



### SUNDAY MARCH 4 | NOON—2:30 PM

FHJC Youth Department Purim Carnival Games, Music, Prizes, Food and more!



### WEDNESDAY MARCH 7 | EREV PURIM

6:15 PM—Crafts for Children

7:00 PM—Ma'ariv, Purim Shpiel, Costume Parade, Megillah Reading (6:30 PM— Minha, Ma'ariv and Accelerated Megillah Reading in the Little Synagogue)

# THURSDAY MARCH 8 | 6:15 AM

Megillah Reading - Little Synagogue





# **Holocaust Day of Remembrance**



Estelle Laughlin Holocaust Survivor:

Memory is what shapes us. Memory is what teaches us. We must understand that's where our redemption is. (USHMM)

# ANNUAL YOM HASHOAH COMMEMORATION WEDNESDAY, APRIL 18 | 7:30 PM | BOKSER SANCTUARY

# We honor the survivors and remember the victims of the Holocaust.

Presiding Rabbi Gerald Skolnik— Hazzan Henry Rosenblum Participating— Holocaust Survivor Reneé Wehrmann

Nagilah, the choral ensemble of the Forest Hills Jewish Center

and the students of the FHJC Hebrew High School.



# GALA ZIMRIYAH FOR YOM HA'ATZMAUT

WEDNESDAY, APRIL 25 | 7:30 PM | HELLER FAMILY BALLROOM

In an intimate café atmosphere, we'll enjoy *Shira B'Tzibbur*, singing together! Whether you're a singer, a hummer, a dancer, or a silent participant, you'll be showing your love and support for Israel! Please be there.

Enjoy delicious refreshments at our Israeli Café. There is no charge for this event.

This evening is sponsored by *Nira Avidor, Leora, Josh, Maya, and Arielle Rezak* in loving memory of husband, father, and grandfather, *Arie Avidor*.

**Celebrating Israel's 64th Birthday** 

# From the Rabbi's Study

# Rabbi Gerald C. Skolnik

# **Moving Towards Liturgical Change**



For some time now, the need for our synagogue to change to a new and more contemporary *Siddur* and *Mahzor* has been on my mind.

The Shabbat and High Holiday prayer books that Rabbi Bokser, z"I, edited were published in the late 1950's, and they have been the prayer books and mahzorim that we have used here in the Forest Hills Jewish Center since then. I say that with pride. Rabbi Bokser was a distinguished scholar

and liturgist, and his insights into the experience of Jewish prayer were as rich as any one of his contemporaries.

But here we are in 2012, more than fifty years later. The Jewish community has changed, synagogues have changed, Judaism has changed, societal values have changed, spoken English as a language has changed... nothing today is quite as it was more than fifty years ago. And, of course, the prayer experience has changed as well.

For all of these reasons, the idea of changing our prayerbooks has been on my mind, and not mine alone. Many have spoken to me of their desire to see us move towards liturgical publications that more accurately reflect current sensitivities. With all due respect to Rabbi Bokser's writings—and I have a great deal of respect for both the man and his writings—I agree with them.

The logical move, given the number of days that they are used, would be to begin by replacing our Shabbat and Festival Prayer Book, and not the *High Holiday Mahzor*. After all, we use the *Siddur* every week, and the *Mahzor* but a few days a year. True enough.

But in 2010. The Rabbinical Assembly published Mahzor Lev Shalem (A Full Heart) to enormous critical acclaim—such great ac-

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claim, in fact, that there is now a full-speed-ahead project to create *Siddur Lev Shalem*, the *Mahzor's* companion volume. It will be ready in a few years, most probably 2015. It is foolish to invest now in a siddur like *Sim Shalom*, which has been the movement standard for decades, when an outstanding *Siddur* is in production.

In cognizance of this, the Ritual Committee met recently and, by an overwhelming margin, voted to authorize our change over to *Mahzor Lev Shalem* for use on the High Holidays. The recommendation was brought to the Board of Trustees, and there was little opposition. In order to accommodate our need at this time, the synagogue will be purchasing one thousand copies of the *Mahzor*.

As you well know, purchasing one thousand copies of this  $Ma\underline{h}zor$  is not an inexpensive proposition, particularly for a synagogue like ours, which runs on an extremely tight budget. We are, therefore, encouraging our members to dedicate copies of the  $Ma\underline{h}zor$  for \$36 apiece—a modest price. If you can see your way to dedicate at least two or maybe more  $Ma\underline{h}zorim$ , we will hopefully be able to replenish our expenditure this year. We already have two families that are dedicating one hundred copies apiece, and a few others that are dedicating a significant number in honor of or in memory of someone. Robin and I are planning to dedicate five in memory of our parents, and another five in honor of our children. Three hundred sixty dollars; a fine Jewish number! Together, we can make this happen!

This is not a fundraising campaign, and it is in no way intended to be viewed as such. It is, rather, an effort to upgrade the nature of our religious services, without damaging our financial well-being. I hope and trust you will understand it that way. I should also mention that, hopefully before the summer, the Hazzan and I will be teaching a workshop designed to familiarize you with this new *Mahzor*.

One final note... change is difficult. Change in religious institutions is even more difficult. Moving away from Rabbi Bokser's prayer books is even more difficult than that. He was much loved and respected, and his writings have nourished and sustained us for decades. But the time has come to move on, even as we resolve to treasure his memory and keep it alive. I dedicate myself to that sacred task.

Scull C. Seduik

Rabbi Gerald C. Skolnik

We are grateful to the following individuals whose donations to the Kol Nidre appeal were omitted from the previous issue of the *Message*:

Sybil Mailman

Evelyn & Marvin Deluty

Juliet Vogel

# Notes from the Hazzan





During the course of the next two weeks in February, Rabbi Skolnik and I will have the joy and privilege of officiating at the installations of new members of the clergy. He will have the amazing opportunity of installing his own son, Hillel, as the Rabbi of Southwest Orlando Jewish Congregation. (It is an experience that I had three years ago when I installed our daughter Leora's husband Jesse Holzer as the Hazzan of the Jacksonville

Jewish Center.) What a thrill to be able to see your own child establishing him or herself as a leader of a congregation, beginning the journey of service to the Jewish community that you yourself embarked upon many years earlier. We all join in wishing Gerry and Robin many years of "nachas" as they watch Hillel become one of the leading Rabbis of our people. We wish them a heartfelt Mazal Tov, as well as to Hillel, Sharon, Dafna and Liav.

Next Shabbat, Susan and I will be in Scottsdale, Arizona, where I will serve as scholar-in-residence at Congregation Or Chadash and officiate at the installation of one of my former students, Hazzan Melissa Berman. Melissa graduated from Duke University with a B.A. in Music, specializing in classical voice and completed her cantorial studies at the H.L. Miller Cantorial School in May of 2010. While at JTS, she also earned an additional M.A. in Jewish Education at the Davidson School and today is also fol-

lowing her passion for chaplaincy work as she pursues certification as a professional chaplain. It is a personal thrill to see how someone who struggled over the years with the choices of how best to serve the Jewish community could find a shul that truly appreciates all of her many talents. Melissa personifies the very best of what the Cantor of the 21<sup>st</sup> Century is: someone who touches people through her voice, her love of music, her intellect and her humanity—and Or Chadash was wise enough to see this and want it for themselves.

The honor of officiating at these installations is something that Rabbi Skolnik and I do not take lightly. It is a moment that is filled with both sanctity and pride. We are honored that these two outstanding young people have chosen us to serve at their installations not just because we are family (Melissa always treated me as a *confidant* and surrogate parent), but because we were there to help them on this path of service. I'm sure that Gerry echoes my sentiments when I say that this opportunity to truly live the words of "Lo Aleha Ham'lakha Ligmor," ("It is not incumbent upon you to finish the work") gives great meaning and fulfillment to our life's work. As we are beginning to prepare ourselves for Pesah, I pray that we all be blessed with times of spiritual beginnings that help us create sacred moments for us and our loved ones.

