

OM SHREE GURUBHYO NAMAHA

## A Brief Note on Panchama Bhava

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**Topics covered:** *Importance of Panchama Bhava :: Need of Holistic approach:: General precaution about differences in Rasi chart and Bhava chart :: Panchama Bhava karakatwas :: Broad results - from Panchama bhava :: Weak Panchama bhava need Ancesters' blessings :: Effects of Panchama Bhava to be studied in the following ways - Pancham bhava backed by signs of Movable - Fixed - Common nature - Pancham bhava backed by different Elements - Fiery - Earthy - Airy - Watery - 5<sup>th</sup> bhava in relation to other bhavas- (a) Influence of other bhava lords in Panchama Bhava: (b) Role of Pancham bhava lord in other bhavas :: Planets in Panchama bhava(1) Role of different planets placed in Panchama Bhava:: Fortuna in 5<sup>th</sup> bhava; Putra Sahama in chart :: (2.i) Karako bhava nasaya - (2.ii) When Jupiter is in 5<sup>th</sup> bhava and that sign :: Panchama bhava from other bhavas :: Bhavadbhava principle from Panchama Bhava and other bhavas :: Panchama bhava and Divisional Charts :: Ashtakavarga system - Panchama bhava study :: Pancham bhava as Mantra bhava :: Arudha of Panchama bhava - Putraarudha - Mantrarudha :: Panchama bhava as PUTRA bhava - Indications for child birth - alpaputra sign - Late progeny - Twin children - Children die earlier to native - Example : Birth charts of Couple - Adoption of a child - No Children - Family will come to an end - No children due to curses - Sex of progeny - indication- Male progeny - Female Children -Case: many female children and one male child ( who is not available) - Weak 5<sup>th</sup> bhava leading to native's death - after delivery of dead baby - Case study - Female native -Remedies, in brief, for getting progeny - Typical cases - Parents separated immediately after child birth.*

**Panchama Bhava study as per K P System** - *About K.P.System in brief :: 5<sup>th</sup> bhava analysis - If 5<sup>th</sup> cusp sub- lord is connected to other bhavas :: Study from star lord of sub lord :: When other bhava sub-lords are connected to 5<sup>th</sup> bhava :: Twins birth - both female :: More than two births at once like twins :: Defective children due to badhaka sthana - Example: Mother of two dumb and deaf children :: Still birth - Case study : Still birth delivery.*

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**References:** *Old Astrological Mangazines;website; KP readers and by other authors.*

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### Importance of Panchama Bhava

**Need of Holistic approach:** In the analysis of Panchama bhava one need to keep in mind the need of a holistic approach to the birth / horary chart. No bhava or a planet can be separated from among others.

### General precaution about differences in Rasi chart and Bhava chart.

- Notice the difference in rasi chart and bhava chart. Bhava chart is to be used for bhava results.

- Span of a bhava spreads into more than one zodiac sign. In some case of births - mostly which are away from equator- some intercepted signs are likely. It is the signs that intercept and not bhavas. In the case of intercepted signs bhavas spread into more than two signs. Some signs do not get any bhava sputa. Careful analysis is needed in cases of intercepted signs.
- System of bhava division adopted is to be carefully noted. In Sripati system of bhava division bhava middle sputa is the important bhava sputa. In others like placidus system -adopted in K P system - bhava arambha sputa is important. Sign lord of the important bhava sputa - i.e., middle in Sripati system and beginning in Placidus system is the bhava lord.
- Strength of a planet differs in a bhava depending on its proximity from bhava sputa - beginning, middle or ending. Sometimes a planet's sign lord and bhava lord are likely to differ depending on its placement. In such cases effects of such a planet is to be studied in the light of that planet's karakatwa plus its position in a particular bhava plus the qualities of the sign position. Never ignore the zodiac sign behind the planet and its bhava position.

*General rule for rasi or bhava analysis is to treat the lagna / Moon lagna / Sun lagna as the first bhava depending on their strength.*

For example take famous Sachin tendulkar chart - In his birth chart - Moon sign is more important. From Sagittarius i.e., Moon lagna - Aries is 5<sup>th</sup> and 9<sup>th</sup> is Leo. 5<sup>th</sup> lord and 9<sup>th</sup> lord are exalted in 2<sup>nd</sup> and 5<sup>th</sup> from Moon lagna. Mars is also aspecting 9<sup>th</sup> bhava and its lord Sun. Mars conjoined with Jupiter - Moon lagna lord. Jupiter debilitation is cancelled. Mars given energy to play while Jupiter and 9<sup>th</sup> lord Sun is giving Wealth, honour, name and fame. 9<sup>th</sup> lord being Sun and is exalted in 5<sup>th</sup> native got highest honor at young age. viz., Bharat Ratna from Government of India.

### **Panchama Bhava karakatwas(Significators):**

**Broadly speaking and in brief are:**

- Inclination of mind (intellect), creative Intelligence, knowledge, education (deep and wise learning and wisdom), knowledge of mantras, tantras and yantras, spiritual techniques, talents, judgment, discretion, advice, merits from past life, devotion to gods and brahmins, deity of one's choice, virtues, ruling powers, royalty, ministers of the King (politicians), authority, fall from position, literary works, amusements, enjoyment, recreation, sport, romance, children, disciples, wealth, prosperity. Panchama bhava is commonly referred as PUTRA BHAVA. This bhava has many qualities essential for supporting other bhavas.
- The Fifth Bhava shows intelligence, soul, Poorva punya (merits earned in the past life), children, fame and competitive examinations.
- **In Medical astrology** - 5<sup>th</sup> bhava indicate, in human body, stomach, liver, heart and back, back of shoulders, sides of body, and illness relating to pregnancy etc.,
- **In Mundane astrology** - Panchama bhava significators are - Public places of enjoyment, recreation places, art galleries, schools, educational system, national birth rate etc., Saturn in 5<sup>th</sup> reduces birth rate, troubles children and women.

