



***Gate Admission Prices:  
Season Car Pass***

\$40.00 for a car and occupants up to a maximum of 4 adults.

Additional persons pay the one day admission of \$10.00.

Car Pass good for entire five day event.

***One Day Admission***

\$10.00 per person

Children 5 years and under free

***Season Individual Pass***

\$20.00 wrist band

For walk-in admission only

# Grand Champion Sponsors

Jensen Motors and Farmers Coop Craig  
Wednesday

American Bank  
Thursday

Plymouth County Farm Bureau  
Friday

Primebank and Kroese & Kroese PC CPA  
Saturday

Wells Enterprises Inc.  
Sunday

# Purple Ribbon Sponsors

Kingsley State Bank

NW Iowa Credit Union

Northwest REC

Northwest Bank of Le Mars

# Blue Ribbon Sponsors

Bo Deans Baking Group

Casey's General Store

Channel Seed - Keith Koerselman

Chesterman Company

Edward Jones of Le Mars

Icon Ag & Turf

Iowa State Bank of Remsen

L & D Electric, Ireton

Le Mars Agri-Center

Le Mars Toy Store

Marcus Lumber Co.

Peoples Bank of Akron

Pepsi Cola of Siouxland

PR Construction

Premium Feed & Grain of Brunsville

Remsen Farmers Coop

Sioux Center Vet Clinic

Sioux Fertilizer

Schmidt Farm & Seeds

Taco John's of Le Mars

Titan Machinery of Le Mars

Total Motors of Le Mars

# 2017 PLYMOUTH COUNTY FAIR

## *Pioneer Village Entertainment*

### **Wednesday, July 26 (Jensen Motors and Farmers Coop Craig Day)** —————

- 5:30 p.m. 1910 Fruitgum Company Band, Country Singer/Songwriter– Sponsored by Jensen Motors
- 6:40 p.m. Opening Ceremony/Flag Raising
- 6:45 p.m. 4-H Foundation Donor Ceremony
- 7:00 p.m. King and Queen Crowning
- 8:00 p.m. 1910 Fruitgum Company Band - Country Singer/Songwriter – Sponsored by Farmers Coop Craig

### **Thursday, July 27 (American Bank Day)** —————

- 5:00 p.m. Six Appeal, Acapella – Sponsored by Titan Machinery and LeMars and Sioux Fertilizer
- 6:15 p.m. Phil McGarrah Running on Empty Band – Sponsored by L&D Electric and Iowa State Bank
- 7:30 p.m. Six Appeal, Acapella – Sponsored by American Bank
- 8:45 p.m. Phil McGarrah Running on Empty Band –Sponsored by Northwest REC and Remsen Farmers Coop

### **Friday, July 28 (Plymouth County Farm Bureau Day)** —————

- 12:00 p.m. Central Dance Academy Dance Performance
- 5:00 p.m. Lizzy the Dream Girl, Hypnotist – Sponsored by Northwest Bank LeMars
- 6:15 p.m. Casey Muessigmann, Country Singer – Sponsored by Plymouth County Farm Bureau and ICON Ag & Turf
- 7:30 p.m. Lizzy the Dream Girl, Hypnotist – Sponsored by Channel Seed-Keith Koerselman and BoDeans Baking Company
- 8:45 p.m. Casey Muessigmann, Country Singer – Sponsored by LeMars Agri-Center and NW Iowa Credit Union

### **Saturday, July 29 (Kroese & Kroese PC CPA and Primebank Day)** —————

- 5:00 p.m. Lizzy the Dream Girl, Hypnotist – Sponsored by Kroese & Kroese PC CPA
- 6:15 p.m. Jacob Martin Band– Sponsored by Primebank
- 7:30 p.m. Lizzy the Dream Girl, Hypnotist – Sponsored by Premium Feed and Grain Brunsville and Taco Johns, LeMars
- 8:45 p.m. Jacob Martin Band– Sponsored by LeMars Toy Store and Schmidt Farm and Seeds Inc

### **Sunday, July 30 (Wells Enterprises Inc Day)** —————

- 11:00 a.m. First Church of Christ Service
- 3:30 p.m. John Sager, Branson Entertainer – Sponsored by P.R. Construction
- 4:30 p.m. Auction of Chainsaw Carvings
- 6:00 p.m. The Browns, Family Music Group– Sponsored by Wells Enterprises Inc
- 7:00 p.m. John Sager, Branson Entertainer – Sponsored by Peoples Bank and Total Motors
- 8:00 p.m. The Browns, Family Music Group – Sponsored by Kingsley State Bank

# 2017 PLYMOUTH COUNTY FAIR

## *Kids Stage Entertainment*

**Thursday, July 27**

*Sponsored by Sioux Center Vet Clinic*

4:00 p.m., 6:00 p.m., 8:00 p.m. Kent Family Magic Circus

**Friday, July 28**

*Sponsored by Edward Jones of LeMars*

4:00 p.m., 6:00 p.m., 8:00 p.m. Kent Family Magic Circus

**Saturday, July 29**

*Sponsored by Marcus Lumber*

4:00 p.m., 6:00 p.m., 8:00 p.m. Kent Family Magic Circus

**Sunday, July 30**

*Sponsored by Casey's General Store*

4:00 p.m., 6:00 p.m., 8:00 p.m. Kent Family Magic Circus

# 2017 PLYMOUTH COUNTY FAIR

## *Grand Stand Entertainment*

**Wednesday, July 26**

6:00 p.m. Bull Riding

**Thursday, July 27**

6:30 p.m. Tuff Truck Contest

**Friday, July 28**

6:00 p.m. Tractor Pull

**Saturday, July 29**

6:30 p.m. Demo Derby

**Sunday, July 30**

7:00 p.m. Figure 8 Racing

# 2017 PLYMOUTH COUNTY FAIR

## *Covered Show Arena Entertainment*

**Thursday, July 27**

6:30 p.m. Farm Olympics

**Friday, July 28**

7:00 p.m. Impact Pro Wrestling

# GENERAL PROGRAM

---

## Friday, July 14

11:59 p.m.

Livestock and Communications Entry Deadline

---

## Thursday, July 20

11:59 p.m.

Static Entry Deadline

**Fairgrounds open from 7:00 a.m. to 12:00 midnight**  
**All Livestock buildings are closed to exhibitors from Midnight to 5:00 a.m.**

---

## Friday, July 21

8:00 a.m. - 4:30 p.m.

Deadline to sign up for Clay County Fair at Fair Office

8:00 a.m. - 4:30 p.m.

Extension Office operating at Fair Office

---

## Monday, July 24

9:00 a.m.

Fairground Clean-up

9:00 a.m. to 11:00 a.m.

4-H & FFA Reduced Price Passes Sold – Fair Office

1:00 p.m.

Livestock Stall Assignments Will Be Posted in Barns

2:00 to 6:00 p.m.

4-H & FFA Reduced Price Passes Sold – Fair Office

2:00 to 6:00 p.m.

4-H Static Exhibits Entered – 4-H Bldg.

7:00 p.m.

4-H & FFA Horse Show (timed events) – Horse Arena

---

## Tuesday, July 25

8:00 a.m.

4-H Static Exhibit Judging in Century Hall

9:00 a.m. - 4:00 p.m.

4-H & FFA Reduced Price Passes Sold – Fair Office

11:00 a.m. - 1:30 p.m.

4-H Foodstand Open for Lunch

11:30 a.m. - 2:00 p.m.

Clover Kid Judging - 4-H Exhibit Bldg.

6:00 p.m. - 8:00 p.m.

Open Class Entries - Art show, Horticulture, Food and Preservation, Creative Hobbies, Antiques & Collectibles

*Golf carts will run from 6:00 p.m. - 8:00 p.m. to provide transportation for open class exhibitors from south parking lot to Open Class Building. Exhibitors will also be allowed to pull through the gate near the round barn and park near the stage to unload on Tuesday only.*

---

## Wednesday, July 26 (Jensen Motors and Farmers Coop Craig Day)

7:00 a.m.

Helicopter Rides Daily - departing from south end of Grandstands

7:00 a.m. - 10:00 a.m.

Tickets On Sale at Gate

7:00 a.m. - 10:00 a.m.

Open Class Entries - Art Show, Creative Hobbies, Antiques & Collectibles, Horticulture, Food and Preservation Entries

*Limited number of Golf carts will run from 7:00 a.m. - 9:00 a.m. only to provide transportation to all open class exhibitors from South parking lot to Open Class Building*

7:30 a.m.

Swine Scanning

7:30 a.m. - 10:30 a.m.

Swine check-in

7:30 a.m. - 10:00 a.m.

Rabbit entries in place

9:00 a.m. - 12:00 p.m.

4-H & FFA Livestock Entries in place (sheep, goat, dairy, poultry, beef)

9:00 a.m.

4-H Exhibit Building Open

10:30 a.m. - 12:00 p.m.

Beef check-in (called by alphabetical order by club)

12:00 p.m.

All Livestock Weigh-ins and check-ins complete

12:00 p.m.

Sheep Scanning

12:00 p.m.

Blair House Open

12:00 p.m.

4-H Clothing Event – Century Hall

12:00 p.m.

“aROUND the farm in the BARN” – Round Barn Opens

12:00 p.m.

Commercial Exhibits Open

1:00 p.m.

Beef Scanning

1:00 p.m.

Clover Buddies Rabbit Show, followed by 4-H & FFA Rabbit Show – North Arena

1:00 p.m.

4-H & FFA Livestock Judging Contest Check-in – Covered Arena

2:00 p.m.

4-H & FFA Livestock Judging Contest – Covered Arena

- 4:00 - 8:00 p.m. Lego Booth – Lego Depot
- 3:30 p.m. 4-H Static Exhibit Grand Champion Photos Taken -South End Open Class Building
- 5:00 p.m. Midway Rides Open
- 5:30 p.m. Bucket Calf Check-in
- 6:00 p.m. Bucket Calf Judging – Covered Arena
- 6:00 p.m. Bull Riding - Grandstand
- 6:00 p.m. RC Demo - South End Open Class Building
- 6:45 p.m. 4-H Foundation Donor Ceremony
- 7:00 p.m. King & Queen Crowning – Pioneer Village
- 9:00 p.m. Commercial Buildings and Blair House Close
- 10:00 p.m. Open Class and 4-H Exhibit Building Close
- 10:00 p.m. Round Barn Close

**Thursday, July 27 (American Bank Day)** \_\_\_\_\_

- Helicopter Rides Daily - departing from south end of Grandstands
- 7:00 a.m. 4-H & FFA Horse Check-in – Horse Arena
- 8:00 a.m. 4-H & FFA Horse Show – Horse Arena
- 8:30 a.m. 4-H & FFA Sheep Show – Covered Arena
- 9:00 a.m. 4-H Exhibit Building Open
- 10:00 a.m. Open Class Exhibits Open
- 10:00 a.m. Clover Buddies Bottle Lamb check-in. Show to happen before lunch break.
- 12:00 p.m. Blair House Open
- 12:00 p.m. “aROUND the farm in the BARN” – Round Barn Opens
- 12:00 p.m. Commercial Exhibit Buildings Open
- 1:00 p.m. Midway Rides Open
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 1:00 p.m. 4-H Educational Presentations – Century Hall
- 4:00 - 8:00 p.m. Lego Booth – Lego Depot
- 4:00 - 9:00 p.m. Double V Pony Rides – Near Kiddie Barn
- 6:30 p.m. Farm Olympics - Covered Arena
- 6:30 p.m. Tuff Truck – Grandstand
- 9:00 p.m. Commercial Buildings and Blair House Close
- 10:00 p.m. Open Class and 4-H Exhibit Building Close
- 10:00 p.m. Round Barn Close

**Friday, July 28 (Plymouth County Farm Bureau Day)** \_\_\_\_\_

- Helicopter Rides Daily - departing from south end of Grandstands
- 8:30 a.m. 4-H & FFA Dog Show – Open Class Building (South End)
- 8:30 a.m. 4-H & FFA Breeding Beef & Market Beef Show – Covered Arena
- 9:00 a.m. 4-H Exhibit Building Open
- 10:00 a.m. Open Class Exhibits Open
- 12:00 p.m. Blair House Open
- 12:00 p.m. Central Dance Academy Dance Performance - Pioneer Village Stage
- 12:00 p.m. “aROUND the farm in the BARN” – Round Barn Opens
- 12:00 p.m. Commercial Exhibit Buildings Open
- 1:00 p.m. Midway Rides Open
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 2:30 p.m. 4-H Working Exhibits – Open Class - South End
- 3:00 p.m. 4-H & FFA Dairy Cow followed by Clover Buddies Bottle Goat, then 4-H & FFA Goat Show - Covered Arena
- 4:00 - 8:00 p.m. Lego Booth – Lego Depot
- 4:00 - 9:00 p.m. Double V Pony Rides – Near Kiddie Barn
- 6:00 p.m. Tractor Pull – Grandstand
- 7:00 p.m. Impact Pro Wrestling – Covered Show Arena
- 7:00 p.m. Cooking School – Century Hall
- 9:00 p.m. Commercial Buildings and Blair House Close

- 10:00 p.m. Open Class and 4-H Exhibit Building Close
- 10:00 p.m. Round Barn Close

**Saturday, July 29 (Kroese & Kroese PC, CPA and Primebank Day)** 

---

- Helicopter Rides Daily - departing from south end of Grandstands
- 8:30 a.m. 4-H & FFA Swine Show – Covered Arena
- 9:00 a.m. Open Draft Horse & Mule Show – Horse Arena
- 9:00 a.m. 4-H Exhibit Building Open
- 9:00 a.m. Clover Buddies Poultry Show followed by the 4-H & FFA Poultry Show - North Arena
- 9:00 - 11:30 a.m. Open Sheep Show Check-in (scale in North end of Sheep Barn)  
Show follows 4-H & FFA Swine Show
- 10:00 a.m. “aROUND the farm in the BARN” – Round Barn Opens
- 10:00 a.m. Open Class Exhibits Open
- 10:30 a.m. Kids’ Day – Century Hall
- 10:00 a.m. Commercial Exhibit Buildings Open
- 12:00 p.m. Blair House Open
- 12:00 - 8:00 p.m. Lego Booth – Lego Depot
- 12:00 - 9:00 p.m. Double V Pony Rides – Near Kiddie Barn
- 1:00 - 5:00 p.m. Reduced Midway Rides
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 1:00 p.m. 4-H & FFA Cat Show - South End Open Class Building
- 2:00 - 3:00 p.m. Arm Wrestling Weigh-In - South End Open Class Building
- 2:00 p.m. Life Skills Quilt Auction – Century Hall
- TBD Open Sheep Show following 4-H & FFA Swine Show
- 3:00 p.m. Arm Wrstling Contest - South End Open Class Building
- 6:00 p.m. 4-H & FFA Share the Fun- Century Hall
- 6:00 p.m. Deadline for Rabbit, Poultry, Meat Goat, Swine, Sheep & Beef Ribbon Auction sign up
- 6:30 p.m. Demo Derby – Grandstand
- 9:00 p.m. Commercial Buildings and Blair House Close
- 10:00 p.m. Open Class and 4-H Exhibit Building Close
- 10:00 p.m. Round Barn Close

**Sunday, July 30 (Central Valley Ag Day)** 

---

- Helicopter Rides Daily - departing from south end of Grandstands
- 8:00 - 10:00 a.m. 4-H & FFA Feeder Calf weigh-in – Scale House
- 8:00 - 10:00 a.m. Open Feeder Calf & Plymouth County Club Calf Classic weigh-in – Scale House
- 10:00 a.m. Open Fun Day Horse Show – Horse Arena
- 10:00 a.m. Church Service – Century Hall
- 11:00 a.m. First Church of Christ Service - Pioneer Village
- 11:30 a.m. Bill Riley Show Check-in
- 12:00 p.m. Bill Riley Show – Century Hall
- 12:00 p.m. Commercial Exhibit Buildings Open
- 12:00 - 8:00 p.m. Lego Booth – Lego Depot
- 12:00 p.m. Open Class, Blair House, 4-H Exhibit Building, and “aROUND the farm in the BARN” – Round Barn Opens
- 12:00 p.m. 4-H & FFA Cow Calf Show – Covered arena
- 12:30 p.m. 4-H & FFA Feeder Calf Show – Covered arena  
Followed by Open Feeder Calf Show – Covered arena  
Followed by Plymouth County Club Calf Classic
- 1:00 p.m. 4-H & FFA Pet Show – Open Class building (South End)
- 1:00 - 5:00 p.m. Reduced Midway Rides
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area

- 2:00 p.m. Life Skills Cow Chip Bingo – East of Clock Tower
- 2:00 p.m. Open Pet Show – Open Class building (South End)
- 2:00 - 9:00 p.m. Double V Pony Rides – Near Kiddie Barn
- 3:15 p.m. 4-H Pride of Iowa – Century Hall - Judging Begins (4-H'ers ONLY)
- 4:00 p.m. 4-H Pride of Iowa - Open to Public
- 4:30 p.m. Fair Auction including Wood Carvings – Pioneer Village
- 6:00 p.m. Release Bucket Calves, Bottle Goats, and Bottle Lambs
- 7:00 p.m. Figure 8 Racing Grandstand
- 7:00 p.m. Commercial Exhibit Buildings Close
- 7:00 - 8:00 p.m. Open Class Exhibits Released (**not** 4-H exhibits)
- 9:00 p.m. Blair House Close
- 10:00 p.m. Round Barn, 4-H Exhibit Building Close

**Monday, July 31**

---

- 8:00 a.m. Livestock Released (those not in ribbon auction)
- 8:00 - 11:00 a.m. 4-H Livestock Exhibitors may sign up for entries at the Ak-Sar-Ben (Fair Office)
- 8:00 - 11:00 a.m. Release 4-H Exhibit Building Exhibits
- 9:00 a.m. 4-H & FFA Rabbit, Poultry, Meat Goat, Sheep, Swine & Beef Ribbon Auction – Covered arena
- 4:30 to 6:00 p.m. Release 4-H Exhibit Building Exhibits

**Wednesday, August 2**

---

- 5:30 p.m. Fairground Clean-up Day



# 2017 PLYMOUTH COUNTY 4-H AND AGRICULTURAL SOCIETY

## Board Members

Chairman .....	Rich Benson
Vice Chairman .....	Loren Schnepf
Secretary .....	Gail Schoenrock
Treasurer .....	Michael Beitelspacher

## Directors

Chad Banks	Brad Harvey
Loren Schnepf	Brett McNaughton
Randy Kroksh	Terry Reuter
Dan Sheehan	Joe Kessenich
Brad Collins	Matt Reuter
Ann Schoenrock	Keith Koerselman
Bob Kabisch	Tom Lehner
John Ahlers	Tom Bainbridge
Ben Johnson	Candice Nash-Farrer
Jim Jauer	Chance Klemme
Chad Peters	Ben Vondrak

---

## FOREWORD

The Plymouth County 4-H and Agricultural Show is designed primarily to further the work of our boys and girls 4-H & FFA. It can contribute much by providing a climax to the educational year.

It is our purpose to assist in training these young people in leadership, farming, and homemaking. These clubs and chapters offer a definite chance to develop these qualities.

We want especially to thank those who have cooperated in promoting this County 4-H and Agricultural Show. Many have donated generously of both time and money, and we feel sure that they will be amply rewarded by a more progressive, wholesome community in which to live.

The Plymouth County 4-H and Agricultural Society is an independent, non-profit corporation. According to the articles of incorporation, each member has the right to attend, vote, and make motions for amendments to the by-laws of the society at the annual meeting in November. Anyone having purchased a five dollar life membership and being a resident of Plymouth County is a voting member. The society's business is managed by a board of 25 members; one from Plymouth County Farm Bureau, one from the Le Mars Area Chamber of Commerce, one from Plymouth County Extension, one from the Plymouth County Extension Council, two from the 4-H and Youth Committee, one from FFA, and eighteen members of the association, elected at the annual meeting.

The sole purpose of this organization is to provide adequate facilities for the County-wide boys' and girls' show. Financial support comes from memberships, donations, county aid, rentals, and a small gate charge. The boys and girls from all parts of the county share equally in awards according to the individual placing conferred upon them by the judges.

