

ORDINATION TO
THE PRIESTHOOD

of

Namora Anderson

&

Adrian Chan





The Catholic Archdiocese of Canberra & Goulburn
Welcomes you to

Ordination to the Priesthood

of
Namora ANDERSON
&
Adrian CHAN

Friday, 7th September 2018
7.00 pm
St Christopher's Cathedral, Manuka

Principal Celebrant:
The Most Reverend
CHRISTOPHER PROWSE D.D. S.T.D.
Archbishop of Canberra and Goulburn

To maintain a spirit of reverence and solemnity, please turn off all mobile phones and other electronic devices.



ACKNOWLEDGEMENTS

Principal Celebrant

**The Most Reverend Christopher Prowse D.D. S.T.D.
Archbishop of Canberra and Goulburn**

Concelebrants

**The Most Reverend Patrick Power,
Priests of the Archdiocese of Canberra and Goulburn,
and visiting clergy**

Promotor

**The Very Reverend Fr. Daniel Meagher
Rector of the Seminary of the Good Shepherd, Homebush**

Master Of Ceremonies

The Reverend Fr. Paul Nulley

Assisting Deacons

**The Reverend Mr. Graham Fullick
The Reverend Mr. Ronald Maree**

Investiture Assistants

(Namora)

**The Reverend Fr. Luke Verrell
The Very Reverend Fr. Dermid McDermott V.F.
*(Adrian)***

**The Reverend Tom Curran OCD
Edward and Theresa Chan**

Servers

**The Seminarians of the Archdiocese of Canberra and Goulburn
Seminarians of the Seminary of the Good Shepherd**

Readers

**Mr. Peter Anderson
Mr. Lionel Chan**

Presentation Of Gifts

Anderson & Chan families

Organist

Mr. Ben Chesworth

Choir Director

Ms. Jaki Kane

Cantor

Mr. Roberto Keryakos

Choir

St. Christopher's Cathedral Choir



INTRODUCTORY RITES

All stand

All sing

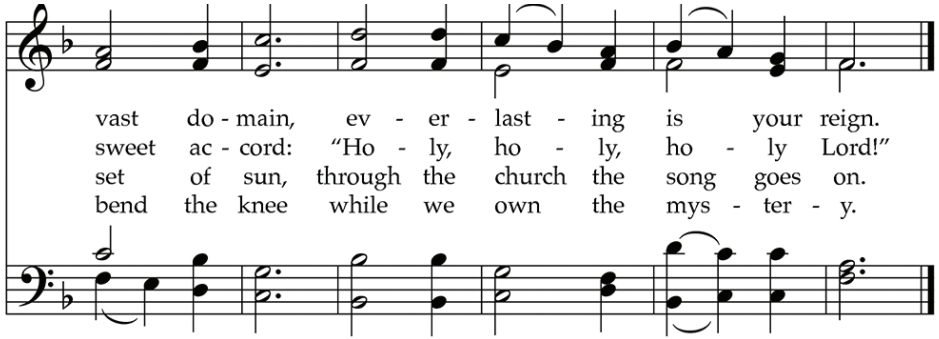
PROCESSIONAL HYMN

Holy God we Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 All a - pos - tles join the strain as your sa - cred
4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name they hal - low; proph - ets swell the glad re - frain,
three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heavens with
and the bless - ed mar - tyrs fol - low, and from morn to
un - di - vid - ed God we claim you, and a - dor - ing,



Ignaz Franz (1719-1790)

THE INTROIT

Choir sings – Pastores dabo vobis

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Peace be with you.

R. And with your spirit.

The Archbishop welcomes the congregation, and then begins

THE PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.



LORD, HAVE MERCY

All repeat each line after it has been sung by the choir

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

Cantor: *All:*

Christ, have mer - cy. Christ, have mer - cy.

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

GLORIA

GLORY to God in the highest and on earth peace to people of good will.
we praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



THE COLLECT

Let us pray.

LORD our God, who in governing your people
make use of the ministry of Priests,
grant a persevering obedience to your will to these Deacons of your Church,
whom you graciously choose today
for the office of priesthood,
so that, by their ministry and life
they may gain glory for you in Christ.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. **Amen.**

All sit

LITURGY OF THE WORD

Mr. Peter Anderson reads

FIRST READING

Isaiah 61:1-3

A reading from the prophet Isaiah.