### ❖ **Broad results - from Panchama bhava**

- 5<sup>th</sup> bhava is among the “invisible bhavas ( 1 to 6)” of the chart. Invisible bhavas do indicate the balance of Karma to be completed by the native’s SOUL. Visible bhavas indicate the sources to complete the balance of karma role.
- PANCHAMA BHAVA is among the Dharma Trikona - i.e., 1-5-9. Out of 12 bhavas.
- 5th bhava is both a kona and a panapara - Kendras and Konas are pillars of life - Konas houses correspond to the Dharma houses and are the houses of good luck, success, wisdom and knowledge. Panaparas are houses of 'wealth'. 2nd House is self-earning, 5th is through children, 8th is inheritance
- Panchama Bhava strength - This bhava begins after the 4<sup>th</sup> bhava which represent house, mother etc., Once the native leaves house he enters society. Social interactions need mental qualities like awareness, knowledge, intelligence etc., These are developed by the strength of Panchama bhava.
- In human body - the 4<sup>th</sup> and 5<sup>th</sup> bhavas separated in the area of Diaphragm - Liver is extremely important among the body parts that represent Pancham Bhava. Liver is an intelligent and complex organ. It is also able to re-grow if any part is removed. This creative quality of LIVER can be compared to the INTELLIGENCE among the panchama bhava karakatwas. Regenerative capacity of native himself is in panchama bhava and is accordingly named as PUTRA Bhavam.
- In natural zodiac 5<sup>th</sup> bhava is LEO and its lord is SUN who represent Brain - intelligence. Moon is the functional aspect of brain (mind).

### ❖ **Panchama bhava need Ancesters’ blessings**

If 5<sup>th</sup> bhava is weak or influenced by harmful planets and are devoid of benefic influence - native suffers due to his/her ancestors’ curse. Such a native suffers in money matters, health matters and relationships. Remedy is to please ancestors with rituals like tarpan etc.,

### ❖ **Effects of Panchama Bhava to be studied, in the following ways.**

- **Nature of zodiac signs behind Panchama Bhava - \_ -**
  - The effects of pancham bhava in different rasi signs are to be seen with the background of the qualities of that zodiac sign.
  - The twelve zodiac signs are classified as two-fold, three-fold and four fold types. In short as masculine and feminine; movable, fixed, common; -fiery, earthy, airy, watery; - northern and southern signs; equinoctial signs; tropical signs; fruitful signs; barren signs; voice signs; mute or dumb signs; violent signs; bestial or four legged signs; human signs; double bodied or bicorporal signs; short or long ascension signs.
  - In fact, no part of the zodiac is separable in cosmic set-up. The divisions are made for study purpose and in practice all divisions work with a unified principle. Our study must be based on a holistic approach.
- *Depending on the life event of panchama bhava under study the nature of the sign is to be interpreted along with the planets connected to that sign.*

➤ A brief is given, below, about the effects of Panchamabhava backed by movable, fixed and common nature of signs and by signs of different elements.

○ **Pancham bhava backed by signs of Movable - Fixed - Common nature.**

- i. **Movable sign of** - 5<sup>th</sup> bhava - Promotes leadership qualities. Enterprising, Initiate changes. Creative intelligence. On negative side - no satisfaction so they work with no rest and sometimes overactive.
- ii. **Fixed sign of** - 5<sup>th</sup> Bhava - Firm in their attitude. Once decided they pursue with all will power to complete the task. On negative side they need long time to get adaptable or flexible to changes.
- iii. **Common sign of** - 5<sup>th</sup> Bhava - Balance between movable and fixed qualities. Adoptable, changeable, flexible and versatile. On negative side fluctuating, inconsistent, indecisive etc.,

○ **Pancham bhava backed by different Elements - Fiery - Earthy - Airy - Watery**

All these four elements are interdependent. Always lagna sign and 5<sup>th</sup> sign falls in the same element.

- i. **Fiery sign of** - 5<sup>th</sup> bhava - Fire indicate ability to warm. Such natives energizes himself and encourages others. They need to recognize their responsibilities to others. They can be impulsive and threatening. Pure fire energy in 5<sup>th</sup> bhava bestows correct discipline. -- Afflicted fire energies of 5<sup>th</sup> house get misdirected to anger or depression. They must maintain inner physical harmony by exerting in physical exercises. Here, the placement of fiery planets like Sun and Mars are also to be verified.
- ii. **Earthy sign of** - 5<sup>th</sup> bhava - Earth provides the grounding factor. By this their intelligence comes to reality. Such people generate mental and material security to others. Some of them lack intelligence and some are good with divine inspiration. They can convert any idea into reality. They can activate natural healing process in others by boosting their confidence. Here, the placement of earthy planet like Saturn is also to be verified.
- iii. **Airy sign of** - 5<sup>th</sup> bhava - Air needed to sustain life. Such people are good in language, ideas, inspirations, messages, communications, rational thinking etc., They get good and bad messages from invisible sources. Here, the placement of airy planets like Mercury and Uranus are also to be verified.
- iv. **Watery sign of** - 5<sup>th</sup> bhava - Water cools - Can change to steam or solid ice. Such people are good in logic, conscious thought to dive into sub-conscious level. They are receptive to the sufferings of others if they can keep their emotions under control. Here, the placement of watery planets like Moon and Neptune are also to be verified.

❖ **5<sup>th</sup> bhava in relation to other bhavas**

(a) Influence of other bhava lords in Panchama Bhava - by aspect or position in panchama bhava. -- Placement other bhava lords in 5<sup>th</sup> bhava, is as follows : if --

- 1<sup>st</sup> lord - average happiness, may lose first child, angry, royal honor.
- 2<sup>nd</sup> lord - himself wealthy, sons also wealthy,
- 3<sup>rd</sup> lord - virtuous children, if a malefic is connected fearful or dangerous spouse.

- 4<sup>th</sup> lord - happy, liked by all, devoted, virtuous, honorable, self-earned wealth.
- 5<sup>th</sup> lord - if benefic gives progeny, if malefic no children, however, native is virtuous,
- 6<sup>th</sup> lord - fluctuating finances, enmity with children, happy, selfish, and kind,
- 7<sup>th</sup> lord - honorable, virtuous, wealthy,
- 8<sup>th</sup> lord - dull witted, limited number of children, long life, wealthy.
- 9<sup>th</sup> lord - prosperity with children, devoted to elders, bold, charitable, learned.
- 10<sup>th</sup> lord - learned, wealthy, have children,
- 11<sup>th</sup> lord - happy children, educated, virtuous, religious and happy.
- 12<sup>th</sup> lord - no children, no education, spends on pilgrimages to beget children.

However, the matter is to be examined in view of the dual lordship of the planet and its functional benefic/malefic role and the strength of that planet.

