The Rape of the Lock

By Alexander Pope

Edited by Jack Lynch

This is the expanded, five-canto version of the poem. (More details to come.)

The *RAPE* of the *LOCK*.

AN

HEROI-COMICAL POEM.

In Five Canto's.

Alexander Pope

Nolueram, Belinda, tuos violare capillos, Sed juvat hoc precibus me tribuisse tuis.

Martial. 1

Canto I

Homeric form || trivial content The same could be said of Helen, but the scale is here reduced.

Continuing address to the muse

What dire Offence from am'rous Causes springs, 2
What mighty Contests rise from trivial Things,

I sing — This Verse to C——, 3 Muse! is due;
This, ev'n Belinda may vouchfafe to view:
Slight is the Subject, but not so the Praise,
If She inspire, and He approve my Lays.

Say what strange Motive, Goddess! cou'd compel
A well-bred Lord t'assault a gentle Belle?
Oh say what stranger Cause, yet unexplor'd,
Cou'd make a gentle Belle reject a Lord? [1.10]
And dwells such Rage in softest Bosoms then?

 $Sol^{\frac{4}{3}}$ thro' white Curtains shot a tim'rous Ray,

And lodge such daring Souls in Little Men?

Perfectly regular heroic couplet rhythms. EPIC question - the problem for the poem

C- is John Caryll, a Catholic friend of Pope.

Homer made the Greek epic heroic, but it was heroic already.

Transforming the trivial so that although in comic form it becomes significant is the poet's work.

In little men? The well-bred Lord was a little man?

Now: sets the scene as "now." Not a merely abstract question but a description of what is happening now before our eyes.

The details of NOW (the present) show the distance between the culture of the poem and the culture on which Pope draws. Contemporary culture is in a sense reduced to the time of NOW. The watch is a sign of modern times.

And op'd those Eyes that must eclipse the Day;
Now Lapdogs give themselves the rowzing Shake,

merely abstract question but a description and sleepless Lovers, just at Twelve, awake:

Thrice rung the Bell, the Slipper knock'd the Ground,

And the press'd Watch = return'd a silver Sound.

Belinda still her downy Pillow prest,

Her Guardian Sylph prolong'd the balmy Rest. [1.20]

'Twas he had summon'd to her silent Bed

sense reduced to the time of NOW. The The Morning-Dream that hover'd o'er her Head.

A Youth more glitt'ring than a *Birth-night Beau*, 6 (That ev'n in Slumber caus'd her Cheek to glow) Seem'd to her Ear his winning Lips to lay,

And thus in Whispers said, or seem'd to say.

Fairest of Mortals, thou distinguish'd Care

Of thousand bright Inhabitants of Air!

If e'er one Vision touch'd thy infant Thought,

Of all the Nurse and all the Priest have taught, [1.30]

Of airy Elves by Moonlight Shadows seen,

The silver Token, and the circled Green,

Or Virgins visited by Angel-Pow'rs,

With Golden Crowns and Wreaths of heav'nly Flowers,

Hear and believe! thy own Importance know,

Nor bound thy narrow Views to Things below.

Some secret Truths from Learned Pride conceal'd,

To Maids alone and Children are reveal'd:

What tho' no Credit doubting Wits may give? 7

The Fair and Innocent shall still believe. [1.40]

Know then, unnumbered Spirits round thee fly,

The light *Militia* of the lower Sky;

These, tho' unseen, are ever on the Wing,

Hang o'er the $Box, \frac{8}{}$ and hover round the $Ring. \frac{9}{}$

Think what an Equipage $\frac{10}{10}$ thou hast in Air,

And view with scorn Two Pages and a Chair. 11

D : 0 11

As now your own, our Beings were of old,

And once inclos'd in Woman's beauteous Mold;

Thence, by a soft Transition, we repair 12

From earthly Vehicles to these of Air. [1.50]

Think not, when Woman's transient Breath is fled,

That all her Vanities at once are dead:

Succeeding Vanities she still regards,

And tho' she plays no more, o'erlooks the Cards.

Her Joy in gilded Chariots, when alive,

And Love of *Ombre*, $\frac{13}{}$ after Death survive.

For when the Fair in all their Pride expire,

To their first Elements the Souls retire:

Epic exaggeration about a young woman's eyes

Creating a sense of NOW; this moment; the present.

The sylph brings her morning dream.

VANITY

women and children believe that unnumbered Spirits round (a young woman) fly//the light Militia of the lower sky. sylphs used to be young women.



The Sprights of fiery Termagants 14 in Flame

Mount up, and take a Salamander's 15 Name. [1.60]

Soft yielding Minds to Water glide away,

And sip with Nymphs, their Elemental Tea.

The graver Prude sinks downward to a Gnome,

In search of Mischief still on Earth to roam.

The light Coquettes in Sylphs aloft repair,

And sport and flutter in the Fields of Air.

Know farther yet; Whoever fair and chaste
Rejects Mankind, is by some *Sylph* embrac'd:

Women who reject me are embraced by a sylph
For Spirits, freed from mortal Laws, with ease
Assume what Sexes and what Shapes they please. [1.70]

What guards the Purity of melting Maids,
In Courtly Balls, and Midnight Masquerades,
Safe from the treach'rous Friend, and daring Spark,

The Glance by Day, the Whisper in the Dark;
When kind Occasion prompts their warm Desires,
When Musick softens, and when Dancing fires?

'Tis but their *Sylph*, the wise Celestials know,
Tho' *Honour* is the Word with Men below.

Some Nymphs there are, too conscious of their Face,

For Life predestin'd to the *Gnomes* Embrace. [1.80] These swell their Prospects and exalt their Pride, When Offers are disdain'd, and Love deny'd.

Then gay Ideas crowd the vacant Brain;

While Peers and Dukes, and all their sweeping Train, 17

And Garters, Stars, and Coronets appear,

And in soft Sounds, Your Grace 19 salutes their Ear.

'Tis these that early taint the Female Soul,

Instruct the Eyes of young Coquettes to roll,

Teach Infants Cheeks a bidden Blush²⁰ to know,

And little Hearts to flutter at a Beau. [1.90]

Oft when the World imagine Women stray,
The *Sylphs* thro' mystick Mazes guide their Way,
Thro' all the giddy Circle they pursue,
And old Impertinence expel by new.
What tender Maid but must a Victim fall
To one Man's Treat, but for another's Ball?
When *Florio* speaks, what Virgin could withstand,

If gentle *Damon* did not squeeze her Hand?

With varying Vanities, from ev'ry Part,

They shift the moving Toyshop 21 of their Heart; [1.100]

Where Wigs with Wigs, with Sword-knots Sword-knots strive,

Women's psychology in the precarious conditions of social life.

