

2021 Franklin County 4-H Pre-Fair Packet

This packet of information is provided so that 4-H families can get through the 4-H project evaluation process with an increased knowledge of what to expect. Included in the packet are:

1. Information and links for members to sign-up for their appointment times.
2. Schedules for club duties such as Ganyard Building Watch, Burke Building Cleanup, and Pop Stand Shifts
3. Other fair event information
4. Sample Scoresheet can be found here: go.osu.edu/scoresheets

Evaluation Schedule: The Evaluation Schedule is developed using the number of 4-H members enrolled in a given 4-H project. It is difficult for us to predict what percentage of 4-H members will participate in county evaluations. Please exercise some patience and flexibility when waiting for your judging time. Our goal is that everyone has a positive and equitable evaluation experience.

Evaluation Check-In: Exhibitors should arrive 15 minutes prior to their scheduled project evaluation judging time to complete check-in procedures at the Edwards Building.

Criteria for Judging: The judging/evaluation process will include:

- A. An interview with a judge(s)
- B. Exhibition of a project item(s) and/or educational display
- C. **A completed project book**
- D. Participation in a skills component (for livestock projects)
- E. **All score sheets and blue/red/white ribbons for non-livestock projects will be distributed after seeing the judge.**

Required Exhibit Display: After project judging, all exhibitors are required to place their project exhibit or something to represent their project in their club booth or the countywide 4-H booth located in the Ganyard Building.

Awards: Recognition awards of blue, red and white ribbons will be given at the discretion of the judge. These will be presented at the end of the interview. Some projects will receive additional ribbons for Outstanding and Superior work. These are given at the judge's discretion. State Fair Selection and Alternates or Best of Class, Best of Show and Honorable Mention, where appropriate, will be selected by the judges after all evaluations have been done for a given class. Only members with a completed project book and blue ribbon will be eligible for the above-mentioned awards.

Awards Ceremony: All state fair, alternate, Best of Class, and Honorable Mentions Awards will be presented during the award ceremony scheduled for that day at the Junior Fair Activities Tent.



How to Sign-Up for an Evaluation Appointment

Step 1: Use the tabs at the top of the Sign-Up Genius to select the appropriate project judging event

go.osu.edu/21ProjectJudging

2021 Franklin County Fair 4-H Project Evaluations

Leadership/Health/Family Life | **STEM/Self-Determined** | Food & Nutrition | Natural Resources/Horticulture/Shooting Sports | Com >

Franklin County 4-H Natural Resources/Horticulture/Shooting Sports

All members will make an appointment for each 4-H project interview. When signing up, members will choose their interview time. Members are expected to arrive 15 minutes prior to their appointment time in order to get checked-in. Please review the available slots below and click on the button to sign up.

Date: 07/20/2021 (Tue.)
Location: Edwards Building

Related files:
 2021 Junior Fair Book 4-H No...
[Projects.pdf](#) (362KB pdf)
Created by: Rachel Stoneburner & B...
 Boomershine

Available Slot	Date (mm/dd/yyyy)	Time (EDT)
Self-Determined Natural Resources Judge A.	07/20/2021 (Tue)	2:00pm - 2:15pm Sign Up
		2:15pm - 2:30pm Sign Up
		2:30pm - 2:45pm Sign Up
		2:45pm - 3:00pm Sign Up

Submit and Sign Up

Step 2: Scroll until you find your 4-H project

Step 3: Select an appointment time in your project area.

Step 4: Click Submit and Sign-Up when you are ready to confirm your appointment

Step 5: Fill out the information and select sign-up now.

- Be Sure to use a mobile phone number so that you can receive a text that your judge is ready after you check in.
- You will receive a confirmation email after completing your appointment sign-up.

Sign me up for:

Available Slot	Date (mm/dd/yyyy - EDT)	4-H Member Name & Club	Quantity
Self-Determined Natural Resources	Tue., 07/20/2021 2:30pm - 2:45pm	<input type="text"/>	1

Name: First Last

Email:

Already have a SignUpGenius account? [Login](#)

Phone: Mobile

By signing up, you agree to the SignUpGenius [Terms of Service](#) and [Privacy Policy](#)

Sign Up Now **Cancel**



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4-H'ers Guide to Non-Livestock Projects

