

॥ Shri Hari ॥ 1643

Rāmarakṣāstotram

[With Sanskrit Text and
English Translation]

(A Romanized Edition)



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त्वमेव माता च पिता त्वमेव, त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव, त्वमेव सर्वं मम देव देव ॥

tvameva mātā ca pitā tvameva tvameva bandhuśca sakhā tvameva
tvameva vidyā draviṇaṁ tvameva tvameva sarvaṁ mama deva deva

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Om

Rāmarakṣāstotram

रामरक्षास्तोत्रम्

The Method of 'Rāmarakṣākavaca's' Siddhi (success)

In 'Navarātra' everyday for nine days in early dawn, being free from ablution etc., putting on washed and clean clothes, sit in an easy posture on the seat of Kuśā. Having concentrated the mind on the benedictory Form of Lord Rāma, recite this sacred hymn, which bears great fruit, at least eleven times, and if not possible, then seven times, daily at regular hours. The more faith a person has in the power of Lord Rāma, the more fruit the sacred hymn will bear. Though 'Rāmarakṣākavaca' is a bit lengthy yet its short form can also work. It should be recited with such perfect peace and faith that in the course of time, it should be memorized.

विनियोगः viniyogaḥ (use of the hymn)

अस्य श्रीरामरक्षास्तोत्रमन्त्रस्य बुधकौशिक ऋषिः श्रीसीतारामचन्द्रो देवता अनुष्टुप् छन्दः सीता शक्तिः श्रीमान् हनुमान् कीलकं श्रीरामचन्द्रप्रीत्यर्थे रामरक्षास्तोत्र-जपे विनियोगः ।

asya śrīrāmarakṣāstotramantrasya budhakauśika ṛṣiḥ śrīsītārāmacandro devatā anuṣṭup chandaḥ sītā śaktiḥ śrīmān hanumān kīlakaṁ śrīrāmacandraprītyarthe rāmarakṣāstotrajaṇe viniyogaḥ.

This Rāmarakṣāstotra's sacred text's sage is Budha Kauśika, deities are Sītā and Rāmacandra, metre is Anuṣṭup, power is Sītā, pivot is Śrīmān Hanumānjī and the use of the recitation of Rāmarakṣāstotra is done to please Lord Rāmacandrajī.

ध्यानम्

ध्यायेदाजानुबाहुं धृतशरधनुषं बद्धपद्मासनस्थं
 पीतं वासो वसानं नवकमलदलस्पर्धिनेत्रं प्रसन्नम् ।
 वामाङ्गारूढसीतामुखकमलमिलल्लोचनं नीरदाभं
 नानालंकारदीप्तं दधतमुरुजटामण्डलं रामचन्द्रम् ॥

Dhyānam

**dhyāyedājānubāhum̐ dhṛtaśaradhanuṣam̐ baddhapadmāsanastham̐
 pītam̐ vāso vasānam̐ navakamaladalaspardhinetram̐ prasannam,
 vāmāṅkā rūḍhasītāmukhakamalamilallocanam̐ nīradābham̐
 nānālaṅkāradīptam̐ dadhatamurujaṭāmaṇḍalam̐ rāmacandram.**

One should meditate on Lord Rāma having huge (grand) matted tresses, holding a bow and arrows, sitting in Baddha-Padmāsana (tied cross legged sitting posture), wearing yellow robes, having

blissful eyes excelling new lotus leaves, fixed on lotus faced Śrī Sītājī, (who is) gracing the left seat, having very long arms extending to the knees, having cloud coloured handsome body and adorned with divine ornaments of various kinds.

स्तोत्रम्

चरितं रघुनाथस्य शतकोटिप्रविस्तरम् ।
एकैकमक्षरं पुंसां महापातकनाशनम् ॥ १ ॥

Stotram

caritaṁ raghunāthasya śatakoṭipravistaram,
ekaikamakṣaraṁ puṁsāṁ mahāpātakanāśanam.1.

