



THE TRADITIONAL LATIN MASS SOCIETY OF SAN FRANCISCO

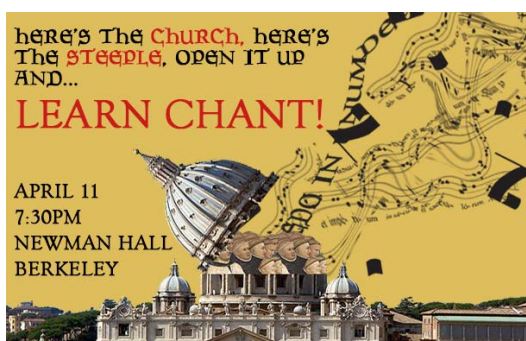
TLM Society Website: <http://sanctatrinisunusdeus.com/>

TLM Society email: TLMofSF@gmail.com

If you would like to post an article or an advertisement in the TLMS bulletin and website please email us at TLMofSF@gmail.com

The Traditional Latin Mass Society is an association of Roman Catholic faithful dedicated to the preservation of the "Ancient form of the Roman Rite" or the "Extraordinary Form of the Roman Rite", as a legitimate use of Holy Mother Church's Great Liturgical Patrimony. The Society includes lay faithful drawn from every age, group and walks of life as well as clergy and religious members who "continue to adhere with great love and affection to the earlier liturgical forms." (Pope Benedict XVI, Motu Proprio Summorum Pontificum of 2007)

Passion Sunday April 6, 2014



St. Margaret Mary (Oakland, CA) Lenten Events:

Stations of the Cross every Friday after the 6pm Low Mass

Additional Sunday EF Mass: 7AM Low Mass now offered **every Sunday**

The Holy Face of Christ: The Mandylion of Genoa (Lecture by Art Historian, Cassandra Sciortino) – April 15 (7:15pm)

Star of the Sea Church has Masses and activities lined up for the Season of Lent. On each Friday of Lent, starting at 6:00 pm the Sacrament of Penance will be available and the Traditional Stations of the Cross will follow at 6:30 pm using the meditations of St. Alphonsus Liguori. A "light soup supper" will be offered by different organizations at Star of the Sea Parish.



WHAT MORE COULD I HAVE DONE FOR THEE, AND DID NOT DO? IT WAS I WHO OPENED A WAY FOR THEE THROUGH THE SEA, AND THOU HAST OPENED MY SIDE WITH A SPEAR. IT WAS I WHO RESTORED UPON THEE A KINGLY SCEPTER, AND THOU HAST SET UPON MY HEAD A CROWN OF THORNS. (Reproaches)



The Traditional Latin Mass Society
of San Francisco

Ut Opere Dei nihil praepositor
Let nothing be given precedence over God's Work

The Sacred Triduum

According to the Roman Missal of 1962

FOR THE FIRST TIME IN 50 YEARS, WE WILL HAVE ONCE AGAIN IN SAN FRANCISCO, THE CELEBRATION OF THE SOLEMN LITURGIES OF HOLY WEEK IN THE EXTRAORDINARY FORM

Holy Thursday Missa Cantata at 5:00 pm
High Mass of the Lord's Supper with the Mandatum Rite and the solemn reposition of the Eucharist
Traditional visit of Seven Churches at 9:00 pm

Good Friday Passion and Death of Our Lord at 6:30 pm
Solemn Liturgy of the Passion and Death of Our Lord with the Veneration of the Cross

Holy Saturday Solemn Paschal Vigil and Mass of the Lord's Resurrection at 11:30 pm
Easter Vigil of the Lord's Resurrection with the Blessing of Fire and Water

Easter Sunday Missa Cantata at 11:00 am
High Mass for Easter Sunday

Star of the Sea Roman Catholic Church
4120 Geary Boulevard
San Francisco, Ca 94118
www.sanctatrinisunusdeus.com
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OTHER HOLY WEEK SCHEDULES in THE EF

