

DEPARTMENT OF EXAMINERS OF PUBLIC ACCOUNTS

Montgomery, Alabama 36104

REAL PROPERTY LEASED FROM PRIVATE ENTITIES As Of October 1, 2021 For Fiscal Year 2021 – 2022

Rachel Laurie Riddle

Chief Examiner

STATE OF ALABAMA REAL PROPERTY LEASED FROM PRIVATE ENTITIES AS OF OCTOBER 1, 2021

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Location: 401 Adams Avenue, Suite 280 Montgomery, AL 36104-4338



Mailing Address:
P.O. Box 302251
Montgomery, AL 36130-2251
Telephone (334) 242-9200
Fax (334) 242-1775
www.examiners.alabama.gov

Rachel Laurie Riddle Chief Examiner

Legislative Committee on Public Accounts Alabama State House State of Alabama Montgomery, AL 36130

Dear Committee Members:

In accordance with your resolution of December 9, 1975, we submit our annual report of real property leased by the State of Alabama from private entities.

Cost

The annual cost to the state for leased space from private entities for leases in effect as of October 1, 2021, was \$45,659,837 as compared with \$40,276,297 for leases in effect at October 1, 2020, an increase of 1.1%.

Source of Information

State agencies were requested to complete a questionnaire and furnish a copy of each lease for real property leased from private entities, provided that the lease was in effect as of October 1, 2021. Information on each leased property was obtained from the lease agreement and the lease questionnaire. The lease questionnaire supplied the name and address of the current lessor and the data for square footage when the square footage was not explicitly stated in the lease agreement.

Property Ownership

Lessors were requested to supply ownership information and to confirm the annual lease cost reported on the lease questionnaires received from state agencies. Exhibit IV summarizes the number of leases, property, location, annual cost, and total square feet leased from each property owner.

Lease Agreements with Consideration other than Direct Payments

Some state agencies negotiated lease agreements for which consideration other than direct payments was provided. Most of these leases are for radio/television tower sites. The annual cost shown on the exhibits is \$0.00 or a nominal amount such as \$1.00. Other types of consideration provided to the lessors include maintenance of roads or driveways to the tower sites and installation and maintenance of a gate, an alarm system, and a power generator.

Statutory Limitation for Montgomery Leases

The <u>Code of Alabama 1975</u>, Sections 36-24-1 through 36-24-4 authorizes the renting of office space in the city of Montgomery, but limits the amount to be expended to \$40,000 per year. Although the \$40,000 statutory limitation was set in 1949, it remains a part of Alabama law. Leases for Montgomery office space in effect as of October 1, 2021, total \$3,970,197.62. In addition, Montgomery leases for combination office/storage space total \$3,519,411.98.

Schedule of Leases Added / Not Renewed

Exhibit X is a summary, by state agency, of leases that appear in the prior year report but not in this report and also of leases in this report but not in the prior year report. Exhibit XI (Schedule of Leases Added) and Exhibit XII (Schedule of Leases Not Renewed) are detailed listings of the leases summarized in Exhibit X.

Standard Lease Form

The Office of Space Management, Department of Finance, has standardized a form for lease agreements (not required, but encouraged). We recommend that this form be used by all state agencies and that all lease agreements be routed through the Office of Space Management. Several state agencies already use the standard form.

Use of non-standard forms resulted in insufficient information, such as:

Some lease agreements were not dated.

Some lease agreements were not signed by department officials.

Some leases did not bear the Governor's signature.

Some leases did not specify the dimensions of the space leased.

Some leases contained unclear provisions.

Floor Space

For some leases, rented space had been calculated from exterior measurements while other leases had specified interior measurements. This caused an inconsistency in the determination of cost per square foot. A standard method of determining the dimensions of space leased should be established by the Office of Space Management, Department of Finance. All state agencies leasing real property should be required to use the method established.

Advertising

State agencies are not required by statute to advertise their needs for office space. However, such needs should be made known through public advertisement. This should provide the state with both a wider choice of available properties and more competitive prices.

We wish to thank the state agencies and property owners for providing us the necessary data to compile this report.

Respectfully submitted,

Rachel Jamie Riddle Rachel Laurie Riddle

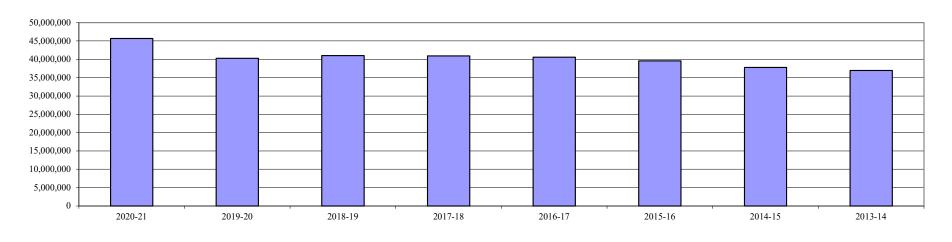
Chief Examiner

STATE OF ALABAMA COMPARATIVE DATA FISCAL YEARS 14 THROUGH 21 EXHIBIT I

TOTAL REAL PROPERTY LEASES - STATE

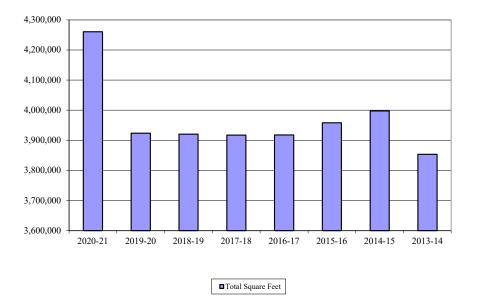
| _ | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Total Annual Cost | \$45,659,837.43 | \$40,276,297.50 | \$40,997,735.61 | \$40,922,286.71 | \$40,577,914.00 | \$39,561,179.57 | \$37,761,492.58 | \$36,930,885.64 |
| Total Square Feet | 4,260,152 | 3,923,336 | 3,920,404 | 3,917,270 | 3,917,469 | 3,958,315 | 3,997,594 | 3,853,361 |
| Number of Leases | 497 | 495 | 499 | 503 | 522 | 513 | 516 | 514 |
| Average Cost Per Sq. | \$10.72 | \$10.26 | \$10.46 | \$10.45 | \$10.36 | \$9.99 | \$9.45 | \$9.58 |
| Average Cost Per Sq. (Office Space Only) | \$16.42 | \$12.92 | \$13.22 | \$13.27 | \$13.14 | \$13.02 | \$12.16 | \$12.19 |

TOTAL COST FISCAL YEARS 2014 THROUGH 2021

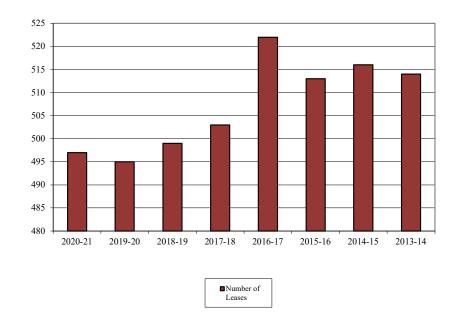


■Total Annual Cost (\$)

TOTAL SQ. FT FISCAL YEARS 2014 THROUGH 2021



<u>NUMBER OF LEASES</u> <u>FISCAL YEARS 2014 THROUGH 2021</u>

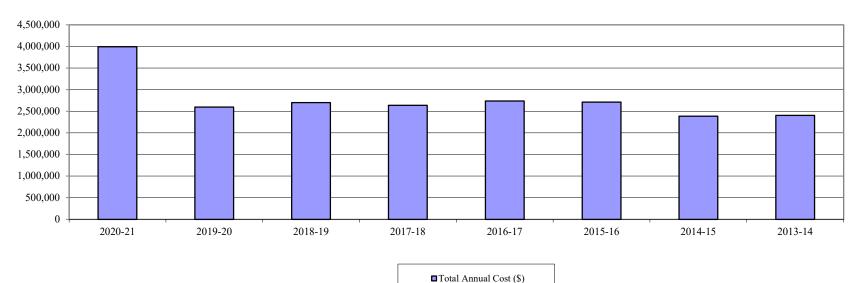


MONTGOMERY COMPARATIVE DATA FISCAL YEARS 2014 THROUGH 2021 **EXHIBIT I**

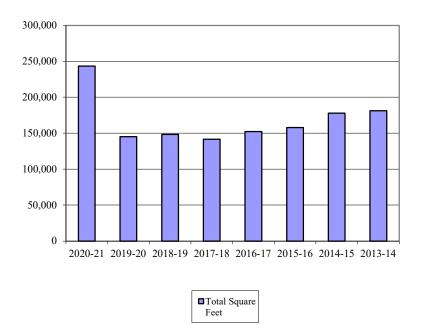
OFFICE SPACE LEASES - MONTGOMERY

| | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 |
|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Total Annual Cost | \$3,991,527.62 | \$2,594,855.60 | \$2,698,511.22 | \$2,636,929.76 | \$2,738,122.64 | \$2,709,473.74 | \$2,383,375.14 | \$2,404,863.25 |
| Total Square Feet | 243,288 | 145,171 | 148,203 | 141,529 | 152,170 | 157,765 | 177,796 | 181,254 |
| Number of Leases | 24 | 19 | 20 | 19 | 23 | 23 | 24 | 25 |
| Average Cost Per Sq. Ft. | \$16.41 | \$17.87 | \$18.21 | \$18.63 | \$17.99 | \$17.17 | \$13.41 | \$13.27 |