Leadership/Health/Family History

Monday, July 19 – 9AM - Edwards Building

- Discovering 4-H	- 4-H Around the Globe	- Family History Treasure Hunt	- Finding Your Voice	- You're the Athlete	- Staying Healthy
- Keeping Fit	- First Aid in Action	- Medicine and Safety Science	- Tracking Your Health and Fitness	- Alcohol and Drug Abuse	- The Truth About Tobacco
- Your Thoughts Matter	- One – on – One	- Club Leadership 1	- Diversity: The Source of Our Strengths	- My Hands to Larger Service	- Teens on Board
- Leadership Road Trip	- Pantry Panic	- Leadership Master	- Club Leadership 2	- The Laundry Project	- Becoming Money Wise
- Teens on the Road to Financial Success	- Am I Ready for Work	- Here, There, Ag Careers are Everywhere	- Self-Determined Leadership (Camp Counselor, World of Work)	- Self – Determined Family Life	

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21Leadership
- **Project Requirements:** go.osu.edu/4HProjects
- **Junior Fair Rule Book:** go.osu.edu/JrFairRules

STEM/Self-Determined

Monday, July 19 – 2PM - Edwards Building

- Bicycling for Fun	- Wheels in Motion	- ATV Safety	- Magic of Electricity	- Investigating Electricity	- Wired for Power
- Entering Electronics	- Science Fun with Electricity	- Not Just Knots	- Robotics 1	- Robotics 2	Robotics Master
- Science Fun with Dairy Foods	- Science Fun with Kitchen Chemistry	- Science Fun with Physics	- Rockets Away – 2 Liters	- Science Fun with Flight	- Rockets Away – Solid Fuel
- Solid Fuel Rocketry Master	- Young Engineers in Solar Energy	- Crank it Up	- Warm it Up	- Tune it Up	- Starting Up: Getting to Know Your Tractor
- Tractor Operations	- Learning About Agricultural Equipment and Tractors	- National Safe Tractor and Machinery	- Arcs and Sparks	- From Airedales to Zebras – Vet Science 1	- All Systems Go – Vet Science 2
- On the Cutting Edge – Vet Science 3					

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21STEM
- **Project Requirements:** go.osu.edu/4HProjects
- **Junior Fair Rule Book:** go.osu.edu/JrFairRules



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Food & Nutrition

Tuesday, July 20 – 9AM - Edwards Building

- | | | | | | |
|-----------------------|-------------------------------------|----------------------------|-------------------------------------|-------------------|-----------------------------|
| - Let's Start Cooking | - Let's Bake Quick Breads | - Yeast Breads on the Rise | - Sports Nutrition: Ready, Set, Go! | - You're the Chef | - Global Gourmet |
| - Grill Master | - Beyond the Grill | - Star Spangled Foods | - Pathways to Culinary Success | - Party Planner | - Everyday Food and Fitness |
| - Snack Attack | - Racing the Clock to Awesome Meals | - Dashboard Dining | - Take a Break for Breakfast | | |

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21Food
- Project Requirements: go.osu.edu/4HProjects
- Portfolio Interest Areas: go.osu.edu/PortInterest
- Sample Portfolio: [go.osu.edu/Port Sample](https://go.osu.edu/PortSample)
- Junior Fair Rule Book: go.osu.edu/JrFairRules

Natural Resources/ Horticulture/ Shooting Sports

Tuesday, July 20 – 2PM - Edwards Building

- | | | | | | |
|----------------------------------|---|---|--------------------------------------|-----------------------------------|--|
| - Explore the Outdoors | - Geology: Can You Dig It | - Exploring the Poles | - Exploring Ponds | - Why Trees Matter | - Ohio Birds |
| - Trapping Muskrats | - Outdoor Adventurer: Beginning Fishing | - Outdoor Adventure: Intermediate Fishing | - Beekeeping | - Insect Adventures 1,2,3 | - Canning and Freezing |
| - How Does Your Garden Grow | - Edible Landscapes | - Grow Your Own Vegetables | - Growing with the Seasons | Self-Determined Natural Resources | - Safe use of Guns |
| - Basic Archery | - Shooting Sports – Rifle | - Shooting Sports – Archery | - Shooting Sports – Shotgun | - Shooting Sports – Pistol | - Shooting Sports – Hunting and Wildlife |
| - Shooting Sports – Muzzleloader | - Shooting Sports – Living History | - Shooting Sports – Crossbow | - Shooting Sports – Western Heritage | | |

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21NR
- Project Requirements: go.osu.edu/4HProjects
- Junior Fair Rule Book: go.osu.edu/JrFairRules



Companion Animal

Wednesday, July 21– 9AM - Edwards Building

- All About Dogs
- Cavies
- Purrfect Pals – Cat 1
- Climbing Up – Cat 2
- Leaping Forward – Cat 3
- Pocket Pets
- Pet Rabbit
- Self -Determined Companion Animal
- Self – Determined Reptiles and Amphibians

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21Companion
- Project Requirements: go.osu.edu/4HProjects
- Companion Animal Health Form: go.osu.edu/CompAnimalHealth
- Junior Fair Rule Book: go.osu.edu/JrFairRules

