

PARISH OF THE HOLY SPIRIT & MARY, QUEEN OF PEACE PARISH

July 12, 2020



15<sup>TH</sup> SUNDAY  
IN ORDINARY TIME

“The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”  
- Mt 13:23

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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**Parish of the Holy Spirit**

**St. Bernard Church**

185 Main Street, Keene

Saturday 4:00PM  
Sunday 8:00AM, 9:30AM, 11:15AM  
Weekdays 8:00AM (Mon-Sat) 9:30AM (Friday)  
Wednesday 5:30PM  
First Friday 6:00PM  
Holy Days: As Announced  
Confession: Sat: 2:30-3:30PM,  
Rosary: 7:30AM (before Weekday Mass)

**First Friday Devotions, 5:30PM** at St. Bernard Church, Mass in honor of the Sacred Heart of Jesus, from approximately 5:30-6:00 and Eucharistic adoration with confessions from 6:00-7:00.

**St. Margaret Mary Church**

33 Arch Street, Keene

Saturday: 4:00PM  
Sunday: 9:00AM  
Confession: Sat: 3:00-3:30PM

**Immaculate Conception Church**

37 School Street, Troy

Sunday: 11:00AM  
Holy Days: As Announced  
Confession: By Appointment  
Rosary: 10:30AM (before Mass)

**Mary Queen of Peace Parish**

**St. Joseph Church**

35 Brattleboro Road, Hinsdale

Saturday: 4PM  
Sunday: 9:00AM  
Weekdays: Monday 9AM, Thursday 9AM  
First Friday: 5:30PM  
Holy Days: As Announced  
Confession: By appointment & Saturdays 3:30-4:00PM

**St. Stanislaus Church**

80 Richmond Road, Winchester

Sunday: 7:45AM (Latin) 10:30AM  
Weekdays: Wednesday 5:30PM [Rosary, after Mass]  
Holy Days: As Announced  
Confession: By Appointment

**Eucharistic Adoration**

**Clairvaux Center, 161 Main Street, Keene**

Monday–Friday 9AM-7PM, Sunday 3PM-7PM

\*after 4PM use coded door

**St. Margaret Mary Church, 33 Arch Street, Keene**

First Friday of every month 9:00am-3:00pm

**St. Joseph Church, 33 Brattleboro Road, Hinsdale**

No adoration starting Nov 1. Will resume May 2020.

**MASS INTENTIONS**  
**PARISH OF THE HOLY SPIRIT**

**St. Bernard Church**

**Mon July 13**  
†8:00 **Henry J. Kowalski** by Cindi

**Tues July 14**  
†8:00 **Philius & Ophelia Fontaine** by the Family

**Wed July 15**  
†8:00 **The Holy Souls in Purgatory**  
5:30 **Sandra Nichols** by the Markiewicz Family

**Thurs July 16**  
†8:00 **Robert Brewer** by his wife Barbara & Family

**Fri July 17**  
8:00 **Isabella Gray** on her birthday by her Family

**Sat July 18**  
†8:00 **No Intentions**  
†4:00 **Denis G. Jobin**, 1st anniversary, by his wife Pauline and Family

**Sun July 19**  
†8:00 **Dottie Walsh** by her Family  
†9:30 **Michael Acerno**, 26th Anniversary, by Theresa & Family  
†11:15 **Deceased Members of the Holman, Houston & Murbright Families**

**Immaculate Conception Church**

**Sun July 19**  
11:00 **Pro Populo**

**St. Margaret Mary Church**

**Sat July 18**  
†4:00 **Joseph & Mary Frazier** by Katherine DiLuzio

**Sun July 19**  
†9:00 **Winnie Morenz** by Knights of Columbus, Council 5414

**MARY, QUEEN OF PEACE PARISH**

**St. Joseph Church**

**Sat July 18**  
4:00 **Pro Populo**

**Sun July 19**  
†9:00 **No Intentions**

**St. Stanislaus Church**

**Sun July 19**  
†10:30 **No Intentions**

The regular mass schedule has resumed for Parish of the Holy Spirit and Mary, Queen of Peace Parish.

The following protocols are in place for COVID-19:

- Churches are not exceeding 40% capacity. At this time, we are not close to 40% capacity at any of our five churches.
- 6-foot distancing is observed, in some of the churches an usher may direct you to your seat. At communion time, an usher may also help space people who are receiving.
- Masks are strongly encouraged throughout the service. A limited supply is available if you forget to bring one.
- Kneelers are to be left down at the end of mass indicating where you have sat: After each mass, the churches are sanitized.
- There are no missalettes or holy water in the fonts.
- There is no offertory collection: baskets are placed in the entrances of the churches if you would like to leave an offering.