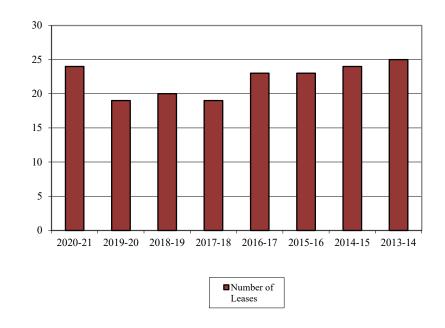
TOTAL COST FISCAL YEARS 2014 THROUGH 2021



TOTAL SQ. FT. FISCAL YEARS 2014 THROUGH 2021



TOTAL NUMBER OF LEASES FISCAL YEARS 2014 THROUGH 2021



REFERENCES TO EXHIBITS BY STATE AGENCY

Exhibit II

| | Exhibit and Page Number | | | | | | | |
|---|-------------------------|-----|------|-----|-----|-----|------|---------|
| State Agency | III | VII | VIII | X | XI | XII | XIII | XIV |
| Agriculture and Industries, Department of | 11 | 152 | | 162 | | 165 | | 170-171 |
| Alabama Law Enforcement Agency | 11 | 152 | | | | | | 172-179 |
| Alcoholic Beverage Control Board | 11 | 152 | 155 | 162 | | 165 | 168 | 180-258 |
| Archives and History, Department of | 11 | 152 | | | | | | 258 |
| Assisted Living Administrators, Board of | 11 | 152 | 155 | | | | | 259 |
| Attorney General's Office | 12 | 152 | | | | | | 259 |
| Banking Department | 12 | 152 | | | | | | 260 |
| Children's Trust Fund | 12 | 152 | 155 | | | | | 260 |
| Chiropractic Examiners, Alabama State Board of | 12 | 152 | | | | | 168 | 261 |
| Choctawhatchee Pea & Yellow River Watershed | 12 | 152 | | | | | | 261 |
| Conservation and Natural Resources, Department of | 12 | 152 | | 162 | 163 | 165 | 168 | 262-278 |
| Contractors, Board of General | 13 | 152 | 155 | | | | | 279 |
| Corrections, Department of | 13 | 152 | | 162 | 163 | | | 279-280 |
| Counseling Examiners, Board of | | 152 | | 162 | | 166 | | |
| Courts, Administrative Office of | 13 | 152 | | | | | | 281 |
| Dental Examiners, Alabama Board of | | | | | | | | |
| Dietetic/Nutrition, Board of Examiners of | 13 | 152 | | | | | | 281 |
| Education, State Department of | 13 | 152 | 155 | | | | 168 | 282-283 |
| Educational Television Commission | 13 | 152 | | | | | | 283-284 |
| Educational Television Foundation Authority | 14 | 152 | | 162 | | 166 | | 284 |
| Elk River Development Agency | 14 | 152 | | 162 | | 166 | | 285-286 |
| Engineers & Land Surveyors, Bd of | 14 | 152 | | | | | | 287 |
| Environmental Management Dept. of | 14 | 152 | | 162 | 163 | | | 287 |
| Family Practice Rural Health Board | 14 | 152 | 155 | | | | | 288 |
| Finance, Department of | 14 | 152 | | | | | | 288-289 |
| Fine Arts, Alabama School of | 15 | 152 | | | | | | 289 |
| Firefighter's Personnel Standards and Education | 15 | 152 | | | | | | 290 |
| Forensic Sciences, Department of | 15 | 153 | | | | | | 290-291 |
| Forestry Commission | 15 | 153 | | | | | | 292-301 |
| Funeral Services, Board of | | 153 | | 162 | | 166 | | |
| Geological Survey of Alabama | 15 | 153 | | | | | | 302 |
| Health, Department of Public | 15 | 153 | 155 | | | | | 302-304 |
| Hearing Instrument Dealers, Board of | 16 | 153 | 155 | | | | | 304 |

REFERENCES TO EXHIBITS BY STATE AGENCY

Exhibit II

| | Exhibit and Page Number | | | | | | | | | |
|--|-------------------------|-----|------|-----|-----|-----|------|---------|--|--|
| State Agency | III | VII | VIII | X | XI | XII | XIII | XIV | | |
| Historic Blakeley Authority | 16 | 153 | | | | | | 305 | | |
| Historic Ironworks Commission | 16 | 153 | | | | | | 306 | | |
| Historical Commission | 16 | 153 | | | | | | 307 | | |
| Housing Finance Authority | 16 | 153 | 155 | | | | | 307 | | |
| Human Resources, Department of | 16 | 153 | | 162 | | 166 | 168 | 308-320 | | |
| Industrial Development Training Institute | 17 | 153 | | 162 | | 166 | | 320-321 | | |
| Institute For Deaf & Blind | 17 | 153 | 155 | 162 | 163 | | | 321-323 | | |
| Insurance, Department of | 17 | 153 | | | | | | 323-324 | | |
| Judicial System | 17 | 153 | | | | | | 325 | | |
| Labor, Department of | 17 | 153 | | 162 | | 167 | 168 | 325-340 | | |
| Marine Environmental Sciences | 18 | 153 | | 162 | 163 | | | 341 | | |
| Medicaid Agency | 18 | 153 | | 162 | 164 | | | 342-347 | | |
| Medical Examiners, State Board of | 18 | 153 | 155 | | | | | 348 | | |
| Mental Health, Department of | 18 | 153 | 155 | 162 | 164 | | | 349-352 | | |
| Military Department | 18 | 153 | 155 | | | | | 353-355 | | |
| Nursing Home Administrators, Board of | 18 | 153 | 155 | | | | | 355 | | |
| Pardons and Paroles, State Board of | 19 | 153 | 156 | 162 | 164 | | | 356-376 | | |
| Personnel Department | 19 | 153 | | | | | | 376 | | |
| Physical Fitness, Commission on | 19 | 153 | 156 | | | | | 377 | | |
| Plumbers and Gas Fitters Examining Board | 19 | 153 | | | | | | 377 | | |
| Port Authority, Alabama State | 19 | 154 | | | | | | 378 | | |
| Prosecution Services, Office of | 19 | 154 | 156 | | | | | 379 | | |
| Rehabilitation Services, Department of | 20 | 154 | 156 | 162 | | 167 | 169 | 379-397 | | |
| Revenue, Department of | 20 | 154 | | | | | 169 | 397-406 | | |
| Secretary of State | 20 | 154 | | | | | | 407 | | |
| Speech Pathology And Audiology, Board of Examiners for | 20 | 154 | 156 | | | | | 407 | | |
| St. Stephens Historical Commission | 20 | 154 | | | | | | 408-409 | | |
| State Bar | 21 | 154 | | | | | | 410 | | |