<u>St. Margaret Mary</u> 1219 Excelsior Ave, Oakland, CA 94610 Palm Sunday - 12:30pm (Mass and Procession) Holy Thursday - 5PM (High Mass) Good Friday - 5PM (Liturgy of the Passion) Holy Saturday - 4pm (Easter Vigil Liturgy) Easter Sunday – 7am; 12:30pm (High Mass)	<u>Oratory of the Immaculate Heart of Mary</u> <u>Five Wounds Church</u> 1375 E. Santa Clara St., San Jose, CA 95116 Palm Sunday - 12:30 PM Holy Thursday - 9:30 PM Good Friday - 12:00 PM Holy Saturday - 10:30 PM Easter Sunday - 12:30 PM	<u>Most Holy Rosary Chapel</u> One Vincent Drive, San Rafael, CA 94903 Holy Thursday, April 17, 5:00PM Good Friday, April 18, 12:00 PM Easter Sunday, April 20, 12:15 PM
<u>QUEEN OF HEAVEN CEMETERY CHAPEL</u> 18200 DAMIAN WAY, SALINAS, CA. 93907 HOLY THURSDAY – 4:00 P.M. GOOD FRIDAY – 12:00 NOON HOLY SATURDAY – 4:00 P.M. EASTER SUNDAY – 10:30 A.M.	<u>St. Stephen the First Martyr</u> 5461 44th St., Sacramento CA 95820 Holy Thursday - Tenebrae (9am), Mass (7PM) Good Friday – Tenebrae (8am), Solemn Liturgy (1:00 pm) Holy Saturday- Tenebrae (9am); Easter Vigil (8:30pm) Easter Sunday 8:30am, 10:30 am High Mass, 1:00 pm Low Mass (No Vespers)	<u>St. Eugene's Cathedral</u> 2323 Montgomery Dr., Santa Rosa, CA 95405 Good Friday 3:30PM Easter Sunday 1:30pm

Archbishop Salvatore Cordileone:

Those dissenting from Church teachings shouldn't receive Communion

SAN FRANCISCO, CA, March 31, 2014 (LifeSiteNews.com) - Speaking with LifeSiteNews about the matter of worthiness to receive Holy Communion last week, Archbishop Salvatore Cordileone said that Church teaching on the matter "has been very clear and consistent from literally the very beginning."

The Church's teaching goes "all the way back to St. Paul who writes in 1 Corinthians that anyone who does not receive the Eucharist worthily, that is if they are in a state of sin, blasphemes the body and blood of the Lord," the archbishop explained.

The leader of San Francisco's 444,000 Catholics noted that those who would dissent "from a defined Church teaching" and those who would violate the moral teaching of the Church in a serious way, "are not properly disposed to receive Holy Communion."

"As St. Paul teaches, if they dare to approach knowing that they are in such a state of sin, they bring condemnation upon themselves," he said. "This is not a harsh judgment of the Church, but our understanding of the Eucharist is that it is not simply a way of welcoming people, a way of affirming people."



"If ever you fall... go quickly to Confession"

If ever you fall, my son, go quickly to Confession and seek spiritual guidance. Show your wound so that it gets properly healed and all possibility of infection is removed, even if doing this hurts you as much as having an operation. (The Forge, 192)

Padre Junipero Serra and the California Missions

Presentation by: Gregory Orfalea
Author of "Journey to the Sun"
Free admission!
April 8, Wednesday - 7:30PM
St. Edward Church
5788 Thornton Ave.,
Newark, CA 94560

Institute Easter Benefit Dinner

Saturday, April 26, 6:30pm
Menu: Pain de Paques (Puff Pastry filled with meat and hard boiled eggs); Chicken Cordon Bleu (Chicken wrapped in bacon and Swiss Cheese); Vegetables. Dessert sponsored by the Seminary Society. Suggested donation of \$25.
St. Margaret Mary
1219 Excelsior Ave, Oakland, CA 94610

6th Annual Marian Procession!