The expansion of Śrī Raghunāthajī's character is a hundred crore and its each and every letter is the destroyer of human beings' deadly sins. (1)

ध्यात्वा नीलोत्पलश्यामं रामं राजीवलोचनम् ।
जानकीलक्ष्मणोपेतं जटामुकुटमण्डितम् ॥ २ ॥

सासितूणधनुर्बाणपाणिं नक्तं चरान्तकम् ।
 स्वलीलया जगत्रातुमाविर्भूतमजं विभुम् ॥ ३ ॥
 रामरक्षां पठेत्प्राज्ञः पापघ्नीं सर्वकामदाम् ।
 शिरो मे राघवः पातु भालं दशरथात्मजः ॥ ४ ॥

dhyātvā nīlotpalaśyāmaṁ rāmaṁ rājīvalocanam,
 jānakīlakṣmaṇopetaṁ jaṭāmukuṭamaṇḍitam.2.
 sāsītūṇadhanurbāṇapāṇim naktam carāntakam,
 swalīlayā jagattrātumāvirbhūtamajam vibhum.3.
 rāmarakṣām paṭhetprājñaḥ pāpaghnīm sarvakāmadām,
 śiro me rāghavaḥ pātu bhālam daśarathātmajaḥ.4.

Lord Rāma, dark complexioned like the blue lotus, lotus eyed,
 decorated with the crown of matted tresses, holding sword, quiver,

bow and arrows in hands, destroyer of demons and Who as a sport has incarnated Himself to protect the world; a wise man thinking (remembering) of that unborn and omnipresent Lord along with Jānakī and Lakṣmaṇajī should recite this Rāmarakṣā which fulfils all desires and destroys sins. Let Rāghava protect my head and let Daśaratha's son protect my forehead. (2—4)

कौसल्येयो दृशौ पातु विश्वामित्रप्रियः श्रुती ।

घ्राणं पातु मखत्राता मुखं सौमित्रिवत्सलः ॥ ५ ॥

kausalyeyo dṛśau pātu viśvāmitrapriyaḥ śrutī,
ghrāṇaṁ pātu makhatrātā mukhaṁ saumitrivatsalaḥ.5.

Let Kausalyā's son protect eyes, let Viśvāmitra's beloved protect ears, let protector of religious sacrifice protect nose and let the lover of Sumitrā's son protect face (mouth). (5)

जिह्वां विद्यानिधिः पातु कण्ठं भरतवन्दितः ।

स्कन्धौ दिव्यायुधः पातु भुजौ भग्नेशकार्मुकः ॥ ६ ॥

**jihvām vidyānidhiḥ pātu kaṅṭham bharatavanditaḥ,
skandhau divyāyudhaḥ pātu bhujau bhagneśakārmukaḥ.6.**

Let the treasure of knowledge protect my tongue, let the Lord, Who receives obeisance from Bharata, protect my throat, let the holder of divine weapons protect my shoulders and let the breaker of Mahādeva's bow protect my arms. (6)

करौ सीतापतिः पातु हृदयं जामदग्न्यजित् ।

मध्यं पातु खरध्वंसी नाभिं जाम्बवदाश्रयः ॥ ७ ॥

**karau sītāpatiḥ pātu hṛdayam jāmadagnyajit,
madhyam pātu kharadhvaṃsī nābhiṃ jāmbavadāśrayaḥ.7.**

Let Sītā's husband protect hands, let Paraśurāmaji's winner protect heart, let the destroyer of Khara-demon protect the middle part and let the Lord, Who gave shelter to Jāmbavān, protect navel. (7)

सुग्रीवेशः कटी पातु सक्थिनी हनुमत्प्रभुः ।

ऊरू रघूत्तमः पातु रक्षःकुलविनाशकृत् ॥ ८ ॥

sugrīveśaḥ kaṭī pātu sakthinī hanumatprabhuḥ,
ūrū raghūttamaḥ pātu rakṣaḥkulavināśakṛt.8.