Public Speaking

Wednesday, July 21– 9:30AM - Rigsby Building/Junior Fair Office

- Junior Individual Illustrated Talk or Demonstration without Technology
- Junior Team Illustrated Talk or Demonstration without Technology
- Intermediate Individual Illustrated Talk or Demonstration with or without Technology
- Intermediate Team Illustrated Talk or Demonstration with or without Technology
- Senior Individual Illustrated Talk or Demonstration with or without Technology
- Senior Team Illustrated Talk or Demonstration with or without Technology
- Junior Individual Thank You Card *without* use of computer graphics
- Junior Individual Thank You Card *with* the use of computer graphics
- Int. Individual Holiday Card *without* use of computer graphics or scrapbooking tools
- Int. Individual Holiday Card *with* the use of computer graphics or scrapbooking tools
- Senior Individual 4-H Infomercial

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21PS
- Project Requirements: go.osu.edu/4HProjects
- Those using technology **MUST** bring their presentation on a USB flash drive
- Junior Fair Rule Book: go.osu.edu/JrFairRules



Creative Expressions

Thursday, July 22– 9AM - Edwards Building

- Cake Decorating
- My Favorite Things
- Scrapbooking
- The Writer in You
- Get Started in Art
- Seeing Through Graphic Design
- It's My Home
- Makeover My Space
- Your First Home Away From Home
- Photography Basics
- Next Level Photography
- Mastering Photography
- Photography Master
- Measuring Up
- Making the Cut
- Nailing it Together
- Finishing Up
- Woodworking Master
- Self-Determined Creative Arts

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21Creative
- Project Requirements: go.osu.edu/4HProjects
- Junior Fair Rule Book: go.osu.edu/JrFairRules

Clothing and Quilting

Thursday, July 22– 2PM - Edwards Building

- Clothes for High School and College
- Accessories for Teens
- Creative Costumes
- Sew Fun
- Designed by Me
- Em-bel-ish
- Sew for Others
- Sundresses and Jumpers
- Ready, Set, Sew Active
- Dress Up Outfit
- Loungewear
- Terrific Tops
- Outerwear for Anywhere
- Clothing for Middle School
- Look Great for Less
- Clothing for Your Career
- Shopping Savvy
- Sewing and Textiles Master
- You Can Quilt
- Quilting the Best Better
- Self – Determined Quilting

- **Sign-Up for an Evaluation Appointment:** go.osu.edu/21Clothing
- Project Requirements: go.osu.edu/4HProjects
- Seam Finish Requirements: go.osu.edu/SeamFinishes
- Junior Fair Rule Book: go.osu.edu/JrFairRules



4-H'ers Guide to Livestock Projects

Beef, Dairy Beef, Llamas, Swine, Sheep, Goats, Poultry, Market and Breeding Rabbits

NEW FOR 2021! - Livestock Evaluation Information

ALL 4-H members exhibiting animals at the Franklin County Fair are required to complete their 4-H project by participating in a Livestock Project Evaluation. This year the Livestock Project Evaluations will be completed via video submission.

Completion Requirements – **MUST BE SUBMITTED BY: Wednesday, July 14 at 11:59pm**

Create a video, up to 5 minutes long, demonstrating what you have learned while completing your project. 4-H members will need to provide responses to the following to help meet the fair evaluation requirements:

- Introduce themselves (name & club)
- Talk about their project by answering the following prompts:
 - 1) I learned about...
 - 2) My favorite part of the project was...
 - 3) The hardest part of the project was...
 - 4) Share a fun fact about your particular livestock animal - (Example: The gestation period of a rabbit is 28 - 35 days.)
 - 5) I enjoyed (or didn't) the project because...

****Your videos will be scored and added to your overall Livestock Evaluation Score.**

How to Submit Your Video

1. Visit flipgrid.com/ad46d774 or download the Flipgrid App and enter join code ad46d774.
2. Select Join with Google or Microsoft. You will need to enter your login information for those respective websites.
3. If you don't have an account with Google or Microsoft, you can click Join with Google and at the bottom left-hand corner select create an account.
4. Once you have logged in/created an account, under the picture click View 6 Topics. Select the species for which you need to submit and evaluation video.
5. Click Record a Response. You can create/record your video from the Flipgrid program, or you can upload a previously recorded video.

Project Books

1. Project books will still be collected and evaluated to add to your overall Project Evaluation score. **They will be collected during Livestock Weigh-in on Sunday, July 18.**

Skillathon

Sunday, July 18 – During Weigh-In – Burke Building

Skillathon is required for exhibitors wishing to compete in the OME contest. Skillathon is optional for all other exhibitors.

