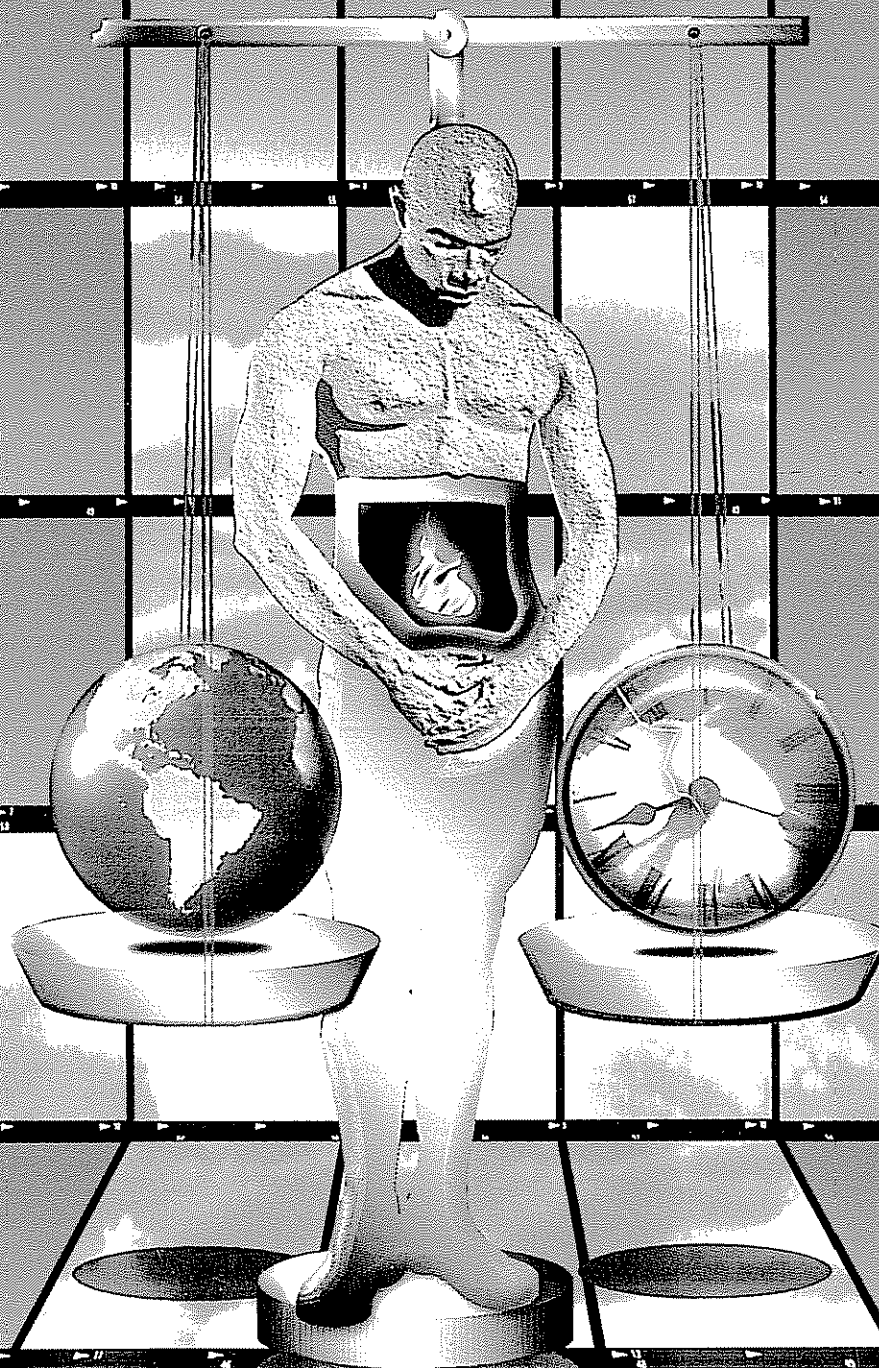


PROPHETIC CONGRESS

"THE SUMMIT"

Volume II



Bishop E. Bernard Jordan

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Bishop E. Bernard Jordan

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ZOE MINISTRIES:

T H E L E G A C Y

Zoe Ministries was founded in February 1983 by Bishop E. Bernard Jordan in Westfield, New Jersey with 60 people in attendance. A thriving prophetic church with a vision to impact the world with the gospel, Zoe ministries continued to develop the facets of ministry under Bishop Jordan's leadership that marked it as a church in pursuit of destiny; called to fulfill the will of the Lord. In 1990, Zoe Ministries became a part of The Pilgrim Assemblies, under the oversight of Bishop Roy E. Brown. Bishop Jordan was named District Elder of Pilgrim Assemblies, and in 1994, he was consecrated a cabinet Bishop to Bishop Roy Brown and Pilgrim Assemblies.

Zoe Ministries touches thousands, both nationally and internationally. Noted primarily for his prophetic ministry and revelatory teaching, Bishop Jordan established the School of the Prophets in 1987. The School is specifically geared towards those who are called to function in prophetic ministry, yet is an invaluable source of ministerial ethics that are applicable to any office of ministry.

Noted for the uncanny accuracy of the prophecies that he ministers, businessmen, political officials, celebrities, and churches are numbered among the thousands who have consulted Bishop Jordan for counsel and direction through the Word of the Lord.

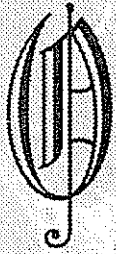
Bishop Jordan and Zoe Ministries were awarded proclamations of recognition from Governor Mario Cuomo, former Governor of New York, and David Dinkins, former Mayor of New York, for outstanding leadership and communitive instinct for establishing OPERATION HOPE, designed especially to feed the homeless community in New York. At the feeding of the homeless mothers and their children for Mother's Day 1993, Zoe Ministries forged a relationship with the New York State Correction Commission to help develop and guide the lives of young women assigned to Riker's Island's Step-sister Program.

Bishop Jordan has traveled to Swaziland, South Africa, to deliver the Word of the Lord to the Queen and the Royal Family. He has prophesied in many nations, including Germany, Canada, Korea and the Caribbean. In February 1988, he accepted an invitation to address a special assembly of ambassadors and diplomats at the United Nations concerning the oppressive racism in South Africa. He addressed the assembly again in February 1992, and prophesied of the impending liberation of South Africa.

Bishop Jordan has been featured on various telecasts (in which he was recognized for his outstanding commitment to community service). He has been featured in The Daily News, The New York Post and New York Newsday with some of his congregants as well as in an interview with Billboard Magazine on his views concerning social issues.

As an author, Bishop Jordan has written 20 books, earned his doctorate in Religious Studies in December 31, 1991, and on May 8, 1993, earned his Ph.D in Philosophy of Religious Studies. He and his beautiful wife, Prophetess Debra, are the proud parents of five children; Naomi, Bethany, Joshua, Aaron, and Manasseh. Their vision of liberation shall shake the nations of the earth!

WHO IS THE PROPHET?



Old Testament prophets voiced a particular way of looking at history and world events. They spoke as the mouthpieces of God, addressing his people and revealing to them his divine plan. They relate the address of God to his people through the processes of history. In admonishing the Israelites, calling them to repentance and redemption, the prophets stressed monotheism, morality, and messianism—themes carried forward into Christianity.

The Old Testament prophets are similar to figures in other cultures of the ancient Near East. In the earlier texts, figures such as Samuel are called not only prophet but seer. The seer knew the technical skills of divination and could predict the course of future events; the trade appears in various surrounding cultures. The prophets of the other nations were on occasion ecstatic figures—persons who performed their tasks by whipping themselves into a state of ecstatic frenzy. Whether the Israelite prophets were influenced by or even participants in ecstatic prophecy is a subject of scholarly debate. Another facet of the same debate concerns the relationship of the Old Testament prophets to official institutions within the fabric of Israelite society. Some Old Testament prophets may have been cultic functionaries, and others, members of the royal court. Or they may have remained aloof from the institutional forms within which their counterparts in other cultures worked, free to develop criticism of cult or court according to the perception of the moment.

Old Testament prophets expressed their perception in a number of stereotyped forms of speech. One of the most common forms defines the prophetic message not simply as a word but also as an event: "The Word of the Lord came to me. . . ." Also common to the prophets is their ability to intercede for their people. The prophets report their experiences of the call to action in a stereotyped form: commission, objection, reassurance. A typical form of prophetic speech is the oracle, or word from God, in which the expression of divine judgment is prefixed by an indictment that the prophet understands as his own explanation of cause for the divine judgment. In addition to the oracle of judgment, the prophet employs a divine promise for deliverance.

In Christian belief the Holy Spirit "spoke through the [Old Testament] prophets." In the New Testament, prophesying, or ecstatic utterance, was regarded as a special gift bestowed on a select number of men and women. It was accorded great respect until the rise of MONTANISM in the 2d century AD discredited it in the eyes of the orthodox. Thereafter, it was associated primarily with mystics and millenarians, people and sects that were often (but by no means always) labeled as heretical. Among Protestants the Anabaptists and Quakers stress the gift of prophecy. In Islam, MUHAMMAD is believed to be "the Seal of the Prophets," the last and greatest of God's human messengers.

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The Prophet: The Mouth of the Oppressed

Bishop E. Bernard Jordan

Prov 22:22

22 *Rob not the poor, because he is poor: neither oppress the afflicted in the gate: (KJV)*

1. God has used prophets in every age to fill the prophetic role of proclaiming His word.
2. The oppressor doesn't want the oppressed to be free. It is the job of the prophet to be the voice of God that will declare "Let My people go!"
3. The prophet is anointed to free the oppressed.

Prov 22:22

22 *Rob not the poor, because he is poor: neither oppress the afflicted in the gate: (KJV)*

Luke 4:18

18 *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (KJV)*

Luke 4:18

18 *"The Spirit of the Lord is upon Me, because He anointed me to preach the gospel to the poor. He has sent me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are downtrodden, (NAS)*

Luke 4:18

18 *"The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, (RSV)*

Luke 4:18

18 *"The Spirit of the Lord is upon me; he has appointed me to preach Good News to the poor; he has sent me to heal the brokenhearted and to announce that captives shall be released and the blind shall see, that the downtrodden shall be freed from their oppressors, and that God is ready to give blessings to all who come to him." (TLB)*

4. The year of jubilee was established to make sure that no group would ever become permanently oppressed.
5. The year of jubilee was an opportunity to give everyone a chance to start over again.
6. The prophet must call social injustices into question and challenge anything that brings permanent bondage.
7. The prophet must bring warning that no one is to rape the earth in a greedy manner.

Lev 25:11

11 *A jubile that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. (KJV)*

Lev 25:18-22

18 *Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.*

19 *And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.*

20 *And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:*

21 *Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.*

22 *And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. (KJV)*

8. In America, the force of oppression has no regard for black lives.
9. In order for a prophet to speak effectively to the oppressed, he must identify with oppressed people.

Heb 11:25

25 *Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; (KJV)*

10. The only true image of man will be seen when we cease looking at the image of God through Euro-centric eyes and begin voicing the image through the eyes of the oppressed.
11. The prophet's voice must be a voice of liberation.
12. The prophet is the voice that God has set to bring preservation to the community.

Hosea 12:13

13 *And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. (KJV)*

13. Theology is a prophetic voice because "theology" simply means "The Study of God Talk."
14. The prophet has the job of speaking to cultural integrity.
15. The prophet must speak to community about self-determination.
16. The prophet must eliminate Euro-centric hermeneutics that would deny blacks the struggle for self-definition.
17. The prophet will be marked for persecution from within when he tries to free his own culture.

Exod 6:9

9 *And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. (KJV)*

HEAR, TO

shama` ^8085 ^, "to hear, hearken, listen, obey, publish." This word occurs throughout the Semitic languages including biblical Hebrew and Aramaic. Shama` occurs in all historical layers of Hebrew, and about 1,160 times in the Bible. The word is attested 9 times in biblical Aramaic. Basically, this verb means to "hear" something with one's ears.

18. Oppressed people will find it difficult to hear or publish intelligently.
19. "To hear" means "to agree with the intentions, not to just hear what is said."
20. The key to deliverance is within your ear.

8085 shama` (shaw-mah')

a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV— X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, dis-

cern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

21. The gospel must have a liberating power to free the soul of the oppressed.
22. God saves humanity (Noah and his family from the flood).
23. Abraham is the father of a new nation.
24. Through Joseph, God acts to spare the descendants of Abraham from starvation.
25. Through Moses, God liberates the Israelites from slavery in Egypt.
26. Joshua was commanded to bring the people into the land.
27. Salvation, which God brings, is not just salvation of the soul, but a life hereafter.
28. God acts to liberate men from hunger and misery; to liberate them from Egyptian oppression; to bring them to a promised land.
29. The Exodus provides liberation theology and shows us God's liberating power.
30. God works to "liberate" the oppressed in the fullest political sense of the word.
31. God identifies with the poor and oppressed.
32. The Jews fled Egypt; they did not overcome their oppressors and establish a new social order in Egypt.
33. God reveals himself in history.
34. God desires the full freedom of his people, at every level of their life.
35. God reveals a very special concern for the poor and is angered by injustice done against them.
36. Jesus came to break the power of evil and sin in the world.

Prophethood

Bishop E. Bernard Jordan

“Hood” is a covering for the head and neck and sometimes the face.

“Hood” is a state ; condition ; quality; character (boyhood).

“Hood” is an individual sharing a (specified) state or character (brotherhood).

1. The Prophet is the voice of God to the earth to bring men into redemption.
2. The testimony of Jesus is the Spirit of Prophecy.

Rev 19:10

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. (KJV)

3. This testimony will bring persecution that is ordained for those who carry this witness.

Rev 1:9

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. (KJV)

4. You will overcome if you hold fast to your testimony, for the Word is a sword.

Rev 12:11

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (KJV)

5. The dragon will seek you out to make war because of the testimony that exists in you and because of your inherent ability to reproduce it within your seed.

Rev 12:17

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (KJV)

6. Prophethood is a work that is governmental.
7. Prophethood is a work that will demand you to bring change to the environment to which you are assigned.
8. Prophethood has a responsibility to bring redemptive thinking to the people to which they are assigned.
9. Prophethood is demonstrated in the Scripture through the School of the Prophets.
10. The prophets have someone instructing and leading them.

1 Sam 19:20

20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied. (KJV)

11. The prophets were located at the house of God.

II Ki 2:3

3 *And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. (KJV)*

12. The prophets were at Jericho, the place of fragrance.

II Ki 2:5

5 *And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. (KJV)*

13. To be effective in carrying the prophetic from one generation to the next, you must obtain the spirit of your mentor.