Beaus banish Beaus, and Coaches Coaches drive. 22. This erring Mortals Levity may call, Oh blind to Truth! the *Sylphs* contrive it all.

Of these am I, who thy Protection claim,
A watchful Sprite, and *Ariel* is my Name.
Late, as I rang'd the Crystal Wilds of Air,
In the clear Mirror 23 of thy ruling *Star*I saw, alas! some dread Event impend,
E're to the Main this Morning Sun descend. [1.110]
But Heav'n reveals not what, or how, or where:
Warn'd by thy *Sylph*, oh Pious Maid beware!
This to disclose is all thy Guardian can.
Beware of all, but most beware of Man!

He said; when *Shock*, 24 who thought she slept too long, Leapt up, and wak'd his Mistress with his Tongue. 'Twas then *Belinda*, if Report say true, Thy Eyes first open'd on a *Billet-doux*. 25 Wounds, Charms, and Ardors, were no sooner read, But all the Vision vanish'd from thy Head. [1.120]

And now, unveil'd, the *Toilet*-26 stands display'd,
Each Silver Vase in mystic Order laid.
First, rob'd in White, the Nymph intent adores
With Head uncover'd, the *cosmetic* Pow'rs.
A heav'nly Image in the Glass appears,
To that she bends, to that her Eyes she rears;
Th' inferior Priestess, at her Altar's side,
Trembling, begins the sacred Rites of Pride.
Unnumber'd Treasures ope at once, and here
The various Off'rings of the World appear; [1.130]
From each she nicely 28 culls with curious Toil,
And decks the Goddess with the glitt'ring Spoil.
This Casket *India*'s glowing Gems unlocks,
And all *Arabia* breathes from yonder Box.

The Tortoise here and Elephant unite,
Transform'd to *Combs*, the speckled and the white.
Here Files of Pins extend their shining Rows,
Puffs, Powders, Patches, Bibles, Billet-doux.

Now awful 29 Beauty puts on all its Arms;
The Fair each moment rises in her Charms, [1.140]
Repairs her Smiles, awakens ev'ry Grace,
And calls forth all the Wonders of her Face;
Sees by Degrees a purer Blush arise,

And keener Lightnings quicken in her Eyes. The busy *Sylphs* surround their darling Care; These set the Head, and those divide the Hair, Some fold the Sleeve, while others plait the Gown; And *Betty*'s 30 prais'd for Labours not her own.

Canto II

Not with more Glories, in th' Etherial Plain, The Sun first rises o'er the purpled Main, Than issuing forth, the Rival of his Beams Lanch'd on the Bosom of the Silver *Thames*. Fair Nymphs, and well-drest Youths around her shone, But ev'ry Eye was fix'd on her alone. On her white Breast a sparkling Cross she wore, Which Jews might kiss, and Infidels adore. Her lively Looks a sprightly Mind disclose, Quick as her Eyes, and as unfix'd as those: [2.10] Favours to none, to all she Smiles extends, Oft she rejects, but never once offends. Bright as the Sun, her Eyes the Gazers strike, And, like the sun, they shine on all alike. Yet graceful Ease, and Sweetness void of Pride, Might hide her Faults, if Belles had faults to hide: If to her share some Female Errors fall, Look on her Face, and you'll forget 'em all.

This Nymph, to the Destruction of Mankind,
Nourish'd two Locks, which graceful hung behind [2.20]
In equal Curls, and well conspir'd to deck
With shining Ringlets her smooth Iv'ry Neck.
Love in these Labyrinths his Slaves detains,
And mighty Hearts are held in slender Chains.
With hairy Sprindges 31 we the Birds betray,
Slight Lines of Hair surprize the Finny Prey,
Fair Tresses Man's Imperial Race insnare,
And Beauty draws us with a single Hair.

Th' Adventrous *Baron* the bright Locks admir'd, He saw, he wish'd, and to the Prize aspir'd: [2.30] Resolv'd to win, he meditates the way, By Force to ravish, or by Fraud betray; For when Success a Lover's Toil attends, Few ask, if Fraud or Force attain'd his Ends.

For this, e're *Phoebus* rose, he had implor'd

Propitious Heav'n, and ev'ry Pow'r ador'd,
But chiefly *Love* — to *Love* an Altar built,
Of twelve vast *French* Romances, neatly gilt. 32
There lay three Garters, half a Pair of Gloves;
And all the Trophies of his former Loves. [2.40]
With tender *Billet-doux* 33 he lights the Pyre,
And breathes three am'rous Sighs to raise the Fire.
Then prostrate falls, and begs with ardent Eyes
Soon to obtain, and long possess the Prize:
The Pow'rs gave Ear, and granted half his Pray'r,
The rest, the Winds dispers'd in empty Air.

But now secure the painted Vessel glides, The Sun-beams trembling on the floating Tydes, While melting Musick steals upon the Sky, And soften'd Sounds along the Waters die. [2.50] Smooth flow the Waves, the Zephyrs 34 gently play, Belinda smil'd, and all the World was gay. All but the Sylph — With careful Thoughts opprest, Th' impending Woe sate heavy on his Breast. He summons strait his Denizens of Air: The lucid Squadrons round the Sails repair: Soft o'er the Shrouds Aerial Whispers breathe, That seem'd but *Zephyrs* to the Train beneath. Some to the Sun their Insect-Wings unfold, Waft on the Breeze, or sink in Clouds of Gold. [2.60] Transparent Forms, too fine for mortal Sight, Their fluid Bodies half dissolv'd in Light. Loose to the Wind their airy Garments flew, Thin glitt'ring Textures of the filmy Dew; Dipt in the richest Tincture of the Skies, Where Light disports in ever-mingling Dies, While ev'ry Beam new transient Colours flings, Colours that change whene'er they wave their Wings. Amid the Circle, on the gilded Mast, Superior by the Head, was *Ariel* plac'd; [2.70] His Purple Pinions 35 opening to the Sun, He rais'd his Azure Wand, and thus begun.

