11:00 a.m.	Presentation Seven: Documenting the Transnational Reality of the Clark-Park- Whilby Roots in Jamaica, United States with a Burial in Egypt [Jordan Skeete], American Society of Freedmen's Descendants Gold Medal Recipient
11:15 a.m.	USCTI Alumni Advisory Council's Business Session and Presentation to Current Hartwick Students and USCTI Mini Conference Participants
12:15 p.m.	Lunch and Libation Ceremony of the Ancestors
2:00 p.m.	Lift Every Voice: The Freedom Journey of the Upper Susquehanna.

In celebration of the opening of the National Museum of African American History and Culture in Washington, D.C., a history display will be held in the Celebration Room of the Shineman Chapel House. Rare items will be exhibited from the Pamela L & Harry Bradshaw Matthews Collection for the Preservation of African American Freedom Journey Classics.

4:00 p.m.	Free Time
5:00 p.m.	Dinner and Recognitions, Chesebro Room, Dewar Hall
8:00 pm.	Activity TBA, free time



LIFT EVERY VOICE: THEFREEDOM JOURNEY OF THE UPPER SUSQUEHANNA ISSN: 1947-7384



A Local Tribute to the National Museum of African American History and Culture: The USCTI's Student Mini-Conference and Display October 21-22, 2016

United States Colored Troops Institute Office of Intercultural Affairs Dewar 410, Hartwick College Oneonta, New York 13820



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Office of Intercultural Affairs and Experiential Education for Harriet Tubman Mentors

On October 21 and 22, Hartwick College will welcome nearly 50 participants for the annual United States Colored Troops Institute for Local History and Family Research (USCTI) Student Mini-Conference. The event will honor the National Museum of African American History & Culture (NMAAHC), which opened last month in Washington, DC.

The cornerstone of the conference will again be presentations of research by USCTI members who have documented evidence of a military ancestor who was enlisted during any of the conflicts between the Civil War and the Korean War. Further, these ancestors also have been confirmed to have a connection to the African-American Freedom Journey of the 1870s and 1880s. Representatives of these families will be presented the USCTI's American Society of Freedmen Descendants (ASFD) Gold Medal.

"I am humbled by the growth of the USCTI Mini-Conference, particularly by the level of primary research that students are presenting about their respective family history, as well as local research," said **Harry Bradshaw Matthews**, Hartwick College associate dean, director of the Office of Intercultural Affairs, and founding president of the USCTI. "We are also attracting older participants from multiple states who are serving as role models for our students."

As part of a challenge by the NMAAHC for local organizations to host related events around the country through the remainder of the year, the USCTI will also feature an exhibit supporting the museum's "Lift Every Voice" theme. The exhibit will highlight the Freedom Journey of early African Americans, including slaves, along the Susquehanna River, as well as prominent figures like Frederick Douglass and Harriet Tubman.

Other weekend highlights will include a presentation shedding new light on the local connection to the Underground Railroad.

"We knew that Oneonta and Otsego County were early, active participants in anti-slavery movement," Matthews said. "But we have now officially identified an escaped slave, Rev. Alexander Hemsley, who made his way via the Underground Railroad to Otsego County in 1837. Prior to this discovery, we only had information of slaves reaching the area through the Underground Railroad in 1860." Lift Every Voices: The Freedom Journey

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9:45 a.m.

Presentation Three: Stories Behind the Faces: [Linda Williams Dorage], American Society of Freedmen Descendants Gold Medal Recipient.

Ms. Dorage explores the process of researching family history through her online blog: *Vintage Faces of the Catskills*. The blog, which started out as a display of old photographs, wound up being a very personal narrative, one that connects her family's history to that of generations of black Americans living in upstate New York during the 1800s.She reveals two Civil War ancestors. <vintagesfacesupstateny.blogspot.com>

10 a.m. Break

10:15 a.m. Presentation Four: Is it Possible that My White Ancestor was an Abolitionist? [Rachel Casler], American Society of Freedmen's Descendants Gold Medal Recipient.

Ms. Casler, 2017, expands the research of her ancestors in Upstate New York and reveals her continuing research to document her connection to the anti-slavery Hamlin Clan. She also shares her family lineage to soldiers of the Civil War, World War I and World War II.

10:30 a.m. Presentation Five: Documenting My South Carolina Roots [Steven Smith], American Society of Freedmen's Descendants Gold Medal Recipient.