Let Sugrīva's master protect waist, let Hanumān's Lord protect Sakthinī (right upper parts above knees) and let the best in Raghu dynasty and destroyer of demon-family protect Ūrū (left upper parts above knees). (8)

जानुनी सेतुकृत्पातु जङ्घे दशमुखान्तकः ।

पादौ विभीषणश्रीदः पातु रामोऽखिलं वपुः ॥ ९ ॥

**jānunī setukṛtpātu jaṅghe daśamukhāntakaḥ,
pādaḥ vibhīṣaṇaśrīdaḥ pātu rāmo'khilam vapuḥ.9.**

Let the builder of bridge protect knees, let Rāvaṇa's killer protect thighs, let the giver of prosperity to Vibhīṣaṇa protect feet and let Lord Śrī Rāma protect the entire body. (9)

एतां रामबलोपेतां रक्षां यः सुकृती पठेत् ।

स चिरायुः सुखी पुत्री विजयी विनयी भवेत् ॥ १० ॥

**etām rāmabalopetām rakṣām yaḥ sukṛtī paṭhet,
sa cirāyuḥ sukhī putrī vijayī vinayī bhavet.10.**

The virtuous person, who recites this hymn-for-protection which is endowed with Lord Rāma's power, becomes long-lived, happy, blessed with sons, victorious and modest. (10)

पातालभूतलव्योमचारिणश्छद्मचारिणः ।

न द्रष्टुमपि शक्तास्ते रक्षितं रामनामभिः ॥ ११ ॥

pātālabhūtalavyomacāriṇaśchadmacāriṇaḥ ,
na draṣṭumapi śaktāste rakṣitaṁ rāmanāmabhiḥ.11.

The beings, that move in nether world, on earth or in sky and those that wander in disguise, can't have a look at the person protected by Lord Rāma's holy name. (11)

रामेति रामभद्रेति रामचन्द्रेति वा स्मरन् ।

नरो न लिप्यते पापैर्भुक्तिं मुक्तिं च विन्दति ॥ १२ ॥

rāmeti rāmabhadreti rāmacandreti vā smaran,
naro na lipyate pāpairbhuktiṁ muktiṁ ca vindati.12.

By recollecting (remembering) the names 'Rāma', 'Rāmabhadra', 'Rāmacandra', a person does not get tainted by sins and gets pleasure and attains salvation. (12)

जगज्जैत्रैकमन्त्रेण रामनाम्नाभिरक्षितम् ।

यः कण्ठे धारयेत्तस्य करस्थाः सर्वसिद्धयः ॥ १३ ॥

**jagajjaitraikamantreṇa rāmanāmnābhirakṣitam,
yaḥ kaṅṭhe dhārayettasya karasthāḥ sarvasiddhayaḥ.13.**

The person who learns by heart this sole hymn which leads to victory over the world and is protected by Lord Rāma's name, all accomplishments come into his possession. (13)

वज्रपञ्जरनामेदं यो रामकवचं स्मरेत् ।

अव्याहताज्ञः सर्वत्र लभते जयमङ्गलम् ॥ १४ ॥

**vajrapañjaraṇāmedaṃ yo rāmakavacaṃ smaret,
avyāhatājñāḥ sarvatra labhate jayamaṅgalam.14.**

The man who recollects this 'Rāmakavaca' named 'Vajrapañjara', his order is not disobeyed anywhere and he gets victory and auspiciousness. (14)

आदिष्टवान्यथा स्वप्ने रामरक्षामिमां हरः ।

तथा लिखितवान्प्रातः प्रबुद्धो बुधकौशिकः ॥ १५ ॥

**ādiṣṭavānyathā svapne rāmarakṣāmimāṃ haraḥ,
tathā likhitavānprātaḥ prabuddho budhakauśikaḥ.15.**

The way Lord Śaṅkara gave the order at the time of night in dream for this 'Rāmarakṣā', in the same way after awaking in the morning Budhakauśika noted it down. (15)

आरामः कल्पवृक्षाणां विरामः सकलापदाम् ।

अभिरामस्त्रिलोकानां रामः श्रीमान्स नः प्रभुः ॥ १६ ॥

ārāmaḥ kalpavṛkṣāṇāṃ virāmaḥ sakalāpadām,
abhirāmastrilokānāṃ rāmaḥ śrīmānsa naḥ prabhuḥ.16.