**Enroll Now** 

B'Shalom and Hag Samea<u>h</u>, Hazzan Henry R. Rosenblum



# PESACH UNIVERSITY

Choose the classes that pique your interest! Choose the classes that fit your schedule!

Pesach University mini-mester begins on Shabbat afternoon, March 10th, and continues for the next three weeks. Nineteen separate opportunities exist for you to learn more about Pesach and to help you make the best Seder you can!

Many members of our congregation and as well as Rabbi Skolnik, Hazzan Rosenblum and Lynn Lyncaster, will present a wide variety of topics. Topics will range from the music of the Seder to the Talmudic origins of the Haggadah; from making your own Matzah cover to studying text about Miriam and water in Hevruta; from memories of the Sephardic Pesach in Egypt, Iraq, Iran and Afghanistan to making Pesach Gluten free.

Check the course catalog that is available online (there will be a link from our website), or pick up a paper copy (you can ask to have one mailed to you.) And please **register in advance**. We need to have class counts so we use the correct rooms, and have enough materials for all participants.

Judy Gostl, Chancellor of Pesach University

# The President's Pen



I would like to 🌽 who have contributed to making the Journal campaign a success. Joining together to honor Pauline and Mark Raphael, our most deserving honorees, we also raised

important and necessary funds to enable us to continue the services and high level programs that have been a strong tradition at FHJC for over 80 years.

It's heartwarming to see the activity in the building and the seeds of our efforts. Together with our Religious School students, we celebrated Tu B'Shevat, the New Year for trees, a time dedicated to observe our duty to protect our environment. We observed it by reaffirming our religious duty of creating a sustainable environment and learning how to do it. The Pesach University which is approaching, is designed to bring our traditions and the understanding of them, closer to all of

Our Family Services, which occur perithank all of you odically through the year, are an opportunity for people who are less familiar with the customs and traditions of the prayers, to learn them together with the Rabbi in a comfortable and inviting environment.

> Honoring Mark and Pauline is a personal opportunity to thank two dear friends. They are extraordinarily generous with their time and money, and their hearts lie deep in the heart of FHJC. As President, Mark successfully brought us through some of the most difficult financial times faced in generations. His heart in this work continues. It is matched by Pauline, who has worked tirelessly in many capacities to make the programs and events at our shul welcoming and beautiful.

> Your continued support allows us to grow this community. But your personal involvement enriches us in many more ways. Creative ideas, cooperative support, time and assistance are what make us a great community.

> Best wishes for a Happy Purim and a zissen and kosher Pesach.

Sincerely,

Joe Fox, President

In The Spirit of Hiddur Mitzvah, Beautifying A Mitzvah

Day and Evening Sisterhoods' **TORAH FUND LUNCHEON SUNDAY, MARCH 18 | 11:30 AM** 

Join us as we honor our Woman of Achievement and support the important work of the Torah Fund Campaign.

### Our Woman of Achievement is Miriam Chait

Miriam has been an active member of the Forest Hills Jewish Center community for more than 30 years. In addition to being Sisterhood Treasurer, a position she has held for 18 years, and Torah Fund Cochair for twelve years, Miriam held a leadership position in the Mr. & Mrs. Club and was a member of the Youth Activities Committee.

> Torah Fund Campaign Co-Chair: **Anise Parnes**

(For more information about the Torah Fund Campaign, please see page 8 of the Message.)

# **Membership Update**



a couple of amazing months. We had a couple of January and February but inside the FHJC it was always warm and welcoming. In January, we had another very

entertaining "Coffee House" in which our congregants showed off their "professional" talents. Thank you, performers and volunteers who made this a successful, enjoyable event. This event was followed later in the month by the Men's Club "Grand Slam Luncheon" featuring former Met's player, Art Shamsky. Thank you, Men's Club, for hosting this outstanding event which was thoroughly enjoyed by all who attended.

In February, for Tu B'Shevat, (15th of Shevat) the New Year for Trees, the Par- entertained by our children in a Purim

We just completed ents' Association hosted "15 Ways to Shpiel. In April we will be celebrating Change the World." Our religion teaches Pesach together for the Second Seder. us that we must save fruit trees, even in Please plan to join your friends and wartime. Well this event taught us what neighbors for this seder, led once again by cold days during else we can, and need to do, to pass a the Drazen Family. Between Purim and cleaner, healthier world on to future gen- Pesach we have brought back, by popular erations. For anyone who did not attend this event, you missed out on something very special. Thank you, PA, for hosting a for only one day, it will be spread out into very educational and helpful event. As a follow-up to this event, bins have been placed in the building for old clothes, eyeglasses and electronic items. Any proceeds received for these items will go to various organizations helping to make this planet "Green."

> Well if it's March, then it must be Purim and time for the Youth Activities' Committee annual Mishloach Manot Campaign. Please help YAC by honoring your friends with a Mishloach Manot basket. Also, for Purim we will be reading the Megillah with some costumed strangers and be

demand, Pesach University. However, this year, instead of the University being open a mini-mester over a few weeks. Each class will be led by one of our professionals or a member with special expertise in an area pertaining to Pesach. Please see the course catalog and sign up for all the classes that interest you.

Plans are underway for the post-Pesach events, which include observing Yom Hashoah and then later in the month getting together for the always delightful and entertaining Zimriyah.

Al Krieger Vice President-Membership

# **Religious School Reflection**

# **Lynn Lancaster**



salem, days Leadership

stories, seeing their programs, and listen- Ron Wolfson this summer as we explored group in one of their homes, followed by ing to experts in various fields of Jewish the whys and whats of creating communi- dinner. Who knew that "The Diary of a education exploring what our future looks ties that welcome newcomers and nurture Wimpy Kid" had so many Jewish themes? like. It is a lot to take in over a short pe- those who are already there. We met in We celebrated not just Shabbat morning riod of time. A myriad of stories, experi- homes this fall and listened to each others together but also an afternoon of games, ences and perhaps most importantly, con- stories. In the comfort of a welcoming fun and yes, conversation, followed by versations, need to be processed and home the power of those stories trans- Havdalah under the stars. Children and thought about in the context of the educa- formed a group of strangers into a group their families from religious school and day tional programs at the Forest Hills Jewish of new friends exploring their commonal- school are building their connections to Center. I am fortunate that Susan ities. In early winter we gathered around FHJC and each other. We have experi-Rosenbaum, our Early Childhood Director, tables in restaurants across New York and mented, we have succeeded and we will shared many of the same and similar ex- experienced the role of conversation, open continue to experiment and learn. This is periences with me. Together next week, and exciting, to further these relationships. exciting work. when we are both back in Forest Hills, we Perhaps most importantly, we took what will be able to use these common experi- we learned through these experiences and ences to create even stronger and more began experimenting at home. creative Jewish programs for all of our learners.

staff and lay leadership have been focused on the subject of belonging. Our Lomed learning out to places as diverse as The

enough to be writ- of whole person learning. Head, hands, a kosher food pantry. We found places in ing this from Jeru- heart, and feet—knowing, doing, believing our own building that felt more like having and belonging—all of these pose their own home. The Rabbi's and Hazzan's studies spent the last ten challenges. This year we have focused on were the locations for families to have the perhaps the most difficult and critical of breakfast together, sprawled in chairs and Insti- the four, belonging. Belonging to the Jew- on couches. They talked, ate, and sang and Jewish ish people, belonging to the synagogue together all the while building relation-Educators' Assem- community and belonging to our school ships with each other and the leaders of bly, listening to my community, are all important. Lomed has our community. A group of fifth graders Israeli colleagues' helped us to find tools. We worked with and their families joined me for a book

deep and exciting, as we looked for oppor- forward to bringing them home with me to Over the past year, the Religious School tunities to create these same sorts of ex- FHJC where I have no doubt that they will periences for our learners. We took the enrich my conversations with all of you.

am fortunate grant has helped us integrate the concepts Museum of Jewish Heritage, Key Food, and

For now I am still in Israel soaking up the sun, breathing the air and listening to the stories. They are everywhere and I am The conversations among our staff were blessed to be able to listen to them. I look

# **News from Nursery School**



I recently heard a remarkable storv which I would like share with you. A well-known Israeli Rabbi was on a public bus. The Rabbi was sitting next to a teenager. At the next bus

stop, an older woman entered the bus. The teenager didn't flinch, or move: he was so proud to be sitting next to the venerable Rabbi. Much to the teenager's chagrin, the Rabbi, in an instant, scolded him and rebuked him to either give up his seat for the older woman, or he, himself would gladly do so.

