



THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, “This is my blood of the covenant,
which will be shed for many.” - Mk 14:24

CONTACTS

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HOLY DAY SCHEDULE

Please see Mass intentions inside bulletin

SACRAMENT OF RECONCILIATION

Saturday: St. Martin.....2: 30 PM - 3:30 PM

SACRAMENT OF BAPTISM

Baptisms take place at the weekend Masses. Please call the office to make arrangements for Baptism and Baptismal preparation.

SACRAMENT OF MATRIMONY

Diocesan policy states that arrangements be made at least six months prior to the date of marriage.

SACRAMENT OF THE SICK

Please notify us if a parishioner is seriously ill and would like to receive the Sacrament of the Sick.

COMMUNION TO THE HOMEBOUND

If you are homebound and would like to receive the Eucharist, please call the office 603-692-2172

**Weekly Parish Calendar
June 3rd- June 10th**

Sunday, June 3

Mass 7:00 AM - Holy Trinity
 Mass 9:00 AM - St. Martin
 Mass 11:00 AM - St. Mary
 Sunday Choir 6:30 PM - St. Martin

Monday, June 4

Mass 9:00 AM - Holy Trinity

Tuesday, June 5

Mass 9:00 AM - Holy Trinity

Wednesday, June 6

Mass 9:00 AM - Holy Trinity
 Mass 6:15 PM - St. Martin
 Sacred Scholars 7:00 PM - St. Martin

Thursday, June 7

Mass 9:00 AM - St. Mary
 St. Mary Choir Rehearsal
 7:00 PM - church

Friday, June 8

NO Morning Mass
 6:00 PM Adoration - St. Martin

Saturday, June 9

Confessions - 2:30 to 3:30 St. Martin
 Mass 4:00 PM - St. Martin

Sunday, June 10

Mass 7:00 AM - Holy Trinity
 Mass 9:00 AM - St. Martin
 Server Installation 9:00 AM - St. Martin
 Mass 11:00 AM - St. Mary
 Sunday Choir 6:30 PM - St. Martin



Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

- Mk 14:23-25

From the Pastor's Desk



A word of thanks to the wonderful turnout from our parish for Confirmation. I could not have been more proud of our community and all of the amazing efforts that went behind our celebration. What a beautiful scene it was to see St. Martin full as we welcomed our bishop and celebrated the Confirmation of our young people. The bishop was impressed, your pastor was proud, and I suspect all hearts went away strengthened in the spirit.



This past week it has been wonderful to see so many people reacting with joy to our new signs. It is funny how much a difference something so simple can make. Early this week when I was watering the flowers in front of the new sign at St. Martin people who were not our parishioners pulled over to say how much they loved it. This weekend I thought I would take a few moments to tell you about the design of the sign and what the coat of arms signifies.

The sign itself was designed by a young man by the name of Ryan Royce-Cloney. Ryan is a graphic artist in Southern New Hampshire and has an impressive resume of work. He also happens to have had a 9th grade theology teacher back in the day who looks an awful lot like your pastor. Ryan was a great student back in the day, and he and his family have remained close friends with me over the years. When we first began looking into designing a new sign I enlisted his help- which he generously gave in our design.

The plan in the design of the signs, which was developed with consultation from the Pastoral Council, was to have a unifying St. Ignatius of Loyola logo which symbolizes our parish, while retaining the names of each Church within the sign itself. You will see the sign does just that. It highlights our parish identity, while including the names of our churches and the heritage it brings, as well as significantly increasing the size of the Mass times listed so people can safely read it.