THE spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;
to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord,
a day of vengeance for our God,
to comfort all those who mourn and to give them
for ashes a garland;
for mourning robe the oil of gladness,
for despondency, praise.

The word of the Lord.

R. **Thanks be to God.**



RESPONSORIAL PSALM

Psalm 109:1-4 r. v.4

All sing the Antiphon after it has been sung by the choir, and after each verse

R. You are a priest for ever, in the line of Melchizedek.

The Lord's revelation to my Master:
'Sit on my right:
I will put your foes beneath your feet.' **R.**

The Lord will send from Zion
your scepter of power:
rule in the midst of all your foes. **R.**

A Prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. **R.**

The Lord has sworn an oath he will not change
'You are a priest for ever,
a priest like Melchizedek of old.' **R.**

Mr. Lionel Chan

SECOND READING

1 Peter 5:1-4

A reading from the first letter of Saint Peter

I HAVE something to tell your elders: I am an elder myself, and a witness to the sufferings of Christ, and with you I have a share in the glory that is to be revealed. Be the shepherds of the flock of God that is entrusted to you: watch over it, not simply as a duty but gladly, because God wants it; not for sordid money, but because you are eager to do it. Never be a dictator over any group that is put in your charge, but be an example that the whole flock can follow. When the chief shepherd appears, you will be given the crown of unfading glory.



The word of the Lord.

R. Thanks be to God.

The choir sings

GOSPEL ACCLAMATION

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor,
And freedom to prisoners.

Alleluia!

THE GOSPEL

John 20:19-23

A deacon reads

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John

R. Glory to you, O Lord.

IN the evening of the first day of the week, the doors were closed in the room where the disciples were, for the fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.’

As the Father sent me,
so am I sending you.’

After saying this he breathed on them and said:

‘Receive the Holy Spirit.
For those whose sins you forgive,
They are forgiven;
For those whose sins you retain,
They are retained.’



The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

RITE OF ORDINATION ELECTION OF THE CANDIDATES

The candidates are called by a deacon

Let those to be ordained Priests come forward.

The deacon calls the names and each candidate replies

R. Present.

Each candidate goes to the Archbishop, before whom they make a sign of reverence

PRESENTATION OF THE CANDIDATES

Father Rector says

Most Reverend Father, holy mother Church asks you to ordain these, our brothers, to the responsibility of the Priesthood.

The Archbishop asks

Do you know them to be worthy?

Father Rector replies

After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

The Archbishop says

Relying on the help of the Lord God and our Saviour Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

All respond

R. Thanks be to God.



THE HOMILY

is given by

The Most Reverend Christopher Prowse
Catholic Archbishop of Canberra and Goulburn

PROMISE OF THE ELECT

Following the Homily, the elect stand before the Archbishop, who questions them, saying

DEAR sons, before you enter the Order of the Priesthood, you must declare before the people your intention to undertake this office.

Do you resolve, with the help of the Holy Spirit, to discharge without fail the office of Priesthood in the presbyteral rank, as a worthy fellow worker with the Order of Bishop in caring for the Lord's flock?

The elect respond

℟. I do.

The Archbishop continues

Do you resolve to exercise the ministry of the Word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

℟. I do.

Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

℟. I do.

Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

℟. I do.

Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure Sacrifice, and with him to consecrate yourself to God for the salvation of all?

℟. I do, with the help of God.



PROMISE OF OBEDIENCE

Then each of the candidates go to the Archbishop and, kneeling before him, places his joined hands between those of the Archbishop.

Do you promise respect and obedience to me and my successors?

R. I do.

The Archbishop concludes

May God who has begun the good work in you bring it to fulfilment.

A deacon says

Let us stand.

All stand

LITANY OF THE SAINTS

The Archbishop says

My dear people, let us pray that God the all-powerful Father will pour out abundantly the gifts of heaven on these his servants, whom he has chosen for the office of Priest.

A deacon says

Let us kneel.

All kneel.

The candidates prostrate themselves and the Litany is sung.

K 
Yri-e, e-lé-ison. Kýri-e, elé-ison.


Christe, e-lé-ison. Christe, elé-ison.


Kýri-e, e-lé-ison. Kýri-e, elé-ison.

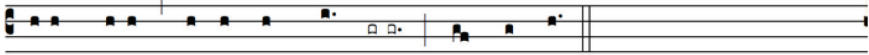

God, the Father in heaven, have mercy on us.