We don't have to travel 6,000 miles to experience what was just described. We are often on subways or buses and confronted with similar opportunities. Do we take advantage of such mitzvot when faced with them?

It takes little effort to hold a door open for another, give up your seat, help a seeing impaired person cross Queens Blvd, or just smile "hello".

Tikun Olam, repairing the world, requires baby steps. We can start by setting examples for our children and encouraging them to do the same. We want our children to be part of a larger community and to engage in some meaningful ways. These Jewish values help inspire this.

On May 16th, at 6pm, the FHJC Nursery School and Kindergarten, will host our inaugural Mitzvah Fair. Each class has already begun learning about a specific

# Susan Rosenbaum

mitzvah. The children will present themed artwork. There will be interactive Mitzvah projects, and specific charity drives to benefit needy children. Look out for further details. I would love the students of the FHJC Nursery School and Kindergarten to be able to make a difference in our world.

**Nursery School &** Kindergarten Registration is upon us for the 2012-2013 School Year

Please contact Susan Rosenbaum at (718) 263-7000 ext. 220 or SRosenbaum@fhjc.org

**Catch the Early Bird Specials** 

# **Youth Department News**



Hey there FHJC! Did you know that there are amazing things going on in the Youth Department?

In the past month we've made snow globes for the

winter, competed in the Food Olympics, had a Sunday Slumber Party, ate yummy Tu B'Shevat goodies and participated in the METNY Regional Kallah. I, along with the FHJC advisors Oren and Kati, spent the weekend with 400 USY and 8<sup>th</sup> graders (including several from FHJC), all packed into the Huntington Hilton. We davened together, studied together and even had a little time for dancing and fun. We're looking forward to being able to do it all over again in May at the METNY USY Regional Convention.

Right now we're gearing up for Purim and our incredible Purim Carnival – taking place this year on March 4<sup>th</sup>. All of our Youth Group kids are excited to participate and run the booths and we can-

not wait to see you all there. But don't worry—after Purim is over we still have a lot to look forward to.

At the end of March, we'll be participating in the USY Kiryah Divisional Spring Kinnus, taking place at Hillcrest JC. And it's not just USYers this time--the 8<sup>th</sup> graders are invited to join us as well, to prepare them for what's to come next year. Our goal is to have more kids attending than any other chapter so everyone needs to sign up! Keep an eye on your email for the link to the application.

If that wasn't enough, Passover follows shortly after and we'll be making Kiddush cups and matzah covers for everyone to use at the seder. At some point we'll definitely be trying to fit in another Teen Shabbat. And Yom Ha'Atzmaut is just around the corner. What a wonderful opportunity for all of our kids to celebrate Israeli culture, music and food with a party!

Thanks to everyone for all of their support each week. Looking forward to seeing you soon at our events.

-Mara

# **Mara Silver-Smith**





# Parents' Association Highlights



PA has lots planned as we look forward toward spring. Purim is right around the corner, and we can't wait! Crafts and sing along activities will be available for young children, followed

by our annual Purim Shpiel. Don't miss the world-premier of our newly revamped show, staring 4th and 5th grade students from both SSSQ and our own FHJC Religious School! Our annual basket raffle and silent auction cap off an evening of fun, frivolity, and fund raising.

Pesach follows (very) closely on the heels of Purim, and PA is thrilled to be sponsoring The Matzah Factory as part of Pesach University. If you've never had a chance to see just how much your kids can do in 18 minutes, you'll be amazed as they race the clock to get the matzah in the oven before it rises!

As always, we welcome ideas and energy from anyone interested in enriching the educational and religious lives of all our children.

Shoshanna Segal, PA President



The FHJC Youth Department is broken into three age groups, each of which meets weekly:

**Tseerim** – 3<sup>rd</sup> through 5<sup>th</sup> grade meets Sundays from 12:30 to 2 pm **Kadima** – 6<sup>th</sup> through 8<sup>th</sup> grade meets Thursdays from 6 to 7:30 pm **USY** – 9<sup>th</sup> through 12<sup>th</sup> grade meets Thursdays from 7:30 to 9 pm

# Mazal Tov! March-April S'machot

### **Brandon Glick**

Bar Mitzvah March 17, 2012

Brandon Glick is a 7th grade student at the Baccalaureate School for Global Education. He is an honor student who demonstrates an ability to excel while helping those around him achieve. He works hard in school and on the athletic field. He is a dedicated athlete. He

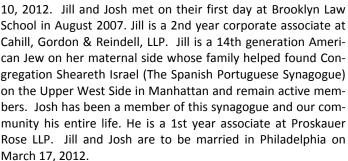


has been involved with Forest Hills Little League and the Forest Hills Basketball League since he is five years old. His focus, competitive nature and his wonderful sportsman like behavior has always made him a great teammate. He is an amazing son and wonderful brother to Sam. He and Sam are best friends as well as brothers. The love they have for each other is unique and treasured by them both. Brandon is looking forward to sharing this special time in his life with his family and close friends.

# Jill Wexler & Josh Fox

Aufruf March 10, 2012

Jill Wexler and Josh Fox will be celebrating their aufruf with the Forest Hills Jewish Center community on March



# Dina Beizer & Moshe Kook

Aufruf March 31, 2012

Dina is engaged to Moshe Kook, son of Arthur and Linda Kook of Englewood, NJ. A friend introduced them



about a year and a half ago. Dina graduated from the Wharton School of Business at the University of Pennsylvania. She is currently employed as an analyst at ING. Moshe graduated from Yeshiva University and is working for Yodle, an online advertising company. After their wedding on April 22, they will be living on the Upper West Side.



# **Forest Hills-Rego Park Communal Passover Seders**

Rego Park Jewish Center is having a communal Seder on the first night, while FHJC will be having our Seder on the second night of Pesach. Members of both shuls and their friends are welcome at both Seders.



## FIRST PASSOVER SEDER | FRIDAY, APRIL 6, 2012

If you are interested in the Rego Park JC Seder, please contact them directly at (718) 459-1000.

## SECOND PASSOVER SEDER | SATURDAY, APRIL 7, 2012

On the second night of Passover, join your fellow Center members for a lively, family friendly Second Passover Seder led by Center members Rabbi Paul, Susie, Gila and Yoni Drazen. We have a delicious buffet menu planned, including a special children's menu. Bring your own Kosher wine (we'll provide the grape juice!) Minha at 7:15 pm, Ma'ariv at 8:00 pm - Seder immedi-

ately following services, Cost: Adults \$45, Children (4-12) \$25, Open to Members of the Forest Hills Jewish Center, Members of the Rego Park Jewish Center, and their guests, RSVP by Friday, March 30 to the FHJC office.

For information, contact Carrie Leifer, (718) 520-8311 CarrLeif@aol.com

or Rhonda Israel (718) 575-8120 slprhonda@earthlink.net

# Day Sisterhood



enjoyed the winter hiatus and are once to participate in Day Sisterhood activities.

How can I express my gratitude and deep appreciation for your response to my calls for Journal in these difficult economic times? To all those wonderful people in Sisterhood and the Center, I hope a simple "Thank you" will do. As a result of these phone conversations I am the recipient of some wonderful friendships. Todah Rabah!