II Ki 2:15

15 *And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. (KJV)*

14. The prophets prepared to eat together, and determined that death was in the pot.

II Ki 4:38

38 *And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets. (KJV)*

15. The prophets moved together to build together.

II Ki 6:1

1 *And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us. (KJV)*

16. When the spirit of a senior prophet rests upon you, it will cause you to move in the same anointing.

Num 11:25

25 *And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. (KJV)*

17. The laying on of Moses' hand upon Joshua caused the spirit of wisdom to come upon him.

Deut 34:9-11

9 *And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.*

10 *And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,*

11 *In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, (KJV)*

18. Samuel was established to be a prophet of the Lord.

1 Sam 3:20-21

20 *And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD.*

21 *And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD. (KJV)*

19. When the prophetic anointing comes upon you, it will cause you to feel like a different person.

1 Sam 10:6

6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. (KJV)

20. The minstrel will induce the labour pangs to induce the birth of the Word of the Lord.

II Ki 3:15

15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him. (KJV)

21. The prophet will oftentimes see in areas which the servant cannot see unless the prophet begins to pray that your eyes become open.

II Ki 6:17

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. (KJV)

22. The prophets of God are house builders.

Ezra 5:2

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them. (KJV)

23. The prophets are called to prophesy to the valley of dry bones.

Ezek 37:1

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, (KJV)

24. God speaks to the prophets by multiplied visions and images.

Hosea 12:10

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. (KJV)

1819 damah (daw-maw');

a primitive root; to compare; by implication, to resemble, liken, consider: KJV— compare, devise, (be) like (-n), mean, think, use similitudes.

25. God will not do anything in the earth realm unless He first speaks to His prophets.

Amos 3:7

7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (KJV)

The Prophet's Creed

Bishop E. Bernard Jordan

1. THE APOSTLE'S CREED

I believe in God, the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, suffered under Pontius Pilate, Was crucified, died and buried; The third day He rose again from the dead; He ascended into heaven, and was seated on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholic Church - the Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body; And the Life Everlasting. Amen.

NOTE - By "The Holy Catholic Church" is signified the blessed company of all faithful people in Christ.

2. "Creed" is a belief.
3. The prophet must have a creed that is in alignment with the Scripture.
4. Prophets must have a set of laws that do not transgress the law of God.
5. All prophets must be subject to one another.

1 Cor 14:32

32 *And the spirits of the prophets are subject to the prophets. (KJV)*

6. All prophets must speak only that which the Father shows them.
7. There are ways that God makes himself known unto the prophets.

Num 12:6

6 *And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. (KJV)*

8. The test of a true prophet is whether they lead the people back to the Lord our God.

Deut 13:1-3

1 *If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,*

2 *And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;*

3 *Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (KJV)*

9. All prophets of God must understand that we serve and walk only after the Lord our God.

Deut 13:3-5

3 *Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.*

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
(KJV)

10. God will usually raise up prophets from among the people.

Deut 18:15

15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (KJV)

Deut 18:18

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (KJV)

11. The prophet is never to presume.

12. There must always be prophetic accuracy and we must speak in the Name of the Lord our God.

Deut 18:20

20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. (KJV)

13. When the Lord raiseth up a prophet, He will establish them within their nation.

1 Sam 3:20

20 And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. (KJV)

14. Beware of relationships that will enter into your life enticing you to bite the distraction.

IKings 13:11

11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. (KJV)

15. Discern the difference between positional authority and spiritual authority.

IKings 13:18

18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him. (KJV)

16. Death is the reward of biting a distraction as a prophet of God.

IKings 13:29

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. (KJV)

17. All prophets must be anointed to function for the task that God has assigned unto their lives.

IKings 19:16

16 *And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. (KJV)*

18. *The prophet's word carries an inherent authority. That is why one must be watchful in use of their words.*

II Ki 5:13-14

13 *And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?*

14 *Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. (KJV)*

19. The prophets must make sure that they are motivating and not manipulating.

20. Prophets were consulted in the Scriptures as to the next move that would take place within their lives.

1 Chr 17:1-2

1 *Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.*

2 *Then Nathan said unto David, Do all that is in thine heart; for God is with thee. (KJV)*

The Art of Visualization

Bishop E. Bernard Jordan

1. Every mind must be renewed in order to see correctly.

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

(KJV)

2. Seeing is not done with your eyes but with your mind.
3. Every set of eyes are windows to look out of.
4. You will never rise above your ability to dream.
5. Watch how you share your dreams with your half brothers.
6. Change comes by mind renewal-not mind removal.
7. The devil destroys you through broken focus.
8. To succeed in life you must cast down contrary imaginations.

2 Cor 10:4-6

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

(KJV)

9. Visualization was not created by the devil.
10. God said and then God saw.
11. Faith operates in the realm of supernatural sight.

2 Cor 5:7

7 (For we walk by faith, not by sight:) (KJV)

12. Faith give us the substance for that which is not seen.
13. Israel and David beheld the giant and came to different conclusions.
14. Every problem possesses an equivalent benefit.

15. The ten spies' vision caused them to miss the promised land and interrupt the destiny of Israel.

Num 13:33

33 *And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight. (KJV)*

16. How you see yourself will determine how others will see you.

17. Whatever your thoughts are will determine what you are.

Prov 23:7

7 *For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee. (KJV)*

18. The heart is the place where thoughts can begin.

Prov 4:23

23 *Keep thy heart with all diligence; for out of it are the issues of life. (KJV)*

19. Remember - the future is never in the job but the future is always within you.

20. You are the only one that can stop you.

Prophetic Protocol

Bishop E. Bernard Jordan

1. God created all things to function in order.

Gen 1:2-3

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light; and there was light.

(KJV)

2. When order is absent, confusion will always remain.
3. Order is the accurate arrangement of things.
4. All prophets must understand their rank in a service before stepping forth to minister.
5. A prophet must learn how to give way to more senior ministers when moving in the things of the Spirit.

1 Cor 14:31-32

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

(KJV)

LEARN, LEARNED (BE)

1. manthano ^ 3129 ^ denotes (a) "to learn" (akin to mathetes, "a disciple"), "to increase one's knowledge," or "be increased in knowledge," frequently "to learn by inquiry, or observation," e. g., <Matt. 9:13; 11:29; 24:32; Mark 13:28; John 7:15; Rom. 16:17; 1 Cor. 4:6; 14:35; Phil. 4:9; 2 Tim. 3:14; Rev. 14:3>; said of "learning" Christ, <Eph. 4:20>, not simply the doctrine of Christ, but Christ Himself, a process not merely of getting to know the person but of so applying the knowledge as to walk differently from the rest of the Gentiles; (b) "to ascertain," <Acts 23:27>, RV, "learned" (KJV, "understood"); <Gal. 3:2>, "This only would I learn from you," perhaps with a tinge of irony in the enquiry, the answer to which would settle the question of the validity of the new Judaistic gospel they were receiving; (c) "to learn by use and practice, to acquire the habit of, be accustomed to," e. g., <Phil. 4:11; 1 Tim. 5:4,13; Titus 3:14; Heb. 5:8>. See UNDERSTAND. (from Vine's Expository Dictionary of Biblical Words)

6. Protocol demands that one study a situation and use wisdom at every point of transition.
7. Protocol is a cry from the Holy Spirit to the body for proper realignment.
8. Protocol is commanded in all areas where life exists.
9. Without Protocol, commands can't be given nor can they be intelligently heard.
10. Protocol demands that you recognize your generals and heed their commands.
11. Every prophet must be subject to higher powers.

The Prophetess

Prophetess Debra Jordan

1. The prophetess is simply the female gender of the prophet. She is a declarer of the Word of the Lord.
2. The prophetess can be a single or married woman.
3. God does not discriminate between male and female.
4. The prophetess is a delegated authority to an assigned people.
5. The prophetess must have an understanding of her assignment—she is not called to everyone.
6. The prophetess must understand her authority and placement.
7. The prophetess can function in a leadership position.
8. The prophetess can also function in other areas; ex. Deborah.
9. The prophetess will understand the power of submission.
10. The prophetess must not be given to independent thinking.
11. The prophetess does not utilize her ministry as a seat of superiority over her mate.
12. The prophetess must be under subjection to her designated authorities.
13. The prophetess must understand God's divine order.
14. When a prophetess is not under authority or is rebellious, she will become a receiver of "flaky revelation" and will be dealing with the forces of evil in her own strength.
15. The prophetess is not called to surrender her femininity in order to accomplish the will of God.
16. The prophetess' anointing does not usurp authority.
17. The prophetess must understand that God has the final word.
18. The prophetess must have an understanding of seasons and times.
19. The prophetess' lifestyle becomes a prophetic statement to the community she serves.
20. The prophetess develops a relationship with the Lord that is marked by prayer.
21. Intercession becomes an imperative thrust for the prophetess, for she is concerned for the lives of her people and her nation.
22. The prophetess will never become a seeker of "her ministry." She will simply embrace her purpose as it relates to her life.
23. The prophetess must be a woman of character and integrity. Her life must be above reproach.
24. The prophetess is a woman of influence.
25. The prophetess can serve as a midwife to birth destiny into the earth.

Prophetic Timing

Prophetess Debra Jordan

1. God is not in a hurry.
2. You must know your season.
3. You must have a listening ear.
4. Timing is essential to God's purpose.
5. Timing is essential to prevent you from making mistakes.
6. You can have a right word but the timing can be off.
7. The right timing will produce life.
8. It is vital that we wait on the Lord.
9. We must not become time wasters.
10. We must see timing as an appointment.
11. Procrastination is satan's tool.
12. Learn to appropriate and appreciate each moment.
13. Time exists in the present, but it speaks into your future.
14. Time exists in the present, but it can also speak into the past.
15. Learn to prioritize your time.
16. Proper timing can bring peace to every storm.
17. If you understand timing, you can slay your giant.
18. Improper timing can defer your destiny.
19. Prophetic timing will bring and release provision into your life.
20. Prophetic timing will bring greater understanding to your life.
21. Time is a commodity.
22. Don't let things and people cause you to miss your day of visitation.
23. The way you utilize your season of visitation will determine how you will deal with future events.
24. Prophetic timing will give you prophetic insight.
25. God is not controlled by time.
26. The Spirit world is timeless.
27. Sometimes, we are able to see the past, present and future happenings all at the same time within the realm of the Spirit.
28. Let go and let God.

Levels of Prophecy

Bishop George Shorts

1. The ministry of the prophet was set in the church by God. *I Cor. 12:28*

1 Cor. 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

2. Along with the ministry of the apostle, the ministry of the prophet is one that is most frequently misunderstood.
3. The books of Corinthians and Ephesians show that God has set apostles and prophets in the church until the Body of Christ comes into unity and maturity.
4. The church needs the prophetic ministry today.
5. One of the signs of the last days is the prophetic word coming as a result of the outpouring of the Holy Spirit on all flesh.

Joel 2:28 -32

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

6. There are levels or degrees of prophetic inspiration.
7. Scripture reveals that there are varying degrees of prophetic function.
8. The Spirit of Prophecy.

Rev. 19:10

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

9. The Spirit of Prophecy was evident in the Godly line from Adam to Moses.
 - a. Adam prophesied concerning his bride and the marriage estate (Genesis 2:20-25).
 - b. Enoch prophesied of the Second Coming of Christ (Jude 14:15)
 - c. Noah was a preacher of righteousness because the Spirit of Christ was in him (II Peter 2:5, Hebrew 11:7 Peter 3:20)
 - d. Abraham was spoken of as a prophet (Genesis 20:7)
 - e. Isaac and Jacob had the Spirit of Prophecy upon them as they blessed their sons (Genesis 27:48;49; Hebrew

11:20,21).

f. Joseph prophesied of the Exodus from Egypt (Genesis 50:24; Hebrew 11:22)

10. At times, the Spirit of Prophecy fell upon groups of people. In Numbers 11:24-30, the Lord took of the spirit that was upon Moses and placed it upon the seventy elders of Israel and they prophesied.
11. In I Samuel 19:20-24; 10:10, the Spirit of Prophecy fell upon several groups of messengers. So the Spirit of Prophecy falls in meetings at times on believers to edify the church.
12. The gift of prophecy as mentioned in I Corinthians 12:10; Romans 12:6, and Acts 2:18 is one of the nine gifts of the Spirit.
13. Prophecy operates under the same guidelines as any of the gifts of the Spirit.
14. It is a gift in which any believer can function and yet certain limitations are placed on this gift (Acts 2:18) I Cor. 14:3,25,31. I Thess. 5:20.
15. The person who prophesies is not necessarily a prophet.

The Office of the Prophet

Bishop George Shorts

1. This degree or level is indicative of the highest level of the prophetic in the New Testament church today.
2. I. Cor 12:28 speaks of the five-fold ministry. The office of the prophet is one of these ministries.
3. The office is the governmental part of ministry.
4. This office is also a foundation on which the church stands.

Eph. 2:20

20 *And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;*

5. The office of the Prophet has boundaries in God, in the Spirit and in the operation of the gift.
6. Prophets have been set in the New Testament church.

1 Cor. 12:28 -29

28 *And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*

29 *Are all apostles? are all prophets? are all teachers? are all workers of miracles?*

7. Prophets are second in order in the Church.

1 Cor. 12:2

2 *Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*

8. Prophets are one of the five-fold ascension-gift ministries.

Eph. 4:11

11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*

9. Prophets are given for:
 - a. The perfecting and maturing of the saints
 - b. The work of bringing the saints into their ministry
 - c. The edifying and building up of the Body of Christ (Eph. 4:9-16)
10. Prophets were used to confirm the separation of Paul and Barnabas to apostolic work from the Church at Antioch

Acts 13:1 -4

1 *Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.*

2 *As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.*

3 *And when they had fasted and prayed, and laid their hands on them, they sent them away.*

4 *So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.*

11. Prophets are not infallible and their utterances must be judged by the infallible Word of God.

1 Cor. 14:29 -30

29 *Let the prophets speak two or three, and let the other judge.*

30 *If any thing be revealed to another that sitteth by, let the first hold his peace.*

Gal. 2:9 -14

9 *And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

10 *Only they would that we should remember the poor; the same which I also was forward to do.*

11 *But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.*

12 *For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.*

13 *And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.*

14 *But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?*

12. Prophets must have their spirit under control and be subject to the Holy Spirit.

Isaiah 61:3

13 *To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Lord, that he might be glorified.*

The Planting of the Lord

Bishop George Shorts

1. Isaiah 61 states that the coming of Christ will do two things:
 - a. Proclaim the Gospel
 - b. Establish the Kingdom
2. God plants man in the kingdom to give Him glory. Man's chief end is to glorify God.
3. Every believer is to be a tree of righteousness, for we are to be the planting of the Lord.
4. When you are not submitted to the planting of the Lord you will not prosper.
5. God planted a garden eastward in Eden and He placed Adam there to have dominion and to grow. Genesis 2:8
6. God will plant you in a place that will cause you to walk into your destiny.
7. We do not choose where we will be planted, for our planting is the sovereign will of God.
8. God told Abram to leave his country and kindred (family) and go to a land where God directed.
9. Because of his obedience to the sovereign will of God, Abram's name was made great, and the blessings of the Lord followed him. Genesis 12:1-3.
10. Obedience to God's planting will make you great and cause blessings to overtake you.
11. We are trees of righteousness. In the Hebrew, we are Oaks or Ferebinth trees.
12. "Oaks of righteousness" means that we are men distinguished for righteousness or justice. The oak or the ferebinth tree is a lofty, strong, and magnificent tree.