God, the Son, Redeemer of the world, ...

God, the Holy Spirit, ...

Holy Trinity, one God, ...



Holy Mary, Mother of God, pray for us.

Saint Michael, ...

Holy Angels of God, ...

Saint John the Baptist, ...

Saint Joseph, ...

Saint Peter and Saint Paul, ...

Saint Andrew, ...

Saint James, ...

Saint John, ...

Saint Bartholomew, ...

Saint Mary Magdalene, ...

Saint Stephen, ...

Saint Ignatius of Antioch, ...

Saint Lawrence, ...

Saint Christopher, ...

Saint Vincent, ...

Saint Maximilian Kolbe, ...

Saint Perpetua and Saint Felicity, ...

Saint Agnes, ...

Saint Gregory, ...

Saint Augustine, ...

Saint Athanasius, ...

Saint Basil, ...

Saint Ephraem, ...

Saint Martin, ...

Saint Charles Borromeo, ...

Saint John Paul II, ...

Saint Patrick, ...

Saint Benedict of Nursia, ...

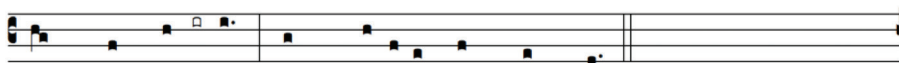
Saint Francis and Saint Dominic, ...

Saint Thomas Aquinas, ...

Saint Francis Xavier, ...

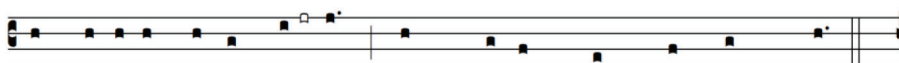


Saint Joseph of Cupertino, ...
Saint John Vianney, ...
Saint Alphonsus Liguori, ...
Saint Ignatius Loyola, ...
Saint Charbel and Saint Maroun, ...
Saint Vincent de Paul, ...
Saint Marcellin Champagnat, ...
Saint Pio of Pietrelcina, ...
Saint Josemaria Escriva, ...
Saint Catherine of Siena, ...
St. Mary of the Cross, ...
Saint Teresa of Jesus, ...
Saint Teresa of Calcutta, ...
All holy men and women, Saints of God, ...



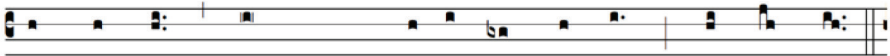
Lord, be merci-ful. **Lord, de-liver us, we pray.**

From every sin, ...
From everlasting death, ...
By your Incarnation, ...
By your Death and Resurrection, ...
By the outpouring of the Holy Spirit, ...

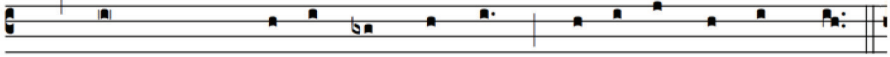


Be merci-ful to us sin-ners, **Lord, we ask you, hear our prayer.**

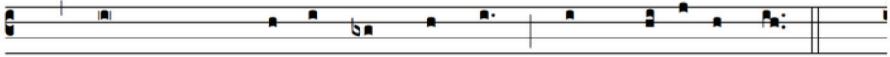
Govern and protect your holy Church, ...
Keep the Pope and all the ordained
in faithful service to your Church, ...
Bless this chosen man, ...
Bless and sanctify this chosen man, ...
Bless, sanctify, and consecrate this chosen man, ...
Bring all peoples together in peace and true harmony, ...
Comfort with your mercy the troubled and the afflicted, ...
Strengthen all of us and keep us in your holy service, ...
Jesus, Son of the living God, ...



Lamb of God, who take away the sins of the world, spare us, Lord.



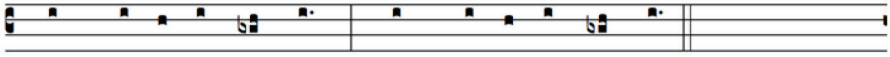
... who take away the sins of the world, graciously hear us, Lord.



... who take away the sins of the world, have mercy on us.



Christ hear us. Christ hear us.



Christ graciously hear us. Christ graciously hear us.



Kýri-e, e-lé-ison. Christe, elé-ison. Kýri-e, e-lé-ison.