### **(b) Role Pancham bhava lord in other bhavas**

If the 5<sup>th</sup> lord is in

- 1<sup>st</sup> - scholarly, happiness from children, a miser, may be crooked;
- 2<sup>nd</sup> - many sons, wealthy, honorable, attached to spouse, famous;
- 3<sup>rd</sup> - attached to brothers and sisters, a miser;
- 4<sup>th</sup> - happy, maternal happiness, wealth and intelligence, and be a king /minister/ preceptor;
- 5<sup>th</sup> - if with benefic good progeny - if with malefics no progeny, virtuous and dear to friends;
- 6<sup>th</sup> enmity with own children, may adopt a child;
- 7<sup>th</sup> - the native will be honorable, religious, happiness from children, helpful to others; Likes all religions.
- 8<sup>th</sup> - no happiness from children, pulmonary disorders, angry;
- 9<sup>th</sup> - prince or equal to him, reputed author, famous, and will shine in community;
- 10<sup>th</sup> - enjoys Rajayoga, various pleasure, very famous;
- 11<sup>th</sup> - learned, liked by all, reputed author of, very skillful, many sons and wealthy;
- 12<sup>th</sup> - not happy with children, may adopt a child.

### **❖ Planets in Panchama bhava**

(1) Role of different planets placed in Panchama Bhava - check benefic/malefic:

- Sun in 5<sup>th</sup> house - well known to others- strong mind- adventurous -courageous - liked by many - strong relations with their children but how they will bring up their children depends on the entire chart -Rise to affluent heights if other planets supports.
- Moon in 5<sup>th</sup> - Kind and generous - although they may not get the same treatment from others. - they lack practical understanding -very sensitive - sentimental -weak mental set up - Good placement of other planets may help native for better life.
- Mars in 5<sup>th</sup> - highly energetic - muscular- impulsive- likes worldly pleasures -carry immense vigor- prospers after child birth - jealous at times - likes to take risk and challenges in life - lack of patience - needs to be on moral path and keep his/her character pure for successful life.
- Mercury in 5<sup>th</sup> - blessed with a good balance between mind and emotions - good in eloquence -good communications - writings -really creative - analytical and also quiet critical in their approach -known for their spontaneous words - leads a happy life-

- Jupiter in 5<sup>th</sup> - have a wiser and learned approach in life - prospers in life after the birth of children - among planets Jupiter is Panchama bhava karaka and a natural benefic - so a special attention is needed. Dealth with separately in foregoing paras.
- Venus in 5<sup>th</sup> - very generous - kind attitude - humanitarian approach - charming - attractive - devoted to family and gets benefited from spouse - loyal in their closed relationships - creative and artistic - quiet inclined towards worldly pleasures - and materialistic - enjoying all the worldly delights - native must maintain morals to stay away from the negative effects of this placement.
- Saturn in 5<sup>th</sup> - very serious towards every aspect of life - rare fun and amusement in life - loyal in their relationships - hard working in their professional field - gains good life and good growth in profession although it is painful sometimes - strict towards their children as they are more concerned about them - Should always aim to be honest in their approach to live peacefully -should learn to have relaxation and recreation.
- Rahu in 5<sup>th</sup> - wiser, spiritual and philosophical - placement of other planets in the chart may turn the role of Rahu into benefic / malefic nature in matters like progeny, love, education etc.,
- Ketu in 5<sup>th</sup> - Placement of other planets in the chart may turn the role of Rahu into benefic / malefic nature particularly Jupiter, Sun and Moon. Analyse accordingly.
- Fortuna in 5<sup>th</sup> bhava - Gifted with the ability to manifest his/her plans to reality. Bestowed with special creative self-expression.
- Putra Sahama position in chart indicate timing of child birth

Note: Strength and functional role of planets - malefic / benefic - to be seen in individual charts.

**(2.i) Karako bhava nasaya - Pancham bhava Karaka - Jupiter.- If placed in 5<sup>th</sup> . -General rule is that placement of karaka planet in its bhava spoils that bhava (Karako bhava nasaya) - This is not always correct. Moreover, Jupiter, supreme benefic, if placed in panchamabhava has a special role. From 5<sup>th</sup> bhava placement Jupiter aspect 9<sup>th</sup>, 11<sup>th</sup> and Lagna.**

- In brief - they are with poorva punya - and are lucky people.
- They will be firm in their way of Dharmic life in spite of any trouble.
- They easily gain high positions and even they relinquish such positions without any trace of pain or regret.
- They have a mission to fulfill on the earth.
- They have the presence of Almighty in their heart of hearts.
- They have Godly aspirations in their previous birth. If they lead a Dharmic life they can experience such Godly aspirations in this life also. The best way for them is transcendental meditation, on empty stomach, either one hour before SUN rise or one hour after Sun set. If the Jupiter is in retrograde motion the realization may extend to several births. If such retrograde Jupiter aspects any planet such native is bestowed with the past birth realizations connected to that planet. For example - retro Jupiter in 5<sup>th</sup> aspects Venus the native will acquire same wife as in the past

birth. If Jupiter in 5<sup>th</sup> is in stationary (sthambana) position he will easily and quickly realize GODLY aspirations.

**(2.ii) When Jupiter is in 5<sup>th</sup> bhava and that sign is...**

- Aries - Have a son who provides all material comforts.
- Taurus - Too many hopes. Gets an intelligent daughter
- Gemini- Children become Saints. If retrograde native himself may become a saint
- Cancer- Good children. Peaceful mind and calm life.
- Leo- Have a daughter or limited children. (2) Native will earn or discard worldly positions depending on the position of Sun.
- Virgo - Children have materialistic aspirations; Native develops detachment to material gains.
- Libra - Have daughter; Marital life is good if Mercury is good.
- Scorpio - Enjoys all material benefits; If retrograde enjoys spiritual pleasures
- Sagittarius - Gets a bright Son or daughter
- Capricorn - Debilitated position- Gets some benefits which may not be of much use.
- Aquarius - Much useful for spiritual pursuits
- Pisces - Good at all times- If retrograde good for spiritual attainments.

❖ **Panchama bhava from other bhavas.**

5<sup>th</sup> is 4<sup>th</sup> to 2<sup>nd</sup> bhava - 2<sup>nd</sup> bhava also signifies creative imagination of great poets which reflect in their literary works. These works are indicated by 5<sup>th</sup> bhava.

Example : Rabindranath Tagore - lagna -Pisces - lord Jupiter exalted in 5<sup>th</sup> bhava in Cancer. 5<sup>th</sup> lord is Moon - During Moon dasa he was awarded Noble prize in 1913 for his literary works.

