10/30/2018	WATER METERS WATER METERS	20-15-00-52230	PUBLIC WORKS		\$14,904. <b>25</b>
	J654161	10/30/2018	WATER METERS WATER METERS	20-15-00-52230	PUBLIC WORKS		\$14,904. <b>25</b> \$20,400.uu
		1.00,20.0			, 022.0	VENDOR TOTAL:	\$41,621.00

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VENDOR	NAME
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VENDOR NAME INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT	ITEM AMOUNT
51230	10/30/2018	GUARDRAIL FOR CREEK BY 7TH & JEFFERSON (PA	F 14-00-00-52311	CTY ADMIN OR CPTL OUTLY	\$125.00
				VENDOR TOTAL	\$125.00
COSMOPOLITAN OF LA 96798880	S VEGAS 10/24/2018	ICSC CONFERENCE HOTEL ROOM DEPOSIT FOR M	/ 01-01-00-56200	CITY ADMINISTRATION	\$424.04
				VENDOR TOTAL	•
COURTNEY'S SAFETY L					
5120	10/30/2018	SAFETY LANE INSPECTION-#5226/#127	01-18-00-52000	STREET DEPARTMENT	\$81.00
CPS-WHEELING				VENDOR TOTAL	: \$81.00
1-0027244	10/30/2018	2 CANS SIRE CONTACT SEALER	01-15-00-51500	PUBLIC WORKS	\$8.84
				VENDOR TOTAL	\$8.84
CRESCENT ELECTRIC S S505708774.001	SUPPLY CO. 10/30/2018	BULBS/BALLASTS/FUSES FOR SL MAINT & DIMMER	.01_18_00_52210	STREET DEPARTMENT	\$607.27
S505612281.001	10/30/2018	CAN LIGHTS FOR CENTRAL SQUARE LOBBY (PLS N	* * * * * * * * * * * * * * * * * * * *	CITY ADMINISTRATION	\$514.80
				VENDOR TOTAL	\$1,122.07
CROSS POINTS SALES	, INC. 10/30/2018	FIRE ALARM SERVICE-TRIPPED FLOW AND ALARM	04.04.00.50700	CITY ADMINISTRATION	ф220.00
S993176	10/30/2018	FIRE ALARM SERVICE-TRIPPED FLOW AND ALARM	01-01-00-52700	VENDOR TOTAL	\$220.00 <b>\$220.00</b>
CROWNE PLAZA				VENDOR TOTAL	. \$220.00
575044	10/24/2018	CROWNE PLAZA-HOTEL REGISTRATION-V VITACCO	01-04-00-56200	POLICE DEPARTMENT	\$288.15
D CONOTRUCTION IN	2			VENDOR TOTAL	\$288.15
D. CONSTRUCTION, INC 1700244.1	J. 10/30/2018	DOWNTOWN PLUMBING AND WATER SERVICE IMP	F 20-24-00-67100	WATER/SEWER CAPITAL	\$54,973.35
FINAL	10/30/2018	2017 ROADWAY RECONSTRUCTION, 13TH, 14TH, JE	14-00-00-52311	CTY ADMIN OR CPTL OUTLY	\$46,039.53
				VENDOR TOTAL	\$101,012.88
DAVE PALYA IML REIM-2018	10/24/2018	IML REIMBURSMENT - 2018, HOTEL, MILEAGE	01-01-00-56200	CITY ADMINISTRATION	\$388.44
IIII	10/2 1/2010	IME ( E I MEE) ( E E E E E E E E E E E E E E E E E	01 01 00 00200	VENDOR TOTAL	,
DESIGNTEK ENGINEER	RING				·
18-510	10/30/2018	17TH & JEFFERSON RECONSTRUCTION ENGINEER	I 14-00-00-53200	CTY ADMIN OR CPTL OUTLY	\$652.25
DETAILED INSPECTION	I SERVICE INC			VENDOR TOTAL	\$652.25
1911	10/30/2018	SEPTEMBER 2018 BUILDING INSPECTION SERVICE	5 01-08-00-53200	BUILDING DEPARTMENT	\$4,880.00
				VENDOR TOTAL	<sub>\$4,880.</sub> 26
DOLLAR GENERAL-REC		CLIDS CLITLEDV	04 04 00 50700	CITY ADMINISTRATION	<b>#</b> EQ.00
1000777802 1000787001	10/30/2018 10/30/2018	CUPS, CUTLERY WATER, BOWLS, CLOROX CLEANER, LYSOL CLEAN	01-01-00-52700 II 01-01-00-52700	CITY ADMINISTRATION CITY ADMINISTRATION	\$52.00 \$38.50
1000767001	10/30/2010	WATER, DUWLS, CLURUX CLEANER, LYSUL CLEAN	11 0 1-0 1-00-32700	CITT ADMINISTRATION	<b>გაგ.5</b> 0

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ITEM AMOUNT		DEPARTMENT	ACCOUNT #	DESCRIPTION	INVOICE DATE	INVOICE NUMBER
\$90.50	VENDOR TOTAL:				1050	DVNEOV ENERGY CERV
\$34,478.97		PUBLIC WORKS	20-16-00-53700	ELECTRIC FOR WELL HOUSES & LIFT STATIONS-AU	10/30/2018	DYNEGY ENERGY SERVI 8172918091
\$31,932.60		PUBLIC WORKS	20-16-00-53700	ELECTRIC FOR WELL HOUSES & LIFT STATIONS - SI	10/30/2018	8172918101
\$66,411.57	VENDOR TOTAL:					
\$60.00		CITY ADMINISTRATION	01-01-00-56200	ICMA CONFERENCE - PARKING	10/24/2018	ECONO PLAZA BOOTH 7 006
\$60.00	VENDOR TOTAL:					
\$959.60		PUBLIC WORKS	20-15-00-52260	4" WATERMAIN	10/30/2018	EJ USA, INC. 110180082168
\$959.60	VENDOR TOTAL:	1 Obelo Workto	20-10-00-02200	T WATERWANT	10/00/2010	110100002100
<b>4000.00</b>						ELISEO VELAZQUEZ
\$100.00	TLY	CTY ADMIN OR CPTL OU	01-00-00-21600	STREET BOND - 16356 DOWNING STREET	N 10/30/2018	26858 -16356 DOWN
\$100.00	VENDOR TOTAL:					EMBERS TAP HOUSE
\$44.31		CITY ADMINISTRATION	01-01-00-56800	MAYOR & BEN-WORKING LUNCH	10/24/2018	257626
\$44.31	VENDOR TOTAL:					
\$309.82		POLICE DEPARTMENT	01-04-00-51620	PATCHES	, INC. 10/30/2018	EMBLEM ENTERPRISES, 729038
\$309.82	VENDOR TOTAL:	POLICE DEPARTMENT	01-04-00-31020	PATCHES	10/30/2016	729030
ψ003.02	VERDOR TOTAL.				RAGE, INC.	ENVIRONMENTAL LEVER
\$1,634.64		PUBLIC WORKS	20-16-00-52260	HIGH GREASE & MICRONUTRIENT FORMULATIONS	10/30/2018	7338
\$1,634.64	VENDOR TOTAL:					
\$950.00		PUBLIC WORKS	20-16-00-52100	REPAIR FENCE AT BONNIE BRAE-300 EARL STREET	10/30/2018	FENCE ON THE MEND 300 EAL STREET
\$950.00	VENDOR TOTAL:					
					RKS #2516	FERGUSON WATERWOR
\$405.04		PUBLIC WORKS	20-15-00-52260	CLAMPS 6 X 7.5 **WILL COME IN 2 SHIPMENTS!**	10/30/2018	307019
\$633.94 \$1,144.43		PUBLIC WORKS PUBLIC WORKS	20-15-00-52260 20-15-00-52260	CLAMPS 6 X 7.5 **WILL COME IN 2 SHIPMENTS!** 6X7-1/2, 8X12-1/12, 8X15-REPAIR CLAMPS	10/30/2018 10/30/2018	307023 308012
\$2,183.41	VENDOR TOTAL:	FODLIC WORKS	20-13-00-32200	0A7-1/2, 0A12-1/12, 0A13-NEFAIIX CLAIVIF3	10/30/2010	300012
Ψ2,100.41	VERDOR TOTAL.				ORATION	FERRO ASPHALT CORPO
\$660.00		STREET DEPARTMENT	01-18-00-52310	SURFACE	10/30/2018	1057
\$660.27	VENDOR TOTAL:					EIDE\MATED
\$776.62		CITY ADMINISTRATION	01-01-00-56801	EMPLOYEE APPRECIATION LUNCH	10/24/2018	FIREWATER 316
\$776.62	VENDOR TOTAL:					

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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
FISHER AUTO PARTS, IN	IC.					
341-001318	10/30/2018	HUB/WHEEL BEARING ASSEMBLY FOR EMA #488 **	F 01-19-00-52000	ESDA		\$514.38
315-348414	10/30/2018	STOCK - DIESEL EXHAUST FLUID	01-18-00-51500	STREET DEPARTMENT		\$120.00
315-348649	10/30/2018	#119 - STEERING TIE ROD END ADJUSTING SLEEVE		STREET DEPARTMENT		\$188.49
341-002455	10/30/2018	#507 - TRANS FLUID ADDITIVE	01-04-00-51500	POLICE DEPARTMENT		\$9.69
341-002392	10/30/2018	#141-AIR FILTERS	01-06-00-52200	YARD WASTE		\$43.20
341-002703	10/30/2018	#708-OIL FILTER	20-15-00-52000	PUBLIC WORKS		\$16.17
341-002687	10/30/2018	#401-HEATER CONTROL VALVE	01-19-00-52000	ESDA		\$15.69
341-002565	10/30/2018	#511 - WIPER BLADES	01-04-00-52000	POLICE DEPARTMENT		\$25.65
341-002770	10/30/2018	#521-AIR FILTER, BELT, WIPER BLADES	01-04-00-52000	POLICE DEPARTMENT		\$117.57
341-002891	10/30/2018	#101-REAR BRAKE PADS	01-18-00-52000	STREET DEPARTMENT		\$83.45
341-002872	10/30/2018	#101-OIL, AIR FILTERS-WIPER BLADES	01-18-00-52000	STREET DEPARTMENT		\$39.84
341-002831	10/30/2018	#521-REAR BRAKE PADS, ROTORS	01-04-00-52000	POLICE DEPARTMENT		\$189.12
011 002001	10/00/2010	WOLL HEAR BIG WELL HOUSE, HOTORG	01 01 00 02000	. GEIGE BEI / II (TIMEI (T	VENDOD TOTAL	
FISHER SCIENTIFIC					VENDOR TOTAL:	\$1,363.25
759554	10/30/2018	PIPETS, BUFFERS, BOTTLES, MEMBRANES	20-16-00-51810	PUBLIC WORKS		\$797.71
		, , ,			VENDOR TOTAL:	\$797.71
FLEET SAFETY SUPPLY					VENDOR FOTAL.	Ψ.σ ι
71136	10/30/2018	#201 - LIGHTBAR	14-00-00-59550	CTY ADMIN OR CPTL OU	JTLY	\$1,574.00
					VENDOR TOTAL:	\$1,574.00
GENUINE PARTS COMPA	ANY					
3104-666325	10/30/2018	#133-TAILGATE AIR SOLENOID	01-18-00-52000	STREET DEPARTMENT		\$110.45
3104-666091	10/30/2018	#42 - OIL & FUEL FILTER	01-06-00-52200	YARD WASTE		\$63.87
3104-665595	10/30/2018	OIL FOR PUMPS	20-16-00-51500	PUBLIC WORKS		\$12.99
3104-665629	10/30/2018	#142-FUSES, MARKER LENS	01-06-00-52200	YARD WASTE		\$17.71
3104-666570	10/30/2018	#107-EXPANSION PLUG	01-18-00-52000	STREET DEPARTMENT		\$4.44
3104-666581	10/30/2018	#107-EXPANSION PLUG	01-18-00-52000	STREET DEPARTMENT		\$3.55
3104-666734	10/30/2018	#141-HYD OIL SEALER	01-06-00-52200	YARD WASTE		\$10.79
3104-666795	10/30/2018	SHOP-PHILLIPS SCREWDRIVER	01-15-00-51900	PUBLIC WORKS		\$2.00
3104-666804	10/30/2018	#708-HEADLIGHT BULB	20-15-00-52000	PUBLIC WORKS		\$8.54
3104-656125	10/30/2018	** CREDIT ** FUEL FILTERS	01-18-00-52000	STREET DEPARTMENT		\$(165.74)
					VENDOR TOTAL:	\$68.60
GILKERSON MASONRY (		FOUNDATION OF ALL AT OFFITTAL COURSE	04.04.00.50700	OITMADAM WOTER TO CO		<b>#40.000.00</b>
1624	10/30/2018	FOUNDATION SEAL AT CENTRAL SQUARE	01-01-00-52700	CITY ADMINISTRATION		\$19,280.00
GORDON FLESCH COIN	NC.				VENDOR TOTAL:	\$19,280. <u>^^</u> 28
12398051	10/30/2018	OVERAGE COPIES@P.D AUG/SEPT	01-04-00-52200	POLICE DEPARTMENT		\$87.04
		-			VENDOR TOTAL:	\$87.04
GRAINGER						72.00

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VENDOR NAME INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT	ITEM AMOUNT
9924139927	10/30/2018	VIBRATION ISOLATOR	01-06-00-52200	YARD WASTE	\$30.40
				VENDOR TOTAL:	\$30.40
GREAT LAKES DISTRIBI 197824	JTING, INC. 10/30/2018	REPAIR WASH BAY PRESSURE WASHER	04.45.00.50000	PUBLIC WORKS	\$367.10
197824	10/30/2018	REPAIR WASH BAY PRESSURE WASHER	01-15-00-52200	VENDOR TOTAL:	\$367.10 \$367.10
GROSSHENING, INC,				VERBOR TOTAL	ψουσ
31484-730 S STATE	10/30/2018	STREET BOND-730 S STATE STREET	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$100.00
GURDEEP SINGH/SQUA	DE INC			VENDOR TOTAL:	\$100.00
5385	10/24/2018	ICMA CONFERENCE - TAXI	01-01-00-56200	CITY ADMINISTRATION	\$45.00
				VENDOR TOTAL:	\$45.00
HACH COMPANY 11183345	10/30/2018	CHLORINATOR ANALYZER CONTRACT-REAGENT S	SF 20-15-00-51810	PUBLIC WORKS	\$1,365.71
	10/00/2010		20 10 00 0 10 10	VENDOR TOTAL:	\$1,365.71
HARCO SERVICES 31581-16030 FARR	E110/20/2010	STREET BOND - 16030 S FARRELL ROAD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
31301-10030 FARN	E110/30/2016	STREET BOIND - 10030 3 PARRELL ROAD	01-00-00-21000	VENDOR TOTAL:	\$500.00 \$500.00
HARTZ CONSTRUCTION	I			· <u>-</u>	,
34182-16816 BALA	TC10/30/2018	STREET BOND-16816 BALATON	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34024-16714 PLAC		STREET BOND-16714 PLACID CT	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34185-16812 BALA	TC10/30/2018	STREET BOND-16812 BALATON DR	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
				VENDOR TOTAL:	\$900.00
HAWKINS, INC. 4373936	10/30/2018	ALUMINUM SULFATE	20-16-00-51840	PUBLIC WORKS	\$2,506.50
4383190	10/30/2018	POLYMER	20-16-00-51830	PUBLIC WORKS	\$4,767.00
4380323	10/30/2018	REBUILD CHLORINATOR PUMP AT WELL 6	20-15-00-52240	PUBLIC WORKS	\$455.00
4379444	10/30/2018	REBUILD CHLORINATOR PUMP AT WELL 6	20-15-00-52240	PUBLIC WORKS	\$245.00
				VENDOR TOTAL:	\$7,973.50
HEARTSMART 146357	10/24/2018	AED DEVICE FOR CITY HALL PLUS ADDITIONAL PA	□ 01-01-00-52700	CITY ADMINISTRATION	\$1,690.30
				VENDOR TOTAL:	\$1,690.30
HERITAGE CORRIDOR (					
3996	10/30/2018	VISITORS GUIDE AD GALLERY 7	01-01-00-56301	CITY ADMINISTRATION	\$570.00
5421	10/30/2018	SOCIAL MEDIA AND WEBSITE SERVICES DETOUR	01-01-00-56301	CITY ADMINISTRATION	\$3,300. 29
5667	10/30/2018	SOCIAL MEDIA AND WEBSITE SERVICES DETOUR	01-01-00-56301	CITY ADMINISTRATION	\$3,300.00
5670	10/30/2018	GAYLORD BUILDING RENTAL GALLERY 7	01-01-00-56800	CITY ADMINISTRATION	\$6,000.00
5420-BILLBOARDS	10/30/2018	BILLBOARDS, PLAYBILL, ADS	01-01-00-56301	CITY ADMINISTRATION	\$15,070.60