Mr. Smith, 2019, documents his ancestry through the lineage of July Woods of the slavery era and verifies his great grandfather in the Army's Quartermaster Corps during WWII.

10:45 a.m. Presentation Six: Documenting My Virginia Slave Ancestor In My Bi-Racial Roots [Imani Anderson] American Society of Freedmen's Descendants Gold Medal.

Ms. Anderson, 2017, shares her findings identifying by name her slave ancestor in Halifax, Virginia and tracing her Anderson line to her paternal granduncle's enlistment in the Navy during World War II. She also shares the role of her maternal white great-grandfather of World War II.

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Friday, Oct. 21, 2016

4 - 4:45 p.m.	Registration, Office of Intercultural Affairs, 410 Dewar Hall	
5:00 p.m.	Dinner and Recognition of Founding Members, Harriet Tubman Mentoring Project: Family Researchers, Chesebro, Dewar Hall	
6:00 p.m.	Preliminary Conversation Regarding the Timeline for Presenters and mini- conference schedule	
7:00 p.m.	(Optional) TBA	
Saturday, Oct. 22, 2016		
8:00 a.m.	Buffet Breakfast, Chesebro Room, Dewar Hall	
9:00 a.m.	Opening Session, Celebration Room, Shineman Chapel House	
9:15 a.m.	Presentation One: Oneonta and Otsego County's Place in the Freedom Journey. [Harry Bradshaw Matthews]	
Dean Matthews presences	s the chronological Anti-slavery and	
Underground Railroad ev	ents that verifies Freedom Journey the Upper Susquehanna River.	
9:30 a.m.	Presentation Two: The Value of Cemeteries in Family Research	

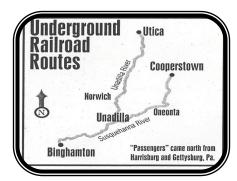
Darlene Colon]. USCTI V.P. & Senior Fellow of the American Society of Freedmen Descendants

Ms. Colon shares the importance of using cemetery records to identify and confirm family connections to ancestors of the 1800s.

Lift Every Voices: The Freedom Journey

Page 3

Lift Every Voice: The Freedom Journey of the Upper Susquehanna explores the history of local communities along or near the Upper Susquehanna River, a waterway known for Underground Railroad activities. There are also other intriguing discoveries that expand the Freedom Journey from the Revolutionary War period through the Spanish American War.



Courtesy: Oneonta Daily Star, 1997

Included in this booklet are a sampling of the findings compiled since 1993 by Matthews and student researchers of the Harriet Tubman Mentoring Project and the Buffalo Soldiers Remembrance Group at Hartwick College.



Unidentified citizen of Cooperstown, 1800s, Matthews Collection

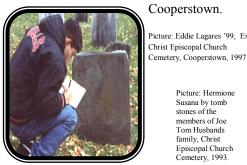
Pictured on Front Cover: "Mama Lucretia and children and her half-sister escaped from Virginia to Oneonta, New York in 1860. The image was commissioned by Harry Bradshaw Matthews.

PAGE 4

Research by Harry Bradshaw Matthews and the Harriet Tubman Mentors

Cooperstown

1799—"In Memory of Scipio, an aged Slave, a native of Africa who died March 27" and is buried in the cemetery at Christ Episcopal Church,



Cooperstown.

Picture: Eddie Lagares '99, Examining the grave site of Scipio the African, Christ Episcopal Church

Picture: Hermione Susana by tomb stones of the members of Joe Tom Husbands family, Christ Episcopal Church Cemetery, 1993.

1815—Joseph "Joe Tom" Thomas Husbands, arrived from Barbadoes with his owner and family, only to be freed. He is buried in the cemetery at Christ Episcopal Church, Cooperstown.

Burlington

1816—Cato Freedom. a Revolutionary War patriot and a man of African birth. relocated from Connecticut to Otsego County to establish a homestead in Burlington for his family. He is buried in Butternut Cemetery.