❖ **Bhavadbhava principle for Panchama Bhavas and other bhavas**

All bhavas are inter-linked and a bhava may encourage or discourage the results from another bhava. This is seen by applying the well known BHAVAD BHAVA principle.

- **5<sup>th</sup> bhava is 3<sup>rd</sup> to 3<sup>rd</sup> bhava** - Native's 3<sup>rd</sup> house signifies inclination to spiritual practices whereas his 5<sup>th</sup> house supports with its inclination of mind to learn mantra, tantra etc.,
- **Similarly 5<sup>th</sup> to 5<sup>th</sup> is 9<sup>th</sup> bhava.** - Native's mind signifies his mental capacity for deep and wise learning to support the 9<sup>th</sup> house signification of higher learning.

Example : Srila Prabhupada chart : 1 sep 1896 4.00 pm Kolkatta - Lagna- Capricorn - 5<sup>th</sup> lord Venus and 9<sup>th</sup> lord Mercury conjoined in 9<sup>th</sup> bhava - virgo sign. He took Sanyasa - renounced order of life - in 1959 during Mercury x Venus period. Spent more time for higher learning and publication of religious books - established ISKON - a religious institution.

- Moon in 9<sup>th</sup> bhava (5<sup>th</sup> to 5<sup>th</sup> ) gives one child - if that bhava sign is odd one many children.

Hence the benefic effects of any bhava and consequent success of native depends much on the strength of the interdependent bhavas and the lagna and 11<sup>th</sup> bhava.

### ❖ **Panchama bhava and Divisional Charts:**

Supplementing with the study of divisional charts gives better clarity and confirmation of the revelations of panchama bhava. For example use of 5<sup>th</sup> house in Saptamsa divisional chart reveals about progeny, while 5<sup>th</sup> in Vimsamsa stands for mantra etc., in Chaturvimsamsa 5<sup>th</sup> house shows both intelligence and success in education.

- Saptamsa -Denial of children -is likely if Mercury, Saturn and or Venus are in trine to Saptamsa lagna. Mercury and Saturn are eunuch planets to deny fertility. Venus may lead to natives association with too many and the chances for progeny are narrowed.
- Saptamsa- indication of Adoption - Mars and Saturn connection to the trine of Saptamsa lagna indicate adopted children. This configuration also indicate the children of a divorce / widow who is in second marriage with the native.

For further clarifications in any critical chart one may resort to Arudha pada of 5<sup>th</sup> bhava .

### ❖ **Ashtakavarga system - Panchama bhava study**

- For bhava result use bhava chart and for transit results use rasi chart in Ashtakavargu system. It is to be noticed here that kaksha division is an equal division of 30 degrees of a standardised zodiac sign. So for transit results Rasi chart to be used in Ashtakavargu.
- To analyse panchama bhava in Ashtakavargu - the general rule is that Bhavas with 30 or more points give very good results: with 25 to 30 points are medium and Less than 25 give inferior results.
- For further analysis verify the contribution of each planet to this bhava. Planet-wise results of 4 or more benefic bindus from a planet is as follows:
  - Sun - Patience, Male children, loves to help others. Worships Sun
  - Moon - self-less service ; love with sacrifice; mental illness; female children; Worshipping Ardhanareeswara with Gowri mata. helps
  - Mars - Leadership; desire to attract others; Pretends to love to attract others; Male children; prone to abortions; Worshipping Subramanya Swamy helps.
  - Mercury - Good mathematical skill; All activities are business like; Worshipping Vishnu helps
  - Jupiter - Intelligence; Self-less liking; Male children; Worshipping Dattareya helps
  - Venus - Likes beautiful things; Artistic view; Female children; Love is diplomatic and not real.
  - Saturn - Lazy in thoughts and actions; Male children; Worshipping Hanuman helps.

### ❖ **Pancham bhava as Mantra bhava :**

- If the 11<sup>th</sup> lord is connected to 5<sup>th</sup> bhava - native becomes religious.
- If 5<sup>th</sup> lord is in 7<sup>th</sup> he/she respects all religions.
- 12<sup>th</sup> lord in 5<sup>th</sup> - go on pilgrimages with prayers to beget a child
- Benefics in 5<sup>th</sup> - native is blessed to do meditation
- If benefics are associated with 5<sup>th</sup> they worship satvick deities and if malefic dominate they resort to worship kshudra devatas.

- If there is a predominance of masculine sign (odd) and planets they worship male form of deities - if it is of feminine sign (even) they worship feminine form of deities.
- 5<sup>th</sup> bhava strength do reveal the spiritual growth of the native -

Example - Male native (1963) - lagna -Cancer, 5<sup>th</sup> is strong with placement of Mars, Venus and Mercury and also aspected by retarded Jupiter from 9<sup>th</sup> -own sign Pisces. Saturn own sign makara in 7<sup>th</sup> with aspect on Jupiter, lagna and Sun debilitated in Libra. - Native's education at high school level is weak and his performance excelled with rewards at post graduate level in science and technology.

However, he shifted from technology and dedicated, as a monk, to the higher levels of study with practical applications in spiritual field. This can be attributed to strong 5<sup>th</sup> house and aspect of Saturn on Jupiter, lagna and Sun.

### ❖ **Arudha of Panchama bhava - Putraarudha - Mantrarudha**

- Arudha pada of 5<sup>th</sup> bhava is also known as Mantrarudha, Putrarudha.
- Application of Arudha principle in the study of a chart removes the illusions of a bhava indications while highlighting the real strength of that bhava.

For example - Potential 5<sup>th</sup> bhava indicate good intelligence of the native. It is not certain that all intelligent people are successful. The certainty of success is indicated by the arudha of 5<sup>th</sup> bhava. So ensure to study a bhava and its arudha to come to reality of situation.

- Arudha padas - to determine Fertility of natives.- Method of DEHA from Jaimini Sutras.- This is based on rasi chart. Arrive at the Arudha padas of 3<sup>rd</sup> and 9<sup>th</sup> from Sun and Lagna. From Sun it determines the ability to sustain Atma. From lagna it indicates the ability of body to procreate.
- If Sun is in 2<sup>nd</sup>, 5<sup>th</sup> 8<sup>th</sup> or 12<sup>th</sup> from any of these padas - it results in infertility of native.
- If Venus and Mercury conjoin these padas the native is infertile.
- If the arudha padas from lagna are afflicted native highly needs medical help. If the affliction is to arudha padas from Sun astrological remedies are essential.