Jer. 17:8

8 The righteous shall flourish like the palm-tree; He shall grow like a cedar in Lebanon, those that be planted in the house of the Lord, shall flourish in the courts of our God. They shall still bring forth fruit in old ages; They shall be fat and flourishing.

13. The idea here is that they who had been oppressed and borne down by calamity and a sense of sin would become vigorous and strong; and would be compared to majestic trees with far-spreading branches - an image everywhere of that which is beautiful.

THE PLANTING OF THE LORD

14. The Hebrew definition for "planting" means "something planted, the place (a garden or vineyard) or the thing (a plant, figuratively or men); by implication, the act of planting."

Isa. 60:21

21 Thy people also shall be all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

15. The word "branch" means "a twig, branch or shoot, or young sapling of a tree, that is selected for transplanting, which must be watched with peculiar care."
16. Every Christian must be planted in the House of the Lord by God Himself. Those who are planted must be submitted to the authorities that abide in that house.

17. Ephesians 4:16 When you are planted, you must become a joint supply.
18. "And he shall be like a tree planted;" not a wild tree, but "a tree planted"; chosen, considered as property, cultivated and secured from the last terrible uprooting, for "every plant, which my heavenly Father hath not planted, shall be rooted up." Matt 15:13 "By the rivers of water.." . Even if one river should fail, he hath another! The rivers of pardon, the rivers of grace, the rivers of the promise and the rivers of the communion with Christ, are never - failing sources of supply. He is LIKE A TREE PLANTED BY THE RIVERS OF WATER, that bringeth forth his fruit in his season; not unseasonable grace like untimely figs, which are never full flavored. But the man who delights in God's Word, being taught by it, bringeth forth patience in the time of suffering, faith in the day of trial, and holy joy in the hour of prosperity.
19. Finally, God is the Author and the Finisher of our faith.
20. If we are to prosper and walk in the purpose of God, then we must allow God to plant us in the house.
21. I believe that our purpose is wrapped up in the house in which God planted us.
22. We will not be effective in ministry except we become planted and subject to authority.
23. God will show us our purpose as we grow and submit.
24. God plants us in His House to connect us within the Body, which will cause us to become connected to our destiny.
25. Those who are not planted will never walk into their destiny.
26. We are planted to bear fruit.
27. Every tree that beareth not fruit is good for nothing but to be cut down and cast into the fire. John 15:1,2
When we are planted, God will cause us to bring forth fruit that will remain. We are ordained to bear good fruit.
Colossians 3:17
17 *Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."*
28. God must be glorified in our lives, in our deeds, and also in what we say. God planted Israel in a place of their own.
2 Sam 7:10.
29. Wickedness can't afflict those who are planted by the Lord.
30. Those whom the father has not planted will be up rooted . St. Matthew 25:13-16.
31. We are planted in the likeness of His death and resurrection. Rom 12:5.
32. Shepherds of God are plants of renown. Ezekiel 1:24.
33. Those whom God plants are unmovable. I Chronicles 17:9.
34. No matter what comes, they are the planting of the Lord.
35. Those who are the planting of the Lord shall bring forth fruit. Ps 1:3
36. Psalms 1 tells us that the man that walks not in the counsel of the ungodly is happy.
37. The word "bless" in Psalms 1 means "happy". In verse 2, the righteous man delights in the law of the Lord and in it doth he meditate day and night.

How to Fulfill Your Personal Prophecy

Prophet Charles Dixon

1. Believe His Prophets and you shall prosper. 2 Chron.20:20
2. God gave the church a gift...Prophets. Eph. 4:11
3. Hannah received a word from Eli...a child Samuel. 1 Sam. 1:12:17
4. Angels ate at Abraham's house-within a year Isaac was born. Gen.18:1-15
Opening up your resources to the Prophet will cause your prophecy to be fulfilled.
5. Samson was born because his parents were diligent to obey the instructions of the Angel of the Lord. Judges 13:1-24
As we meditate upon the prophecy we have received and yield to the dealings of the Lord in our lives, the prophecies will be fulfilled.
6. Gabriel prophesied to Mary that she was going to have a son ..Lk 1:24-38 She had the right attitude.."Let it be done according to your word"..v38
7. Jesus prophesied to the fig tree, "Let no one eat fruit from you ever again." The next day they noticed the tree was withered..Mk 11:12-24.

If we quit looking at the external and depend on the anointing, we shall see results.

Don't focus on the Mountain, but activate the God-given faith in you.

8. When you receive a Personal Prophecy. Don't believe the impossible but believe the possible.. Mk. 10:27.
9. When you walk with the Lord, your prophecy will come to pass. Jesus said to Nathaniel, "You shall see heaven open, and the angels descending upon the son of Man " ..John 1:51.
10. Peter received a personal prophecy from Jesus, that he would not die until he was old. John 21:18 Acts 12:1-18.
Fight a good warfare with your prophecy.
11. Obedience is a must ..James 1:22
12. Sacrifice to the Lord..Lk 1:1-7; Peter had a financial need but he gave his boat to the Lord...he was blessed with a lot of fish.
13. Don't despise Prophecies..I Thess. 5:20-21
14. Believing in prophecy would cause the blessings (signs of prophecy) to follow you .. Mk 16::17
15. Renew your mind. Rom 12:1-2
16. Faith..Heb. 11:6. Rom 10:17
17. Rest in the Lord. Psa. 37:7-11
18. Only share the prophecy with those who believe in the Prophetic.

19. When you receive a prophecy, if you can sow in the life of the prophet, that will quickly release the prophecy.
1 Sam 9:5-8
20. Know who you are? You are the redeemed of the Lord, and the Lord wants the best for you.
21. It would be good for those prophesying to you to seal the prophecy. By doing so Satan can't break through the barrier that they establish.
22. Mirror the prophecy back to yourself.. repeat it to yourself.
23. Apply the law of visualization.
24. Stop, Look, and Listen to what the prophecy said.
25. Thank the Lord for the word.

How to Hear in the Realm of the Spirit

Prophet Charles Dixon

1. There is a famine of Hearing the Word of the Lord..Amos 8:11
2. In our generation, we have more Bible Schools, more Bible preachers and more teachers than any other generation that ever lived.
3. There is an intensity of a cry that is arising out of a hunger and a thirst for God's revelation knowledge.
4. Most heads have been fed but their hearts have been found wanting.
5. My people are destroyed for a lack of revelation knowledge..Hos. 6
6. Entire denominations and churches have "missed out" because they were not aware of what God was doing and saying at their time.
7. God speaks new things before they come to pass...Isa. 42:9
8. God wants His word to spring forth in us. Isa. 43:18-19.'
9. Our minds must be renewed with the revelation of God's new things.
10. Hidden wisdom and knowledge can be made known to us by the Holy Spirit..1 Cor 2:9-16
11. Praise and Worship creates an atmosphere for hearing the Voice of Lord..Psa 22;3
12. When we become still in the Presence of the Lord, our stillness will cause us to hear the Voice of the Lord Isa 6:1-8
13. The command to listen is clearly echoed in Mt. 17 at the Mount of Transfiguration
 - a. And behold a voice came out of the clouds saying "This is my beloved Son" ..Mt.17:1-5
14. I often wonder why God did not say "This is my Beloved Son" ..talk to Him or ask Him for your present needs..He declared "Listen to Him"
15. Hearing the Voice of God is the beginning of life in the Spirit in which the love of God becomes an experienced reality rather than an acknowledged fact.
16. God communicates with those Whom He loves.
17. Samuel heard the Voice of the Lord as he was in the temple, as he ministered to the Lord.. ISam 3, John 4:24
18. In order to be able to minister to the Lord, our spirit have to be released by the Spirit of God, who will lead us into all truths.. John 16:13

It is knowing and acting upon the truths that we become free.. John 8:31-32

Acts 13:2

2 And while they were ministering to the Lord and fasting the Holy Ghost said...

19. The Inner Witness of The Holy Spirit.

- a. The inner witness is an inward intuition. It is the Holy Spirit bearing witness to our human spirit of the ways and leadings of God.
 - b. It is not a Voice but is a strong impression of the Holy Spirit upon our spirit.
20. The inner witness always comes to our spirit first and not our minds.
21. The inner witness is the primary way God leads us through the Holy Spirit.
22. The inner witness is just as supernatural as guidance through dreams or visions but it is not as spectacular.
23. When we ignore the inner witness, we are slipping into the sense realm. When we seek the sensational, we will surely miss out on the supernatural.
24. The inner voice of your recreated spirit.
- a. The inner voice of the human spirit is called our CONSCIENCE. This is the second way the Spirit of God guides us.
 - b. Just as the outer man has a voice, our inner man has a voice also. We call it "the still, small voice".
25. The inner Voice of the Holy Spirit is the authoritative Voice of God speaking to our spirit. It is "louder" than the inner voice of our own spirit and it is always in agreement with the Word of God.

How to See in the Realm of the Spirit

Prophet Charles Dixon

I. Vision:

Joel 2:28

28 *And it shall come to pass afterward , (that) I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dream, your young men shall see visions: (KJV)*

Acts 2:17

17 *And it shall come to pass in the last days, saith God,I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and our old men shall dream dreams(KJV)*

Vision: heb. Chazah, to gaze at: mentally to perceive, behold , look at.

2. Come into His Presence.
3. The Greek New Testament

In the Greek New Testament, there are many Greek words and phrases used to describe encountering God through visions, and experiencing revelation.

4. Horama-translated "vision" It can refer to visions of the night or sleeping experiences, as well as to waking visions. It is used in Matt. 17:9; Acts 7:31; 9:10,12, 10:3,17,19, 11:5, 12:9; 16:9-10 and 18:19.
5. Opasis - can signify the eye as the organ of sight, an appearance of any kind even a spectacle; but there are also two instances where it means a supernatural vision: Acts 2;17 and Revelation 9:17. The distinction between the perception of the physical and the nonphysical is lacking in the Greek. Both "seeings " are genuine perceptions.
6. Optasia-translated "vision"- It has the sense of self-disclosure, of "letting oneself be seen." It is used in the following four passages: Luke 1:22, 24:23; Acts 26:19 and 2 Cor 12:1
7. Ekstasis-The word from which the English word "ecstasy" is derived. It literally means "standing aside from oneself, being displaced or over against oneself" and ordinarily there is a sense of amazement, confusion and even of extreme terror. It may refer to either sleeping or waking experiences.
8. Ginomai en pneumati-translated " to become in Spirit" (Revelation 1;10). This signifies a state in which one could see visions and be informed or spoken to directly by the Spirit. Related phrases are found in Matt 4:1; Mark 1:12; Lk 1:41 and 4:1
9. Blepo and eido - meaning - "to see", to perceive" These words are used to mean "see" in the normal outer sense, yet also used to refer to seeing in the spiritual sense as evidenced in the following passages: Rev 1:2,11; Mark 9:9 and Luke 9:36 . Obviously, because of the dual use of these words to describe both inner and outer sight, the early Church considered visual experiences just as easy to perceive and observe, and given as often and equally as valid, as the perceptions one has of the outer physical world.
10. Apokalupsis-translated "revelation", literally means "disclosure, divine uncovering or revelation". It is used in Rom

16:25, 1 Cor 14:6,26; 2 Cor.12:1,7 and Galatians 2:2.

11. When considering the great variety of words used by New Testament Christians to describe their visionary experiences, we see that they have vast numbers to select from, thus allowing them to very precisely delineate the exact type of visionary encounter they were having. Perhaps our poverty of vocabulary in finding one or two suitable words to clearly define our inner visionary experiences demonstrates the poverty of direct spiritual encounter we all experience in the WESTERN CULTURE.
12. Spontaneous Vision: We may receive a spontaneous inner picture in the same fashion as we receive spontaneous rhema. God may give a vision of the face of an individual and we just know we are to pray for them. The picture is light and gentle and is seen within. It may be sharp or hazy; precise or unclear.
13. Spontaneous Vision While in Prayer: These are identical to the previous level except that we receive them while seeking God in prayer. We have no part in setting them up. They just "appear" or pop into our minds. We may even find ourselves stretching or trying to change them in some way (although really we don't want to change them, because we want His visions, not ours). However, this in turn, helps us to realize that it was His vision initially that lighted upon our minds..Daniels 7:1,13,14.
14. Seeing a Vision Outside of Yourself; On this level, a person actually sees a vision outside of himself, with his spiritual eyes. For example, Elisha prayed and said "O Lord, I prayed, open his eyes that he may see, And the Lord opened the servant eyes and he saw; and behold, the mountains was full of horses and chariots of fire all around Elisha.." 2 Kings 6:17
15. Vision While in a Trance: A vision can be seen while in a trance. Peter received a vision while in a trance..Acts 10:10 Trance-like visions are not very common in the Scripture nor in the 20th century.
16. Daniel looked towards Jerusalem as he prayed. Dan 6:10
17. Habakkuk kept watch to see what God would say to Him. .Habakkuk 2:1-3
18. John looked inwardly for a vision and heard a voice saying "come up here and I will show you. Rev. 4:12
19. Jesus spoke forth the things He had seen in the Presence of the Father ..John 8:38
20. God reveals Himself to man through the eyes of his heart by giving him dreams and visions.
21. The inner seeing is a faculty of the heart and is used to express the things of the heart.
22. Since Christianity is a Heart-to-heart, Spirit-to-spirit relationship, we would expect this faculty to be used a lot in our relationship with God.
23. Unfortunately, it often is not used as much as it should be among WESTERN CHRISTIANS because we have been trained to live out of our head rather than our heart. We tend to live more in the world of logical concepts and rational thinking than in the world of heart impressions, dreams and visions.
24. In Eph. I..The eyes of our hearts is a sense located in our hearts. It is one of the ways man's hearts communicates, possible one of the primary ways. I have found that the key that unlocks the door to the inner world is the use of visions.

Ephesians 1:17-18

17 *That the God of our Lord Jesus Christ, the Father of Glory, may give unto you the spirit of wisdom and revelation in the knowledge of him.*

18 *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (KJV)*

25. Let's get to know who we are in Christ Jesus. We are washed with the blood of Christ, and we are the redeemed of the Lord.
26. It is important to know what belongs to us..Ephesians 1:3. Blessed (be) the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly (Places) in Christ (KJV)
27. Praise, Worship and prayer bring us into the Presence of the Lord.

Psalms 22:3

But thou (art)holy, (o thou) that inhabitest the praises of Israel (KJV)

28. Let us go boldly to the Throne of God and ask that our eyes be anointed and to be open. For it is the SPIRITUAL WASHINGTON (The seat of the Government)

Hebrews 4:16

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need (KJV)

29. Praying in the Spirit will cause your spiritual eyes to be opened.

Jude 20-21

But ye, beloved, building up yourselves on your most holy faith, praying in the HOLY GHOST.