He Who as if is the garden of Kalpavṛkṣa (the tree which grants all desires) and Who ends all calamities, Who is the most handsome in the three worlds, that Lord Rāma is our master. (16)

तरुणौ रूपसम्पन्नौ सुकुमारौ महाबलौ ।

पुण्डरीकविशालाक्षौ चीरकृष्णाजिनाम्बरौ ॥ १७ ॥

फलमूलाशिनौ दान्तौ तापसौ ब्रह्मचारिणौ ।

पुत्रौ दशरथस्यैतौ भ्रातरौ रामलक्ष्मणौ ॥ १८ ॥

शरण्यौ सर्वसत्त्वानां श्रेष्ठौ सर्वधनुष्मताम् ।

रक्षःकुलनिहन्तारौ त्रायेतां नो रघूत्तमौ ॥ १९ ॥

taruṇau rūpasampannau sukumārau mahābalau,
 puṇḍarīkaviśālākṣau cīrakṣṣṇājīnāambarau.17.
 phalamūlāśīnau dāntau tāpasau brahmacāriṇau,
 putrau daśarathasyaitau bhrātarau rāmalakṣmaṇau.18
 śaraṇyau sarvasattvānām śreṣṭhau sarvadhanuṣmatām,
 rakṣaḥkulanihantārau trāyetām no raghūttamau.19.

Those Who are youthful, handsome, soft, mighty, huge-eyed like lotus, wearers of bark and skin of black deer, eaters of fruits and roots, self-controlled, ascetic, celibate, givers of refuge to all beings, the best of all archers, and destroyers of demon-family, let those Daśaratha's sons, Rāma and Lakṣmaṇa, both brothers protect us. (17—19)

आत्तसज्जधनुषाविषुस्पृशावक्षयाशुगनिषङ्गसङ्गिनौ ।

रक्षणाय मम रामलक्ष्मणावग्रतः पथि सदैव गच्छताम् ॥ २० ॥

āttasajjadhanuṣāviṣusprśāvakṣayāśuganiṣaṅgasaṅginau ,
rakṣaṇāya mama rāmalakṣmaṇāvagrataḥ pathi sadaiva gacchatām.20.

Those Who are holding bows for aiming, who are touching arrows and are holding quivers having inexhaustible arrows, let those Rāma and Lakṣmaṇa always go ahead with me on the way to protect me. (20)

संनद्धः कवची खड्गी चापबाणधरो युवा ।

गच्छन्मनोरथान्नश्च रामः पातु सलक्ष्मणः ॥ २१ ॥

sannaddhaḥ kavacī khaṅgī cāpabāṇadharo yuvā,
gacchanmanorathānnaśca rāmaḥ pātu salakṣmaṇaḥ.21.

Ever prepared, armoured, holding sword in hand, holding bow and arrows and young aged—let such Lord Rāma along with Lakṣmaṇa, moving ahead of us, protect our cherished desires. (21)

रामो दाशरथिः शूरो लक्ष्मणानुचरो बली ।

काकुत्स्थः पुरुषः पूर्णः कौसल्येयो रघूत्तमः ॥ २२ ॥

वेदान्तवेद्यो यज्ञेशः पुराणपुरुषोत्तमः ।

जानकीवल्लभः श्रीमानप्रमेयपराक्रमः ॥ २३ ॥

इत्येतानि जपन्नित्यं मद्भक्तः श्रद्धयान्वितः ।

अश्वमेधाधिकं पुण्यं सम्प्राप्नोति न संशयः ॥ २४ ॥

rāmo dāśarathiḥ śūro lakṣmaṇānucaro balī,
kākutsthaḥ puruṣaḥ pūrṇaḥ kausalyeyo raghūttamaḥ.22.

vedāntavedyo yajñeśaḥ purāṇapuruṣottamaḥ,
 jānakīvallabhaḥ śrīmānaprameyaparākramaḥ.23.
 ityetāni japannityam madbhaktaḥ śraddhayānvitaḥ,
 aśvamedhādhikam puṇyam samprāpnoti na saṁśayaḥ.24.

(The Lord's utterance is that) Rāma, Dāsarathi, Śūra, Lakṣmaṇānucara, Balī, Kākutstha, Puruṣa, Pūrṇa, Kausalyeya, Raghūttama, Vedāntavedya, Yajñeśa, Purāṇapuruṣottama, Jānakīvallabha, Śrīmān and Aprameyaparākrama—my devotee, by chanting these names daily with faith, receives more fruit than even the performance of Aśvamedhayajña (religious sacrifice in which a horse is set free with army)—there is no doubt about it. (22—24)