### ❖ **Panchama bhava as PUTRA bhava**

If Saturn, Venus and Mercury are in trine the native becomes barren despite of any powerful yoga placements in birth chart.

To examine the ability to beget children 9<sup>th</sup> house in female charts and 5<sup>th</sup> in male charts are to be analyzed.

- **Indications for begetting progeny-** Planetary configurations are, in brief, as follows:
  - (i) If 5<sup>th</sup> lord or 5<sup>th</sup> lords sign lord or Jupiter is well placed and strong by aspects - he gets children though late in life;
  - (ii) Jupiter with, no afflictions, attains Vaiseshikamsa (in varga charts) and occupies 1<sup>st</sup> /4<sup>th</sup>/5<sup>th</sup>/7<sup>th</sup>/9<sup>th</sup>/10<sup>th</sup> bhava - progeny is indicated;
  - (iii) Lagna lord and 5<sup>th</sup> lord in kendras with benefic connections and strong 2<sup>nd</sup> lord;

- (iv) If lagna lord in 7<sup>th</sup> and 2<sup>nd</sup> lord in lagna with the conjunction of 9<sup>th</sup> and 7<sup>th</sup> lords;
- (v) If navamsa lords of 7<sup>th</sup> lord is well placed and aspected by lagna lord, 9<sup>th</sup> lord and 2<sup>nd</sup> lord.

- **If the 5<sup>th</sup> house is in any alpaputra sign** i.e., Taurus/ Leo/ Virgo/ Scorpio and that house or its lord is weak or connected to bad planets such native will have one or two children.
- **Late progeny** - Native will beget children in middle age if any of the following combinations are seen in rasi or navamsa or bhava chart.
  - if Saturn in lagna, Jupiter in 8<sup>th</sup> and Mars in 12<sup>th</sup>; or
  - if Mars in lagna, Saturn in 8<sup>th</sup>, and Sun in Leo/Taurus/ Virgo /Scorpio; or
  - If Moon in 11<sup>th</sup>, any two planets in lagna and two ( natural) malefic planets in 5<sup>th</sup> from Jupiter or 5<sup>th</sup> to that 5<sup>th</sup>.
- **Twin children** - If Aquarius or Scorpio signs have two lords - if those signs happen to be the house of pregnancy / child twins are likely. Some authors have added Gemini and Virgo because of the dual nature of their lord -Mercury.
- **Children die earlier to native** - If 5<sup>th</sup> house is aspected by Mars with no benefic connection his / her children may die earlier to native. But if that 5<sup>th</sup> house is either Aries or Scorpio only the first son will die at early age and not others.

Example : Birth charts of Couple - who are hale and healthy now at their 84<sup>th</sup> year and 78<sup>th</sup> year. In their middle age they lost many infant children and only two sons survived - who are hale and healthy now at their 50 plus age. Details of birth charts - rasi and bhava are :

- Husband Rasi Chart : Lagna-libra-Ketu; Sagittarius - Saturn ( R ); Capricorn - Moon; Aries Venus , Rahu; Taurus -Jupiter,Sun,Mercury ( R ); Cancer - Mars;
- Husband's Bhava Chart : Ketu moved to lagna; Moon moved to 5<sup>th</sup> bhava; Rahu moved to 8<sup>th</sup> and associated with Jupiter, Mercury ( R ) moved to 9<sup>th</sup> bhava -
- Wife Rasi Chart: Scorpio lagna - Saggittarius - Jupiter and Rahu ; Aquarius -Saturn and Venus; Aries Mars; Gemini-Ketu; Cancer -Moon;
- Wife's Bhava chart ; Jupiter moved to lagna bhava; Saturn, Venus and also Mars moved to 5<sup>th</sup> bhava .
- Analysis: In husband's bhava chart Mars is aspecting 5<sup>th</sup> and in wife's bhava chart Mars is posited in 5<sup>th</sup> bhava.
- In Husband's charts -Putra karaka Jupiter is in 8<sup>th</sup> in rasi and in bhava afflicted by rahu. In wife's Rasi chart - Putrakaraka Jupiter is afflicted by Rahu.

- **Adoption of a child** -

- Connection of Saturn and Mars on 5<sup>th</sup>
- 5<sup>th</sup> lord in barren sign - Aries, Gemini, Leo and Virgo
- Affliction of 7<sup>th</sup> house - shows inability to procreate
- Lagna lord with mercury may damage ability to procreate.
- Benefic influence on 5<sup>th</sup> or 5<sup>th</sup> lord is essential. This should be from other than Jupiter. If Jupiter gives benefic influence he can beget a child and no need of adoption. Moon or Venus benefic influence on 5<sup>th</sup> in general may give a chance to adopt a child.

- Even when Jupiter is strong - if 5<sup>th</sup> lord or occupant is eunuch the native will adopt a child. If Jupiter is also weak native cannot beget a child. He cannot adopt also.

Exmple: Both husband and Wife's productive capacity is badly spoiled and had esorted to adopt a child.

Husband's birth chart :20<sup>th</sup> July 1964 at 20.30 Delhi-

Rasi chart - Capricorn lagna- Sat ( R )in 2<sup>nd</sup> ; Jupiter in 4<sup>th</sup> ; Venus and Mars in 5<sup>th</sup> ; Rahu in 6<sup>th</sup> ; Sun and Mercury in 7<sup>th</sup> ; Moon in 11<sup>th</sup> and Ketu in 12<sup>th</sup> --

In rasi chart putra karaka Jupiter is in Aries a barren sign and also afflicted by Saturn's aspect - while 5<sup>th</sup> lord Venus conjoin with badhaka lord Mars in 5<sup>th</sup> -

In bhava chart. Both Venus and Mars moved to 6<sup>th</sup> bhava and associated with Rahu.; while Jupiter moved to 5<sup>th</sup> bhava.

Wife's birth chart : 7<sup>th</sup> June 1966 9.50 a.m IST New Delhi-

In Rasi Chart - Cancer Lagna - ketu in Scorpio; Moon in Capricorn; Saturn in Pisces; Venus in Aries; Rahu, Sun and Mars (5<sup>th</sup> lord) in Taurus -i.e., 11<sup>th</sup> bhava and badhaka sthana for Cancer lagna. - Mercury and putra karaka in Gemini a barren sign.

In Bhava Chart - Rahu moved to 10<sup>th</sup> and associated with Venus. While Ketu moved to 4<sup>th</sup> bhava.