REFERENCES TO EXHIBITS BY STATE AGENCY

Exhibit II

| | Exhibit and Page Number | | | | | | | |
|--|-------------------------|-----|------|---|----|-----|------|---------|
| State Agency | III | VII | VIII | X | XI | XII | XIII | XIV |
| | 21 | 151 | | | | | | 410 |
| Surface Mining Commission | 21 | 154 | | | | | | 410 |
| Tourism and Travel | 21 | 154 | | | | | | 411 |
| Transportation, Department of | 21 | 154 | 156 | | | | | 411-424 |
| Veterinary Medical Examiners, State Board of | 21 | 154 | 156 | | | | | 424 |
| Water Pollution Control Authority | • | 154 | | | | | | |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| STATE AGENCY | USE | NUMBER OF LEASES | | RANGE SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--|------------------|------------------------|---------|------------------------|------------------|--------------------------------|-------------------------|
| AGRICULTURE & INDUSTRIES | OFFICE | 2 | \$3.51 | \$5.74 | 6,570 | \$4.75 | \$31,200.00 |
| | OFFICE-STORAGE | 2 | \$3.60 | \$6.21 | 11,450 | \$3.93 | \$45,000.00 |
| AGENCY LEASE TOTALS | | 4 | | | 18,020 | | \$76,200.00 |
| ALABAMA LAW ENFORCEMENT AGENCY | HANGAR | 1 | \$0.50 | \$0.50 | 12,000 | \$0.50 | \$6,000.00 |
| | OFFICE | 11 | \$8.61 | \$17.86 | 60,749 | \$11.97 | \$727,055.16 |
| | WAREHOUSE | 1 | \$2.80 | \$2.80 | 3,000 | \$2.80 | \$8,400.00 |
| | TOWER SITE | 1 | | | 0 | \$0.00 | \$200.00 |
| | CLASSROOM-OFFICE | 1 | \$0.41 | \$0.41 | 8,764 | \$0.41 | \$3,600.00 |
| AGENCY LEASE TOTALS | | 15 | | | 84,513 | | \$745,255.16 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | ABC STORE | 148 | \$2.00 | \$31.03 | 638,403 | \$15.94 | 310,179,301.49 |
| | OFFICE | 2 | \$12.00 | \$17.50 | 7,884 | \$16.19 | \$127,608.00 |
| | OFFICE-STORAGE | 1 | \$5.24 | \$5.24 | 174,610 | \$5.24 | \$915,230.40 |
| AGENCY LEASE TOTALS | | 151 | | | 820,897 | | \$11,222,139.89 |
| ARCHIVES AND HISTORY | WAREHOUSE | 1 | \$3.60 | \$3.60 | 41,105 | \$3.60 | \$147,978.00 |
| AGENCY LEASE TOTALS | | 1 | | | 41,105 | | \$147,978.00 |
| ASSISTED LIVING ADMINISTRATORS, BOARD OF | OFFICE | 1 | \$9.40 | \$9.40 | 834 | \$9.40 | \$7,836.00 |
| AGENCY LEASE TOTALS | | 1 | | | 834 | | \$7,836.00 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| | | NUMBER OF | PRICE RANGE PER SQ. FT. | | TOTAL | AVERAGE COST PER | TOTAL ANNUAL |
|--|--------------------------------|--------------|----------------------------|--------------------|--------------|---------------------|--------------------------|
| STATE AGENCY | USE | LEASES | FROM | ТО | SQ. FT. | SQ. FT. | COST |
| ATTORNEY GENERAL'S OFFICE | STORAGE | 1 | \$2.20 | \$2.20 | 32,800 | \$2.20 | \$72,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 32,800 | | \$72,000.00 |
| BANKING DEPARTMENT | OFFICE | 1 | \$17.15 | \$17.15 | 9,079 | \$17.15 | \$155,718.48 |
| AGENCY LEASE TOTALS | | 1 | | | 9,079 | | \$155,718.48 |
| CHILDREN'S TRUST FUND | OFFICE | 1 | \$12.74 | \$12.74 | 4,013 | \$12.74 | \$51,144.00 |
| AGENCY LEASE TOTALS | | 1 | | | 4,013 | | \$51,144.00 |
| CHIROPRACTIC EXAMINERS, BOARD OF | OFFICE | 1 | \$9.00 | \$9.00 | 2,400 | \$9.00 | \$21,600.00 |
| AGENCY LEASE TOTALS | | 1 | | | 2,400 | | \$21,600.00 |
| CHOCTAWHATCHEE PEA & YELLOW RIVERS WATERSHED MANAGEMENT AUTHORITY | OFFICE | 1 | \$3.60 | \$3.60 | 500 | \$3.60 | \$1,800.00 |
| AGENCY LEASE TOTALS | | 1 | | | 500 | | \$1,800.00 |
| CONSERVATION & NATURAL RESOURCES | BOAT SHELTER OFFICE-STORAGE | 3 | \$5.70 \$27.60 | \$7.14 | 1,136 | \$6.13 \$27.60 | \$6,960.00 |
| | | 2 3 | \$27.69 \$1.32 | \$27.69 \$12.90 | 130 1.212 | \$27.69 \$4.16 | \$3,600.00 \$5,040.00 |
| | BOAT RAMP | 26 | • | • | 0 | \$0.00 | \$6.00 |
| AGENCY LEASE TOTALS | | 34 | | | 2,478 | | \$15,606.00 |
| AGENCY LEASE TOTALS | STORAGE | 3 26 | \$1.32 | \$12.90 | 1,212 0 | \$4.16 | \$5,04 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| | | NUMBER OF | PRICE RANGE PER SQ. FT. | | TOTAL | AVERAGE COST PER | TOTAL ANNUAL |
|---|----------------------|--------------|----------------------------|---------|-------------|---------------------|------------------------|
| STATE AGENCY | USE | LEASES | FROM | TO | SQ. FT. | SQ. FT. | COST |
| CONTRACTORS, BOARD OF GENERAL | OFFICE | 1 | \$11.76 | \$11.76 | 7,733 | \$11.76 | \$90,940.00 |
| AGENCY LEASE TOTALS | | 1 | | | 7,733 | | \$90,940.00 |
| CORRECTIONS, DEPARTMENT OF | OFFICE | 3 | \$4.26 | \$19.09 | 48,475 | \$5.46 | \$264,600.00 |
| AGENCY LEASE TOTALS | | 3 | | | 48,475 | | \$264,600.00 |
| COURTS, ADMINISTRATIVE OFFICE OF | STORAGE | 1 | \$2.56 | \$2.56 | 7,500 | \$2.56 | \$19,200.00 |
| AGENCY LEASE TOTALS | | 1 | | | 7,500 | | \$19,200.00 |
| DIETETIC/NUTRITION, BOARD OF EXAMINERS OF | OFFICE-STORAGE | 1 | \$18.11 | \$18.11 | 380 | \$18.11 | \$6,881.80 |
| AGENCY LEASE TOTALS | | 1 | | | 380 | | \$6,881.80 |
| EDUCATION, DEPARTMENT OF | OFFICE | 1 | \$14.22 | \$14.22 | 1,500 | \$14.22 | \$21,330.00 |
| AGENCY LEASE TOTALS | STORAGE | 3 | \$4.60 | \$23.94 | 118,735 | \$23.17 | \$2,751,292.89 |
| | | | | | | | |
| EDUCATIONAL TELEVISION COMMISSION | OFFICE TOWER SITE | 1 1 | \$12.13 | \$12.13 | 25,608 0 | \$12.13 \$0.00 | \$310,625.00 \$1.00 |
| AGENCY LEASE TOTALS | | 2 | | | 25,608 | | \$310,626.00 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| | | NUMBER OF | PRICE RANGE PER SO. FT. | | TOTAL | AVERAGE COST PER | TOTAL ANNUAL |
|---|----------------|--------------|----------------------------|---------|---------|---------------------|-----------------|
| STATE AGENCY | USE | LEASES | FROM | TO | SQ. FT. | SQ. FT. | COST |
| EDUCATIONAL TELEVISION FOUNDATION AUTHORITY | TOWER SITE | 1 | | | 0 | \$0.00 | \$0.00 |
| AGENCY LEASE TOTALS | | 1 | | | 0 | | \$0.00 |
| ELK RIVER DEVELOPMENT AGENCY | OFFICE | 1 | \$5.40 | \$5.40 | 8,000 | \$5.40 | \$43,200.00 |
| | OFFICE-STORAGE | 1 | \$1.40 | \$1.40 | 12,000 | \$1.40 | \$16,800.00 |
| | OFFICE-CLINIC | 1 | \$1.53 | \$1.53 | 5,500 | \$1.53 | \$8,400.00 |
| AGENCY LEASE TOTALS | | 3 | | | 25,500 | | \$68,400.00 |
| ENGINEERS & LAND SURVEYORS, BD. OF REGISTRATION FOR PROF. | STORAGE | 1 | \$5.64 | \$5.64 | 330 | \$5.64 | \$1,862.40 |
| AGENCY LEASE TOTALS | | 1 | | | 330 | | \$1,862.40 |
| ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF | TOWER SITE | 1 | \$0.67 | \$0.67 | 900 | \$0.67 | \$600.00 |
| AGENCY LEASE TOTALS | | 1 | | | 900 | | \$600.00 |
| FAMILY PRACTICE RURAL HEALTH BOARD | OFFICE | 1 | \$14.99 | \$14.99 | 255 | \$14.99 | \$3,822.00 |
| AGENCY LEASE TOTALS | | 1 | | | 255 | | \$3,822.00 |
| FINANCE, DEPARTMENT OF | OFFICE | 1 | \$5.08 | \$5.08 | 5,900 | \$5.08 | \$30,000.00 |
| THURSE, DELAKTIVENT OF | OFFICE-STORAGE | 1 | \$5.08 | \$5.08 | 12,495 | \$5.23 | \$65,315.04 |
| AGENCY LEASE TOTALS | | 2 | | | 18,395 | | \$95,315.04 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| STATE AGENCY | USE | NUMBER OF LEASES | PRICE RANGE PER SQ. FT. FROM TO | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|---|------------------------------|------------------------|---------------------------------------|--------------------|------------------|--------------------------------|------------------------------------|
| FINE ARTS, SCHOOL OF | CLASSROOM-OFFICE | 1 | \$1.25 | \$1.25 | 200,000 | \$1.25 | \$250,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 200,000 | | \$250,000.00 |
| FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION COMM. | OFFICE-STORAGE | 1 | \$5.30 | \$5.30 | 10,000 | \$5.30 | \$52,995.04 |
| AGENCY LEASE TOTALS | | 1 | | | 10,000 | | \$52,995.04 |
| FORENSIC SCIENCES, DEPARTMENT OF | OFFICE STORAGE | 1 2 | \$7.57 \$8.84 | \$7.57 \$9.01 | 6,000 5,130 | \$7.57 \$8.99 | \$45,420.00 \$46,106.40 |
| AGENCY LEASE TOTALS | | 3 | | | 11,130 | | \$91,526.40 |
| FORESTRY COMMISSION | HANGAR LAND TOWER SITE | 1 4 15 | \$2.81 | \$2.81 | 2,500 0 0 | \$2.81 \$0.00 \$0.00 | \$7,020.00 \$1.00 \$4,725.50 |
| AGENCY LEASE TOTALS | | 20 | | | 2,500 | | \$11,746.51 |
| GEOLOGICAL SURVEY OF ALABAMA | STORAGE | 1 | \$3.60 | \$3.60 | 1,500 | \$3.60 | \$5,400.00 |
| AGENCY LEASE TOTALS | | 1 | | | 1,500 | | \$5,400.00 |
| HEALTH, DEPARTMENT OF PUBLIC | OFFICE OFFICE-CLINIC | 3 1 | \$8.90 \$12.50 | \$14.60 \$12.50 | 11,612 3,327 | \$10.38 \$12.50 | \$120,581.90 \$41,587.00 |