> Front: Khadian Thomas '09: Back: Brittanie Kemp '11; USCTI/Tubman Mentors. viewing Cato Freedom's grave stone





Lift Every Voices: The Freedom Journey

PAGE 33

Valerie Diaz **Jacqueline R. Dorage** Kristin M. Dorage Linda W. Dorage **Stephen Dorage Corev Ellis** Scarlett Estevez **Joanne Georges** Sasha Hugh Shervl T. Hugh **Darrell Howard** Sonva Howard **Elecktra Hoyoun** Marriam T. Iqbal Paris S. Jarnell Safay Johnson Amber T. Lawson Loverte Larkai Cynthia Lavender **Quentin P. Lewis** Harry B. Matthews Melissa McClary Tajera Morgan Meg Nowak Shaminka O. Pollard **Symphany Rochford** Madeline O. Scott Jordan A.R. Skeete Steven R. Smith **Roxanne J. Suarez** Kelly Summerford

Bronx, NY НТМР **Brooklyn**, NY **USCTI Guest Oakland**, CA **USCTI Guest** Decatur, GA **USCTI Member/Presenter** Decatur, GA **USCTI Guest Brooklyn NY USCTI Guest** New York, NY HTMP New York, NY HTMP **Brooklyn**, NY НТМР **Brooklyn**, NY нтмр Yonkers, NY **USCTI Member/Alumnus** Yonkers, NY **USCTI Member/Alumnae** Jamaica, NY HTMP HTMP Sidney, NY Albany, NY НТМР Bronx, NY HTMP Harlem, NY HTMP Wash'gton, NY HTMP Lancaster, PA USCTI Guest **Oneonta**. NY **USCTI Guest** Davenport, NY USCTI Member New Haven, CT USCTI Guest Albany, NY HTMP **Oneonta**, NY **USCTI Guest Brooklyn**, NY HTMP **Brooklyn**, NY HTMP Amherst, NY **USCTI Member** Hartsdale, NY HTMP/Presenter New Haven, CT HTMP/Presenter Tuckahoe, NY USCTI Member/Alumnae Harrisburg, PA USCTI Guest

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United States Colored Troops Institute Student Mini-Conference October 21-22, 2016



Co-Sponsored By USCT Institute, PALS, SOSU/BU, BSA and the Harriet Tubman Mentoring Project

USCTI Mini-Conference Participants

NAME Frank Anderson Imani Anderson Jon Anderson Candace C. Barrow Fern E. Beavers Mekeda Braimbridge Aliyah Bridgett Stephanie Brunetta Rachel Casler David Carvalho Keisha M. Clarke Darlene Colón Tiara Cooper LOCALE REPRESENTING Albany, NY **USCTI Guest** Troy, NY **HTMP/Presenter** Albany, NY **USCTI Guest** New York, NY HTMP Amherst, NY **USCTI Member Elmont**, NY HTMP Leeds, NY HTMP **Oneonta**, NY **USCTI Member** Sherburne, NY HTMP/Presenter Yonkers, NY **USCTI Guest** Jersey City, NJ USCTI Member/Alumnae Lancaster, PA USCTI Member/Presenter Fairless Hills, PA HTMP

Lift Every Voices: The Freedom

Journey

PAGE 5

Middlefield

1819—Dinah Ann Vincent, a woman of color, was baptized at the First Baptist Society in Middlefield. The document of evidence was provided by the current clerk of the Society, Dorothy Rathbun.

> Courtesy: First Baptist Society, Middlefield, NY

Oneonta

1837—(Rev.) Alexander Hemsley, after escaping from Queen Anne County, MD, settled in Evesham, NJ until 1836. A year later he fled for his life to Otsego County, NY. Here he reunited with his family before continuing his journey to St. Catharines, Canada West.

1838— *Colored American*, a newspaper published in New York, identified Otsego County as a safe haven for escaped slaves.

Dep 18 " 1819 ... A. usenbury line contind a request to fellowship - Votier to run nenalica Dinah ann Vincent (utmas related her experimer, by her reques admitted to Baption - place and un prevaileblog by hrayer -6. M. Ring C aptiral by Elder da



From the Friend of Man. The voice of ten Presbyteries

n poking over the reports on the state of religion, given by those resbyteries which were presented in the General Assembly, after he adjournment from the 1st to the 7th Presbyterian church, I notice he following testimonies on the subject of slavery:

Otsego. – There are also hearts that feel, and tongues that speak, and hands that act in behalf of the oppressed.

Dneida, – The reports of the several churches present the observance of the monthly concert for the abolition of slavery. While there is a diversity of sentiment among us as to the operations of the anti-slavery society, we will record with gratitude every effort for the abolition of slavery.

Geneva. – The slavery question is regarded with interest by all; while some sympathise with the anti-slavery society, and some with the colonization.