21 KEEP YOURSELVES IN THE LOVE OF GOD, LOOKING FOR THE MERCY OF OUR LORD JESUS CHRIST unto eternal life (KJV)

Romans 8:26

Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered (KJV)

30. I believe that the ability to think in terms of images is extremely important in the Christian life.

NOTES

Date _____ Time _____

The Elijah-Elisha Principle

Prophet Charles Dixon

1. Miracles by Elijah:
 - a. *Drought* - 1 Ki 17:1; Jas 5:17
 - b. *Meal and oil multiplied* - 1 Ki 17:14
 - c. *Child restored to Life* - 1 Ki 17:22
 - d. *Sacrifice consumed by fire* - 1 Ki 18:38
 - e. *Captains and men slain by fire* 2 Ki 1:10
 - f. *Rain brought* - 1 Ki 18:41
 - g. *Waters of Jordan divided* - 2 Ki 2:8

2. Miracles by Elisha
 - a. *Jordan divided* - 2 Ki 2:14
 - b. *Waters healed* - 2 Ki 2:21
 - c. *Mocking children torn by bears* - 2 Ki 2:24
 - d. *Water supplied* - 2 Ki 3:16
 - e. *Widow's oil multiplied* - 2 Ki 4:5
 - f. *Pottage rendered harmless* - 2 Ki 4:41
 - g. *Loaves multiplied* 2 Ki 4:43
 - h. *Child raised to life* 2 Ki 4:35
 - i. *Naaman healed* - 2 Ki 5:10
 - j. *Gehazi struck with leprosy* - 2 Ki 27
 - k. *Iron caused to swim* - 2 Ki 6:6
 - l. *Syrians stricken* - 2 Ki 6:18
 - m. *Resurrection of a man* - 2 Ki 13:21

3. In spite of the resemblances between the miracles performed by the two prophets, Elisha was not a mere echo of his fiery predecessor. There was a marked difference in the temperaments of the two men and their general attitudes.

4. Elijah was a solitary figure like John the Baptist. His life was largely spent in an unavailing struggle against the evils of his times and he had periods of great depression.

5. Elisha was different. His gift of a "double portion of the Spirit" enabled him to lead a triumphant life as he mingled with other people. We have no record that he ever complained, fled from enemies, or lost courage. Even on his deathbed he seemed to be full of power and gave commands to a king.

6. His reception of a double portion of the Spirit is demonstrated by the fact that he lived a victorious life, also that he performed a greater number of miracles than any other prophet except Moses.

7. After Elisha received the mantle of Elijah, his life and ministry demonstrated many principles of ministry function.

8. After Elijah's translation to heaven, Elisha took up the Prophet's mantle. 2 Ki 2:13-14
 - a. One must realize that it is only as God Himself makes a way for his ministry that it will produce fruit for the kingdom of God.

9. After receiving Elijah's prophetic mantle, Elisha turned back and smote the Jordan River, after which he passed over it in the same way as Elijah (2 Ki 2:13-14). This repetition of Elijah's miracle was a confirmation to others of Elisha's

- succession to Elijah's office.
- a. One must have the confidence in God that He will give the necessary outward confirmations to his/her ministry as He feels it deserves.
10. After Elisha's first miracle at the Jordan, the sons of the prophets openly recognized that the spirit of Elijah was upon him. (1 Ki 2:15) They bowed to him (3:12-13).
 - a. One must realize that since "a man's gift makes room for him;" his ministry will be recognized and respected by other Christian leaders.
 11. The sons of the prophets desired to look for Elijah in case the Spirit had cast him upon a mountain or into a valley. Elisha, however, tried to discourage them from doing so (2 Ki 2:16) because he had faith in what God had done with Elijah.
 - a. One must never allow the pressure of fellow Christian leaders, to cause you to doubt the knowledge or faithfulness of God even though they may have great respect for him.
 12. Nevertheless, the sons of the prophets insisted on searching for Elijah but did not find him, just Elisha had said (2 Ki 2:17-18).
 - a. One must realize that sometimes people will insist on returning to their old ways of doing things, and may not accept the counsel of the new leadership that God has raised up. In such cases, a new leader should still give his own spiritual judgement, and if it is of God, wait for it to come to pass as he declared.
 13. Elisha next performed his second miracle of putting salt into the bitter waters and healed them. (2 Ki 2:19-22)
 - a. As one realizes that it is only as God places Christians (as the salt of the earth) into strategic places in the world, that the world will be healed of its spiritual blindness and bitterness.
 14. Elisha cursed the little children with bears, who used a general expression of mockery toward him as a worthless fellow (2 Ki 2:23-24).
 - a. One must realize that God demands respect for His ministries and may judge those who curse those whom He has called to serve Him and lead His people.
 15. Jehosphaphat, King of Judah, was told about Elisha being the prophet who had "poured water on the hands Elijah" when he, as king, had inquired for divine guidance about a battle. Since eating utensils as we know them were not used in that day, it was one of the menial tasks of a servant to wash the hands of his master with water (2 Ki 3:1-11)
 - a. One must have a servant's heart to the extent of being able to do menial tasks for his mentor as well as for others.
 16. When Jehosphaphat inquired to receive a word from the Lord from Elisha, and the prophet asked for a minstrel to come and play before him, the Spirit of God came upon him and he prophesied of a third miracle (of the ditches being filled with water) which was fulfilled. (2 Ki 3:15-20).
 - a. One must realize that even though he/she may not be called by God to be a prophet, nevertheless, he/she will only obtain a full release of the Holy Spirit in his/her life and ministry as he/she functions as a praiser and worshipper before the Lord.
 17. Elisha followed the examples of his master Elijah when he asked the indebted widow, "What shall I do for you?" just as Elijah asked him before the master was translated (2 Ki 4:1-7).
 - a. One must learn to observe the many good qualities of his/her mentor in order that he/she might follow them.
 18. Elisha added the divine sovereignty of God in filling the widow's borrowed vessels of oil with her own pot of oil. (2 Ki 4:1-7)

- a. One must teach each of his/her people how to combine God's resources with their own to reach a life of spiritual anointing and fruitfulness.
19. Elisha received bread, a bed, a table, a chair, and a lamp from a prominent Shunammite woman. (2 Ki 4:8-11)
- a. One must have a capacity that is humble enough to be able to receive gifts and provisions from the Lord through others.
20. Elisha attempted to return the Shunammite woman's generosity by asking her, "What can I do for you?" and declaring that she would have a son at the same time next season. (2 Ki 4:12-17)
- a. One must learn how to return thanks and gifts to others who have blessed him.
21. Elisha spoke to the Shunammite woman indirectly through his servant Gehazi, because it was not proper or customary at that time for a woman to visit a man in his private room.
- a. One must exercise proper etiquette and discretion at all times.
22. When Elisha received Elijah's mantle, his life was completely changed for the good.
- a. Meeting the right mentor could change your life. Your destiny could come into focus as you submit yourself to the dealings of God.
- b. If you are sure he is your mentor, no matter what the pressure is, stick around and the Lord will reward you for your faithfulness.
23. When you meet your mentor, be willing to let go of your vision and embrace his vision. If not, there will be a di-vision.
24. When you meet your mentor, don't lust after his blessings, because you don't know what price he has paid to get where he is now.
25. When you meet your mentor, don't be in a hurry to graduate. Wait for your day of promotion, for promotion comes from the Lord.

Accurate vs. Inaccurate Prophecies

Prophet Scott Webster

I. IS THE OLD TESTAMENT STANDARD FOR TRUE & FALSE PROPHETS APPLICABLE FOR NEW TESTAMENT PROPHETIC MINISTRY?

In the Old Testament, one sin cast Adam and Eve out of the Garden; one mistake kept Moses out of Canaan; one sin cast Lucifer out of heaven; and one mistake caused a man to be a false prophet according to Deuteronomy 18.

This is due to the fact that while priests functioned as representatives of man to God via sacrifices and ministrations; the prophets represented God to man with their divine judgments and decrees. Therefore, the Old Testament prophet was required to speak the very word of the Lord each time he opened his mouth, and could not afford to speak falsely or presumptuously lest he lead the entire nation into error. However, in the New Testament, Jesus Christ is our mediator (not the prophet, nor our pastor), and we have the complete Scriptures to rely on. This does not do away with the need for prophets and prophecy, but it does place them in a less dutiful position (under the grace of the New Testament than their Old Testament counterparts).

PROPER STANDARDS FOR PROPHETS

Therefore the standard for true/false prophets is only partially upon their ministry and accurate words. Credence must be given to other areas of life, such as their morality, marriage, money, motive, etc. Balaam gave the only Messianic prophecy in the book of Numbers (24:17-19); yet his character and lifestyle was that of a false prophet. (II Peter 2:15; Jude 11-13) The following Scriptures illustrate the understanding that present day prophetic ministry is from the Lord, but via fallible people.

- A) I CO 14:29 "LET THE PROPHETS SPEAK TWO OR THREE, AND LET THE OTHERS JUDGE".
- B) I TH 5:20-21 "DESPISE NOT PROPHECYING, TEST ALL THINGS, HOLD FAST TO THAT WHICH IS GOOD".
- C) II CO 4:7 "WE HAVE THIS TREASURE IN EARTHEN VESSELS, THAT THE EXCELLENCY OF THE POWER MAY BE OF GOD, AND NOT OF US."
- D) I CO 13:12 "WE SEE THROUGH A GLASS DARKLY".
- E) I CO 13:9 "WE KNOW IN PART, AND WE PROPHECY IN PART,"

THE DILEMMA FOR ALL THOSE WHO WOULD PROPHECY

Those who operate in the prophetic ministry are often placed in a precarious position which creates a real dilemma. If they present themselves as infallible and contend they never "miss it," they become heretical since Biblical doctrine clearly presents the fact that God alone is infallible. This seemingly high standard for prophetic ministry (which is actually motivated by a legalistic, Pharisaical spirit) leads to deception and eventually cultic error and control.

Every individual, on the basis of being an earthen vessel and seeing through a glass darkly, is susceptible to error and mistakes. However, if the prophet proves his fallibility by making a mistake and speaking a word which does not come to pass, they then stand accused by a certain segment of the church which, either through ignorance or guile and resentment, eagerly waits for the chance to make accusations of "false prophet".

Perhaps this dilemma is one way God has planned to ensure His prophets would not become puffed up with pride in their gifting or revelation, with the constant realization that they are a “heartbeat from humility” and must be totally reliant on the grace of God.

ACCOUNTABILITY FOR ALL MINISTRIES

In discussing false/inaccurate prophecies, undue emphasis can be placed upon the prophetic ministry to prove 100% accurate without taking into account the necessity of other five-fold ministries being accountable for their words and actions. While it is true that “thus saith the Lord” demands a greater accountability due to the authority claimed in the utterance, this does not do away with the need for accountability for teachers will be held to a higher standard of accountability. (James 3:1)

Typically, however, more emphasis is placed upon the prophetic ministry than other five fold ministry offices or functions. For example, if an evangelist prays for 100 sick and dying people and two are miraculously healed, everyone is excited and shares the report of the two who were healed normally without mention of the 98 who walked away as sick as they came. Conversely, the prophet can minister to 100 and hit 98 of them with a right-on, specific, accurate word; but if he misses just two of the 100, those are the two which seem to stick in people’s minds (and which they share with others!).

In discussing accountability for prophetic ministries, certain ones will develop a “witch hunt” mentality against the prophetic and will feel that they are commissioned by God to expose and expunge from the body all who are “false” (by their definition). This is not the Biblical pattern of accountability, and will only cause the investigators to be in jeopardy of having each and everyone of their sins and failures exposed for the world to see. In our quest for accountability and integrity in administrating prophetic ministry, we should maintain the attitude prescribed in Galatians 6:1; *“Dear Brothers, if a Christian is overcome by some sin, you who are godly should gently and humbly help him back into the right path, remembering that next time it might be one of you who is in the wrong.”* (LB)

STATEMENTS AND QUESTIONS FOR CONSIDERATIONS

1. If one holds to the premise that prophets must be 100% accurate, then how are prophets to be trained?
2. Is it possible to train and develop the gifting and abilities for our redeemed human spirit in the same way we can train and develop our natural giftings and abilities?
3. If we hold to the premise that mature prophets are always accurate and never fail in perfectly declaring the mind and will of God; then the ultimate conclusion of this “Infallibility” would require their followers to place their prophetic declaration on the level of authority and revelation in the Scriptures. What are the results of such perception?

II. A DEFINITION OF TERMS IS NECESSARY IN DISCUSSING INACCURATE PROPHECIES

Because the definition of “false” has the connotation of being deceitful, lying, or having a wrong motive, it may be better to call prophecies which do not come to pass or which are incorrect in detail as “inaccurate.” “False” is a label which, when put on a minister, falls in to question their lifestyle, doctrine, integrity, and spirit. “Inaccurate” only brings into questions the specific accuracy of particular prophetic utterances, not the minister himself.

- A) FALSE: not true; incorrect; wrong; untruthful; lying; unfaithful; misleading; not real. (from a Latin word “fallere,” meaning deceive).
- B) INACCURATE: not accurate; not exact or correct; not according to truth; erroneous.
- C) PRESUMPTUOUS: literal definition “taking something for granted” For our

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Date _____ Time _____

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discussion, we will define it as a prophecy which is spoken from one's own spirit (mind, will, opinion, conviction, doctrine, etc.) rather than from the Holy Spirit; but without evil intent.

III. SEEMINGLY INACCURATE PROPHECIES

In dealing with inaccurate prophecies, it is extremely important to substantiate the inaccuracy before making a judgment that a prophecy is truly wrong. There are some prophecies which may seem inaccurate at the time given, but which prove to be true when proven out by time and the person's experience. Listed below are several Biblical examples of prophecies which could have seemed inaccurate, but which were proven to be true.

A) JESUS' PROPHECY ABOUT LAZARUS, John. 11:4

"This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby." The NIV states more correctly *"This sickness will not end in death."*

This prophecy was misunderstood by Jesus' disciples, who had to be told plainly "Lazarus is dead," vs 14.

B) ISAIAH'S PROPHECY TO HEZEKIAH, ISAIAH 38.

The first prophecy indicated that Hezekiah would die from the serious illness he was battling, but Hezekiah's cries of repentance caused God to change His mind and send Isaiah back to the king with a new word of extended life. This second word emphatic, with an accompanying sign given of the sun going back 10 degrees. These types of words, if given in a public setting or shared extensively with others, can cause those who don't know about the follow-up to feel they are false prophecies.

C) JONAH'S PROPHECY OF JUDGMENT TO NINEVEH

Another conditional word which was changed by repentance: Jonah put no conditions on it, yet God changed his mind and stayed judgement because of repentance.