| AGENCY LEASE TOTALS | | 4 | | | 14,939 | | \$162,168.90 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| STATE AGENCY | USE | NUMBER OF LEASES | | E RANGE SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--------------------------------------|--------------------------|------------------------|------------------|--------------------------|-------------------|--------------------------------|--------------------------------|
| HEARING INSTRUMENT DEALERS, BOARD OF | OFFICE | 1 | \$17.58 | \$17.58 | 498 | \$17.58 | \$8,755.92 |
| AGENCY LEASE TOTALS | | 1 | | | 498 | | \$8,755.92 |
| HISTORIC BLAKELEY AUTHORITY | LAND | 1 | #2.20 | 62.20 | 0 | \$0.00 | \$84,000.00 |
| AGENCY LEASE TOTALS | OFFICE | 2 | \$3.39 | \$3.39 | 2,300 | \$3.39 | \$7,800.00 |
| HISTORIC IRONWORKS COMMISSION | LAND | 2 | | | 0 | \$0.00 | \$2.00 |
| AGENCY LEASE TOTALS | | 2 | | | 0 | | \$2.00 |
| HISTORICAL COMMISSION | STORAGE | 1 | \$4.50 | \$4.50 | 400 | \$4.50 | \$1,800.00 |
| AGENCY LEASE TOTALS | | 1 | | | 400 | | \$1,800.00 |
| HOUSING FINANCE AUTHORITY | OFFICE | 1 | \$21.00 | \$21.00 | 48,275 | \$21.00 | \$1,013,775.00 |
| AGENCY LEASE TOTALS | | 1 | | | 48,275 | | \$1,013,775.00 |
| HUMAN RESOURCES, DEPARTMENT OF | OFFICE OFFICE-STORAGE | 3 20 | \$7.95 \$4.13 | \$11.80 \$14.50 | 32,494 731,147 | \$10.87 \$7.76 | \$353,190.30 \$5,675,018.23 |
| | PARKING | 1 | φ4.13 | \$14.50 | 0 | \$0.00 | \$12,600.00 |
| AGENCY LEASE TOTALS | | 24 | | | 763,641 | | \$6,040,808.53 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| STATE AGENCY | USE | NUMBER OF LEASES | | RANGE SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|---------------------------------------|-----------------|------------------------|---------|------------------------|------------------|--------------------------------|-------------------------|
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE | CLASSROOM | 1 | \$3.70 | \$3.70 | 56,000 | \$3.70 | \$207,204.00 |
| | OFFICE | 1 | \$8.00 | \$8.00 | 16,000 | \$8.00 | \$128,000.00 |
| AGENCY LEASE TOTALS | | 2 | | | 72,000 | | \$335,204.00 |
| INSTITUTE FOR DEAF & BLIND | OFFICE | 3 | \$5.98 | \$19.20 | 8,757 | \$10.40 | \$91,080.00 |
| | PROJECT DISPLAY | 1 | \$10.43 | \$10.43 | 4,600 | \$10.43 | \$48,000.00 |
| AGENCY LEASE TOTALS | | 4 | | | 13,357 | | \$139,080.00 |
| INSURANCE DEPARTMENT | OFFICE | 1 | \$0.60 | \$0.60 | 125,597 | \$0.60 | \$75,856.80 |
| | OFFICE-STORAGE | 1 | \$50.40 | \$50.40 | 200 | \$50.40 | \$10,080.00 |
| | STORAGE | 1 | | | | | \$7,000.00 |
| AGENCY LEASE TOTALS | | 3 | | | 125,797 | | \$92,936.80 |
| JUDICIAL SYSTEM | STORAGE | 1 | \$2.56 | \$2.56 | 7,500 | \$2.56 | \$19,200.00 |
| AGENCY LEASE TOTALS | | 1 | | | 7,500 | | \$19,200.00 |
| LABOR, DEPARTMENT OF | OFFICE | 26 | \$4.69 | \$19.35 | 258,676 | \$11.15 | \$2,883,570.00 |
| | STORAGE | 2 | \$3.51 | \$3.75 | 5,800 | \$3.61 | \$20,940.00 |
| | WAREHOUSE | 1 | \$3.60 | \$3.60 | 6,000 | \$3.60 | \$21,600.00 |
| AGENCY LEASE TOTALS | | 29 | | | 270,476 | | \$2,926,110.00 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| | | NUMBER OF | PER | RANGE SQ. FT. | TOTAL | AVERAGE COST PER | TOTAL ANNUAL |
|---------------------------------------|----------------|--------------|---------|------------------|---------|---------------------|-----------------|
| STATE AGENCY | USE | LEASES | FROM | TO | SQ. FT. | SQ. FT. | COST |
| MARINE ENVIRONMENT SCIENCES | OFFICE | 2 | \$12.00 | \$17.67 | 3,336 | \$13.53 | \$45,132.00 |
| AGENCY LEASE TOTALS | | 2 | | | 3,336 | | \$45,132.00 |
| MEDICAID AGENCY | OFFICE | 10 | \$10.00 | \$23.54 | 87,423 | \$16.13 | \$1,409,917.12 |
| | OFFICE-STORAGE | 1 | \$12.26 | \$12.26 | 7,204 | \$12.26 | \$88,321.04 |
| | STORAGE | 1 | \$3.50 | \$3.50 | 19,320 | \$3.50 | \$67,620.00 |
| AGENCY LEASE TOTALS | | 12 | | | 113,947 | | \$1,565,858.16 |
| MEDICAL EXAMINERS, BOARD OF | OFFICE | 2 | \$18.00 | \$18.74 | 21,114 | \$18.59 | \$392,527.00 |
| AGENCY LEASE TOTALS | | 2 | | | 21,114 | | \$392,527.00 |
| MENTAL HEALTH, DEPARTMENT OF | OFFICE | 8 | \$4.52 | \$17.26 | 127,196 | \$9.56 | \$1,215,626.62 |
| AGENCY LEASE TOTALS | | 8 | | | 127,196 | | \$1,215,626.62 |
| MILITARY DEPARTMENT | OFFICE | 5 | \$20.19 | \$40.66 | 7,408 | \$24.92 | \$184,628.19 |
| AGENCY LEASE TOTALS | | 5 | | | 7,408 | | \$184,628.19 |
| NURSING HOME ADMINISTRATORS, BOARD OF | OFFICE | 1 | \$18.75 | \$18.75 | 683 | \$18.75 | \$12,806.28 |
| AGENCY LEASE TOTALS | | 1 | | | 683 | | \$12,806.28 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| USE | NUMBER OF LEASES | | | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|------------------|---|--|--|---|--|---|
| OFFICE | 30 | \$1.04 | \$20.09 | 206,533 | \$12.54 | \$2,589,528.50 |
| | | | | ŕ | | \$212,168.72 |
| CLASSROOM-OFFICE | 1 | \$17.09 | \$17.09 | | \$17.09 | \$184,947.98 |
| | 41 | | | 246,611 | | \$2,986,645.20 |
| CLASSROOM | 1 | \$14.25 | \$14.25 | 19,060 | \$14.25 | \$271,605.00 |
| | 1 | | | 19,060 | | \$271,605.00 |
| OFFICE | 1 | \$10.87 | \$10.87 | 1,104 | \$10.87 | \$12,000.00 |
| | 1 | | | 1,104 | | \$12,000.00 |
| OFFICE | 1 | \$10.86 | \$10.86 | 5,194 | \$10.86 | \$56,406.84 |
| | 1 | | | 5,194 | | \$56,406.84 |
| LAND | 1 | | | | | \$3,300.00 |
| | 1 | | | | | \$3,300.00 |
| OFFICE | 1 | \$14.40 | \$14.40 | 6,700 | \$14.40 | \$96,480.00 |
| | 1 | | | 6,700 | | \$96,480.00 |
| | OFFICE OFFICE-STORAGE CLASSROOM-OFFICE CLASSROOM OFFICE LAND | USE OF LEASES OFFICE 30 OFFICE-STORAGE 10 CLASSROOM-OFFICE 1 41 41 CLASSROOM 1 1 1 OFFICE 1 OFFICE 1 LAND 1 I 1 OFFICE 1 | USE OF LEASES PER SECTION FROM TRANSMITTER OFFICE 30 \$1.04 OFFICE-STORAGE 10 \$3.93 CLASSROOM-OFFICE 1 \$17.09 41 | USE OF LEASES PER SQ. FT. FROM TO OFFICE 30 \$1.04 \$20.09 OFFICE-STORAGE 10 \$3.93 \$12.00 CLASSROOM-OFFICE 1 \$17.09 \$17.09 41 1 \$14.25 \$14.25 1 1 \$10.87 \$10.87 1 \$10.87 \$10.87 1 \$10.86 \$10.86 1 \$10.86 \$10.86 1 \$1 \$10.86 1 \$1 \$10.86 | USE OF LEASES PER SQ. FT. FROM TO TOTAL SQ. FT. TOTAL SQ. FT. OFFICE 30 \$1.04 \$20.09 206,533 OFFICE-STORAGE 10 \$3.93 \$12.00 29,256 CLASSROOM-OFFICE 1 \$17.09 \$17.09 10,822 CLASSROOM 1 \$14.25 \$14.25 19,060 OFFICE 1 \$10.87 \$10.87 1,104 OFFICE 1 \$10.87 \$10.87 1,104 OFFICE 1 \$10.86 \$10.86 5,194 LAND 1 1 5,194 LAND 1 1 \$14.40 \$14.40 6,700 | USE OF LEASES PER SQ. FT. FROM TO SQ. FT. SQ. FT. COST PER SQ. FT. OFFICE 30 \$1.04 \$20.09 206,533 \$12.54 OFFICE-STORAGE 10 \$3.93 \$12.00 29,256 \$7.25 CLASSROOM-OFFICE 1 \$17.09 \$17.09 10,822 \$17.09 41 \$14.25 \$14.25 \$19,060 \$14.25 1 \$10.87 \$10.87 \$1,104 \$10.87 OFFICE 1 \$10.86 \$10.86 \$1,104 \$10.86 OFFICE 1 \$10.86 \$10.86 \$1,144 \$10.86 LAND 1 \$1,104 \$1,104 \$1,104 \$1,104 CHAND 1 \$1,104 \$1,104 \$1,104 \$1,104 CHAND 1 \$1,104 \$1,104 \$1,104 \$1,104 CHAND 1 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 \$1,104 <t< td=""></t<> |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| | | NUMBER OF | PRICE RANGE PER SQ. FT. | | TOTAL | AVERAGE COST PER | TOTAL ANNUAL |
|--|------------------|--------------|----------------------------|---------|---------|---------------------|-----------------|
| STATE AGENCY | USE | LEASES | FROM | TO | SQ. FT. | SQ. FT. | COST |
| REHABILITATION SERVICES | OFFICE | 12 | \$5.35 | \$19.48 | 186,087 | \$14.99 | \$2,790,232.33 |
| | OFFICE-STORAGE | 10 | \$9.00 | \$16.56 | 120,660 | \$14.93 | \$1,802,042.79 |
| | PARKING | 1 | | | 0 | \$0.00 | \$5,760.00 |
| | STORAGE | 1 | \$16.64 | \$16.64 | 5,100 | \$16.64 | \$84,864.00 |
| | WAREHOUSE | 5 | \$0.12 | \$6.45 | 14,026 | \$3.78 | \$53,030.00 |
| | CLASSROOM-OFFICE | 2 | \$10.00 | \$16.52 | 23,528 | \$13.46 | \$316,591.64 |
| | OFFICE-CLINIC | 4 | \$13.24 | \$26.52 | 50,877 | \$16.93 | \$861,420.82 |
| AGENCY LEASE TOTALS | | 35 | | | 400,278 | | \$5,913,941.58 |
| REVENUE, DEPARTMENT OF | OFFICE | 12 | \$7.50 | \$15.76 | 92,480 | \$13.16 | \$1,217,433.20 |
| | OFFICE-STORAGE | 7 | \$3.70 | \$17.48 | 132,893 | \$11.16 | \$1,483,047.00 |
| AGENCY LEASE TOTALS | | 19 | <u> </u> | | 225,373 | <u> </u> | \$2,700,480.20 |
| SECRETARY OF STATE | WAREHOUSE | 1 | \$2.19 | \$2.19 | 24,000 | \$2.19 | \$52,450.90 |
| AGENCY LEASE TOTALS | | 1 | | | 24,000 | | \$52,450.90 |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINERS FOR | OFFICE | 1 | \$11.41 | \$11.41 | 1,130 | \$11.41 | \$12,890.16 |
| AGENCY LEASE TOTALS | | 1 | | | 1,130 | | \$12,890.16 |
| ST. STEPHENS HISTORICAL COMMISSION | LAND | 4 | | | 0 | \$0.00 | \$3,082.13 |
| AGENCY LEASE TOTALS | | 4 | | | 0 | | \$3,082.13 |

SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY

AS OF OCTOBER 1, 2021

| STATE AGENCY | USE | NUMBER OF LEASES | | RANGE SQ. FT. TO | TOTAL SQ. FT. | AVERAGE COST PER SQ. FT. | TOTAL ANNUAL COST |
|--|---------------------------|------------------------|------------------|------------------------|------------------|--------------------------------|-----------------------------|
| STATE BAR | OFFICE-STORAGE | 1 | \$18.00 | \$18.00 | 30,007 | \$18.00 | \$540,000.00 |
| AGENCY LEASE TOTALS | | 1 | | | 30,007 | | \$540,000.00 |
| SURFACE MINING COMMISSION | OFFICE | 1 | \$11.59 | \$11.59 | 10,891 | \$11.59 | \$126,212.00 |
| AGENCY LEASE TOTALS | | 1 | | | 10,891 | | \$126,212.00 |
| TOURISM & TRAVEL | OFFICE | 1 | \$7.29 | \$7.29 | 2,000 | \$7.29 | \$14,577.20 |
| AGENCY LEASE TOTALS | | 1 | | | 2,000 | | \$14,577.20 |
| TRANSPORTATION, DEPARTMENT OF | OFFICE | 24 | \$4.24 | \$28.50 | 94,122 | \$14.64 | \$1,377,505.21 |
| | OFFICE-STORAGE STORAGE | 1 1 | \$6.67 \$4.27 | \$6.67 \$4.27 | 86,090 14,040 | \$6.67 \$4.27 | \$573,876.00 \$60,000.00 |
| AGENCY LEASE TOTALS | | 26 | | | 194,252 | | \$2,011,381.21 |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | OFFICE | 1 | \$12.86 | \$12.86 | 3,605 | \$12.86 | \$46,350.00 |
| AGENCY LEASE TOTALS | | 1 | | | 3,605 | | \$46,350.00 |
| TOTAL ALL STATE AGENCIES | | 497 | | | 4,260,152 | | \$45,659,837.43 |