If you have any questions or concerns, please call the parish office at 352-3525.

**Mass Intentions:** You can now request a mass through our website, [swnhcatholics.com](http://swnhcatholics.com).

- ◆ On the home page, under the Home drop down, click *Mass Times*.
- ◆ Click *Submit a Mass Intention Request*.
- ◆ The Mass calendar for both parishes is available for your review to see which masses are open for intentions. Click *Request A Mass* and fill out the form.
- ◆ A donation can then be mailed to the parish office or put in the offertory basket at mass.

**Mary, Queen of Peace Parish Council Meeting:**

Dear Parish council members,

We have council meeting at St. Stanislaus Church, Winchester on 29th July Wednesday evening at 6pm. Please wear a mask during the meeting and follow social distancing protocols.

Thank you, Fr. Britto



**The Ladies of St. Anne** are collecting for their sock and underwear drive (new items only please) the months of July, August, and September. There is a box at the side entrance of The Parish of the Holy Spirit, Main Street Keene, for anyone wishing to donate. This is a very worthwhile endeavor and the schools have a real need for these items. Sizes for boys and girls K-6 grades.

Any questions you may call Carolyn Szoc at 352-8768 or Uptown Salon 352-1820 They also can be dropped off at Uptown Salon. Thank you for your support!

**SANCTUARY LAMP**

*Week of July 12th*

Adoration Chapel

**Kerry**



**PARISH SUPPORT**

**PHS:** 6/13-7/5: \$55,713.73  
Weekly Offertory Needed: \$13,500.00

**MQP:** 6/13-7/5: \$8,156.00  
Weekly Offertory Needed: \$1,600.00

**THANK YOU** for your continued support during this time!



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# WEEKLY PRAYER

## Readings for the week of July 12, 2020

- SUN 7/12** Is 55:10-11/Ps 65:10, 11, 12-13, 14 [Lk 8:8]/Rom 8:18-23/Mt 13:1-23 or 13:1-9
- MON 7/13** Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 10:34—11:1
- TUE 7/14** Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8 [cf. 9d]/Mt 11:20-24
- WED 7/15** Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15 [14a]/Mt 11:25-27
- THR 7/16** Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21 [20b]/Mt 11:28-30
- FRI 7/17** Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16 [cf. 17b]/Mt 12:1-8
- SAT 7/18** Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14 [12b]/Mt 12:14-21
- SUN 7/19** Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 [5a]/Rom 8:26-27/Mt 13:24-43 or 13:24-30

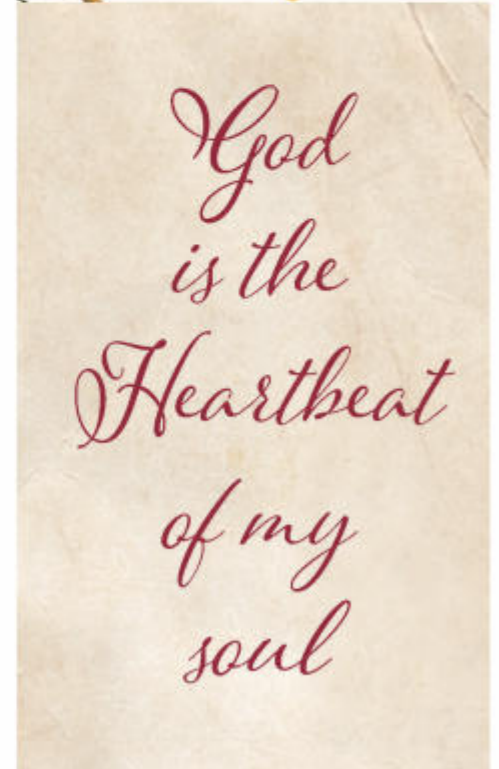
## OBSERVANCES FOR THE WEEK OF JULY 12, 2020

- Sunday:** 15th Sunday in Ordinary Time
- Monday:** St. Henry
- Tuesday:** St. Kateri Tekakwitha, Virgin
- Wednesday:** St. Bonaventure, Bishop and Doctor of the Church
- Thursday:** Our Lady of Mount Carmel
- Saturday:** St. Camillus de Lellis, Priest
- Next Sunday:** 16th Sunday in Ordinary Time

## LIVE THE LITURGY

### Inspiration for the week

Any good farmer will tell you that regardless of how good the quality of the seed, its sprouting and bearing of effective fruit is dependent upon the quality of the soil. Preparing the soil is one of the most essential components of farming. There is no doubt that the seed of God's Word will eventually achieve its purpose. God cannot and will not fail. When and how that seed bears fruit is, however, dependent upon us. What is the quality and condition of your soil? Life's concerns and preoccupations can cause us to become inattentive to our inner life. This sometimes unintentional neglect can result in our soil becoming hard, overgrown with weeds, rocky, parched, and lifeless. When God's seed is sown, it doesn't always take root because it struggles to establish roots and flourish. How can you more attentively attend to the soil of your heart so that it will be a fertile and vital place for the fruit of the Gospel to grow?



