



# OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV



The Assumption of the Blessed Virgin Mary  
August 15 & 16, 2020

Website: [olphwv.com](http://olphwv.com)

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## MISSION STATEMENT

To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

## CONTACT

**8092 Third St**

**Stonewood, WV**

**E-Mail: [info@OLPHWV.com](mailto:info@OLPHWV.com)**

**Phone: 304.623.2334**

**Emergency: 304.623.2334**

## MASS & OTHER SCHEDULES

Weekday

**9AM Daily in Chapel**

Weekend

**Saturday: 5PM**

**Sunday: 8AM & 10AM**

**10AM Facebook Live**

**Office Hours: By Appointment**

**Chapel: Daily**

**Food Pantry: By Appointment**

**Eucharistic Adoration**

**Will resume in the future**

**Reconciliation**

**By Appointment pls. call Fr. Kumar**

**Holy Days**

**Posted in Bulletin and Social Media.**

**Schedule Mass & Lamps Intention**

Mass & Lamp Intentions can be viewed online at [olphwv.com](http://olphwv.com). Check for availability and contact the Parish Office to schedule intentions.

**NOTE:**

**No Daily Mass or Adoration when there is a Funeral or a School weather cancelation or delay.**

## SAFE ENVIRONMENT



To report an incident of suspected child sexual abuse, please contact local law enforcement, or confidentially contact WV Child Protective Services at 800.352.6513.

To report suspected cases of abuse by personnel of the Diocese of Wheeling-Charleston, please contact 888.434.6237 Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

**A message from  
Most Rev. Mark Brennan  
Bishop of Wheeling-  
Charleston**

**Dispensation from the obligation to attend Mass continues until further notice.**

## CONNECT

**Pastor:**

Rev. Sravan Kumar Reddimasu

E-Mail: [frkumar@olphwv.com](mailto:frkumar@olphwv.com)

Phone: 304.771.1185

**Deacon:**

Rev. Mr. John Yaquinta

E-Mail: [deaconjohn@olphwv.com](mailto:deaconjohn@olphwv.com)

Phone: 304.838.1987

**Parish Administrator:**

Janet Cox

E-Mail: [janetcox@olphwv.com](mailto:janetcox@olphwv.com)

Phone: 304.623.2334

## **OLPHWV Mobile Application**

First, delete old OLPWV application  
Then, follow below to download the new app:

**iPhone Users Text: ParishApp1 to 555888**

**Android Users Text: ParishApp2 to 555888**

Follow the instructions and Allow app to use your SMS, GPS, and Calendar features on your phone.

**You must allow the App to update when prompted by your phone.**

Require assistance? \* Contact the Parish Office.

## WELCOME

### Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

### Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. You may register by contacting the Parish Office.

August 15 & 16, 2020

THE MASS

The Assumption of the Blessed Virgin

#### **Opening Hymn:**

#### **Hail, Holy Queen**

1. Hail, holy Queen enthroned above; O Maria!  
Hail, mother of mercy and of love. O Maria!

#### **Refrain**

Triumph, all ye cherubim;  
Sing with us, ye seraphim!  
Heav'n and earth resound the hymn:  
Salve, salve, salve, Regina!

#### **First Reading:**

**IS 56: 1, 6-7**

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants - all who keep the

sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

The word of the Lord. **Thanks be to God.**

#### **Resp. Psalm: R. O God, let all the nations praise you!**

#### **Second Reading:**

**ROM 11:13-15, 29-32**

Brothers and sisters:

I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

The word of the Lord **Thanks be to God**

#### **Gospel:**

**MT 15:21-28**

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David!

My daughter is tormented by a demon." b  
But Jesus did not say a word in answer to her.  
Jesus' disciples came and asked him,  
"Send her away, for she keeps calling out after us."  
He said in reply,  
"I was sent only to the lost sheep of the house of Israel."  
But the woman came and did Jesus homage, saying,  
"Lord, help me."

He said in reply,  
"It is not right to take the food of the children and throw it to the dogs."  
She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters."  
Then Jesus said to her in reply,  
"O woman, great is your faith!  
Let it be done for you as you wish."  
And the woman's daughter was healed from that hour.

The Gospel of the Lord **Praise to you, Lord Jesus Christ**



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#### **Until Further Notice**

Reservations of the OLPH Parish Hall and Picnic Shelter are suspended. If you have scheduled your event please be aware that the reservations could be canceled based on WV State and Diocese of Wheeling/Charleston Regulations. Please check with the office.

**Only the Family/Handicap**

**Accessible Restroom  
in the rear of the church is available  
for use at this time.**

### The Nicene Creed:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (*bow*) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he

suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **Act of Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

### **BLEST ARE THEY**

**55**

David Haas

VERSES 1-3

1. Blest are they, the poor in spir - it, theirs is the  
2. Blest are they, the low - ly ones, they shall in -  
3. Blest are they, who show mer - cy, mer - cy

1. king - dom of God. Blest are they, who  
2. her - it the earth. Blest are they, who  
3. shall be theirs. Blest are they, the

1. full of sor - row, they shall be con - soled.  
2. hun - ger and thirst, they shall have their fill.  
3. pure of heart, they shall see God.