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Placing A Demand on Prophetic Giftings

Prophet David Ireland

1. Prophetic ministry is from God!
2. Prophetic people are people who have a wild side.
3. Prophetic ministry is demonstrated in a variety of ways.
 - (a) silent movement.
 - (b) clamorous movement.
 - (c) singing or speaking.
 - (d) signs, wonders, and feats of amazement.
4. The definition of "prophetic" sets the stage for the manifestation.
5. God is not mysterious, spooky or strange — He wants people to know where He is and what He is doing.
6. Jesus taught that persistence is a way to tap into the supernatural.
 - (a) Desperation moves God.
 - (b) Godly desperation is viewed by Christ as faith.
7. Prophetic giftings are grace gifts.
 - (a) God is sovereign but demonstrates His power oftentimes via grace.
 - (b) What is the definition of grace?
8. Grace speaks of the character of God.
9. Grace creates an environment of acceptability.
10. The introduction of grace in the New Testament gives the church a unique type of boldness with God.
11. God's grace is the fuel for the manifestation of the Spirit.
12. Grace allows the believer to politely place a demand on the gifts of the Spirit?
13. What does the term "placing a demand on prophetic giftings" mean?
 - (a) On what biblical ground can a believer pray for the Spirit's manifestation?
 - (b) Is placing a demand too pushy?
14. All spiritual gifts are in place to help the body of Christ.
15. Every manifestation of the Spirit should be in harmony with the character of God.
16. People possessing prophetic gifts must serve the body of Christ!
 - (a) Prophets freely received their gifts.
 - (b) Prophetic people are stewards of their anointing.
 - (c) Prophets are not more important than any other citizens in the kingdom of God.
17. Prophetic people are servants of the church not lords.
18. The body of Christ is comprised of redeemed people not holy prostitutes.
19. Personal intimacy with God is not to be replaced by seeking out prophetic people.

20. No one can buy a prophecy or pay for an anointing.
21. True prophetic gifts cultivate a redemptive knowledge in the people they serve.
22. Prophetic people are used of God and cannot use God.
23. Some people are being used up by God — not used by God.
24. Placing a demand on the prophetic giftings is a way of showing thankfulness to God.
25. Music and worship are additional tools to stimulate prophetic people to a deeper manifestation of the Holy Spirit.
26. Prophetic people must communicate to other giftings in the body what it's like to interface with the inspirational nature of God.
27. Prophetic gifts must understand the measure of their anointing.
28. Prophetic gifts must understand the sphere of their rule.
29. Prophetic gifts must have a natural side or else they will become too spooky and deep.
30. Although you think that you're the fourth person of the Godhead, God knows better!

Walking in the Office of Seer

Prophet David Ireland

1. God has established the ministry of the "seer".
2. A seer functions according to people's humility.
3. There are different types of seers!
 - (a) Gad was David's seer.
 - (b) Heman was a seer in the songs of God.
4. There is a difference between a seer and a prophet.
 - (a) Seers are really introverted prophets — they receive quietly from God.
 - (b) Prophets transmit the revelation.
5. Prophetic Communication includes:
 - (a) Singing the song of the Lord.
 - (b) Gestures.
 - (c) Prophesying.
6. The New Testament shows the function of a seer - not necessarily the title.
7. A seer is always looking — not just for himself, but for others.
8. God puts visual responsibility upon all seers.
9. Seers are developed through intercession.
10. Seers are overgrown intercessors.
11. The comfort of relationship is the security in which seers function.
12. Relationships must grow and develop in order for seers to perform a beneficial function in the kingdom.
13. The seer's relationship with the leader or leadership team is selected by God, discovered by the parties involved, and nurtured by the unity of a shared vision.
14. The openness of the leader to God determines how much the seer can share.
15. Prophets predict, decree and run; seers see, tell and endure.
16. Leaders, destiny shapers and pastors need seers around them.
17. Developing the seer's anointing requires courage and boldness.
18. You cannot force someone to see! The gift must be there already.
19. Local pastors must place a demand upon their congregation so that prophetic ministries can come alive.
20. How does one walk in a seer's office?
21. What happens when God is silent and no vision is shown?
22. A seer must understand his rule and measure before embarking to influence a leader.
23. When does a seer pass from having a godly concern to becoming a busy body?
24. Each seer has a specific scope and mode of operation.
25. When does a seer become a loud mouth prophet?

The Changing of the Guard

Prophetess Pam Vinnett

1. Enemies of the new move.
2. Old Guard.
3. Intimidated by the "New Guard."
4. Often allowed division to come between the old and the young.
5. Often does not remember their past persecution.
6. Is called of God to train the next generation.
7. The religious right.
8. The modern Sanhedrin.
9. Locked in doctrines and traditions.
10. Attack those walking in present truth.
11. Heresies.
12. False beliefs and doctrines.
13. Has four chief factors which promote it.
14. Warring factions.
15. Religious views.
16. Zeal but not according to knowledge
17. Pride
18. Discouragement
19. Fought only by the Word
20. The Prophet Elijah, the best example of a discouraged warrior. .
21. God fights His discouragement by...
22. Showing him his purpose.
23. Giving him a successor.
24. Reminding him of His promises.
25. Showing Elijah he was not alone.
26. The threat of death—natural death or that of a God-given vision.
27. Moral failure.
28. Its greatest enemies: a renewed mind and intimate fellowship with God.
29. Unrepentance.
30. Aka, sorrow for being caught.
31. Mishandling of people, resources and money.
32. Missing the time of our visitation.
33. The Church is under great transition.

The Changing of the Guard II: Identifying the Next Move of God

Prophetess Pam Vinnett

1. The new move of God is Prophetic and Apostolic.
2. God is establishing the office of the prophet and apostle with understanding.
3. Along with the true comes the false.
4. There will be an abnormal amount of spiritual activity.
5. Showdowns will take place between the true and the false..
6. Deception will be at an all-time high in the world and in the church.
7. Political upheavals will be found in every nation.
8. The creation of false standards will challenge the government of God.
9. The fulfilling of Joel chapter 2 will finally become a reality.
10. The role of the prophet and the apostle must be defined.
11. What is the role of the Prophets?
12. The prophet defined.
13. How does a prophet compare to a psychic?
14. There must come an awareness of demonic infiltration in the church.
15. Evil reaches an all-time high in its sophistication.
16. We must successfully combat the forces of the enemy with the truth of God alone.
17. What is the role of the Apostle?
18. The Apostle defined.
19. The pre-New Testament apostle.
20. Setting the order in the church.
21. Attributes of the Apostle.
22. The harmonious role of the Apostle and Prophet.
23. Discern the times: God has already moved on.
24. Knowledge of the Word of God destroys ignorance of the times.
25. Getting into the Apostolic-Prophetic flow.
26. Destroying the fear of submission to these authorities.

“And It Came to Pass:” The Metamorphosis of Prophecy

Prophet Devon Thompson

1. Metamorphosis begins with a seed: the prophetic word.
2. When the prophet speaks, there is a declaration of the end and the beginning.
3. The mystery of “becoming” the prophetic word is silent and revealing.
4. The four seasons of the Metamorphosis:
 - (a) Winter
 - (b) Spring
 - (c) Summer
 - (d) Fall
5. There is a genetic change produced by the word of the Lord.
6. Transformation — going from the word of the Lord to the life of the Lord manifesting.
7. Roman 12:2.
8. 2 Corinthians 11:13.
9. Whatever you're transformed into will be your focus thereof.
10. Your mind is the foundation of your manifest life.
11. Your life revealed is your life concealed.
12. Transformation is first invisible, then becomes visible. 2 Corinthians 3:18
13. Your mind must first perceive the image in order to focus.
14. The complete adorning of the mind is essential for the flow of His life. Colossians 3:10-16. Be transformed.
15. Transformation is the Hand of God in action, not the strength of man manifested.
16. Transformation comes as a result of isolation.
17. Environment is critical to transformation.
18. Transformation activates the potential of the prophetic word.
19. We are quickened by the word of God. Psalm 119:25
20. Hebrews 4:12.
21. Impurities of the heart will surface during transformation.
22. He who releases waste daily facilitates his renewed life.
23. Remember delay doesn't mean denial.
24. Cultivate your earthen vessel by sowing seeds.
25. Put your trust in the Lord.
26. The prophetic word brings great conquest.

Preparation for the Prophetic Ministry: The Mentoring Process

Prophet Devon Thompson

Genesis 39:2

And the Lord was with Joseph, and he was a prosperous man, and he was in the house of his master, the Egyptian.

1. The Mentoring Process is in session at your master's house. Who is your master?
2. As Joseph to Potipher, Joshua to Moses, Samuel to Eli, Elisha to Elijah. Whose minister are you?
3. There is a place of training for all, though not the same environment, yet the same source. God is working that which is pleasing in His sight.
4. We are called by one person, to express His call.
5. God uses man as the vehicle through whom His call is expressed.
6. The call comes in a vision, action, or by prophecy.
7. Your level of servanthood will qualify your depth of mentorship or training.
8. God doesn't make a prophet, but calls a prophet, and his level of servanthood releases that spirit of prophetic life within.
9. Place a value on the prophetic call.
10. Learn your responsibilities and become a student of protocol.
11. Gain release from natural ties and develop a trained ear for one man.
12. Where there is training, there is testing.
13. Loyalty: Are you following for the glory or that of a changed life?
14. Sincerity: Idols will lead you astray, but a pure heart will give you power to cleave.
15. Faith: Which is greater, your love for the process or your fear of being rejected. (Philippians 2:21-23)
16. Character: Your gift is shaped by your character; thus your ministry will be the sum of who you are.
17. Will: Whatever you do today will adversely affect your tomorrow and vice versa.
18. Stewardship: Your ability to arrange a simple assignment creates steps for greater achievements.
19. The four seasons of Mentoring: Joy, Pain, Sunshine and Rain.
20. Those who wear "their feelings" will experience mental burn.
21. In the Mentoring Process, some things are caught rather than taught.
22. Wise servants cultivate the ability to discern God's purpose in action.
23. Wise servants become deaf to popular opinion and are focused on discerning the way of the master.
24. "A wise servant studies to be a great servant."

The Mentoring Process cultivates wisdom in you and wisdom will bring honor to all who embrace her.

Prophetic Call - Prophetic Choice

Prophet Devon Thompson

1. The prophetic call comes while one is diligently working. I King 19:19: Elisha was not seeking him, but the Lord through Elijah sought him out.
2. When you hear the prophetic call you will seek the direction of authority in your life. (Samuel and Eli are perfect examples of this principle.)
3. The prophetic call will result in a drastic change in one's manner of living.
4. The prophetic call helps us to understand that each prophet is called by God. Yet, obedience unto the fulfillment must be a conscious choice.
5. The prophetic call requires a separation for the purpose. Acts 13:2
6. Wise men embrace the prophetic call. The gift and callings of God are without repentance. (See Jonah.)
7. The prophetic call liberates you from the place of birth to the place of training where God's purpose in you is discovered. (Abram, Moses & Jesus.)
8. The prophetic call creates master-servant relationships. 2 King 3:11
9. The prophetic call creates father-son relationships. (Elijah was a prophetic father to Elisha.)
10. The prophetic call may connect you with a rejected man from the mainstream of the religious system (Elijah; John the Baptist, etc.)
11. The prophetic call brings new training. It neutralizes your sense of having "rights" and gives you an opportunity to become obedient to unfamiliar instructions, which will equip you for God's purpose; your destiny.
12. The prophetic call opens your ears to hear. What you hear and how you hear will affect your future.
13. The prophetic call impacts your understanding of the ways of the Lord.
14. The prophetic call releases a cry within you for wisdom.
15. The person who receives the prophetic call is transformed before its fulfillment.
16. He who answers the call celebrates the call.
17. The prophetic call unearths a desire for knowledge and understanding.
18. The prophetic call awakens the attitude of servanthood.
19. In answering the prophetic call, you become someone's minister before fully maturing as God's prophet.
20. The prophetic call and your gifting are nourished unto life through servanthood. II Kings 3:11-12
21. When men embrace the call, God will assign others for the purpose of development.
22. Many are called, but few are chosen. Matthew 22:14
23. The prophetic call unquestionably calls for a renewed mindset.
24. The prophetic call will challenge your ability to manifest creative income or wealth.
25. Commitment, desire and focus worked out through servanthood will launch you into your purpose in the appointed season of time.

Prophetic Consciousness

Prophet Devon Thompson

1. You must know your original state.
2. Be aware that you are made in His image and His likeness.
3. Plans, like God, have senses.
4. Apprehend immediately with your mind or with your senses the revealed image of God.
5. Prophetic consciousness is God's consciousness.
6. Seek to understand the law of salvation.
7. Only fools despise knowledge.
8. You must seek after the knowledge of God.
9. Commit to memory by vocal or mental repetition the knowledge of the Lord.
10. Be an imitator of His life - mime the actions of the Lord.
11. Know you can perform the works of God.
12. Knowledge frees the mind and liberates the soul.
13. You see in pictures.
14. You will express or dramatize God in words or actions.
15. You can prophesy - say as you hear God speaking.
16. You can do what you see the Father doing.
17. Practice daily reflection of the Lord.
18. Celebrate the presence of God within you.
19. Celebrate the presence of God within your breath.
20. Practice the law of imitation - imitate by forming mental images or pictures; to think; suppose.
21. God is holy, therefore, be holy as He is.
22. God is righteous, be righteous as He is.
23. Know He brought you out of darkness into His marvelous light, that you may show forth the praises of Him.
24. Put on the new man which is created after God's image.
25. You have the seed of God's nature in you - get ahold of God purely. Be all you can be as the image of the Lord, and you will become a walking prophecy.

The Language of Prophecy

Prophet Devon Thompson

1. There are basically three methods by which the prophets deliver their messages:
 - A - Orally
 - B - The Written Word
 - C - Dramatization
2. Orally, the Old Testament Genesis 1 - God with the prophetic word in His mouth.
3. Orally the New Testament Acts 2:16-21.
4. Orally, present day Bishop Jordan - Prophecy to the Prime Minister of Trinidad and Tobago before the coup.
5. The Written Word being fulfilled - Old Testament.
6. The Written Word being fulfilled - New Testament Mark 9:11-13.
7. The Written Word being fulfilled - Written Judgements Vol. 1. (Page 82, paragraph 1) and Vol. 2. (Page 33, paragraph 3)
8. Prophetic Dramatization - Old Testament and its fulfillment.
9. Prophetic Dramatization - New Testament and its fulfillment.
10. Prophetic Dramatization present day - Prophetic Conference - The dramatized word to Bishop Roy E. Brown, Bishop Wilbert McKinley, Bishop E. Bernard Jordan, Pastor Wayne Powell, The symbolic throwing of the shoe and lighting of the candle.
11. The Language of Prophecy is not limited to basic form, but may be expressed in various ways.
12. The Language of Prophecy may be direct, simply state clearly what will be - i.e. Farm Village in the state of Wisconsin - Bishop Jordan prophesying rain in the midst of a drought season.
13. The Language of Prophecy may be expressed in Parables. Isaiah 5:1-7 Parable of the Vineyard.
14. The Language of Prophecy may be Allegorical. i.e. Ezekiel 15:1-8 The Worthless Vine.
15. The multi-dimensional aspects of the communicative process is utilized in the Language of Prophecy, whether metaphorical - as often times used by the prophet Isaiah or by every kind of figure of speech or symbolism. (Daniel, Ezekiel and Zechariah)

Prophetic Chaos or Prophetic Order?