	Skill #1	Skill #2
All Species	Parts of Animal	Feed Label

**** Geauga County 4-H has a unique Skillathon website to practice the parts of an animal. You can check it out here: <http://www.geauga4h.org/skillathon.htm> ****

If you have questions, please contact Beth (Boomershine.10@osu.edu) or Rachel (Stoneburner.31@osu.edu)



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A Message from the Junior Fair Livestock Team

Hello Livestock Exhibitors,

The Junior Fair Advisors are excited to be having a full fair this year. With the change in a shorter fair week, we need everyone to have patience and understanding as we bring in and weigh in the animals. We will have a lot of traffic moving around the fairgrounds on Sunday, July 18, 2021. The ride company and concession stands will also be arriving on Sunday.

It is extremely important that you enter through Gate 4 (directly off Northwest Parkway- see map below). Traffic can exit through gate 5 until Noon. From Noon until 3pm, all livestock traffic MUST enter and exit through Gate 4. This will help keep livestock traffic to the barn area. We need you to park / unload on the East side of the Burke Bldg. or North side of the hog barn (bldg. #13 on below map). The north side of hog barn will only have a few spots available. Please be courteous to others and move vehicles when finished unloading animals and tack (supplies).

Arrival times for **All** Livestock (No Horses) is **Sunday July 18 from 8AM – 3PM**. Horse Advisors should provide information on Horse move in times. We are asking you to park your vehicle, find your pen(s), then check in to get your market animal(s) weighed. Non- market animals can be placed directly into their pen(s). Goats and Lambs will be weighed in the hog barn, so please make sure you are checking in before you bring animal to the scales. The scales for market Rabbits and Poultry will be in the rabbit / poultry area.

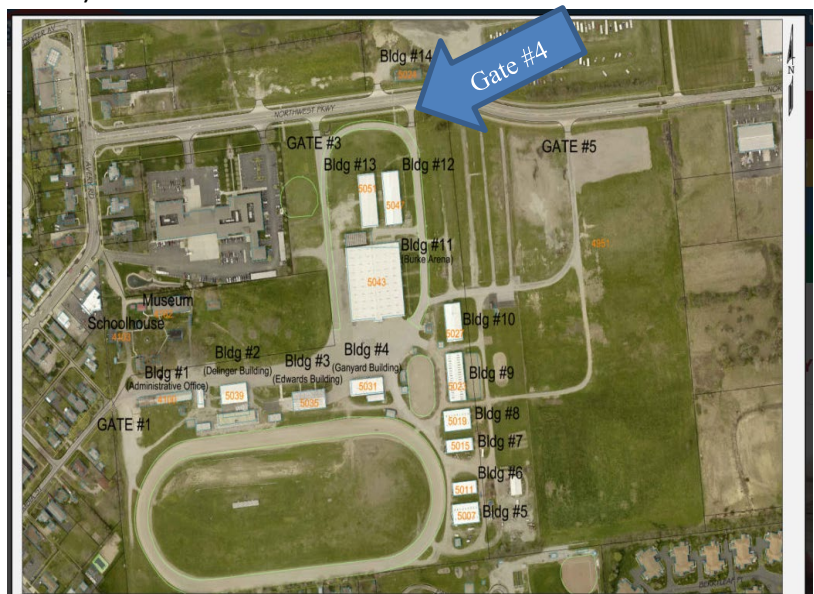
New this year, we will complete all Drug Use Notification Forms (DUNF) electronically. We will have iPads/ laptops available so you can register. Please make sure you bring the Fair Tag # assigned at weigh in. This is the tag # used for these forms. There will be a volunteer available to assist with questions.

All livestock project books will be collected at weigh in / check in. If you are participating in the Skillathon, you will need to complete your test(s) on Sunday.

Again, please have patience as we had to change weigh in process due to shorter fair dates. We are all volunteers trying to help the kids have a great experience.

Please contact the Rachel Bausch -Jr Fair Livestock Advisors ASAP if you have any questions or concerns. Email: franklincountyjuniorfair@gmail.com or (call or text) 614.537.9566

Thanks,
Jr Fair Livestock Advisors



4-H'ers Guide to Dog Projects

4-H Dog Project Judging & Show

Saturday, July 10, 8am

Location: ARF Building, 659 Eastgate Parkway, Gahanna, Ohio 43230

*These events are held separately from other Franklin County Fair events, which take place in Hilliard.