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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
					VENDOR TOTAL:	\$28,240.60
HILTON CHICAGO 3462425564	10/24/2018	IML CONFERENCE-HOTEL	01-01-00-56200	CITY ADMINISTRATION		\$720.18
3402423304	10/24/2010	IIVIE GONI EINENGE-HOTEE	01-01-00-30200	CITT ADMINISTRATION	VENDOR TOTAL:	\$720.18
HOME DEPOT CREDIT S	ERVICES				VENDOR TOTAL.	Ψ120.10
WD31056848	10/24/2018	EVIDENCE REFRIGERATOR	01-04-00-56800	POLICE DEPARTMENT		\$168.00
2023894	10/24/2018	POLE, DOOR STOP, BRASS PIPE, TAPE, DUAL THRE	20-15-00-51900	PUBLIC WORKS		\$445.20
7510656	10/24/2018	GFCI OUTLETS & WEATHERPROOF COVERS (20 EA	( 01-18-00-52210	STREET DEPARTMENT		\$399.60
7940812	10/24/2018	GFCI OUTLETS & WEATHERPROOF COVERS (20 EA	( 01-18-00-52210	STREET DEPARTMENT		\$104.60
8510414	10/24/2018	WHITE TARP FOR FOUNTAIN AT CENTRAL SQUARE		CITY ADMINISTRATION		\$86.97
					VENDOR TOTAL:	\$1,204.37
HOMER INDUSTRIES, LL						
S122077	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122109	10/30/2018	DROP CHRAGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122145	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122359	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122446	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122546	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122507	10/30/2018	DROP CHARGE - CHIPS	01-06-00-52210	YARD WASTE		\$25.00
S122570	10/30/2018	DROP CHARGE -CHIPS	01-06-00-52210	YARD WASTE		\$75.00
					VENDOR TOTAL:	\$250.00
HOMER TREE CARE INC		TREE REMOVER AT 4440 ORANDVIEW RR & NEAR	04 40 00 50400	OTDEET DEDARMENT		<b>#775.00</b>
33392	10/30/2018	TREES REMOVED AT 1116 GRANDVIEW DR & NEAR		STREET DEPARTMENT	IT! \/	\$775.00
33294	10/30/2018	TREES REMOVED-DIVISION ST, WASHINGTON, 12TI	F 14-00-00-53150	CTY ADMIN OR CPTL O		\$2,000.00
HR GREEN, INC.					VENDOR TOTAL:	\$2,775.00
122132	10/30/2018	CITY BUILDING CODE UPDATES	01-08-00-53200	BUILDING DEPARTMEN	Г	\$1,280.00
					VENDOR TOTAL:	\$1,280.00
ICSC						
1572147	10/24/2018	ICSC MEMBERSHIP - STREIT	01-01-00-51400	CITY ADMINISTRATION		\$100.00
116362	10/24/2018	CHICAGO DEAL MAKING CONVENTION - STREIT	01-01-00-56200	CITY ADMINISTRATION		\$95.00
					VENDOR TOTAL:	\$195.00
IGFOA						
12/7/18-HOLIDAY LI	J 10/30/2018	HOLIDAY LUNCHEON-12/7/2018-L HEGLUND/HICKEY	/ 01-01-00-56200	CITY ADMINISTRATION		\$30.00
					VENDOR TOTAL:	\$30.3
IL ASSOC OF CHIEFS OF						
2011	10/24/2018	MEMBERSHIP DUES	01-04-00-51400	POLICE DEPARTMENT		\$95.00
2072	10/30/2018	MEMBERSHIP DUES FOR ILLINOIS ASSOC. OF CHIE	1.01-04-00-51400	POLICE DEPARTMENT		\$95.00

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	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
-	2305 2149	10/30/2018 10/30/2018	MEMBERSHIP DUES FOR ILLINOIS ASSOC. OF CHIE MEMBERSHIP DUES FOR ILLINOIS ASSOC. OF CHIE		POLICE DEPARTMENT POLICE DEPARTMENT		\$220.00 \$95.00
						VENDOR TOTAL:	\$505.00
	ILLINOIS STATE POLICE		LUDTA DEUAS ILIAIS ALIO 40	04.04.00.50000			<b>*</b> 40.00 <b>7</b> 40
	HIDTA REM-JUNE.// HIDTA REIM-SEPT		HIDTA REIMB JUNE-AUG 18 HIDTA REIMB SEPT 18	01-04-00-52999 01-04-00-52999	POLICE DEPARTMENT POLICE DEPARTMENT		\$12,397.13 \$6,772.16
	TIID IT THE IN GET T	10/00/2010	THE TAXABLE SELFTIS	01 01 00 02000	TOLIGE BELTATIONELY	VENDOR TOTAL:	\$19,169.29
	ILLINOIS STATE TOLL HIG	GHWAY					¥ 10,100. <u></u> 0
	I PASS REPLENISH	-(10/24/2018	I PASS REPLENISH-OCT	01-09-00-56800	ENGINEERING		\$40.00
						VENDOR TOTAL:	\$40.00
	INTEGRITY FIRE EQUIPM 43564	1ENT, INC. 10/30/2018	FIRE EXTING CHECK@P,D.	01-04-00-52200	POLICE DEPARTMENT		\$198.75
	40004	10/30/2010	TINE EXTING GILEGIQI, J.	01-04-00-32200	TOLIOL DEI ARTIMERT	VENDOR TOTAL:	\$198.75
	JAMBO CONSTRUCTION					VERDOR TOTAL.	Ψ100.10
	31590-730-38 S STA	710/30/2018	STREET BOND - 730-38 S STATE STREET	01-00-00-21600	CTY ADMIN OR CPTL OU	TLY	\$500.00
						VENDOR TOTAL:	\$500.00
	JCM UNIFORMS, INC. 747531	10/30/2018	UNIFORM - AUX . JANOVYAK	01-04-01-52200	POLICE DEPARTMENT		\$72.98
	745141	10/30/2018	COMMANDER BADGE	01-04-00-51600	POLICE DEPARTMENT		\$125.00
						VENDOR TOTAL:	\$197.98
	JOANNE BARTELSEN						
	IML CONFERENCE	09/30/2018	IML CONFERENCE-HOTEL, MEAL, PARKING	01-01-00-56200	CITY ADMINISTRATION		\$762.64
	IOLIANOEN & ANDEDOON	u.				VENDOR TOTAL:	\$762.64
	JOHANSEN & ANDERSON W32865	N 10/30/2018	REPAIR DIGESTER BOILER	20-16-00-52100	PUBLIC WORKS		\$338.00
						VENDOR TOTAL:	\$338.00
	JOLIET ASPHALT LLC						,
	10-S7869	10/30/2018	SURFACE (HOTPATCH)	01-18-00-52310	STREET DEPARTMENT		\$551.50
						VENDOR TOTAL:	\$551.50
	JOSE MARTINEZ 33699-16408 DEERV	N.10/30/2018	LAND BOND - 16408 DEERWOOD DR	01-00-00-21600	CTY ADMIN OR CPTL OU	TI V	\$500.00
	00000-10400 BEEKV	V 10/30/2010	LAND BOND - 10400 BLEIWOOD BIX	01-00-00-21000	OTT ADMIN OR OF TE OU	VENDOR TOTAL:	\$500.00
	JTP SERVICES INC.					VENDOR TOTAL.	φ300.00
	10/23/2018	10/24/2018	NEW WATER HEATER AND FIX THE MENS TOILET	01-04-00-52100	POLICE DEPARTMENT		\$750.31
						VENDOR TOTAL:	\$750.00
	KENDALL COUNTY SHER		LIDTA DEIMO ILINE ALIC 10	04 04 00 52000			¢4 020 94
	HIDTA REIM-JUNE/	A 10/30/2018	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$4,039.84

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VENDOR	NAME
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,	LINDONNINE						
	INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
	HIDTA REIM-SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$732.04
						VENDOR TOTAL:	\$4,771.88
ŀ	KIESLER'S POLICE SUPF	PLY, INC.					
	881019	10/30/2018	PAINT AMMUNITION	01-04-00-51610	POLICE DEPARTMENT		\$2,706.74
						VENDOR TOTAL:	\$2,706.74
ŀ	(IMBALL MIDWEST						
	6653915	10/30/2018	WIRE TERMINALS	01-15-00-68000	PUBLIC WORKS		\$204.75
	6669531	10/30/2018	MISC SCREWS/HEX NUTS/SPLIT LOCK WASHERS/LO	01-15-00-68000	PUBLIC WORKS		\$97.00
	6677520	10/30/2018	SHOP - DRILL BIT	01-15-00-51900	PUBLIC WORKS		\$45.00
						VENDOR TOTAL:	\$346.75
ŀ	(IN-KO ACE HARDWARE						
	569910	10/30/2018	FILTERS	20-16-00-52260	PUBLIC WORKS		\$119.76
	569878	10/30/2018	PAINT THINNER, SPONGE, RAGS, THREADED RODS	01-18-00-52210	STREET DEPARTMENT		\$28.73
	569950	10/30/2018	ROLLER, PICTURE HANGERS	01-04-00-52100	POLICE DEPARTMENT		\$25.12
						VENDOR TOTAL:	\$173.61
ŀ	ONICA MINOLTA BUSIN	ESS					
	9005013664	10/24/2018	PRINTER COPIES@P.DJULY/SEPT	01-04-00-52200	POLICE DEPARTMENT		\$385.25
	254406383	10/30/2018	COPIER MAINT AGREEMENT-JUL/SEPT	01-04-00-52200	POLICE DEPARTMENT		\$2.48
						VENDOR TOTAL:	\$387.73
ŀ	CONICA MINOLTA PREM						
	367925963	10/24/2018	MONTHLY KONICA MINOLTA COPIER LEASE	01-01-00-55000	CITY ADMINISTRATION		\$1,194.84
						VENDOR TOTAL:	\$1,194.84
ŀ	(RUPSKE SPRINKLER S	•			D D O DED A DEL 4ENT		<b>*</b> 4.045.00
	45721	10/30/2018	SEPTEMBER 2018 PLUMBING CONSULTANT SERVICE	01-08-00-53210	BUILDING DEPARTMENT		\$1,845.00
						VENDOR TOTAL:	\$1,845.00
L	ANDS END BUSINESS C	_					
	** CREDIT **	10/24/2018	** CREDIT ** RETURNED UNIFORM SHIRTS-J LOPEZ		ENGINEERING		\$(32.16)
	8698742	10/24/2018	POLO SHIRTS AND HEATHER GRY SHIRTS-OFFICE (	( 01-04-00-51600	POLICE DEPARTMENT		\$297.24
						VENDOR TOTAL:	\$265.08
L	AW OFFICES DONALD [	DEWILKINS					
	7/26/2018	10/30/2018	ADJUDICATION HEARING OFFICER - 7/26/2018	01-04-00-56100	POLICE DEPARTMENT		\$350.00
						VENDOR TOTAL:	\$350.00
L	AYNE CHRISTENSON C	OMPANY					
	92092190	10/30/2018	WELL 15 CONSTRUCTION	20-24-00-67100	WATER/SEWER CAPITAL	-	\$187,466.32
						VENDOR TOTAL:	\$187,466.40
ı	EEANN CHIN					TEMPOR TOTAL	¥101,400.40
	1132	10/24/2018	ICMA CONFERENCE-MEAL	01-01-00-56200	CITY ADMINISTRATION		\$11.09
	1102	10/27/2010	TOWN COOK ENCINE	01 01 00-00200	OTT ADMINIOTIVATION		ψ11.09

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**VENDOR NAME** 

VENDOR NAME INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
					VENDOR TOTAL:	\$11.09
LEN COX & SONS EXCAV	/ATING 10/30/2018	151ST STREET WATERMAIN EXTENSION	20-24-00-67100	WATER/SEWER CAPITAL		\$20.240.6E
2720	10/30/2018	EXETER AND DEERWOOD DRIVE WATER MAIN LOO		WATER/SEWER CAPITAL WATER/SEWER CAPITAL		, -,
2720	10/00/2010	EXETERVIND BEEKWOOD BRIVE WATER WATER	20 24 00 07 100		VENDOR TOTAL	, ,
LEXISNEXIS RISK DATA	MCMT INC				VENDOR TOTAL:	\$43,986.15
1463850-20180930	*	CONTRACT FOR LEXIS NEXIS -SEPT	01-04-00-52200	POLICE DEPARTMENT		\$277.00
	. 0, 0 0, 20 . 0		0.0.000		VENDOR TOTAL:	·
LISA HEGLUND					VENDOR TOTAL.	\$277.00
EMPLOYEE APPRE	C10/11/2018	EMPLOYEE APPRECIATION PARTY (10/11/2018) REII	01-01-00-56801	CITY ADMINISTRATION		\$75.10
20122741142	0.10/1.1/2010	2011 20 122 74 1 1120 H 11011 1 74 1 1 1 (10/11/2010) 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			VENDOR TOTAL	·
LOCKPORT CHAMBER O	E COMMEDCE				VENDOR TOTAL.	\$75.10
BANQUET	10/24/2018	MANUAL CHECK FOR OFC OF THE YEAR BANQUET	01-04-00-56800	POLICE DEPARTMENT		\$150.00
27 11 100 2 1					VENDOR TOTAL	·
LOCKPORT EXPRESS M	EDICAL				VENDOR TOTAL:	\$150.00
75093	10/30/2018	EXAM AFTER CAR ACCIDENT - JANES	20-15-00-56800	PUBLIC WORKS		\$116.61
75552	10/30/2018	POISON IVY TREATMENT - LYONS	01-18-00-56800	STREET DEPARTMENT		•
497	10/30/2018	PRE-EMPLOYMENT DRUG SCREENING & PHYSCIAL		BUILDING DEPARTMENT		\$135.00
					VENDOR TOTAL:	\$334.63
LOCKPORT SQUARE LLC						<b>40000</b>
SALES TAX REBATI	E 10/30/2018	SALES TAX REBATE JAN 18 - AUGUST 18	01-01-00-57200	CITY ADMINISTRATION		\$28,348.65 \$15,637.50 \$277.00 \$277.00 \$43,986.15 \$277.00 \$75.10 \$75.10 \$150.00 \$150.00 \$116.61 \$83.02 \$135.00 \$334.63 \$7,912.71 \$500.00 \$500.00 \$500.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00
32931-16473-77 W 1	1510/30/2018	32931-16473-77 W 159TH ST-STREET BOND	01-00-00-21600	CTY ADMIN OR CPTL OUT	ΓLY	\$500.00
27990-16443-53 159	T10/30/2018	27990-16443-53 W 159TH ST-STREET BOND	01-00-00-21600	CTY ADMIN OR CPTL OUT	ΓLY	\$500.00
					VENDOR TOTAL:	\$8,912.71
LOWER DUPAGE RIVER	WATERSHED					
10/23/2018	10/24/2018	WILL COUNTY PUBLIC ROADS DEICING WORKSHOP	01-09-00-56200	ENGINEERING		\$28,348.65 \$15,637.50 POR TOTAL: \$43,986.15 \$277.00 \$75.10 \$75.10 \$75.10 \$150.00 \$150.00 \$116.61 \$83.02 \$135.00 \$34.63 \$7,912.71 \$500.00 \$500.00 \$500.00 \$500.00 \$50.00 \$50.00 \$31.76 \$31.76 \$31.76 \$31.76 \$33.00
					VENDOR TOTAL:	\$35.00
MAGOO & ASSOCIATES,	LLC					
1551	10/30/2018	LICENSE RENEWAL FOR CANINE TRACKING SOFTW	01-04-00-51770	POLICE DEPARTMENT		\$50.00
					VENDOR TOTAL:	\$50.00
MARK KEHLENBACH						
10/26/2018	10/30/2018	UB REFUND FOR ACCOUNT: 0014069000-00 FIN	20-00-00-12500	CTY ADMIN OR CPTL OUT	ΓLY	\$31.76
					VENDOR TOTAL:	\$31.76
MC CUSTOM HOMES						33
33251-16407 DEER\	Λ10/30/2018	STREET BOND-16407 DEERWOOD	01-00-00-21600	CTY ADMIN OR CPTL OUT	ΓLY	
					VENDOR TOTAL:	\$300.00
MEADE ELECTRIC COMP	PANY					

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VENDOR	NAME
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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT#	DEPARTMENT	ITEM AMOUNT
684543	10/30/2018	REPAIRS FOR VARIOUS STREETLIGHTS @ RT 7 &	B  01-18-00-52210	STREET DEPARTMENT	\$2,039.28
				VENDOR TOTAL:	\$2,039.28
MENARDS-HOMER GLEN					*
584379	10/24/2018	PURIFIED WATER, DRY ERASE COATING	01-04-00-56800	POLICE DEPARTMENT	\$41.93
MEDIDIAN DEGICAL BUILD	_			VENDOR TOTAL:	\$41.93
MERIDIAN DESIGN BUILI 30705-14630 147TH		STREET BOND - 14630 147TH - ** FOUNDATION O	NI 01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
30703-14030 147111	1 10/30/2010	STREET BOND - 14000 147111 - TOONDATION O	INE 01-00-00-21000	VENDOR TOTAL:	·
METROPOLITAN INDUST	TRIES INC			VENDOR TOTAL:	\$500.00
340007	10/30/2018	REPAIRS TO 151ST STREET LIFT STATION	20-16-00-52260	PUBLIC WORKS	\$1,149.20
				VENDOR TOTAL:	\$1,149.20
MEURER & SONS					<b>, ,,</b>
24443	10/30/2018	REPAIR TOILET IN MEN'S ROOM @ PW	01-16-00-52100	PUBLIC WORKS	\$186.60
				VENDOR TOTAL:	\$186.60
MI HOMES OF CHICAGO	1				
34565-16232 HIGH I		STREET BOND-16232 HIGH MEADOW	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34552-16137 HIGH I		STREET BOND-16137 HIGH MEADOW	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34203-16117 SAGE		STREET-16117 SAGEBROOK	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34835-16109 SAGE		STREET BOND-16109 SAGEBROOK	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
34200-16221 HIGH I	M10/30/2018	STREET BOND-16221 HIGH MEADOW	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$300.00
				VENDOR TOTAL:	\$1,500.00
MICHAEL LEPPER 10/26/2018	10/30/2018	UB refund for account: 0011143000-03	20-00-00-12500	CTY ADMIN OR CPTL OUTLY	\$76.70
10/20/2016	10/30/2016	OB retails for account. 00 i i 143000-03	20-00-00-12500		•
ML REALTY PARTNERS	11.0			VENDOR TOTAL:	\$76.70
29159-14746 GOU		STREET BOND-14746 GOUGAR ROAD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
26822-14908 GOUG		STREET BOND-14908 GOUGAR ROAD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
28623-14407 GOUG		LAND BOND-14407 GOUGAR ROAD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
				VENDOR TOTAL:	
MONROE TRUCK EQUIP	MENT			VERBORTOTAL	Ψ1,000.00
321956	10/30/2018	#120 - #124 - SPINNER MOTOR FOR SALT SPREAD	DEF 01-18-00-52200	STREET DEPARTMENT	\$448.30
				VENDOR TOTAL:	\$448.30
MORGAN HARBOUR CO	NSTRUCTION				
30581-15706 W 147		STREET BOND-15706 W 147TH ST	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500. <b>34</b>
31256-14555 GOUG	GA 10/30/2018	STREET BOND-14555 GOUGAR RD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$500.00
				VENDOR TOTAL:	\$1,000.00
MORRIS POLICE DEPAR	TMENT				