BOARD OF DIRECTORS  
Plymouth County 4-H and Agricultural Society

---

## 4-H & FFA LIVESTOCK DEPARTMENT SUPERINTENDENTS

<b>Livestock Superintendent</b> .....	Ann Schoenrock
<b>Beef</b> .....	Supt. Tom Lehner
	Assistants: Nate Koskovich, Mike Christen, Jason Noteboom, Mitch Johnson, Jim Lindgren
<b>Cat</b> .....	Supt. Crystal Schroeder
<b>Dairy</b> .....	Supt. Dustin Norberg
<b>Dog</b> .....	Supt. Kaitlin Oetken
	Assistants: Carla Robinson, Mackenzie DeJong
<b>Feeder Calf</b> .....	Supt. Mark Held

<b>Goats</b> .....	Supt. Dustin Norberg Assistant: Kurtis Hoffman
<b>Horses</b> .....	Supt. Jennifer Linton Assistants: Jim Sitzmann, Sheila Smith, Chris Howe, Karen Bogenrief
<b>Official Veterinarians</b> .....	Dr. Travis Hawkins and Dr. Zachary Westhoff
<b>Pet</b> .....	Supt. Crystal Schroeder
<b>Poultry</b> .....	Supt. Brenda Miller Assistants: Cindy Klemme, Jeff Miller, Mariah Miller
<b>Rabbit</b> .....	Supts. Tony & Patti Loutsch Assistant: Steve Farrer
<b>Ribbon Sale Auctioneer</b> .....	Plymouth Co. Auctioneers
<b>Ribbon Sale Committee</b> .....	Chance Klemme, Tom Lehner, Tony Loutsch, Dan Sheehan, Brenda Miller, Dustin Norberg
<b>Sheep</b> .....	Supt. Chance Klemme Assistants: Les Schindel, Dennis Baldwin, Duane Norberg, Mike Baker, Tyler Meyer, Logan Vlotho, Gregg Junck, Dave Lehner, Cindy Klemme
<b>Stall Reservations</b> .....	<i>Beef</i> - Tom Lehner; <i>Rabbit</i> - Tony Loutsch; <i>Sheep</i> - Chance Klemme <i>Poultry</i> - Brenda Miller; <i>Swine</i> - Dan Sheehan; <i>Goat</i> - Dustin Norberg; <i>Dairy</i> - Dustin Noberg
<b>Swine</b> .....	Supt. Dan Sheehan Assistants: Brad Harvey, Loren Schnepf, Joe Kessenich, Brad Collins, Clint Kessenich Andy Schroeder, Brent Den Ouden, Scott Feuerhelm, Ben Johnson

---

## OPEN CLASS LIVESTOCK DEPARTMENT SUPERINTENDENTS

<b>Open Fun Day Horse Show</b> .....	Supt. Sheila Smith
<b>Open Feeder Calf Show</b> .....	Supt. Don Treinen / Assistants: Bill Schlichte
<b>Open Bucket/Bottle Calf Show</b> .....	Brett McNaughton, Benny Vondrak, Terry Reuter
<b>Plymouth County Club Calf Classic</b> .....	Supt. Ann Schoenrock Mitch Johnson
<b>Open Sheep Show</b> .....	Supt. Dan Ten Napel / Assistant: Whitney TenNapel
<b>Open Draft Horse &amp; Mule Show</b> .....	Supts. Dean & Bonita Davison
<b>Open Show Clover Buddies Poultry</b> .....	Supt. Brenda Miller Assistants: Jeff Miller, Cindy Klemme, Mariah Miller
<b>Open Pet Show</b> .....	Supt. Crystal Schroeder
<b>Open Show Clover Buddies Rabbit</b> .....	Tony & Patti Loutsch / Assistant: Steve Farrer
<b>Open Bottle Goat Show</b> .....	Supt. Dustin Norberg / Assistant: Kurtis Hoffman

## OPEN CLASS DEPARTMENT SUPERINTENDENTS

<b>Horticulture</b> .....	Mike & Sue Becker, Mary Konopasek
<b>Foods</b> .....	Carol Schneider
<b>Art Show</b> .....	Le Mars Arts Council
<b>Creative Hobbies</b> .....	Geri Dreckman, Carol Ritz
<b>Antiques and Collectibles</b> .....	Vern & Karen Harrington

---

## ORGANIZATION COMMITTEES

<b>4-H Exhibit Building</b> .....	Janelle Johnson, Joann Johnson, Lorraine DeJong
<b>Auction - Sunday</b> .....	Rich Benson, Gail Schoenrock
<b>Bill Riley Talent Show</b> .....	Joan Kessenich
<b>Building Rentals</b> .....	Dave Lehner, Pat Lehner
<b>Buildings</b> .....	Dave Lehner
<b>Century Hall Set Up</b> .....	Matt Reuter, Tom Lehner
<b>Chapel</b> .....	Debbie Baldwin
<b>Clean Up Superintendents</b> .....	Dan Sheehan, Rich Benson

<b>Commercial Vendors – Indoor</b>	.....	Matt Reuter, Ben Johnson
<b>Commercial Vendors – Outdoor</b>	.....	Loren Schnepf
<b>Concessions</b>	.....	Ann Schoenrock, Michael Beitelspacher
<b>Cooking School program</b>	.....	Sandy Schnepf, Barb Galles
<b>Demo Derby</b>	.....	Dan Sheehan, Brandon Theisen
<b>Entertainment Stages</b>	.....	John Ahlers, Bob Kabisch
<b>Figure 8 Racing</b>	.....	Brandon Theisen, Dan Sheehan
<b>Flowers</b>	.....	Deb Baldwin, Brett McNaughton, Hallie McNaughton, Ethyl Krosch, Shirley McNaughton
<b>Grandstand and Covered Arena</b>	.....	John Ahlers, Bob Kabisch
<b>Grants and Funding</b>	.....	Rich Benson, Candice Nash-Farrer, Ann Schoenrock
<b>Hired Help</b>	.....	Matt Reuter, Loren Schnepf, Dan Sheehan, Rich Benson
<b>Insurance</b>	.....	Terry Reuter
<b>Kids’ Day</b>	.....	Joe Kessenich, Brad Collins
<b>King Contest</b>	.....	Ann Schoenrock, Brenda Galles, Janell Heimgartner
<b>Open Class South End</b>	.....	Chad Peters, Jim Jauer, Ben Vondrak
<b>Parking</b>	.....	Tom Bainbridge, Terry Reuter, Chad Banks
<b>Photography</b>	.....	Pat Lehner
<b>Pioneer Village</b>	.....	Keith Koerselman, Brad Harvey
<b>Public Safety</b>	.....	Plymouth Co. Sheriff’s Auxiliary & Le Mars Fire Dept.
<b>Publicity</b>	.....	Candice Nash-Farrer
<b>Queen Contest</b>	.....	Alice Ruhland, Julie Beitelspacher, Debra Ahlers, Rochelle Niehus
<b>Round Barn</b>	.....	Joe Kessenich, Tom Lehner, Dan Sheehan, Chance Klemme
<b>Scale</b>	.....	Ann Schoenrock
<b>Sponsorships</b>	.....	Brad Harvey, Keith Koerselman
<b>Ticket Sales</b>	.....	Jim Jauer, Michael Beitelspacher
<b>Tractor Pull</b>	.....	Ben Johnson, Joe Rotta
<b>Trolley</b>	.....	Gail Schoenrock, Bob Kabisch, Chad Banks
<b>Trophies</b>	.....	Ann Schoenrock
<b>Tuff Truck Arena Racing</b>	.....	Nick Daugherty
<b>Winter Storage</b>	.....	Dave Lehner, Pat Lehner

---

## 4-H AND FFA LIVESTOCK DEPARTMENT Department Judges

Judges will be posted at a later date on the Plymouth County Fair website and in the 4-H newsletter.

---

## COUNTY EXTENSION STAFF

Extension Program Coordinator	.....	Janelle Johnson
Extension Program & Youth Coordinator	.....	Ann Schoenrock
Extension Office/Program Assistant	.....	Jill Leners
Program Assistant	.....	Jodi Fisher
Office Assistant	.....	Janiece Bohlke
Summer Assistant	.....	Maddie Hora

## **COUNTY 4-H AND YOUTH COMMITTEE**

Alise Allan  
Ryan Schroeder  
Dawn Kessenich  
Mary Albrecht  
Jill Feuerhelm

Andrea Hawkins  
Ben Vondrak  
Jim Jauer  
Brian Lang  
Angie Schnepf

Randi Anstine  
David Becker  
Zach Pratt  
Kayla Ruhland  
Chloe Evans

---

## **COUNTY 4-H COUNCIL**

Mitchell Bohle  
Bradi Bohlke  
Kyle Dunn  
Chloe Evans - Secretary  
Izaak Farrer  
Cassidy Gardiner  
Amanda Hamil  
Kristen Heimgartner  
James Kellen  
Meredith Kellen  
Daniel Kessenich  
Jared Kessenich

Isabelle Kessenich  
Keaton Koerselman - President  
Abbie Kraft  
Cheyanne McGee  
Claire Ohlrichs  
Megan Puhl  
Katelyn Raymond  
Walker Raymond  
Abby Riemenschnieder  
Kasey Riemenschnieder  
Kara Schmitz  
Morgan Schoenrock

Reahlynn Smith  
Samantha TenNapel  
Whitney TenNapel  
Mattie Tucker  
Jordan Utesch  
Emily Walton - Vice President  
Claire Zubrod  
Melinda Zubrod

---

## **4-H FAIR SUBCOMMITTEE**

Linda Beitelspacher  
Lorraine DeJong

Joann Johnson  
Iris Hemmingson

Angie Schnepf  
Sandy Schnept  
Patti Loutsch

---

## **4-H PROMOTION & RECRUITMENT SUBCOMMITTEE**

Denise Anthony  
Derek Bowen

Judy Vos  
Sue Brent

Karen & Vernon Harrington

---

**4-H RECORD BOOK/AWARDS SUBCOMMITTEE**

Diane Beitelspacher  
Joann Johnson  
Linda Beitelspacher

Lorraine DeJong  
Julie Beitelspacher  
Brian Lang

Iris Hemmingson  
Pat Lehner

---

**4-H FOUNDATION BOARD**

Linda Beitelspacher  
Robert Brock - Chair  
Nancy Zubrod - Secretary  
Paul Jacobson

Dawn Kessenich  
Isabelle Kessenich  
Julie Madden  
Janelle Johnson

Ann Schoenrock  
Greg McInnis - Vice President

---

**VOCATIONAL AGRICULTURE INSTRUCTORS**

Randy Kroksh ..... Akron-Westfield  
Molly Griffin ..... Kingsley-Pierson  
Brett Oetken ..... Le Mars  
Sam Green ..... Marcus Meridan Cleghorn-Remsen Union  
Stephanie Bass ..... Hinton

---

## 4-H LEADERS

### AMERICAN ACHIEVERS

- \* Katie Carter - 13 years
- Sarah Geddes - 13 years
- Shelby Puhl - 2 years

### AMERICA BELLS

- \* Nancy Isebrand - 7 years
- Sandy Steege - 2 years

### AMERICAN EAGLES

- \* Kandi Lara - 7 years
- Darwin Smith - 8 years

### CLASSY CLOVERS

- \* Janell Heimgartner - 7 years
- Scott Thoms - 5 years

### GRANT CLEVER CLOVERS

- \* Pat Lehner - 37 years

### GRANT LITTLE GIANTS

- \* Chris Kluver - 16 years
- Becky Beitelspacher - 6 years
- Kristin Koerselman - 4 years
- Andrea Hawkins - 4 years

### HUNGERFORD M & M'S

- \* Debra Kehrberg - 7 years

### HUNGERFORD TMT

- \* Erin Weiland - 2 years
- Jody Vondrak - 3 years

### JOHNSON JUNIORS

- \* Barb Foley - 9 years
- Sherry Ritz - 2 years

### KINGSLEY KROWNERS

- \* Tanya Riemenschneider - 7 years
- Steve Riemenschneider - 7 years
- Val Sitzmann - 7 years

### KINGSLEY PATRIOTS

- \* Deb Kraft - 3 years
- Scott Bohle - 3 years
- Elaine Todd - 3 years

### LIBERTY PERRY PACERS

- \* Patti Loutsch - 36 years
- Ed Vondrak - 8 years
- Derek Oetken - 2 years

### LINCOLN TOPPERS

- \* JoAnn Casper - 25 years
- Gail Schoenrock - 25 years
- Lanny Casper - 31 years
- Phil Schoenrock - 36 years

### LUCKY LIBERTY LOPERS

- \* Sheila Smith - 28 years
- Jennifer Attril - 1 year
- Kori Smith - 3 years

### PORTLAND PRESTON PILLARS

- \* Charletta Ohlrichs - 8 years
- Brett Moffatt - 4 years

### REMSEN RAMBLERS

- Susan Eubanks - 4 years

### PLYWOOD BUSTERS

### SHOOTING SPORTS

- Dave Korver - 9 years
- Tim Rolfes - 7 years
- Cory MaComb - 5 years
- Rick Irwin - 3 years
- Nick Rolfes - 2 year

### STANTON LUCKY CLOVERS

- \* Nancy Zubrod - 7 years
- Debra Ahlers - 11 years

### UNION LIVEWIRES

- \* Jill Utesch - 6 years
- Kristy Ball - 3 years

### UNION VIKINGS

- \* Shelli Peters - 3 years

\*Organizational Leader

---

## GENERAL RULES AND REGULATIONS

1. Entries are open to any boy or girl who is a member of a Plymouth County 4-H Club and/or FFA. All 4-H & FFA members will be required to read and sign a "Code of Ethics" form.
2. 4-H and FFA members who have completed grades 4 to 12 (or that equivalent), during the school year prior to the fair, may exhibit at the Plymouth County Fair. 4-H exhibiting eligibility at the 2017 State Fair will include 4-H'ers who have completed 5th through 12th grade (or that equivalent).
3. A 4-H'er is required to attend a minimum of four business meetings during the calendar year between September 1 and the Friday Fair Livestock and Communication entries are due which will be July 14, 2017 in order to exhibit at the 2017 Plymouth County Fair. Scheduled club meetings on the local club calendar are planned for 4-H members, leaders, and parents to attend. Any additional club meetings beyond the club calendar should be called jointly by the club leaders and officers and all members and leaders must be notified. A meeting is defined as one in which an actual business meeting occurs with a roll call, officer reports, old & new business, discussion, educational presentations, and time for recreation and refreshments. Getting together for a bowling party, caroling, community service, volleyball tournament, achievement show, club tour, or other like event is not considered a club meeting unless a business meeting occurs as well.
4. **When young people are members of both 4-H and FFA, they shall plan and manage separate projects, and/or supervised agricultural experience (SAE) programs. Individuals may have the same area of experience in 4-H and FFA/SAE; however individuals shall not identify or nominate, manage, keep records on, or exhibit the same plants or animals, etc. in both organizations.**
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. Texting or use of a cellular device while in the exhibiting area/ring is prohibited.
7. Fair premium money cannot be withheld for disciplinary action against a 4-H member or the 4-H Club.
8. If there is an error on your Premium Check, you are to contact the Extension Office within 60 days after you receive your premium check for correction.
9. 4-H and FFA entries in all livestock divisions, 4-H Exhibit Building, and Communications divisions will receive premiums as follows: Blue - \$3.00; Red - \$2.00; White - \$1.00.
10. The Society and the Extension Office is not responsible for damage or loss of exhibits, personal property, or accidents to livestock or individuals.
11. No sleeping overnight at the fairgrounds.
12. **Alcohol is prohibited on the Fairgrounds during the fair.**
13. The Board reserves the right to rule on questions not covered in this book. Livestock superintendents along with Extension staff reserve the right to make an individual ruling on livestock show procedures.
14. **Direct criticism or interference with the judge, fair officials, show coordinators, superintendents, volunteers, staff, or other exhibitors before, during or after the competitive event is prohibited. Parents shall not enter the show ring during the event unless it involves the health and safety of the exhibitor. In furtherance of their official duty, all judges, fair officials, superintendents, volunteers, staff, and show coordinators shall be treated with courtesy, cooperation, and respect. No exhibitor or parent shall direct abusive or threatening conduct toward them. If this rule is broken the parent will be asked to leave the fairgrounds and the exhibitor will be disqualified from the rest of that show. If the confrontation continues, the exhibitor may be disqualified from the fair and asked to leave the fairgrounds and forfeit all premiums. This will be determined by Extension staff, Extension Council and Fairboard.**

---

# **INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS**

## **(IAFE) NATIONAL CODE OF SHOW RING ETHICS**

**Adopted by the Plymouth County Fairboard January 8, 2004**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.



# 4-H & FFA LIVESTOCK DEPARTMENT

## 2017 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification ( ear notch).

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** “Swine exhibition” means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved airtight the exhibition if such premises is a different premises.

### SHEEP AND GOATS

AH sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

### POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1 .B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

### **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

### **FARM DEER**

#### **Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**


"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

B. Other cervidae. "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

### **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**



David D. Schmitt, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

---

## **4-H & FFA LIVESTOCK DEPARTMENT GENERAL RULES**

1. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Horses and ponies are eligible projects under a satisfactory management (lease) agreement instead of ownership. Breeding classes or purebred animals require a pedigree with registration in the name of the member or farm name.
2. All livestock I.D.'s must be completed through 4-H online by the May 15 deadline. All fair livestock entries must be on file in the Extension Office by Friday, July 14, 2017.
3. All sheep, swine, beef and poultry projects will be spot checked following the May 15 identification deadline. If any of the 4-H'ers animals are not found during the spot checks we will enforce a no tolerance policy. If you have ten hogs, lambs, beef or poultry identified and only seven are located at your farm you will not show that species at the 2017 Plymouth County Fair. You will not be given any warnings! All 4-H'ers have signed a code of ethics form that states they will care for their own projects to the best of their ability.
4. If a 4-H'er lives at a different location than their livestock is housed they will need to have that address on the identification form. In this case the project needs to be within close proximity for the 4-H'ers to easily care for that animal on a daily basis. For example, if Johnny 4-H'er lives in town and his sheep are kept at his Grandpa's place six miles out of town on the farm then Grandpa's address will need to be on the identification form. It is not reasonable for the project to be 40 miles away at a friend's farm. The 4-H'er needs to be the one in charge of that project and the primary care giver of that project as they have signed on in the Code of Ethics. These situations must be preapproved by the 4-H & Youth Committee.

5. Recommended dress for livestock exhibitors is dark pants or jeans with a white shirt or blouse or traditional Fair T-shirt.
6. All livestock must comply with State Health Regulations.
7. Animals that are excused from the show for health reasons by the fair veterinarian are not eligible to return to the fair for that show. Animals coming into the county from across the state line must provide health papers at entry time. If 4-H or FFA exhibitors remove animals after entry without permission or without fair veterinarian's approval, the exhibitor will not be eligible to exhibit in that species the following year.
8. Stall and pens will be reserved for the exhibitors in sections for each local club or chapter. Stall assignments will be made in advance and will remain the same until exhibits arrive on grounds Wednesday. Stall assignments will be posted at 1:00 p.m. on Monday. No tack will be unloaded during clean-up time and no stalls set until after assignments are posted at 1:00 p.m.
9. Re-weigh opportunity to meet minimum weight is subject to each department superintendent's discretion.
10. All animals must be shown by the exhibitor. Exception will be made in case of sickness, in case the exhibitor is showing another animal in the same class or owner is unavoidably absent from the county. Exhibitors must secure permission from the Extension Office in order to have another Plymouth County 4-H or FFA member show his or her animals.
11. No member will be eligible to show who does not take the entire charge and care of the project in the show ring except in the case of illness or for some reason approved by the superintendent.
12. Any unruly animal (livestock or pet) will be sent home if the Superintendent, Fair Board, and Official Fair Veterinarian determine this is necessary.
13. Any artificial means (surgical and non-surgical) of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. Non-surgical practices would include such practices as lifting or filling under the skin. All animals giving evidence of such treatment, will be barred from exhibition. All livestock buildings closed to exhibitors from midnight to 5:00 a.m.
14. Each exhibitor is to furnish his own feed, hay, and bedding with the exception of beef and dairy. In that case, no outside bedding may be brought in. All bedding will be provided for beef and dairy cows by the fair board and sold for \$10 per animal which must be paid for at check in time. All other exhibitors may bring their own bedding, but it needs to be bagged shaving wood chips. No straw is allowed in any livestock barn.
15. Exhibitors must have stalls cleaned and manure placed at the end of the barn by 9:30 a.m. each morning.
16. All pens will be cleaned before the animals are released.
17. **No 4-H/FFA livestock exhibits will be released until 8:00 a.m. Monday, July 31.**
18. Showmanship awards will be presented in Dairy, Swine, Sheep, Beef, Poultry, Rabbit and Cat Divisions. Awards will be given to junior and senior exhibitors. The junior division will be for exhibitors who have completed grades 4 to 7. Exhibitors who have completed grades 8 to 12 will be considered as senior exhibitors. The exception is poultry and sheep where juniors are grades 4, 5, 6, intermediate are 7, 8, 9 grade and seniors are 10, 11, 12 grade. A showmanship judge will make final placings.
19. Champion ribbons will be presented in those divisions where the judge thinks there is a suitable champion. Red or white ribbon animals are not eligible for Champion or Reserve Champion designation.
20. Market animal ribbon auction will be held on Monday according to the program schedule. The exhibitors must sign up by Saturday at 6:00 p.m. for one fryer rabbit, market broiler, meat goat, market lamb, market beef, or swine.
21. No butt fans or fans in alleyways/aisles will be allowed. All fans must be hung. They must all face the same direction in the new livestock building.
22. No one is allowed in the livestock barns from 12:00-5:00 a.m.
23. No trailer parking outside of the livestock buildings during 4-H/FFA shows. Trailers should remain in the trailer parking lot near Archies with the exception of open shows.
24. All beef, sheep, swine, and goats MAY be subject to chemical testing and analysis of saliva, urine, blood, other excretions or tissues to determine whether a substance or drug has been introduced to interfere with the testing procedure if the Iowa State Extension and Outreach Plymouth County Office deems reason to. Positive tests will result in immediate disqualification of the animal, forfeiture of ribbons, trophies, premiums, and ribbon auction. The testing procedure is on file at the Fair Office and will be reviewed with the exhibitor before the test is performed. A re-test may be done at the exhibitor's expense. Information on this re-test policy is on file in the Fair Office.
25. Each exhibitor with beef, sheep, swine, and goats will complete and Iowa 4-H Animal Care and Management Disclosure Statement and turn in at check-in at the fair.

---

## HERDSMAN AWARD

Exhibitors are expected to keep their stall and barn presentable at all times. To encourage this, cash awards are offered to the clubs which keep all their stalls in neatest order throughout the Fair. A special committee will observe the barns on Wednesday beginning at 6:00 p.m. and Thursday, Friday, Saturday, and Sunday between 10:00 a.m. to 8:00 p.m. The clubs will be judged on 4 different categories with a perfect score of 17 points.

1. Cleanliness (5 pts) - bedding, animals tied or penned, feed boxes, manure cared for, and alleys clean.
2. Arrangement of Exhibit (5 pts) - exhibits attractively arranged, box, hay and straw orderly, and exhibitors' card displayed.
3. Appearance of animals. Animals are clean and free of manure, watered and feed regularly. (5 pts)
4. Attendants - If exhibitors are present, they are courteous and helpful. (2 pts)

Based on daily scores, prizes will be awarded to the top club in each species. The club with the highest overall score in each individual species will be awarded a cash prize of \$20 for that species. Livestock species judged and eligible for a herdsmanship award include; beef, dairy, poultry, rabbit, sheep and swine.

---

## PLYMOUTH COUNTY 4-H & FFA LIVESTOCK JUDGING CONTEST

Wednesday, July 26

Check-in Time - 1:00 p.m. - Contest: 2:00 p.m.

Superintendent: Brett Oetken, Le Mars FFA

### YOUTH DIVISION RULES

1. Chapter, Club, and County teams from Iowa, Southeast South Dakota, and Northeast Nebraska are eligible to compete.
2. If teams pre-register by July 11, 2017, the team will receive a one day gate pass, otherwise contestants will need to pay the gate admission fee.
3. Individuals must be a 4-H or FFA member in order to compete in this contest.
4. A team will consist of four individuals
5. 4-H AND FFA members can compete as individuals as well as in a team.
6. Contest will be based on 6-8 classes which may include: beef cattle, hogs, sheep, goats and questions. Adults will judge with 4H & FFA members on the same classes.
7. 4-H or FFA members with college training and/or experience in livestock judging will not be eligible to compete.
8. Trophies will be given to the first and second place top two individuals and the top two teams in the contest. Ribbons will be awarded to the 10 individuals and teams.
9. Livestock judging coaches will be asked to help with the scoring of the contest that day.
10. Winners will be announced as soon as possible after the contest.

### ADULT DIVISION RULES

1. Adults will judge as individuals only - no teams.
2. Contest will be based on 6-8 classes which may include: beef cattle, hogs, sheep, goats and questions. Adults will judge with 4H & FFA members on the same classes.

---

## LIVESTOCK RIBBON AUCTION

Committee: Tom Lehner, Tony Loutsch,

Brenda Miller, Dustin Norberg, Chance Klemme, Dan Sheehan

Premium Sale Auctioneer: Plymouth County Auctioneers

### SCHEDULE

**FRYER RABBITS, MARKET BROILER POULTRY, MEAT GOATS  
MARKET SHEEP, MARKET SWINE, ADOPT A PIG AND MARKET BEEF**

6:00 p.m. Saturday, July 29 - Deadline for Sign-up at Fair Office

9:00 a.m. Monday, July 31 - Auction begins

### RULES

1. Only market animals can be entered in the ribbon auction. The sale order will be fryer rabbit, market

broiler poultry, meat goat, market sheep, market swine, Adopt A Pig and market beef.

Absolutely no late sign ups will be accepted.