This Couple are able to adopt a female child because of the benefics in 5<sup>th</sup> for husband and in case of wife 5<sup>th</sup> is aspected by 5<sup>th</sup> lord Mars.

In husband's chart -7<sup>th</sup> is afflicted with Mercury a eunuch planet and sun 8<sup>th</sup> lord is in 7<sup>th</sup>.- so his reproductive capacity is badly affected. Added to this putrakaraka Jupiter is in barren sign - Aries.

In wife's chart - 5<sup>th</sup> lord Mars is badhaka lord aspected by Saturn. Putrakaraka Jupiter is in Gemini a barren sign.

In case of both husband and wife charts : Jupiter is in barren sign and 5<sup>th</sup> lords are associated with badhaka sthana or lord. Hence, reproductive ability is badly affected.

- **No Children - Family will come to an end** - if 5<sup>th</sup> lord and Jupiter are badly placed and if 5<sup>th</sup> house or lagna are hemmed between malefic planets. Such natives may not be able to adopt a child also.
- **No children due to curses** - in previous life -Brahma sapa; pitru sapa; matru sapa; satru sapa etc., - to be examined in chart with the placement of karmic planets. For example (i) Rahu in Jupiter signs, (ii) Jupiter debilitated; Jupiter connected to Saturn and Mars .(iii) 6<sup>th</sup> lord in 5<sup>th</sup> i.e., maraca for 5<sup>th</sup> bhava; (iv) 9<sup>th</sup> lord in 8<sup>th</sup> confirms the curse. In the absence of any curse the remedial measures will be fruitful.
- **Sex of progeny - indication.**
- To know the sex of the child to be born the father's chart is a better option.
- Sex of the child to be seen from the house of child or pregnancy i.e., 5<sup>th</sup> for first child and 7<sup>th</sup> for second child and so on...

- **Male children** - (i) if 5<sup>th</sup> lord is a masculine planet, occupies a masculine sign or navamsa and is reasonably strong; or (ii) Jupiter should be well placed and 5<sup>th</sup> house is a masculine sign, occupied by masculine planet or must be in masculine navamsa.
- **Female Children** - If the 5<sup>th</sup> house is fully strong as above they get male children otherwise they get female children.

**Case: many female children and one male child ( who is not available ) :**

Male native: Rasi chart - No differences in bhava chart - Lagna Capricorn - in Acquarius Mercury; in Pisces Sun, Jupiter and Ketu in rapt conjunction- in Aries Saturn and Moon - in Taurus Venus and Mars in rapt conjunction -in Virgo Rahu.

- Analysis : in 5<sup>th</sup> bhava in Taurus in Male sign - bhava lord Venus posited in rapt conjunction with Mars 4<sup>th</sup> and 11<sup>th</sup> lord. Mars is badhaka lord for Capricorn lagna for native and 4<sup>th</sup> lord i.e., 12<sup>th</sup> to 5<sup>th</sup> bhava.
- After many daughters native got a male child but is not available to his - due to mars badhaka lordship from lagna and 12<sup>th</sup> lordship from 5<sup>th</sup>.
- Putra karaka Jupiter though in own sign - is weak because of combustion with Sun and eclipsed in ketu-rahu axis.

❖ **Weak 5<sup>th</sup> bhava leading to native's death - after delivery of dead baby.**

**Case study** - Female native - Aries lagna- Mars (retro) own sign in lagna; Saturn and Ketu in Gemini; Sun in Virgo; Venus and Mercury in Libra; Rah und Moon in Saggittarius - Jupiter debilitated in Capricorn.

In bhava chart - only Venus moved to 8<sup>th</sup> bhava- all others are same.

- Analysis - 5<sup>th</sup> bhava is aspected by Saturn - badhaka lord for Aries lagna; Saturn also aspecting 9<sup>th</sup> (5<sup>th</sup> to 5<sup>th</sup> ) and 12<sup>th</sup> of native. 5<sup>th</sup> lord Sun is in Virgo a barren sign - it 6<sup>th</sup> bhava and is 2<sup>nd</sup> to 5<sup>th</sup> a marka sthana for 5<sup>th</sup> bhava. Child died in mothers womb due to jaundice in mother's 8<sup>th</sup> month of pregnancy. Jupiter is cause for jaundice disease- Jupiter putrakaraka debilitated in 10<sup>th</sup> i.e., 6<sup>th</sup> ( disease house) to 5<sup>th</sup> (child house). Such Jupiter has 8<sup>th</sup> lordship from 5<sup>th</sup> and also aspecting 5<sup>th</sup> lord Sun in Virgo.
- Finally mother delivered a dead baby in her 8<sup>th</sup> month o pregnancy with medical help and inspite of medical care she died within few days of that delivery.

❖ **Remedies, in brief, for getting progeny** - Good number of remedies are prescribed in classical books. This topic is not covered here as it needs to be specially dealt with under expert guidance. However to say, in brief, some of them are like - Putra kameshti Homam, Purusha Sooktam, Ganapati Homa, Maha Ganapathi Beeja Mantra, Santan Gopal Mantra, wearing of kanaka Pusyaraga gem, ayurvedic medicines etc.,

❖ **Typical cases - Parents get separated immediately after child birth:**

Child birth is the result of panchama bhava - is it benefic or malefic to relations with spouse - in marital life- Spouse is departing during pregnancy or after delivery. Needs deep analysis and understanding.

Case No.1 : Female native (1985) : lagna Capricorn putrakaraka (Retro) in lagna; in Aries 4<sup>th</sup> Rahu ; in Cancer Venus in 7<sup>th</sup> - but moved to 8<sup>th</sup> ; in Leo 8<sup>th</sup> Moon, Mars, mercury and

Sun; in Libra - Ketu and Saturn - in Bhava chart no change except Venus moving to 8<sup>th</sup> .  
Married in Feb 2012; Female Child birth in May 2013 and living separately from June 2013  
-

Case No.2: Female native (1978) : Rasi chart and bhava chart no differences - In Libra -  
Lagna and Moon ; in Aquarius 5<sup>th</sup> - Sun, Mercury and Venus; in Pisces 6<sup>th</sup> - ketu; in Gemini  
9<sup>th</sup> Jupiter and Mars (Retro) ;-- in Leo 11<sup>th</sup> Saturn (Retro) ;-- in Virgo 12<sup>th</sup> Rahu. Badhaka  
sthana for libra lagna is Leo - lord Sun is in 5<sup>th</sup> .-- Badhaka sthana occupied by 4<sup>th</sup> and 5<sup>th</sup>  
lord Saturn (Retro). -- 5<sup>th</sup> also occupied by mercury 8<sup>th</sup> lord to 5<sup>th</sup> bhava.