The shield/coat of arms on the sign is one which is symbolic of St. Ignatius himself. As you know St. Ignatius of Loyola was a great soldier who gave up everything to start the Jesuit order and bring the Good News of Jesus Christ to the World. St. Ignatius and the Jesuit order he founded place a high value on education, caring for the poor, and developing the intellectual life of the Church and the faithful. If you look carefully at the shield you notice two wolves standing over a cauldron. That symbol goes back hundreds of years and was synonymous with St. Ignatius' family. Legend holds that the family of St. Ignatius grew up in the Basque region of Spain and that they became so prosperous that they not only made sure to feed their family, the poor, the soldiers, and those around them, they also fed the wild animals. The design of the two wolves over the cauldron is the ancient symbol from his family which celebrates that generosity. The name Loyola, to which St. Ignatius is identified with, is actually a clever play on words, "lobo" meaning wolf, and "olla" meaning cauldron. These words together form the root of the word Ignatius for which St. Ignatius is identified. The seven striped bars in the shield represent the Seven heroic brothers of the Ones family, one of the two families that were united by the marriage of St. Ignatius' parents.

I suspect most people driving by our signs will never know the story behind the story and that is okay. Let everyone who reads this bulletin know the full story, and that our coat of arms speaks to generosity, strength, and faith. Three characteristics that I happen to think speaks beautifully to our parish community, and its past, present, and future.

- Fr. Andrew

P.S. - Special thanks to all the volunteers that helped to make our cemeteries beautiful for Memorial Day - Marty Masse, Mike Derosier, Larry Locke, Bryce Berchulski, and of course Ben Messier and his cemetery crew!

Mass Intentions

Monday, June 4

9:00 AM Mass - Holy Trinity

George Tibbetts

by Gary O'Tash & Classmates

Tuesday, June 5

9:00 AM Mass - Holy Trinity

Francis LaPierre

by his wife, Martha

Alice Farrell Wendt

by Sylvia Johns

Wednesday, June 6

9:00 AM Mass - Holy Trinity

Marguerite Vaillancourt & Real Belair

by Bob & family

6:15 PM Mass - St. Martin

Sin Ras

by her daughter, Naly

Mr. & Mrs. John Diescho

by Mr. & Mrs. William Gardner

Thursday, June 7

9:00 AM Mass - St. Mary

Eugene Berube

by his daughters, Suzanne & Julie Anne

Friday, June 8

9:00 AM NO MORNING MASS

6:00 PM Adoration - St. Martin

Saturday, June 9

2:30 PM Confessions

4:00 PM Mass - St. Martin

Dot Michaud

by her son

Linda Croteau (2nd Ann)

by her husband & daughters

The Intentions of Ewa & Toby Phellanz

Sunday, June 10

7:00 AM Mass - Holy Trinity

Francis LaPierre

by his wife, Martha

Thomas Perrelli, Jr

By the Perrelli family

9:00 AM Mass - St. Martin

Jim Gagnon

by Rachel & Romeo

Alice Farrell Wendt

by her family

11:00 AM - St. Mary

Albert Viel (2nd Ann)

by his daughter, Alice



THE MOMS GROUP Summer Sessions

The Moms Group will be meeting on the **3rd Friday** of the month during the summer months of **June, July August and September** from 9:00 AM - 11:00 AM in the Holy Trinity Church hall. Please contact Amanda or Marybeth if you have any questions. Hope to see you there!

Contact: Amanda: alleyamandal@gmail.com
Marybeth: mefp.me@gmail.com

Birthright Seacoast Birthright Thank You!

Seacoast Birthright would like to thank everyone for their generous support of the Mother's Day Flower Sale. Your donation will help Birthright continue its important work of providing free and caring services to mothers and their babies in times of need

Readings for the Week of June 3, 2018

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/
Heb 9:11-15/Mk 14:12-16, 22-26

Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16 [cf.
2b]/Mk 12:1-12

Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14
and 16 [1]/Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef
[1b]/Mk 12:18-27

Thursday: 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14
[4]/Mk 12:28-34

Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph
3:8-12, 14-19/Jn 19:31-37

Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-15ab, 16-17, 22
[cf. 15ab]/Lk 2:41-51

Next Sunday: Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8
[7bc]/2 Cor 4:13--5:1/Mk 3:20-35



Life, a Woman and a Promise (part 2)

The images that come to us from the Books of the Old Testament point to the fulfillment of the Covenant Promise.