- Bids will be taken in dollars - per ribbon which will represent the amount to be paid to that club member by the bidder. Checks will be made out to Plymouth County Fairboard. Ribbon checks made out after that day should be turned in to the Plymouth County Extension Office at 251 12th St. SE, Le Mars, IA 51031. Exhibitors retain ownership of all animals brought through the ribbon auction.
- Each club member can sign up **NO MORE THAN ONE CALF, OR ONE HOG, OR ONE SHEEP, OR ONE RABBIT, OR ONE BIRD, OR ONE GOAT.**

---

## **BEEF - BREEDING HEIFERS**

Superintendent - Tom Lehner (712) 540-3489

Assistants: Jim Lindgren, Mitch Johnson

Nate Koskovich, Mike Christen, Jasson Noteboom

### **JUDGING SCHEDULE**

Friday, July 28 at 8:30 A.M.

Show Order: Alphabetical order by breed; followed by commercial

### **RULES**

- Breeding heifers to be eligible for breed classes must be registered. Commercial heifer classes are offered for grade and crossbred heifers.
- Heifers must be born after 9-1-15
- An exhibitor may show a total of three heifers.
- For purebred heifers, registration papers must be turned in by the May 15 identification deadline.
- All heifers must have a tattoo prior to weigh-in at the fair.**
- Heifers shown in Breeding Heifer class cannot show in Market Heifer Class. Must be determined by July 14, 2017 entry deadline. No switching at check-in.**
- When fair entries are made in the breeding heifer classes, the entry is official and changes may not be made at check-in.
- 4-H'ers must show their own animal in the showmanship class. Showmanship will follow the market beef classes. All breeding & market beef will come in arena as one group.
- All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
- Recommended dress for Beef exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
- All beef must use a neck tie when stalled in the barn.**
- Check-in for cattle will take place on Wednesday, July 26 from 10:30 a.m.-12:00 p.m. Exhibitors will be called in alphabetical order.
- All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Beef breeding heifer must have a Breeding Beef Identification completed on 4-H online by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.**
- There will be a \$10 fee per head for bedding. No outside bedding may be brought in. The fee will be charged on the Fair Entry System. The fee is non-refundable. You only get stalls for the amount of animals that you bring to the fair. You forfeit the stall and the fee if you enter an animal and don't bring it to the fair.**

### **CLASSES**

<b>20121</b> - Angus	<b>20132</b> - Maintainer
<b>20122</b> - Charolais	<b>20133</b> - Red Angus
<b>20123</b> - Charolais Composite	<b>20134</b> - Salers
<b>20124</b> - Chianina	<b>20135</b> - Shorthorn
<b>20125</b> - Gelbvieh	<b>20136</b> - Shorthorn Plus
<b>20127</b> - Hereford - Horned	<b>20137</b> - Simmental
<b>20128</b> - Hereford - Polled	<b>20138</b> - Foundation Simmental
<b>20129</b> - Limousin	<b>20139</b> - Miniature Hereford
<b>20130</b> - Lim-Flex	<b>20150</b> - Commercial Heifer
<b>20131</b> - High % Maine-Anjou	

---

## **COW/CALF**

Superintendent - Tom Lehner (712) 540-3489

### **JUDGING**

Sunday, July 30 at 12:00 p.m.

### **RULES**

1. Cow must have been shown by the exhibitor in breeding heifer class at a previous Plymouth County Fair. This rule will be followed without exception.
2. Cow/Calf project must be in place at fair by 10:00 a.m. on Sunday, July 30. They will be released on the same day immediately after the show.
3. Cow and calf must both be led. Project members must lead cow.
4. Classes will be divided at the superintendent's discretion.
5. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
6. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
7. Parking will be available in a designated area. Cow-Calf must be identified on 4-H online by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.
8. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.

### **CLASSES**

**20160** - First Calf Heifer

**20161** - Second Calf and older

---

## **FEEDER CALF**

Superintendent: Mark Held

### **JUDGING SCHEDULE**

Sunday, July 30 at 12:30 p.m.

### **RULES**

1. Feeder calves must be identified on 4-H online by May 15. Feeder calves must be identified with an official 4-H tag in the left ear.
2. Calves will be weighed from 8:00 a.m. to 10:00 a.m. on Sunday, July 30 in the Scale Barn. They will be released on the same day immediately after the show.
3. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
4. Feeder Calf entries will also be eligible to show in the Open Feeder Calf Show - subject to rules and fees pertaining to it.
5. Fair entries are due at the Extension Office by July 14, 2017. A maximum of four head can be entered.
6. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 14, 2017.

### **CLASSES**

**20170** - Feeder Calf Heifer

**20171** - Feeder Calf Steer

---

## **BEEF - MARKET**

Superintendent - Tom Lehner 712-540-3489

Assistants: Nate Koskovich, Mike Christen, Jasson Noteboom,  
Jim Lindgren, Mitch Johnson

### **JUDGING SCHEDULE**

Friday, July 28 - following breeding heifers

Show Order: Performance Class, Market Heifers, Market Steers,  
Championship, Showmanship, Club Groups of Five

### **RULES**

1. An exhibitor (either 4-H or FFA member or both) may show three market beef. (Market Steers and/or Market Heifers and/or Performance).

2. A minimum weight for showing at the fair will be 900 lbs. for steers and 850 lbs. for market heifers.
3. Average Daily Gain: The first and second placing steers in each class will be required to have at least 2.2 A.D.G. in order to be eligible for division champion. Heifers require 2.0 A.D.G.
4. All cattle will be weighed at the grounds and divided into weight classes. The first and second place animals in each weight class will compete for division championship.
5. The Champion and Reserve Champion of each division will compete for Grand Champion (including top 2 performance animals and top 2 market heifers).
6. Market beef in club groups must be owned by four or more exhibitors. A member may assist as "Group" DRIVER. Clubs with more than 25 cattle can exhibit 2 club groups but they must be owned by 4 additional members (not in other club group).
7. No blocking chutes outside of the cattle area.
- 8. All cattle will have neck ties on when tied up in the barn.**
9. All fans must be kept off concrete alleys and will all face the same direction.
- 10. Heifers shown in Market Heifer class cannot show in Breeding Heifer Class and must be determined by July 14, 2017 deadline.**
11. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
12. Exhibitors must show their own market beef in the showmanship class.
13. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
14. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
15. Fair entries are due at the Extension Office by July 14, 2017.
16. All cattle will be checked in on Wednesday, July 26 from 10:30 a.m.-12:00 p.m. Exhibitors will be called in alphabetical order by club.

#### **CLASSES**

##### **20280 - Performance Class**

Premiums offered in this class for the top ten performance placings are as follows:  
\$20, \$16, \$14, \$12, \$10, \$8, \$6, \$6, \$6, \$6 (based on carcass value added per day)

Carcass information will be obtained by ultrasound scanning. Performance placings will be based on carcass value added per day on feed. Standards to place: 550-1050 pound carcass weight, low choice quality grade, 3.5 or less yield grade and 2.2 pounds per day or higher average daily gain. Scanning will take place on Wednesday, July 27 beginning at 1:00 p.m. The fee will be \$10 per animal and will be collected at scanning.

##### **20260 - Market Heifers**

##### **20210 - Market Steers**

Division 1 - Light Weight

Division 2 - Medium Weight

Division 3 - Heavy Weight

Showmanship - All breeding & market beef will come in ring as one group. (Seniors first, then juniors)  
Club Group of Five

---

## **CATS**

Superintendent: Crystal Schroeder

### **JUDGING SCHEDULE**

Saturday, July 29 at 1:00 p.m. - Open Class Building - South End

### **RULES**

1. Cats must have a completed entry form in the Extension office by July 14, 2017, to be eligible.
2. Because of susceptibility to disease, no kitten under 4 months of age on the day of the show will be accepted for competition.

#### **3. HEALTH REQUIREMENTS**

All cats must have a current rabies vaccination certificate. A copy of the Rabies Certificates should be submitted to the Extension Office by July 14, 2017. No cat or kitten may enter the show if there is any (feline) infections or contagious disease in the household within three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats and kittens must have their nails clipped. Declawed cats may also enter. No expectant or nursing mother cats and no female cats in heat may be entered.

4. All entries must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops, and at some veterinary clinics. Cardboard boxes with good ventilation and lid securely closed serve well as carriers.
5. All 4-H members are allowed to **train and show one cat**. Cats are to be shown by the 4-H member.
6. Exhibitors should have cat collars or harnesses along with a leash on their cat during exhibiting.
7. It is recommended that you do not feed your cat during show time (feed him well in advance of the show). A small water dish, litter pan, and towel or bedding should be provided by the exhibitor for the cage or container.
8. Cats may be brought prior to the show and taken home following their show.
9. Recommended dress for cat exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
10. Exhibitors should pick up their exhibitor number at the fair office and wear during the show.
11. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.**
12. Please refer to the current cat judging form and showmanship judging sheet, available from the 4-H leader or the County Extension Office.

**KITTENS (4 to 8 Months)**

**CLASSES**

32104 - Longhair Male Kitten

32105 - Shorthair Male Kitten

32106 - Longhair Female Kitten

32107 - Shorthair Female Kitten

**ADULT CATS (8 Months & Over)**

**CLASSES**

32100 - Longhair Male

32101 - Shorthair Male

32102 - Longhair Female

32103 - Shorthair Female

**CAT SHOWMANSHIP**

32108 - Cat Showmanship

**Exhibitors must enter the showmanship class on fair entry form by July 14, 2017 to exhibit in that class.**

Exhibitors will be judged on cat's appearance and temperament, exhibitor's presentation and examination of their cat at the judging table, control of the cat, and exhibitor's appearance and presentation.

---

## **DAIRY COWS**

Superintendent - Dustin Norberg (712) 233-2811

### **JUDGING SCHEDULE**

Friday, July 28 at 3:00 p.m.

### **DAIRY COW RULES**

1. Dairy entries may be either purebred or grade.
2. Each exhibitor is limited to a maximum of 6 head.
3. Yearlings that are in milk will show as 2 year olds.
4. Exhibitors will be responsible for disposing of milk from the cows. Milk will not be picked up, nor will exhibitors receive payment for milk. The superintendent will supervise the milking operations at the fair.
5. Recommended dress for dairy exhibitors is white pants or jeans and a white shirt or blouse or traditional Fair T-shirt.
6. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Dairy must have a Dairy Identification completed on 4-H online by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.**
7. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 14, 2017.

**CLASSES**

21470 - Junior Heifer Calf (Born December 1, 2016 to February 28, 2017)

21471 - Senior Heifer (Born September 1, 2016 to November 30, 2016)

21472 - Junior Yearling Heifer (Born March 1, 2016 to August 31, 2016)

21473 - Senior Yearling Heifer (Born September 1, 2015 to February 28, 2016)

21474 - 2 Year Cow (Born September 1, 2014 to August 31, 2015)

21475 - 3 Year Cow and Older (Born before September 1, 2014)



**21400** - Dairy Herd - The herd shall consist of 3 females of one breed owned by the exhibitor.

**21476** - Daughter-Dam - Both projects must be currently 4-H projects and be shown in individual classes.

Trophies to be awarded in the following categories: Champion and Reserve Dairy Cattle, Showmanship

---

## DOGS

Superintendent: Kaitlin Oetken

Assistant: Carla Robinson, Mackenzie DeJong

### JUDGING SCHEDULE

Friday, July 28 at 8:30 a.m. Show

### RULES

1. All members enrolled in the 4-H Dog Project are eligible to exhibit. Members are encouraged to attend project meetings. Dogs must have a Dog Identification completed on 4-H online by May 15 to be eligible.
2. All dogs must be immunized against RABIES, DISTEMPER, HEPATITIS, LEPTOSPIROSIS, PARVOVIRUS, AND KENNEL COUGH REQUIRED. Dogs should be de-wormed and free of internal and external parasites.
3. Dogs should not be fed after 7:00 a.m. the day of the show.
4. All members must bring their own water pans, water pans are not permitted in the building.
5. All dogs must be on leash or crated while waiting for their class to be called.
6. All members are allowed to train and show one or more dogs. Dogs are to be shown by the 4-H member.
7. Exhibitor conduct - exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor shall be ready with the dog when called to ringside.
8. Any bitch in season may be shown at end of show.
9. This is not an AKC sanctioned dog show. However, AKC rules have been used as guidelines.
10. Dress Code for exhibitors is dark pants, jeans or shorts with length of cuff at fingertip. Fair T-shirts or FFA/4-H shirts may be worn. No flip-flops allowed.
11. **All dogs must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.**
12. Each dog project member is required to listen for their class and be ready at ringside when they are called.
13. No dog with the mixture of purity of a "wolf" will be allowed to exhibit in this show. This show is for dogs of any dog breed or mixture of dog breeds are eligible.
14. Any aggressive dogs will be excused from the dog program at the decision of the dog superintendent.
15. Decisions made by the dog show judges are final.
16. Any dog that received a white ribbon last year must repeat the class the following year. Any dog that received a red ribbon may repeat the class.

### OBEDIENCE

1. Entries in this division are open to purebred or mixed breed dogs. The dog is to have been trained, cared for, and managed by the exhibitor.
2. Dogs may be entered in not more than one obedience class.
3. Trophies will be awarded; one to the high scoring dog from classes.
4. Ribbons will be awarded at Judge's discretion.

### CLASSES

- 30150 : Beginner Novice A.** Exhibitor and dog are in their first year of obedience training. Dogs will heel, figure 8, recall, and sit for examination on a leash. Recall (no finish) off lead and sit/stay while handler walks ring.
- 30151 : Beginner Novice B.** Either the exhibitor or the dog has completed at least one year of dog obedience classes. Same exercises as Beginner Novice A class.
- 30152: Preferred Novice.** Exhibitor and dog are in their second year of training and have received either a blue or red ribbon in the Beginner Novice class. Dogs will heel and figure 8 on lead. Dogs will stand for examination, heel free, and recall with a finish off lead. Dogs will sit/stay while handler walks the ring.
- 30153: Novice.** Exhibitor and dog are in their third year of training and have received either a blue or red ribbon in the Preferred Novice class. Dogs will heel and figure 8 on lead. Dogs will stand for examination, heel free, recall with finish, long sit (1 minute), long down (3 minutes) off lead.
- 30154: Graduate Novice.** Exhibitor and dog are in their fourth year of training and received either a blue or red ribbon in the Preferred Novice class. Dogs will heel free, figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, and recall over broad jump off lead. Dogs will long sit (3 minutes) and

long down (3 minutes) with handler out of sight.

**30155: Preferred Open.** Exhibitor and dog are in their fifth year of training and have received a blue or red ribbon in the Graduate Novice class. Dogs will heel free, figure 8, drop on recall, retrieve on flat, retrieve over high jump, and broad jump handler at side off lead. Dogs will long sit (3 minutes) and long down (5 minutes) handler out of sight.

**30156: Jr Costume Class.** Dog and handler dress up in any theme. Open to junior members.

**30157: Int. Costume Class.** Dog and handler dress up in any theme. Open to intermediate members.

**30158: Sr. Costume Class.** Dog and handler dress up in any theme. Open to senior members.

### HANDLING

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The handler classifications are as to year of training.
3. Ribbons will be awarded as follows: Blue - 100-80 points; Red - 79 - 60 points; and White - 59 points or less. Handling classes will be judged using the showmanship score card:

The Exhibitor	10 points
Appearance, Attitude	
The Animal	15 points
Condition, Grooming, Clipping, Cleanliness	
Presentation of Animal	50 points
Showing the dogs bite, Leading, Posing, Response to directions of ring master and use of necessary equipment	
Questions asked by Judge and knowledge of dog	<u>25 points</u>
Total	100 points

### CLASSES

**30200 Junior Handler.** First year of training, handler is a junior.

**30201 Junior Handler Open** Second year and up of training, handler is a junior.

**30202 Intermediate Handler.** First year of training, handler is an intermediate.

**30203 Intermediate Handler Open.** Second year and up of training, handler is an intermediate.

**30204 Senior Handler.** First year of training, handler is a senior.

**30205 Senior Handler Open.** Second year and up of training, handler is a senior.

**30206 Open Handler.** Any Dog Project Member that has a Dog Identification and shots recorded by the May 15th identification deadline can enter this class.

---

## GOATS

Superintendent - Dustin Norberg (712) 233-2811

Assistant: Kurtis Hoffman

### JUDGING SCHEDULE

Friday, July 28 at 3:00 p.m. immediately following Dairy Cow Show & Bottle Goats

### DAIRY GOAT RULES

1. Each exhibitor is limited to two entries per class and a maximum of 8 head.
2. Horns must be disbudded, dehorned or tipped blunt upon check in day.
3. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
4. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. All animals must have a Dairy Goat Identification completed on 4-H online by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.
5. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 14, 2017.
6. Exhibitors may show an individual goat as either a dairy goat or a meat goat, but that animal cannot be shown in both dairy and meat goat classes.
7. No class for billies.

### DAIRY GOAT CLASSES

**Junior** (Does under 24 months of age that are not in milk and have never been freshened)

**22102** - Doe Kid - under 4 months

- 22103 - Doe Kid - 4 months - under 8 months
- 22104 - Doe Kid - 8 months - under 12 months
- 22105 - Doe Kid - 12 months - under 24 months
- Senior (Does in milk or that have been freshened)
- 22112 - Doe under 2 years in milk
- 22113 - Doe 2 years & under 3 years
- 22114 - Doe 3 years & under 5 years
- 22115 - Doe 5 years & over
- 22116 - Dairy Daughter/Dam - Doe plus Doe Kid. Both must be current 4-H projects and be shown in individual classes.

**ALL OTHER GOATS** (Other exotic goats that do not fit in dairy or meat goat classes)

Superintendent reserves the right to split the classes by age and sex of animal.

\*(Nigerian Dwarfs are dairy and not exotic)

22281 - Exotic & Fancy Goats (Examples: Angoras, Pygmys, Fainters, Etc.)

### MEAT GOAT RULES

1. Each exhibitor is limited to two entries per class and a maximum of 8 head.
2. All male goats must be castrated.
3. For goats in Class 23210, horns must be disbudded, dehorned or tipped blunt upon check in day.
4. Market meat goats must weigh a minimum of 50 pounds.
5. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
6. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
7. All wethers must be identified with a 4-H tag. All does can be identified with a tag or tattoo that includes the herd number and individual ID. These animals must be identified on 4-H online by May 15.
8. Fair entries are due at the Extension Office by July 14, 2017.
9. All exhibitors must be FSQA (Food Safety Quality Assurance certified by July 14, 2017).
10. Wethers will be shown in meat goat classes, and does will be shown in breeding meat goat classes.
11. Exhibitors may show an individual goat as either a dairy goat or a meat goat, but that animal cannot be shown in both dairy and meat goat classes.
12. Bracing is allowed although 4 feet must remain on ground at all times (this is in compliance of State Fair rules!)

### MARKET MEAT GOAT CLASS

1. Classes may be divided by weight.
2. Must be born after January 1, 2017 and a minimum weight of 50 pounds.

23210 - Market Meat Goat - Wethers and Does

### BREEDING MEAT GOAT CLASSES - DOES (Age as of fair)

- 23150 - Breeding Meat Goat - 0-6 months
- 23151 - Breeding Meat Goat - 6-12 months
- 23152 - Breeding Meat Goat - 12-24 months
- 23153 - Breeding Meat Goat - 24-36 months
- 23154 - Breeding Meat Goat - 36 months & over
- 23155 - Meat Goat Daughter/Dam - Doe plus doe kid. Both must be current 4-H projects and be shown in individual classes.

### SHOWMANSHIP

1. Includes all dairy and meat goat exhibitors.
2. Must sign up on fair entry due July 14, 2017.
3. Seniors are grades 8-12 and Juniors are grades 4-7.

23901 - Senior Showmanship

23903 - Junior Showmanship

Trophies to be awarded in the following categories: Senior Showman, Junior Showman, Grand Champion Market Meat Goat, Reserve Champion Market Meat Goat, Grand Champion Breeding Meat Goat, Reserve Champion Breeding Meat Goat, Champion Fancy Goat, Champion Senior Dairy Goat, Champion Junior Dairy Goat.

---

## HORSES

Superintendent - Jenny Linton (712) 490-9211

Assistants: Sheila Smith, Chris Howe, Karen Bogenrief, Jim Sitzmann

### JUDGING SCHEDULE

Monday, July 24 at 7:00 p.m. (Keyhole, Pole, Barrel Events & Costume)

Thursday, July 27 at 8:00 a.m. (All Other Classes)

### RULES

1. Horses, ponies & mules may be entered as purebred, grade, or crossbred.
2. Each horse (or pony or mule) must be identified and checked in with the project superintendent by 8:00 a.m. Check-in time will start at 7:00 a.m.
3. One horse may be shared by not more than two members of a family if the horse has been taken care of and worked with an equal amount of time during the year. One horse may be entered only once in each class.
4. The age groups for the horse projects will be divided into three groups. Youth who have completed grades 4-6 shall be called junior; have completed grades 7-9 shall be intermediates; and have completed grades 10-12 shall be seniors. The age groups were divided in this manner to coincide with the State Fair rules and AK-SAR-BEN.
5. The dress code shall be as follows: long sleeved button or snap plain white shirt per county rule, dark blue jeans, helmet (per county rule), and boots (county rule no fatbaby boots). If helmet comes off in any class except barrel racing and pole bending, the exhibitor will be penalized. Neckties are optional. Consult rule book for proper attire.
6. Suitable and appropriate equipment for each class as outlined in 4-H Rules & Regulations for Equine Shows in Iowa - 4H511C, Revised 2013 found at [www.extension.iastate.edu/4h/projects/horse](http://www.extension.iastate.edu/4h/projects/horse). Western riding will be covered under same equipment rules as Western Pleasure.
7. There will be an overall Game, Pleasure, English, and Performance horse award given for the day in each age division with qualifying blue ribbon. Each age division will have an overall showman award at the end of the day based on the judge's decision. Senior Horseman Award is based on application and participation during the year. This award may one be won once in the 4-H project.
8. As of January 1, 2004 all 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear for horse riders with chin strap and properly fitted harness when mounted and riding and driving - every time, every ride. 4-H'ers are required to wear approved ASTM/SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county work shops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE.
9. Anyone competing in Ranch Horse Pleasure may not compete in any other Western Pleasure Class, but if they have a different horse for Ranch Horse and Western Pleasure, they may compete in both.
10. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.** Horses, ponies and mules are eligible projects under a lease agreement instead of ownership. Leased horses can only be used in riding classes. Horses must have a Horse and Pony Identification completed on 4-H online by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.
11. Dress code for clinics: T-shirt, jeans and boots.
12. Must wear helmet for Showmanship at halter. (county rule)
13. No horses will be allowed out of the horse area the day of Plymouth County Fair.
14. No artificial tails or extensions allowed (county rule).