Ye *Sylphs* and *Sylphids*, to your Chief give Ear, *Fays*, *Fairies*, *Genii*, *Elves*, and *Dæmons* hear! Ye know the Spheres and various Tasks assign'd, By Laws Eternal, to th' Aerial Kind. Some in the Fields of purest 'ther play, And bask and whiten in the Blaze of Day. Some guide the Course of wandring Orbs on high, Or roll the Planets thro' the boundless Sky. [2.80]

Some less refin'd, beneath the Moon's pale Light Hover, and catch the shooting stars by Night; Or suck the Mists in grosser Air below, Or dip their Pinions in the painted Bow, Or brew fierce Tempests on the wintry Main, Or o'er the Glebe distill the kindly Rain. Others on Earth o'er human Race preside, Watch all their Ways, and all their Actions guide: Of these the Chief the Care of Nations own, And guard with Arms Divine the *British Throne*. [2.90]

Our humbler Province is to tend the Fair,
Not a less pleasing, tho' less glorious Care.
To save the Powder from too rude a Gale,
Nor let th' imprison'd Essences exhale,
To draw fresh Colours from the vernal Flow'rs,
To steal from Rainbows ere they drop in Show'rs
A brighter Wash; to curl their waving Hairs,
Assist their Blushes, and inspire their Airs;
Nay oft, in Dreams, Invention 37 we bestow,
To change a *Flounce*, or add a *Furbelo*. 38 [2.100]

This Day, black Omens threat the brightestFair That e'er deserv'd a watchful Spirit's Care; Some dire Disaster, or by Force, or Slight, But what, or where, the Fates have wrapt in Night. Whether the Nymph shall break *Diana*'s Law, 39 Or some frail China Jar receive a Flaw, Or stain her Honour, or her new Brocade, Forget her Pray'rs, or miss a Masquerade, Or lose her Heart, or Necklace, at a Ball; Or whether Heav'n has doom'd that Shock must fall. [2.110] Haste then ye Spirits! to your Charge repair; The flutt'ring Fan be Zephyretta's Care; The Drops $\frac{40}{1}$ to thee, *Brillante*, we consign; And Momentilla, let the Watch be thine; Do thou, Crispissa, tend her fav'rite Lock; Ariel himself shall be the Guard of Shock.

To Fifty chosen Sylphs, of special Note,

We trust th' important Charge, the *Petticoat*. 41
Oft have we known that sev'nfold Fence to fail;
Tho' stiff with Hoops, and arm'd with Ribs of Whale. [2.120]
Form a strong Line about the Silver Bound,
And guard the wide Circumference around.

Whatever spirit, careless of his Charge,

His Post neglects, or leaves the Fair at large,
Shall feel sharp Vengeance soon o'ertake his Sins,
Be stopt in *Vials*, or transfixt with *Pins*.
Or plung'd in Lakes of bitter *Washes* lie,
Or wedg'd whole Ages in a *Bodkin*'s Eye: 42 *Gums* and *Pomatums* 43 shall his Flight restrain,
While clog'd he beats his silken Wings in vain; [2.130]
Or Alom-*Stypticks* with contracting Power
Shrink his thin Essence like a rivell'd Flower.
Or as *Ixion* 44 fix'd, the Wretch shall feel
The giddy Motion of the whirling Mill,
In Fumes of burning Chocolate shall glow,
And tremble at the Sea that froaths below!

He spoke; the Spirits from the Sails descend; Some, Orb in Orb, around the Nymph extend, Some thrid the mazy Ringlets of her Hair, Some hang upon the Pendants of her Ear; [2.140] With beating Hearts the dire Event they wait, Anxious, and trembling for the Birth of Fate.

Canto III

Close by those Meads for ever crown'd with Flow'rs, Where *Thames* with Pride surveys his rising Tow'rs, There stands a Structure of Majestick Frame, Which from the neighb'ring *Hampton* takes its Name. Here Britain's Statesmen oft the Fall foredoom Of Foreign Tyrants, and of Nymphs at home; Here Thou, great *Anna*! whom three Realms obey, Dost sometimes Counsel take — and sometimes $Tea. \frac{45}{}$ Hither the Heroes and the Nymphs resort, To taste awhile the Pleasures of a Court; [3.10] In various Talk th' instructive hours they past, Who gave the *Ball*, or paid the *Visit* last: One speaks the Glory of the British Queen, And one describes a charming *Indian Screen*. A third interprets Motions, Looks, and Eyes; At ev'ry Word a Reputation dies. Snuff, or the Fan, supply each Pause of Chat, With singing, laughing, ogling, and all that.

Mean while declining from the Noon of Day, The Sun obliquely shoots his burning Ray; [3.20] The hungry Judges soon the Sentence sign, And Wretches hang that Jury-men may Dine;

The Merchant from th' exchange 46 returns in Peace, And the long Labours of the Toilette cease—
Belinda now, whom Thirst of Fame invites,
Burns to encounter two adventrous Knights,
At Ombre singly to decide their Doom;
And swells her Breast with Conquests yet to come.
Strait the three Bands prepare in Arms to join,
Each Band the number of the Sacred Nine. 47 [3.30]
Soon as she spreads her Hand, th' Aerial Guard
Descend, and sit on each important Card,
First Ariel perch'd upon a Matadore, 48
Then each, according to the Rank they bore;
For Sylphs, yet mindful of their ancient Race,
Are, as when Women, wondrous fond of place.

Behold, four *Kings* in Majesty rever'd, 49
With hoary Whiskers and a forky Beard;
And four fair *Queens* whose hands sustain a Flow'r,
Th' expressive Emblem of their softer Pow'r; [3.40]
Four *Knaves* in Garbs succinct, 50 a trusty Band,
Caps on their heads, and Halberds in their hand;
And Particolour'd Troops, a shining Train,
Draw forth to Combat on the Velvet Plain.

The skilful Nymph reviews her Force with Care; Let Spades be Trumps, she said, and Trumps they were.

Now move to War her Sable *Matadores*, In Show like Leaders of the swarthy Moors. Spadillio 51 first, unconquerable Lord! Led off two captive Trumps, and swept the Board. [3.50] As many more *Manillio* 52 forc'd to yield, And march'd a Victor from the verdant Field. Him *Basto* follow'd, but his Fate more hard Gain'd but one Trump and one Plebeian Card. With his broad Sabre next, a Chief in Years, The hoary Majesty of *Spades* appears; Puts forth one manly Leg, to sight reveal'd; The rest his many-colour'd Robe conceal'd. The Rebel-Knave, who dares his Prince engage, Proves the just Victim of his Royal Rage. [3.60] Ev'n mighty $Pam^{\frac{53}{1}}$ that Kings and Queens o'erthrow, And mow'd down Armies in the Fights of Lu, 54Sad Chance of War! now, destitute of Aid, Falls undistinguish'd by the Victor Spade.

Thus far both Armies to *Belinda* yield;
Now to the *Baron* Fate inclines the Field.
His warlike *Amazon* her Host invades,
Th' Imperial Consort of the Crown of *Spades*.
The *Club*'s black Tyrant first her Victim dy'd,
Spite of his haughty Mien, 55 and barb'rous Pride: [3.70]
What boots 56 the Regal Circle on his Head,
His Giant Limbs in State unwieldy spread?
That long behind he trails his pompous Robe,
And of all Monarchs only grasps the Globe?