## PARISH GROUPS & MINISTRIES

**PRAYER SHAWLS:** 2nd and 4th Thursday of the month at Clairvaux Center, 161 Main Street in Keene. Starts around 9am, or after WINGS. We have lap robes and shawls for the sick, those having surgery, or those struggling with their health. All items are made with prayers and blessed by the priest. Please call the office to obtain one.

**WIDOWS GROUP:** 2nd Thursday of the month. **April 9th, LongHorn's.** Please call Sarah Avery 357-0176 for further information.

**CAFÉ WITH PADRE:** Next meeting **March 11th** at St. Bernard Church hall after the 8am Mass.

### MEN'S HOLY HOUR

Start your 2020 on a positive spiritual step with a group of like minded men. Each month on the 2nd Tuesday, Deacon Fintan Moore leads a group in structured prayer and reflection for one hour at **St. Margaret Mary Church at 6:00 pm.** The next gathering will be on **July 14th.**

**CATHOLIC DAUGHTERS:** Court St. Joseph in Hinsdale. Meetings are held the first Tuesday of every month.

### CATHOLIC WOMEN OF CHARITIES:

Come and stop in at the next meeting at St. Margaret Mary Church **April 6th at 6:30pm.**

**THE LADIES OF ST. ANNE:** The next meeting for the Ladies of St. Anne society will be held in the parish hall at St. Bernard's church on **Wednesday March 11th** from 5 pm until 6:30pm. A light supper will be served. There will be an important discussion on fundraising. Please plan to attend!

**MARIE RIVIER ASSOCIATION (MRA):** We meet the second Tuesday monthly, Sept-May **6:30-8PM** in Our Lady of Lourde's Room at the Clairvaux Center. If you are interested in learning about the MRA in Keene, call Ginny Houle 352-1152 (leave message) or go to <https://presentationofmary-usa.org/marie-rivier-associates>.

### WORLDWIDE MARRIAGE ENCOUNTER

Take time for your marriage by attending a Worldwide Marriage Encounter Weekend. The next Weekends are **Mar 13-15, 2020** in Duxbury, MA and **Apr 18-19, 2020** in Brewster, MA. For more information, call Stephen & Michelle O'Leary at 800-710-9963 or visit them at <https://www.mema.org/>.

### ST. MARGARET MARY CHURCH MAINTENANCE:

Monthly clean up **July 25th** starting at **9AM.**

**RCIA:** Currently meets most Thursday evenings 6-7:30pm. Contact Corey Tetreault at 762-2211 for more information.

### SUNDAY DINNER:

Sunday Dinner **March 15th at 2pm** at Saint Bernard Church. Menu: Chicken pot pie, butternut squash, homemade bread, garden salad, homemade desserts, coffee, and tea. Come join us and bring a friend! RSVP on the sign up sheets or call the Parish office 352-3525 or email [sundaydinnerkeene@gmail.com](mailto:sundaydinnerkeene@gmail.com).

### VOCATIONS MINISTRY:

Works to create a vocations-friendly environment through prayer, affirmation and awareness in order to honor and support those already in their vocations, on the path to ordination or final vows, and those in the process of discerning their calling to serve the Lord. Look for additional information available at the Vocation displays located near the entrances of St. Bernard's Church or reach out to Gary Markiewicz (732-266-8766) or Kim Chasse (480-286-8877).



**Saint Camillus de Lellis**  
**July 18<sup>th</sup>**

Humanly speaking, Camillus was not a likely candidate for sainthood. His mother died when he was a child, his father neglected him, and he grew up with an excessive love for gambling. At 17, he was afflicted with a disease of his leg that remained with him for life. In Rome he entered the San Giacomo Hospital for Incurables as both patient and servant, but was dismissed for quarrelsomeness after nine months. He served in the Venetian army for three years.

Then in the winter of 1574, when he was 24, Camillus gambled away everything he had—savings, weapons, literally down to his shirt. He accepted work at the Capuchin friary at Manfredonia, and was one day so moved by a sermon of the superior that he began a conversion that changed his life. He entered the Capuchin novitiate, but was dismissed because of the apparently incurable sore on his leg. After another stint of service at San Giacomo, he came back to the Capuchins, only to be dismissed again, for the same reason.