### CLASSES

**31101** - Senior Showmanship at Halter

**31102** - Intermediate Showmanship at Halter

**31103** - Junior Showmanship at Halter

**31104** - Senior Walk Trot

**31105** - Intermediate Walk Trot

**31106** - Junior Walk Trot

**31107** - Senior Western Pleasure

**31108** - Intermediate Western Pleasure

**31109** - Junior Western Pleasure

**31110** - Senior Horsemanship

**31111** - Intermediate Horsemanship

**31112** - Junior Horsemanship

**31113** - Open English Pleasure

**31114** - Open English Equitation

**31115** - Open Reining (Reining Pattern #2 from POA)

**31116** - Senior Ranch Horse Pleasure

**31117** - Intermediate Ranch Horse Pleasure

31118 - Junior Ranch Horse Pleasure  
31119 - Senior Western Riding  
31120 - Intermediate Western Riding  
31121 - Junior Western Riding  
31122 - Senior Trail  
31123 - Intermediate Trail  
31124 - Junior Trail  
31125 - Senior Barrels  
31126 - Intermediate Barrels  
31127 - Junior Barrels

31128 - Senior Poles  
31129 - Intermediate Poles  
31130 - Junior Poles  
31131 - Senior Keyhole  
31132 - Intermediate Keyhole  
31133 - Junior Keyhole  
31134 - Senior Flags  
31135 - Intermediate Flags  
31136 - Junior Flags  
31137 - Costume

---

## PET

Superintendent: Crystal Schroeder

### JUDGING SCHEDULE

Sunday, July 30 at 1:00 p.m. - Open Class Building- South End

### RULES

1. Members need to have animals in the pet project on the fairgrounds only for the time of the show.
2. An exhibitor is limited to two entries and one fun event.
3. All pets must come on a leash, in a box or cage, or a bowl.
4. All exhibitors must be responsible for his pet.
5. Included with each pet should be a report, written by the 4-H'er, telling of the care and feeding of the pet. Report forms may be obtained from 4-H leaders or the Extension Office. Pictures may be included. Pet booklets should accompany pet for judging.
6. Recommended dress for pet exhibitors is dark pants or jeans with a white shirt or traditional Fair T-shirt.
7. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.
8. Animals that have their own shows cannot show in the pet show (ie: dogs, cats, sheep, rabbits, dairy goats, chickens).

### CLASSES

32050 - Gerbils, Guinea Pigs, Hamsters, Mice  
32010 - Fish, Amphibians, Reptiles  
32020 - Birds  
32081 - Exotic Pets  
32080 - Other

### FUN EVENT

#### CLASSES

32082 - Best Dressed Pet

---

## POULTRY

### JUDGING

#### COMMERCIAL POULTRY

Superintendent: Brenda Miller (712) 251-8151

Assistants: Jeff Miller, Cindy Klemme, Mariah Miller

Saturday, July 29 at 9:00 a.m. - Begins with Clover Buddies Poultry followed by 4-H/FFA Show

1. An exhibitor is allowed to show two entries in each class.
2. Entries must be checked in by 12:00 p.m., Wednesday, July 26. Bring test papers with entries.
3. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-shirt.
4. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.
5. Notify the superintendent or committee members of any scratched entries. DO NOT remove any coop tags.
6. Corrections to entries will be accepted until 6 p.m. on Thursday. No corrections will be made the day of the show.
7. No testing will be done the day of check in. Pullorum testing will be done on July 18 and July 20 at the

Fairgrounds from 6:30 - 8:30 p.m.

8. All exhibitors are required to know the age and sex of each of their entries as well as the class each entry belongs in.
9. Entries are assigned to specific cages. Moving entries or rearranging cages without the approval of the superintendent will result in the disqualification of the entry/entries.
10. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
11. Each exhibitor must individually check out with the poultry superintendent on Monday during check out time. Exhibitors must be present to take birds home and clean up.
12. Only exhibitors allowed in the show ring. Poultry committee members will help exhibitors needing assistance. No parents will be allowed in the barn during judging.

#### **CLASSES**

- 24334** - Three Fryers 3 1/2 - 4 pounds each (any other breed than broilers)
- 24335** - Three roasters - Over 4 pounds each (any other breed than broilers)
- 24336** - Two pullets of any breed
- 24337** - Three laying hens
- 24338** - Pen of three market broilers - Up to 4 pounds (broiler-type - pullets or cockerels)
- 24339** - Pen of three market broilers - Over 4 pounds (broiler type - pullets or cockerels)

### **EXOTIC POULTRY**

#### **RULES**

1. This division consists of purebred hobby poultry, including chickens and waterfowl - no crossbreeds will be allowed.
2. Exhibitors may show a maximum of 15 pens either single or trios. (Commercial poultry is counted separately).
3. Entries must be checked in by 12:00 p.m., Wednesday, July 26. Bring test papers with entries. No testing will be done the day of check in.
4. A trio will consist of two females and one male.
5. Birds hatched before January 1, 2017, will show as mature birds.
6. Birds hatched after January 1, 2017, will show as young birds.
7. Notify the superintendent or committee members of any scratched entries. DO NOT remove any coop tags.
8. Corrections to entries will be accepted until 6 p.m. on Thursday. No corrections will be made the day of the show.
9. No testing will be done the day of check in. Pullorum testing will be done on July 18 and July 20 at the Fairgrounds from 6:30 - 8:30 p.m.
10. All exhibitors are required to know the age and sex of each of their entries as well as the class each entry belongs in.
11. Entries are assigned to specific cages. Moving entries or rearranging cages without the approval of the superintendent will result in the disqualification of the entry/entries.
12. Large waterfowl will be judged in the poultry barn. Results will be announced at the end of the show.
13. Recommended dress is dark pants or jeans with a white shirt or traditional Fair T-Shirt.
14. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.**
15. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
16. Each exhibitor must individually check out with the poultry superintendent on Monday during check out time.
17. Only exhibitors allowed in the show ring. Poultry committee members will help exhibitors needing assistance.

#### **CLASSES**

##### **SHOWMANSHIP**

- 24903** - Senior Showmanship
- 24902** - Intermediate Showmanship
- 24901** - Junior Showmanship

##### **Chickens**

###### **Large fowl classes**

- 24999** - Standard Trio
- 24010** - American Class (i.e.: Plymouth Rocks, Wyandottes Rhode Island Reds)
- 24020** - Asiatic Class (i.e.: Cochins, Brahmas)
- 24040** - English Class (i.e.: Cornish, Orpingtons, Australorps)
- 24050** - Mediterranean Class (i.e.: Leghorns, Minorcas, Spanish)
- 24030** - Continental Class (i.e.: Polish, Faverolles, Campines, Hamburgs)
- 24998** - All Other Standard Class (i.e.: Modern Game, Old English, Sumatras)

### **Bantam Classes**

24199 - Bantam Trio

24101 - Game Bantams (Moderns & Old English)

24130 - Single Comb Clean Leg Bantams (i.e.: Leghorn, Plymouth Rock, Rhode Island Red)

24140 - Rose Comb Clean Leg Bantams (i.e.: Wyandotte, Belgian Quail, Rosecombs)

24160 - Feather Leg Bantams (i.e.: Cochin, Brahmas, Silkies)

24150 - Any other comb clean leg bantam (i.e.: Cornish, Polish, Sumatras)

### **Turkey**

24280 - Individual Tom or Hen

### **Ducks**

24220 - Bantam (i.e.: Call Ducks, East India, Mallard)

24221 - Light Ducks (i.e.:Runners, Campbell, Magpie)

24222 - Medium Ducks (i.e.: Cayuga, Swedish, Buff, Crested)

24223 - Heavy Ducks (i.e.: Pekin, Rouen, Mescovy)

### **Geese**

24270 - Light Geese (i.e.: Chinese, Egyptian, Tuffed Roman)

24271 - Medium Geese (i.e.: Sebastopol, Pilgrim, Buff, Pomeranian)

24272 - Heavy Geese (i.e.: Toulouse, Embden, African)

### **Other Exotic Poultry (i.e.: Guineas, Pheasants, etc.)**

24288 - Individual Male or Female

### **Homing Pigeons**

24290 - Individual Male or Female

### **Fancy Pigeons**

24291 - Individual Male or Female

### **Utility Pigeons (i.e.: Kings, Giant Homers, Runts, Moderas)**

24292 - Individual Male or Female

24293 - Costume

---

## **RABBITS**

Superintendents: Tony & Patti Loutsch (712) 239-2501

Assistant: Steve Farrer

### **JUDGING**

Wednesday, July 26

1:00 p.m. Clover Buddies followed by 4-H/FFA Show - Showmanship

### **RULES**

1. All rabbits must be identified on 4-H online by July 1, 2017.
2. Each exhibitor limited to nine entries. Meat pen counts towards the total 9 entries, including showmanship.
3. Any additional class breeds that needed to be added beyond those listed below will be added by the superintendent on entry day at the fair.
4. Tattooing will be done Thursday, June 22, at the fairgrounds from 7:00 to 8:30 p.m. A fee of 50¢ per rabbit will be charged.
5. Rabbits with colds or other indications of ill health will be sent home.
6. Exhibitors to furnish own feeders and water containers, wood chips.
7. Rabbits must be entered between 7:30 to 10:00 a.m. on Wednesday, July 26. No late entries.
8. Champion rabbits in each division will receive a trophy. Second place rabbits will receive rosettes. Commercial and Fancy Breeds will have overall champions receiving trophies. Champion Meat Pen and Single Fryer will receive a trophy. Second place rabbits will receive rosettes.
9. Recommended dress is dark pants or jeans with a white shirt or blouse or traditional Fair T-shirt and no hats or caps.
10. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 14, 2017.
11. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
12. Meat Rabbits (from classes 27301 & 27320) are eligible for ribbon auction, but must be signed up by deadline Saturday, July 29, 6:00 p.m.
13. Exhibitors should refer to the Rabbit Association's Book of Standards to know what qualifications your rabbit must meet for each class.

## CLASSES

**27301** - Single Meat Fryer (3.5 to 5.5 lbs. or under and not over 69 days of age). Must be born after May 18, 2017. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.  
**27320** - Meat Pens - (to consist of three rabbits under 69 days of age and 3.5 to 5.5 lbs.). Born after May 18, 2017, and can be any breed. These three do not have to be of same litter but do have to come from same 4-H project. The three animals should be approximately the same weight. Champion Meat Pen and Single Fryer will receive a trophy. Reserve Champions will receive rosettes.

## SHOWMANSHIP

Must sign up for showmanship on fair entry by July 14, 2017

Juniors are grades 4-7. Seniors are grades 8-12.

**27903** - Senior Showmanship

**27901** - Junior Showmanship

## COMMERCIAL BREEDS (Purebred Classes of Junior, 6-8, and Senior.)

**27110** - New Zealand

**27117** - Giant China

**27111** - Champagne

**27118** - Flemish Giant

**27112** - Palomino

**27119** - Satin

**27113** - Californian

**27120** - French Lop

**27114** - Americana

**27121** - Checkered Giants

**27115** - Beveran

**27122** - Silver Fox

**27116** - Am. China

**27123** - Any breed not listed

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

## FANCY BREEDS (Purebred Classes of Junior and Senior.)

**27210** - Holland

**27222** - Polish

**27211** - Angora

**27223** - Martin

**27212** - Belgian Hare

**27224** - Tans

**27213** - Standard China

**27225** - Rex

**27214** - Dutch

**27226** - Miniature Rex

**27215** - English

**27227** - Miniature Lop

**27216** - Spot

**27228** - Fuzzy Lop

**27217** - Florida White

**27229** - Jersey Wooly

**27218** - Havana

**27230** - Lionhead

**27219** - Harlequin

**27231** - Mini Satin

**27220** - Himalayan

**27232** - Dwarf Hotot

**27221** - Dwarf

**27233** - Any breed not listed

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

---

## SHEEP

Superintendent - Chance Klemme (712) 552-7252

Assistants: Duane Norberg, Les Schindel, Dennis Baldwin,

Gregg Junck, Dave Lehner, Cindy Klemme, Tyler Meyer, Logan Vlotho, Mike Baker

## JUDGING SCHEDULE

Thursday, July 27 at 8:30 a.m.

Show Order: A.D.G. Less than 0.5 gain Market Lambs, Performance Lambs,

Market Lambs, Reg. Ewe Lambs, Comm. Ewe Lambs,

Yearling Breeding Ewe, Showmanship

## RULES

1. Market lambs must be born January 1, 2017 or after. Breeding lambs must be born January 1, 2017 or after.
2. Minimum weight to show is 80 pounds. Lambs not meeting this weight requirement will be dismissed.
3. Lambs will be weighed and ear-tagged at the fairgrounds on Saturday, April 22, 2017, from 9:00 a.m. to noon. Maximum number of market lambs eligible for tagging is 15.
4. All market lambs must have been shorn over the entire body. No minimum fleece length is required.
5. Exhibitors are expected to care of their lambs in an acceptable manner. No muzzles are allowed. No painting is allowed. No icing the lamb is allowed. Only tap water may be sprayed on or applied to the lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of the lambs will be grounds for disqualification at the discretion of the show officials. Drenching will not be allowed. Only exhibitors are allowed in holding pens in show ring during show.



6. All blankets and tubes must be removed before entering the weigh in line.
7. All lambs must have all four feet on the ground in the show ring at all times. Lifting off the ground or placing any support or altered ring surface is not acceptable.
8. All lambs must be docked. Market Lambs must be castrated to be eligible for showing.
9. Any exhibitor is allowed 5 individuals for both breeding and market classes. Performance lamb will count as part of the 5 market lambs. Cannot show all 5 of the same breed. Ex. 3 blacks 2 spots. Registered Ewe lambs are a part of the 5 breeding individuals.
10. Market lambs cannot compete in purebred and breeding classes, and lambs entered in purebred and breeding classes cannot be shown in market classes.
11. Breeding lambs and yearlings may be purebred or crossbred. Breeding lambs and yearling classes will be judged for breeding characteristics. Yearlings will be mouthed. Yearlings should be selected from exhibitor's own breeding flock that were exhibited as breeding ewe lambs at the Plymouth County Fair in 2014.
12. Recommended dress for exhibitors is dark pants or jeans with a white shirt, blouse or traditional Fair T-shirt.
13. Average Daily Gain of 0.5 pounds is required for 1st or 2nd place in weight class. ADG is for market individual classes only. Market lambs with less than 0.5 pounds per day gain will be exhibited in their own class, with no breed distinction. This will be a Ribbon only class. These lambs will show following ADG class.
14. Exhibitors are responsible for marketing their own lambs.
15. If there are not enough animals per class, classes may be combined at the Superintendent's discretion.
16. See rules concerning scrapies on page 13.
17. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Sheep must have an Iowa 4-H Sheep Identification completed at weigh-in and verified by May 15 to be eligible. Fair entries are due at the Extension Office by July 14, 2017.
18. All exhibitors need to be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.

#### **CLASSES**

**25205** - Market Individual Lamb - Black Face (ex: Suffolk, Hampshire)

**25203** - Market Individual Lamb - White Face (ex: Dorset, Columbian)

**25204** - Market Individual Lamb - Spotted Face & others

**25220** - Performance Individual Lamb with minimum of 0.5 ADG

Premium offered in this class for the top 10 placings as follows:

\$10, \$8, \$7, \$6, \$5, \$4, \$4, \$3, \$3, \$3 (based on lean value added per day)

Carcass information will be obtained by ultrasound scanning at the fair. These lambs must be slick-shorn. Backfat depth, loin eye area, lean value and average daily gain will be used to calculate lean value added per day. Information will be made available after the live show. Scanning will begin at 12:00 p.m. on Wednesday, July 26. The fee will be \$5.00 per head and will be collected at check-in.

**25110** - Registered Ewe Lambs

**25140** - Commercial Ewe Lamb - Black Face - (ex: Suffolk, Hampshire)

**25144** - Commercial Ewe Lamb - White Face - (ex: Dorset, Columbian)

**25147** - Commercial Ewe Lamb - Spotted Face & others

**25111** - Yearling Breeding Ewe

Showmanship will conclude the show. It will consist of three divisions - Senior (completed 10-12 grade), Intermediate (completed 7-9 grade), Junior (completed 4-6 grade). There will be no callbacks, open to any 4-H/FFA sheep exhibitor. When showmanship class is called exhibitors that want to participate need to bring one of their lambs to the holding area.

---

## **SWINE**

Superintendent - Dan Sheehan 712-786-2974

Assistants: Loren Schnepf, Brad Harvey, Scott Feuerhelm, Joe Kessenich,  
Brent Den Ouden, Brad Collins, Clint Kessenich, Ben Johnson, Andy Schroeder

### **JUDGING SCHEDULE**

Saturday, July 29 at 8:30 a.m.

Show Order: Commercial, Commercial Scan, Carcass Gilts & Barrows,

Carcass Scan, Market Hogs Gilts & Barrows,

Over-all Market Champion

Purebred Breeding Gilts, Commercial Breeding Gilts, Overall Champion Breeding Gilts, Adopt a Pig Gilts,  
Adopt a Pig Barrows, Showmanship

## RULES

1. All market swine including Adopt A Pig unloaded on the fairgrounds will be required to go to slaughter by means of Fair Board transportation, regardless of weight. Breeding gilts will remain at the fair until release time Monday morning.
2. There will be no reweighs; light weight or overweight.
3. One representative must be available from each club to help with load outs on Monday, July 31.
4. A maximum of 5 pigs may be exhibited in any combination of the classes listed below.
5. All market pigs must weigh a minimum of 230 pounds to be eligible for champion and not more than 320 pounds.
6. All carcass pigs must weigh a minimum of 235 pounds and not more than 320 pounds.
7. Commercial pigs must weigh 230-330 pounds. This class is for families that have confinements and cannot bring in other outside pigs. **Must be tagged and identified online by May 15. This class is for pigs that come in from a confinement building. There will be no artificially inseminating your own sows with show stock sires.**
8. Commercial pigs will be divided by class according to their ending weight at the fair.
9. An overall champion will be chosen from pigs in classes shown as individuals. Does not include Adopt A Pig class.
10. Exhibitors are required to use wood chip bedding they bring to the fair.
11. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. A maximum of 14 head of swine may be identified by one exhibitor and they must complete the identification process under the member's enrollment on 4-H Online by May 15 to be eligible. Paper copies will be acceptable from FFA members or families without computer access. Swine exhibitors are required to sign a county fair swine affidavit and request a one-time premise identification number for the farm location from the Iowa Department of Agriculture. The Extension Office will assist with requesting a premise identification number. Only exception is adopt a pig class in which those barn sites already have a premise ID on file.
12. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 14, 2017.
13. Fair entries are due at the Extension Office by July 14, 2017. Entries must include the total number of animals that will be exhibited for stalling purposes.
14. Recommended dress for swine exhibitors is dark pants or jeans with a white shirt, blouse, or traditional Fair T-shirt.
15. Breeding gilts must be born on or after January 1.

### MARKET CLASSES

**26250** - Commercial Gilt or Barrow - Packers choice (Formula available at the Extension Office)

**26251** - Carcass Gilt

**26252** - Carcass Barrow

**26231** - Market Gilt

**26232** - Market Barrow

### BREEDING CLASSES

**26270** - Berkshire Breeding Gilts

**26271** - Chester White Breeding Gilts

**26272** - Duroc Breeding Gilts

**26273** - Hampshire Breeding Gilts

**26274** - Landrace Breeding Gilts

**26275** - Poland China Breeding Gilts

**26276** - Spotted Breeding Gilts

**26277** - Yorkshire Breeding Gilts

**26278** - (Other breeds if needed)

**26285** - Commercial (Crossbred) Breeding Gilts

### ADOPT A PIG CLASSES

**26290** - Adopt A Pig Gilts

**26295** - Adopt A Pig Barrows

Commercial class pigs and Adopt A Pig classes will be placed live. They will also be placed based on Real-time Ultrasound results using the Packer's Choice formula. Premiums will be offered for the top 5 placings.

Premiums will be offered in classes 26251 & 26252 carcass classes for the top 5 scanned placings as follows: \$10, \$8, \$7, \$6, \$5 based on percentage of lean meat. Carcass information will be obtained by ultrasound scanning at the fair. Backfat depth and loin eye area will be used to calculate percentage of lean meat. Pigs weighing less than 235 pounds will be disqualified from the final carcass placing.

Information will be made available after the live show for the commercial, carcass, and Adopt A Pig class shows. Scanning for both the commercial and carcass classes will take place on Wednesday during livestock check-in time. **The fee will be \$5 per head and will be deducted from the sale check.** All exhibitors are responsible for getting their hogs to the scanning station on Wednesday.

# OPEN CLOVER BUDDIES DEPARTMENT

## CLOVER BUDDIES BUCKET/BOTTLE CALF

Committee: Benny Vondrak, Brett McNaughton, Terry Reuter

### SCHEDULE

Wednesday, July 26

5:30 - Check-in - covered arena / 6:00 - Judging - covered arena

### RULES

1. Any Plymouth County youth completing 1st - 4th grade may exhibit in this class.
2. Any orphaned or newborn calf (bull, steer, heifer, dairy, beef, crossbred or purebred) born between March 1 and June 1, 2016 may be shown. Calf must be in possession of the exhibitor within two weeks after birth and must be bottle or bucket fed. No nursing permitted.
3. Each exhibitor may tag two calves. Exhibitor responsible for tagging own calves. No special ear tag required. Only one calf may be shown at the fair. A Bucket/Bottle Calf Identification Form must be completed and turned in at the Extension Office by July 14, 2017.
4. Each exhibitor will be judged at the fair grounds on Wednesday, July 26 at 6:00 p.m. in regard to care and raising the calf. Bucket/Bottle Calf Project Record, including a picture of the calf, must be completed and brought to the judging. The judging, 5 to 10 minutes long for each exhibitor, will consist of a discussion, with committee members, of the information on the Bucket/Bottle Calf Project Record.
5. Calves must be shown at halter and broke to lead.
6. No grooming or clipping. Washing and brushing is the only preparation needed prior to showing.
7. Calves shown in this class are not eligible to be shown in other classes at the fair.
8. No evidence of warts, ringworm, pinkeye or infectious conditions.
9. Participation awards will be given to each exhibitor. There will be no placings determined.
10. Calves may be released following the 6:00 p.m. show. If exhibitors wish to have their calf stay for the duration of the fair, they should indicate so on the fair entry form.

---

## CLOVER BUDDIES BOTTLE GOAT

Superintendent: Dustin Norberg (712) 233-2811

Assistants: Kurtis Hoffman

### SCHEDULE

Friday, July 28

Check-in 2:30-3:00 p.m. / Show 3:00 p.m.

### RULES

1. Any Plymouth County youth who have completed 1st through 4th grade.
2. Check in is in the goat department in the Livestock Pavilion.
3. Any newborn or orphan goat born between October 1, 2016 - May 1, 2017.
4. Goats maybe of any breed or sex.
5. Goat must be in possession of exhibitor within two weeks after birth and must be bottle fed. No nursing goats permitted.
6. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
7. Only one goat may be exhibited at the fair, but up to three may be identified on the Bottle Goat Identification Form.
8. Identification forms are available at the Extension Office and must be turned in by July 14, 2017.
9. Exhibitors may leave their bottle goats at the fair and request a stall space on the entry form. If left at the fair, the bottle goats will be released Sunday night at 6:00 pm. This does not apply to 4-H & FFA goats. Bottle goats that are going to be stalled at the fair may arrive on Wednesday during 4-H and FFA Goat check-in.
10. Exhibitors should complete a Bottle Goat Record, including a picture of the goat and bring it to the judging. The Record form is available at the Plymouth County Extension Office.
11. The goats must have a collar and may be led or carried into the ring.
12. Goats shown in this class are not eligible to be shown in other classes at the fair.
13. General health rules will apply to all bottle goats.
14. Participation awards will be given to each exhibitor.