Delaware. – Sympathy for the oppressed, and more unqualified disapprobation of the oppressors, and attention to moral purity, prevail.

Ontario. - Clear and more enlarged view of the rights of a man, without respect to color, are prevailing.

Buffalo. – The cause of temperance, of abolition, and of general benevolence is well sustained.

ALTON. – The subject of slavery is undergoing a discussion which must result in its removal from the bounds of this resbytery. (A number of slaves are held within the bounds of the factory of Alton.) J.R.J.

PAGE 6

Oneonta

1860—Mama Lucretia and her six children and halfsister escaped to Oneonta from Virginia.

Courtesy: The Matthews Collection



Otego

1864—Oscar Smith of the 26th USCT was residing in Otego at the time of his enlistment in the Union army.

Courtesy: The Matthews Collection





Source: Private Oscar Smith, Pension Index Courtesy: Fold3, Civil War Veterans Index

Lift Every Voices: The Freedom Journey

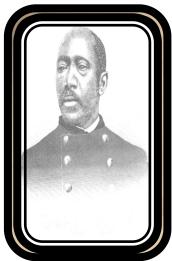
PAGE 31

Rollin, Frank A. *Life and Public Services of Martin R. Delany.* Boston: Lee and Shepard, 1883.

Simmons, William J. *Men of Mark: Eminent, Progressive and Rising.* Cleveland: G.M. Rewell & Co., 1887.

Steward, Austin. *Twenty-Two Years A Slave, and Forty Years a Freeman.* Rochester: Allings & Cory, 1861.

Still, William. *The Underground Railroad*. Philadelphia: People's Publishing Co., 1878.





Washington, Booker T. *Story of My Life and Work*. Atlanta: J.L. Nichols and Co., 1901.

Wright, A. Minott. *Three Months with the New York Herald*. New York: William Beverley Harrison, 1891.

Wyman, Lillie B. Chace. "Harriet Tubman," *New England Magazine*, March, 1896.

Stowe, Harriet Beecher. *Dred: A Tale of the Great Dismal Swamp. Vol. 1 & 2.* Boston: Phillips, Sampson & Co., 1856.

PAGE 30

Northup, Solomon. *Twelve Years a Slave: Narrative of Solomon Northup*. Auburn, NY: Derby, Orton and Mulligan, 1853.



Payne, Daniel Alexander. *History* of the African Methodist Episcopal Church. Nashville, TN: Publishing House of the A.M.E. Sunday-School Union, 1891. (Includes portrait and signature of Bishop Richard Allen, Rev. Daniel Coker, Rev. Morris Brown, Rt. Rev. William Paul Brown, Senior Bishop 1848-1873).

Penn, I. Garland. *The Afro-American Press and Its Editors*. Springfield, MA: Willey & Co., 1891. (2 copies)

Penn, I. Garland. The United

Negro: His Problems and His Progress. Atlanta, GA: D.E. Luther Publishing Co., 1902. (Containing the addresses and proceedings of the Negro Young People's Christian and Educational Congress, held August 6-11, 1902).

Prince, Nancy. A Narrative of the Life and Travels of Mrs. Nancy Prince. Boston: Nancy Prince, 1856.

"The Religious Life of the Negro Slave," "The Indian Massacres and War of 1862." *Harper's New Monthly Magazine*, Vol. 27, June to November 1863.

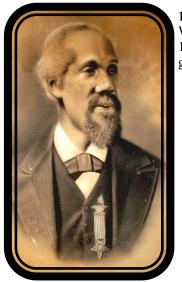
Rollin, Frank A. *Life and Public Services of Martin R. Delany*. Boston: Lee and Shepard, 1883.

Lift Every Voices: The Freedom

Journey

PAGE 7

Unadilla



1865—Private Samuel Jones, a Civil War soldier from California, relocated in 1865 to Unadilla. He is buried at Evergreen Cemetery.



Source: Private Samuel Jones; Courtesy: Linda Dorage

Sidney

1865—Private William Street, a Civil War soldier of the 26th USCT was discharged in 1865; he relocated to Sidney and is buried at Prospect Hill Cemetery.



Source: Private William Street; Courtesy: Fold3, Veteran Index

Courtesy: The Sidney Record, 1908



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Oneonta

1913—Tenth Cavalry of the famed Buffalo Soldiers held encampment in Neahwa Park, Oneonta. During the 100th anniversary of the encampment, a commemorative logo was prepared by Harry Bradshaw Matthews by utilizing the original logo of the Tenth Cavalry.