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VENDOR	NAME
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VENDOR NAME						
INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
HIDTA REIM-JULY	10/30/2018	HIDTA REIMB JULY AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$3,272.94
					VENDOR TOTAL:	\$3,272.94
NEW ERA SPREADING IN	-					
93	10/30/2018	SLUDGE HAULING LOCKPORT STP	20-16-00-52810	PUBLIC WORKS		\$2,592.00
87	10/30/2018	SLUDGE HAULING BONNIE BRAE	20-16-00-52810	PUBLIC WORKS		\$6,900.00
NICOD					VENDOR TOTAL:	\$9,492.00
NICOR	10/20/2019	1905 DDAIDIE DI OWED DOOM	20 16 00 53900	DUBLIC WORKS		<b>\$20.66</b>
97 30 72 9093 8-85	10/30/2018	1805 PRAIRIE - BLOWER ROOM	20-16-00-53800	PUBLIC WORKS		\$28.66
69 31 29 1000 8-84	10/30/2018	425 WEST DIVISION-STP	20-16-00-53800	PUBLIC WORKS		\$35.05
96 78 14 6672 5-79		18054 MITCHELL OAK CREEK	20-16-00-53800	PUBLIC WORKS		\$60.53
04 03 29 1000 4-87		133 W 13TH ST-TRAIN STATION	01-03-00-53800	COMMUTER LOT		\$17.45
89 89 62 7843 2-66	10/30/2018	17112 PRIME BLVD-PUBLIC WORKS	01-16-00-53200	PUBLIC WORKS		\$214.79
19 27 30 2000 8-70	10/30/2018	1212 S FARRELL RD-POLICE DEPT - MAINT BLDG	01-04-00-53800	POLICE DEPARTMENT		\$41.39
NORTHERN SAFETY CO	INC				VENDOR TOTAL:	\$397.87
903144466	.,iNC. 10/30/2018	FACE SHIELD BRACKET & FACE SHIELD VISOR (2)	=/ 01-18-00-51610	STREET DEPARTMENT		\$58.62
903165290	10/30/2018	SHOCK ABSORBING LANYARDS	01-18-00-51610	STREET DEPARTMENT		\$116.53
300103230	10/30/2010	CHOCK ADOCKDING LANTANDO	01-10-00-01010	OTTLET DEI ARTIMENT	VENDOR TOTAL:	\$175.15
OFFICE OF SHERIFF GR	UNDY COUNTY				VENDOR TOTAL.	ψ173.13
HIDTA REIM-SEPT	10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$1,131.46
					VENDOR TOTAL:	\$1,131.46
OFFICEMAX	40/04/0040	ADO DATTEDY DAOIGUDO	04 04 00 50000			<b>#</b> 400.00
206744744-001	10/24/2018	APC BATTERY BACK-UPS	01-01-00-53600	CITY ADMINISTRATION		\$199.98
O'HARE TOWING SERVIO	<b>2</b> F				VENDOR TOTAL:	\$199.98
191630-1	10/30/2018	#128 - TOW FROM PW TO MONROE TRUCK	01-18-00-52000	STREET DEPARTMENT		\$628.03
191962-1	10/30/2018	TOW #127 TO JONES SERVICE	01-18-00-52000	STREET DEPARTMENT		\$422.67
107608-1	10/30/2018	SEIZED VEHICLE - 16-529	01-04-00-51640	POLICE DEPARTMENT		\$160.00
115157-1	10/30/2018	SEIZED VEHICLE - 16-6429	01-04-00-51640	POLICE DEPARTMENT		\$175.00
121333-1	10/30/2018	SEIZED VEHICLE-16-358	01-04-00-51640	POLICE DEPARTMENT		\$160.00
171421-1	10/30/2018	SEIZED VEHICLE-SEMI TRAILER AWARDED	01-04-00-51640	POLICE DEPARTMENT		\$600.00
17 142 1-1	10/30/2010	OLIZED VEHICLE-OLIMI TRAILER AWARDED	01-04-00-01040	I OLIOL DLI AITIMENT	VENDOR TOTAL:	·
OSWEGO POLICE DEPA	RTMENT				VENDOR TOTAL:	\$2,145.70
HIDTA REIM-JUNE/		HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$3,196.65
HIDTA REIM-JUNE		HIDTA REIMB JUNE 18	01-04-00-52999	POLICE DEPARTMENT		\$302.35
					VENDOR TOTAL:	\$3,498.71
P T FERRO CONSTRUCT						
45940	10/30/2018	2018 RESURFACING PROJECT PHASE II	14-00-00-52311	CTY ADMIN OR CPTL O	UTLY	\$634,222.10

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VENDOR NAME					
INVOICE NUMB	ER INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT	ITEM AMOUNT
				VENDOR TOTA	L: \$634,222.10
PAPA JOE'S PIZZA 4	10/24/2018	TRAINING & LOCKBORT TOWNICHIR LIICH COLION	04.04.00.56000	POLICE DEPARTMENT	<b>#20.00</b>
4	10/24/2018	TRAINING@ LOCKPORT TOWNSHIP HIGH SCHOOL	01-04-00-56600		\$29.00
PARENT PETROLEUI	M INC			VENDOR TOTA	L: \$29.00
1222829	10/30/2018	OIL & GREASE	20-16-00-51500	PUBLIC WORKS	\$1,590.26
				VENDOR TOTA	L: \$1,590.26
PATRIOT PAVEMENT	_				
1069	10/30/2018	2018 CRACK FILLING	14-00-00-52310	CTY ADMIN OR CPTL OUTLY	\$123,840.00
DETER COLARELLI				VENDOR TOTAL	L: \$123,840.00
PETER COLARELLI	I-201{10/24/2018	IML CONFERENCE REIM-HOTEL, BREAKFAST (2)	01-01-00-56200	CITY ADMINISTRATION	\$805.32
IIIL GOITH TELL	1 20 11 10/2 1/2010	33	01 01 00 00200	VENDOR TOTAL	,
PHIL DRYER				VERBORTOTA	AL. \$000.02
CONCRETE RE	IM 10/26/2018	REIMBURSEMENT FOR CONCRETE/PAVING WORK	<i>I</i> 14-00-00-56800	CTY ADMIN OR CPTL OUTLY	\$375.00
				VENDOR TOTAL	L: \$375.00
PHIL RITTENHOUSE					
EMA ASST LUN	CHE(10/24/2018	ROTARY CLUB-COFFIN RACE-EMALUNCHOEN-ASS	1: 01-19-00-56800	ESDA	\$104.74
PHILLIPS SEAFOOD				VENDOR TOTAL	L: \$104.74
18	10/24/2018	ICMA CONFERENCE-MEAL	01-01-00-56200	CITY ADMINISTRATION	\$47.70
				VENDOR TOTAL	•
PLAINFIELD POLICE	DEPARTMENT			3_1,3_0,1,0,1,	·-····································
HIDTA REIM JUI	NE/AI10/30/2018	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT	\$2,592.00
				VENDOR TOTAL	L: \$2,592.00
PLANO POLICE DEPA					
HIDTA REIM-JU HIDTA REIM-SE		HIDTA REIMB JUNE-AUG 18 HIDTA REIMB SEPT 18	01-04-00-52999 01-04-00-52999	POLICE DEPARTMENT POLICE DEPARTMENT	\$2,593.92 \$1,107.82
TIIDTA NEIWI-SE	F1 10/30/2010	THE TAINCHISTEFT TO	01-04-00-32999	VENDOR TOTAL	
POLICE DEPT PETTY	′ CASH			VENDOR TOTA	ΔL. Φ3,/U1./4
MAY-OCT 2018	09/30/2018	MAY-OCT 2018-TRAINING MEALS, MEDICINE FOR K	-! 01-04-00-50420	POLICE DEPARTMENT	\$465.74
				VENDOR TOTA	L: \$465.74
PRECISION PRINTING					00
21819	10/30/2018	BUSINESS CARDS FOR PAMELA HIRTH	01-07-00-51000	PLANNING/ECONOMIC DEV	\$50.36
21822 21826	10/30/2018 10/30/2018	AGENDA SPEAKER CARDS TOM FULTON BUSINESS CARDS	01-01-00-51000 01-04-00-51000	CITY ADMINISTRATION POLICE DEPARTMENT	\$54.00 \$50.00
21020	10/00/2010	TOWN SET ON BOOMEOU ONNO	01 0- <del>1</del> -00-01000	VENDOR TOTAL	•
				VENDOR TOTA	ı∟. ⊅154.00

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VEN	IDOR I	NAME

VENDOR NAME INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
PRO NET SYSTEMS INC						
17932	10/30/2018	REPAIR INTERRORGATION ROOM RECORDING S	SYS 01-04-00-52100	POLICE DEPARTMENT		\$406.00
					VENDOR TOTAL:	\$406.00
PURCHASE POWER						
METER REFILL-SE	P <sup>-</sup> 10/24/2018	ADDL POSTAGE FOR POSTAGE MACHINE@PUBL	IC 01-16-00-51200	PUBLIC WORKS		\$222.00
					<b>VENDOR TOTAL:</b>	\$222.00
QUALITY PRESSURE WA	ASHING,CORP.					
268120	10/30/2018	STATE STREET WINDOW WASHING	14-00-00-52311	CTY ADMIN OR CPTL OU	JTLY	\$3,200.00
					VENDOR TOTAL:	\$3,200.00
QUILL CORPORATION						, , , , , , , ,
1445970	09/30/2018	FOAM CUPS	20-16-00-51000	PUBLIC WORKS		\$52.99
1592557	10/30/2018	ENVELOPES, CD-R, DVD	01-04-00-51000	POLICE DEPARTMENT		\$329.85
2065010	10/30/2018	JANITOR SUPPLIES-BATHROOM SUPPLIES	01-04-00-51800	POLICE DEPARTMENT		\$280.24
1988396	10/30/2018	TOWELS. CUPS	20-16-00-51800	PUBLIC WORKS		\$224.95
1934199	10/30/2018	CABLE TIES	01-04-00-51000	POLICE DEPARTMENT		\$35.56
1520000	10/30/2018	ENVELOPES	01-04-00-51000	POLICE DEPARTMENT		\$17.49
1971628	10/30/2018	BROWN KRAFT ENVELOPES	01-04-00-51000	POLICE DEPARTMENT		\$6.79
1988310	10/30/2018	WALL MOUNT POCKET FOLDER	01-04-00-51000	POLICE DEPARTMENT		\$26.97
2133440	10/30/2018	CHISEL HIGHLIGHTERS	01-04-00-51000	POLICE DEPARTMENT		\$7.99
					VENDOR TOTAL:	\$982.83
R.B. AND SONS						
548	10/30/2018	PIPE RAILINGS FOR STAIRS AT 10TH & COMMER	CE 14-00-00-59510	CTY ADMIN OR CPTL OU	JTLY	\$7,135.00
					VENDOR TOTAL:	\$7,135.00
RAY O'HERRON					V2.12011 1017121	<b>V</b> 1,100.00
1854924-IN	10/30/2018	NAVY JACKET - PATRICK ELLANSON	01-04-00-51600	POLICE DEPARTMENT		\$259.97
1854925-IN	10/30/2018	LIGHT CASE, MACE CASE, BATON - R. HUFF	01-04-00-51600	POLICE DEPARTMENT		\$329.27
1855966-IN	10/30/2018	NAVY JACKET - OFFICER GANGER	01-04-00-51600	POLICE DEPARTMENT		\$279.97
1855965-IN	10/30/2018	VEST CARRIOR VELCRO/W PATCH -HUFF	01-04-00-51600	POLICE DEPARTMENT		\$69.93
1852981-IN	10/30/2018	KEVIN BRAUCH	01-04-00-51600	POLICE DEPARTMENT		\$779.94
1851938-IN	10/30/2018	PANTS FOR LOU WOLD	01-04-00-51600	POLICE DEPARTMENT		\$54.99
1851937-IN	10/30/2018	PANTS FOR STEVE BEDNARCIK	01-04-00-51600	POLICE DEPARTMENT		\$54.99
					VENDOR TOTAL:	\$1,829.06
READYREFRESH BY NE	ESTLE'					¥ 1,020100
818103798040	09/30/2018	DISTILLED WATER@STP-CBOD TESTING	01-01-00-56801	CITY ADMINISTRATION		\$41.92
08J0124774605	10/24/2018	WATER DISPENSER@P.D.	01-01-00-56801	CITY ADMINISTRATION		<sup>\$21.</sup> 37
08J0124774589	10/24/2018	WATER DISPENSERS@PW	01-01-00-56801	CITY ADMINISTRATION		\$139.5.
08J0124774613	10/24/2018	WATER DISPENSER@CITY HALL	01-01-00-56801	CITY ADMINISTRATION		\$49.99
08J0124774639	10/24/2018	WATER DISPENSER@STP	01-01-00-56801	CITY ADMINISTRATION		\$44.99
					VENDOR TOTAL:	\$298.36
						<del>+</del>

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INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT#	DEPARTMENT		ITEM AMOUNT
RENEE SABAN IML REIMBURSEME	:N09/30/2018	IML REIMBURSEMENT-HOTEL, MEALS, TAXI, PARKII	\ 01-01-00-56200	CITY ADMINISTRATION		\$898.37
RENTALMAX OF JOLIET					VENDOR TOTAL:	\$898.37
325536-4	10/30/2018	SUMP PUMP	20-16-00-52240	PUBLIC WORKS		\$539.98
					VENDOR TOTAL:	\$539.98
RICHARD & RACHAEL FA 50/50 TREE REIM.		50/50 PARTICIPANT - 2 RED POINTE MAPLES PLANT	01-18-00-52001	STREET DEPARTMENT		\$280.00
OO/OO TITLE ITEMI	00/00/2010	2 (2)	01 10 00 02001	OTTLET BEI / ITTIME ITT	VENDOR TOTAL:	\$280.00
RIDGEWORTH ROOFING	CO. INC.					,
2018-457	10/30/2018	ROOF REPAIRS	20-24-00-67250	WATER/SEWER CAPITAL		\$10,932.00
RJL GROUP, INC.					VENDOR TOTAL:	\$10,932.00
2018-462	10/30/2018	ELECTRICAL WORK IN KITCHEN. TWO GFI RECEPTA	01-04-00-52100	POLICE DEPARTMENT		\$426.99
					VENDOR TOTAL:	\$426.99
ROD BAKER FORD C57522	10/20/2019	#502 - REAR BRAKES	01-04-00-52000	POLICE DEPARTMENT		\$500.63
C37322	10/30/2018	#302 - REAR BRAKES	01-04-00-32000	POLICE DEPARTMENT	VENDOR TOTAL:	\$500.63
ROYAL SONESTA HARBO	OR COURT				VENDOR TOTAL.	ψ300.03
399	10/24/2018	ICMA CONFERENCE-MEAL	01-01-00-56200	CITY ADMINISTRATION		\$6.99
7480268	10/24/2018	ICMA CONFERENCE - HOTEL	01-01-00-56200	CITY ADMINISTRATION	VENDOR TOTAL	\$758.85
RUETTIGER,TONELLI & A	ASSOCIATES				VENDOR TOTAL:	\$765.84
1088	10/30/2018	LOCKPORT GIS - DATE, REVIEW AND ANALYSIS	01-09-00-53200	ENGINEERING		\$219.50
1091-WARD MAPS 1123	10/30/2018 10/30/2018	PROFESSIONAL SERVICES - UPDATED WARD MAPS PRIME BUSINESS CAMPUS PLAT OF EASEMENT	6 01-01-00-53200 01-01-00-53200	CITY ADMINISTRATION CITY ADMINISTRATION		\$1,091.00 \$741.00
1120	10/00/2010	Trivie Booine Go Crivii Go Feat of Eagewent	01-01-00-30200	OTT ADMINIOTRATION	VENDOR TOTAL:	\$2,051.50
RUSH TRUCK CENTER						<b>+=,</b>
3012443824	10/30/2018	#107 - TRANSMISSION FILLER TUBE	01-18-00-52000	STREET DEPARTMENT		\$109.33
SCHWAAB INC.					VENDOR TOTAL:	\$109.33
C005092	10/30/2018	FLASH PRE-INKED 700E STAMP	01-01-00-51000	CITY ADMINISTRATION		\$80.25
SCOTT MCCLUSKY					VENDOR TOTAL:	\$80.25 38
MAILBOX REIMBUR	£10/30/2018	REIMBURSEMENT FOR A CLUSTER OF 4 MAILBOXE	: 01-18-00-51650	STREET DEPARTMENT		\$120.00
					VENDOR TOTAL:	\$120.00
SEBIS DIRECT INCWAT	ER BILLS					