Saturday, May 3, 2014
7:30 am Procession line-up "East Lawn" 43rd & Folsom Blvd.
8:00 am Pilgrimage through downtown Sacramento. Arriving at the Cathedral of the Blessed Sacrament (11th & K St.)
10:30 am Solemn High Mass followed by May Crowning

Fr. Pedro Ottonello



Augustinian priest Father Pedro Ottonello was born a few years after the First World War in Genoa, Italy. He came from a large family with 2 brothers and 5 sisters. At a very young age of 10, he entered the seminary which was under the Augustinian Order. From Genoa, he traveled to Venezuela to be a missionary priest. His travels eventually brought him to California. Father Ottonello was blessed to have gone to confession with St. Padre Pio. In 2007, Bishop Patrick McGrath (Diocese of San Jose) designated Father Ottonello as chaplain for the Oratory of Our Mother of Perpetual Help in Santa Clara, an oratory under the auspices of the Institute of Christ the King Sovereign Priest. The Oratory has since then moved to a new location in 2014 at Five Wounds Church, under the new title "Oratory of the Immaculate Heart of Mary". In spite of his declining health, Father Ottonello continued to celebrate the Traditional Latin Mass for both the Oratory and St. Margaret Mary's Church in Oakland. He passed away on March 28, 2014.

Fr. Vladimir Kozina



Father Vladimir Kozina was born in Zapotok, Slovenia. He was ordained priest on May 27, 1945, in Anras, Austria. His priestly service has led him to serve at the Diocese of Innsbruck, Austria, Assumption, Stockton, St. Anne, Lodi, St. Elizabeth, San Francisco, St. Clement, Hayward, Corpus Christi, Piedmont; Immaculate Heart of Mary, Brentwood, then finally at St. Margaret Mary, in Oakland. Father Kozina wrote a book "Communism as I know it" where he laid bare the atrocities of the communists in his home country of Slovenia - which led to the killing of his parents and brother. On September 10, 1989, St. Margaret Mary became the first parish in California to receive a permission (indult) to celebrate the Holy Mass according to the Missal of 1962. Father Kozina, the pastor of St. Margaret Mary at the time, sought and obtained permission from then- Bishop Cummins. By God's grace and the intercession of their beloved patroness, the Traditional Latin Mass has been a part of this parish ever since. He passed away on April 2, 2014.

Penance should be not only internal and individual but also external and social. The practice of penance is encouraged in all the faithful in ways suited to the present day, to where one lives and works, and to individual circumstances. The role of the Church in these penitential practices should not be ignored, and it should be emphasized that the continued need to pray for one's soul and for the souls of sinners remains at the center of the Catholic Lenten experience.

RULES OF FASTING AND ABSTINENCE: During Lent, the following fasting and abstinence rules are observed:

Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Poultry and meat resulting from the slaughter of mammals is considered "meat". Therefore, chicken, pork, beef, and lamb are considered "meat" and may not be eaten. Fish, eggs, shellfish, and cold-blooded animals are not considered "meat".

Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age and older but not yet 59. Those bound by this rule may take only one full meal. Two smaller meals are permitted as necessary to maintain strength according to one's needs, but eating solid foods is not permitted.

(NOTE: Both fasting and abstinence apply only to those who will not be harmed in any manner by obedience to the dietary prescription. If you have low blood sugar, diabetes, or are taking treatments that require the intake of food or protein, you are fully absolved from any obligation to adhere to these rules.)

The Church also encourages daily attendance at Mass, self-imposed times of fasting, and generosity to local, national, and worldwide programs of sharing.

Friday meat-free supper

Black Bean Burger

Ingredients:

- 1/2 medium yellow onion, roughly chopped
- 1 teaspoon garlic flakes
- 2 (15 ounce) cans black beans, rinsed and drained, divided
- 1 tablespoon dried cilantro
- 1 teaspoons dried parsley
- 1/2 teaspoon cumin
- 1 egg
- 1/2 teaspoon red pepper flakes
- 1/2 cup breadcrumbs
- salt and black pepper to taste
- 4 whole wheat hamburger buns
- Lettuce, tomato, onion
- Mustard or light mayo (optional)

Directions:

1. Heat a grill between low to medium-low heat.
2. In a food processor, add 1 can of drained black beans, onion, garlic flakes, cilantro, parsley, cumin, egg, and red pepper flakes and pulse to combine.
3. Transfer mixture to a large bowl, add the remaining can of drained black beans and the bread crumbs. Season with salt and pepper, to taste, and mix until well combined.
4. Divide mixture into 4 portions and form into patties. Place on hot oiled grill over low to medium-low heat and cook about 6 minutes on each side or until heated through.
5. Serve on whole wheat buns with hamburger condiments.