---

## **CLOVER BUDDIES BOTTLE LAMB**

Superintendent: Chance Klemme  
Assistants: Duane Norberg, Les Schindel, Cindy Klemme,  
Mike Baker, Gregg Junck, Dave Lehner, Talia Evenson, Tyler Meyer, Logan Vlotho

### **SCHEDULE**

Thursday, July 27

Check-in 8:00 a.m. Sheep Barn • Starts the sheep show at 8:30 a.m.

### **RULES**

1. Any Plymouth County Youth who have completed 1st through 4th grade
2. Check in is in the sheep barn.
3. Any newborn or orphan lamb born between February 1-May 1, 2017.
4. Lambs may be of any breed or sex.
5. Lambs must be in possession of exhibitor within two weeks after birth and must be bottle fed. No nursing lambs permitted.
6. All sexually intact lambs must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.
7. Only one lamb may be exhibited at the fair, but up to three may be identified on the Bottle Lamb Identification form.
8. Identification forms are available at the Extension Office and must be turned in by July 14, 2017.
9. Exhibitors may leave their bottle lambs at the fair and request a stall space on the identification form. If stalled at the fair, the bottle lambs will be released Sunday night at 6:00 p.m. This does not apply to 4-H & FFA Lambs. Bottle Lambs that will be stalled at the fair may arrive during 4-H and FFA Lamb check in on Wednesday.
10. Exhibitors should complete a Bottle Lamb Record, including a picture of the lamb and bring it to the judging. The Record form is available at the Plymouth County Extension Office.
11. The lambs may be led or carried into the ring.
12. Lambs shown in this class are not eligible to be shown in other classes at the fair.
13. General health rules will apply to all bottle lambs.
14. Participation awards will be given to each exhibitor.

---

## **OPEN PET SHOW**

Superintendent: Crystal Schroeder

### **JUDGING SCHEDULE**

Sunday, July 30

1:30 p.m. Check-in at desk in Open Class Building (South End)

2:00 p.m. - Show-Open Class Building (South End)

### **RULES**

1. The show is for youth who are not yet old enough to be enrolled in 4-H or are 4-H age but are not exhibiting their pet in the pet, dog or cat shows listed previously in the fair book. Youth are not allowed to exhibit the same animal in the Pet, Cat or Dog Show and the Open Pet Show.
2. Youth need to be old enough to handle and care for their pet during judging with no assistance from an adult. The maximum age of the exhibitor would be completion of 12th grade (or that equivalent).
3. Exhibitors are limited to two entries.
4. All pets must come on a leash, in a box or cage, or a bowl.
5. All exhibitors are responsible for his pet.
6. All pets must be owned by the exhibitor and his family.
7. The show order will be determined once the check in is complete.

### **CLASSES**

**32083** - Cats

**32084** - Gerbils, Guinea Pigs, Hamsters, Mice

**32085** - Birds

**32086** - Dogs

- 32087 - Fish
- 32088 - Exotic Pets
- 32089 - Rabbit
- 32090 - Other Pets
- 32091 - Best Dressed Pet (can be one of the previously listed animals)

---

## **CLOVER BUDDIES POULTRY**

Superintendent: Brenda Miller (712) 251-8151  
Assistants: Jeff Miller, Cindy Klemme, Mariah Miller

### **JUDGING SCHEDULE**

Saturday, July 29 at 9:00 a.m.

#### **RULES**

1. This show will be open to Plymouth County youth who have completed grades 1- 4.
2. An entry form needs to be completed by the exhibitor and turned in to the Extension Office by July 15, 2016.
3. Exhibitors will be allowed one poultry entry. Test papers must be included with entry forms. Pullorum testing will be done on July 18 and July 20 at the Fairgrounds from 6:30 - 8:30 p.m.
4. Exhibitors need to bring the poultry the day of the poultry show and take the poultry home when the show is over.
5. For the show, exhibitor will be expected to take the bird to the judging table and stand by the bird. Each exhibitor may be asked simple questions by the judge. This will be good practice for their future 4-H & FFA poultry show experience.
6. Exhibitors will be expected to wear a white long sleeve shirt or Fair T-shirt.

---

## **CLOVER BUDDIES RABBIT**

Superintendent: Tony & Patti Loutsch (712) 239-2501  
Assistant: Steve Farrer

### **JUDGING SCHEDULE**

Wednesday, July 26 at 1:00 p.m.

#### **RULES**

1. This show will be open to Plymouth County youth completing grades 1- 4.
2. An entry form needs to be completed by the open show exhibitor and turned in to the Extension Office by July 14, 2017.
3. Exhibitors will be allowed one purebred rabbit entry. Rabbits need to be tattooed in the ear.
4. Exhibitors need to bring the rabbit the day of the rabbit show and take the rabbit home when the show is over.
5. For the show, exhibitor will be expected to take the rabbit to the judging table and stand by the rabbit. Each exhibitor may be asked simple questions by the judge. This will be good practice for their future 4-H & FFA Rabbit show experience.
6. Exhibitors will be expected to wear a white long sleeve shirt or Fair T-shirt.

# OPEN CLASS LIVESTOCK DEPARTMENT

---

## PLYMOUTH COUNTY CLUB CALF CLASSIC

Superintendent - Ann Schoenrock

Assistant: Mitch Johnson

### JUDGING SCHEDULE

Check in 8:00 - 10:00 a.m. at the Scale House

Sunday, July 30 following Feeder Calf Show

### RULES

1. Parking will be allowed in a designated area north of the beef barn. Out of county exhibitors should enter the north gate off of 4th Avenue.
2. No electricity will be available to out of county exhibitors. Bring your generators.
3. Out of county exhibitors will be jump out of trailer only. No stalls will be provided.
4. Health papers and registration papers will be required at check-in.
5. Entry fee is \$30 per head.

For a complete list of Iowa Junior Beef Breeds Association Rules go to:

[www.showcattlepage.com/ijbba/homepage.htm](http://www.showcattlepage.com/ijbba/homepage.htm) or pick up a copy at the Extension Office.

---

## OPEN FEEDER CALF

Superintendent: Don Treinen (712) 786-2169

Assistant: Bill Schlichte

### JUDGING SCHEDULE

Sunday, July 30 - follows 4-H & FFA Feeder Calf Show

### RULES

1. Entries open to anyone.
2. Entry fee - \$20.00 per animal.
3. Contestant may show up to three steers, heifers, or bulls.
4. Steers, heifer or bull calves born from January 1 to May 1, 2017.
5. Calves will be brought to the fairgrounds and weighed between 8:00 a.m. and 10:00 a.m. on Sunday, July 30 on the scale in the Scale House.
6. Calves will be divided into classes according to weight. No re-weigh.
7. Calves must be halter broke. Fitting is optional.
8. Parking will be allowed in a designated area north of beef barn. Exhibitors should enter the north gate off of 4th Avenue. Stalling will be in your trailer.
9. First and second in each class will be called back to compete for Grand and Reserve Champion.
10. All entry fees will be pro-rated back as prize money. Grand Champion Steer \$100.00 and Reserve - \$50.00. Grand Champion Heifer - \$100.00 and Reserve - \$50.00.
11. All decisions of the feeder calf committee and judge will be final.
12. Calves will be released after the show.
13. No pre-entry is required.

---

## OPEN DRAFT HORSE & MULE SHOW

Saturday, July 29 at 9:00 a.m.

Ribbons Awarded - 4 Places • No entry fee

Superintendents: Dean & Bonita Davison (712) 540-3449 or (712) 540-3442

Must be 18 years old or accompanied by an adult

### Obstacle Course

- A. Single Driving
- B. Light Team - Unisex, any vehicle
- C. Heavy Team - Draft, Mule or Unisex

### **Team Driving**

- A. Single Driving
- B. Light Team - Unisex, any vehicle
- C. Heavy Team - Unisex, any vehicle

**Powder Puff Race** - Timed event

**Feed Team Race** - Timed event with driver and handler

---

## **OPEN FUN DAY HORSE SHOW**

Sunday, July 30 at 10:00 a.m.

Ribbons - 3 places • \$5.00 Entry fee for all day

Superintendents: Sheila Smith (712) 239-6115

- |  |   |
|--|---|
| 1. Jr. Jr. Barrel Crawl (3 Ribbon 1-2-3)   | 8. Sr. Barrels (3 Ribbon 1-2-3)                   |
| 2. Open Softball Race (3 Ribbon 1-2-3)     | 9. Jr. Poles (3 Ribbon 1-2-3)                     |
| 3. Jr. Jr. Candy Bar Race (3 Ribbon 1-2-3) | 10. Sr. Poles (3 Ribbon 1-2-3)                    |
| 4. Open Egg & Spoon (3 Ribbon 1-2-3)       | 11. Open Keyhole (3 Ribbon 1-2-3)                 |
| 5. Jr. Flags (3 Ribbon 1-2-3)              | 12. Open Monkey-On-A-Barrel (2 Ribbons per class) |
| 6. Sr. Flags (3 Ribbon 1-2-3)              | 13. Open Pick-Up-Race (2 Ribbons per class)       |
| 7. Jr. Barrels (3 Ribbon 1-2-3)            | 14. Open Rat Race (2 Ribbons per class)           |

Age Brackets: Junior Junior (10 years and under), Junior (11-15 years), Senior (16 years and up). May only ride in one age bracket. Open races may only be ridden once. Open to any age.

---

## **PLYMOUTH COUNTY OPEN SHEEP SHOW**

Superintendent - Dan Ten Napel (712) 541-8010

Assistant: Whitney Ten Napel(712) 539-9275

### **JUDGING SCHEDULE**

Check in 9:00 - 11:30 a.m. scale in North End of Sheep Barn

Saturday, July 29 following 4-H & FFA Swine Show

### **RULES**

1. Parking will be allowed in a designated area north of the Sheep Barn and Livestock Pavillion. Enter through the north gate off of 4th Avenue.
2. No electricity will be available to out of county exhibitors. Bring your generators.
3. Out of county exhibitors will be jump out of trailer only. No stalls will be provided.
4. Health papers and registration papers will be required at check-in.
5. HYSLC sanctioned show rules. For a full list of the Heartland Youth Show Lamb Circuit go to: [www.heartlandyouthshowlambcircuit.com](http://www.heartlandyouthshowlambcircuit.com)

# 4-H STATIC DEPARTMENT

---

## 4-H EXHIBIT BUILDING GENERAL RULES

Hours: Wednesday - Saturday, 9:00 a.m. to 10:00 p.m.

Sunday, 12:00 Noon to 10:00 p.m.

Entry Time: Monday, July 24, 2:00 p.m. to 6:00 p.m., **DOORS CLOSE AT 6:00 P.M.!**

Release time: Monday, July 31, 8:00 a.m. to 11:00 a.m., and 4:30 p.m. to 6:00 p.m.

4-H Clubs are strongly encouraged to have exhibits evaluated at local achievement shows. Achievement shows will help the 4-H member decide current classes, goals and give an opportunity to experience conference judging before fair.

1. All exhibits must be the result of the member's project(s). Exhibitors must read and sign a "Code of Ethics" form that's included in the enrollment process.
2. 4-H members are encouraged to use project hotsheets and program materials to determine goals and learning experiences. These can be found at [www.extension.iastate.edu/4h](http://www.extension.iastate.edu/4h) and go to 4-H Projects.
3. Some exhibits could fit in more than one class. The exhibitor should determine the class which relates best to their goal.
4. The intent is NOT for a 4-H'er to have duplicate exhibits. Each exhibit should have a different goal and learning experience. **The same actual exhibit cannot be used in multiple classes. You must have separate exhibits and write-ups for each class entered.**
5. Class changes during conference judging must be approved by Extension Staff.
6. If there's a predetermined 4-H goal, an exhibit may be from a classroom assignment.
7. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Goal sheets should include thoughts from all members involved and must accompany the exhibit on entry day.
8. FFA members may exhibit in the Plymouth County 4-H Building. Members will be required to follow the same guidelines as 4-H members, completing the same entry form, goal sheet, and entry tag. Exhibits entered by FFA members cannot be considered to compete at the Iowa State Fair in the 4-H Building, meaning they can't receive a grand or reserve ribbon. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit.
9. **Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.**
10. If the exhibitor chooses a display to illustrate what was learned:
  - Poster may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
11. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include written permission from the copyright holder/owner when using copyrighted materials prior to checking in the exhibit. Exhibitors must give proper written credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.) Exhibitors will NOT be allowed to get permission and then bring it back to the judge during judging.
12. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
13. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Plymouth County Fair ribbon. Refer to Exhibit Tip Sheets for detailed evaluation criteria in each class. These are located at <http://extension.iastate.edu/4h/projects/tipsheets.htm>
14. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?



15. Exhibitors are required to enter all static exhibits by Thursday, July 20, 2017 by 11:59 p.m. and no additional entries will be accepted after this time. Entries should be made online at <https://plymouthiowa.fairentry.com>. If you do not have access to the internet, please contact the Extension Office. Entry cards and tags will be available at check in on Monday, July 24, 2017 from 2:00-6:00 p.m. All entries and paperwork **must** be in the 4-H Building by 6:00 p.m. with the exception of baked goods items and horticulture exhibits which may be brought at the club's judging time, however, they must be listed on the entry card, goals sheets brought in on Monday. Doors close at 6:00 p.m. and the building will be vacant at that time.
16. Century Hall will be closed to everyone not involved in judging until judging is completed. No parents, relatives, siblings, friends may enter the building during judging. Staff, volunteers, and County Council members are available to assist members in transporting exhibits and getting to the correct judge. The 4-H Building will be closed to everyone except staff, judges, and State Fair Committee members during the selection of State Fair exhibits and will remain closed for the remainder of the day.
17. If exhibits are removed from the building prior to release time, the member's premiums will be withheld.
18. Any exhibit that had any portion of it done by a "professional" must be stated in the goal sheet.  
Examples: Quilting done by a professional or machine, photography matted at a photography studio, original finish removed by a professional, etc.
19. Large exhibits such as tractors, will be housed outside if exhibiting space is not adequate in the exhibit building. Please notify Extension Staff prior to entry day if you have a large exhibit that will not fit in your club booth. You must also find a staff member prior to unloading so it can be set in the proper location.
20. For a team or club exhibit, all participants will receive the appropriate ribbon and premium up to \$6.00. Club projects do not count towards exhibit limits in classes. For groups of more than 5 participants only one ribbon and one premium will be awarded to the club.
21. 4-H'ers who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
22. Exhibitors of large and fragile exhibits may be requested to transport them to and from the Iowa State Fair.
23. Entry tags are to be attached to exhibits with a safety pin, loose leaf binder ring, or ribbon so they can easily be removed during judging.
24. For Clothing, Sewing Arts, Home Improvement, and Visual Arts exhibits members are encouraged to include learning of design elements and art principles that relate to that exhibit. Juniors are encouraged to include 2 elements and 2 principles. Intermediates are encouraged to include 3 elements and 3 principles. Seniors are encouraged to include 4 elements and 4 principles. Exhibits must include these to be considered for State Fair.
25. Exhibitors are encouraged to use the Fair Goal Sheet and/or the Food Fair Goal Sheet provided by the Extension Office. They can be found at [www.extension.iastate.edu/plymouth/4h](http://www.extension.iastate.edu/plymouth/4h)
26. Alcoholic beverages or alcoholic beverage bottles are not permitted as part of an exhibit. Bottles cannot contain labels, printing, or etching relating to alcoholic beverages.

---

## CLASS DESCRIPTIONS

Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from the 4-H project learning.

### **ANIMALS**

*Maximum of two exhibits*

#### **10101 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animals is not required.

#### **10102 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

### **AGRICULTURE AND NATURAL RESOURCES**

*Maximum of six (6) horticulture exhibits and six (6) exhibits in the other classes combined for a maximum number of 12.*

#### **10201 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

#### **10202 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

### **10203 Horticulture** (Includes Home Grounds Improvement)

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. Refer to Horticulture Exhibit Tip Sheet for specific evaluation details.

### **10204 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10205 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

### **10206 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

*Maximum of two (2) exhibits in the music class, three (3) exhibits in the photography class, and four (4) exhibits in the visual arts class.*

### **10301 Music**

An exhibit that shows learning about musical performance, composition and arrangement, instruments, musical styles or history.

### **10302 Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since the 2016 county fair.
2. Photographs should be a minimum of 4" x 6". Finished size of single photograph (including mounting matting) of photographs should not exceed 16" in height or width. Exception panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boards [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. Exhibitors are responsible for design decisions such as boarder, color, and size. **DO NOT TAPE MOUNTS OR MATS ON TO THE PHOTO. YOU NEED TO USE GLUE IN ORDER FOR THEM TO STAY TOGETHER FOR THE DURATION OF THE FAIR! Rubber cement works best!**  
**Framed photographs (including floating frames) will not be judged.**
5. At the Iowa State Fair non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" by 8".
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Mounted photos will not be displayed in plastic covering at the Plymouth County Fair.
11. Entry tags need to have a string on them long enough to be able to have the tag hang over the top of the photo when they are displayed. Make sure they are not tied in a knot so the tag can be easily removed during conference judging. After judging, 4-H'ers should return their photograph exhibits to their club booth. Each club booth will have a plastic tub with Velcro circles available. Velcro should be applied to the back of the photos and then placed in the tub. At the conclusion of judging, the committee will gather the tubs and display the photos by club.
12. A photo label (photo goal sheet) must be included. This is available at the Extension Office or on the website.
13. Exhibitors entered in 4-H Photography are not eligible in the FFA Photography Show and vice-versa at the Iowa State Fair.

**10303 – Digital Photography Exhibit – A photo or series of photos brought to fair on flash drive.** Photos in this class will be viewed, evaluated, and displayed electronically.

### **Digital Photography Exhibit Special Rules:**

1. Photographs may be either black and white or color.

2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

### **NEW 10304x Alternative/Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process, or photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### ***Alternative/Creative Photography Special Rules:***

1. Photograph/Image must be mounted on foam core no smaller than 4”x4” and no larger than 10”x10” in height and width. No matting and no framing is allowed, put your creativity in the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### **10305 Visual Arts**

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

#### **Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted in this class. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H’ers is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>
5. Members are encouraged to include art principles and design elements that relate to the exhibit for it to be considered for State Fair.
6. If an exhibit is to be hung, a hanger or hook should be attached to the exhibit.
7. Members are limited to four (4) entries in this class. Each entry must be of a different technique and goal. An entry can be an individual article or a set of two or more articles complimentary to each other.

### **10306 Non-Original Art - Using a pattern or printed instructions**

This class is for kits. It is not eligible to go on to the Iowa State Fair.

## **FAMILY & CONSUMER SCIENCES**

### **10401 Child Development**

#### ***Maximum of two (2) exhibits***

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

## **10402 Clothing and Fashion**

### ***Maximum of two (2) exhibits***

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

## **10403 Consumer Management**

### ***Maximum of two (2) exhibits***

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

## **10404 Food & Nutrition**

### ***Maximum of four (4) exhibits***

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. **See also 4-H publication 4-H 3023, "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.**

#### Special Rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judges, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. **The recipe must be included for any prepared food exhibit;** credit the source of the recipe. The recipe must include ingredients, preparation instructions, time, and temperature. A copy of the original recipe is acceptable. Ribbon will be dropped one placing if recipe is missing.
7. The goal sheet should also include an evaluation of the quality of the product. Evaluation of quality refers to color, texture, flavor, moistness, and shape. See 4-H publication 4-H 440B for explanations of these terms.
8. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2016 is acceptable. **Current USDA, Ball Blue Book, and/or Iowa State University guidelines for home food preservation must be used.** You may also check food exhibit guidelines by calling the ISU Answer Line at 1-800-262-3804. If the above guidelines are not followed your project will be disqualified.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and the second will be placed on display and returned to the exhibitor.
10. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place the food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
11. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
12. If the exhibit includes individual food items (bars, cupcakes, cookies) there must be a minimum of 3 items on display the entire fair. If the exhibit is a pie, cake, bread, etc., the whole product must be entered for judging. A representative sample (  $\frac{1}{4}$  of cake, 1 slice of pie,  $\frac{1}{4}$  loaf) must be on display the entire fair. The rest may be taken home following judging. For a more accurate self evaluation of the product, 4-H'ers may cut their food product prior to judging.

## **10405 Health**

### ***Maximum of two (2) exhibits***

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

## **10406 Home Improvement**

### ***Maximum of four (4) exhibits***

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibit may include new or refinished/reclaimed/restored items. Members are encouraged to include design elements and art principles in the goal sheet.

## **10407 Sewing and Needle Arts**

### ***Maximum of four (4) exhibits***

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items. Members are encouraged to include design elements and art principals in goal sheet.

## **10408 Other Family and Consumer Science**

### ***Maximum of two (2) exhibits***

An exhibit that demonstrate learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **PERSONAL DEVELOPMENT**

### **Maximum of four (4) exhibits**

#### **10501 Citizenship**

An exhibit that shows learning about or contributing to your community, your country or your world.

#### **10502 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

#### **10503 4-H Poster Communication Exhibit**

##### **Purpose**

Provide an opportunity for 4-H'ers to communicate with and tell a **story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster.

##### **Rules**

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
3. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
4. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
5. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
6. 4-H'ers may include the official 4-H clover in the poster.
7. Poster Exhibits must be entered in the 4-H Building on Monday, July 24, 2017 from 2:00-6:00 p.m. along with other 4-H Exhibits.
8. The themes for "Communicating Through 4-H Posters" are:
  - a. 4-H is . . . (open to 4-H'er's interpretation)
  - b. Join 4-H
  - c. Start Your Future Here (2017 Iowa 4-H Youth Conference theme)
  - d. Nothing Compares (Iowa State Fair theme)
  - e. 4-H Grows... (4-H.org national marketing theme)

#### **10504 Digital Storytelling**

Any exhibit that demonstrate the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### **10505 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### **10506 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

### **Maximum of six (6) exhibits**

#### **10601 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

#### **10602 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

#### **10603 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help up interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa at the Iowa State Fair.

---

## SPECIAL EXHIBIT CLASSES

### Gene Held Memorial Photography Contest

1. Photos can be black and white or color. They must be a single 8x10" mounted print. The subject must be purely of "mother nature" taken within five (5) miles of the exhibitor's home.
2. Photos should not be enhanced with computer technology.
3. Exhibitors are limited to one photo entry.
4. The purpose of this award is to be more aware of and appreciate the beauty and variety of nature nearby in our daily lives.
5. A separate duplicate photo may be entered in the 4-H Photography class with the appropriate goal sheet.
6. The exhibitor will need to complete a special entry tag provided by the Plymouth County Extension Office.
7. Photos do not get entered on Fair Entry. Photos in this class need to be checked in on Monday, July 24, 2017. They should be left at the Entry Table and then will be put on display for a judge to choose the winner. These photos will not be conference judged.
8. The exhibitor will receive a special ribbon and be recognized at the Annual 4-H Recognition Night where they will be awarded a certificate and cash prize.