Before the Fair

Make sure your dog has up-to-date vaccinations, and that your veterinarian has filled out a 2021 "Dog Project Identification Form and Vaccination Certificate" for your dog (download at:

https://ohio4h.org/sites/ohio4h/files/imce/animal_science/Dog/2021%20OSF%20ID%20Form%20Vacc%20Cert%5B2%5D.pdf)

Bring this form with you to the Dog Show.

Review and become familiar with 2021 Ohio 4-H/Ohio State Fair Dog Show Rules. Know what is required for each discipline (Agility, Obedience, Showmanship, etc). For Example, some classes require your dog to be off leash, while other classes allow leashes. This information can be found on the Ohio 4-H Dog Resource page. Here you will also find 2021 score sheets, registration forms for The Ohio State Fair and updates to the current year Dog Show rules.

<https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

SECTION 101- 4-H DOG PROJECT EVALUATIONS - REQUIREMENTS FRANKLIN COUNTY

go.osu.edu/21Dog

IMPORTANT Dog Show Information

go.osu.edu/21DogShowInfo

Judging Things to Remember

- A. Dog Appearance and Manner (important for all dog projects, except skill-a-thon)
- B. Members Appearance and Attitude
- C. Project and Record Book
(201D - You and your dog - book must be current year and intact - DO NOT CUT BOOK APART)
- D. General Knowledge
- E. Skill-a-thon (all participants must complete Skill-a-thon)
- F. Educational Display (201D You and your dog - this is a 3–5-minute presentation)
- G. Ohio State Fair Dog Show Rules will apply to the classes offered.

Awards will be announced at the end of each class throughout the day EXCEPT You and Your Dog and Skill-a-thon these will be announced at the end of the show on Saturday.

YOU MUST BRING A CRATE FOR YOUR DOG, NO EXCEPTIONS!!!! SAFETY IS A TOP PRIORITY.



4-H'ers Guide to Horse Projects

Horse Arrival Times:

On Special Exhibit Horses 3:00 PM, Sunday, July 18 until 8:00 AM, Monday, July 19

Not On Special Exhibit Horses 7:00 AM until 9:00 AM, Monday, July 19

Horse Release Times:

On Special Exhibit Horses – **after Golden Boot Awards or 6 pm, whichever is later**, Sunday, July 25

Not On Special Exhibit Horses - immediately following evaluations on Monday, July 19

(No stalls for these horses, not on special exhibit horses work out of trailers only)

Junior Fair Horse Rule Book: go.osu.edu/21fcfairhorses

Franklin County Horse Committee Website: go.osu.edu/fchorse

Pre – Fair Grading - Franklin County Fairgrounds - Ganyard Building

1. 1st Year Members - Grading starts at 9:00am
2. 2nd Year and Up Members - Grading starts at 10:00am
3. Partnership Projects - Grading starts at Noon. Be prepared to display your partnership goal at this time.
4. Horseless Horse 173 and Horse Relationship projects are graded on Friday, July 23rd at 1pm in the Edwards Building.
5. Project Grading Requirements (Planning Project Pages can be found on the Forms page.)
6. All Project books will be collected and reviewed by Horse Advisory Committee to check for completeness at Pre-Fair Grading or prior. See your club advisor for a date. This includes anyone doing Make-Up grading.
 - Parents are asked to stay in the parking lot. 4-H members only are allowed in the grading area due to COVID restrictions.
 - Special Assistance grading is available but must be scheduled in advance. Please let your club advisor know prior to grading day if assistance is needed.
 - If you are unable to complete pre-fair grading, you must submit a Make-Up Grading Request form (see link below). The deadline to submit the form is Saturday, June 26, 2021.

Pre-Fair Grading Schedule - You MUST arrive no later than noon

9:00AM- 1st Year Members - Ganyard Building

10:00AM- 2nd Year and Up Members - Ganyard Building

Noon - Partnership Project and Partnership Goals

Projects and What to Bring

What to Bring

1. Projects books
(Except Horseless Horse 173 and Horse Relationship Projects)
2. Equine Record Book
3. Feed Tag
4. Report Summary

***NOTE - Project books will be collected at, or prior to grading.

Stations

- Feed Tag Exercise
- Health and Nutrition Knowledge
- 3 Skills
 - Knots
 - Horses, Safety, & You - 191R
 - Grain Samples
- Horse Parts
- Project Book Questions



Cloverbud Show N' Tell

Sunday, July 25 – 12:30PM – Edwards Building
ALL CLOVERBUD MEMBERS INVITED

Bring one item made during a 4-H Cloverbud activity or experience this year. Do not bring food or animals as your Show-N-Tell item. Each Cloverbud has a “review” with a Junior Fair Board member. It’s great practice for project judging when they’re older! **Lots of fun activities will have your Cloverbud keeping busy before and after their Show-N-Tell time!**

CLOVERBOT CHALLENGE TEAMS: Clubs that participated in the 2021 Ohio 4-H Cloverbot Challenge are encouraged to display their LEGO creation and Poster during Cloverbud Show-N-Tell. Space will be reserved for these during Show-N-Tell.