Hartwick College



1997-98—The United States Colored Troops Institute for Local History and Family Research at Hartwick College was established, with Harry Bradshaw Matthews as the founding president.

The American Society of Freedmen Descendants (ASFD) was

established as the sister lineage organization of the USCT Institute during 1998. Sylvia Cooke Martin was the founding president. Today, the ASFD is administered by the USCT Institute.

The Harriet Tubman Mentoring Project was established in 2007 as the student chapter of the USCT Institute to engage undergraduate students in experiential education and primary research. It is today joined by the Buffalo Soldiers Remembrance Group, with both units involved with personal family research.





Lift Every Voices: The Freedom Journey

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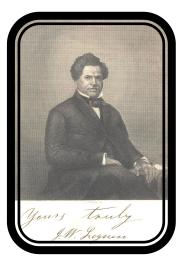
Kmanyo. Philadelphia: American Sunday-School Union, 1850.

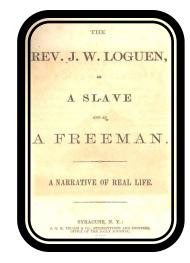
Langston, John Mercer. From the Virginia Plantation to the National Capitol. Hartford: American Publishing Co., 1894.

Loguen, J.W. *The Rev. J.W. Loguen, As a Slave and As a Freeman: A Narrative of Life. Syracuse, NY: J.G.K. Truair and Co., 1859.*

Ludlow Helen W. and Mrs. M.F.

Armstrong. *Hampton and Its Students*. New York: G.P. Putnam's Sons, 1875.







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Eliot, William G. *The Story of Archer Alexander: From Slavery to Freedom March 30, 1863.* Boston: Cupples, Upham & Co., 1885.

Giddings, Joshua R. *The Exiles of Florida*. Columbus, OH: Follett, Foster & Co., 1858. (2)

Gregoire, H. An Enquiry Concerning the Intellectual and Moral Faculties, and Literature of Negroes; Followed with an Account of the Life and Works of Fifteen Negroes and Mulattoes, Distinguished in Science, Literature and

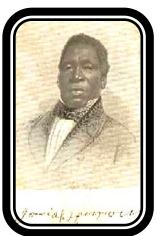
the Arts. Brooklyn: Thomas Kirk, 1810.

Guthrie, James M. *Camp-Fires of the Afro-American or the Colored Man as a Patriot*. Cincinnati: W.H. Ferguson Co., 1899.

Harper, Frances E.W. *Iola Leroy or Shadows Uplifted*. Boston: James H. Early Publisher, 1892. (A novel)

Henson, Josiah. An Autobiography of the Rev. Josiah Henson ("Uncle Tom") From 1789 to 1881. London: Christian Age Office, 1881.

Henson, Josiah. Father Henson's Story of His Own Life: Truth Stranger than Fiction with introduction by Mrs. H.B. Stowe. Cleveland: John P. Jewett and Co., 1858.



Lift Every Voices: The Freedom Journey

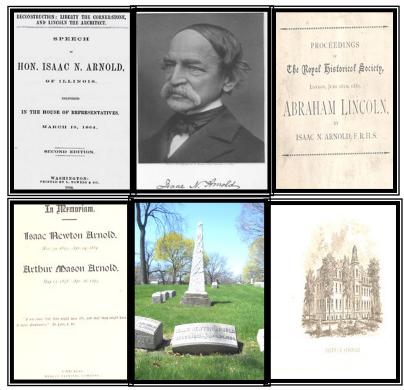
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The Matthews Collection for the Preservation of African American Freedom Journey Classics



The Pamela L. and Harry Bradshaw Matthews Collection A privately owned collection providing A Tribute to Isaac Newton Arnold



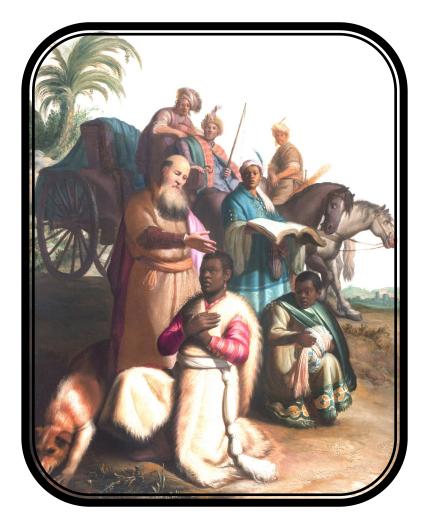
Isaac Newton Arnold; Born: Nov. 30, 1815, Hartwick, NY; educated at the Hartwick Seminary & Academy; Underground Railroad supporter; lawyer; Congressman; Resolutions led to the 13th Amendment