Prophet Frank Webster

1. The prophetic word comes from a perfect God and is spoken through imperfect lips.
2. All prophecy must be judged.
3. God can put a false prophet in your midst.
4. God speaks through the mouth of His true prophets.
5. Never adhere to the words of a lying prophet.
6. All presumptuous prophecies are dangerous.
7. The prophetic word takes on the character of the one ministering.
8. The Law of Confirmation must be applied in order to receive prophecy.
9. We all must understand that there are differences of prophetic function.
10. A prophet must have a commission.
11. Prophecy is a sign to the believer.
12. The prophetic word must serve a purpose.
13. The prophetic word must have a source.
14. Prophecy is conditional!
15. There is no new revelation, only that which was hidden is now brought to light.
16. There are limitations to prophecy.
17. Because you prophesy, it does not make you a prophet.
18. The prophet is not the ultimate voice—God is!
19. It's okay to feed the prophet's belly!
20. Never speak your own mind, but rather speak the mind of God.
21. Faith is essential in receiving anything from God.
22. You must respond in obedience to a prophetic word.
23. The testing of the prophetic word is a testing of your faith.
24. Chaos and disorder will suffocate the prophetic word.
25. Order gives freedom and power to the prophetic word.

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The Prophetic Reformation

Prophet Frank Webster

1. Reformation cannot begin without first feeling the pinch of oppression.
2. When oppression is increased, a cry will be produced.
3. When God hears the cry for freedom, He will call forth the Prophet.
4. God always draws out the Prophet from the oppressed, not and from the oppressors.
5. A Prophet must be identified with the oppression of his people.
6. The Prophet represents God's involvement in the struggle for freedom.
7. The word of God in the mouth of the Prophet concerning reformation will produce miracles, signs and wonders.
8. The oppressor will try to quiet the cry of the oppressed.
9. The oppressor will always try to destroy the male seed.
10. The Prophet will receive the plan of God to offset the plan of the oppressor.
11. The word of God in the Prophet's mouth will be "Let My people go."
12. The spirit of the oppressor will say, "Stop trying to change things and go back to work."
13. The Prophet will be sighted as a trouble maker.
14. The oppressor and even some who are oppressed will begin to dislike you.
15. God reproduces His intolerance for oppression through the prophets.
16. The judgment of God will be against the oppressor to destroy him.
17. Reformation produces a dance.
18. Reformation turns bitter waters sweet.
19. Reformation provides for you in desert places.
20. Laws and commands are set to help you avoid recklessness with your freedom.
21. Liberation without some guidelines can be chaotic.
22. God always brings you out (of oppression) to bring you in (to Reformation).
23. Reformation is a change.
24. Reformation leads to a new lifestyle.
25. Rehearse your reforming experience to all generations.

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The Prophet and Spiritual Warfare

Prophet Frank Webster

1. The Prophet sounds the alarm.
2. The Prophet sees the enemy's whereabouts.
3. The Prophet sets up the offense.
4. The Prophet sets up the defense.
5. The Prophet describes God's plan for the battle.
6. The Prophet reveals the enemy's secret plans.
7. Disobedience to God's plan for battle can result in your death.
8. Always get the counsel of the Prophet before engaging in warfare.
9. God will reveal your real fighting force through the word of the Prophet.
10. The Prophet predicts victory.
11. The Prophet predicts defeat.
12. The Prophet understands that warfare is spiritual, but can often manifest in the natural.
13. Warfare can manifest in economics.
14. Warfare can manifest in social issues.
15. Warfare can manifest in politics.
16. The Prophet will help you select the proper weapons for the war.
17. The weapon of praise and worship.
18. The weapon of silence.
19. The weapon of shouting.
20. The weapon of song.
21. The weapon of the Word.
22. The weapon of marching.
23. The weapon of order.
24. The weapon of giving.
25. The weapon of the cry.

The Push and the Pull of the Prophetic Office

Prophet Frank Webster

1. A prophet must be a criticizer of the social establishments.
2. A prophet must serve to energize his people.
3. A prophet must engage in the struggle for freedom.
4. The prophet must speak of the God-given alternatives for his people.
5. A prophet must be connected to his people's tradition and culture.
6. The task of the prophetic ministry is to nurture.
7. The task of the prophetic ministry is to evoke consciousness.
8. The role that the prophet must play is that of a reformer.
9. God acts through His prophets to achieve His purpose against oppression.
10. The prophet must show an interest in God's way of freedom.
11. The prophet declares redemption through prophecy to the people of God.
12. The prophet must incite the people of God to challenge oppression.
13. As a prophet you must understand old prophetic movements in order to comprehend new prophetic movements.
14. The actions of a prophet must be much like that of a madman's.
15. The prophet must disrupt the imperial order.
16. Prophets are the human vehicles through which God's position in a situation can be realized.
17. The prophetic push is known only through the means of the Word.
18. The prophetic pull is provided by making the impossible possible.
19. The prophet is to express a future that no one thinks imaginable.
20. The prophets play a very important part in reshaping the lives of God's people.
21. The prophet makes it possible for God's people to sing in the midst of oppression.
22. A new song is the discernment of a new situation.
23. Dismantling begins with a groan.
24. A prophet must point out the oppressor to the oppressed.
25. Jesus Christ is the ultimate example of a prophet.

The Prophet and the Valley of Dry Bones

Prophet Frank Webster

1. The valley of dry bones symbolizes a nation in social disarray.
2. A valley of dry bones situation will cause a nation to be stripped culturally.
3. Disconnection will always cause an economic crisis.
4. A prophet must be acquainted with the sufferings of his people.
5. The curse of national displacement. Deut. 28:32-33.
6. Disobedience always results in dryness.
7. Obedience causes the breath of life to flow.
8. The prophetic word will bring unity to a nation.
9. The prophetic word empowers a nation.
10. These bones can live through the prophetic word!
11. God cannot and will not help us until we listen.
12. The prophet creates pandemonium before the unifying can take place.
13. Prophecy brings restoration to a nation.
14. A prophet can speak life to any dead situation.
15. The prophetic word brings structure to community life.
16. The prophetic word will never leave you in your present condition.
17. God does have a message which is relevant for our day.
18. The prophet will bring you out of the valley and into your own land.
19. The wrong mental attitude can abort your liberation.
20. Wherever there is unity, you can find power.
21. Reform will reintroduce you to God so that you may know Who He really is.
22. The prophetic word restores a community to its significant strength.
23. The morality of an act is determined by its life giving potential.
24. God will open up your grave of exile and cause you to rise again.
25. Through the prophetic word all that is promised to you will be realized.

The Prophetic Power of Words to Form an Image

Prophet Bert Williams

1. "Words are not cheap," as the old saying goes. By words the worlds were formed. By words wars are fought.
2. Words have the ability to cut: Hebrews 4:12, Psalms 57:4; 63:3
 - a. the SOUL
 - b. the SPIRIT
3. By your words people will discern you; whether you speak truth or lies.
4. Words are prophetic. They go before you and present who you are.
5. The weightiness of your words will be measured by your ability to back it by your deeds.
6. Your name is wrapped up in your words (a good name).
7. Your emotions can misdirect your words. Emotions can be an enemy.
8. The power of your word is governed by your submission to authority.
9. The power of your word is likewise governed by your character.
10. The weight or authority that your word will have to perform that which you have called it to is governed by the amount of faith you place behind it to propel it.
11. Words have birthing ability. (The Science of Farming Your Family)
12. Words contain Images. They begin as a seed.
13. All people have gardens in them, and, through their will they allow whoever they wish to come in and plant their seeds. Luke 8:5-14
14. Words are prophetic. They have the power to give or take a life. Proverbs 18:21
15. Words have a fruit. You will eat the fruit of the ones you love most.
16. Children come as unplanted but fertile ground. Whoever gets to plant there first will have the greater harvest.
17. The wise husbandman will plant and cultivate his garden with pictorial words that grow giants.
18. Sow seeds of wisdom and understanding; they are sweet seeds and grow with less tears.
19. You will only sow what is in your hand. Matthew 15:18; 12:35
20. If the roots of the tree are rotten, it will produce rotten fruit. (Be fruitful and multiply)
21. Whose seed did you choose? And from what kingdom did it come from? (Life or death)
22. If the farmer violates the process needed for growth, he will have a retarded harvest.
23. There are two types of gardens one should consider. One of weeds, and one of beautiful fragrant flowers. Deuteronomy 30:15
24. You can change your destiny by changing the image that's set within.
25. The vessel is the mirror encasement, while the spirit of man is the reflective surface. When God looks into man, He seeks to see His own reflection. The question then to ask is, "If God's reflection is not present, whose image is?"

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The Science and Power of Raised Idols

Prophet Bert Williams

We are living in an age where IDOLS are bigger than life and have become the phenomenon of this country. These IDOLS live in minds. These IDOLS walk around in flesh, they have names and are usually very famous. People believe them and worship them, voluntarily and involuntarily. They are the new idols of this age.

1. Thou shall have no other "gods" before you.
2. Thou shall not make unto you any carved images that is in heaven above or in earth.
3. Thou shall not bow down to them nor serve them. Exodus 20:1-5. There are two IMAGES in the earth that are seeking to receive your worship and they come from two different kingdoms; "The IMAGE of God" and "The IMAGE of Satan". They both have the power of transformation and impartation of their nature.
4. The image of God brings life, illumination of light and liberty.
5. The image of Satan brings death and blindness. He uses fleshly lust to lure you into bondage through your emotions. John 2:15 "For all that is in the world, the lust of the flesh, the lust of the eyes; the pride of life."
6. IDOLS have a spirit assigned to them (perhaps a deity).
7. IDOLS have offerings that must be laid before them.
8. IDOLS have a fragrance and an aroma that is acceptable for worship.
9. As you behold the IDOL, you are unconsciously being changed.
10. IDOLS are made to glitter like gold.
11. All IDOLS are blind, deaf and dumb.
12. All IDOLS are ignorant as to who formed them. Isaiah 44:9
13. Living IDOLS can lose their power of persuasion when the people find other IDOLS that they prefer.
14. The spirit that rules this world will raise you up and use you until he has completely used you up. (Idols of the Inward Heart)
15. Your imagination can form an IDOL in your heart. 2 Corinthians 10:5
16. IDOLS block the mind of God from operating in your life. Ezekiel 14:5
17. IDOLS of the heart deceive you into thinking that what you believe is correct.
18. IDOLS of the heart will exalt themselves above the knowledge of God. 2 Corinthians 10:5
19. All IDOLS seek possession.
20. The image of God brings individuality and uniqueness of self.
21. God doesn't need an IDOL to change and deliver you.
22. God will reveal to you who He truly is, IDOLS don't.
23. IDOLS are only a bad copy of the real thing.

Giving Birth to Prophecy

Prophet James Duncan

1. Don't miss your day of conception!
2. The prophetic word brings forth divine order.
3. If you are not ready for chance, then you are not ready for the word of the Lord.
4. God has purposes for your birth. Jeremiah 1:5
5. "Predestination" means "to be destined before connected." God has already orchestrated your purpose.
6. Judas was ordained to accompany Jesus.
7. Adversity brings growth.
8. You were preprogrammed for success.
9. God has given us the power of decision. Jeremiah 1:8
10. Prophecy to your circumstances. Jeremiah 1:9
11. Comprehend the power of words.
12. The word of the Lord has the ability to push forward that which is behind.
13. The God-given idea will produce wealth, because money chases good ideas.
14. There is a difference between seeking first the Kingdom of God and seeking God.
15. Your assignment was determined before you were born. Jeremiah 1:5
16. "You have not chosen me, but I have chosen you."
17. Name your situation.
18. Sow in famine.
19. Learn the ways of God.
20. Develop the habit of prayer.
21. Time does not mean anything to God.
22. A corrupt religious system will be diametrically opposed to the prophets of God.
23. The person that receives the prophecy is not the same person who fulfills it.
24. Responsibility comes with the word of the Lord.
25. Wherever God guides, he provides; if there is a lack of provision, check the vision.

The Office of the Prophet

Prophet James Duncan

1. The office of the prophet is a governmental function. Ephesians 4:11
2. A prophet is a spokesman for God.
3. The prophetic office is ordained of God. Ephesians 4:11
4. A female prophet is called a prophetess. Exodus 15:20-21; Judges 4:4-5; 2 Kings 22:14; 2 Chronicles 34:22; Luke 2:36-38
5. Prophets are foundation ministries. Ephesians 2:20
6. A prophet is a servant.
7. The first mention of the word "prophet" is connected with prayer (i.e., he is a man of prayer). Genesis 27
8. Not everyone who prophesies stands in the office of a prophet. Corinthians 12:29; 1 Samuel 10:9-13
9. A prophet's ministry includes edification, exhortation, comfort and also moves in the element of prediction, foretelling, guiding, rebuking, judging, etc.
10. Prophets were known as seers. Numbers 12:6; Hosea 12:10
11. A prophet is commissioned by God and has a definite call e.g., Samuel heard the voice of the Lord in the temple 1 Samuel 3:4-14 Elisha received Elijah's mantle. 1 Kings 19:19. Jeremiah was called before his birth. Jeremiah 1:5
12. A prophet is a watchman. Ezekiel 3:17; 33:7
13. Prophets operate in the ministry of helps. Ezra 5:1-2
14. Prophets were known as God's drama troop. Ezekiel 14:12-15; Hosea 3:1-5
15. Some prophets are verbal communicators while others are literary communicators.
16. Some prophets function as the senior man in the body, nation or local church, i.e. Moses, Samuel, Elijah and Elisha.
17. A prophet helps in perfecting the saints.
18. A prophet helps to equip the saints Ephesians 4:12-14.
19. A prophet's ministry must be judged by another prophet or the local leadership. 1 Corinthians 14:28-29
20. The spirit of the prophets are subject to the prophets. 1 Corinthians 16:31-33
21. Prophets today no longer move in the inscripturation mode. 2 Timothy 3:16; Revelation 22:18-19
22. A prophet receives his information by verbal, visionary, dreams.
23. Some prophets receive information in trances.
 - (a) Abraham - a state of deep sleep. Genesis 15:12
 - (b) Ezekiel was lifted up in the spirit. Ezekiel 3:14-15; 8:3
 - (c) Daniel. Daniel 18:15-18; 10:7-10
 - (d) Peter . Acts 10:10-15
24. The prophet's language includes allegory, metaphors, symbolism, etc. Isaiah 9:6
25. Some descriptions of true prophets:
 - (a) The servants of the Lord 2 Kings 9:7; Jeremiah 7:25
 - (b) Messengers of the Lord Haggai 1:13; Isaiah 44:26
 - (c) Man of God — the term relates to his personal character Deuteronomy 33:1; 1 Samuel 9:6 (Elijah); 1 Kings 17:18