Again, back at San Giacomo, his dedication was rewarded by his being made superintendent. Camillus devoted the rest of his life to the care of the sick. Along with Saint John of God he has been named patron of hospitals, nurses, and the sick. With the advice of his friend Saint Philip Neri, he studied for the priesthood and was ordained at the age of 34. Contrary to the advice of his friend, Camillus left San Giacomo and founded a congregation of his own. As superior, he devoted much of his own time to the care of the sick.

Charity was his first concern, but the physical aspects of the hospital also received his diligent attention. Camillus insisted on cleanliness and the technical competence of those who served the sick. The members of his community bound themselves to serve prisoners and persons infected by the plague as well as those dying in private homes. Some of his men were with troops fighting in Hungary and Croatia in 1595, forming the first recorded military field ambulance. In Naples, he and his men went onto the galleys that had plague and were not allowed to land. He discovered that there were people being buried alive, and ordered his brothers to continue the prayers for the dying 15 minutes after apparent death.

Camillus himself suffered the disease of his leg through his life. In his last illness, he left his own bed to see if other patients in the hospital needed help.

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### Reflection

Saints are created by God. Parents must indeed nurture the faith in their children; husbands and wives must cooperate to deepen their baptismal grace; friends must support each other. But all human effort is only the dispensing of divine power. We must all try as if everything depended on us. But only the power of God can fulfill the plan of God—to make us like himself.

<https://www.franciscanmedia.org/saint-camillus-de-lellis/>



by Terezia Sedlakova

## Saint Kateri Tekakwitha | July 14<sup>th</sup>

The blood of martyrs is the seed of saints. Nine years after the Jesuits Isaac Jogues and Jean de Lelande were tomahawked by Iroquois warriors, a baby girl was born near the place of their martyrdom, Auriesville, New York.

Her mother was a Christian Algonquin, taken captive by the Iroquois and given as wife to the chief of the Mohawk clan, the boldest and fiercest of the Five Nations. When she was four, Tekakwitha lost her parents and little brother in a smallpox epidemic that left her disfigured and half blind. She was adopted by an uncle, who succeeded her father as chief. He hated the coming of the Blackrobes—Jesuit missionaries—but could do nothing to them because a peace treaty with the French required their presence in villages with Christian captives. She was moved by the words of three Blackrobes who lodged with her uncle, but fear of him kept her from seeking instruction. Tekakwitha refused to marry a Mohawk brave, and at 19 finally got the courage to take the step of converting. She was baptized with the name Kateri—Catherine—on Easter Sunday.

Now she would be treated as a slave. Because she would not work on Sunday, Kateri received no food that day. Her life in grace grew rapidly. She told a missionary that she often meditated on the great dignity of being baptized. She was powerfully moved by God's love for human beings and saw the dignity of each of her people.

She was always in danger, for her conversion and holy life created great opposition. On the advice of a priest, Kateri stole away one night and began a 200-mile walking journey to a Christian Indian village at Sault St. Louis, near Montreal.

For three years she grew in holiness under the direction of a priest and an older Iroquois woman, giving herself totally to God in long hours of prayer, in charity, and in strenuous penance. At 23, Kateri took a vow of virginity, an unprecedented act for an Indian woman whose future depended on being married. She found a place in the woods where she could pray an hour a day—and was accused of meeting a man there!

Her dedication to virginity was instinctive: Kateri did not know about religious life for women until she visited Montreal. Inspired by this, she and two friends wanted to start a community, but the local priest dissuaded her. She humbly accepted an "ordinary" life. She practiced extremely severe fasting as penance for the conversion of her nation. Kateri Tekakwitha died the afternoon before Holy Thursday. Witnesses said that her emaciated face changed color and became like that of a healthy child. The lines of suffering, even the pockmarks, disappeared and the touch of a smile came upon her lips. She was beatified in 1980 and canonized in 2012.

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### Reflection

We like to think that our proposed holiness is thwarted by our situation. If only we could have more solitude, less opposition, better health. Kateri Tekakwitha repeats the example of the saints: Holiness thrives on the cross, anywhere. Yet she did have what Christians—all people—need: the support of a community. She had a good mother, helpful priests, Christian friends. These were present in what we call primitive conditions, and blossomed in the age-old Christian triad of prayer, fasting and almsgiving: union with God in Jesus and the Spirit, self-discipline and often suffering, and charity for her brothers and sisters.