The *Baron* now his *Diamonds* pours apace;
Th' embroider'd *King* who shows but half his Face,
And his refulgent *Queen*, with Pow'rs combin'd,
Of broken Troops an easie Conquest find.

Clubs, Diamonds, Hearts, in wild Disorder seen,
With Throngs promiscuous strow the level Green. [3.80]
Thus when dispers'd a routed Army runs,
Of Asia's Troops, and Africk's Sable Sons,
With like Confusion different Nations fly,
In various habits and of various Dye,
The pierc'd Battalions dis-united fall,
In Heaps on Heaps; one Fate o'erwhelms them all.

The *Knave* of *Diamonds* tries his wily Arts,
And wins (oh shameful Chance!) the *Queen* of *Hearts*.
At this, the Blood the Virgin's Cheek forsook,
A livid Paleness spreads o'er all her Look; [3.90]
She sees, and trembles at th' approaching Ill,
Just in the Jaws of Ruin, and *Codille*.

57
And now, (as oft in some distemper'd State)
On one nice *Trick* depends the gen'ral Fate.
An *Ace* of Hearts steps forth: The *King* unseen
Lurk'd in her Hand, and mourn'd his captive *Queen*.
He springs to Vengeance with an eager pace,
And falls like Thunder on the prostrate *Ace*.
The Nymph exulting fills with Shouts the Sky,
The Walls, the Woods, and long Canals reply. [3.100]

Oh thoughtless Mortals! ever blind to Fate, Too soon dejected, and too soon elate! Sudden these Honours shall be snatch'd away, And curs'd for ever this Victorious Day.

For lo! the Board with Cups and Spoons is crown'd, The Berries crackle, and the Mill turns round. 58
On shining Altars of *Japan* they raise

The silver Lamp; the fiery Spirits blaze. From silver Spouts the grateful Liquors glide, And China's Earth receives the smoking Tyde. [3.110] At once they gratify their Scent and Taste, While frequent Cups prolong the rich Repast. Strait hover round the Fair her Airy Band; Some, as she sip'd, the fuming Liquor fann'd, Some o'er her Lap their careful Plumes display'd, Trembling, and conscious of the rich Brocade. Coffee, (which makes the Politician wise, And see thro' all things with his half shut Eyes) Sent up in Vapours to the Baron's Brain New Stratagems, the radiant Lock to gain. [3.120] Ah cease rash Youth! desist e'er 'tis too late, Fear the just Gods, and think of Scylla's Fate! 60 Chang'd to a Bird, and sent to flit in Air, She dearly pays for *Nisus*' injur'd Hair!

But when to Mischief Mortals bend their Will, How soon they find fit Instruments of Ill! Just then, *Clarissa* drew with tempting Grace A two-edg'd Weapon from her shining Case; So Ladies in Romance assist their Knight, Present the Spear, and arm him for the Fight. [3.130] He takes the Gift with rev'rence, and extends The little Engine on his Finger's Ends: This just behind Belinda's Neck he spread, As o'er the fragrant Steams she bends her Head: Swift to the Lock a thousand Sprights repair, A thousand Wings, by turns, blow back the Hair, And thrice they twitch'd the Diamond in her Ear, Thrice she look'd back, and thrice the Foe drew near. Just in that instant, anxious Ariel sought The close Recesses of the Virgin's Thought; [3.140] As on the Nosegay in her Breast reclin'd, He watch'd th' Ideas rising in her Mind, Sudden he view'd, in spite of all her Art, An Earthly Lover lurking at her Heart. Amaz'd, confus'd, he found his Pow'r expir'd, Resign'd to Fate, and with a Sigh retir'd.

The Peer now spreads the glitt'ring *Forfex* 61 wide, T'inclose the Lock; now joins it, to divide. Ev'n then, before the fatal Engine clos'd, A wretched *Sylph* too fondly interpos'd; [3.150] Fate urg'd the Sheers, and cut the *Sylph* in twain, (But Airy Substance soon unites again) 62

The meeting Points that sacred Hair dissever From the fair Head, for ever and for ever!

Then flash'd the living Lightnings from her Eyes, And Screams of Horror rend th' affrighted Skies. Not louder Shrieks to pitying Heav'n are cast, When Husbands or when Lap-dogs breath their last, Or when rich *China* Vessels, fal'n from high, In glittring Dust and painted Fragments lie! [3.160]

Let Wreaths of Triumph now my Temples twine, (The Victor cry'd) the glorious Prize is mine!
While Fish in Streams, or Birds delight in Air,
Or in a Coach and Six the *British* Fair,
As long as *Atalantis* shall be read, 63
Or the small Pillow grace a Lady's Bed,
While *Visits* shall be paid on solemn Days,
When numerous Wax-lights in bright Order blaze,
While Nymphs take Treats, or Assignations give,
So long my Honour, Name, and Praise shall live! [3.170]

What Time wou'd spare, from Steel receives its date, And Monuments, like Men, submit to Fate!
Steel cou'd the Labour of the Gods destroy,
And strike to Dust th' Imperial Tow'rs of *Troy*.
Steel cou'd the Works of mortal Pride confound,
And hew Triumphal Arches to the Ground.
What Wonder then, fair Nymph! thy Hairs shou'd feel
The conqu'ring Force of unresisted Steel?

Canto IV

But anxious Cares the pensive Nymph opprest,
And secret Passions labour'd in her Breast.
Not youthful Kings in Battel seiz'd alive,
Not scornful Virgins who their Charms survive,
Not ardent Lovers robb'd of all their Bliss,
Not ancient Ladies when refus'd a Kiss,
Not Tyrants fierce that unrepenting die,
Not Cynthia when her Manteau's 64 pinn'd awry,
E'er felt such Rage, Resentment and Despair,
As Thou, sad Virgin! for thy ravish'd Hair. [4.10]

For, that sad moment, when the *Sylphs* withdrew, And *Ariel* weeping from *Belinda* flew, *Umbriel*, a dusky melancholy Spright, As ever sully'd the fair face of Light,

Down to the Central Earth, his proper Scene, Repairs to search the gloomy Cave of *Spleen*. 65

Swift on his sooty Pinions flitts the *Gnome*,
And in a Vapour reach'd the dismal Dome. 66
No cheerful Breeze this sullen Region knows,
The dreaded *East* is all the Wind that blows. [4.20]
Here, in a Grotto, sheltred close from Air,
And screen'd in Shades from Day's detested Glare,
She sighs for ever on her pensive Bed,

Pain at her side, and Megrim 67
at her Head.

Two Handmaids wait the Throne: Alike in Place, But diff'ring far in Figure and in Face.