Junior Fair Snack Squad

Monday, July 19, 3:00pm
Carousel Riders

Thursday, July 22, 3:00pm
Great Expectations

Tuesday, July 20, 3:00pm
4-H Dream Achievers



4-H TEEN LEADERS COUNCIL PRESENTS



Annual 4-H Dance

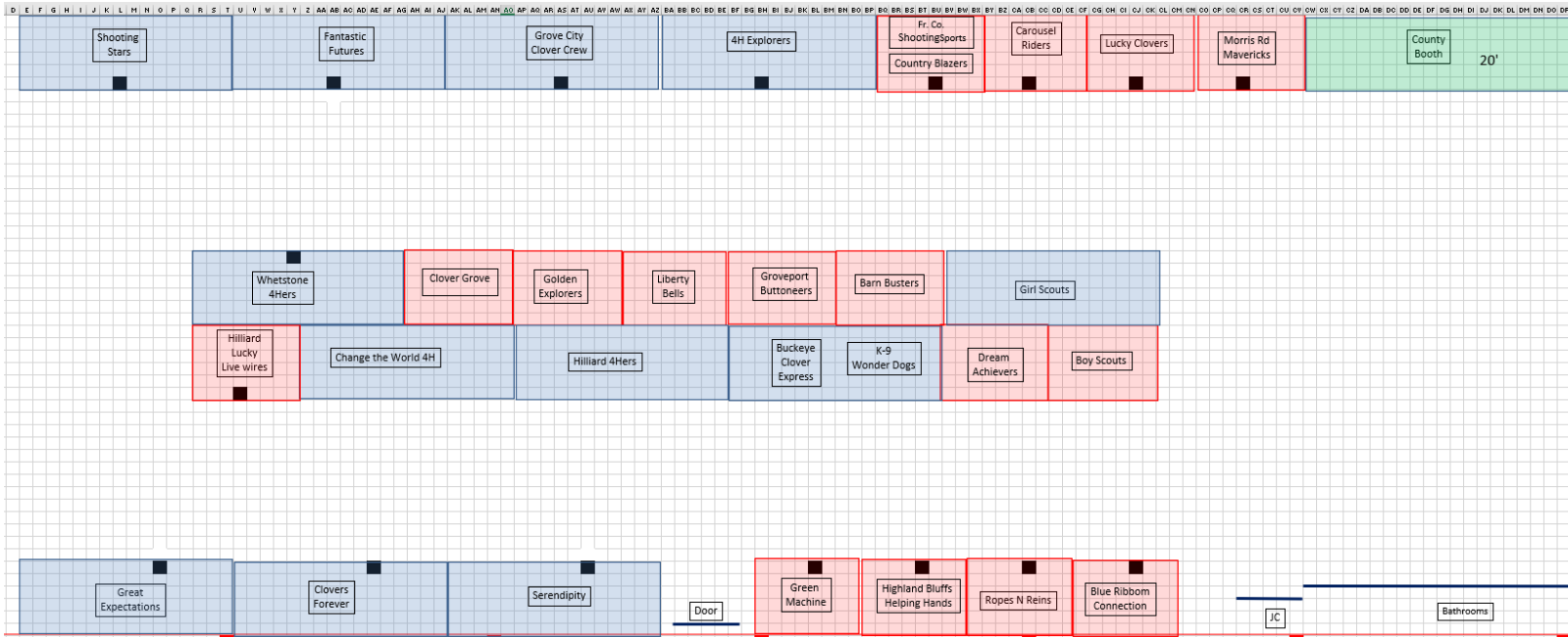
When: Saturday, July 24, 7:30-9:30pm

Where: Jr. Fair Activities Tent



Ganyard Building Layout

1. Size: Each booth has an exact measurement allowed in the layout. Please stay within your 16 or 8 foot requested space. It is not fair to your neighbor to extend into their space
2. Electric: Booths with a Black square in them on diagram have electricity available. Booths with electric were assigned on a first come basis.
3. Booth Set-Up: Booths can be set up during the following hours: Friday, from 3-9 pm, Saturday, 9:00am - 9:00 pm. All booths displays and decorations must be in place and ready to show by 9:00 PM Saturday before opening of fair. **During set up volunteers working on a booth will be restricted to 5 club members/individuals per club at a time in the Ganyard building. Numbers will be strictly enforced due to Covid restrictions.**
4. Theme: Youth groups may choose their own theme
5. No Food or Animals Allowed: No food items or live animals are allowed in the booths.
6. Booth Display Requirements: All Clubs must cover the back and sides of their Booths, if it shows in your neighbor's booth. Please use a solid color to cover the back and side of your booth.
7. Booth Assembly Requirements: No drilling, staples and tape is allowed on walls in Ganyard Building. You must bring your own backdrop for all booths.
8. Items Allowed In Booths: Sand, sawdust, glitter, dirt, confetti is allowed in the booth only if it is contained in area and will not blow out into the aisle way. Baled straw or hay is allowed if covered in plastic.
9. Club Identification: 4-H Club and 4-H member's first names should be in the booth and on each project respectively, along with the awarded ribbon. A representation of the project needs to be displayed. Remember a project book does not constitute a display.
10. County Booth: A County Booth is available for clubs who do not have an individual club booth.
Complete rules listed in JR Fair Premium Book: <https://www.fcfair.org/wordpress/wp-content/uploads/2021/04/2021-Junior-Fair-Book-Communications-Projects.pdf>



Ganyard Watch Schedule

Watch Checklist

- ✓ 2-4 Members/Adults should be on "Patrol" – Walk around during your shift.
- ✓ Get the brooms out of the closet by the restroom and sweep/tidy up the building.
- ✓ 2-4 Members/Adults WELCOME the public to the building. Answer questions about 4-H. Wear a 4-H shirt!
 - Ask them if they are familiar with 4-H.
 - Let them know where they can get information about 4-H (in the county booth).