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VENDOR NAME					
INVOICE NUMBER	R INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT	ITEM AMOUNT
26405	10/30/2018	WATER BILL PRINTING - SEPT 2018	20-01-00-53200	CITY ADMINISTRATION	\$1,630.29
				VENDOR TOTAL	: \$1,630.29
SEVA BRANDS					
33616-1069 E 9TH	I S110/30/2018	STREET BOND - 1069 E 9TH STREET	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$100.00
				VENDOR TOTAL	: \$100.00
SHAW SUBURBAN MEI	•				
1576068	10/30/2018	PUBLIC NOTICE FOR 2019 CONSOLIDATED GENE		CITY ADMINISTRATION	\$86.84
1584683	10/30/2018	PUB HEARING NOTICE 16540 W 159TH ST REZON	NIN( U1-U7-UU-563UU	PLANNING/ECONOMIC DEV	\$109.46
OLIEBBILL INO				VENDOR TOTAL	: \$196.30
SHERRILL, INC. REC 429304	10/24/2018	NOTCH TRI-GUARD SYSTEM FOR CHIPPING PRO	OGR 01-06-00-56800	YARD WASTE	\$249.99
NEO 429304	10/24/2010	NOTOTI TRI-GOARD STOTEM FOR GIM FING FRO	ON 01-00-00-30000		·
CHILINTEDNIATIONIAL C	·ODD			VENDOR TOTAL	: \$249.99
SHI INTERNATIONAL C B08945872	10/30/2018	TREND MICRO ANNUAL SUBSCRIPTION	01-01-00-53600	CITY ADMINISTRATION	\$776.30
B08984238	10/30/2018	3 SYNOLOGY SERVER BACKUP DRIVES	01-01-00-53600	CITY ADMINISTRATION  CITY ADMINISTRATION	\$5,628.39
B09041463	10/30/2018	LAPTOPS FOR EOC	01-01-00-53400	CITY ADMINISTRATION	\$8,700.90
B00041400	10/00/2010	LA TOTOTON EGG	01 01 00 00400	VENDOR TOTAL	
SITE ONE LANDSCAPE	SUPPLY LLC			VERDOR TOTAL	
86637724-001	10/30/2018	DIRT & SEED	01-18-00-52310	STREET DEPARTMENT	\$285.27
87366897-001	10/30/2018	SEED & DIRT FOR STUMP GRINDING SPOTS	14-00-00-53150	CTY ADMIN OR CPTL OUTLY	\$677.64
87316030-001	10/30/2018	DIRT@ MB & EAB STUMP LOCATIONS	14-00-00-53150	CTY ADMIN OR CPTL OUTLY	\$186.00
87308856-001	10/30/2018	DIRT & SEED RESTORATIONS @ MB & EAB STUM	MP L 20-15-00-52260	PUBLIC WORKS	\$238.42
				VENDOR TOTAL	: \$1,387.33
SPORTS HUDDLE					
53459	10/30/2018	UNIFORM JACKET MONOGRAM	01-04-00-51600	POLICE DEPARTMENT	\$24.00
53393	10/30/2018	HATS FOR VOLUNTEERS	01-01-00-56800	CITY ADMINISTRATION	\$160.00
53395	10/30/2018	UNIFORM MONOGRAM- P FRYE	01-04-00-51600	POLICE DEPARTMENT	\$24.00
				VENDOR TOTAL	: \$208.00
STANDARD EQUIPMEN					
P09510	10/30/2018	#122-MALE COUPLER	01-18-00-52200	STREET DEPARTMENT	\$39.11
				VENDOR TOTAL	: \$39.11
STRAND ASSOCIATES	, -				
141712	10/30/2018	PRETREATMENT PROGRAM ADMINISTRATION A	SSI: 20-16-00-53200	PUBLIC WORKS	\$435.84
CUDUDDAN ELEVATOR	COMPANIX			VENDOR TOTAL	: \$435.39
SUBURBAN ELEVATOF 179540	10/30/2018	QUARTERLY MAINT CONTRACT FOR ELEVATOR	-4TF 01-01-00-52700	CITY ADMINISTRATION	\$658.98
110010	10,00,2010	CO CONTINUE TO CONTINUE	51 51 55 52100		·
				VENDOR TOTAL	: \$658.98

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VENDOR	NAME
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VENDOR NAME						
INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
SUBURBAN LABORATOR	RIES					
159659	10/30/2018	THIRD QUARTER RADIUM TESTING - LOCKPORT ST	□ 20-16-00-52800	PUBLIC WORKS		\$200.00
159658	10/30/2018	THIRD QUARTER RADIUM TESTING -BBFM	20-16-00-52800	PUBLIC WORKS		\$200.00
					VENDOR TOTAL:	\$400.00
SURE-FIRE AUTO PARTS	S					
4784-574268	10/30/2018	SHOP-TORCH CUTTING TIP	01-15-00-51900	PUBLIC WORKS		\$19.59
4784-574292	10/30/2018	#107-SEALER FOR CAB ROOF	01-06-00-52200	YARD WASTE		\$39.99
4784-573802	10/30/2018	DRILL BITS	01-15-00-51900	PUBLIC WORKS		\$12.67
4784-573677	10/30/2018	#143-REBUILT STARTER	01-06-00-52200	YARD WASTE		\$263.64
4784-574886	10/30/2018	BENCH GRINDER SWITCH	01-15-00-52200	PUBLIC WORKS		\$6.99
					VENDOR TOTAL:	\$342.88
SYNOVIA SOLUTIONS, L 113804	LC 10/30/2018	GPS MONTHLY LICENSE & MAINTENANCE CONTRA	( 01 18 00 52800	STREET DEPARTMENT		\$243.95
113004	10/30/2010	GF3 WONTHET EIGENSE & WAINTENANCE CONTRA	K 01-18-00-32000	STILLT DEFAILTMENT	VENDOR TOTAL	,
TAPCO					VENDOR TOTAL:	\$243.95
1616721	10/30/2018	SNAP-LOK ASSEMBLY, WORK CLAMP BRACKETS TO	C 01-18-00-51630	STREET DEPARTMENT		\$815.27
					VENDOR TOTAL:	\$815.27
TEMPLE DISPLAY,LTD.						,
18643	10/30/2018	BLUE AND SILVER ORNAMENTS FOR TREE AT CEN	7 01-18-00-56810	STREET DEPARTMENT		\$398.71
					VENDOR TOTAL:	\$398.71
TESKA ASSOCIATES, IN						
8898	10/30/2018	BIG RUN LAND USE AND SITE PLAN	01-01-00-53200	CITY ADMINISTRATION		\$5,032.77
					VENDOR TOTAL:	\$5,032.77
TESTING SERVICE COR		2040 DECUDEACING BUAGE II MATERIAL TEOTING	44.00.00.50000	OTY ADMINI OD ODTI OU	IT. V	00.450.00
111367	10/30/2018	2018 RESURFACING PHASE II MATERIAL TESTING	14-00-00-53200	CTY ADMIN OR CPTL OU	ILY	\$2,453.08
					VENDOR TOTAL:	\$2,453.08
THE HORSE YOU CAME 133	IN ON SALOON 10/24/2018	ICMA CONFERENCE-MEAL	01-01-00-56200	CITY ADMINISTRATION		\$70.42
100	10/24/2010	IOWA CONFERENCE-WEAL	01-01-00-30200	CITT ADMINISTRATION		, -
THE MIRAGE					VENDOR TOTAL:	\$70.42
784985641	10/24/2018	ICSC CONFERENCE-MAY 2019-HOTEL RESERVATION	0 01-01-00-56200	CITY ADMINISTRATION		\$317.46
70400041	10/24/2010	1000 OCH ERENOE WAY 2010 HOTEL NESERVATIO	0 01 01 00 00200	OH 1 / BIMIN OTTO CHOICE	VENDOR TOTAL:	\$317.46
THE SHERWIN-WILLIAM	s co				VENDOR TOTAL:	\$317.4 <del>6</del>
7743-1	10/30/2018	PAINT FOR COMMANDER ARIZZI OFFICE	01-04-00-52100	POLICE DEPARTMENT		<sup>\$89.</sup> 40
					VENDOR TOTAL:	\$89.16
THE UPS STORE #5629					VENDOR TOTAL:	<b>ФОЭ. 10</b>
MMZ4Q44V675Q1R	10/30/2018	POSTAGE - MARTEL ELECTRONICS	01-04-00-51200	POLICE DEPARTMENT		\$16.86
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VENDOR NAME INVOICE NUM	IBER INVOICE DATE	DESCRIPTION	ACCOUNT#	DEPARTMENT	ITEM AMOUNT
MMZ4Q4VXT2	2UMW 10/30/2018	POSTAGE - MARTEL ELECTRONICS	01-04-00-51200	POLICE DEPARTMENT	\$36.45
				VENDOR 1	TOTAL: \$53.31
THIRD TIER CONSU 4143	ULTING, INC. 10/30/2018	NETWORK UPGRADES - UPDATE CERTIFICA	TE EOD 01 01 00 52400	CITY ADMINISTRATION	\$125.00
4143	10/30/2010	NETWORK OF GRADES - OF DATE CERTIFICA	TETOR 01-01-00-33400	VENDOR 1	·
THOMSON REUTER	RS - WEST			VENDOR	101AL. \$123.00
839013447	10/30/2018	WEST INFORMATION CHARGES - SEPT	01-01-00-51400	CITY ADMINISTRATION	\$198.28
				VENDOR 1	TOTAL: \$198.28
TIM BURKE	MCCAB10/30/2018	STREET BOND - 18044 MCCABE LANE	01-00-00-21600	CTY ADMIN OR CPTL OUTLY	\$100.00
34070-10044 N	WICCAB 10/30/2016	STREET BOND - 10044 MICCABE LAINE	01-00-00-21000		·
TODDS TECHIES IN	NC			VENDOR 1	TOTAL: \$100.00
1534	10/30/2018	COMPUTER MAINT&P.D-SEPT	01-01-00-53600	CITY ADMINISTRATION	\$375.00
1530	10/30/2018	IT SERVICES FOR SEPTEMBER	01-01-00-53600	CITY ADMINISTRATION	\$2,550.00
				VENDOR 1	TOTAL: \$2,925.00
TOTAL PARKING S	,			001441750107	****
104382 104316	10/30/2018 10/30/2018	LABOR AND MATERIAL FOR COMMUTER LOT RECEIPT PAPER FOR PARKING TERMINALS.		COMMUTER LOT COMMUTER LOT	\$264.00 \$320.00
104310	10/30/2010	NECELIFI FAFEIXI OIX FAIRNING TEINININAES	AT WET 01-03-00-32010	VENDOR 1	,
TRAFFIC CONTROL	L & PROTECTION			VENDOR	OTAL. \$304.00
94121	10/30/2018	BRACKETS FOR SIGNAGE	01-18-00-51630	STREET DEPARTMENT	\$534.00
94217	10/30/2018	BRACKETS FOR SIGNAGE	01-18-00-51630	STREET DEPARTMENT	\$43.50
94321	10/30/2018	HIP SHEETING/EC FILM/APPLICATION TAPE/	YELLOV 01-18-00-51630	STREET DEPARTMENT	\$3,388.35
				VENDOR 1	TOTAL: \$3,965.85
TRANS UNION LLC 9821368	10/30/2018	MONTHLY BASIC SERVICE-AUG/SEPT	01-04-00-52200	POLICE DEPARTMENT	\$40.00
902 1300	10/30/2016	WONTHET BASIC SERVICE-AUG/SEPT	01-04-00-32200	VENDOR 1	,
TREASURER, STAT	TE OF ILL INOIS			VENDOR	TOTAL: \$40.00
122194	10/30/2018	DIVISION AND GOUGAR SIGNALIZATION CON	NSTRUC 14-00-00-52311	CTY ADMIN OR CPTL OUTLY	\$38,025.84
				VENDOR 1	TOTAL: \$38,025.84
TRI TAYLOR UNIFO	DRMS, INC.				
1283	10/30/2018	VEST CARRIER - NESBITT	01-04-00-51600	POLICE DEPARTMENT	\$185.00
1276	10/30/2018	VEST CARRIERS - HAMILTON, MARINIER, ELI	_ANSON 01-04-00-51600	POLICE DEPARTMENT	\$1,295.00
	ENT CODD			VENDOR 1	TOTAL: \$1,480.41
UNI-MAX MANGEM 3030	10/30/2018	CLEANING CONTRACT FOR PW BLDG& CITY	HALL-C 01-16-00-52800	PUBLIC WORKS	\$1,810.00
		-		VENDOR 1	, ,
					, ,

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VENDOR NAME INVOICE NUMBER	INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT		ITEM AMOUNT
JSA BLUE BOOK						
698717	10/30/2018	TABLETS, FIBER FILTERS, LIQUINOX, DRIERITE	20-16-00-51810	PUBLIC WORKS		\$340.74
699215	10/30/2018	GLASS FIBER FILTERS	20-16-00-51810	PUBLIC WORKS		\$302.70
709257	10/30/2018	5-UTILITY GLOVES - ORANGE	01-18-00-51610	STREET DEPARTMENT		\$185.00
700500	10/30/2018	WINTER/WATERPROOF GLOVES & HI VIS EARMUFF	₹ 01-18-00-51610	STREET DEPARTMENT		\$1,171.70
711418	10/30/2018	BARREL PUMP TUBE FOR POLYMER DRUM	20-16-00-52260	PUBLIC WORKS		\$478.91
/0.00MBANUE0					VENDOR TOTAL:	\$2,479.05
3 COMPANIES	10/00/0010	EARRELL BOAR BUYERATU CONTRACT, ITER	44.00.00.50000	OTY A DAMIN OR ODT!	LIT. \ /	<b>0.10.110.00</b>
918378	10/30/2018	FARRELL ROAD BIKEPATH CONTRACT - ITEP	14-00-00-53200	CTY ADMIN OR CPTL O		\$10,140.00
918376	10/30/2018	STREETSCAPE 10TH STREET FROM COMMERCE TO		CTY ADMIN OR CPTL O		\$260.00
918375	10/30/2018	PROF ENG SERVICE CONTRACT FOR STATE ST ST		CTY ADMIN OR CPTL O		\$325.00
918374	10/30/2018	PROF ENG SERVICE CONTRACT STATE ST STREET		CTY ADMIN OR CPTL O		\$1,335.00
918373	10/30/2018	PROF ENG SERVICE CONTRACT FOR STATE STREE	E 14-00-00-53200	CTY ADMIN OR CPTL O	UTLY	\$17,580.95
ANCO DAVMENT COLLI	TIONS LLC				VENDOR TOTAL:	\$29,640.95
'ANCO PAYMENT SOLU' 9171872	10/24/2018	VANCO FEES - SEPT 2018	20-01-00-53200	CITY ADMINISTRATION		\$203.46
					VENDOR TOTAL:	\$203.46
CA ARBORETUM ANIMA	AL HOSPITAL					
764610827	10/30/2018	SANTOS FOLLOW UP MEDICINE	01-04-00-51770	POLICE DEPARTMENT		\$531.70
EDIZON WIDELESS					VENDOR TOTAL:	\$531.70
ERIZON WIRELESS 9815685180	10/24/2018	MONTHLY VERIZON CELLPHONES-WATER,STP.ADM	V 20-16-00-53900	PUBLIC WORKS		\$3,517.23
		, ,			VENDOR TOTAL:	\$3,517.23
ERMEER-ILLINOIS, INC						
PC8795	10/30/2018	#177 - MOTOR FOR LEFT FEED	01-06-00-52200	YARD WASTE		\$392.37
PC9159	10/30/2018	#144 - TEETH FOR STUMP GRINDER	01-06-00-52200	YARD WASTE		\$220.50
PC9413	10/30/2018	#177-CHIPPER-GUIDE WINCH, PAD, SPRINGS	01-06-00-52200	YARD WASTE		\$116.79
					VENDOR TOTAL:	\$729.66
ILLAGE OF ROMEOVILL //HIDTA REIM-JUNE	<del></del>	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$2,196.60
TIIDTA NEIW-30NE//	A 10/30/2010	THE TATCE WILL SOME AGG TO	01-04-00-32333	I OLIOL DLI AITIMENT	VENDOR TOTAL:	\$2,196.60
NCENT VITACCO					VERDOR TOTAL.	Ψ2,130.00
TRAVEL PER DIEM	10/24/2018	SPRINGFIELD TRAVEL PER DIEM	01-04-00-56200	POLICE DEPARTMENT		\$101.00
ISION SERVICE DI AN (I	II \				VENDOR TOTAL:	\$101.00 42
ISION SERVICE PLAN (I 805868792	10/24/2018	VISION INSURANCE-CITY ADMIN,P.D.,PLNG,BLDG,E	r 01-01-00-54100	CITY ADMINISTRATION		\$820.56
-		, , , ,, ,, ,, ,,			VENDOR TOTAL:	\$820.56
R6 SYSTEMS					- · <del>-</del> -	,

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#### INVOICE REGISTER FOR CITY OF LOCKPORT EXP CHECK RUN DATES 10/11/2018 - 10/30/2018 JOURNALIZED OPEN AND PAID BANK CODE: AP