I hope many of you will be able to attend I look forward to seeing you all once the elegant Dinner Dance honoring former President Mark Raphael and his lovely wife Pauline on March 3. Another important event taking place in March Ruth Shulim, President will be Torah Fund Luncheon on Sunday, March 18<sup>th</sup> honoring our "Woman of

Welcome back. I hope Achievement" Miriam Chait. Miriam ceryou have relaxed and tainly deserves this honor after 19 years as Treasurer of Day Sisterhood as well as twelve years as Torah Fund Chairperson. again ready and eager For the last few years she has shared the chairmanship with Anise Parnes, President of Evening Sisterhood. Anise will chair this important event which raises funds for the Jewish Theological Seminary. Our teachers, Cantors & Rabbis are trained there. Please join us in honoring Miriam who is always there for us when we need her. Look for your invitation.

> As I am writing this, plans are being made for our regular meeting on March 26. Be sure to check your mail for this event.

Happy Purim!

### Men's Club



starting with January 14th Men's Club Shabbat and luncheon. We followed the Annual Coffee House that night and what a

great day and night it was. Thanks to all who participated in Shabbat Services with special thanks to Scott Miller and Jay Luger. Men's Club also thanks everyone who performed and all those who were involved with the Annual Coffee House. We followed a week later, January 22nd, with the much anticipated Grand Slam Luncheon with Art Shamsky as guest speaker and what a great event it turned out be. February 5th we concluded with World Wide Wrap with Hazzan Rosenblum as speaker and teaching us how to put on Tefillin.

So you ask what's next. In April Men's Club will be delivering Yom Hashoah Candles. When you receive your candle we hope that you will make a contribution to the FHJC Men's Club. The Federation of Jewish Men's Club Annual Journal Dinner is in

The start of the New May. As President of the Men's Club, I Year was quite hectic was asked to sit on the dinner committee. This year's dinner will take place at the Plainview Jewish Center in Plainview Long Island on May 6th. Our honorees for this year's dinner are Doug Israel and Doug afternoon with the Weiner, Rebecca Leeman and Julie Koeningsberg. Congratulation to this year's honorees. Details will follow shortly. Men's Club is also looking forward to bringing back "Hearing Men's Voices" in the late Spring. Look for more information in the near future.

> We are looking for new members. Speak with Hal Berkowitz about the club and events we plan to do in the future. There is an open meeting on March 12; we will be selecting new members of the board. We hope you'll find something of interest and join us.

Hal Berkowitz, FHJC Men's Club President

# **Evening Sisterhood**



We began 2012 with an entertaining presentation of melodies and trends within today's Ashkenazi synagogue music. Thank you Hazzan Rosenblum! We're looking forward

hearing part two.

Debra Weil helped us put our best feet forward, again, as we polished-up our Israeli dance steps in preparation for the Annual Dinner Dance. Thank you, Debra!

Speaking of the Dinner Dance, thank you for supporting this year's Journal with your generous responses to Ruth Shulim's solicitations.

Have you enrolled in Rabbi Skolnik's Pesach University class devoted to Shir HaShirim, Song of Songs? It's one of the many Pesach University offerings, and Evening Sisterhood is pleased to sponsor this special study session.

Lastly, you should have received your Torah Fund luncheon invitation by now. I hope you'll join us when we honor Miriam Chait, a dedicated member of Sisterhood and the Center, as this year's Woman of Achievement. Thank you for supporting the goals of the Torah Fund Campaign with your donations and card purchases.

More information about these and future programs will be in Shabbat Shalom, on the ListServ, around the Center and by contacting sisterhood@fhjc.org.

See you at the Torah Fund luncheon!

Anise Parnes, President



## **Torah Fund Campaign**

The Torah Fund Campaign, originated by Women's League of Conservative Judaism, supports The Jewish Theological Seminary (New York), Ziegler School of Rabbinic Studies (Los Angeles), the Schechter Institute of Jewish Studies (Jerusalem), and Seminario Rabinio Latinamericano (Buenos Aires). Through your generosity, we are able to enhance and sustain these remarkable institutions, and the future of Conservative/Masorti Judaism.

# Book of Remembrance

On the eighth day of Pesach, as on all other designated holidays when Yizkor is recited, Rabbi Skolnik will read the names of those inscribed in the Book of Remembrance.

Davora Abraham Yakov Hassid Abraham **David Abrahams** Madeline Abrahams Barney W. Adler Henrietta K. Adler **Esther Anopolsky** Samuel Anapolsky Arthur Ball Otto Josef Baruch **Berthold Bear** Lisa Bear Martin Bear Toni Bear Victoria Benghiat Ida Benghiat Sol Berley Sydell Berley Robert Blum Abe Blumstein

Rabbi Baruch Micah Bokser Rabbi Ben Zion Bokser Kallia Bokser Aaron Broder Jennie Broder Sylvia Broder Milton Bruck **Ruth Bruck Dora Butnick** Milton Butnick Irving Cahn Hugo N. Cahnman Elaine Charap **Hyman Sid Citron** George Depinna Marcia Depinna

Abram Dykerman

Alfred Dykerman

Herman Dykerman

Erna Dykerman

Ester Dylewski

Lola Eckstein

Helene Falik

Estelle Feiner Abraham Obiedzinski Fink Philip Fogelman Rose Fogelman Stella Frank John Steven Fuchs Josef Samuel Fuchs Dr. J. Savin Garber Philip Garfield Benedicto Geber Marta Geber Feiga Rosa Ginsburg Albert Glazer

Arnold Glick Fannie Glick Irving Glick Max Glick

Cecelia Glazer

Clara Glazer

David Glazer

Gussie Glazer

Helen Goldenberg

Sherry Sue Goldenberg Lola Joy Goldman Celia Goldman Norman Peter Goldman Abraham Goldsmith Harold Goldsmith Mary Goldsmith Benjamin Goldstein Dave Goldstein Herb Goldstein Nettie Goldstein

Rita Goldstein Cantor Isaac Gorsky Sylvia Gould Ann Grossman Gertrude B. Gruenberg Jascha Gurewitz Fred Hahn Celia Haims **George Haims** Joseph Haupt Celia F. Heiferman Cooky Heiferman (Esther Rose Signet) Solomon G. Heiferman Jean Claude Heilberg

Ray F. Heitner

Anna Heller

Arthur Heller

Solomon Heitner

Jesse Heller Morris Heller Albert Hirsch Herta Hirsch Sybil Hyman Nathan Hyman Eva Lea Jaari Lochem Avichai Jaari Julius D. Kahn Kate Kahn Frances Kalikow Morris Kalikow Nathaniel Saul Kane Benjamin B. Katz Haskel Katz Helen F. Katz

Miriam Katz Morris M. Katz Fred E. Katzner Gladys Kenner Max Kenner Herman Kingsley Marion Kingsley Sophie Kohn Louis Kohn Aaron Korn Lillian Korn

Fortuna Kovalsky Max Kovolick Adolph G. Kraus Samuel Kravitz Abraham Krumbein Sarah Krumbein Benjamin Krumholz Henry Krumholz

Jack Krumholz Mera Krumholz Rose Krumholz Philip Kule Isidore Kulichefsky Jennie Kulichefsky Herbert Kupferberg Cantor David Kusevitsky Elaine Kusevitsky Patricia Lily Kusevitsky

Harry B. Lader Helen J. Lader **Dorothy Lapin** Samuel Lapin **Edward Lehem** Fortuna Lehem Marco Lehem Palomba Lehem Sol Lehem Charles Leibler Frieda Leibler Abraham Lerner Clara Lerner Maurice Lerner Joseph Lestz Leon Levin Charles Levy

Pearl Levy

Ludwig Loewenstein

Dr. Jack London

Harry Mesard

Margaret Loewenstein

Dr. Edward Mahlab Suzette Mahlah Lionel Malamed Leopold Lipot Mayer Rose Guttman Mayer Theodore Mayer Michael Mayorowitz Gertrude Mayorowitz Lukacs