- ✓ Avoid setting up large groups of chairs in the entrances. When the public see that, they are unsure if it is a private party and don't know if they are supposed to be walking through the building. We want people to feel welcomed and become interested in what we are showing in our booths!

Club	Shift	Advisor
Ropes & Reins	Monday, July 19 - 9:00 AM - 12:30 PM	Kirstyn Fullenkamp
Shooting Stars	Monday, July 19 - 12:30 PM - 4:00 PM	Tammie Strawser
Highbluffs Helping Hands	Monday, July 19 - 4:00 PM - 7:00 PM	Jenny DeFrancesco
Morris Road Mavericks	Monday, July 19 - 7:00 PM - 9:30 PM	Melissa Dickson
Franklin County Shooting Sports/Country Blazers	Tuesday, July 20 - 9:00 AM - 12:30 PM	Sharla House
Change the World	Tuesday, July 20 - 12:30 PM - 4:00 PM	Tessa Carrel
Lucky Clovers	Tuesday, July 20 - 4:00 PM - 7:00 PM	Kristina Boynton - Acklin
4-H Dream Achievers	Tuesday, July 20 - 7:00 PM - 9:30PM	Autumn Emigh
Clovers Forever	Wednesday, July 21 - 9:00 AM - 12:30 PM	Samantha Brill
Carousel Riders	Wednesday, July 21 - 12:30 PM - 4:00 PM	Becky Applegett
Groveport Buttoneers	Wednesday, July 21 - 4:00 PM - 7:00 PM	Gaynell Garrett
Grove City Clover Crew	Wednesday, July 21 - 7:00 pm - 9:30 PM	Kathy Bohanan
Great Expectations	Thursday, July 22 - 9:00 AM - 12:30 PM	Amie Allman
4-H Explorers	Thursday, July 22 - 12:30 PM - 4:00 PM	Penelope Mishne
Blue Ribbon Connection	Thursday, July 22 - 4:00 PM - 7:00 PM	Lori Mattox
Fantastic Futures	Thursday, July 22 - 7:00 PM - 9:30 PM	Amy Fleshman
Hilliard 4-H'ers	Friday, July 23 - 9:00 AM - 12:30 PM	Lisa Wiley
Hilliard Lucky Live Wires	Friday, July 23 - 12:30 PM - 4:00 PM	Pam Meadows
Barn Busters	Friday, July 23 - 4:00 PM - 7:00 PM	Carolyn Battles
Serendipity	Friday, July 23 - 7:00 PM - 9:30 PM	Barb Mulford
Green Machine	Saturday, July 24 - 9:00 AM - 12:30 PM	Ronda Castle
Far East	Saturday, July 24 - 12:30 PM - 4:00 PM	Candace Bauer
Liberty Bells	Saturday, July 24 - 4:00 PM - 7:00 PM	Julia Leiendecker
Whetstone	Saturday, July 24 - 7:00 PM - 9:30 PM	Joy Voorhees
Buckeye Clover Express / K9 Wonder Dogs	Sunday, July 25 - 9:00 AM - 12:30 PM	Kerry Riggs
Clover Grove	Sunday, July 25 - 12:30 PM - 4:00 PM	Alexis Caines
Golden Explorers	Sunday, July 25 - 4:00 PM - 7:00 PM	Rona Boehm



Burke Building/Swine Barn Clean Up Schedule

We are asking that you clean the show ring area, announcer stand, table and chairs and sweep the bleachers and go through to barn and throw away trash, please make sure you clean both the main barn and the swine barn. This will help keep the area clean for any visitors to the barns. We are not designating a time that you should clean. Check the schedule for that day and make sure that 1 hour prior to the first activity in the barn your group has cleaned if you are a morning shift. Afternoon / Evening shift should check the schedule and clean the area prior to an afternoon or evening event.