The Prophet Vs. The Psychic

Prophet James Duncan

1. Who is a prophet?
2. Who is a psychic?
3. When a prophet speaks he brings revelation and illumination.
4. A psychic merely brings information without revelation or illumination.
5. A prophet speaks life.
6. A psychic speaks bondage.
7. A prophet brings legal information. (John 10:1)
8. A psychic brings illegal information.
9. A prophet declares the mind and intentions of God.
10. A psychic declares the will of Satan.
11. The prophet is filled with the Holy Ghost.
12. The psychic is filled with a familiar spirit of the devil. (1 Chronicles 10:13; Acts 16:16)
13. The words of a prophet prospers a people and a kingdom.
14. The work of a psychic brings poverty and death. (1 Chronicles 10:13)
15. Prophets are raised up to set the captives free.
16. The psychic is raised up to keep the people in bondage and oppression.
17. He that obeys the prophet prospers with his generation. (Hebrews 7:9)
18. He that obeys the psychic is cursed with his generation. (Exodus 20:5)
19. The prophetic word causes the unbeliever to worship God. (1 Corinthians 14:24-25)
20. The psychic word causes the recipients to believe in the psychic, not God. (Acts 8:9-11)
21. The prophets are raised up to dethrone principalities and powers of darkness over governments and nations.
22. The psychics are positioned by Satan to aid principalities and powers of darkness.
23. The prophet is a worshipper of God and brings the presence of God and the visitation of God to a people, community and nation (government).
24. A psychic tries to stop the visitation of God.
25. A prophet cannot be bought because he is on God's payroll.
26. A psychic is for hire by anyone who can pay his/her price, like Balaam.
27. The prophet provokes the people and government to serve and follows God by word, lifestyle and deed/prophetic demonstration. (I Kings 18:36-39; Acts 8:9-11)

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The Alchemy of Illness: The Prophetic Message Within Your Temple

Prophetess Deborah Jones

1. Your body will respond to the actions you take.
2. Your body responds to the conclusions you make.
3. Your body responds to the words that you speak.
4. Your body responds to the foods that you eat (both natural and spiritual).
5. Disease: "dis"—away, apart, asunder "ease"—physical comfort and relaxation, mental calm, freedom from awkwardness or shyness, freedom from anxiety and difficulty. Disease puts you away from ease.
Heb. "malady, anxiety, calamity, grief, due, duty, judgment, some uncleanness, act, advice, affair, answer, to be rubbed or worn, to travail".
Illness: Heb. "to spoil by breaking to pieces, to afflict, to associate selves by mistake, to break down in pieces, evil doer, to show yourself friendly by mistake, to punish, to deal worse, adversity, affliction, bad, calamity, displeasure, distress, great grief, hurt, mischief, misery, naughty, sad, sorrow, vex, wickedness, wretchedness".
6. When the laws of God are obeyed, our bodies will operate at their maximum capability.
7. When the laws of God are disobeyed, our bodies will suffer disease.
8. Disease is the evidence that a lie has found habitation in your being.
9. The truth is that you were healed over 2,000 years ago!
10. Negative emotions are as poison to your system. (Proverbs 27:4 "Wrath is cruel . . .")
11. Unresolved conflicts will rest in your subconscious mind.
12. Your subconscious mind will attempt to resolve issues through the facilities of thought. When that fails, the mind may process the conflict as a command for the body to shut down.
13. "Let this mind be in you..." Philippians 2:5
14. "I know the forwardness (ruin, dissolution, destruction, terror, dismay) in your mind" II Corinthians 9:2
15. Sometimes people use illness as an excuse to escape the truth. Respectability will attempt to supplant responsibility.
16. Illness exposes the place of disorder in your temple.
17. Recover means "to cover up again." Sometimes, one must uncover the root in order to heal.
18. Truth speaks in the midst of pain.
19. Illness is a hostile possession that the body permits. Some diseases result from a soul whose desires are not being met. Desires of the soul differ from desires of the conscious mind, and reveal themselves through dreams. When the dreams are denied, illness results.
20. Your body will prophesy to your neglect.
21. Your cells have memories (information locked up within them). "The memory of the just is blessed."
22. Your body is the place your memory calls "home."
23. Your body will declare your true emotions, yet may lie about the truth.
24. Shame is generated whenever bonds of trust are broken. When shame appears, the body will attempt to defend itself.
25. Contradictions of character emerge and collide under illness, necessitating the entrance of Jesus and the virtue of His love.

PMS: Prophetic Mood Swings

Prophetess Deborah Jones

1. Anointing does not negate your emotions.
2. Fear courts defiance when the will of God is not understood.
3. Prejudice and pride on the part of the prophet will cause him to question God's wisdom.
4. Prophets must learn to embrace the unfamiliarity of change, for it is the passageway to growth.
5. New cycles can evoke depression and fear in the psyche of the prophet.
6. The prophets must master the ability to initiate loss, for it will enable them to embrace transition.
7. The force of pain will throw the switch of change in the prophet.
8. Holding on to past hurts and bad habits past their prime will make life appear stale and tedious, even to the seasoned prophet.
9. Focus will allow the prophet to transcend the storms of life.
10. Prophets must cultivate a vision of growth.
11. Prophets must learn to accept the painful death of a dream.
12. Flexibility will cause prophets to respond to pressure effectively and creatively.
13. Every circumstance serves as an opportunity to strengthen the spirit of the prophet.
14. The violation of disobedience to the law of God written upon the heart of the prophet can result in illness or death.
15. Patterns and cycles will repeat in the life of the prophet until broken.
16. "Whoever undertakes to set himself up as a judge of Truth and Knowledge is shipwrecked by the laughter of God.."
-- Albert Einstein
17. The prophet's vision must be combined with the prophet's venture. "It's not enough to stare up the steps unless we also step up the stairs". Vane Havner
18. Fear brings inertia. Fear is satan's greatest tool to silence the prophetic word in the earth.
19. Emotions reveal the ethics of the prophet. They are central to their character.
20. Prophetic emotions involve prophetic evaluations.
21. When the facts of a situation are perceived as dishonest, then the emotions evoked in the heart of the prophet will be also.
22. The prophetic is centered upon the imaginative powers of the prophet.
23. The prophetic can be compared with morbid mania.
24. Depression lurks in the shadow of victory.
25. The prophets thirst for the ecstasy of visitation.

Prophetic Chastisements

Prophetess Deborah Jones

1. Judgment comes for redemptive purposes, and not for destruction.
2. "For whom the Lord loveth, He chasteneth, and scourgeth every son whom He receiveth." Hebrews 12:6
3. Chastening (chastisement) comes for our profit, that we might be partakers of the Holiness of God and yield the peaceable fruit of righteousness. Hebrews 12:10-11
4. There is a time span that is solely at God's discretion between the act of disobedience and the manifestation of judgment.
5. Missed timing can result in missed purpose.
6. One must drink the bitter dregs of the cup of the Will.
7. When the laws of God are refused or notice of them is not taken, it will define your stupidity and/or your ignorance.
8. Laws produce action and reactions, challenges and consequences, and causes and effects.
9. The laws of God possess an inherent justice.
10. The laws of God will heal the symptoms of discontent.
11. The laws of God are universal. They will heal the tendencies, drives and fears that are at the root of our problematic situations.
12. The laws of God are the prerequisite to knowing God. (Moses)
13. Alignment with the laws of God will cause us to proceed through life with greater grace, refinement and ease.
14. Understanding the laws of God will change our perspective on life. All things work together for good to them that love God and who are the called according to His purpose.
15. Apply the laws by remembering, then doing; turn information into action.
16. The elect of God are possessed by God.
17. The prophets perceive the handwriting on the wall, and will comprehend the Owner of the Hand.
18. Each prophet understands the language of the inner "rhema" by God towards their disobedience. A hardened heart will silence His Voice.
19. All things have ears. All things speak. The prophet must attune his ear to the sound of his situations.
20. God changeth not. His emotions are still intact, and His anger can still be kindled.
21. "...The curse causeless shall not come..." Proverbs 26:2
22. The prophet cannot bless what God has cursed.
23. The prophet must understand seasons and times.
24. God may speak to your potential, but disobedience will shortcircuit the power of His Word against you.
25. God will send a lying spirit to affirm the dictates of the idols of the heart.

Prophetic Emulations: The Origin of A Prophet

Prophetess Deborah Jones

1. The prophet originates in God.
2. The prophet is the expression of the thought of God.
3. The innermost parts of the prophet are known before they are formed in the womb.
4. The prophets need not ever be insecure concerning their acceptance with God, for it was a settled issue before they were formed.
5. The prophet is sanctified before birth.
6. The prophet's sphere of influence is ordained before birth.
7. The entire essence of the prophet's function is encompassed in his sanctification and ordination.
8. Prophets who offer excuses take the inherent power of their words and corrupt them with a lie that corrodes the image of God within them. (Jeremiah 1:7 "Say not...")
9. I AM remains with the prophet to deliver him.
10. The touch of the Lord upon the lips of the prophet connotes an intimacy similar to the sexual union of a marriage.
11. The touch of the Lord upon the lips of the prophet is the reach of the Lord to possess and acquire the prophet as His vessel.
12. The touch of the Lord upon the lips of the prophet is a violent strike against the self will of the prophet, and will punish and destroy the lie upon His lips.
13. When God "puts" His Word in the mouth of the prophet, it is the same word as "ordain."
14. God hastens His Word to perform it. (He remains alert and on the lookout for the Word of the prophet that it not fall to the ground, but that it produces, whether good or bad.)
15. That which the prophet sees is judged by the Lord. ("Thou has well seen..." Jeremiah 1:12)
16. The prophet must discipline his focus and decide what is worthy of prophetic sight.
17. Uzziah must die in order for the prophet to see the Lord. That which he thinks he sees as the strength of God must succumb to the reality of the character of God in His Personhood.
18. When the prophet encounters God in His Personhood, He also comes to a knowledge of himself.
19. The live coal must touch the lips of the prophet, for he must be able to speak with the mosaic of the Lord, which is as a tessellated pavement.
20. The mosaic of the Lord infers the power of speech with which the prophet must become proficient.
21. When the prophet encounters God, he desires to fall on his face. Yet God will command the prophet to stand upon his feet that He may speak unto him. (Ezekiel 2:1)
22. The prophet is a person of no excuse, for the command of the Lord is his sole motivation.
23. The prophet will be dressed by the Hand of the Lord. (Zechariah 3:3-5)
24. Angelic assistance confirms and assists to establish the ministry of the prophet.
25. The prophet will be assigned to minister unto a man before he will be released to minister unto the Lord.

The Prophetic Hypocrite: A Study in Prophetic Drama

Prophetess Deborah Jones

1. HYPOCRITE—an actor; one who pretends to be something they are not.
2. The prophetic actor will pretend to be something they are not in order to demonstrate the Word of the Lord.
3. The prophets entered the artistic dimension. They can be referred to as “God’s Drama Troupe.”
4. Demonstration produces an unforgettable image.
5. The human mind will retain more of what it sees than what it hears.
6. Ezekiel’s life became a demonstration of God’s message to Israel.
7. The true actor is committed to the portrayal of truth with integrity.
8. Truth may be defined as correspondence with the Reality of Jesus Christ.
9. Truth portrayed in drama will consist of four things: durability, unity, integrity and prophecy.
10. Dramatics enrich culture.
11. Beauty can become the vehicle for a lie.
12. The actor must never allow his craft to become an idol.
13. Apostasy may assume angelic forms.
14. The Christian actor must cultivate humility, for glorifying God must become a consuming priority.
15. Everyone is accountable to Almighty God for how they treat drama and the arts, for He has instilled the capability to respond to them within us all.
16. When ministering, the entire congregation can be uplifted or debased through worship through the arts. When the arts are unworthy, man is debased.
17. To turn your back on the actor is a denial of love towards your neighbor who wants to share his gift with you.
(I Peter 4:10)
18. Mediocrity is a clear and present danger to the representation of God through the arts. We often allow our familiarity with mediocrity to become a false standard of truth.
19. Drama must always be performed with purpose. Art for arts sake should be shunned, for it becomes a platform of egotism.
20. Never confuse worship with entertainment.
21. The church has pointed a finger at drama and called it “worldly,” yet most will watch television without complaint.
22. Cultural parochialism and illiteracy are the perpetuation of ignorance and fear.
23. Drama that distorts the truth will stem from the father of lies.
24. The actor cannot say anything beyond the truth of Who lives within.
25. We must be committed to excellence for God Himself is Supremely Excellent.

Food: A Prophetic Messenger

Prophetess Faye Thompson

1. God Created all things.
2. God has given to all things a definitive purpose.
3. Food is utilized in God's word as a messenger to people and to situations.
4. Food has a language of it's own.
5. Food has a voice.
6. Food has the ability to speak.
7. Food will prophesy to you.
8. We must not ignore the warning signs.
9. God used food to prophesy to Nebuchadnezzar.
10. God used the prophecy of food to prove a point to Nebuchadnezzar.
11. God used the prophecy of food to go up against the kingdoms of darkness in Nebuchadnezzar's stead.
12. God gave Nebuchadnezzar food for thought.
13. God used the prophecy of food to warn Israel when they were in sin.
14. God used food to continually prophesy to Israel reminding them of their covenant with Him.
15. God used the allegory of food to prophesy unto Israel of the wealth that was laid up in Canaan.
16. The prophet must understand seasons and times.
17. The prophet must be sensitive to the Holy Spirit for instructions.
18. The prophet cannot be a worshipper of the belly God.
19. The prophet can't be easily enticed.
20. The prophet has to be focused.
21. The prophet must walk in obedience concerning that which is required of him.
22. The prophet must not compromise.
23. The prophet must not defile himself.
24. God's requests are not to be taken lightly.
25. Even food makes a difference in our lives.

NOTES

Date _____ Time _____

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Prophetic Economics

Prophetess Faye Thompson

1. Economics is the science or art of managing a house or household.
2. The prophet has the ability to teach you the science or art of managing your house or household.
3. The successful management of your household depends upon your obedience towards the man of God.
4. The successful management of your household depends upon your ability to trust the man of God.
5. The successful management of your household is just one instruction away.
6. The successful management of your household is just one connection away.
7. The successful management of your household is not determined by your marital status.
8. Fear can hamper the successful management of your household.
9. Faith is a necessity for the successful management of your household.
10. You must be a TITHER to have successful management of your household.
11. You must be a GIVER to have successful management of your household.
12. The successful management of your household is based upon you implementing the basic laws of the kingdom concerning prosperity.
13. A proper initial response can begin to trigger the miracle which is necessary for successful management of your household.
14. Unselfishness plays a vital role in the successful management of your household in changing times.
15. The prophet comes with wisdom to teach you economics in crisis times.
16. The presence of the prophet in your life will prevent you from being wasteful.
17. Prophetic economics brings increase in your life.
18. You will experience liberation in your economic situation when your cry comes up before the prophet.
19. When your cry comes up before the prophet concerning your economic situation, the instructions will be released unto you.
20. Sometimes a change in your economic status may require a period of isolation.
21. The prophet comes with the wisdom to enable you to conquer debt.
22. To overcome the present struggle there is a challenge involved.
23. The presence of a prophet will bring revival to a dead situation.
24. Increase will find her way towards all who will create a pathway for her.
25. Increase will remain with those who will embrace her.