All remain kneeling

The Archbishop says

HEAR us, we beseech you, Lord our God, and pour out on these servants of yours the blessing of the Holy Spirit and the power of priestly grace, that those whom in the sight of your mercy we offer to be consecrated, may be surrounded by your rich and unfailing gifts. Through Christ our Lord.

✠ Amen.

A deacon says

Let us stand.

All stand



LAYING ON OF HANDS

The candidates go to the Archbishop and kneel before him. The Archbishop lays his hands upon the candidates' head. After this, the people may be seated while all the priests also lay their hands upon the candidate

Veni, Creator Spiritus

Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia
quae tu creasti pectora.

Qui diceris Paraclitus,
altissimi donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctio.

Tu, septiformis munere,
digitus paternae dexterae,
tu rite promissum Patris,
sermone ditans guttura.

Accende lumen sensibus:
infunde amorem cordibus:
infirmi nostri corporis
virtute firmans perpeti.

Hostem repellas longius,
pacemque dones protinus:
ductore sic te praevo
vitemus omne noxium.

Per te sciamus da Patrem,
noscamus atque Filium;
Teque utriusque Spiritum
credamus omni tempore.
Deo Patri sit gloria,
et Filio, qui a mortuis
Surrexit, ac Paraclito,
in saeculorum saecula.

Amen.

Come, Holy Spirit, Creator blest,
And in our souls take up thy rest;
Come with thy grace and heavenly aid
To fill the hearts which thou has made.

O comforter, to thee we cry,
O heavenly gift of God Most High,
O fount of life and fire of love,
And sweet anointing from above.

Thou in thy sevenfold gifts are known;
Thou, finger of God's hand we own;
Thou, promise of the Father, thou
Who dost the tongue with power imbue.

Kindle our sense from above,
And make our hearts overflow with love;
With patience firm and virtue high
The weakness of our flesh supply.

Far from us drive the foe we dread,
And grant us thy true peace instead;
So shall we not, with thee for guide,
Turn from the path of life aside.

Oh, may thy grace on us bestow
The Father and the Son to know;
And thee, through endless times confessed,
Of both the eternal Spirit blest.
Now to the Father and the Son,
Who rose from death, be glory given,
With thee, O holy Comforter,
Henceforth by all in earth and heaven.

Amen.

ascribed to Rabanus Maurus (776 - 856)



PRAYER OF ORDINATION TO THE PRIESTHOOD

Each of the elect goes to the Archbishop and kneels before him. The Archbishop lays his hands on the head of each. Then all the Priests present lay hands on the elect

DRAW near, O Lord, holy Father, almighty and eternal God, author of human dignity it is you who apportion all graces. Through you everything progresses; through you all things are made to stand firm. To form a priestly people you appoint ministers of Christ your Son by the power of the Holy Spirit, arranging them in different orders. Already in the earlier covenant offices arose, established through mystical rites: when you set Moses and Aaron over your people to govern and sanctify them, you chose men next in rank and dignity to accompany them and assist them in their task. So too in the desert you implanted the spirit of Moses in the hearts of seventy wise men; and with their help he ruled your people with greater ease. So also upon the sons of Aaron you poured an abundant share of their father's plenty, that the number of the priests prescribed by the Law might be sufficient for the sacrifices of the tabernacle, which were a shadow of the good things to come. But in these last days, holy Father, you sent your Son into the world, Jesus, who is Apostle and High Priest of our confession. Through the Holy Spirit he offered himself to you as a spotless victim; and he made his Apostles, consecrated in the truth, sharers in his mission. You provided them also with companions to proclaim and carry out the work of salvation throughout the whole world. And now we beseech you, Lord, in our weakness, to grant us this helper that we need to exercise the Priesthood that comes from the Apostles. Grant, we pray, Almighty Father, to this your servant the dignity of the Priesthood; renew deep within him the Spirit of holiness; may he henceforth possess this office, which comes from you, O God, and is next in rank to the office of Bishop; and by the example of his manner of life, may he instill right conduct. May he be a worthy co-worker with our Order, so that by his preaching and through the grace of the Holy Spirit the words of the Gospel may bear fruit in human hearts and reach even to the ends of the earth. Together with us, may he be a faithful steward of your mysteries, so that your people may be renewed in the waters of rebirth and nourished from your altar; so that sinners may be reconciled and the sick raised up. May he be joined with us, Lord, in imploring your mercy for the people entrusted to his care and for all the world. And so may the full number of the nations, gathered together in Christ, be transformed into your one people and made perfect in your Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

Amen.