STATE OF ALABAMA SUMMARY OF REAL PROPERTY LEASES STATEWIDE BY STATE AGENCY AS OF OCTOBER 1, 2021

EXHIBIT III

| 148 | 638,403 | ¢10 170 201 40 |
|-----|--|--|
| 3 | | \$10,179,301.49 |
| · · | 1,136 | \$6,960.00 |
| 2 | 75,060 | \$478,809.00 |
| 2 | 14,500 | \$13,020.00 |
| 12 | 0 | \$90,385.13 |
| 183 | 1,556,715 | \$18,216,761.21 |
| 60 | 1,358,522 | \$11,490,376.06 |
| 2 | 0 | \$18,360.00 |
| 19 | 219,367 | \$3,162,325.69 |
| 9 | 88,131 | \$283,458.90 |
| 19 | 900 | \$5,526.50 |
| 5 | 243,114 | \$755,139.62 |
| 6 | 59,704 | \$911,407.82 |
| 26 | 0 | \$6.00 |
| 1 | 4,600 | \$48,000.00 |
| 497 | 4,260,152 | \$45,659,837.43 |
| | 2 2 12 183 60 2 19 9 19 5 6 26 1 | 2 75,060 2 14,500 12 0 183 1,556,715 60 1,358,522 2 0 19 219,367 9 88,131 19 900 5 243,114 6 59,704 26 0 1 4,600 |