---

### CLUB BUCKET OF FLOWERS CONTEST

1. This is a club project - limit of 1 bucket per club
2. Entries should be brought to the 4-H Exhibit Building on Monday, July 24 between 2:00 p.m. and 6:00 p.m.
3. All entries must be in a **5 gallon bucket**. Fill part of the bucket with packing peanuts to make it lighter and easy to move.
4. Entries should include primarily fresh plants vs. artificial material.
5. Judging criteria includes:
  - A. Appearance of plants
  - B. Inclusion of club name in the display
  - C. Creative use of additional materials to enhance the overall appearance of bucket.
6. These entries are not pre-entered. No entry tag is required.
7. This contest is designed to have one entry per club.
8. Clubs are responsible for disposing of their display at the conclusion of the fair.
9. Premiums will be awarded:  
1st Place - \$15                      2nd Place - \$10                      3rd Place - \$5

---

### TALLEST CORN CONTEST

1. Exhibits required pre-entry by March 31, 2017
2. Exhibitors are required to check-in corn stalk on Monday, July 24th from 2:00-6:00 p.m.
3. Corn stalks must be brought in a 5-gallon bucket
4. Special ribbons will be given to a top three. Premiums will be awarded:  
1st Place - \$15                      2nd Place - \$10                      3rd Place - \$5

---

### BUCKET OF JUNK CONTEST

1. Exhibits required pre-entry by May 12, 2017
2. Exhibitors are required to check-in their bucket of junk sculpture on Monday, July 24th from 2:00-6:00 p.m.
3. Participants may clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint to any of the items in the bucket to make a new creation. No additional items can be added to your creation.
4. Entries will be judged on artistic merit, technical merit, and a Fair Goal Sheet. No conference judging.
5. This entry is not eligible for state fair.

6. Special ribbons will be given to the top three in each age division: Junior, Intermediate, Senior. Premiums will be awarded in each division:

1st Place - \$15

2nd Place - \$10

3rd Place - \$5

---

## 4-H CLOTHING EVENT

Entries are due June 23, 2017

4-H Clothing Event does not need to be entered on Fair Entry. Paper entries are due June 23, 2017. Judging will be done on Tuesday, July 11 with public showing on Wednesday, July 26, 2017 12:00 p.m. at the Fair in Century Hall. All clothing event divisions will have classes for Junior, Intermediate, and Senior.

\*Three participants of Senior age (1 boy and 2 girls) may be chosen to advance to the State Fair 4-H Clothing Program. Two participants per division and age group may be chosen to advance to the Clay County Fair.

### FASHION REVUE

**Constructed Outfit Classes** - Any member enrolled in the clothing project during the current club year may model an outfit they have constructed, hand-knitted, or crocheted themselves during the current club year. Blouses, shirts and sweaters are usually considered as garments to complete the outfit. They may be made or selected. This exhibit may be entered in other clothing classes.

Participants will be evaluated as follows:

A. The individual - *posture, poise, grooming*

B. The outfit on the individual - *style, fabric and color becoming to the individual, pleasing accessories, appropriate under garments, outfit clean and neat*

C. Construction as it effects appearance - *fabric suitable to style of garment, quality of construction, fit, appropriate findings (buttons, linings, etc.), well-pressed.*

### CLOTHING SELECTION

**Selected Outfit Classes - a member need not be enrolled in the clothing project to participate.** They will model a selected outfit. The outfit selected by the participant must be purchased, **ready-to-wear** since the purposes of this program are to help youth develop skills in buying clothing. This outfit needs to be brand new, not from a consignment, garage, Goodwill, etc. This may be entered in other clothing classes. Participants will be evaluated as follows:

A. The individual - *posture, poise, and grooming*

B. The outfit on the individual - *becoming color, style and fabric choice, fit and appropriate accessories for the outfit, the activity and the individual.*

C. The outfit for intended purposes - *reasons for selection reflect understanding of factors such as fiber, fabric, design, construction, fit, warmth, comfort, etc.*

D. The money spent - *amount spent was justified after careful consideration of member's needs.*

### THE \$15 CHALLENGE

Criteria:

All participants (male or female) to qualify for participation in the state event should:

a) Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.

b) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

c) Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in clothing selection. Clothing purchased on sale at a department store must also go in the clothing selection class.

d) Cost of outfit must be \$15 or less, not including shoes, accessories, undergarments, or tax.

e) Receipt(s) MUST be turned in with Clothing Event Form due on June 23, 2017.

---

## 4-H COMMUNICATIONS DEPARTMENT GENERAL RULES

1. The communication exhibit should be an outgrowth of the member's experience. 4-H'ers do not need to be enrolled in communication but it is highly recommended.
2. Educational presentations and working exhibits may be given by one or more 4-H members.

3. The Junior Division is for members who have completed grades 4, 5 and 6.
4. The Intermediate Division is for members who have completed grades 7, 8 and 9.
5. The Senior Division is for members who have completed grades 10, 11 and 12.
6. **Members must enter fair entry on <https://plymouthiowa.fairentry.com> by Friday, July 14. For group entries, only one member should submit entry and list other participants.**
7. 4-H uniform is not required but members should dress appropriately for their presentation.
8. All educational presentations will be given Thursday, July 27 and working exhibits will be given Friday, July 28. A time schedule will be sent to those participating.
9. A table and mirror and chart stand will be provided for the educational presentation participants. All other equipment must be provided by the individual member or team members.
10. Plymouth County can select a total of six suitable senior, intermediate, and junior educational presentations to represent the county at the Iowa State Fair in Des Moines, August 10 - August 20. A 4-H member may participate in only one education presentation per year at the Iowa State Fair.
11. Plymouth County may select four working exhibits to represent the county at the State Fair in Des Moines. The 4-H members must have completed grade 5. Selection will be made at the county fair. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
12. Plymouth County may select three "Share the Fun" entries to represent the county at the State Fair. The 4-H member must have completed 5th grade.
13. Plymouth County may select two entries for communications through posters.
14. Plymouth County may select two entries for extemporaneous speaking contest.
15. Plymouth County may select one and an alternate suitable Junior, Intermediate or Senior educational presentations and one alternate working exhibit to represent the county at the Clay County Fair.

#### **EDUCATIONAL PRESENTATIONS**

The topic of the presentation should determine its length, but intermediate and senior presentations must not exceed 20 minutes. Junior presentations should not exceed 15 minutes. Presenters will be verbally told to STOP when they exceed the time limit.

#### **CLASSES**

##### **11101 - Junior Division**

##### **11102 - Intermediate/Senior Division**

**SHARE THE FUN** - These will be presented Saturday, July 29 at 6:00 p.m. in Century Hall. Each entry will receive a participation ribbon and will not be evaluated on a blue/red/white basis. Premiums will be awarded to participants as follows: 1) for individual entry - \$3.00, 2) for a team or club entry - \$6.00. Any member is limited to participation in one group and one individual. Entry should be no longer than 8 minutes, with no minimum, in length. One selection is recommended.

**Eligibility for Iowa State Fair:** 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2016-2017.

**Exception:** If the Share The Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share The Fun Program at the Iowa State Fair:

- At least 80 percent of the performing group must have completed 5th through 12th grade in 2016-2017.

#### **CLASSES**

##### **11301 - Share The Fun**

#### **SPECIAL CLASS - SHARE THE FUN**

**11302 PARODY SONG CLASS** - This special class is designed to encourage creativity of song writing to original song performed by an individual or club. The parody will be a pre-recorded video that will be played after the individual and group entries of Share the Fun. The parody songs will only be judged together not with other Share the Fun acts. This class will need to be signed up under Share the Fun by July 14, 2017.

Videos need to be turned into the Extension Office by Wednesday, July 19, 2017.

- Create a new set of lyrics to a song that has already been produced.
- Must be an original and new parody
- Need to cite original song and author at beginning of parody.
- Parody needs to match rhythm and rhyme of original song.
- Can be an individual or group project with any grade in school competing together.
- Entry should be no longer than 6 minutes

Each group will receive a special ribbon and one group premium of \$10. However, this exhibit cannot be selected to be exhibited at the Iowa State Fair.

Example of a parody is the Peterson Brothers "I'm Farming and I Grow It" on YouTube.



**WORKING EXHIBITS** - Working exhibits provide an opportunity for members to communicate and interact with an audience in an informal way. Directions for project can be pasted for people to see but copies of directions may not be handed out. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format needs to be used. Questions that might be asked as starters are: 1) Have you seen...? 2) Would you like to know how to...? 3) May I show you how...? The best subjects involve action by the members or involve the audience in some doing, feeling, tasting, smelling, or judging. It is important that the subject used in a working exhibit be of interest to county fair audiences.

4-H'ers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.

Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hair nets are just a couple items that should be considered and used as appropriate. The working exhibits and presentation of awards will take place in the south end of the Open Class Building.

#### **CLASSES**

**11201 - Junior Division** (Must have completed 5th grade to be eligible for State Fair)

**11202 - Intermediate/Senior Division**

**EXTEMPORANEOUS SPEAKING CONTEST FOR SENIOR 4-H'ERS**- This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating 4-H'ers before an audience.

1. Participants must have completed the 9th grade.
2. Contest Format:
  - a. All reference material will be screened by a contest official on the following basis:
    1. Contestants may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
    2. Reference material must be printed materials such as books or magazines (cannot be notes, outlines, or speeches prepared by the contestant or by another person for the purpose of use for this contest.)
    3. Some relevant reference material will be available in the preparation room. No other assistance will be provided. Plain 3x5 notecards will be provided to each contestant in the preparation room.
  - b. Each speech shall be the result of the 4-H'ers own effort using approved reference material which contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided to each contestant in the preparation room.
  - c. Only notes made during the preparation period may be used.
  - d. Each speech shall be not less than four minutes or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be given a warning after five minutes of his/her speech by the timekeeper. This will be done by holding up a card with a "five" on it.
  - e. Each contestant will be introduced by a contest time keeper by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
  - f. Contestants are not permitted to use any props, gadgets, posters or audio visuals of any sort. A podium will be available, if desired.
  - g. Speeches will be evaluated using the following criteria:
    1. Content related to topic
    2. Knowledge of the subject
    3. Organization of material
    4. Power of expression
    5. Voice
    6. Stage presence
    7. General effect
    8. Response to questions
  - h. A judge's critique/conference with each participant will be included as a part of the contest.

#### **CLASSES**

**11401 - Extemporaneous Speaking Program (Senior level 4-H'ers only)**

---

# PRIDE OF IOWA CONTEST

Sunday, July 30, 2017

Century Hall

Set-up 2:45-3:15 p.m. • Judging 3:15-6:00 p.m. • Serve to public 4:00-4:30 p.m. • Awards 4:30 p.m.

## Objectives:

1. Acquaint 4-H'ers with Iowa's products
2. Encourage county fair participation
3. Serve as a first step in communication exhibits
4. Teach organization and planning skills

## Rules:

1. 4-H'er(s) chooses one food item or recipe to demonstrate in the contest. An entry can be a team of two members but the tasks must be equally shared by each 4-H'er. Any 4-H'er of any age may enter. If team members are different 4-H levels, the team will be judged in the older member's category.
2. The 4-H'er(s) must state source of recipe and exact title of recipe book to give proper credit to not violate copyright. Recipes can be handed out to the public by the 4-H member if properly cited and sourced. ISU Extension and Outreach cannot compile and handout recipes.
3. 4-H'er(s) submits recipe as part of the entry form by Friday, June 23, 2017.
4. 4-H'er(s) presents product/recipe at the contest. The 4-H'er(s) are not required to talk or give a verbal presentation but should be prepared to answer questions to judges. The recipe can be relatively simple to prepare and should be appropriate to the age and skills of the members.
5. Samples of the finished recipe should be given away to fairgoers. It is suggested that 4-H'ers have enough "samples" to serve approximately 150-175 people.
  - a. A table will be provided for demonstrating and serving. Ingredients can be partially prepared ahead of the contest
  - b. Sign will be provided giving 4-H member's name, club, and name of recipe.
  - c. Int./Sr. members must create **only 1** standard size poster (24" x 36") providing title and they may write the recipe on their poster with the source and recipe book title. Jr. members are strongly encouraged to provide a poster. One easel is provided for your poster.
- d. Aprons and gloves are required and long hair tied up or back.**
6. One Grand Champion and one Reserve Champion for each division will be awarder. All other participants will receive participation ribbons and \$10 premium per group. Small gifts from local agriculture and food industry sponsors may also be provided.
7. 4-H members will be judged without the public present and all divisions judges at the same time. Members will then serve to the public after judging. Awards will follow.

## Criteria for judging:

### Jr. Division: 80 points possible total

- 1) Food Safety - 25 points
  - a. Food served appropriately hot or cold
  - b. Members wearing gloves, aprons, hair tied back
- 2) Product/Recipe - 30 points
  - a. Flavor
  - b. Knowledge of Iowa product
  - c. Recipe sourced
- 3) Display - 25 points
  - a. Table/Display area clean
  - b. Organization
  - c. Members enthused about project

### Int./Sr. Divisions: 80 points possible total

- 1) Food Safety - 25 points
  - a. Food served appropriately hot or cold
  - b. Members wearing gloves, aprons, hair tied back
- 2) Product/Recipe - 30 points
  - a. Flavor
  - b. Knowledge of Iowa product
  - c. Recipe sourced
  - d. Unique

- 3) Display - 25 points
  - a. Table/Display area clean
  - b. Organization
  - c. Members enthused about project
  - d. Informative poster

## OPEN CLASS DEPARTMENT

---

### ART SHOW

### NON-PROFESSIONAL AND PROFESSIONAL FINE ART DIVISIONS

Superintendent: Le Mars Arts Council, (712) 546-7476

Please read carefully, as we have simplified the requirements and modified Divisions and Entry Classes.

#### GENERAL RULES

1. The Open Class Art Show is open to residents of Plymouth County.
2. Art work must be original, not copyrighted material and not previously submitted.
3. Art work must be created within the last two years. No submitted works, copies of submitted works or parts of submitted works can be exhibited anywhere else at the Fair.
4. Art entries will be classified as

**Division A: Two Dimensional Art** including oil, acrylic, watercolor, tempera, charcoal, pastel, pencil, pen and ink, collage of media, graphic art or other media. ***\*See Hanging Requirements***

**Division B: Three Dimensional Art** including sculpture, hand carved or turned wood, hand built ceramics, pottery or other media. Exhibit may include stand or pedestal.

**Division C: Photography** includes monochrome (black and white or sepia) or color. Must be 8 X 10, printed on photo paper and matted only! No frames unless submitting in Professional Class.

5. All exhibitors will be **limited to 2 entries**, per Division.

#### 6. \*HANGING REQUIREMENTS

1. All photography and 2D art must be matted. (stretched canvas needs no frame or matt) **NO TAPE WILL BE ALLOWED.** We suggest mounting with Rubber cement.
2. Matting only includes precut mats, backing paper or board, no hanger required.
3. All framed entries must be equipped with a wire hanger and metal screws secured into the frame. No glass frames, please. If item is framed, it cannot have glass or be larger than 2 inches in width. **NO TAPE WILL BE ALLOWED.**
7. Classes within each division will be as follows:
  - Class 1: 5 – 6 years
  - Class 2: 7 – 8 years
  - Class 3: 9 – 11 years
  - Class 4: 12 – 14 years
  - Class 5: 15 – 18 years
  - Class 6: 19 years and Up
  - Class 7: Professional

Ages reflect age at fair time, not age when art work was created. A professional is defined as any artist who invests time in his/her art— teaching, selling, taking commissions, or exhibiting for the purpose of selling.

8. Art work may be brought into the Open Class Building between 6:00 p.m. and 8:00 p.m. Tuesday, July 25, 2017; and 7:00 a.m. and 10:00 a.m. Wednesday, July 26, 2017 for registration.
9. Any questions can be directed to the superintendent prior to fair week.
10. The Superintendent has the right to refuse to display any artwork.
11. Judging will take place after 11:00 a.m. on Wednesday, and the exhibit will not be open again until the last piece of art has been judged and hung. Any piece that comes apart due to the use of tape or insufficient mounting/hanging equipment before the end of the show will be disqualified and any ribbons or premiums awarded will be forfeited.
12. Premiums will be awarded as follows: Grand Champion – Purple, \$5.00; Reserve Champion – Lavender, \$3.00; 1st – Blue, \$2.00; 2nd - Red, \$1.50; 3rd – White, \$1.00. Best of Show is an honorary position.

13. Grand Champion and Reserve Champion will be awarded in each Class IF THERE IS MERIT, and if there are more than six entries per Class; Classes with fewer entries will be combined by Class to the nearest age group in the same division. Best of Show will be awarded to one piece of art from the entire show. This is the combined judges' choice.
14. Entries will be released between 7:00 p.m. and 8:00 p.m. on Sunday, July 30. Make arrangements with the superintendent for family or friends to pick up for you if this time does not work for you. **Entries not picked up during this designated time will not be awarded premiums and will be moved to the Fair Office until noon on Monday, August 1 and then taken to the Plymouth County Extension Office.**
15. The Plymouth County Fair Board and Open Class Art Show Superintendent are not responsible for damage or loss of exhibits.

---

## CREATIVE HOBBIES SHOW

Co-Superintendents: Geri Dreckman (712) 546-7711 and Carol Ritz (712) 786-2516

### GENERAL RULES

- \*\* Suggestion to participants: You may write a note to the judges with details about your project that you feel the judges should know. Example: Quilt pieced by me, but machine quilted by someone else.
1. **The Creative Hobbies Show is open to Plymouth County residents only.**
  2. All entries must be the work of the exhibitor.
  3. **Entries must have been completed in the last two years.**
  4. Items previously entered cannot be re-entered.
  5. Items made by kits, Legos, K'Nex, or at Bible School will not be allowed to be entered.
  6. Anyone who teaches or sells their hobby items for profit must enter under the professional class for that division.
  7. Entries must be brought in between 6:00-8:00 p.m. Tuesday, July 25, 2017 and 7:00-10:00 a.m. Wednesday, July 26, 2017. **LATE ENTRIES WILL NOT BE ELIGIBLE FOR CHAMPION RIBBON.**
  8. No one allowed in building during judging. Judging will begin at 9:00 a.m. Wednesday.
  9. **Each person is limited to three entries per division.** Divisions are the letters.
  10. **There is a change in checkout time.** Entries will be released between 7:00-8:00 p.m. on Sunday, July 30 only. **NO Monday release time.** Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. Items picked up by someone other than the entrant may be required to sign a release form. Any items left over will be taken to the Fair Board Office until noon on Monday, August 1 and then taken to the Plymouth County Extension Office. Items not picked up between 7:00-8:00 p.m. will forfeit their premium.
  11. Premiums will be awarded in each division as follows: Grand Champion - Purple \$5.00; Reserve Champion - Lavender \$3.00; Blue \$2.00; Red \$1.50; White \$1.00. Special Judge's Choice Awards will also be presented. Judges Choice Awards given for: Div. S - by Craft Den; Div. F, G, H, I, J, K, L, M - \$20<sup>00</sup> Cash - by Budget Automotive.
  12. Judges have the right to limit the number of grand and reserve champion ribbons based on number of entries. Example: Some classes may have two reserve and no grand champion ribbons awarded.
  13. The Plymouth County Fair Board and the Creative Hobbies Show Superintendents are not responsible for damage or loss of exhibits, but will use care to insure their safety.
  14. The professional class will be judged separately. A Grand Champion and Reserve Grand Champion will be awarded based on number of entries.
  15. Anyone found entering under another's name or isn't a Plymouth County resident will forfeit their ribbon and the entry will be removed.
  16. Scrapbooking Division is for one page and must contain at least one picture.
  17. Hand Quilting and Machine Quilting will be in separate Divisions and we need to know if it was quilted by the exhibitor or someone else.
  18. If you are a Grand Champion Ribbon winner, pictures will be taken at 1:00 p.m. on Saturday July 29, in the Open Class Building.

### CLASSES

#### Class 1

Youth up to 18 years old (list age on entry tag)

#### Class 2

Adults 19 years old and older

#### Class 3

Professional (See Rule #6 above)

## **DIVISIONS**

### **A. Crochet**

1. Doily or centerpiece
2. Dresser or scarf runner
3. Tablecloth over 54"
4. Afghan, throw or bedspread
5. Child's garment
6. Any other not listed

### **B. Knitting**

1. Hand knitted afghan or bedspread
2. Hand knitted garment
3. Hand knitted fashion accessory
4. Hand knitted pot holder, face or dish cloth
5. Hand knitted toy or doll item
6. Machine knitting (any item)
7. Any other not listed

### **C. Hand Stitching**

1. Hardanger
2. Crewel
3. Embroidery
4. Needlepoint
5. Tatting
6. Any other not listed

### **D. Cross Stitch (printed background)**

1. Wall hanging or picture under 20"
2. Wall hanging or picture over 20"
3. Tea towel or pillow
4. Afghan or throw
5. Table linen
6. Any other not listed

### **E. Counted Cross Stitch (worked from a chart)**

1. Wall hanging or picture under 20"
2. Wall hanging or picture over 20"
3. Tea towel or pillow
4. Afghan or throw
5. Table linen
6. Any other not listed

### **F. Quilts over 60" - Machine Quilted - Pieced and Quilted by Exhibitor**

1. Patchwork
2. Applique
3. Embroidery or cross stitch
4. Memory or T-shirt quilt
5. Any other not listed

### **G. Quilts over 60" - Machine Quilted - Pieced by Exhibitor, Quilted by someone else**

1. Patchwork
2. Applique
3. Embroidery or cross stitch
4. Memory or T-shirt quilt
5. Any other not listed

### **H. Small Quilts under 60" - Machine Quilted - Pieced and Quilted by Exhibitor**

1. Wall hanging
2. Small bed quilt
3. Home accessory
4. Fashion accessory
5. Any other not listed

### **I. Small Quilts under 60" - Machine Quilted - Pieced by Exhibitor, Quilted by someone else**

1. Wall hanging
2. Small bed quilt

- 3. Home accessory
  - 4. Fashion accessory
  - 5. Any other not listed
- J. Quilts over 60" - Hand Quilted - Pieced and Quilted by Exhibitor
- 1. Patchwork
  - 2. Applique
  - 3. Embroidery or cross stitch
  - 4. Memory or T-shirt quilt
  - 5. Any other not listed
- K. Quilts over 60" - Hand Quilted - Pieced by Exhibitor, Quilted by someone else
- 1. Patchwork
  - 2. Applique
  - 3. Embroidery or cross stitch
  - 4. Memory or T-shirt quilt
  - 5. Any other not listed
- L. Small Quilts under 60" - Hand Quilted - Pieced and Quilted by Exhibitor
- 1. Wall hanging
  - 2. Small bed quilt
  - 3. Home accessory
  - 4. Fashion accessory
  - 5. Any other not listed
- M. Small Quilts under 60" - Hand Quilted - Pieced by Exhibitor, Quilted by someone else
- 1. Wall hanging
  - 2. Small bed quilt
  - 3. Home accessory
  - 4. Fashion accessory
  - 5. Any other not listed
- N. Sewing
- 1. Children's clothing
  - 2. Heirloom
  - 3. Casual wear
  - 4. Costume
  - 5. Career wear
  - 6. Formal wear
  - 7. Home accessory
  - 8. Fashion accessory
  - 9. Any other not listed
- O. Ceramics
- 1. Glazed
  - 2. Painted
  - 3. Painted China or porcelain tile
  - 4. Sculpted pottery
  - 5. Any other not listed
- P. Dolls
- 1. Porcelain doll, outfit made by exhibitor
  - 2. Animal, including teddy bears
  - 3. Stuffed doll
  - 4. Jointed doll
  - 5. Doll clothes
  - 6. Any other not listed
- Q. Holiday Decoration (including Christmas)
- 1. Table linen
  - 2. Tree skirt
  - 3. Stocking
  - 4. Wreath
  - 5. Wall hanging or picture
  - 6. Tree decorations
  - 7. Quilt or throw
  - 8. Decorated basket

- 9. Any other not listed
- R. Jewelry
  - 1. Handmade or lampwork beads
  - 2. Glass or crystal beaded jewelry
  - 3. Plastic beaded jewelry
  - 4. Semi precious gem jewelry
  - 5. Wire wrapped jewelry
  - 6. Any other not listed
- S. Decorative Painting
  - 1. Tinware or metal
  - 2. Wood plaque or cut out
  - 3. Fabric painting
  - 4. Stenciling
  - 5. Glass etching
  - 6. Any other not listed
- T. Woodworking
  - 1. Inlay
  - 2. Turned
  - 3. Constructed
  - 4. Carved
  - 5. Wood burning
  - 6. Any other not listed
- U. Metal Work
  - 1. Tin punch
  - 2. Welded
  - 3. Torch cut
  - 4. Laser cut
  - 5. Any other not listed
- V. Scrapbooking - one page
  - 1. Holidays
  - 2. School
  - 3. Vacation
  - 4. Nature
  - 5. Baby
  - 6. Wedding
  - 7. Animals, Pets
  - 8. Sports
  - 9. Other
- W. Stamping
  - 1. Cards
  - 2. Weddings
  - 3. Frames
  - 4. Home Decor
  - 5. Gift Item
  - 6. Seasonal Item
  - 7. Other
- X. Duct Tape Crafts
- Y. Other Craft or hobby not previously listed

---

## **ANTIQUES AND COLLECTIBLES**

Co-Superintendents: Vern & Karen Harrington (712) 533-6221

### **GENERAL RULES**

1. The open class antiques and collectibles is open to residents of Plymouth County. Only one item per number (example One item in class C-3 and also one item in C-4 etc.). All items must be 40 years or older.
2. The judge will consider authenticity, historical value, presentation and display, and condition of the exhibit, in all his/her deliberations. In a class with limited entries, awards will be made according to the

quality of the entries.