Spicy Chipotle Slaw:

2 cups sliced cabbage or slaw mix.

1/4 cup sour cream or Greek yogurt (we used sour cream)

2 teaspoon chipotle chili powder

Combine ingredients and mix thoroughly - chill and serve.

FEATURE OF THE WEEK

EXTRAORDINARY FAITH

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Troy, MI 48083
Phone: (248) 952-8190
info@extraordinaryfaith.tv



PRESS RELEASE

March 31, 2014

Extraordinary Faith is pleased to announce the debut of a new, self-titled, 30-minute television series for the Eternal Word Television Network (EWTN) that showcases the beauty of classic Catholic sacred art, architecture, liturgy, and music. Special emphasis is given to the Traditional Latin Mass, also known as the Extraordinary Form or Tridentine Mass. This historic form of Catholic worship has enjoyed a resurgence in popularity in recent years, especially among the young, and is a rich source of vocations to the priesthood and religious life.

Extraordinary Faith is an independently-produced and funded effort to introduce the world of Sacred Tradition to Catholics and non-Catholics who have little or no experience of it. It combines a rich visual travelogue format with human interest stories taken from burgeoning traditional Catholic communities around the world. Each episode of *Extraordinary Faith* will visit a different locale, to tour historic churches and interview clergy and laypeople behind the restoration of classic Catholicism. The program avoids heavy theology and seeks to show how Catholic tradition is relevant to modern life.

Over two years in the making, *Extraordinary Faith* was co-founded by two veteran promoters of traditional liturgy: Executive Producer, Writer, and Host Alex Begin, a long-time organizer of Latin Masses in the Archdiocese of Detroit, Michigan and the Diocese of London, Ontario, Canada; and London, England-based journalist Mary O'Regan, who served as Writer, Producer, and Co-Host on the first two episodes.

To ensure that the message reverberates with contemporary audiences, the founders committed to the highest possible production standards. A team of experienced Los Angeles-based television professionals has been assembled to oversee the technical aspects of the production. Key personnel include veteran film and television producer James Brooke, Emmy-nominated cinematographer Jim Whitney, editor Andy Charlton, who worked on *Hawaii Five-O* and *Pushing Daisies*, and Edd Kalehoff, composer of the theme music for *The Price Is Right* and *ABC World News Tonight*. Volunteers from the St. Benedict Tridentine Community at Assumption Church in Windsor, Ontario, Canada (www.windsorlatinmass.org) are assisting with numerous background details on the project.

At 5:00 PM U.S. Eastern time on Monday, April 7, a web site supporting the program will go live at www.extraordinaryfaith.tv. A preview video for the series and for each episode will be posted there. A Facebook page will offer a discussion forum for subjects pertinent to the program and for those who have questions about Catholic tradition in general, at www.facebook.com/ExtraordinaryFaith.

The web site will include a list of resources for those interested in learning more about traditional liturgy. Each episode will have its own page, with links to provide more information about the people and places visited.

To further help promote Sacred Tradition, members of the *Extraordinary Faith* team will also offer on-site training for priests, servers, and musicians who wish to learn the Tridentine Mass. No fee will be charged for the instruction or travel costs involved, but parishes who take advantage of this service will be required to commit to offering the Extraordinary Form at least once per month. Details about this service will be posted on the web site.

Eight episodes have been shot thus far. Episode 1, filmed at California's historic Mission San Juan Capistrano, will debut on EWTN on Monday, April 14, 2014 at 4:30 AM U.S. Eastern time. It will be repeated on Good Friday, April 18, at 2:00 AM U.S. Eastern time. Further re-runs are possible, according to the network. One month after each episode debuts on EWTN, it will be viewable on the *Extraordinary Faith* web site. Episode 1 will be posted on-line beginning on Wednesday, May 14.