Lilv R. Mesard **Chaskel Morgenstern** Irene Morgenstern Carl J. Moskowitz Charlotte Moskowitz George Moss Irving Moss Jack Nelson **Ruth Nelson** Abraham Okun Celia Okun Harvey L. Perlstein Jeanne S. Perlstein Isidore Platkin Shep Porter Tauba Potik Yefim Potik Raphael Raphael

Irwin Reich Stephen Reich Feiga Remetier Frank E. Riesenfeld

Sylvia Rolnick Carolyn Rosenblum Lubin Howard Rosenblum

Jonathan Rosenblum Dr. Louis Rosenblum Seymour Rosenthal Sidney Roth George Rozsa Toni Pernitz Ruda Sabina Safier Simon A. Safier

Gladys Salup Abraham Salzmann Elizabeth Samuel Siegfried Samuel Irving Savitz Ruth Savitz Jack Schaeffer Lillian Schaeffer Leo Schain Martha Schain **Harold Schantz** Elias Segal Mildred Segal

**Albert Shaw** Annette Silberman Ruby Silberman David Skolnik Lillian Skolnik Edward Skornicki Natalie Skornicki Mildred F. Smith Deena Soloway Joseph Stark

Malvin Sevin

Katalin Stark

**Pearl Strauss** Amy Lisa Sturm Judith Susan Sturm Ida Sumerfeld Meyer Sumerfeld Fred Theise Leslie Ticker

Marvin Ticker Max Troper Jack Vogel Bessie Walker Ellen Bea Walker Joseph Walker Leon Walker Marie M. Walker Rose Walker

Jacob Wallach Raoul Wallenberg Stanley Weg Alfred A. Weinberg Selma Weinberg Anna Weiner

Morris Weiner Isidore Weinkselbaum Jennie Weinkselbaum Jerry Weinkselbaum Herbert Weiser Milton Winograd Estelle Zafran Ira Zalbe Abraham Zwick Dora Feldman Zwick

#### PREPARATIONS FOR PASSOVER

The Rabbinical Assembly Pesah Guide was prepared for the Rabbinical Assembly Committee on Jewish Law and Standards by Rabbi Mayer Rabinowitz. It was accepted by the Committee on December 12, 1984. The last paragraph of the introduction as well as Parts A and C under "Permitted Foods," have been amended to reflect more recent decisions of the Committee affecting the status of peanuts, peanut oil, certain cheeses and canned tuna.

The Torah prohibits the ownership of <u>hametz</u> (leaven) during Pesa<u>h</u>. Therefore, we arrange for the sale of the <u>hametz</u> to a non-Jew. The transfer, <u>mekhirat hametz</u>, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now-permitted <u>hametz</u>. If ownership of the <u>hametz</u> was not transferred before the holiday, the use of this <u>hametz</u> is prohibited after the holiday as well (hametz she-avar alav ha-Pesah).

Since the Torah prohibits the eating of <u>hametz</u> during Pesa<u>h</u>, and since many common foods contain some admixture of <u>hametz</u>, guidance is necessary when shopping and preparing for Pesa<u>h</u>.

During the eight days of Pesa<u>h</u>, <u>hametz</u> cannot lose its identity in an admixture. Therefore, the minutest amount of <u>hametz</u> renders the whole admixture <u>hametz</u> and its use on Pesa<u>h</u> is prohibited. However, during the rest of the year, <u>hametz</u> follows the normal rules of admixture, i.e. it loses its identity in an admixture of one part <u>hametz</u> and sixty parts of non-<u>hametz</u> (batel be-shishim). This affords us the opportunity to differentiate between foods purchased before and during Pesa<u>h</u>.

What follows is a general guideline. However, your rabbi should be consulted when any doubt arises. Kosher le-Pesah labels that do not bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting your rabbi. Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grain alcohol.

Most Ashkenazik authorities have added the following foods (*kitniyot*) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). The Committee on Jewish



Law and Standards has ruled unanimously that peanuts and peanut oil are permissible. Some Ashkenazik authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult your rabbi for guidance in the use of these products.

#### **Permitted Foods:**

**A.** The following foods require no kosher le-Pesah label if purchased prior to Pesah: unopened packages or containers of natural coffee without cereal additives (However, be aware that coffees produced by General Foods are not kosher for Passover unless marked KP); sugar, pure tea (not herbal tea); salt (not iodized); pepper; natural spices; frozen fruit juices with no additives; frozen (uncooked) vegetables (for legumes see above); milk; butter; cottage cheese; cream cheese; ripened cheeses such as cheddar (hard), muenster (semi-soft) and Camembert (soft); frozen (uncooked) fruit (with no additives); baking soda.

- **B.** The following foods require no *kosher le-Pesah* label if purchased before or during Pesah: Fresh fruits and vegetables (for legumes see above), eggs, fresh fish and fresh meat.
- **C.** The following foods require a *kosher le-Pesah* label if purchased before or during Pesah: All baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing

matzah); canned or bottled fruit juices (These juices are often clarified with kitniyot which are not listed among the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to Pesah without a kosher le-Pesah label); canned tuna (since tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein-however, if it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a kosher le-Pesah label); wine; vinegar; liquor; oils; dried fruits; candy; chocolate flavored milk; ice cream; yogurt and soda.

**D.** The following processed foods (canned, bottled or frozen), require a *kosher le-Pesah* label if purchased during Pesah: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea, and fish, as well as all foods listed in Category C.

**DETERGENTS:** If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesa<u>h</u>* label.

**MEDICINE:** Since <u>hametz</u> binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, it may be used on Pesah. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consult your rabbi. In all cases, capsules are preferable to pills.

**KASHERING OF UTENSILS:** The process of kashering utensils depends on how the utensils are used. According to Halakhah, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-voleo kakh poleto*). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat, and those used only for cold food are kashered by rinsing.

**A. EARTHENWARE** (china, pottery, etc.) may not be kashered. However, fine translucent chinaware which has not

(Continued on page 15)

#### PREPARATION FOR SEDER

- **A.** Haggadot—For a meaningful and inspiring Seder, it is very helpful to use a Haggadah with interesting commentaries on the text. While it is sometimes easier to follow when everyone's Haggadah is the same, some prefer to use different editions so the diverse commentaries enliven the discussion around the table.
- B. Setting the Table—Now that the home is ready for Passover, the festival table should be set. This is a gala occasion in our lives, and we use our choicest linens, silver and dishes which we have provided for Passover. Flowers in honor of the Spring are usually used as a centerpiece. Two candles are on the table ready for the blessing. At each setting there is goblet for wine. Cushions are provided for participants to recline upon, as a symbol of our freedom.

On the table we find the special symbols of Passover:

**Matzot**—Three matzot separated by doilies, or in a special case for this purpose, are set one on the other. These signify the three categories in the Jewish community of today: The Kohen, the Levi, and the Yisrael.

**The K'arah**—The Passover Plate. This is a distinctive decorative platter on which are placed the symbols of Passover in a prescribed order. The symbols are as follows:

- a. Maror (Bitter Herbs) to remind us of the bitter hardships which our forefathers suffered in Egypt.
- b. Haroset (A mixture of fruits, fresh or dried, chopped nuts, spices and wine. The recipe differs according the culture European or Sephardic) resembles the mortar which our forefathers used in building the mighty cities of Egypt.
- c. Zeroa (Roasted Shank Bone) is a symbol of the Paschal offering at the Temple.
- d. Betzah (Roasted Egg) is also a reminder of a Temple offering.
- e. *Karpas* (Parsley) is the agricultural symbol of Passover, the green produce of the earth which God gives to us with the coming of Spring.



f. Salt Water — a symbol of the crossing of the Red Sea, or of the tears shed in Egypt.