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VENDOR	NAME
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VENDOR NAME INVOICE NUMBE	R INVOICE DATE	DESCRIPTION	ACCOUNT#	DEPARTMENT		ITEM AMOUNT
LOCK-102118.22	56 10/30/2018	SERVER FOR GIS AT PUBLIC WORKS	01-01-00-53400	CITY ADMINISTRATION		\$8,000.00
				VENDO	R TOTAL:	\$8,000.00
WAREHOUSE DIRECT		NAME DI ATE MADIZ I ODEC MADD 2	04 04 00 54000	CITY ADMINISTRATION		¢46.50
4041329-0	10/30/2018	NAME PLATE-MARK LOBES WARD 3	01-01-00-51000		R TOTAL:	\$16.58 <b>\$16.58</b>
WESCOM				VENDO	K IOIAL.	φ10.30
112018-10	11/01/2018	DISPATCHING FEES - NOVEMBER 2018	01-04-00-52830	POLICE DEPARTMENT		\$40,295.48
				VENDO	R TOTAL:	\$40,295.48
WHOLESALE DIRECT 235447	INC. 10/30/2018	#108 - 1 STEP & 2 GRAB HANDLES	01-18-00-52000	STREET DEPARTMENT		\$159.49
235447	10/30/2018	#108 - 1 STEP & 2 GRAB HANDLES	01-18-00-52000		D TOTAL:	,
VILL COUNTY CENTE	R FOR ECONOMIC I	DEV		VENDO	R TOTAL:	\$159.49
13752	10/30/2018	ANNUAL CED INVESTMENT -	01-01-00-51400	CITY ADMINISTRATION		\$15,000.00
				VENDO	R TOTAL:	\$15,000.00
VILL COUNTY COLLE						
11-04-27-200-013		2017 BILL-CELL TOWER@STP-TO BE REIM	01-01-00-56800	CITY ADMINISTRATION		\$502.88
11-04-26-22-008-		606 SOUTH STREET-2ND TAX INSTALLMENT	14-00-00-67400	CTY ADMIN OR CPTL OUTLY		\$555.47
11-04-27-200-014	1-00(10/11/2018	2017 TAX BILL-CELL TOWER@STP-TO BE REIM	01-01-00-56800	CITY ADMINISTRATION		\$502.88
WILL COUNTY RECOR	DUED VE DEED			VENDO	R TOTAL:	\$1,561.23
40240419	10/30/2018	RECORDING FEE-MUNICIPAL LIEN	01-01-00-53300	CITY ADMINISTRATION		\$38.75
40240467	10/30/2018	RECORDING FEE-AGREEMENT/ORDINANCE	01-01-00-53300	CITY ADMINISTRATION		\$80.50
40240961	10/30/2018	GRASS/WEED LIENS	01-01-00-53300	CITY ADMINISTRATION		\$226.50
40241171	10/30/2018	RECORDING FEES - MUNICIPAL LIEN	01-01-00-53300	CITY ADMINISTRATION		\$75.50
				VENDO	R TOTAL:	\$421.25
WILL COUNTY SHERII HIDTA REIM-JUN		HIDTA REIMB JUNE-JULY 18	01-04-00-52999	POLICE DEPARTMENT		\$11,109.37
HIDTA REIM-AUG		HIDTA REIMB AUG SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$8,432.26
				VENDO	R TOTAL:	\$19,541.63
WILLE CONSTRUCTION						
33289-16701 DE		STREET BOND-16701 DEERWOOD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY		\$300.00
35126-16701 DEE	ERW10/30/2018	LAND BOND-16701 DEERWOOD	01-00-00-21600	CTY ADMIN OR CPTL OUTLY		\$1,000.00
VOLK				VENDO	R TOTAL:	\$1,300.00
YOLK 121613	10/24/2018	IML CONFERENCE-MEAL-B BENSON	01-01-00-56200	CITY ADMINISTRATION		\$26 <del></del>
				VENDO	R TOTAL:	\$26.74
YORKVILLE POLICE D	EPARTMENT			3_33_5	·	, -

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#### INVOICE REGISTER FOR CITY OF LOCKPORT EXP CHECK RUN DATES 10/11/2018 - 10/30/2018 JOURNALIZED OPEN AND PAID BANK CODE: AP

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**VENDOR NAME** 

INVOICE NUMBER INVOICE DATE	DESCRIPTION	ACCOUNT #	DEPARTMENT	ITE	M AMOUNT
HIDTA REIM-JUNE/A 10/30/2018	HIDTA REIMB JUNE-AUG 18	01-04-00-52999	POLICE DEPARTMENT		\$3,473.83
HIDTA REIM-SEPT 10/30/2018	HIDTA REIMB SEPT 18	01-04-00-52999	POLICE DEPARTMENT		\$1,184.34
				VENDOR TOTAL:	\$4,658.17

**GRAND TOTALS:** \$1,801,799.79



# **City Council**

# Agenda Memorandum

Item # E5.

To: Mayor & City Council

From: Sonni Williams, City Attorney

Subject: Revised Ordinance No. 18-042/Amending Chapter 111 of Lockport Code of

Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, and Craft Distillery and Allowing Sealing and Removal of Partially

Consumed Bottle of Wine from a Restaurant.

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

Based on the comments made on this item at the October 3rd Committee of the Whole meeting, the proposed ordinance was revised to include definitions for beer, original package (including a growler which by definition can only be used to carry alcohol if sealed and sold by a manufacturer), wine, and spirits. The proposed ordinance was also revised to reflect comments received from a potential developer of a brew pub and/or craft brewer. In addition, a picture of an one-time use tamper proof plastic wine bag is attached. To clarify, the section regarding the carrying out of partially consumed bottle of wine in an one-time tamper proof sealed bag from a restaurant is not directly linked with the impetus of the creation of new liquor license classes for brew pub, craft brewer, and craft distiller and such bag is limited to carrying out only a bottle of wine that was partially consumed in conjunction with the service of a meal from a licensed restaurant.

Recently, City staff and the Mayor have met with developers who are not only interested in bringing a craft brewery (beer only) or a craft distillery (spirits and wine), but potentially a brew pub which is primarily a restaurant that also brews beer to Lockport. The concept of a brew pub, a craft brewery, or a craft distillery is very popular throughout the State. The State of Illinois Liquor Control Commission has created specific state license classes for these types of establishments and the State regulates the limitations on how much these establishments can manufacture and sell. Surrounding communities such as Joliet has already established licensing classes for breweries like MyGrain Brewery and Elder Brewing Co.

Currently Lockport's Code of Ordinances, specifically Chapter 111 that addresses and regulates the retail sale of alcoholic liquors does not address a liquor establishment that manufactures

the alcoholic liquor that it sells for on-site consumption or off-site consumption in the original package. Attached Ordinance No. 18-042 creates a new series of liquor licenses under Class L which authorizes a brew pub (Class L-1), a craft brewery (Class L-2), or a craft distillery (Class L-3) that is licensed by the State to be licensed by the City. Class L-1 licensee (brew pub) will be allowed to have live entertainment and all three license classes will be allowed to have product sampling on the premises with some limitations that mirror the state regulations. The proposed draft of the ordinance contains the total number of Class L-1, L-2, or L-3 to be one, but this can be changed if so directed by the City Council.

In addition to the proposed new series of liquor license classes, Ordinance No. 18-042 also contains a new Section 111.23 that will allow for one partially consumed bottle of wine that was purchased and opened at a restaurant during meal service to be carried off the premises in a sealed one-time use tamper-proof plastic bag so that the wine can be consumed at home. This will allow a patron who purchases an expensive bottle of wine at a restaurant to carry the partially consumed bottle of wine home as long as it is transported in a tamper-proof for one-time use plastic container with a receipt from the restaurant. This provision has been in the State Liquor Code since 2008 and there are vendors that sell these tamper-proof for one-time use plastic bags. These bags have adhesive seal that once closed, they cannot be opened again without ripping or cutting open the bag. If the patron follows the regulations contained in this section, then he or she will not be in violation with the State law prohibiting the transportation of open container of alcohol in a vehicle.

#### PROS/CONS/ALTERNATIVES

Will allow the licensing and operation of a brew pub, craft brewery, or a craft distillery in the City of Lockport and will allow a partially consumed bottle of wine in a tamper-proof and one-time use sealed bag to be carried out of a restaurant.

#### RECOMMENDATION

Place Ordinance No. 18-042 Amending Chapter 111 of Lockport Code of Ordinances Adding New Classes of Liquor Licenses for Brew Pub, Craft Brewery, And Craft Distillery and Allowing Sealing and removal of Partially Consumed Bottle of Wine from a Restaurant for approval at the next City Council meeting.

#### **ATTACHMENTS**

Ordinance No. 18-042

Sample Tamper Proof One-Time Use Wine Bag

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Request for items to be placed on the City Council agenda for consent or action.

#### ORDINANCE NO. 18-042

AN ORDINANCE AMENDING CHAPTER 111 OF THE LOCKPORT CODE OF ORDINANCES ADDING NEW CLASSES OF LIQUOR LICENSES FOR BREW PUB, CRAFT BREWERY, AND CRAFT DISTILLERY AND ALLOWING THE SEALING AND REMOVAL OF PARTIALLY CONSUMED BOTTLE OF WINE FROM A RESTAURANT

Published in pamphlet form by authority of the Mayor and the City Council of the City of Lockport, Will County, Illinois, this \_\_\_\_ day of \_\_\_\_\_, 2018.

#### **ORDINANCE NO. 18-042**

# AN ORDINANCE AMENDING CHAPTER 111 OF THE LOCKPORT CODE OF ORDINANCES ADDING NEW CLASSES OF LIQUOR LICENSES FOR BREW PUB, CRAFT BREWERY, AND CRAFT DISTILLERY AND ALLOWING THE SEALING AND REMOVAL OF PARTIALLY CONSUMED BOTTLE OF WINE FROM A RESTAURANT

**WHEREAS**, the City of Lockport is a home-rule municipality pursuant to Article VII, Section 6 of the Illinois Constitution of 1970; and

**WHEREAS,** Section 4-1 of the Illinois Liquor Control Act confers the power to the City of Lockport by general ordinance or resolution to determine the number, kind and classification of licenses, for sale at retail of alcoholic liquor not inconsistent with this Act, 235 ILCS 5/4-1;

**WHEREAS**, the Mayor as the Liquor Control Commissioner and City Council of the City of Lockport have determined that it is to create a new class of liquor license, L-series, to allow the retail sale and manufacture of alcoholic beverages for both on-site consumption and off-site consumption at Brew Pub, Craft Brewery, and Craft Distillery which will also promote economic development in downtown Lockport and increase tax revenues for the City; and

**WHEREAS**, the Mayor as the Liquor Control Commissioner and City Council of the City of Lockport find that allowing for one unsealed and partially consumed bottle of wine that was purchased in conjunction with a meal to be carried off the premises in a sealed tamper-proof plastic bag to be consumed at home contains sufficient safeguards and is in line with the current state regulation authorizing such removal.

**NOW, THEREFORE**, be it ordained by the Mayor and the City Council of Lockport, Will County, Illinois, as follows:

**SECTION 1:** Chapter 111 of the Lockport Municipal Code is hereby amended by adding the following underlined words and deleting the stricken words:

#### § 111.01 DEFINITIONS.

- (A) Interpretation. This chapter shall be liberally construed to the end that the health, safety, and welfare of the residents of the city shall be protected.
- (B) Definitions. Unless the context shall otherwise require, terms used in this chapter shall have the definitions given in Illinois Liquor Control Act, 235 ILCS 5/1-1, et seq, or as set forth below. Where not otherwise qualified, the term LICENSE or LICENSEE wherever used in this chapter means a license or licensee of the city under this chapter.

**ALCOHOLIC LIQUOR.** Any alcohol, spirits, wine and beer, and every liquid or solid, patented or not, containing alcohol, spirits, wine or beer, and capable of being consumed as a beverage by a human being. The provisions of this chapter shall not apply to alcohol used in the manufacture of denatured alcohol produced in accordance with Acts of Congress and regulations promulgated thereunder, nor to any liquid or solid containing one-half of one percent, or less, of alcohol by volume.

**BEER.** A beverage obtained by the alcoholic fermentation of an infusion or concoction of barley, or other grain, malt, and hops in water, and includes, among other things, beer, ale, stout, lager beer, porter and the like.

BREW PUB. A full-service restaurant where beer is brewed or manufactured and stored at the licensed establishment in a quantity not exceeding those prescribed for a brew pub by the Illinois Liquor Control Act of 1934 (235 ILCS 5/1 et seq.) for sale to importing distributors, distributors, and to non-licensees for use and consumption only, and retail sale of manufactured or brewed beer from the licensed premises, provided that sale for off-premises consumption shall not exceed the quantity prescribed by the Illinois Liquor Control Act for a brew pub.

<u>CRAFT BREWERY</u>. An establishment where beer is brewed or manufactured and stored on the licensed premises in quantities not exceeding those prescribed by the Illinois Liquor Control Act of 1934 (235 ILCS 5/1 et seq.) for a Craft Brewer's License. The establishment may include a tasting room where beer brewed or manufactured onsite is available for sampling and purchase.

<u>DISTILLER.</u> A person or firm who distills, ferments, brews, makes, mixes, concocts, processes, blends, bottles or fills an original package with any alcoholic liquor.

\*\*\*

ORIGINAL PACKAGE. Any bottle, flask, jug, can, cask, barrel, keg, hogshead or other receptacle or container including growler, whatsoever, used, corked or capped, sealed and labeled by the manufacturer of alcoholic liquor, to contain and to convey any alcoholic liquor.

\*\*\*

<u>SPIRITS</u>. Any beverage which contains alcohol obtained by distillation, mixed with water or other substance in solution, and includes brandy, rum, whiskey, gin, or other spirituous liquors, and such liquors when rectified, blended or otherwise mixed with alcohol or other substances.

\*\*\*

**WINE**. Any alcoholic beverage obtained by the fermentation of the natural contents of fruits, or vegetables, containing sugar, including such beverages when fortified by the addition of alcohol or spirits.

\*\*\*

#### § 111.08 LICENSE FEES.

Every person, firm, or corporation engaged in the retail sale of alcoholic liquor in the city shall pay an annual license fee. Such licenses shall be divided into the following classes:

\*\*\*

#### (P) Class L.

During authorized hours of business, Class L-1 or L-2 licensee may offer for onsite consumption samples of beer brewed or manufactured on the licensed premises by the licensee and permitted to be sold pursuant to this classification. Licensees shall not provide more than three (3) free samples; no single serving of beer shall exceed two (2) ounces. Said tasting shall be for the purpose of disseminating product information and education with consumption of beer being an incidental part of the presentation. Sampling shall be under the supervision of the license holder or duly authorized agent and be conducted in a manner which will confine the consumption on the licensed premises solely for the purpose of providing samples in connection with anticipated sales.

- (1) Class L-1 (Brew Pub) license shall authorize the manufacturing or brewing and storage of beer on the licensed premises for sale to importing distributors, distributors, and to non-licensees for use and consumption only, the retail sale of alcoholic liquor for consumption on the premises and in the original package for consumption off the premises, the retail sale of beer brewed or manufactured on the licensed premises for consumption on the premises and in its original package for consumption off the premises, and shall include a full kitchen and such facility shall be properly licensed as a food service establishment. This class shall permit entertainment on the licensed premises and the licensee shall maintain in good standing a State of Illinois brew pub license as required and authorized under the Illinois Liquor Control Act (235 ILCS 5/1 et seq.), as amended. The annual fee for a Class L-1 license shall be \$1,250, payable in two installments of \$625 each, the first installment of which shall be deposited with the application for a license and the second installment to be due and payable on June 30 or December 31, whichever occurs first.
- (2) Class L-2 (Craft Brewery) license shall authorize the retail sale of beer or cider for consumption on the premises and also authorize the retail sale of beer or cider in its original package for consumption off the premises, and may include

- a full kitchen provided such facility is properly licensed as a food service establishment. The licensee shall maintain in good standing a State of Illinois Class 1 Brewer or Class 2 Brewer license authorized under the Illinois Liquor Control Act (235 ILCS 5/1 et seq.), as amended. The annual fee for a Class L-2 license shall be \$1,000, payable in two installments of \$500 each, the first installment of which shall be deposited with the application for a license and the second installment to be due and payable on June 30 or December 31, whichever occurs first.
- (3) Class L-3 (Craft Distillery) license shall authorize the on-site production and storage of alcoholic liquor beverages, including specifically spirits and wine, in quantities not to exceed the number of gallons authorized for production each year by a craft distillery and limited wine manufacturer in the Liquor Control Act of 1934 (235 ILCS 5/1 et seg.) for sale by the bottle in its original package for consumption off the premises or by the glass for consumption in an accessory tasting room or retail outlet. A tasting room or retail outlet may allow patrons to taste samples of products manufactured on site, and to purchase products by the glass or bottle for either on site consumption or in its original package for consumption off the premises, and to purchase related sales items. Up to three (3) samples, consisting of no more than: (i) one-quarter-ounce of distilled spirits, or (ii) one (1) ounce of wine, may be served to a consumer in one (1) day. A Class L-3 licensee must have a valid craft distiller license, and, if applicable, a limited wine manufacturer's license, from the State of Illinois. Sales of food and nonalcoholic beverages are permitted. The annual fee for a Class L-2 license shall be \$1,000, payable in two installments of \$500 each, the first installment of which shall be deposited with the application for a license and the second installment to be due and payable on June 30 or December 31, whichever occurs first.

\*\*\*

#### § 111.10 NUMBER OF LICENSES.

The number of liquor licenses authorized to be used within the corporate limits of the city shall not exceed 4546. However, at the time that a license holder ceases to have an operating business, then the number and classification shall be reduced accordingly. A business shall be deemed not to be operating if it has been closed for business for six months.

#### § 111.11 LIMITATION OF CLASSES OF LIQUOR LICENSES.

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(K) The combined total of Class L-1, L-2, and L-3 licenses issued by the Local Liquor Commissioner shall not exceed one.

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# § 111.23 SEALING AND REMOVAL OF OPEN WINE BOTTLE FROM RESTAURANT.