All sit



INVESTITURE OF THE PRIEST

After the Prayer of Ordination, the newly ordained Priests stand, accompanied by the Priests who will help the newly ordained to arrange the stole in the manner proper to Priests and to put on the chasuble

All sing

R: Tu es sa - cer - dos in ae - ter - num se - cun - dum or - di - nem,
You are a priest for ever according to the order

se - cun - dum or - di - nem Mel - chi - se - dech, Mel - chi - se dech.
of Melchisedech.

Iuravit Dominus et non paenitebit eum. **R:**
The Lord has sworn an oath and he will not change it.

Ora pro nobis Deum. **R:**
Pray for us to God.

N Praglia (1886–1957)

ANOINTING OF HANDS

After the newly ordained Priests are vested, they each go to the Archbishop and kneel before him. The Archbishop then anoints each of their palms of the newly ordained Priests with holy Chrism; the Archbishop says:

THE Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you that you may sanctify the Christian people and offer sacrifice to God.

Next, the faithful bring a paten holding the bread, and a chalice containing the wine mixed with water, for the celebration of the Mass. A deacon receives them and brings them to the Archbishop, who places them in the hand of each of the newly ordained Priests as they kneel before him, saying:

RECEIVE the oblation of the holy people to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's Cross.



SIGN OF PEACE

Lastly, the Archbishop gives the newly ordained the sign of peace, saying:

Peace be with you.

℟. And with your spirit.

Likewise, all the Priests present give the sign of peace to the newly ordained Priests as a sign of them being joined in the Order of Priests.

All sing

O GOD OF ALL CREATION

O GOD of all creation, whose glory fills the sky,
we gather in your presence, our spirits lifted high;
to bring for humble service, one who answers to your call,
that he may follow Christ, the example for us all,
protect him and guide him, his faith in you be strong,
as now he journey's onward, we sing the ancient song:

"You are a priest for ever," within God's Church on earth,
"in the order of Melchizedek", a priest before your birth.
Called out to be a pastor, the flock of Christ to serve,
from the humble to the mighty, the word of God make heard;
to celebrate the sacraments, in fitting praise proclaim
the love of Holy Trinity, give honour to God's name.

Text: Bernard Kirkpatrick, (b. 1965)

Tune: THAXTED; (irregular), Gustav Holst, (1874-1935)



LITURGY OF THE EUCHARIST

THE OFFERTORY HYMN

Choir sings

COME down O love divine, seek now this soul of mine,
and visit it with your own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, your holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
And let your glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity my outward vesture be,
and lowliness become my inner clothing;
True lowliness of heart, which takes the humbler part,
and for its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far surpass the power of human telling;
For none can guess its grace, till we become the place
where-in the Holy Spirit makes its dwelling.

Words: Bianco of Siena (-1434)

Music: Ralph Vaughn Williams (1906)

The Archbishop says

PRAYER OVER THE OFFERINGS

O GOD, who have willed that your Priests should minister at the holy altar and serve your people, grant by the power of this sacrifice, we pray, that the labours of your servants may constantly please you and in your Church bear that fruit which lasts for ever.

R. Amen.



EUCCHARISTIC PRAYER

The Archbishop sings

T HE Lord be with you. **℟** And with your spi-rit.

Lift up your hearts. **℟** We lift them up to the Lord.

Let us give thanks to the Lord our God. **℟** It is right and just.

THE PREFACE

IT is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For by the anointing of the Holy Spirit you made your only begotten Son High Priest of the new and eternal covenant and by your wondrous design were pleased to decree that his one Priesthood should continue in the Church. For Christ not only adorns with a royal Priesthood the people he has made his own, but with a brother's kindness he also chooses men to become sharers in his sacred ministry through the laying on of hands. They are to renew in his name the sacrifice of human redemption, to set before your children the paschal banquet, to lead your holy people in charity, to nourish them with your word and strengthen them with the Sacraments. As they give up their lives for you and for the salvation of their brothers and sisters, they strive to be conformed to the image of Christ himself and offer you a constant witness of faith and love. And so, Lord, with all the angels and saints, we too give you thanks, as in exultation we acclaim:



All sing

THE SANCTUS

$\text{♩} = 96$

2 *All: f*

Ho-ly, Ho-ly, Ho - ly Lord God of

hosts. Hea ven and earth are full of your glo - ry. Ho -

mf

san - na in the high - est. Bless'd is he who

f *Allargando*

comes in the name of the Lord. Ho-san-na in the high - est.