**Cup of Elijah** — In the center of the table, we also place a large goblet of wine which is meant for the prophet *Elijah* who is the symbol of hope and faith. On Passover eve, according to tradition, *Elijah* visits every Jewish home. During the Seder ritual, at a designated point, the door is opened to welcome this honored guest.

Wine — The Arbah Kosot — Enough wine must be provided to fill each one's cup four times. These four cups are drunk to recall the four words used in the Bible to describe freedom from slavery. God says, "I shall bring forth, I shall deliver, I shall redeem, and I shall take."

# CONTEMPORARY ADDITIONS TO THE PASSOVER SEDER

Throughout the struggle to free the Jews of the former Soviet Union, a fourth matzah was added by many families to the Seder plate. It was called the Matzah of Hope, and it represented our fervent wish that Soviet Jewry might be redeemed to a life of freedom. Thankfully, we have lived to see the redemption of Soviet Jewry. We are painfully aware, however, that there are Jews throughout the world who remain in peril, most especially Jews in Arab countries. Additionally, the growing economic and political instability in Argentina has placed the Jewish community there in considerable peril and distress, and anti-Semitism has reared its ugly head in France as well.

Though the original reason for the prayer no longer applies, there is ample reason to retain the ritual of the *Matzah of Hope*, for all of those Jews who are

imperiled, and, in a more universal spirit, for all people who are enslaved and in need of redemption. The leader of the Seder should explain its presence when reciting the *matza zo* paragraph in *Maggid*.

#### IN REMEMBRANCE OF THE SHOAH

Most contemporary haggadot make some reference to the Shoah, and it is entirely proper to do so on the Seder night. The most appropriate juncture for including the Shoah is during the ritual of Elijah's cup, when the door is opened to greet the harbinger of the Messiah, and traditionally recite Sh'foch Chamat'cha, a prayer for retribution against our enemies. Though many are uncomfortable with the sentiments expressed in Sh'foch Chamat'cha, it is precisely that discomfort which can provide the grist for meaningful discussion about the nature significance of our freedom after Auschwitz, and how it is that we are to relate to our painful past.

#### IN CELEBRATION OF ISRAEL

At the very conclusion of the Seder, it is customary to sing L'shanah Haba'ah Bi'rushalayim Hab'nuya; Next year in a rebuilt Jerusalem! Obviously, the theme enslavement and redemption resonates deeply as we contemplate the existential significance of creation after the Shoah. Now more than ever, with Israel challenged at every turn, we should end our celebration of the Seder with a rededication to both the ideal and the reality of the Jewish state.

# **Passover Greetings**

The traditional greetings for *Pesa<u>h</u>* in both Hebrew and Yiddish carry the important implications of this holiday of freedom and redemption. Using the Hebrew word *Hag* immediately tells us that Passover is one of the three pilgrimage festivals, while *kasher* reflects the importance of the stringent rules of Kashrut applied at this joyous season, reminding us of our bondage in Egypt.

In Hebrew: (<u>H</u>ag Kasher V'samea<u>h</u>)
Or simply: (Hag Sameah)

In Yiddish: (A Zissen Un Kosherin Pesah)

#### **Schedule of Services**

Unless otherwise indicated, our regular schedule of services is as follows:

Sha <u>h</u> arit:	Min <u>h</u> a/Ma'ariv			
Weekdays7:00 AN	1 Weekdays7:30 PM			
Shabbat9:00 AM	Friday Kabbalat Shabbatplease see calendar			
Sunday, and legal holidays8:20 AM	Saturday night, Sunday, and legal holidaysSundown			

#### **Schedule of Children's Services**

Junior Congregation & Clubs.......10:00 AM - Noon— Little Synagogue Kids Kongregation............10:45 AM - 11:30 AM—Room M4

Junior Congregation is led by Aaron Yavelberg and Rabbi David Siegel at 10 AM in the Little Synagogue.

Kids Kongregation is led by Scott Sharinn and other parent volunteers, at 10:45 AM in M4.

#### **Congregational Kiddush Hosts**

March 10, Helaine and Joe Fox in honor of the upcoming marriage of Josh to Jill Wexler.

March 17, Lori and Howard Glick in honor of the Bar Mitzvah of their son, Brandon.

March 24, Esther Feigenbaum in honor of the baby naming of her grand-daughter.

March 31, Matt and Judy Beizer in honor of the upcoming marriage of Dina to Moshe Kook.

# MARCH 2012 | ADAR-NISAN 5772

_	Sunday	Monday	Tuesday	Wednesda	ay	Thursday	Friday	Shabbat
ı	ATELY FOLLOW	ING THE 7:30 PM try to attend the	S AND CLASSES ARE MINYAN, UNLESS ( minyan on the nig	OTHERWISE	) -	1 7 Adar Rabbi's Talmud Class	2 8 Adar	3 9 Adar  Tetzaveh/ Shabbat  Zachor  Journal Dinner Dance
, ,					USY/Kadima	5:29 Candles 5:30 Kabbalat Shabbat	5:30 Minha	
4	10 Adar	<b>5</b> 11 Adar	<b>6</b> 12 Adar	<b>7</b> 13 .	Adar	<b>8</b> 14 Adar	<b>9</b> 15 Adar	<b>10</b> 16 Adar
P	urim Carnival			Exec. Bd Mt	-	PURIM		Ki Tisa
			School Board Mtg* Men's Club Soccer Open Bridge	EREV PURIN	M	Rabbi's Talmud Class		Aufruf of Jill Wexler and Josh Fox
			Yarncraft			USY/Kadima	5:37 Candle Lighting 5:35 Kabbalat Shabbat	5:30 Minha
11	17 Adar	<b>12</b> 18 Adar	<b>13</b> 19 Adar	<b>14</b> 20 .	Adar	<b>15</b> 21 Adar	<b>16</b> 22 Adar	<b>17</b> 23 Adar
Pe	sach University	Pesach University*	Pesach University*			Rabbi's Talmud Class		Vayakhei-Pikudei/ Shabbat Parah
	Tseerim		Men's Club Soccer Open Bridge Yarncraft	Yoga		Board of Trustees* USY/Kadima	6:44 Candle Lighting	Bar Mitzvah of Brandon Glick
							6:30 Kabbalat Shabbat	6:45 Minha
18	24 Adar	<b>19</b> 25 Adar	<b>20</b> 26 Adar	<b>21</b> 27 /	Adar	<b>22</b> 28 Adar	<b>23</b> 29 Adar	<b>24</b> 1 Nisan
	Torah Fund Luncheon	Pesach University*	Pesach University*			Rabbi's Talmud Class		Vayira/ Rosh Hodesh Nisan
			Men's Club Soccer Open Bridge Yarncraft			Pesach University* USY/ Kadima		
	Tseerim		famiciali	Yoga			6:52 Candle Lighting 6:30 Kabbalat Shabbat	6:50 Minha
25	2 Nisan	<b>26</b> 3 Nisan	<b>27</b> 4 Nisan	<b>28</b> 5 N	isan	<b>29</b> 6 Nisan	<b>30</b> 7 Nisan	31 8 Nisan
N	Natzah Baking	Sisterhood Open Mtg				Rabbi's Talmud Class		Tsav/ Shabbat Ha- Gadol
	Zimriyah		Men's Club Soccer Open Bridge					Aufruf of Dina Beizer
	Tseerim		Yarncraft	Yoga		USY/Kadima	6:59 Candle Lighting 6:30 Kabbalat Shabbat	and Moshe Kook 7:00 Minha

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Sha <u>h</u> arit:		Min <u>h</u> a/Ma'ariv	
Weekdays7	:00 AM	Weekdays	7:30 PM
Shabbat9:	:00 AM	Friday Kabbalat Shabbatplease see	calendar
Sunday, and legal holidays8:	20 AM	Saturday night Sunday, and legal holidays	Sundown

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Kids Kongregation is led by Scott Sharinn and other parent volunteers, at 10:45 AM in M4.