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Baptism of the Eunuch by Dutch artist Rembrandt van Rijn in 1626. (Reproduction oil painting, 24" wide X 36" long in black frame)



Lift Every Voices: The Freedom Journey

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Douglass, Frederick. *Life and Times of Frederick Douglass*. Hartford, CT: Park Publishing Co., 1882.

Douglass, Frederick. *Life and Times of Frederick Douglass*. Cleveland: George M. Rewell & Co., 1885.

Douglass, Frederick. *My Bondage and My Freedom*. New York: Miller, Orton & Mulligan, 1855.

Mulligan, 1855. Eddy, A.D. The Life of Jacob Hodges, An African Negro, Who Died in Canandaugua, N.Y., Feb., 1842. Philadelphia: American Sunday-School Union, 1842.







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The Matthews Collection for the Preservation of African American Freedom Journey Classics



Thirty-Five Rare Books and Historic Personalities

Auburn, Derby and Miller. *Twelve Years A Slave: Narrative of Solomon Northup, A Citizen of New York Kidnapped in Washington City in 1841, and Rescued in 1853.* Auburn, NY: Derby and Miller, 1853.

Beard, John R. *The Life of Toussaint L'Ouverture: The Negro Patriot of Hayti*. London: Ingram, Cooke, and Co., 1853.



Brown, William Wells. *The Black Man, His Antecedents, His Genius, and His Achievements.* Boston: James Redpath, 1863.

Brown, William Wells. *The Rising Son, or the Antecedents and Advancement of the Colored Race*. Boston: A.G. Brown, 1882.

Cooley, Timothy Mathers. *Sketches of the Life and Character of the Rev. Lemuel Haynes, A.M.* New York: Harper & Brothers, 1837. (2 copies)

Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Portrait of Juan de Pareja (b. 1606—d. 1670) – oil painting by Diego Rodriguez de Silva Velazquez, b. 1599 Seville, Spain—d. 1660 Madrid, Spain. (Reproduction 20" wide X 24" long in black frame)





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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Diallo, Ayuba Suleiman aka Job ben Solomon (b. 1701 in Bundu, Senegal, d. 1773) – oil painting in 1733 by William Hoare (b. 1707 in Bath, England, d. 1792). (Reproduction 20" wide X 24" long in black frame)



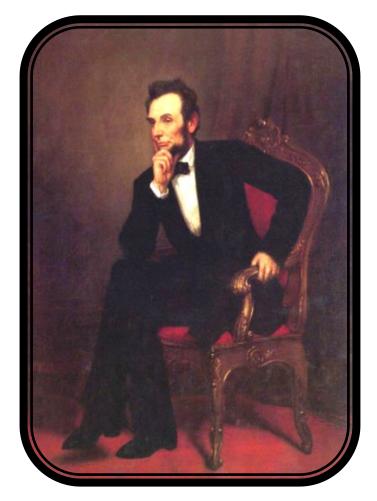
Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Lincoln, Abraham, (b. 1809 in Hodgenville, Kentucky, d. 1865), painting by George P.A. Healey in 1869 (b. 1813 in Boston, d. 1894). (He began the President's painting in 1864.)



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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Grant, Ulysses Simpson (b. 1822 in Point Pleasant, Ohio, d. 1885) (oil painting 24" wide 36" long in black frame)



Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

The Connoisseurs Arabs Portraits with Art Work, oil painting by Karoly Brocky, Hungarian painter (b. 1807, Temesvár, d. 1855, London) (Reproduction 36" wide X 24" long in black frame)

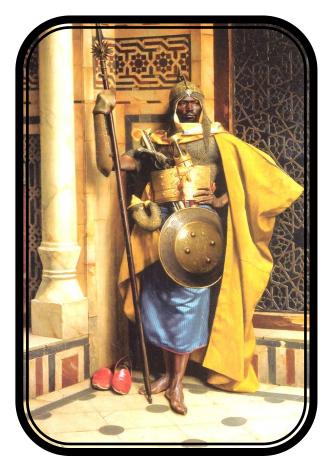


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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