Here stood *Ill-nature* like an *ancient Maid*,

Her wrinkled Form in *Black* and *White* array'd;

With store of Pray'rs, for Mornings, Nights, and Noons,

Her Hand is fill'd; her Bosom with Lampoons. 68 [4.30]

There Affectation with a sickly Mien Shows in her Cheek the Roses of Eighteen, Practis'd to Lisp, and hang the Head aside, Faints into Airs, and languishes with Pride; On the rich Quilt sinks with becoming Woe, Wrapt in a Gown, for Sickness, and for Show. The Fair ones feel such Maladies as these, When each new Night-Dress gives a new Disease.

A constant *Vapour* 69 o'er the Palace flies; Strange Phantoms rising as the Mists arise; [4.40] Dreadful, as Hermit's Dreams in haunted Shades, Or bright as Visions of expiring Maids. Now glaring Fiends, and Snakes on rolling Spires, Pale Spectres, gaping Tombs, and Purple Fires: Now Lakes of liquid Gold, *Elysian* 70 Scenes, And Crystal Domes, and Angels in Machines.

Unnumber'd Throngs on ev'ry side are seen Of Bodies chang'd to various Forms by *Spleen*. Here living *Teapots* stand, one Arm held out, One bent; the Handle this, and that the Spout: [4.50] A Pipkin there like *Homer*'s *Tripod* 71 walks; Here sighs a Jar, and there a Goose Pie 72 talks; Men prove with Child, as pow'rful Fancy works, And Maids turn'd Bottels, call aloud for Corks.

Safe past the *Gnome* thro' this fantastick Band,

A Branch of healing *Spleenwort* in his hand. 73 Then thus addrest the Pow'r — Hail wayward Queen! Who rule the Sex 74 to Fifty from Fifteen, Parent of Vapors and of Female Wit, Who give th' *Hysteric* 75 or *Poetic* Fit, [4.60] On various Tempers act by various ways, Make some take Physick, others scribble Plays; Who cause the Proud their Visits to delay, And send the Godly in a Pett, 76 to pray. A Nymph there is, that all thy Pow'r disdains, And thousands more in equal Mirth maintains. But oh! if e'er thy *Gnome* could spoil a Grace, Or raise a Pimple on a beauteous Face, Like Citron-Waters 77 Matron's Cheeks inflame, Or change Complexions at a losing Game; [4.70] If e'er with airy Horns I planted Heads, 78 Or rumpled Petticoats, or tumbled Beds, Or caus'd Suspicion when no Soul was rude, Or discompos'd the Head-dress of a Prude, Or e'er to costive 79 Lap-Dog gave Disease, Which not the Tears of brightest Eyes could ease: Hear me, and touch Belinda with Chagrin; That single Act gives half the World the Spleen.

The Goddess with a discontented Air
Seems to reject him, tho' she grants his Pray'r. [4.80]
A wondrous Bag with both her Hands she binds,
Like that where once *Ulysses* held the Winds; 80
There she collects the Force of Female Lungs,
Sighs, Sobs, and Passions, and the War of Tongues.
A Vial next she fills with fainting Fears,
Soft Sorrows, melting Griefs, and flowing Tears.
The *Gnome* rejoicing bears her Gift away,
Spreads his black Wings, and slowly mounts to Day.

Sunk in *Thalestris* '81 Arms the Nymph he found, Her Eyes dejected and her Hair unbound. [4.90] Full o'er their Heads the swelling Bag he rent, And all the Furies issued at the Vent. *Belinda* burns with more than mortal Ire, And fierce *Thalestris* fans the rising Fire. O wretched Maid! she spread her hands, and cry'd, (While *Hampton*'s Ecchos, wretched Maid reply'd) Was it for this you took such constant Care The *Bodkin*, *Comb*, and *Essence* to prepare;

For this your Locks in Paper-Durance 82 bound. For this with tort'ring Irons wreath'd around? [4.100] For this with Fillets 83 strain'd your tender Head, And bravely bore the double Loads of Lead? Gods! shall the Ravisher display your Hair, While the Fops envy, and the Ladies stare! Honour forbid! at whose unrival'd Shrine Ease, Pleasure, Virtue, All, our Sex resign. Methinks already I your Tears survey, Already hear the horrid things they say, Already see you a degraded Toast, 84 And all your Honour in a Whisper lost! [4.110] How shall I, then, your helpless Fame defend? 'Twill then be Infamy to seem your Friend! And shall this Prize, th' inestimable Prize, Expos'd thro' Crystal to the gazing Eyes, And heighten'd by the Diamond's circling Rays, On that Rapacious Hand for ever blaze? Sooner shall Grass in Hide Park Circus grow, And Wits take Lodgings in the Sound of *Bow*; 85 Sooner let Earth, Air, Sea, to Chaos fall, Men, Monkies, Lap-dogs, Parrots, perish all! [4.120]

She said; then raging to *Sir Plume* repairs,
And bids her *Beau* demand the precious Hairs:
(*Sir Plume*, of *Amber Snuff-box* justly vain,
And the nice Conduct of a *clouded Cane* 86)
With earnest Eyes, and round unthinking Face,
He first the Snuff-box open'd, then the Case,
And thus broke out — "My Lord, why, what the Devil?
"Z—ds! 87 damn the Lock! 'fore Gad, you must be civil!
"Plague on't! 'tis past a Jest — nay prithee, Pox!
"Give her the Hair — he spoke, and rapp'd his Box. [4.130]

It grieves me much (reply'd the Peer again)
Who speaks so well shou'd ever speak in vain.
But by this Lock, this sacred Lock I swear,
(Which never more shall join its parted Hair,
Which never more its Honours shall renew,
Clipt from the lovely Head where late it grew)
That while my Nostrils draw the vital Air,
This Hand, which won it, shall for ever wear.
He spoke, and speaking, in proud Triumph spread
The long-contended Honours of her Head. [4.140]

But *Umbriel*, hateful *Gnome*! forbears not so; He breaks the Vial whence the Sorrows flow.

Then see! the *Nymph* in beauteous Grief appears, Her Eyes half languishing, half drown'd in Tears; On her heav'd Bosom hung her drooping Head, Which, with a Sigh, she rais'd; and thus she said.