For further information, please contact Executive Producer Alex Begin at (248) 952-8190 or e-mail: abegin@extraordinaryfaith.tv.

Mass Propers for Passion Sunday: April 6, 2014

Introit Ps 42:1 - 2.

Do me justice, O God, and fight my fight against a faithless people; from the deceitful and impious man rescue me. For You are my God and my strength.

Ps 42:3

Send forth Your light and Your fidelity; they shall lead me on and bring me to Your holy mountain, to Your dwelling-place.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

Collect

Look graciously upon Your household, almighty God, we beseech You, that by Your grace we may be governed in body, and by Your protection safeguarded in mind.

Epistle Heb 9:11-15.

Brethren: When Christ appeared as high priest of the good things to come, He entered once for all through the greater and more perfect tabernacle, not made by hands - that is, not of this creation, - nor again by virtue of blood of goats and calves, but by virtue of His own blood, into the Holies, having obtained eternal redemption. For if the blood of goats and bulls and the sprinkled ashes of a heifer sanctify the unclean unto the cleansing of the flesh, how much more will the Blood of Christ, Who through the Holy Spirit offered Himself unblemished unto God, cleanse your conscience from dead works to serve the living God? And this is why He is mediator of a new covenant, that whereas a death has taken place for redemption from the transgressions committed under the former covenant, they who have been called may receive eternal inheritance according to the promise, in Christ Jesus our Lord.

Gradual Ps 142:9-10.

Rescue me from my enemies, O Lord; teach me to do Your will.

Ps 17:48-49

O Lord, my deliverer from the angry nations, truly above my adversaries You exalt me and from the violent man You have rescued me.

Tract Ps 124:1-2

Ps 128:1-4

Much have they oppressed me from my youth.

V. Let Israel say: Much have they oppressed me from my youth.

V. Yet they have not prevailed against me; upon my back the plowers plowed.

V. Long did they make their furrows. But the just Lord has severed the cords of the wicked.

Gospel John 8:46-59.

At that time, Jesus said to the crowds of the Jews: Which of you can convict Me of sin? If I speak the truth, why do you not believe Me? He who is of God hears the words of God. The reason why you do not hear is that you are not of God. The Jews therefore in answer said to Him, Are we not right in saying that You are a Samaritan, and have a devil? Jesus answered, I have not a devil, but I honor My Father, and you dishonor Me. Yet, I do not seek My own glory; there is One Who seeks and Who judges. Amen, amen, I say to you, if anyone keep My word, he will never see death. The Jews therefore said, Now we know that You have a devil. Abraham is dead, and the prophets, and You say, 'If anyone keep My word he will never taste death.' Are You greater than our father Abraham, who is dead?

And the prophets are dead. Whom do You make Yourself? Jesus answered, If I glorify Myself, My glory is nothing. It is My Father Who glorifies Me, of Whom you say that He is your God. And you do not know Him, but I know Him. And if I say that I do not know Him, I shall be like you, a liar. But I know Him, and I keep His word. Abraham your father rejoiced that he was to see My day. He saw it and was glad. The Jews therefore said to Him, You are not yet fifty years old, and have You seen Abraham? Jesus said to them, Amen, amen, I say to you, before Abraham came to be, I am. They therefore took up stones to cast at Him; but Jesus hid Himself, and went out from the temple.

Offertory

I praise You, O Lord, with all my heart; be good to Your servant, that I may live and keep Your words. O Lord, give me life according to Your word.

Secret

May these offerings, we beseech You, O Lord, loose the bonds of our wickedness, and obtain for us the gifts of Your mercy.

Communion 1 Cor. 11:24 - 25.

This is My Body, which shall be given up for you: this is the cup of the new covenant in My Blood, says the Lord; Do this as often as you receive it, in remembrance of Me.

Post Communion

Stand by us, O Lord our God, and protect by Your everlasting help those to whom You have given new strength through Your sacrament.