#### When Pesach Begins on Friday Night

MARCH-APRIL 2012

Because the first night of Pesach coincides with the onset of Shabbat, any cooking for the first Seder must be completed before candle lighting. Food preparation for the second Seder may not begin until the conclusion of Shabbat. In advance of the second days of Yom Tov, an Eruv Tavshilin must be prepared, in order to allow cooking for Shabbat on the last day of Pesach.

For the latest guidance on Passover preparation from the Committee on Jewish Law and Standards from the Rabbinical Assembly, please visit <a href="http://">http://</a>

www.rabbinicalassembly.org/sites/default/files/public/jewish-law/holidays/pesah/

# **APRIL 2012 | NISAN-IYAR 5772**

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
1	9 Nisan	2 10 Nisan	3 11 Nisan	<b>4</b> 12 Nisan	5 13 Nisan	6 14 Nisan	<b>7</b> 15 Nisan
	Tseerim			Exec. Bd Mtg	Rabbi's Talmud Class Fast of the First Born	First Seder	1st Day of Pesach Second Seder Communal Seder
			Men's Club Soccer Open Bridge	Yoga	USY/Kadima	7:07 Candle Lighting 7:00 Kabbalat Shabbat	7:15 Minha 8:09 Candle Lighting 8:00 Maariv
8	12 Nisan	9 13 Nisan	<b>10</b> 14 Nisan	<b>11</b> 15 Nisan	<b>12</b> 16 Nisan	<b>13</b> 17 Nisan	<b>14</b> 18 Nisan
2n	d Day of Pesach	Chol HaMoed Pesach	Chol HaMoed Pesach	Chol HaMoed Pesach	Chol HaMoed Pesach	7th Day of Pesach	8th Day of Pesach
8:10	Havdallah		School Board Mtg*		Rabbi's Talmud Class		
			Men's Club Soccer Open Bridge	Yoga	7:14 Candle Lighting	7:14 Candle Lighting 7:15 Kabbalat Shabbat	7:15 Minha
15	19 Nisan	<b>16</b> 20 Nisan	<b>17</b> 21 Nisan	<b>18</b> 22 Nisan	<b>19</b> 23 Nisan	<b>20</b> 24 Nisan	<b>21</b> 25 Nisan
	Minyan Club		Men's Club Soccer	Yom HaShaoah Program	Yom HaShoah Rabbi's Talmud Class		Shmini
	Tseerim		Open Bridge	Yoga	Board of Trustees* USY/ Kadima	7:21 Candle Lighting 6:30 Kabbalat Shabbat	Family Shabbat
22	26 Nisan	<b>23</b> 1 Iyar	<b>24</b> 2 lyar	<b>25</b> 3 lyar	<b>26</b> 4 Iyar	<b>27</b> 5 lyar	7:20 Minha <b>25</b> 2 Adar
Ro	osh <u>H</u> odesh Iyar  Minyan Club	Rosh <u>H</u> odesh Iyar	Men's Club Soccer Open Bridge	Yom HaZikaron	Yom HaAtzmaut Rabbi's Talmud Class	7:29 Candle Lighting	Tazria-Metzorah
	Williyan Clas					6:30 Kabbalat Shabbat	
	Tseerim			Yoga	USY/Kadima		7:30 Minha
26	3 Adar Minyan Club	27 4 Adar Sisterhood Open Mt			<b>30</b> 7 Nisan Rabbi's Talmud Class	*ALL WEEKDAY EV AND CLASSES ARE	
	Tseerim				ATELY FOLLOWING THE 7:30 PM MINYAN, UNLESS OTHERWISE		
						NOTED. Please try minyan on the nig those events. Thar	hts you attend
			Yarncraft	Yoga	USY/Kadima	tilose evelits. Illdi	ık you.

#### **PULPIT FUND**

Louis Jaari—in honor of the birth of Sue Finkelstein's grandchildren Louis Jaari—in honor of Kim Trigiboff passing the Bar exam

Anita & Murray Miller-in honor of Pauline & Mark Raphael being honored by FHJC

Anita & Murray Miller-in honor of the marriage of Ellen Jaffe & Mike Cogan

Emily, Mark, Linda, Stuart, Shiela & Sid Hochberg—in honor of Gerri & David Kule's 70<sup>th</sup> wedding anniversary

Daralyn, Zachary & Sasha Goodman—in honor of Judy Beizer for a special aliyot received

Lana Subes—in gratitude to Dan Werlin for his kindness

Roz Okun-in honor of the Bar Mitzvah of Sybil Mailman's grandson,

Roz Okun-in honor of the Bat Mitzvah of Ruth Goldschmdit's granddaughter, Miriam Greenberg Anise & Philip Parnes—in honor of a wonderful anniversary & a special milestone for Gerri & David Kule

**Grace Schartzberg**—in honor of the upcoming marriage of Helaine & Joe Fox's son, Josh to Jill Wexler.

Ellen Cahn—in honor of the marriage of Ellen Jaffe to Mike Cogan Ellen Cahn-in gratitude to Jay Luger for taking care of my sick cats

Marian & Martin Krasilovsky-in gratitude to Dr. Judy Beizer, Dr. Martin Topol & Norman Gursen for honors received

Anita & Murray Miller—in gratitude to Dr. Judy Beizer, Dr. Martin Topol & Norman Gursen for honors received

Donations have been made in gratitude to **Norman Gursen** for honors received by:

#### **Georgette & Anthony Dankner Esther Feldman** Linda Farhi

Linda Farhi—in gratitude to Martin Topol for honors received Esther Wolberger—in gratitude to Rabbi Skolnik for his kindness Esther Wolberger—in gratitude to Hazzan Rosenblum for his kindness Roz Okun-in memory of Lisa Abrams father, Richard Lazerson Anita & Murray Miller—in memory of Anita's brother, Philip Sachs yahrzeit

Anita & Murray Miller—in memory of Anise Parnes' father, Howard Goldman

Roz & Oskar Matzner—in memory of **Richard Lazerson** 

Donations have been in memory of Anise Parnes' mother, Libbijane Goldman by:

# LIFE CYCLES

### רפואה שלמה Refuah רפואה

a full and speedy recovery to Gerri Kule and Maurice Miller

#### מזל טוב Mazal Tov

...to those in our Center family who are celebrating a simha:

Sue Finkelstein on the birth of twin grandchildren Marian and Martin Krasilovsky on the Bat Mitzvah of their granddaughter Rebecca Gerri and David Kule on their 70th anniversary

Ruth Goldschmidt on the Bat Mitzvah of her granddaughter Miriam Greenberg Helaine and Joe Fox on the upcoming marriage of their son Josh to Jill Wexler Matt and Judy Beizer on the upcoming marriage of their daughter Dina to Moshe Kook Soraya and Frank Baharestani on the marriage of their daughter Heather Rachel to Peter Hopkins Renee' Glick on the marriage of her granddaughter Lauren to Russell Baker

### המקום ינחם Hamakom Y'nahem המקום ינחם

...may God grant comfort and consolation to those who have lost a loved one:

Anise Parnes, on the loss of her dear mother, Libbijane Goldman Lisa Abrahms, on the loss of her dear father, Richard Lazerson Andy Bass, on the loss of his dear father, Dr. Richard Bass Melanie Krieger, on the loss of her dear father, Leo Jacobs Romi Narov, on the loss of her dear father, Avraham Arieli

We mourn the loss of our dear Center Members and friends Harry Zielonka, May his memory be for a blessing.