रामं दूर्वादलश्यामं पद्माक्षं पीतवाससम् ।

स्तुवन्ति नामभिर्दिव्यैर्न ते संसारिणो नराः ॥ २५ ॥

**rāmaṁ dūrvādalaśyāmaṁ padmākṣaṁ pītavāśasaṁ,
stuvanti nāmabhirdivyairna te saṁsāriṇo narāḥ.25.**

Those people who eulogize dark-complexioned like soft green gross, lotus-eyed, yellow-robed Lord Rāma with these divine names don't get entangled in worldly-cycle. (25)

रामं लक्ष्मणपूर्वजं रघुवरं सीतापतिं सुन्दरं
काकुत्स्थं करुणार्णवं गुणनिधिं विप्रप्रियं धार्मिकम् ।
राजेन्द्रं सत्यसंधं दशरथतनयं श्यामलं शान्तमूर्तिं
वन्दे लोकाभिरामं रघुकुलतिलकं राघवं रावणारिम् ॥ २६ ॥

**rāmaṁ lakṣmaṇapūrvajaṁ raghuvaraṁ sītāpatiṁ sundaraṁ
kākutsthaṁ karuṇārṇavaṁ guṇanidhiṁ viprapriyaṁ dhārmikam,**

**rājendram satyasandham daśarathatanayam śyāmalam śāntamūrtim
vande lokābhirāmaṁ raghukulatilakam rāghavam rāvaṇārim.26.**

I bow to Lord Rāma, the elder brother to Lakṣmaṇa, the best in Raghu family, husband to Sītājī, very handsome, born in Kakutstha family, all merciful, treasure of virtues, devotee to Brāhmaṇas, absolutely religious, head of kings, loyal to truth, Daśaratha's son, dark complexioned, calm-minded, most handsome in all worlds, unequalled in Raghu family, Rāghava (born in Raghu family) and enemy to Rāvaṇa. (26)

रामाय रामभद्राय रामचन्द्राय वेधसे ।

रघुनाथाय नाथाय सीतायाः पतये नमः ॥ २७ ॥

**rāmāya rāmabhadrāya rāmacandrāya vedhase,
raghunāthāya nāthāya sītāyāḥ pataye namaḥ.27.**

Salutations are offered to Rāma, Rāmabhadra, Rāmacandra, creator of Universe, Raghunātha and Sītā's husband and master. (27)

श्रीराम राम रघुनन्दन राम राम श्रीराम राम भरताग्रज राम राम ।
श्रीराम राम रणकर्कश राम राम श्रीराम राम शरणं भव राम राम ॥ २८ ॥

śrīrāma rāma raghunandana rāma rāma śrīrāma rāma bharatāgraja rāma rāma,
śrīrāma rāma raṇakarkaśa rāma rāma śrīrāma rāma śaraṇaṁ bhava rāma rāma.28.

Oh Raghunandana Śrī Rāma ! Oh Lord Rāma, elder brother to Bharata ! Oh steady warrior Lord Rāma ! give refuge to me. (28)

श्रीरामचन्द्रचरणौ मनसा स्मरामि
श्रीरामचन्द्रचरणौ वचसा गृणामि ।
श्रीरामचन्द्रचरणौ शिरसा नमामि
श्रीरामचन्द्रचरणौ शरणं प्रपद्ये ॥ २९ ॥

śrīrāmacandracaraṇau manasā smarāmi
 śrīrāmacandracaraṇau vacasā gṛṇāmi,
 śrīrāmacandracaraṇau śirasā namāmi
 śrīrāmacandracaraṇau śaraṇaṁ prapadye.29.

I recollect Śrī Rāmacandra's feet by heart, I chant loudly Śrī Rāmacandra's feet by speech, I offer salutations to Śrī Rāmacandra's feet by bowing head and I seek refuge in Śrī Rāmacandra's feet. (29)

माता रामो मत्पिता रामचन्द्रः
 स्वामी रामो मत्सखा रामचन्द्रः ।
 सर्वस्वं मे रामचन्द्रो दयालु-
 नान्यं जाने नैव जाने न जाने ॥ ३० ॥

mātā rāmo matpitā rāmacandraḥ
 swamī rāmo matsakhā rāmacandraḥ,

**sarvasvaṁ me rāmacandro dayālur-
nānyaṁ jāne naiva jāne na jāne.30.**

Rāma is my mother, Rāma is my father, Rāma is my master, Rāma is my friend. Gracious Rāmacandra alone is my all-in-all, besides Him I don't know anyone—don't know at all. (30)