A restaurant that holds a Class C-1, C-2, or L-1 liquor license may permit a patron to remove one unsealed and partially consumed bottle of wine for off-premise consumption provided that the patron has purchased a meal and consumed a portion of the bottle of wine with the meal on the restaurant premises. A partially consumed bottle of wine that is to be removed from the premises pursuant to this Section shall be securely sealed by the licensee or an agent of the licensee prior to removal from the premises and placed in a transparent one-time use tamper-proof bag. The licensee or agent of the licensee shall provide a dated receipt for the bottle of wine to the patron. Wine that is resealed in accordance with the provisions of this Section and not tampered with and transported in accordance with the restrictions of subsections (a) and (b) of Section 11-502 of the Illinois Vehicle Code.

Nothing in this section shall be construed to allow the use of a container commonly known as a growler for the removal, carrying, or transportation of wine, beer, spirits or other alcoholic liquors from a licensed premises unless so corked, capped or sealed and labeled by a licensed manufacturer of the alcoholic liquor duly licensed by both the State Liquor Commission and the City for such use.

\*\*\*

**SECTION 2:** All ordinances, resolutions, orders, or parts thereof, which conflict with the provisions of this Ordinance, to the extent of such conflict, are hereby repealed.

**SECTION 3:** This Ordinance shall be in full force and effect from its passage and approval as provided by law.

PASSED this day of	, 2018, with	1
ALDERMEN voting aye	ALDERMEN abstaining	
ALDERMEN voting nay	ALDERMEN absent	
The MAYOR voting ave	. voting nav . not voting	

	BARTELSEN	_ BERGBOWER	DESKIN	GILLOGLY
	PERRETTA	_ PETRAKOS	SABAN	LOBES
	MAYOR			
	Steven Streit, Ma	ayor		
ATTE	ST:			
K	athleen Gentile, Cit	ty Clerk		





# **City Council**

# Agenda Memorandum

Item # E6.

To: Mayor & City Council

From: Dan Hansen, City Engineer

Subject: Resolution No. 18-052/A Resolution Approving the Release of Letter of

Credit No. 1021 / Lot 5 of Lockport Square (Panera Bread/Aspen Dental)

Date: Wednesday, November 7, 2018

#### BACKGROUND/HISTORY

In August 2017, a Letter of Credit was established for Lot 5 of Lockport Square in the amount of \$405,675.00. Lot 5 of Lockport Square is a Commercial Development Building located within the Lockport Square Subdivision at the corner of Adelmann Dr. and 159th St. Panera Bread and Apsen Dental currently occupy this building.

Both public and private improvements were recently completed, inspected, and approved by Chamlin & Associates. (See the Certificate of Initial Acceptance and Final Review Letter attached.)

#### PROS/CONS/ALTERNATIVES

#### **RECOMMENDATION**

- A) The attached Resolution No. 18-052 for the release of the Lot 5 of Lockport Square Letter of Credit No. 1021 in the amount of \$405,675.00. Release of bond will be contingent upon receipt of a one year maintenance bond of 10% of original bond amount.
- B) Certificate of initial Acceptance for the public improvements associated with Lot 5 of Lockport Square dated 9-26-2018.

#### **ATTACHMENTS**

Certificate of Initial Acceptance

Final Review Letter

Resolution No. 18-052

## Lockport Square Letter of Credit

## SPECIFIC CITY COUNCIL ACTION REQUIRED

Request for item to be placed on the City Council agenda for consent or action

Mayor Steven Streit

City Clerk Kathleen Gentile

Administrator Ben Benson



#### Alderman

Jim Petrakos - 1st Ward Renee Saban - 1st Ward

Christina Bergbower - 2nd Ward J.R. Gillogly - 2nd Ward

J.R. Gillogly - 2nd Ward Darren Deskin - 3rd Ward

Jason VanderMeer - 3rd Ward

Jason vanderMeer - 3rd ward Joanne Bartelsen - 4th Ward

Catherine Perretta - 4th Ward

## City of Lockport Public Works & Engineering

17112 S. Prime Blvd. . Lockport, IL 60441-3497

## CERTIFICATE OF INITIAL ACCEPTANCE

This Certificate of Initial Acceptance is being submitted on behalf of:

# Lockport Gateway, LLC

(Property Owner/Developer)

in accordance with City of Lockport Development Code Section 153.40.050 to certify completion of the improvements associated with:

# Lot 5 of Lockport Square

(Name of Development)

Once received by the Director of Public Works and Engineering, this Certificate of Initial Acceptance must be approved by the City Council, thereupon formally accepting said improvements, subject to the terms of the maintenance guarantee in according to Section 153.40.050. The formal approval and acceptance of this Certificate of Initial Acceptance followed by City acceptance of the one-year maintenance bond shall mark the beginning of a 12-month guarantee period covering the workmanship and materials incorporated into the required improvements. Final Acceptance procedures will be according to Section 153.40.060 of the City of Lockport Development Code.

The undersigned certify that the subject improven	nents have been completed in conforma	ance with the plans
and the City of Lockport Development Code:		
an Vi	Adam Firsel, its VP	09/26/18
(Signature of Property Owner/Developer)	(Printed Name and Date)	
Sut Shit	Satt DiGilio, lineipal-RTM	Engreeing 9/28/18
(Signature of Developer's Engineer)	(Printed Name and Date)	

The approval of this Certificate of Initial Acceptance by the City Council and the receipt and acceptance of the one year maintenance bond is evidenced by:

(Signature of Director of Public Works and Engineering) (Printed Name and Effective Date)

**Mayor** Steven Streit

City Clerk Kathleen Gentile

Administrator Ben Benson



#### Alderman

Jim Petrakos - 1st Ward Renee Saban - 1st Ward Christina Bergbower - 2nd Ward J.R. Gillogly - 2nd Ward Darren Deskin - 3rd Ward Jason VanderMeer - 3rd Ward Joanne Bartelsen - 4th Ward Catherine Perretta - 4th Ward

#### City of Lockport Public Works & Engineering

DATE: September 26, 2018

SUBJECT: Panera Bread and Aspen Dental

Chamlin Engineering has reviewed the request for bond release for site improvements for the subject site on behalf of the City of Lockport and has found the site improvements to be complete and hereby recommend Initial Acceptance by the City of Lockport. It should be noted that the as-built drawing by Landmark Engineering, Inc was previously approved by James J. Benes Associates, Inc.

In accordance with City of Lockport Development Code Section 153.40.050, the developer's engineer shall submit a signed copy of a Certificate of Initial Acceptance to the Director of Public Works and Engineering. A form is attached. Once received, the Certificate of Initial Acceptance must be approved by the City Council, thereupon formally accepting the improvements, subject to the terms of the maintenance guarantee. This formal approval followed by City acceptance of the maintenance bond shall mark the beginning of a 12-month guarantee period covering the workmanship and materials incorporated into the required improvements. A 12-month maintenance guarantee must be submitted at this time. Final Acceptance procedures will be according to Section 153.40.060.

This and all previous reviews did not include field verification of existing conditions, elevations, grades, and/or topography as shown on the plan, and we disclaim responsibility for any errors or omissions. This review is for general conformance to the City of Lockport Development Code, Zoning Ordinance, and other applicable guidelines. Review and approval of the plans does not relieve the developer from adhering to all City of Lockport requirements. Any additional measures required as a result of actual field conditions shall be at the discretion of the City of Lockport Director of Public Works.

#### **RESOLUTION NO. 18-052**

# A RESOLUTION TO RELEASE THE Lot 5 of Lockport Square Letter of Credit No. 1021 in the amount of \$405,675.00

**WHEREAS**, the Developer of Lot 5 of Lockport Square posted a bond NO. 1021 on August 9, 2017, in the amount of \$405,675.00 for public improvements; and;

**WHEREAS**, the Developer has received no reductions to date, resulting in the remaining bond in the amount of \$405,675.00;

**WHEREAS**, in order to move forward with closing out project, the Developer has requested that the bond be released;

**WHEREAS**, Release of bond will be contingent upon receipt of a one year maintenance bond of 10% of original bond amount;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LOCKPORT, ILLINOIS, AS FOLLOWS:

**SECTION ONE:** The Mayor and the City Council hereby authorize the release of bond NO. 1021 held by Lakeside Bank in the amount of \$405,675.00.

**SECTION TWO:** This Resolution shall become effective immediately upon passage and approval.

PASSED this	day of	, 2018, with			
ALDERMEN \	voting aye	ALDERMEN abstair	ning		
ALDERMEN \	voting nay	ALDERMEN absent	t		
The MAYOR voting	g aye, voting n	ay, not voting	g		
BARTELSEN	N BERGBOWER	R DESKIN	GILLOGLY		
PERRETTA	PETRAKOS	SABAN	LOBES		
MAYOR					
Steven Str	eit, Mayor				
ATTEST:					
Kathleen Genti	ile, City Clerk				



#### Irrevocable Standby Letter of Credit

Number: 1021 Issue Date: August 9, 2017

BENEFICIARY The City of Lockport 222 East 9<sup>th</sup> Street – 2<sup>nd</sup> Floor Lockport, IL 60441

APPLICANT Lockport Gateway, LLC 200 S Wacker Drive, suite 1325 Chicago, IL 60606

LETTER OF CREDIT ISSUE AMOUNT: \$405,675.00

EXPIRY DATE: August 9, 2018

Ladies and Gentlemen:

At the request of and for the account of the above referenced applicant, we hereby issue our irrevocable Standby Letter of Credit in your favor in the amount of USD \$405,675.00 (Four Hundred Thousand Six Hundred Seventy Five and zero cents) available at Lakeside Bank at 1055 W. Roosevelt Road, Chicago, IL 60608 by payment against presentation of the following documents:

- 1. A draft drawn on Lakeside Bank at sight marked "Drawn under Lakeside Bank Irrevocable Standby Letter of Credit No. 1021."
- 2. The original of this Irrevocable Standby Letter of Credit and any amendments thereto or extensions thereof.

In the event of partial drawings where multiple drawings are not prohibited, Lakeside Bank shall endorse the original of this letter of credit and return it to the Beneficiary.

If any instructions accompanying a drawing under this letter of credit request that payment is to be made by transfer to an account with us or at another bank, we and/or such other bank may rely on an account number specified in such instructions as that of the Beneficiary's without any further validation.

We hereby engage with you that each draft drawn under and in compliance with the terms and conditions of this letter of credit will be duly honored if presented together with the documents specified in this letter of credit at our office located at 11055 W. Roosevelt Road, Chicago, IL 60608, Attention: Letter of Credit Department, on or before 4:00 p.m. local time on the above stated expiry date, or any extended expiry date if applicable.



It's about time.™

We agree to notify the City Administratore and the City Engineer at the address noted herein by certified or overnight mail not less than ninety (90) days before its Expiration Date that this Irrevoicable Standby letter of Credit is about to expire.

This Irrevocable Standby Letter of Credit sets forth in full the terms of our undertaking. This undertaking is independent of and shall not in any way be modified, amended, amplified or incorporated by reference to any document, contract or agreement referenced herein other than this stipulated International Chamber of Commerce rules and other governing laws as noted herein.

Except as otherwise expressly stated herein, this Irrevocable Standby Letter of Credit is subject to the International Standby Practice 1998, International Chamber of Commerce Publication No. 590 ("ISP 98") and the Uniform Commercial Code, Letters of Credit, 810 ILCS 5/5-1012 et seq., as amended, and as in effect in the State of Illinois ("UCC"). To the extent the provisions of the ISP 98 and the UCC conflict, the provisions of the ISP 98 shall govern. If there are disputes or claims, venue and jurisdiction shall lie exclusively with the Circuit Court of Will County, Illinois.

Very Truly Yours, Lakeside Bank

JN:vjt

cc: M. Marling

F. Morrissey

J. Wong



# **City Council**

# Agenda Memorandum

Item # E7.

To: Mayor & City Council

From: Brent Cann, Public Works Director

Subject: Resolution No. 18-049/Approving Disposal of Vehicle #622 in the Sewer

Department

Date: Wednesday, November 7, 2018

#### BACKGROUND/HISTORY

Sewer Department Vehicle #622, 2008 Ford F-250 4WD Truck has over 75,000 miles, and since November 2008, has had \$12,848.93 in repairs. This truck has reached its useful life at 10 years old, is in very rough condition, including; rusting through in many places, the driver door hinges need to be replaced, and the exhaust manifold bolts are broken. This truck has been replaced with Vehicle #601.

#### PROS/CONS/ALTERNATIVES

#### **RECOMMENDATION**

Staff recommends authorization to declare Vehicle #622 as salvage so that it can be auctioned or disposed of.

#### **ATTACHMENTS**

Fleet Maintenance Manager Memo and Repair Costs

Resolution No. 18-049

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Approve Resolution No. 18-049 to declare Vehicle #622 as salvage so that it can be auctioned or disposed of.

# LOCKPORT



## City of Historic Pride

17112 S. Prime Blvd. • Lockport, IL 60441-3497

September 27,2018

To: Brent Cann, Joe Findley and Joe Cronin

Recommend vehicle to be declared salvage for auction.

# STP Dept. #622, 2008 Ford F-250 4X4. Vin #1FTNF21508EE57268. 75,808 miles.

Since November, 2008 when I started tracking repairs with CFA software, the city has spent \$12,848.93 in repairs.

Truck is 10 years old.

This truck is in very rough condition.

Rusting thru in many places.

Driver door hinges need replacing.

Exhaust manifold bolts broken.

Truck has been replaced with #601 STP.

Rusty Rogers Fleet Maintenance Crew Leader

# Lockport, Illinois Repair Order Status by Department

Repair Order	Status	Vehicle	Repair	Closed	Posted	Parts	Labor	Total
0005 - SEWER D	DEPT.							
0000000041	Posted-Full	OLD622	11/26/08	11/26/08	11/26/08	3.95	20.72	24.67
000000088	Posted-Full	OLD622	12/11/08	12/11/08	12/11/08	45.28	35.23	80.51
000000103	Posted-Full	OLD622	12/17/08	12/17/08	12/17/08	19.15	70.46	89.61
0000000218	Posted-Full	OLD622	01/09/09	01/09/09	01/09/09	91.30	17.62	108.92
0000000305	Posted-Full	OLD622	01/28/09	01/28/09	01/28/09	18.08	35.23	53.31
000000357	Posted-Full	OLD622	02/20/09	02/20/09	02/20/09	6.49	8.81	15.30
0000000366	Posted-Full	OLD622	02/21/09	02/21/09	02/21/09	1.87	0.00	1.87
0000000436	Posted-Full	OLD622	03/27/09	03/27/09	03/27/09	22.40	8.81	31.21
0000000505	Posted-Full	OLD622	04/23/09	04/23/09	04/23/09	1.12	0.00	1.12
0000000597	Posted-Full	OLD622	06/04/09	06/04/09	06/04/09	27.21	35.23	62.44
0000000737	Posted-Full	OLD622	08/10/09	08/10/09	08/10/09	0.00	17.62	17.62
0000000845	Posted-Full	OLD622	10/06/09	10/06/09	10/06/09	34.14	35.23	69.37
0000000984	Posted-Full	OLD622	12/08/09	12/08/09	12/08/09	9.85	17.62	27.47
0000000992	Posted-Full	OLD622	12/10/09	12/10/09	12/10/09	26.12	8.81	34.93
0000001111	Posted-Full	OLD622	01/19/10	01/19/10	01/19/10	17.24	618.12	635.36
0000001172	Posted-Full	OLD622	02/04/10	02/04/10	02/04/10	1.12	8.81	9.93
0000001258	Posted-Full	OLD622	03/10/10	03/10/10	03/10/10	0.00	17.62	17.62
0000001269	Posted-Full	OLD622	03/15/10	03/15/10	03/15/10	0.00	35.23	35.23
0000001411	Posted-Full	OLD622	05/18/10	05/18/10	05/18/10	23.36	35.23	58.59
0000001477	Posted-Full	OLD622	06/16/10	06/16/10	06/16/10	0.79	8.81	9.60
0000001477	Posted-Full	OLD622	10/06/10	10/06/10	10/06/10	24.95	77.90	102.85
0000001037	Posted-Full	OLD622	02/01/11	02/01/11	02/01/11	26.98	14.61	41.59
0000002037	Posted-Full	OLD622	02/02/11	02/02/11	02/02/11	34.65	19.48	54.13
	Posted-Full	OLD622	03/14/11	03/14/11	03/14/11	655.08	77.90	
0000002157	Posted-Full	OLD622	06/27/11	06/27/11	06/27/11	22.40	19.48	732.98
0000002414		OLD622	08/16/11	08/16/11	08/16/11	23.37		41.88
0000002521	Posted-Full	OLD622	08/17/11	08/17/11	08/17/11	0.00	38.95	62.32
0000002526	Posted-Full						38.95	38.95
0000002781	Posted-Full	OLD622	11/17/11	11/17/11	11/17/11	31.56	38.95	70.51
0000002863	Posted-Full	OLD622	12/27/11	12/27/11	12/27/11	1.12	19.48	20.60
0000002897	Posted-Full	OLD622	01/13/12	01/13/12	01/13/12	30.78	43.82	74.60
0000002934	Posted-Full	OLD622	01/20/12	01/20/12	01/20/12	0.50	29.21	29.71
0000003021	Posted-Full	OLD622	02/27/12	02/27/12	02/27/12	120.58	68.17	188.75
0000003234	Posted-Full	OLD622	05/15/12	05/15/12	05/15/12	0.79	9.74	10.53
0000003322	Posted-Full	OLD622	06/15/12	06/15/12	06/15/12	1.12	9.74	10.86
0000003390	Posted-Full	OLD622	07/23/12	07/23/12	07/23/12	117.29	77.90	195.19
0000003699	Posted-Full	OLD622	12/18/12	12/18/12	12/18/12	898.89	97.38	996.27
0000003775	Posted-Full	OLD622	01/28/13	01/28/13	01/28/13	6.49	9.74	16.23
0000003807	Posted-Full	OLD622	02/07/13	02/07/13	02/07/13	0.00	19.48	19.48
0000003847	Posted-Full	OLD622	02/22/13	02/22/13	02/22/13	0.00	9.74	9.74
0000003862	Posted-Full	OLD622	02/27/13	02/27/13	02/27/13	425.00	38.95	463.95
0000003905	Posted-Full	OLD622	03/14/13	03/14/13	03/14/13	83.44	38.95	122.39
0000003924	Posted-Full	OLD622	03/22/13	03/22/13	03/22/13	1.75	9.74	11.49
0000004098	Posted-Full	OLD622	05/30/13	05/30/13	05/30/13	324.75	116.85	441.60
0000004365	Posted-Full	OLD622	10/11/13	10/11/13	10/11/13	1.72	9.74	11.46
0000004370	Posted-Full	OLD622	10/15/13	10/15/13	10/15/13	30.13	19.48	49.61
0000004445	Posted-Full	OLD622	11/12/13	11/12/13	11/12/13	643.80	214.23	858.03 64
0000004456	Posted-Full	OLD622	11/14/13	11/14/13	11/14/13	0.00	68.95	68.95
0000004586	Posted-Full	OLD622	12/26/13	12/26/13	12/26/13	12.99	9.74	22.73