For ever curs'd be this detested Day, Which snatch'd my best, my fav'rite Curl away! Happy! ah ten times happy, had I been, If Hampton-Court these Eyes had never seen! [4.150] Yet am not I the first mistaken Maid, By Love of *Courts* to num'rous Ills betray'd. Oh had I rather un-admir'd remain'd In some lone Isle, or distant *Northern* Land: Where the gilt *Chariot* never marks the way, Where none learn *Ombre*, none e'er taste *Bohea*! 89 There kept my Charms conceal'd from mortal Eye, Like Roses that in Desarts bloom and die. What mov'd my Mind with youthful Lords to rome? O had I stay'd, and said my Pray'rs at home! [4.160] 'Twas this, the Morning *Omens* seem'd to tell; Thrice from my trembling hand the *Patch-box* fell; The tott'ring *China* shook without a Wind, Nay, Poll sate mute, and Shock was most Unkind! A *Sylph* too warn'd me of the Threats of Fate, In mystic Visions, now believ'd too late! See the poor Remnants of these slighted Hairs! My hands shall rend what ev'n thy Rapine spares: These, in two sable Ringlets taught to break, Once gave new Beauties to the snowie Neck. [4.170] The Sister-Lock now sits uncouth, alone, And in its Fellow's Fate foresees its own; Uncurl'd it hangs, the fatal Sheers demands; And tempts once more thy sacrilegious Hands. Oh hadst thou, Cruel! been content to seize Hairs less in sight, or any Hairs but these!

Canto V

She said: the pitying Audience melt in Tears, But *Fate* and *Jove* had stopp'd the *Baron*'s Ears. In vain *Thalestris* with Reproach assails, For who can move when fair *Belinda* fails? Not half to fixt the *Trojan* cou'd remain, While *Anna* begg'd and *Dido* rag'd in vain. Then grave *Clarissa* graceful wav'd her Fan; Silence ensu'd, and thus the Nymph began.

Say, why are Beauties prais'd and honour'd most, The wise Man's Passion, and the vain Man's Toast? [5.10] Why deck'd with all that Land and Sea afford, Why Angels call'd, and Angel-like ador'd? Why round our Coaches crowd the white-glov'd Beaus, Why bows the Side-box from its inmost Rows? How vain are all these Glories, all our Pains, Unless good Sense preserve what Beauty gains: That Men may say, when we the Front-box grace, Behold the first in Virtue, as in Face! Oh! if to dance all Night, and dress all Day, Charm'd the Small-pox, or chas'd old Age away; [5.20] Who would not scorn what Huswife's Cares produce, Or who would learn one earthly Thing of Use? To patch, nay ogle, might become a Saint, Nor could it sure be such a Sin to paint. 91 But since, alas! frail Beauty must decay, Curl'd or uncurl'd, since Locks will turn to grey, Since paint'd, or not paint'd, all shall fade, And she who scorns a Man, must die a Maid; What then remains, but well our Pow'r to use, And keep good Humour still whate'er we lose? [5.30] And trust me, Dear! good Humour can prevail, When Airs, and Flights, and Screams, and Scolding fail. Beauties in vain their pretty Eyes may roll; Charms strike the Sight, but Merit wins the Soul.

So spake the Dame, but no Applause ensu'd; *Belinda* frown'd, *Thalestris* call'd her Prude.

To Arms, to Arms! the fierce Virago 92 cries,
And swift as Lightning to the Combate flies.
All side in Parties, and begin th' Attack;
Fans clap, Silks russle, and tough Whalebones crack; [5.40]
Heroes and Heroins Shouts confus'dly rise,
And base, and treble Voices strike the Skies.
No common Weapons in their Hands are found,
Like Gods they fight, nor dread a mortal Wound.

So when bold *Homer* makes the Gods engage,
And heav'nly Breasts with human Passions rage;
'Gainst *Pallas*, *Mars*; *Latona*, *Hermes* arms;

And all *Olympus* rings with loud Alarms. *Jove*'s Thunder roars, Heav'n trembles all around;
Blue *Neptune* storms, the bellowing Deeps resound; [5.50] *Earth* shakes her nodding Tow'rs, the Ground gives way;
And the pale Ghosts start at the Flash of Day!

Triumphant *Umbriel* on a Sconce's 4 Height Clapt his glad Wings, and sate to view the Fight, Propt on their Bodkin Spears, the Sprights survey The growing Combat, or assist the Fray.

While thro' the Press enrag'd *Thalestris* flies,
And scatters Deaths around from both her Eyes,
A *Beau* and *Witling* perish'd in the Throng,
One dy'd in *Metaphor*, and one in *Song*. [5.60]
O cruel Nymph! a living Death I bear,
Cry'd Dapperwit, and sunk beside his Chair.
A mournful Glance Sir Fopling 95 upwards cast,
Those Eyes are made so killing 96 — was his last:
Thus on Meander's flow'ry Margin 97 lies
Th' expiring Swan, and as he sings he dies.

When bold Sir *Plume* had drawn *Clarissa* down, *Chloe* stept in, and kill'd him with a Frown; She smil'd to see the doughty Hero slain, But at her Smile, the Beau reviv'd again. [5.70]

Now *Jove* suspends his golden Scales in Air, Weighs the Mens Wits against the Lady's Hair; The doubtful Beam long nods from side to side; At length the Wits mount up, the Hairs subside.

See fierce *Belinda* on the *Baron* flies,
With more than usual Lightning in her Eyes;
Nor fear'd the Chief th' unequal Fight to try,
Who sought no more than on his Foe to die. 98
But this bold Lord, with manly Strength indu'd,
She with one Finger and a Thumb subdu'd, [5.80]
Just where the Breath of Life his Nostrils drew,
A Charge of *Snuff* the wily Virgin threw;
The *Gnomes* direct, to ev'ry Atome just,
The pungent Grains of titillating Dust.
Sudden, with starting Tears each Eye o'erflows,
And the high Dome re-ecchoes to his Nose.

Now meet thy Fate, incens'd *Belinda* cry'd,
And drew a deadly *Bodkin* from her Side.
(The same, his ancient Personage to deck,
Her great great Grandsire wore about his Neck [5.90]
In three *Seal-Rings* which after, melted down,
Form'd a vast *Buckle* for his Widow's Gown:
Her infant Grandame's *Whistle* next it grew,
The *Bells* she gingled, and the *Whistle* blew;

Then in a *Bodkin* grac'd her Mother's Hairs, Which long she wore, and now *Belinda* wears.)

Boast not my Fall (he cry'd) insulting Foe! Thou by some other shalt be laid as low. Nor think, to die dejects my lofty Mind; All that I dread, is leaving you behind! [5.100] Rather than so, ah let me still survive, And burn in *Cupid*'s Flames, — but burn alive.

Restore the Lock! she cries; and all around Restore the Lock! the vaulted Roofs rebound. Not fierce Othello in so loud a Strain Roar'd for the Handkerchief that caus'd his Pain. But see how oft Ambitious Aims are cross'd, And Chiefs contend 'till all the Prize is lost! The Lock, obtain'd with Guilt, and kept with Pain, In ev'ry place is sought, but sought in vain: [5.110] With such a Prize no Mortal must be blest, So Heav'n decrees! with Heav'n who can contest?