Teri & Steven Goffner Rae Theise & Gary Kerzner **Anita & Murray Miller Gail Port** 

**Arlene Sacks** 

Lorain & Warren Wankoff Sylvia Lestz—in memory of beloved father & grandfather, Hyman Pomer-

Sylvia Lestz—in memory of dearest husband, father & grandfather, Joseph Lestz

Georgette & Anthony Dankner-in loving memory of his father, Henry Dankner

Mena Rokhsar & Family—in memory of Ebrahim Khalie Rokhsar (37 yahr-

Harris Weinstein & Adolfo Salazarin honor of Iris Braunstein's 100<sup>th</sup> birthday

Erica Gursen-in memory of David Sydney's father, Stanley

Arlene Sacks—in memory of Melanie Krieger's father, Leo Jacobs

The Seitenbach Family —in memory of Max Seitenbach, husband, father & grandfather (11<sup>th</sup> yahrzeit)

#### **YOUTH ACTIVITIES FUND**

marriage of Ron & Irene Sternberg's daughter, Alison

Helaine & Joe Fox—in honor of the jamin Witlin's Haftorah Bar Mitzvah of **Deborah & Andrew** Witlin's son, Benjamin

Joe Fox—in gratitude to Coach Adam for his support of our Center Louis Jaari-in honor of Ellen Suz-

anne Leifer's Bat Mitzvah Louis Jaari - in honor of Jordana Israel's Bat Mitzvah

Louis Jaari-in honor of Tess Belzer Korn's Bat Mitzvah

Louis Jaari-in honor of Nathaniel Korb's Bar Mitzvah Louis Jaari—in honor of Samson

Cornejo's Bar Mitzvah Louis Jaari-in honor of Evelyn Got-

lieb's Bat Mitzvah

Louis Jaari-in honor of Steven Samuel's Bar Mitzvah

Louis Jaari - in honor of Rachel Elyse Manheim's Bat Mitzvah Louis Jaari-in honor of Shira

Shkedi's Bat Mitzvah

Louis Jaari—in honor of Benjamin Witlin's Bar Mitzvah

Louis Jaari-in honor of Nathaniel Korb winning second place in the Citywide Spelling Bee & first place in the Regional II Bee of the Jewish **Education Project** 

Pauline, Mark, Melissa & Robbie Raphael—in honor of the Bar Mitzvah of Sybil Mailman's grandson, Max

Judy & David Zipkowitz—in honor of Helaine & Joe Fox—in honor of the the upcoming aufruf of Josh Fox & Jill Wexler

> Erica Gursen—in recognition of Ben-Helaine & Andy Bass, Jordan, James, Isabel & Jacob—in honor of the up-

coming marriage of Josh Fox to Jill Wexler

Miriam & Morris Chait—in gratitude

to Norman Gursen for honors received

Rhonda, Doug, Jordana & Michael Israel-in memory of Richard Lazer-

Pauline, Mark, Melissa & Robbie-in memory of Andy Bass father, Richard Pauline, Mark Raphael—in memory of Anise Parnes mother, Libbijane Goldman

Pauline, Mark, Melissa & Robbie-in memory of Lisa Abrams father, Richard Lazerson

Koerner, Griffin & Wood Familiesin memory of Andy Bass father, Rich-

Malcah & Yair Toor—in honor of Miriam Chait being honored by the Torah Fund

#### **CANTOR'S MUSIC FUND**

**Evening Sisterhood**—in gratitude to Hazzan Rosenblum for a wonderful

Erica Gursen—for the full & speedy recovery of Maurice Miller Renee' Glick—in honor of the Bar

Mitzvah of Sybil Mailman's grandson, Max

#### KIDDUSH FUND

Donations have been made in honor of Gerri & David Kule's 70th wedding anniversary by:

Sophie & Ralph Allen **Lottie & Henry Burger** Helaine & Joe Fox **Ruth Shulim** 

Helaine & Joe Fox—in honor of the marriage of Ellen Jaffe & Mike Cogan Barbara & Jerry Klibanoff-in honor Cogan

Eric Feuer & Alison Feuer Louis Jaari—in gratitude to Norman **Gursen** for honors given to them Dr. Laurie Lax—in gratitude to Judy Beizer for honors received Eric Kober—in gratitude to Martin Topol for honors received

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#### JERRY WEINKSELBAUM FUND

of the marriage of Ellen Jaffe & Mike Carol & Norman Guttman—in honor of our friendship with Leah Weinkselhaum

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Stephanie & Shane Wood -in honor of Pauline & Mark being honored by **FHJC** 

Gerri & David Kule-in memory of Sylvia Broder

**Anonymous** 

Rabbi Gerald & Robin Skolnik

#### **ESTELLE'S PLACE & NURSERY**

Roz Feuer-in honor of Gerri & David Kule's 70<sup>th</sup> wedding anniver-

Roz Feuer-in memory of Eddie Feuer (yahrzeit), loving husband, father & grandfather

#### **PJ LIBRARY**

**Evening Sisterhood**—in gratitude and appreciation to Robin Skolnik for her wonderful review of Jerusalem Maiden

Roz Feuer—in loving memory of Eva Forman, (yahrzeit) mother, grandmother & great grandmother

#### **G'MACH**

Evening Sisterhood—in gratitude to Susie & Rabbi Paul Drazen for a wonderful night of laughter Suzanne Vick—in memory of Anise

Parnes' mother, Libbijane Goldman Suzanne Vick—in memory of Arlene Glotzer's father, Frank Eskin

#### **JOURNAL**

Donations have been made in honor of Pauline & Mark Raphael being honored by FHJC by:

Susan Grant & Brian King **Pool People** 

#### Henry M. Katz Minyan

Ruth Goldschmidt—in memory of dear mother and grandmother Lily

#### A.G. Kraus Fund

Lottie & Henry Burger—in memory of Romi Narov's father Avraham

Simone, David, Sabrina and Gabriel Eshaghian—in memory of Romi Narov's father Avraham Arieli

(Preparations for Passover, continued from page 10) been used for over a year may be used if scoured and cleaned in hot water.

- **B. METAL** (wholly made of metal) UTENSILS USED IN FIRE (spit, broiler) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.
- **C. OVENS AND RANGES**: Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous cleaning ovens must be kashered in the same manner as regular
- D. MICROWAVE OVENS, which do not cook the food by means of heat, should be cleaned, and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be kashered for Pesah.
- E. GLASSWARE: Authorities disagree as to the method for kashering drinking

utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesah, or putting them through a dishwasher.

- 1. Glass Cookware: There is a difference of opinion as to whether it is to be kashered. One opinion is that it must be kashered. After a thorough cleansing, there should be water boiled in them which will overflow the rim. The other opinion is that only a thorough cleansing is required.
- 2. Glass Bakeware, like metal bakeware, may not be kashered.
- F. DISHWASHER: After not using the machine for a period of 24 hours, a full cycle with detergent should be run.
- G. ELECTRICAL APPLIANCES: If the parts that come into contact with hametz are removable, they can be kashered in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned.)
- H. TABLES, CLOSETS AND COUNTERS: If used with hametz, they should be thoroughly cleaned and covered, and then they may be used.
- I. KITCHEN SINK: A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack

used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

J. **HAMETZ** AND **NON-PASSOVER** UTENSILS: Non-Passover dishes, pots and hametz whose ownership has been transferred, should be separated, locked up or covered, and marked in order to prevent accidental use.

#### To the FHJC Community,

Thank you for your compassion following the recent losses of my father, Howard, and mother, Libbijane. The kind words and actions, offered by so many of you, have been comforting and truly appreciated during this sad and difficult Goldman family moment. Sincerely,

Anise Parnes and family

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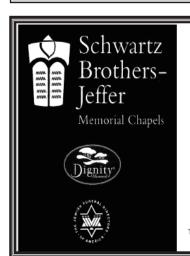
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## **March Highlights**

Gala Journal Dinner Dance—March 3 Purim Carnival—March 4 Megillah Reading and Purim Shpiel-March 7 Purim—March 8 Pesach University—March 10-March 29 Torah Fund Luncheon—March 18

## **April Highlights**

Passover—April 6-April 14 Communal Seders—April 6/7 Yom HaShoah Program—April 18 Zimriyah—April 25 Look inside the Message for details!

Before each publication, the Message is checked and rechecked to the best of our ability for content, dates, times, and spelling. We apologize in advance if any errors should occur.

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