NOTES

Date _____ Time _____

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Prophetic Preservation

Prophetess Faye Thompson

1. The prophet has the ability to bring preservation to a person, place or thing.
2. Preservation has a purpose.
3. Having an ear to hear God's voice is necessary for preservation.
4. Preservation requires obedience.
5. Preservation is designed for protection.
6. Preservation provides maintenance.
7. Preservation provides salvation.
8. Timing is key in preservation.
9. Preservation may entail a season of separation.
10. Preservation may require the utilization of discretion.
11. Preservation may require tolerance.
12. Preservation may require patience.
13. Preservation will cause you not to have an abortion.
14. Preservation will cause you not to have a miscarriage.
15. Preservation is a process.
16. The preservation process entails a period of preparation.
17. The preservation process entails a period of obscurity.
18. The preservation process entails a period of pressurization.
19. Preservation at times aids you in retaining your original form.
20. Preservation entails, on some occasions, changing your original form.
21. Preservation will add years to your life.
22. There is a season of discomfort.
23. There is a season of inconvenience.
24. Everyone's preservation process is different.
25. We must embrace the season of preservation in order to experience the season of revelation.

NOTES

Date _____ Time _____

A series of horizontal lines for writing notes, arranged in two columns.

The Silent Prophecy of Mime

Prophetess Faye Thompson

1. The Prophetic Mimic is also referred to as the Silent Prophet.
2. The Prophetic Mimic mimes the Word of the Lord.
3. Mime is the use of gestures and movements to communicate a message.
4. Mime is an art form.
5. Mime is the prophetic ministry of the human body.
6. God created the arts as a vehicle for us to worship him.
7. God has used and still uses dramatic expression to communicate His Will and His Word.
8. Mime is used over forty times in Scripture.
9. Over one-third of the ministry of Ezekiel is done in mime.
10. The Prophetic Mimic is an artist.
11. The artist is a minister of God. He is one to be separated unto God and at all times be led by God.
12. The ministry of the arts is a prophetic call.
13. Mimes are delivered three basic ways.
14. Some mimes consist of an action without narrative.
15. Some mimes consist of an action along with a narrative, sometimes before or sometimes after.
16. Some mimes consist of an action with a narrative given at the same time.
17. Eighty percent of communication is non-verbal.
18. Twenty percent of communication is verbal.
19. Mime is used to clarify.
20. Mime is used to illustrate.
21. Mime is used to demonstrate.
22. God used mime to speak to those who would no longer hear the Word of the Lord but would see it.
23. Actions speak louder than words.
24. The visual conveyance is one of the most powerful aspects of communication.
25. Man's body was created for communications and fellowship with God.

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Prophetic Intercession

Prophetess Denise Baize

1. Prophetic Intercession is the sap of the vineyard. When it flows, life will manifest itself, but when it ceases to flow, the leaves brown and fall off, the fruit withers on the vine and the plant goes into the former stage.
2. Prophetic Intercession must have priority.
3. Prophetic Intercession is therefore not elective, but essential. No prayer — no life flow; no life flow — no fruit.
4. Prophetic Intercession will be a bolt to lock in darkness and a key to open the light.
5. Prophetic Intercession will bring the mold in which the character of life is shaped.
6. Prophetic Intercession will bring rest. Isaiah 28:11, 12
7. Prophetic Intercession will causes self-edification. Jude 20
8. Prophetic Intercession is a way in which we can magnify God. Acts 10:46
9. Prophetic Intercession unlocks the heart of God; the Holy Spirit intercedes for us; the Holy Spirit also helps us to intercede.

Romans 8:26, 27:

26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself [himself] maketh intercession for us with groanings which cannot be uttered.

27. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

The Greek word for “helpeth” is *sunantilambanetai* (verb) present tense; sun — together with; anti — against; lambane — I take hold of. This word therefore means to take hold against together with. Verse 26 is saying the Holy Ghost takes hold against our infirmities together with someone. He helps us.

Acts 1:8

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me ...

One meaning of the Greek word “power” translated here is *ability*. The Holy Spirit is not going to do our praying for us, but we will be able to pray with His ability. He will help us do it.

- a. We are responsible for our own lives.
- b. We are responsible the spreading of the Gospel.
- c. We are our brother’s keeper.
- d. It is our responsibility to pray. The Holy Spirit is our helper.

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I Corinthians 14:2, 14, 15:

2. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

14. For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. ntercessory prayer can be made two ways:

- a. with your understanding — in your own language.
- b. in the spirit — in other tongues.

10. Prophetic Intercession will bring choices, not chances.
11. Prophetic Intercession will break the power of ignorance. John 14:16 and Ephesians 1:16-18
12. Prophetic Intercession is one of the ingredients for success.
13. You cannot have birth without travail. Prophetic Intercession brings you into the birthing position.
14. Prophetic Intercession will bring a listening ear so you can hear what the Lord has to say to the Church.
15. Prophetic Intercession looses finances.
16. Prophetic Intercession will bring boldness. Acts 4:29-31, Ephesians 3:11, 12 and Hebrews 4:16
17. Effective Prophetic Intercession must have in it the element of perseverance. Ephesians 6:18
18. Prophetic Intercession will break the power of sin and bring deliverance. 2 Thessalonians 3:1-3

Prophetic Movements

Prophetess Denise Baize

The Prophetic Movement is a task that has begun;
Never leave it till it's done!
Be the labor great or small
Do it well or not at all!

1. People who know their history, know the Prophetic Movement of God.
2. The Prophetic Movement will give you life with a fight.
3. The Prophetic Movement will take the wishbone out and put the backbone in. (Joshua 1:9)
4. The Prophetic Movement will make you walk away from comfortable people and circumstances.
5. People will never change what they believe until their belief system cannot produce something they want.
6. The Prophetic Movement will erase the failure out of your life.
7. The Prophetic Movement is success in making progress in the direction of God's dreams and goals in your life.
8. The Prophetic Movement will move you from sitting on the premises and start you standing on the promises. (Hebrews 6:12)
9. The Prophetic Movement will help you to understand your past so you can move forward and live in your future.
10. The train of failure usually runs on the track of laziness. (Ecclesiastes 10:18)
11. The Prophetic Movement will make the doors of opportunity read "Push" and "Pull." (Proverbs 13:4)
12. The Prophetic Movement will take the fear out of pressure. Remember that pressure is what turns a lump of coal into a diamond. (James 1:3, 4)
13. The Prophetic Movement will put your disposition in position.
14. When you are teachable, you are reachable.

Your Mind Matters

Prophetess Denise Baize

1. Your mind is important.
2. When you don't use your mind, you will lose your mind.
3. Change your thoughts and rewrite your destiny.
4. Renew your mind in order to get to the next level in God.
5. Your ability to think determines your living.
6. If you understand how to use your mind you can begin to get wealth.
7. Only thinking minds will handle riches.
8. Wealth comes not only when you are working your behind, but from working your mind.
9. You must begin with the end in mind.
10. What you say, you are.
11. Bitterness is such a potent paralysis of mind, soul, spirit, and body that it can freeze reason and emotion.
12. Free your mind and the body will follow.
13. When a mind becomes saturated with a new pattern of thinking, new life is the result.
14. Power is not only in memorizing the words, but also in thinking the power of words in thought.
15. What a man thinks, he is all day long.
16. Renew your mind, don't remove your mind.
17. Use your mind.
18. Your problems must always be seen as opportunities for growth.

Pictorial Navigation of Man through Three Realms of Image Relationships

Prophetess Phyllis Williams

1. Without navigation in your life you can become shipwrecked.
2. You must have clear understanding of:
 - a. Who you are;
 - b. What company you're entertaining; and
 - c. What kind of environment you're living in.
3. Images associated with our appearance are two-fold: (a) the inward, and (b) the outward.
4. Images will inevitably mold and determine how you see and feel about yourself. Romans 12:2
5. There are Three Realms of Image Relationships:
 - a. First Realm — You.
 - b. Second Realm — Your Friends.
 - c. Third Realm — Your Environment.
6. These realms should be best judged by company then with our Father:
 - a. God is eternal love and mercy; self-conscious reveals the perfect image. He is life;
 - b. His association is with angelic beings who minister to Him. Praise and worship Him; and
 - c. His place of residence or environment is Heaven, and His place is presented with wealth. (3 John 2)
7. Anything that takes away from you and doesn't add to you is a thief and a robber. They are your enemies.
8. All things in your life should produce life.
9. You must have rule over your own spirit, because it does affect how you adorn yourself.
10. The company you keep reflects who you are and where you're going.
11. You will either change your environment or you will be a product of it.
12. There are three areas that Image Relationships affect:
 - a. Your job.
 - b. Your personal life.
 - c. Your spiritual well-being.
13. Your image is important for three reasons:
 - a. It indicates who you are.
 - b. Where you want to go.
 - c. The type of people you will attract.
14. Beware of what you allow your mind and spirit to embrace.
15. The image that you choose to become will draw the type of friends or mate with whom you will end up.
16. You must discern every relationship that enters your life.
17. How we maintain our homes is a prophecy of who we are.

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18. Image is a part of our whole makeup. It is inevitably the essence of who and what we are individually.
19. People will first experience your royalty through your appearance before they will ever hear your royalty.
20. We have not discerned that we are a house that needs to be painted and maintained. Just as physical house. We must see ourselves as God sees us!
21. All things are beautiful when in order. When out of order, it can be destructive.
22. Out of all that has been so meticulously created by God in this visible world that we are engrafted into, we are the only life given beings who have been given the ability to create images and/or to change an image. Genesis 1:26, 27
23. God had an image in mind of how He wanted things to be.
24. People will treat you the way you treat yourself.
25. You treat yourself the way you see yourself.

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The Science of Prophetic Attraction

Prophetess Phyllis Williams

1. Your words will indicate where you've been and where you're going.
2. Your words will identify who you are. (Matthew 12:34)
3. You will ultimately attract that which lies within you. (Proverbs 23:7)
4. People will only pursue you for your treasures. (Luke 6:45)
5. True beauty starts within. There first must be an inward change, starting with your mind. (Romans 12:2)
6. Before you take on a Godly image you must depart from your old image. (In Christ you are a new creature.) (Colossians 3:10)
7. Images are ever before us and in us.
8. Our created image has the power to influence things to be drawn to us or to be sent away.
9. There are eleven opinions formed about you in just 60 seconds when people meet you for the first time:
 - a. Your Economic Level
 - b. Your Educational Level
 - c. Your Trustworthiness
 - d. Your Social Position
 - e. Your Level of Sophistication
 - f. Your Economic Heritage
 - g. Your Educational Background
 - h. Your Social Heritage
 - i. Your Success
 - j. Your Moral Character
 - k. Your Future

Most of this is based almost entirely on how you look.

10. You never get a second chance to make a good first impression.
11. Your image must come from God or it's a lie. (Colossians 1:15, 16)
12. What you attract is what you are.
13. Know them that labor among you. (1 Thessalonians 5:12)
14. Your image is what you project to the world.
15. What you behold is what you become or try to become.
16. Negative thoughts produce negative images.
17. You must first see yourself successful before you become successful.
18. You have what you say.
19. You must know your place in God to have a correct image.
20. You must create an atmosphere for Prophetic Attraction!
21. Your words and your conversation says everything about you.
22. Your clothes — how you adorn your body-says how you feel about yourself.
23. Fragrance of your spirit — your personality says who you are.
24. Your environment — where you live and how you maintain your environment says a lot about your spiritual being.
25. If your image does not line up with the word of God, then your image is incorrect.

Prophetic Evangelism

Prophetess Ionie Reid

1. The prophetic ministry is ordained of God. Amos 3:7 "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets."
2. Prophetic ministry is the ability to hear the voice of God. I Corinthians 14:3
3. It is designed to bring edification to the people of God. I Corinthians 14:3b
4. God's people receive exhortation and comfort. I Corinthians 14:3c
5. God's heart is revealed through His prophets, His mouthpiece. Ephesians 4:11
6. The prophet gives direction. I Samuel 9:3, 14
7. It gives new hope, new life. Isaiah 38:1-8
8. The prophetic ministry offers deliverance and restoration. II Kings 5:14-17
9. Separation unto ministry. Acts 13:1-3
10. Foretells outcome of situations and circumstances. Acts 11:27-28
11. Forewarns of danger. Acts 21:10-11
12. It points people to Jesus and brings worship unto Him. I Corinthians 14:25
13. The Holy Spirit divides His gifts to the body, and flows through them as He wills or the body to profit. I Corinthians 12
14. Liberation comes to a people. Acts 9:14
15. Salvation comes to a people. Acts 10
16. Brings Jesus, Himself, into a situation. Revelation 19:10
17. Provides guidance for God's people.
18. Protection for God's people. Matthew 2:20
19. Not only does it exhort and comfort, but it gives rebuke and correction. Revelation 1, 2 & 3
20. Oftentimes, dramatized. Ezekiel 5
21. Song of the Lord as a mode of delivery.
22. The prophet operates in the governmental office. I Corinthians 12:18
23. All are encouraged to prophesy. I Corinthians 14:5
24. Individual and corporate benefits are received.
25. The prophetic ministry shows where the harvest is.

NOTES

Date _____ Time _____

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Understanding the Prophetic Ministry

Prophetess Ionie Reid

1. Your reaction to the word of the Lord can influence it's effectiveness in your life. 2 Kings 13:18; 20:1-5
2. Conservation — a major pathway to prosperity. Gen. 41:35, 4
3. In the midst of life's storms keep moving. Do not stand still - you could perish! Luke 17:14; 2 Kings 7:3
4. Balance is a key to a fulfilled life. John 3:2
5. Boundaries — a necessity for a structured life. Job 38:11
6. In your dry dusty season of life, do not despair. You will see God's creativity in your dust. Gen. 2:7
7. Do not refuse deliverance because the solution does not meet with your approval. 2 Kings 5:10-14
8. Be not fearful to follow life's detours. God will always bring you back to the main road.
9. Change. This is essential for progress and deliverance. Gen. 12:1-2; Matt. 2:10, 19
10. You cannot drive forward in life looking into your rear view mirror. Phil. 3:13
11. Learn patience—some of life's events are set for an appointed time. Acts 2:1; Gal. 4:45
12. Do not panic in a seemingly dangerous situation. God has a plan to bring you to safety. Jonah 1:12; 2:1, 11
13. Never let a season pass in your life due to human neglect (laziness, fear, complacency or unwillingness to change).
The opportunity may not return.

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Date _____ Time _____

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