The Dove sent forth from Noah's ark comes back with an olive branch, a symbol of peace and new life. **"He waited seven days more and again sent the dove out from the ark. In the evening the dove came back to him, and there in its bill was a plucked-off olive leaf! So Noah knew that the waters had lessened on the earth. He waited still another seven days and then released the dove once more; and this time it did not come back. (Genesis 8:10-12)**

The dove is the symbol of purity and in the story of Noah the bringer of new life: she proclaims a new creation after the destruction of a sinful world with the waters of the Flood by bringing a sprig of olive to Noah. In the Song of Songs, the author describes his beloved, his queen, in the following words: **"One alone is my dove, my perfect one" (Song of Songs 6:9)**

The Bush Unburnt that Moses encountered in the wilderness.

"Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground." (Exodus 3:1-5)

It was from the burning bush that Moses received his call to be a prophet of God. This bush, burning with divine fire, containing the Word of God which spoke to the chosen one, was not consumed by the fire, but seemed to bloom in even more beauty as the voice of God came forth from it!

The Ark of the Covenant: Saint Paul gives us a description of the Ark in the Letter to the Hebrews:

"...the ark of the covenant entirely covered with gold. In it were the gold jar containing the manna, the staff of Aaron that had sprouted, and the tablets of the covenant." (Hebrews 9:4)

The precious and sacred item, that place where the Presence of God was made manifest among His people then contained the Word of God in the Ten Commandments, as well as the flowering rod of Aaron and the container of the Bread from Heaven: the Manna given by God for the nourishment of His People. The Spirit of the Lord overshadowed the Ark as a sign that the Lord God was with His people!

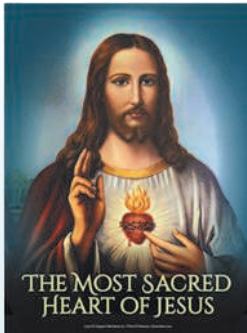
The Prophecies of the Great and Holy Prophet Isaiah bear the specific explanation of how the Covenant was to be fulfilled and all of these signs and wonders are to be interpreted:

"Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Immanuel." (Isaiah 7:14)

"...a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, From David's throne, and over his kingdom, which he confirms and sustains By judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!" (Isaiah 9:5-6)

"...a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips." (Isaiah 11:1-5)

Lastly, the kinswoman of the Lord, **Elizabeth**, wife of Zechariah, who was barren into her old age, impossibly bears an only son, foretold by an angel and named by God for his role in the history of salvation. All of these beautiful images, the character of these holy women and the promises by God are to be fulfilled: **"But when the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption." (Galatians 4:4-5)**



SACRED HEART OF JESUS

Whether statues or stained glass, the image of the Sacred Heart of Jesus can be found in churches all over the world. Jesus looks down, one hand extended out and another pointing to a heart wreathed in thorns and glowing with light. In the Sacred Heart, we see both the sorrow and the joy of the life of Christ, who became one of us out of love. "Jesus knew and loved us each and all during his life, his agony, and his Passion and gave himself up for each one of us. He has loved us all with a human heart" (CCC 478). In the Incarnation, God becomes man. Jesus experienced the fullness of humanity, including its sufferings. June 8th is the Feast of the Sacred Heart. We remember all that Jesus endured for us. We also remember why he endured it -- out of love.

SAVE THE DATE!



Ahoy!

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August 6 - August 10, 2018
At St. Martin Church

Parish Support

St. Ignatius of Loyola Parish

St. Mary Parish

May 26 & May 27, 2018

Due to the holiday, and early submission of the bulletin, we are unable to print the offertory collection, but will include it in the bulletin for June 10th.



Please remember in your prayers Rita D. Ouellette who died recently. Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May she rest in peace. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace.

Pressure Wash Cemetery Monuments

If you have a monument in Mount Calvary, Holy Trinity or St. Patrick Cemeteries, we can offer to pressure wash them. The prices are:

Minimum up to 4 ft.	\$100.00
4-5 ft.	\$110.00
5 ft. and up	\$135.00

Larger monuments will be priced according to size. For more information or to request a cleaning, please call the cemetery office at 603-692-0524.



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