Some thought it mounted to the Lunar Sphere, Since all things lost on Earth, are treasur'd there. There Heroe's Wits are kept in pondrous Vases, And Beau's in *Snuff-boxes* and *Tweezer-Cases*. There broken Vows, and Death-bed Alms are found, And Lovers Hearts with Ends of Riband bound; The Courtiers Promises, and Sick Man's Pray'rs, The Smiles of Harlots, and the Tears of Heirs, [5.120] Cages for Gnats, and Chains to Yoak a Flea; Dry'd Butterflies, and Tomes of Casuistry.

But trust the Muse — she saw it upward rise,
Tho' mark'd by none but quick Poetic Eyes:
(So Rome's great Founder to the Heav'ns withdrew,
To Proculus alone confess'd in view.

A sudden Star, it shot thro' liquid Air,
And drew behind a radiant Trail of Hair.

Not Berenice's Locks

first rose so bright,
The heav'ns bespangling with dishevel'd light. [5.130]
The Sylphs behold it kindling as it flies,
And pleas'd pursue its Progress thro' the Skies.

This the *Beau-monde* shall from the *Mall* 101 survey, And hail with Musick its propitious Ray.

This, the blest Lover shall for *Venus* take,

And send up Vows from *Rosamonda*'s Lake. 102

This *Partridge* 103 soon shall view in cloudless Skies, When next he looks thro' *Galilæo*'s Eyes; And hence th' Egregious Wizard shall foredoom

The Fate of *Louis*, and the Fall of *Rome*. 104 [5.140]

Then cease, bright Nymph! to mourn the ravish'd Hair Which adds new Glory to the shining Sphere!
Not all the Tresses that fair Head can boast
Shall draw such Envy as the Lock you lost.
For, after all the Murders of your Eye,
When, after Millions slain, your self shall die;
When those fair Suns shall sett, as sett they must,
And all those Tresses shall be laid in Dust;
This Lock, the Muse shall consecrate to Fame,
And mid'st the Stars inscribe Belinda's Name! [5.150]

Notes

- 1. *Nolueram* . . . *tuis*: "Belinda, I did not want to violate your locks, but I am glad to have given that much to your prayers." From the Roman epigrammatic poet Martial, 12.84.
- 2. The opening suggests the beginning of Homer's *Iliad*.
- 3. *C* is John Caryll, a Catholic friend of Pope.
- 4. Sol, the sun.
- 5. *The press'd Watch*: "Repeater" watches would chime the hour and minute when the stem was pressed, allowing people to know the time in the dark.
- 6. Birth-night Beau, a young man dressed fashionably to celebrate the king's birthday.
- 7. What tho' . . . may give: "So what if doubting wits should give no credit?"
- 8. *Box*, the most expensive seats in the theatre.
- 9. The Ring, a fashionable drive through Hyde Park.
- 10. Equipage, "Attendance; retinue" (Johnson, who quotes this passage from Pope in the Dictionary).
- 11. *Chair*, "A vehicle born by men; a sedan" (Johnson, who quotes this passage from Pope in the *Dictionary*). Two pages and a chair would be a very luxurious way to travel.
- 12. Repair, "To go to; to betake himself" (Johnson).
- 13. Ombre, "A game of cards played by three" (Johnson).
- 14. Termagant, "A scold; a bawling turbulent woman" (Johnson).
- 15. Salamanders were believed to live in fire.

16. Spark, "A lively, showy, splendid, gay man. It is commonly used in contempt" (Johnson).

- 17. Train, those who follow after.
- 18. Garters, Stars, and Coronets, signs of various orders of knighthood and nobility.
- 19. Your Grace, the proper mode of address to a duke or duchess.
- 20. Bidden Blush, that is, a blush brought out by rouge.
- 21. *Toyshop*, "A shop where playthings and little nice manufactures are sold" (Johnson, who quotes this passage from Pope in his *Dictionary*).
- 22. Where Wigs with Wigs . . .: Pope parodies his own translation of *Iliad* 4.508-9: "Now Shield with Shield, with Helmet Helmet clos'd, To Armour Armour, Lance to Lance oppos'd." *Sword-knot*, "Ribband tied to the hilt of the sword" (Johnson, who quotes these lines from Pope in his *Dictionary*).
- 23. *In the clear Mirror*: "The Language of the Platonists, the writers of the intelligible world of Sprits, etc." Pope's note.
- 24. Shock, a lapdog.
- 25. Billet-doux, "love letter."
- 26. Toilet, "A dressing table" (Johnson).
- 27. The various Offrings of the World appear: The editors of the Twickenham Edition point out this passage in Spectator 69: "The single Dress of a Woman of Quality is often the Product of an Hundred Climates. The Muff and the Fan come together from the different Ends of the Earth. The Scarf is sent from the Torrid Zone, and the Tippet from beneath the Pole. The Brocade Petticoat rises out of the Mines of Peru, and the Diamond Necklace out of the Bowels of Indostan."
- 28. Nicely, "precisely, with great care."
- 29. Awful, "awe-inspiring."
- 30. Betty, a common name for a maidservant.
- 31. Springe, "A noose which fastened to any elastick body catches by a spring or jerk" (Johnson).
- 32. Gilt, covered with gold on the edges of the pages.
- 33. Billet-doux, "love letters."
- 34. Zephyr, "The west wind; and poetically any calm soft wind" (Johnson).
- 35. Pinions, "wings."
- 36. Glebe, "Turf; soil; ground" (Johnson).
- 37. Invention, "Excogitation; act of producing something new" (Johnson).
- 38. Furbelo, "Fur sewed on the lower part of the garment; an ornament of dress" (Johnson, who quotes this passage

from Pope in the Dictionary).

- 39. Diana is the goddess of chastity.
- 40. Drops, "diamond earrings."
- 41. *Petticoat*, "The lower part of a woman's dress" (Johnson, who quotes this passage from Pope in the *Dictionary*). Petticoats were often stiffened with whale bones.
- 42. *Bodkin*, "An instrument to draw a thread or ribbond through a loop" (Johnson, who quotes this passage from Pope in the *Dictionary*).
- 43. Pomatum, ointment for the hair.
- 44. *Ixion*: In Greek mythology, the king Ixion was bound to a wheel as punishment for his love for Hera.
- 45. *Anna* is Queene Anne, who ruled from 1702 to 1715. The *three realms* are Great Britain, Ireland, and France the last being a historical fiction, since England hadn't effectively controlled any French territory in centuries. In Pope's day, *tea* rhymed with *obey*.
- 46. Exchange, the stock exchange.
- 47. The Sacred Nine, the Muses.
- 48. *Matadore*, the three cards with the highest value in ombre.
- 49. The game of ombre described here can be followed in detail by those who know the rules.
- 50. Knave, "A card with a soldier painted on it" (Johnson) what we now call a Jack; succinct, "girded up."
- 51. Spadillio, the ace of spades.
- 52. Manillio, the deuce of spades, which in some cases can be the card with the second highest value in ombre.
- 53. Pam, the jack of clubs. In the game of loo, it beat even the ace of trumps.
- 54. Lu (or loo), "A game at cards" (Johnson, who quotes this passage from Pope in the Dictionary).
- 55. Mien, "Air; look; manner" (Johnson).
- 56. Boots, "profits"; "What boots," then, means, "What good does it do?"
- 57. *Codille*, "A term at ombre, when the game is won against the player" (Johnson, who quotes this passage from Pope in the *Dictionary*).
- 58. The *berries* are coffee beans, ground in a mill.
- 59. Japan, "Work varnished and raised in gold and colours" (Johnson).