Lady married in 2007 - got a male child in 2008- While in pregnancy trouble started with  
spouse - after birth of child gone up to court cases - Both are trying to reunite after 5<sup>th</sup> year  
of court case - but unable to set family. Marriage and child birth took place in Saturn x  
Saturn dasa - 5<sup>th</sup> lord in badhaka stana with aspect on 5<sup>th</sup> - Saturn as badhaka occupant not  
allowing reunion of family. Let us hope that a better luck will prevail to reunite them.

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### ❖ Panchama Bhava study as per K P System

**About K.P.System in brief:** Astrological Systems in astrology can be broadly classified as Sign  
based, star based and sub -based. Sub-lord is the lord of a part of a star. Here each star is  
divided into nine unequal parts and a lordship is allotted to each part in the order of  
Vimshottari dasa lords. Sequence of sub-lordship in each star starts with the star lord of that  
star. Basically, the strength of a planet or of a bhava is judged on the basis of its sub-lord.

K P system, in short is an offshoot of Vedic astrology blended with some principles of western  
astrology. Any astrologer with a good understanding of Vedic system of astrology can excel in K  
P system. It is founded by late Guruji Prof. Krishna Murthy in previous century after an  
exhaustive reading of different systems of astrology. Perhaps, best of all systems are adopted  
here with no bias to any system

- Rasi karakatwa, Bhava karakatwa and graham karakatwa are same in any other system  
of astrology. It is also the same in K P system.
- Vimshottari dasa system is followed in this system for timing of events.
- K.P.system is based on Nirayana bhava chart like in Vedic system. The system adopted  
is Placidus system of house division as in Western system. For Nirayan system -- K P  
Ayanamsa (originated from Newcomb, astronomer) is suggested. As an alternative lahiri  
ayanamsa is also suggested, then itself, by the founder of KP system.
- Principles and procedure in selecting badhaka and maraca lords for each lagna are same  
as in Vedic system. Negative results are indicated, in KP system also, wherever any  
bhava cusp sub lord is connected to badhaka or maraca lords as per the context.
- Analysis to assess the bhava results start from the sub-lord of the bhava sputa.
- Bhava sputa sub-lord indicates as to whether the bhava result is promised or not to the  
native.

- Bhava results are delivered to the native during the dasa periods and transits of the planets posited in the stars owned by the bhava lord.

*Note: It is well advised to study this system in detail for its practical application.*

**Coming to 5<sup>th</sup> bhava** analysis - the sub lord of the 5<sup>th</sup> cusp connection to favorable and unfavorable houses decides the results of that bhava as detailed below.

➤ **If 5<sup>th</sup> cusp sub- lord is connected to -**

- 5<sup>th</sup> / 11<sup>th</sup> / 2<sup>nd</sup> - child birth - in the conjoined period of - 5,11,2 bhava significators.
- 2<sup>nd</sup> / 8<sup>th</sup> - the delivery may be caesarian.
- If 5<sup>th</sup> cusp sub-lord is Rahu and posited in Jupiter star - birth to a male child.
- 4<sup>th</sup>/10<sup>th</sup> /12<sup>th</sup> /6<sup>th</sup> - child birth is denied.
- If it is Mars and predominantly connected to 4<sup>th</sup> and 12<sup>th</sup> - abortion is likely.
- 6<sup>th</sup> and also to the badhakasthana of 5<sup>th</sup> bhava- in the concerned dasa period native delivers a dead child or child will die immediately after delivery.
- 5<sup>th</sup> /6<sup>th</sup> / 10<sup>th</sup> - adopts a child and negotiations to adopt a child will be successful in the conjoined period of 3<sup>rd</sup>,5<sup>th</sup> and 9<sup>th</sup>
- 7<sup>th</sup> /5<sup>th</sup> / 11<sup>th</sup> /1<sup>st</sup> - love affairs are likely
- 5<sup>th</sup> /6<sup>th</sup> /10<sup>th</sup> /12<sup>th</sup> / 1<sup>st</sup> failure of love affairs.
- 5<sup>th</sup> / 11<sup>th</sup> and also connected to badhakadhipati and with connection to Saturn / Mars native delivers a child with some defect. Example - in the foregoing pages.
- 7<sup>th</sup> / 11<sup>th</sup> - marries the loved one.
- 8<sup>th</sup> / 12<sup>th</sup> - may be subjected to rape.
- 5<sup>th</sup> / 10<sup>th</sup> /11<sup>th</sup> /8<sup>th</sup> /6<sup>th</sup> /2<sup>nd</sup> - good in betting and gambling.
- 3<sup>rd</sup> /5<sup>th</sup> / 11<sup>th</sup> /4<sup>th</sup> - good in learning mantras.
- 5<sup>th</sup> /10<sup>th</sup> /10<sup>th</sup> /11<sup>th</sup> / 7<sup>th</sup> - becomes an artist - cinema, tv, drama etc.,
- 6<sup>th</sup> / 11<sup>th</sup> - good in sports -
- 2<sup>nd</sup> /6<sup>th</sup> /5<sup>th</sup> /11<sup>th</sup> /3<sup>rd</sup> - and the 5<sup>th</sup> sub lord is guru with no connection to 8<sup>th</sup> and 12<sup>th</sup> - native earns good monetary wealth.
- 5<sup>th</sup> /9<sup>th</sup> /10<sup>th</sup> /11<sup>th</sup> /2<sup>nd</sup> /7<sup>th</sup> - and when the 5<sup>th</sup> sub lord is Saturn / Mercury / Jupiter - native become a good astrologer.
- 5<sup>th</sup> /11<sup>th</sup> /3<sup>rd</sup> /9<sup>th</sup> /10<sup>th</sup> /1<sup>st</sup> - native is bestowed with good intelligence.
- 4<sup>th</sup> /8<sup>th</sup> /6<sup>th</sup> /1<sup>st</sup> /12<sup>th</sup> - and if 5<sup>th</sup> cusp sub-lord is connected to rahu or ketu - native is subjected to lose thinking, eccentric, like insane.
- 3<sup>rd</sup> /6<sup>th</sup> /2<sup>nd</sup> /1<sup>st</sup> /4<sup>th</sup> - native may get addicted to alcohol etc.,

**Study from star lord of sub lord.**

- If star lord of 5<sup>th</sup> bhava cusp sub-lord is connected to 3<sup>rd</sup> / 5<sup>th</sup> - a sick child will pick up health - BUT if connected to 10<sup>th</sup> and Saturn results in chronic sickness.
- If star lord of 11<sup>th</sup> bhava cusp sub-lord connected to 5<sup>th</sup> and 10<sup>th</sup> - native will lead a spiritual life.