3. Entries that have been entered in the past cannot be re-entered.
4. Special care and safety precautions will be taken by the Plymouth County Fair for the Antique and Collectible exhibits. Plymouth County Fair Board or the above mentioned committee is not responsible for damages or loss.
5. Articles may be submitted from 6:00-8:00 p.m. Tuesday, July 25 and from 7:00-10:00 a.m. Wednesday, July 26, 2017.
6. A grand and reserve champion ribbon will be awarded to the best exhibits among all entries, but not all classes at discretion of judges.
7. Please include any information about the items, i.e. original ownership, dates, origin, etc., on a 3" x 5" index card attached to the article; however, **please do not identify the exhibitor on this card.** Please supply additional protection (plastic) at your discretion.
8. Ribbons will be rewarded as follows: Grand Champion - Purple, \$5.00; Reserve Champion - Lavender, \$3.00; 1st - Blue, \$2.00; 2nd - Red, \$1.50; 3rd - White, \$1.00
9. Entries will be released between 7:00 p.m. and 8:00 p.m. on Sunday, July 30. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. Entries not picked up during designated times will not be awarded premiums. **There is no Monday release time and the building will not be attended on Monday.**

## **CLASSES**

### **A. Cameras**

1. Still
2. Movie
3. Instant
4. Projector
5. Camera Accessories

### **B. Door Hardware**

1. Knob
2. Hinges
3. Lock
4. Knocker
5. Key
6. Misc.

### **C. Certificates (Prefer copies not the originals)**

1. Baptism
2. Confirmation
3. Marriage
4. Naturalization
5. Misc.

### **D. Vintage Party Decor**

1. Wedding topper
2. Christmas decorations
3. Birthday

### **E. Banks**

1. Mechanical
2. Metal
3. Plastic
4. Registering (records the total of money deposited)
5. Pottery
6. Cast
7. Advertising

---

## **HORTICULTURE**

Co-Superintendents: Mary Konopasek, Mike & Sue Becker  
Assisted by Floyd Valley Federated Garden Club Members

### **GENERAL RULES**

The following Major Awards will be awarded if merited:

#### **Adult Divisions**

Award of Design Excellence, Division L - Artistic Arrangements



Award of Merit, Division H - Roses  
 Award of Merit, Division J - Cut Flower Annual  
 Award of Merit, Division J - Cut Flower Perennial  
 Award of Merit, Division M - Fruits/Vegetables/Herbs  
 Award of Merit, Lilies  
 Award of Horticultural Excellence (over entire show)  
 Collectors Showcase Award  
 Arboreal Award  
 Artistic Craft Award  
 Tri-Color Award  
 Growers Choice Award  
 Petite Award

These are the highest awards given in a Standard Flower Show.s

### Youth Divisions

Grand Champion Teenage - Artistic Arrangements  
 Grand Champion Child's - Cut Flowers  
 Grand Champion Child's - Cut Flowers - Gladiolus  
 Grand Champion Child's - Fruit & Vegetable  
 Grand Champion Child's - Artistic Arrangement  
 Grand Champion Child's - Tray of Five Varieties  
 Grand Champion Child's - Lilies  
 Reserved Grand Champion Teenage - Artistic Arrangements  
 Reserved Grand Champion Child's - Lilies  
 Reserved Grand Champion Child's - Cut Flowers  
 Reserved Grand Champion Child's - Cut Flowers - Gladiolus  
 Reserved Grand Champion Child's - Fruit & Vegetable  
 Reserved Grand Champion Child's - Artistic Arrangement  
 Reserved Grand Champion Child's - Tray of Five Varieties

The following cash prizes have been provided by county businesses:

**\$25.00 - Certificate to Archie's Waeside**

**\$25.00 - Gift Card to Wal-Mart for the best vegetable**

1. Entries in this department are open to residents of Plymouth County and/or members of the Federated Garden Club and the Loess Hill Gourd Society.
2. **Entries will be received Tuesday, July 25, 2017 from 6:00-8:00 p.m. and Wednesday, July 26, 2017 from 7:00 a.m. to 10:00 a.m. with transportation assistance from 7:00 a.m. to 9:00 a.m. Exhibitors will also be allowed to pull through the gate near the Round Barn and park near the stage to unload on Tuesday only.**
3. All entries must be labeled and ready for placement by 10 a.m. If the entry does not have a tag by that time, it will be displayed, but not judged.
4. Only one entry in each class or sub-class of each division will be allowed per person, except where so designated.
5. Containers will be furnished for all Horticulture specimen entries.
6. All specimen and vegetable entries must be grown by exhibitor. Design classes may use purchased plant material. (no silks, please)
7. Exhibitors are encouraged to include foliage if possible on horticulture specimens.
8. Exhibitors are responsible for knowing in which class their specimens are to be entered. (If you want to receive a purple ribbon, an award of merit, the top ribbon awards, you must have the variety name on the entire tag.) Incorrectly entered entries will not be judged. Ask show Classification Committee for assistance. When exhibiting multiple stems, the same color or variety type is preferred.
9. No noxious weeds allowed.
10. Grand Champion will receive \$5.00 and Reserve Grand Champion will receive \$3.00.  
 Awards of Merit:  
 Arboreal Award, Artistic Craft Award, Grower's Choice Award, Tri-Color Award and Petite Awards will receive \$5. The Award of Horticultural Excellence will be awarded \$10 and will be given to an entry in Division G, H, I, J, JJ, K, and M. In large classes, entries maybe subdivided and more than one ribbon may be given, if merited. Awards of Merit will be awarded in Divisions J, H, and M if merited. The Award of Design Excellence will be awarded in Division L. A cash prize of \$10 will be awarded.
11. Ribbons will be awarded as follows: First place - blue \$2.00, Second place - red \$1.50, Third place - white \$1.00.

12. Entries will be released between 7:00 p.m. and 8:00 p.m. on Sunday, July 30, 2017. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. **There is no release time on Monday.**

---

## CHILDREN'S EXHIBITS

6 - 12 year olds are eligible. Exhibit must be grown or arranged by child. **Children must sign their own entry card.** Participation ribbons will be awarded to all non-placed exhibits. The Kingsley Federated Garden Club will award a check for \$5.00 to the Best Children's Design.

Premiums: Blue - \$2.00; Red - \$1.50; White - \$1.00

### Division A - Cut Flowers, Roses and Gladiolus

Each entry must be a different variety. (See Adult division for guidelines as to stems and other specifics about entries.) A Grand Champion and Reserve Champion will be given in lilies, cut flowers, roses and gladiolus if merited, to a named variety.

### Division B - Fruits and Vegetables

Same rules as Division A. A Grand and Reserve Champion ribbon will be awarded in Class 23 if merited, to named varieties. A Grand Champion and Reserve Champion will be awarded if merited, to a named variety.

### Division C - Artistic Arrangements

See rules under Adult arrangements. Please note that the flowers or plant materials are to be the major part of the exhibit. Use a title card. All designs must be fresh plant material. NO ARTIFICIAL MATERIAL. No dyed or tinted flowers.

**CHILDREN'S DESIGNS** 6 - 12 year olds are eligible. Exhibit must be arranged by child.

**Class 1.** Dust Your Garden: Fairy garden with fresh plant material.

**Class 2.** "Step It Out": Handmade stepping stones.

**Note: Pictures will be judged by a photography judge**

### Division D - Teenager Exhibits

13 - 18 year olds are eligible. Exhibit must be grown, or arranged by teenager using the above classes 1 and 2 for designs. **Teenager must sign their own entry card.**

---

## ADULT EXHIBITS

### Container Grown Plants

#### Division G - Gower's Choice Award

Entries in this class will be accepted on Tuesday, July 25, 2017 from 6:00 p.m. - 8:00 p.m. and from 7:00 to 10:00 a.m., Wednesday, July 26, 2017. Three awards will be given, if merited to a named variety.

Premiums: Blue - \$2.00; Red - \$1.50; White - \$1.00

Class 1 - African Violets

Class 2 - Baby Tears

Class 3 - Begonias

Class 4 - Cactus - any one variety

Class 5 - Caladium

Class 6 - Coleus

Class 7 - Fern

Class 8 - Geranium

Class 9 - Herbs

A. Parsley

B. Rosemary

C. Basil

D. Chives

E. Thyme

F. Any Other

G. Herb Collection (3 to 5 named varieties)

- Class 10 - Hoya
- Class 11 - Impatiens
- Class 12 - Ivy - any one variety in a container
- Class 13 - Orchid
- Class 14 - Philodendron
- Class 15 - Spider Plant
- Class 16 - Succulent
- Class 17 - Novelty Plant
  - A. Blooming
  - B. Foliage
- Class 18 - Other than named in a pot or container
- Class 19 - Plant Arrangement - more than one variety growing in the same container
  - such as terrariums, dish gardens, etc.
- Class 20 - Hanging Plant - any one variety in a container
  - A. Fuchsia
  - B. Petunia
  - C. Other
  - D. Multiple Varieties of Plants
- Class 21 - Named Blooming Plant
- Class 22 - Named Foliage Plant
- Class 23 - Patio Plantings
  - Large containers including flowers, fruit or vegetables, Each exhibitor is allowed three entries per category. Judging will be on condition of green material as well as blooms, fruits or vegetables.
  - A. Flowers
  - B. Fruits
  - C. Vegetables
  - D. Combination of Above

An Award of Merit will be awarded if merited.

### Division H - Roses

Please read the following STEM clarification before cutting any specimens for exhibiting. Cane or Stalk: a woody stem arising from the ground or in the case of a rose, from the graft. Flower stems branch off from those canes or stalks. THESE STEMS ARE WHAT SHOULD BE EXHIBITED, not the MAIN STEM OR STALK.

One Stem - An award of merit will be given, if merited to a named variety.

Class 1 - Floribunda - Spray or single blossom (must be disbudded)

- |             |           |              |
|-------------|-----------|--------------|
| A. Lavender | D. Red    | G. Two-toned |
| B. Orange   | E. White  | H. Blend     |
| C. Pink     | F. Yellow | I. Other     |

Class 2 - Grandiflora

- |          |              |          |
|----------|--------------|----------|
| A. Pink  | D. Yellow    | G. Other |
| B. Red   | E. Two-toned |          |
| C. White | F. Blend     |          |

Class 3 - Hybrid Tea - must be disbudded and have 1 bloom

- |             |              |                      |
|-------------|--------------|----------------------|
| A. Lavender | E. White     | I. Peace - any color |
| B. Orange   | F. Yellow    | J. Other             |
| C. Pink     | G. Two-toned |                      |
| D. Red      | H. Blend     |                      |

Class 4 - Miniature - Any color

- |             |           |              |
|-------------|-----------|--------------|
| A. Lavender | D. Red    | G. Two-toned |
| B. Orange   | E. White  | H. Blend     |
| C. Pink     | F. Yellow | I. Other     |

Class 5 - Shrub Rose - Spray

- |         |           |          |
|---------|-----------|----------|
| A. Pink | C. White  | E. Blend |
| B. Red  | D. Yellow | F. Other |

Class 6 - Climbing Roses

- |             |           |              |
|-------------|-----------|--------------|
| A. Lavender | D. Red    | G. Two-toned |
| B. Orange   | E. White  | H. Blend     |
| C. Pink     | F. Yellow | I. Other     |

Class 7 - Unnamed Rose

- |             |           |              |
|-------------|-----------|--------------|
| A. Lavender | D. Red    | G. Two-toned |
| B. Orange   | E. White  | H. Blend     |
| C. Pink     | F. Yellow | I. Other     |

An Award of Merit will be awarded if merited.

#### Division I - Gladiolus

Standards 300 - 500	(Small) Miniature 100 - 200	Glamini (Petite)
Class 1 - White	Class 8 - White	Class 15 - White
Class 2 - Yellow	Class 9 - Yellow	Class 16 - Yellow
Class 3 - Salmon	Class 10 - Salmon	Class 17 - Salmon
Class 4 - Pink	Class 11 - Pink	Class 18 - Pink
Class 5 - Red	Class 12 - Red	Class 19 - Red
Class 6 - Purple or Lavender	Class 13 - Purple or Lavender	Class 20 - Purple or Lavender
Class 7 - Any Other	Class 14 - Any Other	Class 21 - Any Other

Single spike in all colors, both standard and miniature varieties. Twelve inches of stem below the bottom floret is recommended in cutting. No foliage needed. No limit to entries per person. Name varieties, if possible. More than one blue, red, and white ribbon per class maybe given, if merited.

An Award of Merit will be awarded if merited.

#### Division J - Cut Flowers/Foliage

Please read the following STEM clarification before cutting any specimens for exhibiting. Cane or Stalk: a woody stem arising from the ground or in the case of a rose, from the graft. Flower stems branch off from those canes or stalks. THESE STEMS ARE WHAT SHOULD BE EXHIBITED, not the MAIN STEM OR STALK.

An award of merit will be given to a named variety of an annual, perennial, and lily, if merited.

- Class 1 - Aster - 2 stems
- Class 2 - Bachelor Button - 3 stems
- Class 3 - Begonia, tuberous - 1 stem, no foliage
  - A. Red      C. Yellow      E. Bi-color
  - B. Pink      D. Orange
- Class 4 - Bells of Ireland - 1 stem
- Class 5 - Caladrum - 2 stems
- Class 6 - Calla Lily - 1 stem
- Class 7 - Calendula - 3 stems
  - A. Red      C. Orange
  - B. Yellow    D. Pink
- Class 8 - Canna
  - A. Bloom - 1 bloom without foilage
  - B. Foilage - 1 stem with foilage
- Class 9 - Celosia (cockscomb) - 1 stem
  - A. Crested
  - B. Plumed
- Class 10 - Clematis - 1 stem, no foliage
- Class 11 - Coleus - 3 stems
- Class 12 - Cosmos - 3 stems with one flower per stem and foliage
  - A. Sensation (pink, white, rose, or bi-color)
  - B. Klondyke (yellow, red, orange)
  - C. Pied Piper (Red)
- Class 13 - Dahlia - 1 stem, no foliage needed, disbud
  - Decorative Form
    - A. Giant - 5 inches and above- 1 stem
    - B. Medium - under 5 inches - 2 stems
    - C. Small - under 3 inches - 2 stems
  - Cactus Form
    - D. Giant - 5 inches and above - 1 stem
    - E. Medium - under 5 inches - 2 stems
    - F. Small - under 3 inches - 2 stems
- Class 14 - Daisies - 3 stems
  - A. Shasta
  - B. Gloriosa

- C. Painted
- D. Gerbera (no foliage)
- Class 15 - Dianthus
  - A. Single - 3 stems
  - B. Double - 3 stems
- Class 16- Echinacea (cone flower) - 2 stems
  - A. Purple
  - B. White
  - C. Pink
  - D. Yellow
  - E. Orange
  - F. Black
- Class 17 - Freesia - 1 stem
- Class 18 - Gaillardia - 3 stems
- Class 19 - Geranium - 1 stem
- Class 20 - Hibiscus - 1 flower, no foliage
- Class 21 - Hollyhock - 1 stem
- Class 22 - Hosta - Large 1 stem (leaf width over 9"), Medium 1 stem (leaf width 4" to 9"), Small 1 stem (leaf width 0 to 4")
  - A. Blue
    - 1. Large
    - 2. Medium
    - 3. Small
  - B. Green
    - 1. Large
    - 2. Medium
    - 3. Small
  - C. Yellow/Gold
    - 1. Large
    - 2. Medium
    - 3. Small
  - D. Variegated
    - 1. Large
    - 2. Medium
    - 3. Small
  - E. Bi Color
    - 1. Large
    - 2. Medium
    - 3. Small
- Class 23 - Hemerocallis (Day Lily) 1 scape/stem
  - A. Pink
  - B. Red
  - C. Yellow
  - D. Orange
  - E. Rose
  - F. Lavender
  - G. Cream
  - H. Bi-color
  - I. Violet
  - J. Apricot
  - K. Brown
  - L. Blend
  - M. Bi-tone
  - N. Burgundy
  - O. Other
- Class 24 - Lily - 1 stem
  - A. Tiger
  - B. Trumpet
  - C. Asiatic
  - D. Oriental
  - E. Orienpet
  - F. Other
- Class 25 - Marigold - 3 stems with foliage
  - A. Large - over 3 1/2 inches 1) Yellow; 2) Orange; 3) White or Cream
  - B. Medium - 2 - 2 1/2 inches 1) Yellow; 2) Orange; 3) Bi-color; 4) White or Cream
  - C. French/Dwarf -
    - 1) Single (no foliage)
      - a) Yellow; b) Orange; c) Bi-color
    - 2) Double (no foliage)
      - a) Yellow; b) Orange; c) Bi-color
- Class 26 - Nasturtium - 3 stems, no foliage
- Class 27 - Ornamental Grasses - Handful of stems
  - A. Large (over 4 ft)
  - B. Mid-size (1 to 4 ft)
  - C. Compact (under 1ft)
- Class 28 - Pansy - 3 stems, no foliage needed
- Class 29 - Penstemon - 2 stems with foliage
  - A. Red
  - B. Purple
  - C. Pink
  - D. Lavender
  - E. White
  - F. Blue
  - G. Yellow
- Class 30 - Petunias - 3 stems with foliage
  - A. Single
  - B. Double
- Class 31 - Phlox, perennial - 1 stem with foliage
- Class 32 - Platycodon (balloon flower) - 1 stem
- Class 33 - Salvia - 3 stems
  - A. Red
  - B. Blue
  - C. White
  - D. Any Other Color
- Class 34 - Snapdragons - 3 stems
  - A. Short Stem (under 12")

B. Long Stem (over 12")

Class 35 - Sunflower

A. Individual - 1 stem

Class 36 - Sweet Peas - 3 stems

A. Annual

B. Shrub (perennial)

Class 37 - Verbena - 3 stems

A. Annual

B. Perennial

Class 38 - Zinnia

A. Small - less than 3 inches - 3 stems

B. Medium - 3 inches and over - 2 stems

C. Giant - 5 inches and over - 1 stem

D. Mexican or Novelty - 2 stems

E. Cactus (curled petal)

1. Small - 3 stems - less than 3 inches

2. Medium - 2 stems - 3 inches and over

3. Giant - 1 stem - 5 inches and over

Class 39 - Any other cut flower or foliage specimen

Class 40 - My Favorite Annual - 2 stems

A. Blue

C. Red

E. Multi-color

B. Yellow

D. Pink

F. Other

Class 41 - My Favorite Perennial - 1 stem

A. Blue

C. Red

E. Multi-color

B. Yellow

D. Pink

F. Other

Class 42 - New Varieties for 2017 - (Up to 3 different varieties/exhibits per exhibitor in this class)

Include enough to be attractive in container.

### **Division JJ - Arboreal**

Cut Exhibit must be no longer than 18" from the tip of the specimen to the cut end and have several nodes. The ideal length is determined by type, variety, cultivar, and/or growth pattern. The Arboreal award will be given if merited, to a named variety shrub and tree. No vining plants.

Class 1 - "Abundant Blooms" - Flowering shrub

Class 2 - "Bushy and Branched Out" - Shrub foliage branches

Class 3 - "We Are Full of Foliage" - Tree foliage branches

Class 4 - "Point Your Branches This Way" - Evergreen branches

### **Division K - Adult Collectors Showcase**

Only one entry tag is needed for the following classes. All collections, classes 1-7, are to be displayed and labeled in clear, individual, like containers. The Collectors Showcase Award will be given to a collection and a display, if merited.

Class 1 - Herbs - Five varieties

Class 2 - Roses - Five varieties

Class 3 - Gladiolus - Five varieties - using standards, miniature (small) or glamini (petite)

Class 4 - Annual - One stem each of 5 species of annual flowers

Class 5 - Perennial - One stem each of 5 species of perennial flowers

Class 6 - Ornamental Grasses - Five varieties

Class 7 - Hemerocallis (Daylilies) - Five varieties

Class 8 - Gourds - Five from this growing season

Class 9 - Aroids - Five varieties

### **Division L - Artistic Arrangements** **"Garden Gate to Nature's Beauty"**

#### **ADULT EXHIBITS**

Homegrown, purchased or dried plant materials are acceptable. Arrangements must pertain to the theme and accessories are allowed for appearance. Scale of points for all design classes will be as follows:

Conformity 20%, Design 42%, Artistic Concept 12%, Expression 10%, and Distinction 16%.