दक्षिणे लक्ष्मणो यस्य वामे च जनकात्मजा ।

पुरतो मारुतिर्यस्य तं वन्दे रघुनन्दनम् ॥ ३१ ॥

**dakṣiṇe lakṣmaṇo yasya vāme ca janakātmajā,
purato mārutiryasya taṁ vande raghunandanam.31.**

I bow down to Raghunāthajī whose right seat of honour is being occupied by Lakṣmaṇajī, left seat of honour is being occupied by Jānakījī and the front seat of honour is being occupied by Hanumānjī. (31)

लोकाभिरामं रणरङ्गधीरं राजीवनेत्रं रघुवंशनाथम् ।
कारुण्यरूपं करुणाकरं तं श्रीरामचन्द्रं शरणं प्रपद्ये ॥ ३२ ॥

lokābhirāmam raṅgadhīram rājīvanetraṃ raghuvaṅśanātham,
kāruṇyarūpaṃ karuṇākaram taṃ śrīrāmacandraṃ śaraṇam prapadye.32.

I seek refuge in Śrī Rāmacandrajī, most handsome in all worlds, firm in warfare-sport, lotus-eyed, master of Raghu family, embodiment of compassion and treasure of compassion. (32)

मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठम् ।
वातात्मजं वानरयूथमुख्यं श्रीरामदूतं शरणं प्रपद्ये ॥ ३३ ॥

manojavam mārutatulyavegam jitendriyam buddhimatām variṣṭham,
vātātmajam vānarayūthamukhyaṃ śrīrāmadūtaṃ śaraṇam prapadye.33.

I seek refuge in Pavananandana (Hanumān), Śrī Rāma's first and foremost emissary, whose speed is like mind and whose force is like wind, who has control over his senses and who is best among the wise. (33)

कूजन्तं रामरामेति मधुरं मधुराक्षरम् ।

आरुह्य कविताशाखां वन्दे वाल्मीकिकोकिलम् ॥ ३४ ॥

kūjantaṁ rāmarāmeti madhuraṁ madhurākṣaram,
āruhya kavitāśākhāṁ vande vālmīkikokilam.34.

I bow to Vālmīki-formed-cuckoo that sitting on the branch in the form of poem cooed the sweet-lettered sweet name Rāma-Rāma. (34)

आपदामपहर्तारं दातारं सर्वसम्पदाम् ।

लोकाभिरामं श्रीरामं भूयो भूयो नमाम्यहम् ॥ ३५ ॥

**āpadāmapahartāraṃ dātāraṃ sarvasampadām,
lokābhirāmaṃ śrīrāmaṃ bhūyo bhūyo namāmyaham.35.**

I bow again and again to Lord Rāma Who rids (us) of calamities, provides all kinds of wealth and Who is fascinating in the world. (35)

भर्जनं भवबीजानामर्जनं सुखसम्पदाम् ।

तर्जनं यमदूतानां रामरामेति गर्जनम् ॥ ३६ ॥

**bharjanaṃ bhavabījānāmarjanaṃ sukhasampadām,
tarjanaṃ yamadūtānāṃ rāmarāmeti garjanam.36.**

The thundering sound—‘Rāma-Rāma’ roasts all world-seeds, provides all kinds of happiness and prosperity and terrifies the messengers of the god of death. (36)

रामो राजमणिः सदा विजयते रामं रमेशं भजे
 रामेणाभिहता निशाचरचमू रामाय तस्मै नमः ।
 रामान्नास्ति परायणं परतरं रामस्य दासोऽस्म्यहं
 रामे चित्तलयः सदा भवतु मे भो राम मामुद्धर ॥ ३७ ॥

**rāmo rājamaṇiḥ sadā vijayate rāmaṁ rameśaṁ bhaje,
 rāmeṇābhihatā niśācaracamū rāmāya tasmai namaḥ.
 rāmānnāsti parāyaṇaṁ parataraṁ rāmasya dāso'smyahaṁ,
 rāme cittalayaḥ sadā bhavatu me bho rāma māmuddhara.37.**

Śrī Rāmaji, the best of kings ever gets victory. I adore Lord Rāma, husband to Lakṣmī (the goddess of wealth). I offer salutations to Rāmacandraji Who destroyed the entire army of demons. There is no refuge greater than Rāma. I am a servant to that Rāmacandraji. Let my mind ever remain absorbed in Rāma. O Rāma ! Kindly lead me to salvation. (37)

राम रामेति रामेति रमे रामे मनोरमे ।

सहस्रनाम तत्तुल्यं रामनाम वरानने ॥ ३८ ॥

rāma rāmeti rāmeti rame rāme manorame,
sahasranāma tattulyaṁ rāmanāma varānane.38.