Brooms will be in the barn office to use for cleanup, please make sure you return to the office when finished.

Clean Up Checklist

- ✓ Clean/Tidy/Pick Up Trash
 - Show Ring Area
 - Announcer Stand
 - Tables/Chairs
 - Burke Barn/Swine Barn
 - Sweep the Bleachers
- ✓ There is no designated time that you should clean. Check the schedule for that day.
 - Morning Shifts - Make sure your group has cleaned one hour prior to the first activity in the barn.
 - Afternoon / Evening Shifts - Clean the area prior to an afternoon or evening event.

Date	Club Name
Monday, July 19: Morning	Ropes & Reins / Great Expectations
Monday, July 19: Afternoon / Evening	Shooting Stars / Morris Road Mavericks
Tuesday, July 20: Morning	Golden Explorers / City Slickers
Tuesday, July 20: Afternoon / Evening	Serendipity / Saddles -N- Such
Wednesday, July 21: Morning	Bit of Luck / Young Riders
Wednesday, July 21: Afternoon / Evening	Blue Ribbon Connection / Foal of Surprises
Thursday, July 22: Morning	4-H Explorers / Liberty Bells
Thursday, July 22: Afternoon / Evening	Groveport Buttoneers
Friday, July 23: Morning	Grove City Clover Crew
Friday, July 23: Afternoon / Evening	Fantastic Futures
Saturday, July 24: Morning	Green Machine / Barn Busters
Saturday, July 24: Afternoon / Evening	Hellbranch



4-H Pop Stand Club Shift Schedule

Club	Shift	Contact
Ropes & Reins	Monday, July 19 - 9:30 AM - 1:45 PM	Kirstyn Fullenkamp
Lucky Clovers	Monday, July 19 - 1:30 PM - 5:45 PM	Kristina Boynton - Acklin
Shooting Stars	Monday, July 19 - 5:30 PM - 9:30 PM	Tammie Strawser
OPEN	Tuesday, July 20 - 9:30 AM - 1:45 PM	
4-H Dream Achievers	Tuesday, July 20 - 1:30 PM - 5:45 PM	Autumn Emigh
Fantastic Futures	Tuesday, July 20 - 5:30 PM - 9:30 PM	Amy Fleshman
Clovers Forever	Wednesday, July 21 - 9:30 AM - 1:45 PM	Samantha Brill
Carousel Riders	Wednesday, July 21 - 1:30 PM - 5:45 PM	Becky Applegett
Grove City Clover Crew	Wednesday, July 21 - 5:30 PM - 9:30 PM	Kathy Bohanan
Far East	Thursday, July 22 - 9:30 AM - 1:45 PM	Candace Bauer
Groveport Buttoneers	Thursday, July 22 - 1:30 PM - 5:45 PM	Gaynell Garrett
Serendipity	Thursday, July 22 - 5:30 pm - 9:30 PM	Barb Mulford
Green Machine	Friday, July 23 - 9:30 AM - 1:45 PM	Ronda Castle
Blue Ribbon Connection	Friday, July 23 - 1:30 PM - 5:45 PM	Lori Mattox
Hilliard Lucky Live Wires	Friday, July 23 - 5:30 PM - 9:30 PM	Pam Meadows
Golden Explorers	Saturday, July 24 - 9:30 AM - 1:45 PM	Rona Boehm
4-H Explorers	Saturday, July 24 - 1:30 PM - 5:45 PM	Penelope Mishne
Whetstone	Saturday, July 24 - 5:30 PM - 10:00 PM	Joy Voorhees
Liberty Bells	Sunday, July 25 - 11:00 AM - 2:45 PM	Julia Leiendecker
Clover Grove	Sunday, July 25 - 3:00 PM - 7:00 PM	Alexis Caines

**If your club would like to cover any of the available shifts, please contact Beth at boomershine.10@osu.edu.
CASES OF WATER BOTTLES ARE NEEDED! PLEASE DONATE BY DROPPING THEM OFF AT THE POP STAND.**