# Lockport, Illinois Repair Order Status by Department

Repair Order	Status	Vehicle	Repair	Closed	Posted	Parts	Labor	Total
0000004602	Posted-Full	OLD622	01/02/14	01/02/14	01/02/14	9.89	14.61	24.50
0000004812	Posted-Full	OLD622	03/03/14	03/03/14	03/03/14	0.00	14.61	14.61
0000004846	Posted-Full	OLD622	03/10/14	03/10/14	03/10/14	292.85	292.13	584.98
0000005176	Posted-Full	OLD622	08/19/14	08/19/14	08/19/14	23.94	9.74	33.68
0000005224	Posted-Full	OLD622	09/08/14	09/08/14	09/08/14	876.90	97.38	974.28
0000005366	Posted-Full	OLD622	11/12/14	11/12/14	11/12/14	110.23	48.69	158.92
0000005478	Posted-Full	OLD622	01/06/15	01/06/15	01/06/15	11.97	9.74	21.71
0000005671	Posted-Full	OLD622	03/24/15	03/24/15	03/24/15	423.83	155.81	579.64
0000005999	Posted-Full	OLD622	08/17/15	08/17/15	08/17/15	1.75	9.74	11.49
0000006160	Posted-Full	OLD622	10/27/15	10/27/15	10/27/15	184.17	58.43	242.60
0000006222	Posted-Full	OLD622	11/23/15	11/23/15	11/23/15	0.00	19.48	19.48
0000006297	Posted-Full	OLD622	12/29/15	12/29/15	12/29/15	0.49	77.90	78.39
0000006373	Posted-Full	OLD622	01/28/16	01/28/16	01/28/16	8.08	14.48	22.56
0000006661	Posted-Full	OLD622	05/19/16	05/19/16	05/19/16	1.75	9.74	11.49
0000006740	Posted-Full	OLD622	06/30/16	06/30/16	06/30/16	155.25	19.48	174.73
0000006840	Posted-Full	OLD622	08/30/16	08/30/16	08/30/16	186.12	157.89	344.01
0000006851	Posted-Full	OLD622	09/07/16	09/07/16	09/07/16	417.77	116.85	534.62
0000007006	Posted-Full	OLD622	11/21/16	11/21/16	11/21/16	789.30	48.69	837.99
0000007042	Posted-Full	OLD622	12/06/16	12/06/16	12/06/16	29.47	14.48	43.95
0000007081	Posted-Full	OLD622	12/15/16	12/15/16	12/15/16	20.90	19.48	40.38
0000007231	Posted-Full	OLD622	02/27/17	02/27/17	02/27/17	378.66	116.85	495.51
0000007321	Posted-Full	OLD622	04/07/17	04/07/17	04/07/17	3.49	9.74	13.23
0000007593	Posted-Full	OLD622	08/28/17	08/28/17	08/28/17	159.16	87.64	246.80
0000007662	Posted-Full	OLD622	09/27/17	09/27/17	09/27/17	9.85	9.74	19.59
0000007918	Posted-Full	OLD622	01/08/18	01/08/18	01/08/18	266.63	90.00	356.63
0000007943	Posted-Full	OLD622	01/18/18	01/18/18	01/18/18	24.08	101.25	125.33
0000007953	Posted-Full	OLD622	01/23/18	01/23/18	01/23/18	128.31	90.00	218.31
0000008002	Posted-Full	OLD622	02/08/18	02/08/18	02/08/18	4.05	11.25	15.30
0000008010	Posted-Full	OLD622	02/12/18	02/12/18	02/12/18	69.03	43.43	112.46
0000008018	Posted-Full	OLD622	02/13/18	02/13/18	02/13/18	10.91	7.24	18.15
0000008089	Posted-Full	OLD622	03/15/18	03/15/18	03/15/18	164.05	90.00	254.05
0000008498	Posted-Full	OLD622	09/24/18	09/24/18	09/24/18	0.00	22.50	22.50
0000008501	Posted-Full	OLD622	09/25/18	09/25/18	09/25/18	0.00	45.00	45.00
I	Department: 0005 - SEV	VER DEPT.	Total	130 Repair Or	ders	8,632.48	4,216.45	12,848.93
		Grand	Totals	81 Repair O	ders	\$8,632.48	\$4,216.45	\$12,848.93

#### **RESOLUTION #18-049**

#### RESOLUTION AUTHORIZING THE DISPOSAL OF SEWER DEPT. TRUCK #622

**WHEREAS**, In connection with the approval of the City Council, the City Administrator will authorize the surplus and disposal of Sewer Dept vehicle #622 so that it can be sent to auction or disposed of.

**WHEREAS**, vehicle #622 has over 75,000 miles and we have spent \$12,848.93 in repairs since 2008.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LOCKPORT AS FOLLOWS:

		AO I OLLOII	<b>.</b>			
Section 1:	The City Admir surplus and au				declare thi	s vehicle as
Section 2:	Effective Date: approval and p				•	
PASSED thi	is day	y of	, 2018.			
ALD	ERMEN VOTIN	G AYE		ALDERI	MEN VOTIN	IG NAY
ALD	ERMEN ABSTA	INING		ALDERI	MEN ABSE	NT
the MAYOR	voting aye	voting	nay	not votir	ng	
PETI	RAKOS	SABAN	BER	GBOWER		GILLOGLY
DES	KIN LO	BES	PERRETT	<b>A</b>	BARTELSE	EN
MAY	OR	ATTES	T:			
Steve Streit	, Mayor	_				

Kathleen Gentile, City Clerk



# **City Council**

# Agenda Memorandum

Item # E8.

To: Mayor & City Council

From: Ron Huff, Deputy Chief

Subject: Resolution No. 18-051/Request to Declare Property as Surplus

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

The City of Lockport, through doing business, obtains assets that hold a financial value. Some of the assets are acquired through purchases, seizures and forfeiture proceedings as well as day to day police services. These assets inevitably reach a time when they no longer serve a purpose to the City. In that case, it is in the best interests of the City to have these items declared surplus and for proper disposal to occur.

#### PROS/CONS/ALTERNATIVES

The alternative to this action would be to keep property in the City's possession that no longer serves a legitimate purpose for our operations.

#### **RECOMMENDATION**

Declare the items identified in the attached memorandum as surplus and authorize the Police Department to dispose of said property.

#### **ATTACHMENTS**

Resolution No. 18-051

Squad Surplus List September 2018

#### SPECIFIC CITY COUNCIL ACTION REQUIRED

Seeking Council approval to declare the attached items surplus so that proper disposal of these assets may proceed.

#### **RESOLUTION NO. 18-051**

#### A RESOLUTION AUTHORIZING THE DISPOSAL OF SURPLUS ITEMS

**WHEREAS**, the City recognizes that the police department acquires various assets through day to day operations

WHEREAS, these assets reach a time that they no longer serve a purpose to the City

WHEREAS, it is in the best interest of the City to have these assets declared surplus and disposed.

# NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE CITY COUNCIL OF THE CITY OF LOCKPORT, WILL COUNTY, ILLINOIS that:

Section 1:	The City declares surplus the attached list of assets.
Section 2:	The City allows the police department to dispose of these assets according to their recommendations.
PAS	SSED THIS, 2018, with:
<del></del>	ALDERMEN voting ayeALDERMEN absent
	ALDERMEN voting nayALDERMEN abstaining
the l	MAYOR voting aye voting nay not voting
	PETRAKOSSABANGILLOGLYBERGBOWER
	DESKINLOBESBARTELSENPERRETTA
	MAYOR
Stev	ren Streit, Mayor
ATT	TEST:

Kathleen Gentile, City Clerk



# INTEROFFICE MEMORANDUM

TO: CHIEF LEMMING

FROM: DEPTY CHIEF HUFF

RE: REQUEST TO DECLARE ITEMS AS SURPLUS

DATE: 9-20-18

Sir,

This is a request to have the following property declared surplus because they no longer serve a purpose to the City. Vehicles 7 through 9 below were awarded to the police department pursuant to state asset forfeiture. The remaining vehicles were purchased using City funds.

- 1. 2009 Ford Crown Victoria (VIN 2FAHP71V69X137062) with 110,435 miles.
- 2. 2009 Ford Crown Victoria (VIN 2FAHP71V09X120127) with 89,944 miles.
- 3. 2009 Ford Crown Victoria (VIN 2FAHP71V69X120133) with 120,600 miles.
- 4. 2009 Ford Crown Victoria (VIN 2FAHP71V99X120126) with 109,433 miles.
- 5. 2009 Ford Crown Victoria (VIN 2FAHP71V49X120129) with 111,966 miles.
- 6. 2005 Ford Taurus (VIN 1FAFP53285A212460) with 55,903 miles and multiple holes in the floor.
- 7. 2006 Mitsubishi Endeavor (VIN 4A4MN21S76E065818) with 130,081 miles.
- 8. 2003 Hyundai Elantra (VIN KMHDN45D43U536903) with 55,903 miles.
- 9. 2004 Freightliner CL120 (VIN 1FUJA6CK14LM36970) with 1,829,356 miles.
- 10. One large (approx. 6' x 6') waste oil tank.

Respectfully Submitted, Ron Huff Deputy Chief



# **City Council**

# Agenda Memorandum

Item # PW-1

To: Mayor & City Council

From: Dan Hansen, City Engineer

Subject: Approve Resolution No. 18-057 Awarding the 2018 Sanitary Sewer

Televising Project Award to Low Bidder, Visu-Sewer of Illinois, LLC, in the

amount not to exceed \$77,225.05

Date: Wednesday, November 7, 2018

#### **BACKGROUND/HISTORY**

As discussed during project budget discussions for 2018, the 2018 Sanitary Sewer Televising project went out to bid in October.

As part of the yearly sanitary sewer maintenance program, the 2018 Sanitary Sewer Televising project includes 48,000 linear feet of sanitary sewer televising in order to assess the condition of sanitary sewer in various locations throughout the City of Lockport.

The project letting was held on November 1st with 4 bidders in attendance. The apparent low bidder was Visu-Sewer of Illinois, LLC in the amount of \$77,225.05. The City budgeted \$240,000.00 for sanitary sewer televising this year. Engineer's estimate was \$125,000.

A combination of Stand Engineering and city staff will complete construction observation for this project.

#### PROS/CONS/ALTERNATIVES

N/A

#### RECOMMENDATION

Approve Resolution No. 18-057 Awarding the 2018 Sanitary Sewer Televising Project to the Lowest Bidder, Visu-Sewer of Illinois, LLC, in the amount not to exceed \$77,225.05.

#### **ATTACHMENTS**

Resolution 18-057 Approving 2018 Sewer Televising Project.docx

CIP Sheet 18-123

List of Locations

Strand Bid Tab

# SPECIFIC CITY COUNCIL ACTION REQUIRED

Approve Resolution No. 18-057

#### RESOLUTION NO. 18-057

# A RESOLUTION AWARDING THE 2018 SANITARY SEWER TELEVISING PROJECT TO VISU-SEWER OF ILLINOIS, LLC IN THE AMOUNT NOT TO EXCEED \$77,225.05

WHEREAS, As part of the yearly sanitary sewer maintenance program, the 2018 Sanitary Sewer Televising project includes 48,000 linear feet of sanitary sewer televising in order to assess the condition of sanitary sewer in various locations throughout the City of Lockport; and

WHEREAS, the 2018 Sanitary Sewer Televising Project bid letting was held on November 1<sup>st</sup> and the lowest bidder was Visu-Sewer of Illinois, LLC for a bid in the amount of \$77,225.05.

NOW, THEREFORE, NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LOCKPORT AS FOLLOWS:

Section 1: Award the 2018 Sanitary Sewer Televising Project to Visu-Sewer of Illinois, LLC in the amount not to exceed \$77,225.05.

Section 2: Effective Date:	This resolution shall become effective upon passage,
approval and publication in book and pa	amphlet form as provided by law.
PASSED AND APPROVED THIS	day of, 2018, with:
ALDERMEN voting aye	ALDERMEN absent
ALDERMEN voting nay	ALDERMEN abstaining
the MAYOR voting aye voting	nay not voting
BARTELSEN BERGBOV	VER DESKIN GILLOGLY
LOBESPERRETTA	PETRAKOS SABAN
MAYOR	
Steven Streit, Mayor	
ATTEST:	
Kathleen Gentile, City Clerk	

## City of Lockport Capital Improvement Plan 2018-2027

Project #		Name	Ward
18-123	2	2018 Sewer Lining	All
	Туре	Department	
	Sewer	Engineering	
		Description:	

This project will involve Cured in Place Pipe Lining (CIPP) of lines that are identified in 2017 RedZone Televising Project.

## Justification:

The purpose is to identify sewers that can be lined or are in need of replacement, prior to an upcoming reconstruction project with the goal of making the repairs prior to the reconstruction of the roadway. The scope for 2018 will include IL 171 (State Street) to coordinate with the rest of the work in the area.

_				I	I	_
Project Cost	2017	2018	2019	2020	2021	Total
Land/R.O.W.						\$0
Engineering/Des.		\$20,000				\$20,000
Construction		\$200,000				\$200,000
Material						\$0
Project Mgmt.		\$20,000				\$20,000
Total	\$0	\$240,000	\$0	\$0	\$0	\$240,000

Fund Source	2017	2018	2019	2020	2021	Total
Water & Sewer		\$240,000				\$240,000
Motor Fuel Tax						\$0
Capital Proj. Fund						\$0
Grant						\$0
Other						\$0
Total	\$0	\$240,000	\$0	\$0	\$0	\$240,000



## TABLE 33 01 30.11-1

## **SEWER TELEVISING**

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Figure 1.1				
Lawrence Avenue	28-157	28-158	139.03	8
Lawrence Avenue/15th Street	28-158	28-159	86.43	8
15th Street	28-159	28-160	197.52	10
Madison Street	28-156	28-159	191.61	10
Lawrence Avenue/Madison Street	28-155	28-156	127.26	10
South Street	28-154	28-155	326.65	10
Lawrence Avenue/Madison Street	28-155	28-233	120.05	10
Madison Street	28-233	28-234	82.53	10
16th Street	28-234	28-235	181.62	10
Jefferson Street	28-243	28-102	379.72	10
Jefferson Street	28-238	28-239	215.4	10
17th Street	28-231	28-232	200.4	10
18th Street	28-098	28-099	104.38	8
18th Street	28-099	28-062	245.51	8
18th Street	28-101	28-102	250.35	8
18th Street/Jefferson Street	28-102	28-065	27.13	15
18th Street/Hamilton Street	28-108	28-109	156.9	15
18th Street/State Street	28-109	28-110	223.36	15
18th Street	28-061	28-100	334.8	42
18th Street/Jefferson Street	28-100	28-103	537.68	42
Lawrence Avenue	28-097	28-098	185.09	8
Jefferson Street	28-064	28-103	263.25	8
Washington Street	28-067	28-068	125.22	8
18th Street	28-054	28-055	190.32	8
17th Street/Hamilton Street	28-121	28-123	197.24	8
18th Street/Hamilton Street	28-055	28-058	214.84	8
Hamilton Street	28-058	28-059	150.91	8
Hamilton Street	28-056	28-058	64.65	8
19th Street/Hamilton Street	28-049	28-050	246.13	8
19th Street/Hamilton Street	28-050	28-052	109.68	8
17th Street/Madison Street	28-229	28-231	314.85	10
17th Street/Madison Street	28-230	28-231	234.33	10
Figure 1.1 and 1.3				
15th Street	28-160	28-162	196.44	10
Jefferson Street	28-238	28-161	94.79	10