(Śrī Mahādevajī says to Pārvatījī—) O Pretty-faced! The name 'Rāma' is equivalent to 'Viṣṇusahasranāma' (a thousand names of Lord Viṣṇu). I ever remain engrossed in this charming name, Rāmanāma—'Rāma, Rāma, Rāma'. (38)

इति श्रीबुधकौशिकमुनिविरचितं श्रीरामरक्षास्तोत्रं सम्पूर्णम् ।

Thus 'Śrī Rāmarakṣāstotram' composed by Śrī Budhakauśika,
a sage is complete.



श्रीराम-स्तुति

श्रीरामचंद्र कृपालु भजु मन हरण भवभय दारुणं ।
नवकंज-लोचन, कंजमुख, कर-कंज, पद कंजारुणं ॥
कंदर्प अगणित अमित छबि, नवनील-नीरद-सुंदरं ।
पट पीत मानहु तड़ित रुचि शुचि नौमि जनक सुतावरं ॥
भजु दीनबंधु दिनेश दानव-दैत्य-वंश-निकंदनं ।
रघुनंद आनंदकंद कोशलचंद दशरथ-नंदनं ॥
सिर मुकुट कुंडल तिलक चारु उदारु अंग विभूषणं ।
आजानुभुज शर-चाप-धर, संग्राम-जित-खर दूषणं ॥
इति वदति तुलसीदास शंकर-शेष-मुनि-मन-रंजनं ।
मम हृदय कंज-निवास कुरु, कामादि खल-दल-गंजनं ॥
मनु जाहिं राचेउ मिलिहि सो बरु सहज सुंदर साँवरो ।
करुना निधान सुजान सीलु सनेहु जानत रावरो ॥
एहि भाँति गौरि असीस सुनि सिय सहित हियँ हरषीं अली ।
तुलसी भवानिहि पूजि पुनि पुनि मुदित मन मंदिर चली ॥

सो०— जानि गौरि अनुकूल सिय हिय हरषु न जाइ कहि ।

मंजुल मंगल मूल बाम अंग फरकन लगे ॥

सियावर रामचन्द्रकी जय ॥

Śrīrāma-Stuti

śrīrāmacandra kṛpālu bhaju mana haraṇa bhavabhaya dāruṇaṁ,
navakañja-locana, kañjamukha, kara-kañja, pada kañjāruṇaṁ
kandarpa agaṇita amita chabi, navanīla-nīrada-suṁdaraṁ,
paṭa pīta mānahu taRita ruci śuci naumi janaka sutāvaram.
bhaju dīnabandhu dīneśa dānava-daitya-vaṁśa-nikandaṁ,
raghunanda ānāḍakanda kośalacanda daśaratha-nandaṁ.
sira mukuṭa kuṇḍala tilaka cāru udāru aṅga vibhūṣaṇaṁ,
ājānubhujā śara-cāpa-dhara, saṅgrāma-jita-khara dūṣaṇaṁ.
iti vadati tulasīdāsa śaṅkara-śeṣa-muni-mana-rañjanaṁ,
mama hṛdaya kañja-nivāsa kuru, kāmādi khala-dala-gañjanaṁ.
manu jāhṛ rāceu milihi so baru sahaja sundara sāvaro,
karunā nidhāna sujāna sīlu sanehu jānata rāvaro.
ehi bhāti gauri asīsa suni siya sahita hiyā haraṣī alī,
tulasī bhavānihi pūji puni puni mudita mana mandira calī.

So.—jāni gauri anukūla siya hiya haraṣu na jāi kahi,
mañjula maṅgala mūla bāma aṅga pharakana lage.

siyāvara rāmacandrakī jaya.



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