REFRAIN Sing twice after Vs. 5

Re - joice and be glad! Bless - ed are you, ho - ly are you! Re -  
joice and be glad! Yours is the king - dom of God!

VERSES 4&5

4. Blest are they who seek peace; they are the  
5. Blest are you who suf - fer hate, all be -

4. chil - dren of God. Blest are they who  
5. cause of me. Re - joice and be glad.

4. suf - fer in faith, the glo - ry of God is theirs.  
5. yours is the king - dom; shine for all to see.

### Recessional:

### **Immaculate Mary**

1. Immaculate Mary, your praises we sing.  
You reign now in heaven with Jesus our King.

### **Refrain**

Ave, Ave, Ave, Maria!

Ave, Ave, Maria!

2. In heaven the blessed your glory proclaim;  
On earth we your children invoke your fair name.  
3. We pray for our Mother, the Church upon earth,  
And bless, Holy Mary, the land of our birth.

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### *Around the Parish...*

Congratulations **Mitchell & Abigail Winkie**  
who were joined in Holy Matrimony last week.

If you have an exciting event or award you want to share with your  
church family please let us know.

### **First Communion & Confirmation Class for 2020/2021 school year.**

Your **2nd grader** ready for **First Communion** or **8th & 9th  
grader** ready for **Confirmation**. We are preparing for the fall  
classes to build the roster and curriculum. Email Deacon John  
with the name of your child [deaconjohn@olphwv.com](mailto:deaconjohn@olphwv.com)



## TODAY'S READINGS

### **First Reading:**

Thus says the LORD: Observe what is right, do what is just;  
for my salvation is about to come, my justice, about to be revealed. (Is 56:1)

### **Psalm:**

O God, let all the nations praise you! (Ps 67)

### **Second Reading:**

Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. (Rom 11:30-31)

### **Gospel:**

Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish."  
And the woman's daughter was healed from that hour. (Mt 15:28)

## QUESTIONS OF THE WEEK

### **First Reading:**

After Israel's return from their captivity in Babylon, Isaiah prophesied the Lord's salvation to all people of faith and good will, not just Israel. Why do you think some people resist the idea of God's impartiality?

### **Second Reading:**

Paul sees the rejection of Jesus by the Jews as the vehicle for God's mercy to all, both Jew and Gentile alike. When has God turned a negative into a positive in your life?

### **Gospel Reading:**

Jesus initially reacts negatively to the Canaanite (Gentile) woman in a manner familiar to most Jews of that day. But Jesus showed the disciples that faith in him transcends the historic divide between Jew and Gentile. When have you allowed your faith in Christ heal a division?

## WHY DO WE DO THAT? \* CATHOLIC LIFE EXPLAINED

### **Question:**

Why are Catholics required to give money to the Church?

### **Answer:**

Offering money and other goods to God and the Church is, before all else, a statement of gratitude. We see this when we look at how our spiritual ancestors showed their gratitude to God for the gifts they had received (e.g. Genesis 14:18-20 and Genesis 28:16-22). One of the ways they offered thanks to God was through a practice called "tithing," in which 10 percent of a person's goods (crops, livestock, money, etc.) were given back to God.

Today, the practice of tithing — giving 10 percent — is still common in many Protestant communities, but it is not required for Catholics. Instead, the Catechism of the Catholic Church teaches us that, "The faithful also have the duty of providing for the material needs of the Church, each according to [their] own abilities" (no. 2043). This means that, although we are not bound to practice "tithing" in the traditional sense, we do share a responsibility to share our money or other resources with our parish communities. Like our spiritual ancestors, we give as a sign of our gratitude for the many gifts that God has given to us. Beyond this, we also share our resources with other Catholic organizations to help them finance their ministries, to continue and grow their outreach to the poor and the needy, and to provide just wages for their employees.

How much we give depends on our individual circumstances, but since we share a responsibility for the programs, outreach, and health of our parish communities and Catholic organizations, this question gives us a wonderful opportunity to ask some important questions about the quality of our giving and what our priorities are. Remember, we are only stewards of our time, talents, and treasures and as the First Letter of Peter reminds us, "As each one of you has received a gift, use it to serve one another as good stewards of God's varied graces" (4:10)

## **How to become Catholic?**

### **RCIA is the answer!**

The Rite of Christian Initiation of Adults (RCIA) is a process established for the universal Church as a journey of faith for those who may not be Catholic, Catholics desiring to return to the Church and/or want to learn more about the Catholic faith and practices. If you, have a friend interested in learning more about Jesus Christ and the Catholic Church, or you would like to learn more yourself, please contact Deacon John via email [DeaconJohn@olphwv.com](mailto:DeaconJohn@olphwv.com)



Let us pray for Michael "**Randy**" Barnes, husband of Elizabeth (Bets) and father of Michael who past from this life. May his soul and the souls of the faithful departed through the mercy of God, rest in peace.