All kneel

THE ROMAN CANON

The mystery of faith.

All sing

W *Re*

E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.



The Archbishop and concelebrants sing

Through him, and with him, and in him, O God,
almighty Father, in the uni-ty of the Ho-ly Spi-rit, all
glory and honour is yours, for e-ver and ever. **Amen.**

All stand

COMMUNION RITE

The Archbishop sings

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that,
by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.



Rx For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Rx Amen.

The peace of the Lord be with you always.

Rx And with your spirit.

LAMB OF GOD

LAMB of God, who takes away the sins of the world: have mercy on us.

Lamb of God, who takes away the sins of the world: have mercy on us.

Lamb of God, who takes away the sins of the world: grant us peace.

All kneel

The Archbishop says

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Rx Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Non Catholics and others not receiving Holy Communion may either remain seated or approach the minister for a blessing. Please indicate the desire for a blessing by folding your arms across the chest as you approach the minister.



THE COMMUNION ANTIPHON

Euntes in mundum

Choir sings

GO into all the world, and proclaim the Gospel.
I am with you always says the Lord.

I will bless the Lord at all times, His praise shall be always in my mouth

O magnify the Lord with me, together let us praise his Name.

Come to him and be enlightened, that your faces may not blush with shame.

O taste and see how good the Lord is, blessed is the man who hopes in him.

Go into all the world, and proclaim the Gospel.

I am with you always says the Lord.

COMMUNION MOTET

Panis Angelicus

PANIS angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

Te trina Deitas,
Unaque poscimus,
Sic nos tu visita,
Sicut te colimus;
Per tuas semitas
Duc nos quo tendimus,
Ad lucem quam inhabitas.

THE bread of the angels
becomes the bread of man;
the bread of heaven
is given a bounded form.
O wondrous thing!
The poor, the slave and the humble man
feed on their lord.

Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

Music: Claudi Casciolini, (1697-1760)
Text: Saint Thomas Aquinas (1224/25-1274)



POST-COMMUNION HYMN

Prayer of Saint Francis

MAKE me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you.

Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy.

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It isn't pardoning that we are pardoned
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Music: Sebastian Temple (1928-1997)

Text: ascribed to Saint Francis of Assisi

The Archbishop says

THE PRAYER AFTER COMMUNION

MAY the divine sacrifice we have offered and received, O Lord, give new life to your Priests and to all your servants, that, united to you in unending love, they may receive the grace of giving worthy service to your majesty. Through Christ our Lord.

Amen.

All sit

The Reverend Father Namora Anderson followed by Father Adrian Chan addresses the congregation.

All stand



CONCLUDING RITES

The Archbishop says

The Lord be with you.

R. And with your spirit.

A deacon says

Bow down for the blessing.

The Archbishop continues

May God, who founded the Church and guides her still, protect you constantly with its grace, that you may faithfully discharge your duties.

R. Amen.

May he make you a servant and a witness in the world to divine charity and truth, and a faithful minister of reconciliation.

R. Amen.

And may he make you a true shepherd to provide the living bread and word of life to the faithful, that they may continue to grow in the unity of the body of Christ.

R. Amen.

And may Almighty God bless all of you who are gathered here, the Father and the Son and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

RECESSIONAL

Widor Toccata

*Widor – Symphony No. 5 in F Minor
Charles-Marie Widor (1844-1937)*



REFRESHMENTS

At the conclusion of Mass, refreshments will be provided in the Hayden Hall which is located behind the Cathedral on ground level of St. Christopher's Pastoral Centre.

You are most welcome to come and celebrate this occasion.

MASSES OF THANKSGIVING

You are most welcome to join
Father Namora Anderson
as he offers his Masses of Thanksgiving

Saint Raphael's Catholic Church
10:30 am Saturday the 8th of September,
47 Lowe Street, Queanbeyan, NSW, 2620

Holy Spirit Catholic Church
9:30 am, Sunday the 9th of September
93 Burdekin Avenue, Amaroo, ACT, 2914

You are most welcome to join
Father Adrian Chan
as he offers his Mass of Thanksgiving

Saint Thomas the Apostle Catholic Church
6:00 pm, Saturday the 8th of September
37 Boddington Crescent, Kambah, ACT, 2902

Acknowledgements

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