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Jefferson Street	28-161	28-162	280.78	10
Figure 1.2				
Hemlock Lane	28-266	28-267	256.77	8
Hemlock Lane	28-267	28-268	153.53	8
Jack Pine Way	28-268	28-269	195.43	8
Jack Pine Way	28-269	28-270	183.47	8
Sequoia Way	28-261	28-262	134.24	8
Sequoia Way	28-262	28-263	219.3	8
Sequoia Way	28-263	28-264	199.14	8
Sequoia Court	28-260	28-264	213.76	8
Fir Court	28-258	28-259	177.07	8
Scotch Pine Court	28-256	28-257	226.99	8
Lone Star Drive	28-254	28-255	277.62	8
East Street	28-251	28-252	209.25	8
East Street	28-252	28-253	354.33	8
Austrian Pine Parking Lot	28-290	28-250	319.16	8
Mirelich Lane	28-321	28-320	100.16	8
Mirelich Lane	28-320	28-319	243.03	8
Austrian Pine Street	28-319	28-245	151.3	8
Austrian Pine Street	28-245	28-246	141.59	8
Austrian Pine Street	28-284	28-246	154.27	8
Austrian Pine Street	28-246	28-247	166.26	8
Austrian Pine Street	28-283	28-247	152.36	8
Austrian Pine Street	28-247	28-249	94.61	8
Austrian Pine Street	28-282	28-288	212.09	8
Austrian Pine Street	28-288	28-248	92.01	8
Austrian Pine Street	28-296	28-248	264.39	8
Austrian Pine Street	28-248	28-249	129.26	8
Parkview Lane	28-244	28-249	152.71	8
Parkview Lane	28-249	28-250	159.94	8
Parkview Lane	28-250	28-253	314.37	8
Parkview Lane	28-253	28-255	114.94	12
Parkview Lane	28-255	28-257	171.04	12
Parkview Lane	28-257	28-259	181.84	12
Parkview Lane	28-259	28-264	195.08	12
Parkview Lane	28-264	28-265	169.22	12
Parkview Lane	28-265	28-270	182.79	12
Parkview Lane	28-270	29-086	267.81	12
Parkview Lane	29-086	29-085	26.12	12

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Figure 1.3				
Division Street	28-170	28-171	49.84	6
Division Street	28-128	28-129	235.92	10
Division Street	28-127	28-128	221.39	10
15th Street	28-165	28-166	297.27	10
Division Street	28-173	28-174	172.74	8
Division Street	28-174	28-175	46.86	10
Division Street	28-151	28-152	329.08	8
Division Street/13th Street	28-193	28-194	117.71	10
Division Street/13th Street	28-189	28-194	167.58	10
Division Street	28-188	28-189	266.96	10
Division Street	28-187	28-188	93.92	10
15th Street	28-166	28-168	18.03	10
15th Street	28-167	28-168	215.2	10
15th Street	28-168	21-223	159.66	10
Hamilton Street	28-169	21-223	52.07	8
15th Street	21-218	21-219	150.86	10
15th Street	21-219	21-220	115.22	10
15th Street	21-220	21-221	25.96	10
Hamilton Street	21-223	21-224	208.46	8
Hamilton Street	21-224	21-228	190.61	10
14th Street	21-225	21-228	337.42	10
14th Street	21-228	21-229	202.53	10
14th Street	21-229	21-230	191.67	10
Hamilton Street	21-226	21-227	100.06	8
Hamilton Street	21-227	21-228	209.57	8
Figure 1.4	·			
Miline Drive	22-189	22-190	61.5	8
Miline Drive	22-190	22-191	62.13	8
Miline Drive	22-191	22-192	137.92	8
Miline Drive	22-192	22-203	184.99	10
Miline Drive	22-203	22-204	156.1	10
Miline Drive	22-204	22-209	230.46	10
Miline Drive	22-209	22-210	278.25	10
Miline Drive	22-210	22-211	198.31	10
Will Drive	22-205	22-206	154.98	10
Will Drive	22-206	22-207	138.35	10
Will Drive	22-207	22-208	280.13	10
Will Drive	22-208	22-209	217.83	10

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Illini Drive	22-192	22-193	90.89	8
Illini Drive	22-193	22-194	216.4	8
Illini Drive	22-194	22-195	261.77	8
Illini Drive	22-195	22-196	261.08	8
Illini Drive	22-196	22-197	190.77	8
Porter Place	22-197	22-198	241.59	8
Porter Place	22-198	22-199	304.71	8
Porter Place	22-199	22-200	241.65	8
Porter Place	22-200	22-201	95.25	10
Runyan Drive	22-201	22-202	241.16	10
Runyan Drive	22-202	22-211	307.92	10
Runyan Drive	22-211	22-212	374.13	10
Runyan Drive	22-212	22-213	242.62	12
Figure 1.5				
8th Street	21-363	21-364	341.87	10
Jefferson Street	21-249	21-250	196.36	10
8th Street	21-251	21-252	222.79	10
8th Street	21-252	21-257	218.45	12
Washington Street	21-255	21-256	197.6	10
Washington Street	21-256	21-257	201.93	10
Washington Street	21-253	21-257	197.1	12
8th Street	21-257	21-121	33.52	24
8th Street	21-121	21-258	194.61	24
8th Street	21-258	21-259	424.43	12
Hamilton Street	21-146	21-147	196.85	10
Hamilton Street	21-130	21-147	185.75	10
Madison Street	21-362	21-364	205.45	12
Madison Street	21-364	21-365	118.26	12
Madison Street	21-349	21-365	108.98	24
Madison Street	21-115	21-116	243.7	24
Madison Street	21-116	21-117	42.38	24
7th Street	21-057	21-058	93.48	10
7th Street	21-058	21-059	145.21	10
7th Street	21-059	21-060	229.76	10
7th Street	21-060	21-072	231	10
Madison Street	21-068	21-069	200.69	12
Madison Street	21-069	21-070	199.8	15
Madison Street	21-070	21-072	184.04	15
Jefferson Street	21-089	21-091	200.84	12
7th Street	21-074	21-091	79.93	15

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
9th Street/Lincoln Avenue	21-357	21-358	109.96	8
9th Street	21-340	21-341	211.37	8
9th Street	21-339	21-240	313.35	8
Figure 1.5 and 1.6				
Washington Street	21-096	21-097	189.69	10
5th Street	21-099	21-100	217.76	12
5th Street	21-100	21-101	219.51	12
Hamilton Street	21-100	21-122	199.99	10
Hamilton Street	21-122	21-125	201.28	10
Hamilton Street	21-125	21-126	198.38	10
Hamilton Street	21-126	21-129	201.88	10
Hamilton Street	21-129	21-130	217.3	10
Figure 1.6				
Washington Street	21-029	21-030	201.24	18
Hamilton Street	21-044	21-046	201.28	10
Hamilton Street	21-045	21-046	177.11	10
3rd Street	21-023	21-024	230.12	10
3rd Street	21-024	21-026	222.28	10
Jefferson Street	21-025	21-026	189.87	10
3rd Street	21-026	21-027	219.71	10
3rd Street	21-027	21-028	220.27	10
Washington Street	21-014	21-015	277.03	10
Washington Street	21-015	21-016	199.64	10
2nd Street	21-013	21-016	220.06	15
Washington Street	21-016	21-017	200	18
Washington Street	21-017	21-028	200.42	18
Washington Street	21-028	21-029	199.63	18
4th Street	21-064	21-065	212.1	10
Madison Street	21-065	21-066	199.88	12
Madison Street	21-066	21-067	199.66	12
Madison Street	21-067	21-068	199.35	12
3rd Street	21-021	21-022	167.54	10
3rd Street	21-022	21-023	12.02	10
2nd Street	21-004	21-005	273.17	8
2nd Street	21-005	21-007	32.64	8
2nd Street	21-007	21-008	219.46	12
Madison Street	21-002	21-005	284.65	8
Madison Street	21-006	21-007	199.17	8
4th Street	21-047	21-055	248.09	15

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Figure 1.7				
9th Street	22-185	22-186	11.27	24
9th Street/7th Street	22-184	22-185	104.67	24
9th Street/7th Street	22-137	22-185	101.82	24
9th Street/7th Street	22-136	22-137	110.17	24
9th Street/7th Street	22-135	22-136	393.43	15
9th Street	22-183	22-184	229.81	10
9th Street	22-182	22-183	62.2	6
9th Street	22-181	22-183	31.81	8
9th Street	22-178	22-186	154.42	10
9th Street	22-177	22-178	258.18	8
9th Street	22-174	22-178	397.47	10
9th Street	22-173	22-174	306.22	10
9th Street	22-172	22-173	145.45	10
9th Street	22-171	22-172	168.74	10
3rd Street/9th Street	22-170	22-171	122.58	8
3rd Street/9th Street	22-151	22-171	128.73	10
9th Street	22-150	22-151	302.65	10
Figure 1.8				
Conventry Lane	25-050	25-051	323.32	15
Conventry Lane	25-051	25-062	249.71	15
Conventry Lane	25-062	25-063	121.76	15
Conventry Lane	25-063	25-078	223.37	15
Coventry Lane	25-048	25-050	166.13	15
Abbey Lane	25-052	25-053	103.45	18
Abbey Lane	25-053	25-054	140.51	18
Abbey Lane	25-054	25-055	295.62	18
Abbey Lane	25-056	25-055	228.25	18
Keswick Place	25-055	25-057	122.28	18
Keswick Place	25-057	25-058	109.35	18
Keswick Place	25-058	25-059	122.35	18
Keswick Place	25-059	25-060	279.4	18
Keswick Place	25-060	25-061	256.57	18
Keswick Place	25-061	25-062	150.9	18
Long Meadow Drive	25-071	25-072	191.78	18
Long Meadow Drive	25-072	25-073	249.15	18
Long Meadow Drive	25-073	25-074	151.44	18
Long Meadow Drive	25-070	25-074	217.68	18
Long Meadow Drive	25-074	25-075	101.48	18

Street Name	Upstream Manhole	Downstream Manhole	Length (ft)	Pipe Diameter (in)
Long Meadow Drive	25-075	25-076	318.92	18
Long Meadow Drive	25-076	25-077	279.36	18
Long Meadow Drive	25-077	25-078	243.02	18
Long Meadow Drive	25-078	25-079	191.45	15
Long Meadow Drive	25-079	31-028	278.96	18
Nottingham Court	25-038	25-040	242.54	18
Victoria Crossing Court	25-049	25-050	297.14	18
Victoria Crossing	25-039	25-040	130.41	18
Victoria Crossing	25-040	25-041	188.27	18
Victoria Crossing	25-041	25-042	194.72	18
Victoria Crossing	25-042	25-043	116.1	18
Victoria Crossing	25-043	25-044	261.21	18
Victoria Crossing	25-044	25-045	251.02	18
Victoria Crossing	25-045	25-046	341.68	18
Victoria Crossing	25-046	25-047	328.39	18
Victoria Crossing	25-047	25-050	303.46	18
Windsor Lane	25-064	25-065	141.48	18
Windsor Lane	25-065	25-066	222.91	18
Windsor Lane	25-066	25-067	148.09	18
Windsor Lane	25-067	25-068	345.78	18
Windsor Lane	25-068	25-069	165.62	18
Windsor Lane	25-069	25-070	280.14	18
To	otal Length of Sewers	to be Televised (ft)	47,788.01	





1170 South Houbolt Road Joliet, IL 60431 (P) 815-744-4200 (F) 815-744-4215

November 1, 2018

Mr. Brent Cann, P.E., MBA, Director of Public Works City of Lockport 222 East Ninth Street Lockport, IL 60441

Re: 2018 Sanitary Sewer Televising Program

Contract No. 9-2018 City of Lockport, Illinois

### Dear Brent:

Bids for the above-referenced project were opened on November 1, 2018. Four bids were received with the resulting bid tabulation enclosed. The low bid of \$77,225.05 was less than ENGINEER's opinion of probable construction cost.

Visu-Sewer of Illinois, LLC of Bridgeview, Illinois, was the apparent low bidder at \$77,225.05. The bid included a bid bond for 10 percent and Addendum No. 1 was acknowledged.

Strand Associates, Inc.<sup>®</sup> has previously worked with Visu-Sewer of Illinois, LLC on projects for the Villages of Carol Stream, Indian Head Park, and Libertyville. Based on our previous experience with this contractor, we have found Visu-Sewer of Illinois, LLC to be responsible.

We suggest that you consider evaluating Visu-Sewer of Illinois, LLC's financial status prior to award and other information submitted to you as required by Article 19.05.2 found in the Instructions to Bidders of the Contract Documents.

Sincerely,

STRAND ASSOCIATES, INC.®

Richard sepan

Richard E. Scheer, P.E.

Enclosure

BID DATE: NOVEMBER 1, 2018 BID TIME: 10:00 A.M. STRAND ASSOCIATES, INC. Consulting Engineers 1170 Houbolt Road Joliet, IL 60435

## 2018 SANITARY SEWER TELEVISING PROGRAM

## CONTRACT 9-2018

3704.066

CITY OF LOCKPORT, ILLINOIS

BIDDER AND ADDRESS	Bid Bond or Guarantee	Addenda Acknowledged	Computed Total
Visu-Sewer of Illinois, LLC 9014 S. Thomas Ave. Bridgeview, IL 60455	10%	Yes	\$ 77,225.05
Hydro-Vision Technology, LLC 1593 Aster Drive Romeoville, IL 60446	10%	Yes	\$ 115,016,25
Michel's Pipe Services 817 W. Main Street Brownsville, WI 53006	10%	Yes	\$ 153,205.90
Sheridan Plumbing & Sewer, Inc. 6754 W. 74th Street Bedford Park, IL 60638	10%	Yes	\$ 154,047.15

Reviewed by:

ENGINEER's Computed Total

1 of 2

BID DATE: NOVEMBER 1, 2018 BID TIME: 10:00 A.M.

Consulting Engineers 1170 Houbolt Road Joliet, IL 60435

STRAND ASSOCIATES, INC.

# 2018 SANITARY SEWER TELEVISING PROGRAM

## CITY OF LOCKPORT, ILLINOIS CONTRACT 9-2018

## BID TABULATION BREAKDOWN

3704.066

				Visu-Sewer of Illinois, 9014 S. Thomas Ave. Bridgeview, IL 60455	of Illinois, LLC mas Ave. IL 60455	Hydro-Vision Technol 1593 Aster Drive Romeoville, IL 60446	Hydro-Vision Technology,   Michel's Pipe Services 1593 Aster Drive 817 W. Main Street Romeoville, IL 60446 Brownsville, WI 53006	Michel's Pipe Services 817 W. Main Street Brownsville, WI 53006	Service Street WI 53006		Sheridan Plumbing & S 6754 W. 74th Street Bedford Park, IL 60638	lumbir tth Str rk, II	Sheridan Plumbing & Sewer 6754 W. 74th Street Bedford Park, IL 60638
o Z	Description	Quantity	Unit	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	tal	Unit Price		Total Price
+	Sewer Televising, 6-IN	N	当	\$ 1.54	\$ 172.48	\$ 5.00	\$ 560.00	\$ 2.00	₩	224.00	\$ 5.75	5	644.00
2.	Sewer Televising, 8-IN	13,201	<u>"</u>	\$ 1.54	\$ 20,329.54	\$ 2.20	\$ 29,042.20	\$ 2.00	€9	26,402.00	\$ 2.75	ري جه	36,302.75
က်	Sewer Televising, 10-IN	16,670 LF	<b>5</b>	\$ 1.54	\$ 25,671.80	\$ 2.20	\$ 36,674.00	\$ 2.15	↔	35,840.50	\$ 2.80	<i>\$</i>	46,676.00
4.	Sewer Televising, 12-IN	4,372 LF	LF.	\$ 1.54	\$ 6,732.88	\$ 2.20	\$ 9,618.40	\$ 2.15	€	9,399.80	\$ 4.60	\$ O	20,111.20
5.	Sewer Televising, 15-IN	3,008	当	\$ 1.59	\$ 4,782.72	\$ 2.75	\$ 8,272.00	\$ 2.50	€	7,520.00	\$ 3.65	55 &	10,979.20
9	Sewer Televising, 18-IN	8,601	Ľ.	\$ 1.59	\$ 13,675.59	\$ 2.75	\$ 23,652.75	\$ 3.25	ь	27,953.25	\$ 3.00	\$	25,803.00
7.	Sewer Televising, 24-IN	951	占	\$ 2.68	\$ 2,548.68	\$ 3.90	\$ 3,708.90	\$ 5.25	↔	4,992.75	\$ 7.0	7.00 \$	6,657.00
∞	Sewer Televising, 42-IN	872	当	\$ 2.88	3 \$ 2,511.36	\$ 4.00	\$ 3,488.00	\$ 8.80	€	7,673.60	\$33	3.25 \$	2,834.00
တ်	Heavy Cleaning	4,000 FT	Ħ	\$ 0.10	\$ 400.00	ι <del>ω</del>	· <del>ω</del>	\$ 5.30	↔	21,200.00	\$ 0.01	\$ *	40.00
10.	Root Cutting	4,000 FT	F	\$ 0.10	\$ 400.00	ι <del>6</del>	ا ج	\$ 3.00	es-	12,000.00	\$ 1.	1.00 \$	4,000.00

	3		Visu-Sewer of Illinois, 9014 S. Thomas Ave. Bridgeview, IL 60455	ITC	Hydro-Vision Technol 1593 Aster Drive Romeoville, IL 60446	Technology, L ive - 60446	Michel's Pipe Services 817 W. Main Street Brownsville, WI 53006	Services Street WI 53006	Sheridan Plumbing & S 6754 W. 74th Street Bedford Park, IL 60638	Sheridan Plumbing & Sewer 6754 W. 74th Street Bedford Park, IL 60638
No. Description	Quantity	Unit	Unit	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
ENGINEER'S COMPUTED TOTAL ITEMS NO. 1 THROUGH 10				\$ 77,225.05		\$115,016.25		\$ 153,205.90		\$ 154,047.15
CONTRACTOR'S COMPUTED TOTAL ITEMS NO. 1 THROUGH 10				\$ 77,225.05		\$115,012.30		\$ 153,205.90		\$ 154,148.15

ENGINEER's Computed Total

Reviewed by



## **City Council**

## Agenda Memorandum

Item # PH-1.

To: Mayor & City Council

From: Lisa Heglund, Finance Director

Subject: Public Hearing for 2019 Budget

Date: Wednesday, November 7, 2018

## **BACKGROUND/HISTORY**

Public discussion required for 2019 budget

## **PROS/CONS/ALTERNATIVES**

N/A

## **RECOMMENDATION**

N/A

## **ATTACHMENTS**

## **SPECIFIC CITY COUNCIL ACTION REQUIRED**

Conduct hearing