**NOTE:** If 5<sup>th</sup> bhava cusp sub-lord is itself a badhaka or maraka or connected to them in the chart the 5<sup>th</sup> bhava results are to be accordingly pruned.

➤ **If other bhava sub-lords are connected to 5<sup>th</sup> -**

- If lagna sub-lord is connected to 1<sup>st</sup> / 5<sup>th</sup> / 11<sup>th</sup> - safety in life during the conjoined period of 1<sup>st</sup>, 5<sup>th</sup> and 11<sup>th</sup>
- If 2<sup>nd</sup> bhava sub-lord is connected to - 8<sup>th</sup> / 12<sup>th</sup> / 5<sup>th</sup> - loss of wealth in the conjoined period of 8<sup>th</sup> and 12<sup>th</sup> .
- If 4<sup>th</sup> bhava cusp sub lord is connected 4<sup>th</sup> / 9<sup>th</sup> / 11<sup>th</sup> - continues academic education and to complete or terminate studies in the conjoined period of 3<sup>rd</sup>, 8<sup>th</sup>, 5<sup>th</sup> dasa lords.
- If 6<sup>th</sup> bhava cusp sub-lord is connected to 1<sup>st</sup> / 5<sup>th</sup> / 11<sup>th</sup> the disease is cured in the conjoined period of 1<sup>st</sup>, 5<sup>th</sup> and 11<sup>th</sup> .
- If 6<sup>th</sup> bhava cusp sub-lord is connected to 1<sup>st</sup> / 5<sup>th</sup> / 9<sup>th</sup> - change in job is likely in the conjoined period of 1<sup>st</sup>, 5<sup>th</sup>, and 9<sup>th</sup> .
- If 7<sup>th</sup> bhava cusp sub-lord is connected to 5<sup>th</sup> / 11<sup>th</sup> - an event in partnership occurs in the conjoined period of 5<sup>th</sup> and 11<sup>th</sup>
- If 10<sup>th</sup> bhava cusp sub-lord is connected to 9<sup>th</sup> / 5<sup>th</sup> / 1<sup>st</sup> - Change of profession is likely in the conjoined period of 9<sup>th</sup>, 5<sup>th</sup> and 1<sup>st</sup> .
- If the 10<sup>th</sup> bhava cusp sub-lord is connected to 10<sup>th</sup> / 5<sup>th</sup> / 3<sup>rd</sup> - sale of immovable property is likely in the conjoined period of 10<sup>th</sup>, 5<sup>th</sup> and 3<sup>rd</sup> .
- If 11<sup>th</sup> bhava cusp sub-lord is connected to 1<sup>st</sup> / 5<sup>th</sup> / 11<sup>th</sup> - disease is cured in the conjoined period of 1<sup>st</sup>, 5<sup>th</sup> and 11<sup>th</sup> .
- If 11<sup>th</sup> bhava cusp sub-lord is connected to 11<sup>th</sup> / 5<sup>th</sup> / 2<sup>nd</sup> - child birth is likely in the conjoined period of 11<sup>th</sup>, 5<sup>th</sup> and 2<sup>nd</sup> .
- If 12<sup>th</sup> cusp sub-lord is connected to 5<sup>th</sup> / 8<sup>th</sup> / 12<sup>th</sup> - repayment of debts is likely in the conjoined period of 5<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> .

**Twins births - both female** - If 5<sup>th</sup> cusp sub-lord is Mercury occupying in a dual sign - deposited in the star of a female planet and the star lord if occupying female signs - the child birth will be twin female children.

**More than two births at once like twins** -- If 5<sup>th</sup> cusp sub lord is Mercury and is in dual sign -- and if that Mercury's star lord and sub-lord is either Jupiter or Mercury - or if the sub lord is occupying Cancer or Scorpio - more than two children will be born at the same time like twins.

**Defective children - due to connection of 5<sup>th</sup> cusp sub lord to badhaka lord of 5<sup>th</sup> bhava.**

Example: Mother of two dumb and deaf children - 12<sup>th</sup> dec 1952 12.30 pm Place.82E33 and 17N21 - KP Analysis - Pisces Lagna - 5<sup>th</sup> cusp - Cancer at 1<sup>o</sup> .7' - sign lord Moon, star lord Jupiter and sub lord Mars. Badhaka lord for natives Pisces lagna is Mercury and for 5<sup>th</sup> bhava (for child) is Venus. Ketu is 5<sup>th</sup> occupant. 5<sup>th</sup> bhava cusp sub lord Mars is conjoined with Venus (badhaka lord for child) and Rahu in 11<sup>th</sup> house i.e, badhaka for mother.

Mother delivered a dumb and deaf first daughter during Rahux Venus x Venus x Ketu period .  
And second dumb and deaf daughter during the Jupiter x Jupiter x Jupiter x moon period.

**Still birth** - If 5<sup>th</sup> sub lord is predominantly connected to 6<sup>th</sup> and also connected to badhakasthana of the fifth house and when one of them runs the dasa - child will be dead or will die immediately after birth.

**Case study: Still birth delivery** - Mother chart : 23<sup>rd</sup> Dec.1960 17.40 IST 82E33 17N21

5<sup>th</sup> cusp sub lord Rahu is placed in 3<sup>rd</sup> i.e. leo which is 11<sup>th</sup> to 5<sup>th</sup> and badhaka to putra bhava.

Rahu is in Venus star - That Venus is posited in 8<sup>th</sup> - bad house for Mother's lagna.

Venus is lord of 8<sup>th</sup> from putra sthana i.e. Taurus.

5<sup>th</sup> bhava in Libra is favorable for child birth while 8<sup>th</sup>, 3<sup>rd</sup>, and 12<sup>th</sup>, are not favorable for survival of child. Hence still birth. Added to the dasa period at conception and delivery is Saturn x Mercury x Saturn x Saturn - are not good - because of Saturn in 8<sup>th</sup> and Mercury in 6<sup>th</sup> bhava.

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