Lacquer-ware

60. *Scylla's Fate*: Scylla offered her lover, Minos, a purple hair that grew on the head of her father, Nisus — a hair on which the safety of the kingdom depended. Minos, although the enemy of Nisus, was shocked at this act of impiety, and left her. Both Scylla and her father were transformed into birds.

- 61. Forfex, Latin for "scissors."
- 62. But . . . again: "See Milton, lib. 6: of Satan cut asunder by the Angel Michael" Pope's note. An allusion to Paradise Lost, in which Satan is injured in the war in heaven: "Then Satan first knew pain. And writhed him to and fro convolved; so sore/ The griding sword with discontinuous wound/ Passed through him, but th' Ethereal substance closed/ Not long divisible" (Paradise Lost 6.326-31).
- 63. Atalantis, a scandalous novel by Mary Delarivier Manley, published in 1709. Its full title was Secret Memoirs and Manners of Several Persons of Quality, of Both Sexes, from the New Atalantis, an Island in the Mediterranean.
- 64. Manteau, a loose-fitting upper garment.
- 65. *Spleen*, "1. The milt; one of the viscera, of which the use is scarcely known. It is supposed the seat of anger and melancholy"; "2. Anger; spite; ill-humour"; "3. A fit of anger"; "4. Melancholy; hypochondriacal vapours" (Johnson).
- 66. Dome, "building."
- 67. Megrim, "Disorder of the head" (Johnson) in other words, "migraine."
- 68. Lampoon, "A personal satire; abuse; censure written not to reform but to vex" (Johnson).
- 69. Vapour, "Mental fume; vain imagination; fancy unreal" (Johnson).
- 70. Elysian, "like paradise." Elysium is the blessed abode of the dead in classical mythology.
- 71. Pipkin, "A small earthen boiler" (Johnson); Homer's Tripod, an allusion to Iliad 18.
- 72. Goose Pie: "Alludes to a real fact, a Lady of distinction imagin'd herself in this condition" Pope's note.
- 73. *Spleenwort in his Hand*: In Virgil's *Aeneid*, Aeneas is able to enter Hades because he carries the golden bough. Pope parodies this passage, changing the golden bough to a plant that was believed to cure the spleen.
- 74. The Sex, "Womankind; by way of emphasis" (Johnson).
- 75. Hysteric, "Troubled with fits; disordered in the regions of the womb" (Johnson).
- 76. Pett, "A slight passion; a slight fit of anger" (Johnson).
- 77. Citron-Waters, a kind of brandy distilled with lemon rind.
- 78. Airy Horns . . . Heads: Men who had been cuckolded were imagined to wear horns on their heads.
- 79. Costive, "constipated."
- 80. Bag . . . Winds: In the Odyssey, Odysseus (Ulysses) is given a bag of wind by Aeolus.
- 81. *Thalestris*, the Queen of the Amazons.
- 82. *Paper-Durance*, pieces of paper used to curl the hair; the word *durance*, though, suggests torture, as do many words in this passage.
- 83. Fillets, head-bands or ribbons used to tie the hair.

- 84. Toast, "A celebrated woman whose health is often drunk" (Johnson).
- 85. *Wits* . . . *Sound of Bow*: The area within hearing distance of the Bow Bells was an unfashionable area in London; wits would not want to live there.
- 86. Clouded Cane, a cane veined with a dark color, which was a fashionable accessory.
- 87. Z-ds!: "Zounds," a contraction of God's wounds, and a mild oath.
- 88. The following speech parodies Achilles' lament for the dead Patroclus beginning at *Iliad* 18.107.
- 89. Bohea, "A species of tea, of higher colour, and more astringent taste, than green tea" (Johnson).
- 90. *Clarissa*: "A new Character introduced in the subsequent Editions, to open more clearly the Moral of the Poem, in a parody of the speech of Sarpedon to Glaucus in Homer" Pope's note. The speech in the following lines imitates *Iliad* 12.
- 91. To paint, "To lay colours on the face" (Johnson) that is, to wear cosmetics.
- 92. *Virago*, "A female warriour, a woman with the qualities of a man" (Johnson, who quotes this passage from Pope in his *Dictionary*).
- 93. *Pallas* . . . *Mars*: Pallas is a name for Athena (or Minerva), the goddess of war, wisdom, and the arts; Mars (or Ares), the god of war; Latona (or Leto), mother of Apollo and Diana; Hermes (or Mercury), the messenger of the gods.
- 94. *Sconce*, "A pensile candlestick" (Johnson). Pope adds a footnote: "*Minerva* in like manner, during the Battle of *Ulysses* with the Suitors in *Odyss*. perches on a beam of the roof to behold it." See *Odyssey* 22.261.
- 95. Sir Fopling, a character in George Etherege's play The Man of Mode.
- 96. Those Eyes are made so killing: An allusion to an aria from Buononcini's opera Camilla.
- 97. Meander's flowery Margin: Meander is a winding river Asia Minor; margin, "bank."
- 98. On his Foe to die: "to die" is a common euphemism for orgasm. Compare French la petite mort, "the little death."
- 99. Rome's great Founder . . . in view: A reference to Romulus ("Rome's great founder") and his apotheosis, or turning into a god.
- 100. *Berenice's Locks*: In classical mythology, Berenice's hair was stolen from the temple where it had been offered as a votive offering. Jupiter turned it into a constellation.
- 101. The Mall, a fashionable walk in St. James's Park.
- 102. Rosamonda's Lake, a pond in St. James's Park.
- 103. Partridge: "John Partridge was a ridiculous Star-gazer, who in his Almanacks every year, never fail'd to predict the downfall of the Pope, and the King of France, then at war with the English" Pope's note. He's the target of Swift's famous joke in Predictions for the Year 1708.

104. *Rome* often rhymes with *doom* or *room* in the eighteenth century.