### **Petite Award**

Background required for the following classes 1 and 2.

Class 1 - "Zigzag Your Way Through the Garden" - 8-inch zigzag design using fresh or dried plant material

Class 2 - "Let's Grow and Stretch it Out" - 8-inch stretch design using fresh plant material

Class 3 - "Backdrop to Nature" - 5-inch panel design using dried plant material

### **Tri-Color Award**

Background panel required for classes 4-6, 24 inches wide by 36 inches in height, the underlay is optional

Class 4 - "Look What We Found" - An Assemblage is a 3-D abstract creative design consisting of found (not made) objects and unlike objects that have never had prior use together, fresh plant material is to be used and will be staged on a table.

Class 5 - "Constructed for Your Eyes Only" - A Construction design with strong overall architectural characteristics from the use of geometric form or forms combined into a single unit, staged on a table and using fresh plant material.

Class 6 - "Sculpted Beauty Around Us" - A Sculpture form design is a creative design with a three-dimensional sculptural form that must dominate and will be staged on a table. Fresh plant material is required.

### **Artistic Crafts**

Class 7 - "Gourds Galore"

A. Decorated

B. Dried

Class 8 - "Step into my Garden" - Handmade stepping stones

Class 9 - "Corn Creations" - An artistic craft using corn husks and corn kernels

Class 10 - "Dried up by Choice" - Dried plant material staged for the best presentation of your plant material.

In order for the Staging Committee to plan for exhibits, we would ask exhibitors to pre-register their designs by calling Mary Konopasek at 540-9802 or Sue Becker at 540-4762 or 548-4568. Your cooperation regarding pre-registration will be greatly appreciated.

### **Division M - Fruits, Vegetables, and Herbs**

Name varieties, if possible, for benefit of the viewers. Entries must be clean. Paper plates will be furnished. Exhibitors should use "Harvesting and Preparing Vegetables for Exhibit". An Extension Publication 4-H 0462, as a guide in preparing exhibits. An award of merit will be given to a named variety, if merited, which benefits our viewers.

Class 1 - Apples - plate of 3, retain stem

Class 2 - Beans, snap - 6 pods, retain stems

A. Green Beans

B. Yellow Beans

C. Other Beans

Class 3 - Beets - plate of 3, retain 1" of stem

Class 4 - Broccoli - one head

Class 5 - Cabbage, green - do not remove outer leaves

Class 6 - Cabbage, red - do not remove outer leaves

Class 7 - Carrots - plate of 3, retain 1" of stem

Class 8 - Cherries - enough to be attractive on a plate

Class 9 - Corn, sweet - plate of 3, strip husks on one side

Class 10 - Cucumber, pickling - plate of 5, retain some stem

a. small - 2 1/2 - 4 inches      b. dill-over 4 inches

Class 11 - Cucumber, slicing - plate of 3 over 5 inches, retain some stem

Class 12 - Eggplant - retain some stem

Class 13 - Kohlrabi - plate of 3

Class 14 - Onion, red - plate of 3, retain 1" of stem

Class 15 - Onion, white - plate of 3, retain 1" of stem

Class 16 - Onion, yellow - plate of 3, retain 1" of stem

Class 17 - Peppers - plate of 3

Sweet

A. Green      B. Red      C. Yellow      D. Other

Hot

E. Green      F. Red      G. Yellow      H. Other

Class 18 - Potatoes, red - plate of 3

Class 19 - Potatoes, plate of 3

A. White B. Yellow

Class 20 - Summer Squash - plate of 3

A. Zucchini B. Other

Class 21 - Tomatoes, slicing - plate of 3

Class 22 - Tomatoes - plate of 6

A. Cherry B. Pear C. Other small

Class 23 - Children Ages 6-12 - Five varieties - 1 of each on tray or flat basket

Class 24 - Any other fruit - enough to be attractive on paper plate

Class 25 - Any other vegetable - enough to be attractive on paper plate

Class 26 - Herb - any one variety - enough to be attractive - water bottles will be provided, if necessary

Class 27 - A New Variety for 2017.

Class 28 - Heirloom Vegetable - more than one entry allowed if different variety

Class 29 - Heirloom Tomatoes - more than one entry allowed if different variety

---

## FOOD AND PRESERVATION EXHIBIT

Superintendent: Carol Schneider

Assisted by Floyd Valley Federated Garden Club Members

### GENERAL RULES

The following Major Awards will be awarded if merited:

#### Adult Divisions

Grand Champion - Preserved Food

Grand Champion Adult - Baked Goods

Reserved Grand Champion - Preserved Food

Reserved Grand Champion Adult - Baked Goods

#### Youth Divisions - Ages 6-18 years

Grand Champion Child's - Baked Goods

Reserve Grand Champion Child's - Baked Goods

1. Entries in this department are open to residents of Plymouth County.
2. **Entries will be received Tuesday, July 25, 2017 from 6:00-8:00 p.m. and Wednesday, July 26, 2017 from 7:00 a.m. to 10:00 a.m. with transportation assistance from 7:00 a.m. to 9:00 a.m. Exhibitors will also be allowed to pull through the gate near the Round Barn and park near the stage to unload on Tuesday only.**
3. All entries must be labeled and ready for placement by 10 a.m. on Wednesday, July 26. If the entry does not have a tag by that time, it will be displayed, but not judged.
4. Only one entry in each class or sub-class of each division will be allowed per person, except where so designated.
5. Ribbons will be awarded as follows: First place - blue \$2.00, Second place - red \$1.50, Third place - white \$1.00.
6. Grand Champion will receive \$5.00 and Reserve Grand Champion will receive \$3.00.
7. Entries will be released between 7:00 p.m. and 8:00 p.m. on Sunday, July 30, 2017. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. **There is no release time on Monday.**
8. Youth exhibitors, ages 6-18 years, will use a yellow entry tag at entry time.

### ADULT EXHIBITS

#### Division N - Preserved Foods

Use standard clear half-pint, pint, or quart jars canning jars with two-piece rings. **List the canning/preservation method and source used on a 3x5 card.** All classes are to be heat processed according to the USDA or Iowa State Extension guidelines. This information is available at the County Extension Office. Exhibited foods do not have to be homegrown. List source of recipe on 3x5 card. Judging is based on pack, uniformity, appearance, color and cleanliness of jar.

Note: If canning method is not included with item, item will not be judged.

Class 1 - Dried Foods - Must be at least one-half cup of food exhibited in a clear container or zipper food bag. (2 entries per category, different food source)

A. Fruit(s) C. Leathers E. Other  
B. Vegetable(s) D. Herb



Class 2 - Canned Fruits

- |               |             |                       |
|---------------|-------------|-----------------------|
| A. Applesauce | D. Cherries | G. Other Canned Fruit |
| B. Apples     | E. Peaches  |                       |
| C. Berries    | F. Pears    |                       |

Class 3 - Pie Filling (2 entries allowed)

Class 4 - Canned Vegetables

- |          |             |                            |
|----------|-------------|----------------------------|
| A. Corn  | D. Carrots  | F. Asparagus               |
| B. Beans | E. Potatoes | G. Other Canned Vegetables |
| C. Beets |             |                            |

Class 5 - Mixed Vegetables

Class 6 - Canned Tomatoes

- |           |                          |
|-----------|--------------------------|
| A. Whole  | C. Juice                 |
| B. Stewed | D. Other Canned Tomatoes |

Class 7 - Chili Sauce

Class 8 - Salsa or Picante

Class 9 - Soup (2 entries allowed)

Class 10 - Pickles and relishes

- |                   |               |                            |
|-------------------|---------------|----------------------------|
| A. Cucumber Sweet | D. Beets      | G. Vegetable Relish        |
| B. Cucumber Sour  | E. Watermelon | H. Fruit Relish            |
| C. Bread & Butter | F. Fruit      | I. Other Pickles or Relish |

Class 11 - Jam

- |               |           |                         |
|---------------|-----------|-------------------------|
| A. Apple      | D. Cherry | F. Apricot              |
| B. Strawberry | E. Peach  | G. Any Other (Identify) |
| C. Raspberry  |           |                         |

Class 12 - Jelly

- |              |               |                         |
|--------------|---------------|-------------------------|
| A. Grape     | D. Strawberry | F. Mint or Herb         |
| B. Raspberry | E. Plum       | G. Any Other (Identify) |
| C. Apple     |               |                         |

Class 13 - Butter

- |          |                 |
|----------|-----------------|
| A. Apple | B. Other Butter |
|----------|-----------------|

Class 14 - Conserves or Marmalades (2 entries allowed)

Class 15 - Meat (2 entries allowed)

Class 16 - Juice

- |              |                     |
|--------------|---------------------|
| A. Vegetable | C. Other (Identify) |
| B. Fruit     |                     |

Class 17 - Other Preserved Food

## ADULT AND YOUTH EXHIBITS

### Division O - Baked Goods

Judging of baked products is based on general appearance, texture, crumb, flavor and aroma. **The recipe method must be attached to the exhibit on a 3x5 card.** If you want your baked goods considered for the cash prize offered by Dean Foods, Blue Bunny, Iowa Corn/Soybean Association or HyVee, the entry tag will be marked accordingly at the entry table with a colored sticker. Please show the entry committee a store receipt for a required product or from the participating business to verify the purchase and use of a brand name or specific product as required for the special awards. Examples: HyVee peaches on a receipt for a peach pie, or Blue Bunny chocolate ice cream for a brownie, or Soy flour in a bread for the Soybean award. Once product purchase has been noted, a colored sticker will be attached to the entry tag, and no receipts will be attached to entries this year. Baked products must be removed from nondisposable baking pans before entering. All articles must be entered in a disposable pan, on a disposable plate, or foil-covered cardboard and enclosed in a food safe (no garbage bags) clear zipper bag or clear plastic covering secured with a twist tie. **Baked goods must be unquestionably safe to taste.** NO starter or friendship doughs. Frosting is not allowed except in Classes 1 and 5. Glazes and drizzles are acceptable and must be safe to taste. Exhibitors are reminded that excessively decorated foods do not typically hold up well under exhibiting conditions. No starter or friendship doughs allowed.

**Exhibitors may return after judging and remove all but one slice or piece, which should be left for exhibiting. The exception is that the Champion and Reserve Champion food entries must be left in their entirety for exhibition for the remainder of the show. Food items that are to be served frozen are not acceptable.** Any questions, contact Carol Schneider 786-2270.

**Dean Foods Le Mars - Land O'Lakes**; free dairy product and ice cream for a year for the best baked goods

using at least one Land O'Lakes, Dean Foods, or Dean's Country Fresh ice cream products in a recipe.

**\$25.00 - HyVee Foods**; for the best baked goods which uses at least one HyVee product in the recipe.

**Free ice cream for a year - Blue Bunny**; for the best baked good that uses at least one Blue Bunny product in the recipe.

**\$25.00 - Gift Certificate from the Iowa Corn Association**; one adult and one youth award, for product using at least one corn product.

**\$25.00 - Certificate from the Iowa Soybean Association**; one adult and one youth award, for product using at least one soybean product.

Class 1 - Yeast Bread (no frozen dough)

- |                             |                          |
|-----------------------------|--------------------------|
| A. White bread              | E. Buns - plate of 3     |
| B. Whole-wheat bread        | F. No-knead bread        |
| C. Sweet rolls - plate of 3 | G. Coffeecake or tearing |
| D. Dinner rolls - plate of  | H. Other yeast bread     |

Class 2 - Quick Bread

- |  |                                    |
|--|------------------------------------|
| A. Baking powder biscuits - plate of 3 | D. Fruit bread (2 entries allowed) |
| B. Muffins - plate of 3                | E. Other quick bread               |
| C. Coffeecake                          |                                    |

Class 3 - Breads/Rolls Made in a Bread Machine

Class 4 - Cakes (No Frosting)

- |                          |                                   |
|--------------------------|-----------------------------------|
| A. Angel food            | H. Pound                          |
| B. Sponge/Chiffon        | I. Bundt                          |
| C. Chocolate - one layer | J. Fruit (raw, apple, applesauce) |
| D. White - one layer     | K. Cake Mix, enhanced             |
| E. Spice- one layer      | L. Other Cake                     |
| F. Marble-one layer      |                                   |
| G. Gingerbread-one layer |                                   |

Class 5 - Decorated Cakes and Cookies

Class 6 - Pies

- |           |                                    |
|-----------|------------------------------------|
| A. Apple  | E. Rhubarb                         |
| B. Berry  | F. Combination of fruits           |
| C. Cherry | G. Other fruit (2 entries allowed) |
| D. Peach  |                                    |

Class 7 - Cookies - Plate of 3

- |                   |                  |
|-------------------|------------------|
| A. Sugar          | E. Oatmeal       |
| B. Chocolate      | F. Ginger        |
| C. Chocolate Chip | G. Other Cookies |
| D. Peanut Butter  |                  |

Class 8 - Bars - Plate of 3

- A. Blonde brownie
- B. Chocolate brownie
- C. Other Bars

Class 9 - Candies - Plate of 6 Pieces

- |             |                                      |
|-------------|--------------------------------------|
| A. Fudge    | D. Divinity                          |
| B. Mints    | E. Other Candies (2 entries allowed) |
| C. Caramels |                                      |

Class 10 - Creations with Mixes

Class 11 - Baking for a Healthy You (Lower fat, sugar, sodium: or increase whole grains.)

Class 12 - Our Ethnic Heritage

Class 13 - Baked item using a corn product (ex: cornmeal, corn oil, flour)

Class 14 - Baked item using a soy product (ex: soy milk, soy oil, soy flour)

# OTHER FAIR EVENTS

---

## BILL RILEY SHOW

Sunday, July 30 at 11:30 a.m. Check-in, 12:00 p.m. Show  
Century Hall  
Superintendent: Joan Kessenich  
joan.kessenich@lemarscsd.org

Entry forms are available on the fair website at [www.plymouthcountyfair.org](http://www.plymouthcountyfair.org). They must be received by July 28, 2017. For more information go to: <http://www.iowastatefair.org/competition/bill-riley-talent-search/shows>

---

## DEMO DERBY

Saturday, July 29 at 6:30 p.m. - Grandstands  
Superintendent: Brandon Theisen (712) 540-6677, Dan Sheehan  
For pre-entry sign up call Brandon Theisen

For questions regarding the rules contact Rob Baker with R&R Total Destruction Promotions at 515-971-1328. Visit [www.plymouthcoderby.com](http://www.plymouthcoderby.com) for more information.

---

## FIGURE 8 RACING

Sunday, July 30 at 6:00 p.m. - Grandstands  
Superintendent: Brandon Theisen (712) 540-6677, Dan Sheehan

Visit [www.plymouthcoderby.com](http://www.plymouthcoderby.com) for more information.

---

## PLYMOUTH COUNTY FARM BUREAU TRACTOR PULL

Friday, July 28 at 6:00 p.m.  
Superintendent: Joe Rotta (712) 938-2204  
Assistant: Ben Johnson  
Must be a member of the Great Plains Tractor Pullers to pull. Rules can be found at <http://gptp.org>

---

## RC DEMOLITION

Wednesday, July 26 at 6:00 p.m. - South End Open Class Building  
Superintendent: Brandon Theisen (712) 540-6677, Dan Sheehan  
For pre-entry sign up call Brandon Theisen

Demo derby with electronic remote control cars. Visit [www.plymouthcoderby.com](http://www.plymouthcoderby.com) for more information.

---

## TUFF TRUCK EVENT

Thursday, July 27 at 6:30 p.m.  
Superintendent: Nick Daugherty (712) 540-6756, Contact Nick with questions  
\$20 Entry Fee (Includes 2 arm bands)

Please put your number on your vehicle on both sides big enough so that the announcer can see it.  
No glass will be allowed in vehicle or pit area. • Absolutely **NO PASSENGERS** will be allowed.  
Registration from 12:00 p.m. - 5:30 p.m. (No exceptions)

### **RULES:**

#### **Stock Class:**

1. Vehicle must not have any alterations/modifications that would improve performance or clearances of any vehicle of any kind.
2. DOT approved tires only.
3. Open vehicles must have roll cage. (No dune buggies allowed.)

4. Fuel tanks and batteries may be relocated. Fuel tanks and batteries must be bolted down. Batteries must be covered. (i.e. Battery box, rubber inner tube)

**Modified Class:**

1. Any modifications allowed.
2. Fuel tanks and batteries may be relocated. Fuel tanks and batteries must be bolted down. Batteries must be covered. (i.e. Battery box, rubber inner tube)

**General Rules for All Classes:**

1. No glass windshield, side windows, mirrors, headlight/tail lights, etc. will be allowed on vehicle. Glass must be taken out before entering fairgrounds.
2. Any disagreements on rules, class or race stats - Director will have final say.
3. Helmets, seat belts/race harnesses are required to race: a) Race harnesses - require a race seat and a minimum 4 point roll cage. b) Racing seats - require a racing harness and a minimum 4 point roll cage. c) Roll cage - does not require a racing seat or harness.
4. Wooden stakes and barrels will be used as penalty markets. A five second penalty will be given for each stake/barrel that is knocked down.
5. Vehicle must cross each obstacle. Going around an obstacle will add five seconds to your time.
6. Timing will be handled by stopwatch. Two watches will be used; the lower of the times will be recorded.
7. Two runs must be attempted to qualify for the finals. (top ten)
8. There will be two qualifying heats. The top ten will go on to final round.
9. All participants under 18 must have a parent or legal guardian sign a release form at registration. The parent/legal guardian must be present at sign up. (Must show photo I.D.)
10. A tow hook or chain loop must be on the **FRONT** of every vehicle for fast pull out if needed.
11. Pit/Fairground property is idle speed **ONLY!** (This will be strictly enforced!)
12. No refunds will be given for any reason.
13. All race vehicles are to park along white fence. Trailers are to be left in the field.
14. No parking behind stage area.
15. No Motorcycles, ATVs or UTVs for racing allowed.
16. All vehicles need loose debris cleaned from race vehicle before staging. Any loose debris found in vehicle at start line will be an automatic disqualification.

To avoid the chance of the flag falling on the ground - we ask that you do not fly the American Flag from your vehicle.

---

# INDEX

	Page No.		
<b>A</b>		<b>E</b>	
Agriculture & Nat. Resources . . .	37	Educational Presentations . . . . .	44
Animal Science . . . . .	37	Environment & Sustainability . . . .	37
Antiques & Collectibles		Extemporaneous Speaking . . . . .	45
Open . . . . .	51	Extension Staff . . . . .	7
Art Show - Open . . . . .	47		
<b>B</b>		<b>F</b>	
Baked Goods - Open . . . . .	61	\$15 Dollar Challenge . . . . .	43
Beef Breeding Heifers . . . . .	17	Fair Board Members . . . . .	5
Bill Riley Show . . . . .	63	Fair Subcommittee . . . . .	8
Bottle Goat . . . . .	31	Family & Consumer Sciences . . . .	40
Bottle Lamb . . . . .	32	Fashion Revue . . . . .	43
Bucket/Bottle Calf . . . . .	31	Feeder Calf - 4-H . . . . .	18
Bucket of Flowers Contest . . . . .	42	Feeder Calf - Open . . . . .	35
Bucket of Junk . . . . .	42	Figure 8 Racing . . . . .	63
		Food & Nutrition . . . . .	40
<b>C</b>		Food & Preservation Open . . . . .	60
Cat . . . . .	19	4-H County Council . . . . .	8
Child Development . . . . .	39	4-H Exhibit Building	
Children's Exhibits - Open Art . . .	47	General Rules . . . . .	36
Children's Open Flowers . . . . .	54	4-H Foundation Board . . . . .	9
Children's Open Hobbies . . . . .	48	4-H Leaders . . . . .	10
Citizenship . . . . .	41	4-H and Youth Committee . . . . .	8
Clothing & Fashion . . . . .	40		
Clothing Event . . . . .	43	<b>G</b>	
Clothing Selection . . . . .	43	Gene Held Photography . . . . .	42
Clover Buddies Poultry . . . . .	33	General Program . . . . .	1
Clover Buddies Rabbit Show . . . .	33	General Rules & Regulations . . . .	11
Communication . . . . .	43	Goat . . . . .	22
Communications Department			
General Rules . . . . .	43	<b>H</b>	
Consumer Management . . . . .	40	Health . . . . .	40
Cow/Calf . . . . .	18	Health Requirements . . . . .	13
Creative Arts - 4-H . . . . .	38	Herdsmen Award . . . . .	16
Creative Hobbies Show - Open . . .	48	Home Improvement . . . . .	40
Crop Production . . . . .	37	Horse - 4-H . . . . .	24
		Horticulture - 4-H . . . . .	38
<b>D</b>		Horticulture Open . . . . .	52
Dairy Cows . . . . .	20		
Dairy Goats . . . . .	22	<b>L</b>	
Demo Derby . . . . .	63	Leadership . . . . .	41
Digital Story Telling . . . . .	41	Livestock Department	
Dog . . . . .	21	General Rules . . . . .	14
		Livestock Department	
		Superintendents . . . . .	5
		Livestock Judging Contest . . . . .	16
		Livestock Ribbon Auction . . . . .	16

---

## INDEX

<b>M</b>	
Market Beef . . . . .	18
Meat Goat . . . . .	23
Mechanics . . . . .	41
Music . . . . .	38

<b>N</b>	
National Code of Show Ring	
Ethics . . . . .	12

<b>O</b>	
Open Class Superintendents . . . . .	6
Open Fun Day Horse Show . . . . .	35
Open Draft Horse & Mule Show . . . . .	34
Organization Committees . . . . .	6
Outdoor Adventures . . . . .	38

<b>P</b>	
Parody Song Class . . . . .	44
Personal Development . . . . .	41
Pet Show - 4-H & FFA . . . . .	25
Pet Show - Open . . . . .	32
Photography - 4-H . . . . .	38
Photography - Open . . . . .	47
Plymouth County Club	
Calf Classic . . . . .	34
Poster Art Contest . . . . .	41
Poultry . . . . .	25
Preserved Foods - Open . . . . .	60
Pride of Iowa Contest . . . . .	46
Promotion & Recruitment	
Subcommittee . . . . .	8

<b>R</b>	
Rabbit . . . . .	27
Record Book/Awards	
Subcommittee . . . . .	9
RC Demolition . . . . .	63

<b>S</b>	
Safety & Education in	
Shooting Sports . . . . .	38
Science, Engineering &	
Technology . . . . .	41
Self Determined . . . . .	41
Sewing & Needle Arts - 4-H . . . . .	40
Share The Fun . . . . .	44
Sheep . . . . .	28
Sheep Show - Open . . . . .	35
Swine . . . . .	29

<b>T</b>	
Tallest Corn . . . . .	42
Teenage Arrangements . . . . .	53
Tractor Pull . . . . .	63
Tuff Truck Racing . . . . .	63

<b>V</b>	
Vet Science . . . . .	37
Visual Arts . . . . .	39
Vo Ag Instructors . . . . .	9

<b>W</b>	
Woodworking . . . . .	41
Working Exhibits . . . . .	45

---

## NOTES

---

## NOTES