



## Quranic and Prophetic Nurturing Program

Surah An Naml

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### Introduction

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَلَكَ الْحَمْدُ أَنْتَ قَيَّامُ السَّمَوَاتِ وَالْأَرْضِ وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ " أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَقَوْلُكَ الْحَقُّ وَلِقَاؤُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ وَالسَّاعَةُ حَقٌّ اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنَبْتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ فَاعْفُ عَنِّي مَا قَدَّمْتُ وَآخَرْتُ وَأَسْرَرْتُ وَأَعْلَنْتُ أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ "

"O Allah: All the Praises are for You: You are the Lord of the Heavens and the Earth. All the Praises are for You; You are the Maintainer of the Heaven and the Earth and whatever is in them. All the Praises are for You; You are the Light of the Heavens and the Earth. Your Word is the Truth, and Your Promise is the Truth, and the Meeting with You is the Truth, and Paradise is the Truth, and the (Hell) Fire is the Truth, and the Hour is the Truth. O Allah! I surrender myself to You, and I believe in You and I depend upon You, and I repent to You and with You (Your evidences) I stand against my opponents, and to you I leave the judgment (for those who refuse my message). O Allah! Forgive me my sins that I did in the past or will do in the future, and also the sins I did in secret or in public. You are my only God (Whom I worship) and there is no other God for me (i.e. I worship none but You)."

- When entering the study circles, obedience or any kind of goodness then this is similar to entering the (صرح) – a great platform.
- Acquiring knowledge can bring things to us in the blink of an eye. When we have certainty in Allah (ﷻ) then surely things will happen. The throne of Balqees was brought in the blink of an eye, though it takes two months to reach.
- Balqees was a disbeliever but Suleiman (عليه السلام) showed her evidence to believe. She took the step because she knew there is something better there. She did not wait for Suleiman (عليه السلام) to come to her, rather she left disbelief and entered submission and belief.

<sup>1</sup> Sahih al-Bukhari 7385



- Musa (عليه السلام) was told to place his hand into his pocket and it came out glowing.
- The system and colony of the ants is not "symmetrical". It looks like there is overlap, yet each ant has its path and can move along without causing any clash with other ants.
- When there is infrastructure to any system then we will find efficiency.
- Ants do not need to be told to do this and that; it is built in them of what they need to do.

## Action of the Heart: Certainty (اليقين)

### Meaning in the language (معنى لغة):

- Certainty is to not have an ant's weight of doubt. If certainty is there then it cannot be removed. The one with certainty cannot be influenced, change his mind, or be cheated.
- Certainty is greater than knowledge. We will learn something and it will be shown to us outside. It will be seen, talked about, felt and practiced.
- Knowledge is similar to being in a classroom while certainty is seeing it in the outside world. Thus what we learn in the "classroom" will be projected in the "outside world".

### Meaning in the deen (معنى اصطلاحاً):

- It is firm belief with no doubts. Yaqeen causes things to flow, to progress and to be protected. Yaqeen is needed in a civilization and it is needed at every level. When the one above is certain then those below will have certainty.

### Station of certainty (منزلة اليقين):

- Ibn Al Qayyim may Allah have mercy on him said, "among the stations of 'You alone we worship and You alone we ask for help' is yaqeen. Yaqeen is the soul and when yaqeen and patience are coupled together then what will happen?" This will lead to being a good example in the religion.

وَجَعَلْنَا مِنْهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ



**And We made from among them leaders, giving guidance under Our Command, when they were patient and used to believe with certainty in Our Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.).<sup>2</sup>**

- The more yaqeen a person has, the more he will benefit from all of the signs of Allah (ﷻ). What can block us from benefitting from the resources we have? Lack of yaqeen.
- Everything around us are ayat, and when we have yaqeen then even a ring or sheet of paper can be an ayah.
- For the people of yaqeen, Allah (ﷻ) will grant them success and guidance.

#### **4.**

**وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ**

**And who believe in (the Qur'an and the Sunnah ) which has been sent down (revealed) to you (O Muhammad صلى الله عليه وسلم) and in that which was sent down before you [the Taurat (Torah) and the Injeel (Gospel), etc.] and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell).**

#### **5.**

**أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ**

**They are on (true) guidance from their Lord, and they are the successful.<sup>3</sup>**

- The soul to all actions of the heart are yaqeen. Thus the soul to hope, fear and love is yaqeen. And it is the soul to all actions of the limbs. The combination of yaqeen and patience is the reality of the highest rank of truthfulness (الصدقية).
- The power of yaqeen is that it will fill the heart with light and it will glow. And when yaqeen goes to the heart then the love of Allah (ﷻ) will come forth, and fear of Him, being pleased with Him, trusting Him, and returning to Him.

## **Surah An Naml**

### **Theme of Surah An Naml**

<sup>2</sup> Surah As Sajdah 24

<sup>3</sup> Surah Al Baqarah 4 to 5



- The theme of Surah An Naml is an advanced civilization by remembering Allah (ﷻ) (التفوق الحضاري). Surah An Naml teaches us to be advanced in our families and societies.
- Surah An Naml is a Makkan surah.
- We can have the best practices and techniques and be Muslim. When a person goes back to the Qur'an then he will have the highest standard and will be advanced.
- Surah An Naml gives a strategy and plan to build any structure with values.

## Ayah 1

طس ۚ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُّبِينٍ

**Ta-Sin. [These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings]. These are the Verses of the Qur'an, and (it is) a Book (that makes things) clear**

Word	Meaning
طس	Ta Seen – severed letters no one knows their meaning except Allah
تِلْكَ آيَاتُ	that are the signs
الْقُرْآنِ	of the Qur'an
وَكِتَابٍ مُّبِينٍ	and a Book that is clear

- (طس ۚ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُّبِينٍ) (Ta-Sin. [These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings]. These are the Verses of the Qur'an, and (it is) a Book (that makes things) clear): Allah (ﷻ) sent us a clear and honorable book. He wants to nurture us and take us to the highest levels in paradise. A civilization will not grow if nothing is written.



- (آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ) (These are the Verses of the Qur'an, and (it is) a Book (that makes things) clear): the ayat of the Qur'an are needed which is something read and then it is written.
- The ayat of the Qur'an are clear, strong and are of high standard, thus the best is brought out from us in terms of manners and behaviors. This will lead us to connect with Allah (ﷻ) in the best way. But when there is no instruction then the worst will come out from us.

May Allah (ﷻ) make this is a blessed and truthful opening. Ameen.