<https://www.franciscanmedia.org/saint-kateri-tekakwitha/>



## St. Henry | July 13<sup>th</sup>

As German king and Holy Roman Emperor, Henry was a practical man of affairs. He was energetic in consolidating his rule. He crushed rebellions and feuds. On all sides he had to deal with drawn-out disputes so as to protect his frontiers. This involved him in a number of battles, especially in the south in Italy; he also helped Pope Benedict VIII quell disturbances in Rome. Always his ultimate purpose was to establish a stable peace in Europe.

According to eleventh-century custom, Henry took advantage of his position and appointed as bishops men loyal to him. In his case, however, he avoided the pitfalls of this practice and actually fostered the reform of ecclesiastical and monastic life. He was canonized in 1146.

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### Reflection

All in all, this saint was a man of his times. From our standpoint, he may have been too quick to do battle and too ready to use power to accomplish reforms. But granted such limitations, he shows that holiness is possible in a busy secular life. It is in doing our job that we become saints.

<https://www.franciscanmedia.org/saint-henry/>



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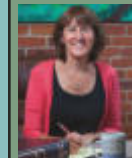
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July 12, 2020

**15<sup>th</sup> Sunday  
in Ordinary Time**

Using the best seeds doesn't always guarantee the best plants. An older Italian gentleman straight from Italy gave me these amazing tomato seeds that he claimed produced the best tomatoes ever grown. Without doubt, the fruit he shared with me was a testament to that fact. These tomatoes were amazing! I couldn't wait until the next growing season to

plant these seeds and harvest my own tomatoes. The whole experiment ended up a failure. I did everything the gentleman said, but my fruit didn't even come close. What happened? At first I was perplexed, then some years later the light dawned. The problem wasn't the seeds, it was the soil!

You cannot sow seeds in any old place and in a haphazard way and expect them to be at their best. It doesn't work that way. Planting the seeds is the easiest part. Preparing the soil is the challenge. Tilling, mulching, enriching, and building up the nutrients are all required for good fruit. Then after the seeds are planted, more care is required in order to maintain that healthy, nutrient rich environment for those seeds to sprout, grow, and flourish. God happily sows the seeds of his Word. What do we do with them?

If we expect to be a passive bystander and have good fruit magically grow, we are mistaken. Bearing the good fruit of God's Word requires preparation and work. We have to cultivate the soil of our lives so that those seeds can find a proper home. This one thing alone takes a great deal of patience, time, and effort. What kind of preparation have we put into our lives so that we can be a recipient of God's seed? It takes a great deal of soul-searching and ego-checking to properly prepare. God is the ever faithful and persistent sower. If the seeds do not bear fruit the first time, God will come back time and time again, giving it another try.

If we have created a suitable bed for sowing, then once the seed is sown, we must properly maintain them. What is our maintenance plan for the seeds of God's Word? We need not only a source for water but a watering schedule. We need to weed, aerate the soil, nurture the young plants, protect them, and provide proper nutrients. What does our spiritual maintenance plan look like? If we have done all things well, imagine what the seeds of God's Word could produce in us!

**CENTRAL OFFICE**

**Parish of the Holy Spirit & Mary, Queen of Peace Parish**

161 Main Street, Keene, NH 03431

603-352-3525

holyspirit.peace@gmail.com

www.swnhcatholics.com

Office Hours: 9AM-3PM

Please contact the office to schedule baptism and marriage, or to notify us of any parishioner who is ill at home.

**Pastor**

**Parish of the Holy Spirit**

V. Rev. Alan C. Tremblay, VF

[fatheralan2012@gmail.com](mailto:fatheralan2012@gmail.com)

**Associate Pastor**

**Parish of the Holy Spirit**

Rev. Steven M. Kucharski

**Administrator**

**Mary Queen of Peace**

Rev. Britto Adaikalam

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**Parish Secretary**

Heather Houle

**Religious Ed. Coordinator**

Heather Carlson

[faithformationswnh@gmail.com](mailto:faithformationswnh@gmail.com)

**Principal, St. Joseph  
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Christopher D. Smith

**CEMETERIES: 603-352-3525**

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**MASS INTENTION REQUEST FORM**

Mass Intention: Deceased \_\_\_\_\_ Living \_\_\_\_\_

Mass Intention for:

\_\_\_\_\_

Mass Intention requested by:

\_\_\_\_\_

Church of Mass Intention:

\_\_\_\_\_

1st Choice Date: \_\_\_\_\_ Time: \_\_\_\_\_

2nd Choice Date: \_\_\_\_\_ Time: \_\_\_\_\_

Please check if no preference date or time: \_\_\_\_\_

**Person Submitting Request:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_