## The Assumption of the Blessed Virgin Mary

St. Francis de Sales asks the simple question in his sermon for the assumption: What son would not bring his mother back to life and would not bring her into paradise after her death if he could? Who could argue with a statement like that?

The Assumption of Mary is not only a demonstration of God's deep love for her, but his fitting response to her faithfulness to his will and it reminds us of our own future glory which will be ours if we too strive, aided by grace, to live a life of faith and obedience to God's will.

Blessed Mother Mary Assumption into heaven reminds us of our own destiny. Christ our Lord is like an artist. Artists showing their works hang their finest paintings. So, Too, Jesus attracts all of us to the destiny that awaits us by setting before us Mother Mary as the most sublime expression of his redemptive work, because of which all of us believe will rise one day body and soul glorified like Mary. Just as in Adam all die, so in Christ all will come to life again (1 Cor 15:22).

This means that we are like a tulip plant. In spring this flower has a beautiful body but by the time fall comes, the tulip's body loses all its beauty and at winter only a bare bulb remains. So, too, at the fall of our lives, our body would lose all its beauty and strength because sin would have taken its toll in our human nature. However, when the time of our resurrection comes, we will emerge with a beautiful new body.

Mary not only reminds us of our destiny but, while on earth she also showed us how to reach our destiny. The way she showed was one of faith and saying always "YES" to God's will, accepting his plan that he has marked for each of us. If we follow the same way, God will do mighty works in and through us also.

But we need to take note of this: Mary was able to live a life of faith and absolute surrender because she was also aided by the grace of God. It is so with us and the grace is available to us through Mary. We need therefore constantly to pray to her, which must not be difficult.

By her Assumption she has not disappeared from us. She has only assumed a new and more powerful way of being with us. As Dutch catechism says, "Mary is more in the world now than any other woman. Cleopatra is remembered. Mary is addressed. She is the most closely present of all women." Because Mary is with us, we honor her with shrines. Hence today we pray to her: ***Draw us Mary to your Son our Master and Savior.***



## MASS SCHEDULE AND INTENTIONS

### 20th Sunday of Ordinary Time

**Saturday @ 5pm, August 15**

50th Anniversary Mass of Mike & Katie Koon by Family

**Sunday @ 8am, August 16**

Our Lady of Perpetual Help Parish (Health & Well Being)

**Sunday @ 10am & via Facebook Live**

† Ann Broslawsky by Bill, Alexis, Inez, and Will

**Monday, @9am August 17**

† Stella Shreves by Carla Iaquinta and Marcie Smith

**Tuesday @ 9am, August 18**

† Jim Nichols by John & Judy Dolan

**Wednesday @ 9am, August 19**

† David Anderson by Karen Strogen

**Thursday @ 9am, August 20**

† George Musrock by Craig & Beth Timmons

**Friday @ 9am, August 21**

† George Vavra by Cavallo Family

### 20th Sunday of Ordinary Time

**Saturday @ 5pm, August 22**

† Ladda Family by Evelyn and Julia

**Sunday @ 8am, August 23**

Our Lady of Perpetual Help Parish (Health & Well Being)

**Sunday @ 10am & via Facebook Live**

† Fr. Leo Lydon by Mary Ellan & Margaret Ann Lydon

## SANCTUARY LAMP

Burning in **Church** for remembering the birthday of Patrick Greaver  
Burning in **Chapel** for the healing of Louise Bartos

## MARYS FOOD PANTRY

### Shopping List:

**Stuffing Mix -  
Pasta Sauce -  
Jelly -  
Flavored Rice  
or Noodle Bags  
- Canned  
Vegetables -**

## Collections for August 8 & 9

Regular : \$ 6,507.00  
Building : \$ 122.00  
Food : \$ 90.00  
Total : \$ 6,719.00

Attendance:  
Facebook Live:

Monthly Loan Payments: \$4,018

### Amazon Smile Donation

as of June \$ 24.08(qtr)/\$130.93(yr)

### Kroger Community Donation

as of July: \$166.55 qtr/\$326.87(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPWV.com.

### Attention

Please write separate checks for

## PRAY FOR OUR COMMUNITY

Toni Roush Shreves (4), Jerome Biesczad (3), Greg Cyphert (1), Rodney Lowther (4),  
Pauline LeRoy(4), Leslie Fisher (4), Fr. Kent (4), Fr. Pat Wash(4), Naomi Dorsey(4), Pam Cavallo(1),  
Joe DeFazio(1), Florence Krivosky(1), Jana Matish Larson(1), Josephine Loretta(1), Richie Cleavenger(1), Randi White(4),  
Jeff Richards (1), Mike Labdik (1), Jim McCullough (2), Becky Betler (4), Louise Bartos (4), Patrice Majewski (4),  
Sister Barbara Fiddler (2), Dalton Elliot (3), Julia Martiska (3), Quentin Gabriel (4)

### To Submit Prayer Requests

-Have their permission -Contact Parish Off -Published for four wks -Call office to renew(4) defines weeks left on list





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