A Palace Guard, an oil painting in 1892 by Austrian painter Ludwig Deutsch, 1855-1935. (Reproduction 20" wide 36" long in black frame)

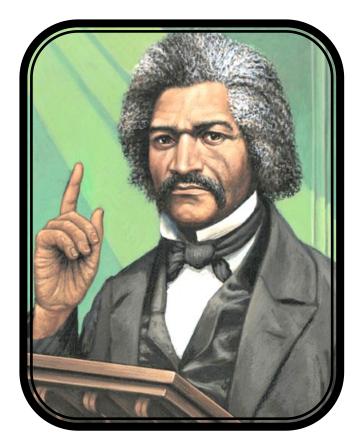


	Lift Every Voices: The Freedom Journey
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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Douglass, Frederick (b. 1818 near town of Easton, Maryland, d. 1895). (Reproduction oil painting 20" wide X 24" long in a black frame)

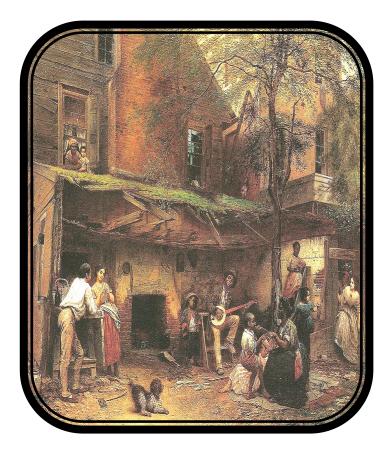


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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Negro Life at the South aka *Old Kentucky Home* by Eastman Johnson (b. 1824 in Maine, d. 1906), oil painting 1859. (Reproduction 30" wide 30" long in black frame)



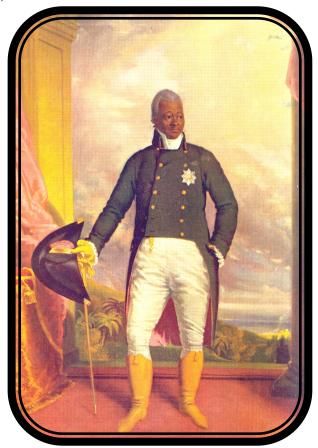
Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Christophe, Henri (b. 1767 on island of Grenada, d. 1820), Emperor of Haiti, oil painting in 1816 by Richard Evans (b. 1784 born in England, d. 1871). (Reproduction 20" wide X 24" wide in black frame)



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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Washington, George, Crossing the Delaware by Emanuel Leutze (b. 1816 in Schwäbisch Gmünd, Germany, d. 1868), oil painting in 1851. (Reproduction 50" wide X 38" long in black frame)



Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

A Ride for Liberty, painting by Eastman Johnson in 1862 (b. 1824 in Maine, d. 1906). (Reproduction 24" wide X 20" long in black frame)

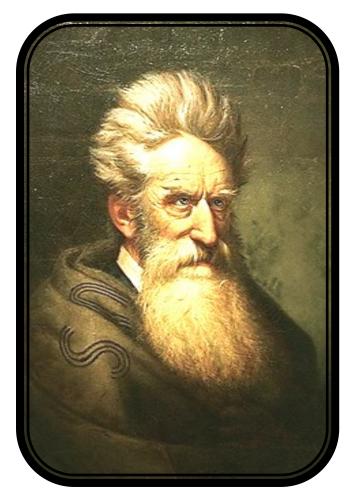


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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Brown, John (b. 1800 in Torrington, Connecticut, d. 1859), painting by Ole Peter Hansen Balling (b. 1823 in Oslo, Norway, d. 1906). (Reproduction 20" wide X 24" long in black frame)



Lift Every Voices: The Freedom Journey

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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Scott, Dred (b. 1799 in Southampton County, Virginia, d. 1858) painting by Louis Schultze. He was commissioned by "a group of Negro citizens" and presented to the Missouri Historical Society in 1882 (Reproduction 20" wide X 24" long in black frame)



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The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Truth, Sojourner (b. Rifton, New York, d. 1883), oil painting by unknown artist. (Reproduction 20" X 24" wide in black frame)



Lift Every Voices: The Freedom Journey PAGE 19

The Pamela L. and Harry Bradshaw Matthews Collection

Reproduction Painting

Tubman, Harriet (b. Dorchester County, Maryland, d. 1913). (Color poster 20" wide X 24" long)