TOTAL SQ. FT. DOES NOT INCLUDE SQUARE FEET FOR OPEN LAND

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| 2320 HIGHLAND LTD | 0240-007 | OFFICE-STORAG | E BIRMINGHAM | 2,586 | \$16.56 | \$42,824.16 |
| | | 1 | TOTAL LEASE(S) | 2,586 | | \$42,824.16 |
| EXECUTIVE PARK, LLC | 0150-003 | OFFICE | MONTGOMERY | 7,733 | \$11.76 | \$90,940.00 |
| | | 1 | TOTAL LEASE(S) | 7,733 | | \$90,940.00 |
| 431 RENTAL | 0540-016 | OFFICE | ALBERTVILLE | 2,500 | \$7.50 | \$18,750.00 |
| | | 1 | TOTAL LEASE(S) | 2,500 | | \$18,750.00 |
| 4513 LLC | 0417-002 | OFFICE | MOBILE | 900 | \$17.67 | \$15,900.00 |
| | | 1 | TOTAL LEASE(S) | 900 | | \$15,900.00 |
| SOONER MANAGEMENT | 0095-001 | OFFICE | MONTGOMERY | 4,013 | \$12.74 | \$51,144.00 |
| 60 COMMERCE, LLC | 0485-001 | CLASSROOM | MONTGOMERY | 19,060 | \$14.25 | \$271,605.00 |
| | | 2 | TOTAL LEASE(S) | 23,073 | | \$322,749.00 |
| ACCESS INFORMATION | 0264-001 | STORAGE | MONTGOMERY | 330 | \$5.64 | \$1,862.40 |
| | | 1 | TOTAL LEASE(S) | 330 | | \$1,862.40 |
| ACCESS INFORMATION PROTECTE | ED 0360-001 | STORAGE | MONTGOMERY | | | \$7,000.00 |
| CONCOURSE 100, LLC | 0360-002 | OFFICE | HOOVER | 125,597 | \$0.60 | \$75,856.80 |
| | | 2 | TOTAL LEASE(S) | 125,597 | | \$82,856.80 |
| ACTION BUSINESS SOLUTIONS, LL | C 0470-034 | OFFICE | MONTGOMERY | 10,225 | \$8.68 | \$88,800.00 |
| | | 1 | TOTAL LEASE(S) | 10,225 | | \$88,800.00 |
| ACTION REALTY OF TROY | 0540-015 | OFFICE | TROY | 1,600 | \$12.00 | \$19,200.00 |
| | | 1 | TOTAL LEASE(S) | 1,600 | | \$19,200.00 |
| SAMUEL L. ADAMS JULIA ROARK MARGARET THORNTON | 0260-010 | TOWER SITE | CLAYTON | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|---------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| ADCON, LLC W.A. GOODGAME, PARTNER CONNIE GOODGAME, PARTNER | 0350-002 | OFFICE | PELL CITY | 2,200 | \$10.25 | \$22,548.00 |
| W.A. GOODGAME CONNIE GOODGAME | 0350-054 | OFFICE | ALABASTER | 9,000 | \$10.45 | \$94,050.00 |
| | 0350-060 | OFFICE | IRONDALE | 5,000 | \$16.23 | \$81,150.00 |
| | 0350-143 | OFFICE | FORT PAYNE | 7,200 | \$10.75 | \$77,400.00 |
| | | 4 | TOTAL LEASE(S) | 23,400 | | \$275,148.00 |
| LIMESTONE COMMUNITY CARE RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDEN | 0263-001 Т | OFFICE-CLINIC | ELKMONT | 5,500 | \$1.53 | \$8,400.00 |
| | | 1 | TOTAL LEASE(S) | 5,500 | | \$8,400.00 |
| AK & B Beacon Center, LLC | 0430-001 | OFFICE | Birmingham | 29,738 | \$4.52 | \$134,530.50 |
| | | 1 | TOTAL LEASE(S) | 29,738 | | \$134,530.50 |
| AL DISTRICT ATTYS' ASSOCIATION RICHARD MINOR, PRESIDENT; ROB BROUSSARD, VICE PRESIDENT; SCOTT ANDERSON, SEC./TREAS. | 0640-001 | OFFICE | MONTGOMERY | 6,700 | \$14.40 | \$96,480.00 |
| | | 1 | TOTAL LEASE(S) | 6,700 | | \$96,480.00 |
| AL GULF SHORES PKWY LLC | 0030-005 | ABC STORE | GULF SHORES | 3,200 | \$29.00 | \$92,800.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$92,800.00 |
| AL Gulf Shores Pkwy., LLC | 0030-088 | ABC STORE | Gulf Shores | 3,200 | \$29.00 | \$92,800.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$92,800.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| ALABAMA SCHOOL OF FINE ARTS FOUNDATION, INC. JIM POOL, PRESIDENT ROBERT RAIFORD, SECRETARY/TREASURER | 0292-001 | CLASSROOM-OFFI | ICE BIRMINGHAM | 200,000 | \$1.25 | \$250,000.00 |
| | | 1 7 | TOTAL LEASE(S) | 200,000 | | \$250,000.00 |
| ALABAMA HOME BUILDERS SELF INSURERS FUND | 0323-001 | OFFICE | MONTGOMERY | 48,275 | \$21.00 | \$1,013,775.00 |
| | | 1 7 | TOTAL LEASE(S) | 48,275 | | \$1,013,775.00 |
| ALABAMA NURSING HOME ASSOCIATION | 0445-001 | OFFICE | MONTGOMERY | 683 | \$18.75 | \$12,806.28 |
| | | 1 7 | TOTAL LEASE(S) | 683 | | \$12,806.28 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|------------------|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| ALABAMA POWER CO | 0130-011 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-012 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-014 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-015 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-017 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-019 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-020 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-022 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-024 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-026 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-027 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-028 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-029 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-030 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-032 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-033 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-034 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | 0130-055 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0130-056 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0130-057 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0130-058 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0130-059 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0130-060 | BOAT RAMP | RURAL | 0 | | \$1.00 |
| | 0300-002 | TOWER SITE | RURAL | 0 | | \$0.50 |
| | | 24 T C | OTAL LEASE(S) | 0 | | \$6.50 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|---------------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| ALABAMA STATE BAR FOUNDATION | 0075-001 | OFFICE-STORAGE | MONTGOMERY | 30,007 | \$18.00 | \$540,000.00 |
| | | 1 | TOTAL LEASE(S) | 30,007 | | \$540,000.00 |
| Allied Development of Alabama | 0030-086 | ABC STORE | Spanish Fort | 3,600 | \$18.50 | \$66,600.00 |
| | | 1 | TOTAL LEASE(S) | 3,600 | | \$66,600.00 |
| LATTACO, INC. & SANFORD INV., INC. | 0030-015 | ABC STORE | CHILDERSBURG | 2,400 | \$11.75 | \$28,200.00 |
| | | 1 | TOTAL LEASE(S) | 2,400 | | \$28,200.00 |
| AMBELOS, L.L.C. D/B/A SKYLAND SHOPPING CENTE | 0030-075 R | ABC STORE | MOBILE | 5,032 | \$13.00 | \$65,416.00 |
| | | 1 | TOTAL LEASE(S) | 5,032 | | \$65,416.00 |
| DIAMOND TOWERS LLC | 0300-031 | TOWER SITE | WEDOWEE | | | \$120.00 |
| | | 1 | TOTAL LEASE(S) | | | \$120.00 |
| AMERICAN TOWERS, INC. | 0259-001 | TOWER SITE | BIRMINGHAM | 0 | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$0.00 |
| HART FAMILY, L.L.C. JAN C. HART, MANAGER HERBERT C. HART, MEMBER JULIE M. HART, MEMBER | 0030-273 | ABC STORE | GUNTERSVILLE | 6,000 | \$15.50 | \$93,000.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$93,000.00 |
| WILKINS & ASSOCIATES, INC. | 0530-005 | STORAGE | | 114,035 | \$23.94 | \$2,729,677.53 |
| | | 1 | TOTAL LEASE(S) | 114,035 | | \$2,729,677.53 |
| ARK HOLDINGS LLC | 0295-001 | OFFICE-STORAGE | TRUSSVILLE | 10,000 | \$5.30 | \$52,995.04 |
| | | 1 | TOTAL LEASE(S) | 10,000 | | \$52,995.04 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|-----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| GUNTER PARK PARTNERS - GUNTER PARK DEVELOPERS, INC., JAKE ARONOV, OWEN ARONOV | 0030-189 | OFFICE-STORAGE | MONTGOMERY | 174,610 | \$5.24 | \$915,230.40 |
| | | 1 ' | TOTAL LEASE(S) | 174,610 | | \$915,230.40 |
| ARTISAN'S ALLEY, LLC | 0355-002 | PROJECT DISPLAY | TALLADEGA | 4,600 | \$10.43 | \$48,000.00 |
| | | 1 ' | TOTAL LEASE(S) | 4,600 | | \$48,000.00 |
| ASSISTED LIVING ASSOCIATION OF ALABAMA | 0042-002 | OFFICE | MONTGOMERY | 834 | \$9.40 | \$7,836.00 |
| | | 1 ' | TOTAL LEASE(S) | 834 | | \$7,836.00 |
| ATKEISON PROPERTIES, LLC CAROLYN A. WEBB, PRESIDENT | 0350-008 | OFFICE | DEMOPOLIS | 4,500 | \$7.25 | \$32,625.00 |
| ATKEISON PROPERTIES, LLC | 0470-008 | OFFICE | DEMOPOLIS | 1,500 | \$6.40 | \$9,600.00 |
| | | 2 | TOTAL LEASE(S) | 6,000 | | \$42,225.00 |
| AUM CLIMATE CONTROL | 0298-003 | STORAGE | MONTGOMERY | 700 | \$8.84 | \$6,186.00 |
| | | 1 ' | TOTAL LEASE(S) | 700 | | \$6,186.00 |
| ROBERT AUSTIN | 0470-040 | OFFICE | ONEONTA | 1,462 | \$11.51 | \$16,828.75 |
| | | 1 ' | TOTAL LEASE(S) | 1,462 | | \$16,828.75 |
| AUTAUGAVILLE RADIO, INC/ROSCOE MILLER | 0300-013 | TOWER SITE | GREENVILLE | | | \$500.00 |
| | | 1 ' | TOTAL LEASE(S) | | | \$500.00 |
| RBM SQUARED, L.L.C. | 0030-014 | ABC STORE | TRUSSVILLE | 4,000 | \$21.00 | \$84,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$84,000.00 |
| B & R INVESTMENTS, LLC | 0030-070 | ABC STORE | EUTAW | 3,200 | \$10.75 | \$34,400.00 |
| | | 1 ' | TOTAL LEASE(S) | 3,200 | | \$34,400.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| B CUBED LLC | 0320-006 | OFFICE | DECATUR | 2,250 | \$11.25 | \$25,312.56 |
| | | 1 | TOTAL LEASE(S) | 2,250 | | \$25,312.56 |
| C&E PROPERTIES | 0030-004 | ABC STORE | DECATUR | 4,035 | \$14.36 | \$57,960.00 |
| | | 1 | TOTAL LEASE(S) | 4,035 | | \$57,960.00 |
| BACKWATER PROPERTIES, LLC | 0320-025 | OFFICE | TUSCALOOSA | 9,314 | \$26.40 | \$245,889.60 |
| | | 1 | TOTAL LEASE(S) | 9,314 | | \$245,889.60 |
| CAREY BAKER | 0320-001 | OFFICE | RAINSVILLE | 4,000 | \$7.35 | \$29,400.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$29,400.00 |
| BALDWIN PROPERTIES, LLC | 0510-017 | OFFICE | SUMMERDALE | 4,640 | \$9.31 | \$43,200.00 |
| | | 1 | TOTAL LEASE(S) | 4,640 | | \$43,200.00 |
| E & A SOUTHEAST LIMITED PARTNERSHIP | 0030-231 | ABC STORE | FAIRHOPE | 7,500 | \$15.75 | \$118,125.00 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$118,125.00 |
| ROBERT C. BARNETT | 0030-106 | ABC STORE | FULTONDALE | 4,000 | \$16.35 | \$65,400.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$65,400.00 |
| CECIL BATCHELOR | 0470-030 | OFFICE-STORAG | E RUSSELLVILLE | 900 | \$9.13 | \$8,220.00 |
| | | 1 | TOTAL LEASE(S) | 900 | | \$8,220.00 |
| JOHN GREGORY BATCHELOR | 0030-335 | ABC STORE | RUSSELLVILLE | 4,400 | \$13.50 | \$59,400.00 |
| | | 1 | TOTAL LEASE(S) | 4,400 | | \$59,400.00 |
| W. C. BATES, JR. | 0030-032 | ABC STORE | GREENVILLE | 3,300 | \$14.80 | \$48,840.00 |
| | | 1 | TOTAL LEASE(S) | 3,300 | | \$48,840.00 |
| BECKMAN RUSSELL BUILDING, L.L.C. PAUL BECKMAN | 0495-002 | OFFICE | MONTGOMERY | 1,104 | \$10.87 | \$12,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,104 | | \$12,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| DEBRA W. BELL | 0030-060 | ABC STORE | BUTLER | 4,000 | \$3.68 | \$14,700.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$14,700.00 |
| OTIS L. BELL | 0030-047 | ABC STORE | EVERGREEN | 4,000 | \$9.00 | \$36,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$36,000.00 |
| THOMAS B. BELL | 0030-028 | ABC STORE | DEMOPOLIS | 2,624 | \$15.85 | \$41,580.00 |
| | | 1 | TOTAL LEASE(S) | 2,624 | | \$41,580.00 |
| BELLEVUE FARM, LLC | 0355-001 | OFFICE | TALLADEGA | 2,888 | \$5.98 | \$17,280.00 |
| | | 1 | TOTAL LEASE(S) | 2,888 | | \$17,280.00 |
| BELTLINE OFFICE LLC | 0540-017 | OFFICE | MOBILE | 26,030 | \$14.50 | \$377,435.00 |
| | | 1 | TOTAL LEASE(S) | 26,030 | | \$377,435.00 |
| BETCO LLC | 0030-011 | ABC STORE | ENTERPRISE | 4,500 | \$17.50 | \$78,750.00 |
| | | 1 | TOTAL LEASE(S) | 4,500 | | \$78,750.00 |
| Betco, LLC | 0030-078 | ABC STORE | Enterprise | 4,500 | \$17.50 | \$78,750.00 |
| | | 1 | TOTAL LEASE(S) | 4,500 | | \$78,750.00 |
| COLE BIGBEE | 0320-101 | OFFICE | MUSCLE SHOALS | 2,400 | \$7.88 | \$18,900.00 |
| | | 1 | TOTAL LEASE(S) | 2,400 | | \$18,900.00 |
| DONALD G. BIGLER C/O GLEASON & ASSOCIATES, INC. | 0540-011 | OFFICE-STORAGE | E MOBILE | 15,650 | \$13.52 | \$211,625.00 |
| | | 1 | TOTAL LEASE(S) | 15,650 | | \$211,625.00 |

SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP AS OF OCTOBER 1, 2021

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| BIRMINGHAM REALTY CO. C/O THE BARBER CO. | 0030-007 | ABC STORE | BIRMINGHAM | 10,000 | \$11.94 | \$119,400.00 |
| BIRMINGHAM REALTY CO | 0030-010 | ABC STORE | VESTAVIA HILLS | 3,592 | \$22.15 | \$79,572.00 |
| | 0030-054 | ABC STORE | MOODY | 3,600 | \$18.50 | \$66,600.00 |
| | 0030-308 | ABC STORE | PELHAM | 4,000 | \$16.93 | \$67,716.00 |
| | 0030-313 | ABC STORE | TARRANT CITY | 2,760 | \$19.82 | \$54,702.24 |
| | 0030-339 | ABC STORE | BESSEMER | 2,800 | \$17.04 | \$47,712.00 |
| | 0241-002 | CLASSROOM | BIRMINGHAM | 56,000 | \$3.70 | \$207,204.00 |
| | | 7 | TOTAL LEASE(S) | 82,752 | | \$642,906.24 |
| BIRMINGHAM REALTY COMPANY | 0350-012 | OFFICE | BIRMINGHAM | 30,000 | \$19.35 | \$580,500.00 |
| | | 1 | TOTAL LEASE(S) | 30,000 | | \$580,500.00 |
| BMB HOLDINGS, LLC | 0160-002 | OFFICE | DECATUR | 3,771 | \$19.09 | \$72,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,771 | | \$72,000.00 |
| ROBERT S. BOWLING | 0030-291 | ABC STORE | JACKSON | 3,200 | \$15.00 | \$48,000.00 |
| BMD, LLC | 0030-316 | ABC STORE | JACKSON | 3,200 | \$15.00 | \$48,000.00 |
| | | 2 | TOTAL LEASE(S) | 6,400 | | \$96,000.00 |
| BOND STREET FUND 10, LLC | 0435-003 | OFFICE | MADISON | 2,004 | \$23.51 | \$47,115.44 |
| | | 1 | TOTAL LEASE(S) | 2,004 | | \$47,115.44 |
| ROBERT S. BOWLING | 0240-321 | OFFICE | JACKSON | 2,600 | \$5.35 | \$13,910.00 |
| | | 1 | TOTAL LEASE(S) | 2,600 | | \$13,910.00 |
| ROBERT S BOWLING III | 0030-066 | ABC STORE | ROBERTSDALE | 3,200 | \$16.00 | \$51,200.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$51,200.00 |
| BPC/LARKSPUR INTERSTATE, LLC | 0430-008 | OFFICE | MONTGOMERY | 24,000 | \$7.48 | \$179,400.00 |
| | | 1 | TOTAL LEASE(S) | 24,000 | | \$179,400.00 |
| | | | | | | |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| BR CUMMINGS RESEARCH PARK | 0320-036 | OFFICE | HUNTSVILLE | 8,856 | \$28.50 | \$252,396.00 |
| | | 1 | TOTAL LEASE(S) | 8,856 | | \$252,396.00 |
| DPG Shopping Centers, LLC | 0030-085 | ABC STORE | Wetumpka | 3,600 | \$20.50 | \$73,800.00 |
| | | 1 | TOTAL LEASE(S) | 3,600 | | \$73,800.00 |
| BRAVO RE HOLDINGS, LLC | 0030-281 | ABC STORE | THEODORE | 8,011 | \$19.50 | \$156,214.50 |
| | | 1 | TOTAL LEASE(S) | 8,011 | | \$156,214.50 |
| BRAZELTON PROPERTIES | 0030-033 | ABC STORE | MADISON | 3,200 | \$16.50 | \$52,800.00 |
| | 0030-264 | ABC STORE | FAIRFIELD | 5,100 | \$17.95 | \$91,545.00 |
| | | 2 | TOTAL LEASE(S) | 8,300 | | \$144,345.00 |
| BOSTON INVESTMENT CO., INC. C/O HINES REALTY CO., INC. CHARLES A. WILSON, PRESIDENT / SECRETARY H. CHESTER BOSTON, V.P. PAULA BOSTON, VP / ASST. SEC. JOLYN WILSON, V.P. / TREASURER | 0350-011 | OFFICE | BREWTON | 4,760 | \$5.25 | \$24,996.00 |
| | | 1 | TOTAL LEASE(S) | 4,760 | | \$24,996.00 |
| SOMATA GROUP | 0030-337 | ABC STORE | BREWTON | 3,200 | \$18.00 | \$57,600.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$57,600.00 |
| FLEMING BROOKS | 0020-004 | OFFICE | SAMSON | 3,660 | \$5.74 | \$21,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,660 | | \$21,000.00 |
| BROWN-CAPOUANO PROPERTIES | 0030-326 | ABC STORE | TALLASSEE | 3,200 | \$18.06 | \$57,800.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$57,800.00 |
| B-T, L.L.C. T.E. MITCHELL, MEMBER T.W. MITCHELL, MEMBER | 0350-057 | OFFICE | BAY MINETTE | 5,250 | \$11.62 | \$61,005.00 |
| | | 1 | TOTAL LEASE(S) | 5,250 | | \$61,005.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| BUNN BROTHERS MATERIALS INC | 0300-026 | TOWER SITE | TUSCALOOSA | 0 | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$0.00 |
| CHARLES F. BUNTON NANCY P. BUNTON | 0540-040 | OFFICE-STORAGE | E PHENIX CITY | 1,200 | \$10.00 | \$12,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,200 | | \$12,000.00 |
| MARK AND ANGELA BURGESS | 0130-003 | OFFICE-STORAGE | E ATMORE | 130 | \$27.69 | \$3,600.00 |
| | | 1 | TOTAL LEASE(S) | 130 | | \$3,600.00 |
| BURGREEN PRINCE WILLIAM L. PRINCE | 0490-143 | OFFICE-STORAGE | E CENTRE | 10,360 | \$6.95 | \$72,002.04 |
| | | 1 | TOTAL LEASE(S) | 10,360 | | \$72,002.04 |
| JIM BURKE, JR. | 0030-023 | ABC STORE | BIRMINGHAM | 4,000 | \$20.00 | \$80,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$80,000.00 |
| BUSINESS CENTER OF MONTGOMERY, L.L.C. COBB PROPERTIES, L.L.C. | 0540-039 | OFFICE-STORAGE | E MONTGOMERY | 2,527 | \$17.48 | \$44,172.00 |
| | | 1 | TOTAL LEASE(S) | 2,527 | | \$44,172.00 |
| BUTLER REAL ESTATE HOLDINGS MIKE BRUCE - CEO | 0510-006 | OFFICE | EVERGREEN | 3,627 | \$10.59 | \$38,400.00 |
| | | 1 | TOTAL LEASE(S) | 3,627 | | \$38,400.00 |
| CABLE ONE | 0300-021 | TOWER SITE | ANNISTON | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| Cahaba, LLC | 0420-001 | OFFICE | Birmingham | 4,239 | \$18.00 | \$76,302.00 |
| | | 1 | TOTAL LEASE(S) | 4,239 | | \$76,302.00 |
| CALERA CROSSING LLC | 0030-050 | ABC STORE | CALERA | 3,200 | \$15.00 | \$48,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$48,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| GEORGE H. CLAY, PRESIDENT CORNELIUS HOPPER, SECTREASURER 1 TOTAL LEASE(S) 2 TUSCALOOSA 704 \$40.66 1 TOTAL LEASE(S) 704 CARMICHAEL 1-85 PROPERTIES, LLC 0470-033 OFFICE MONTGOMERY 1 TOTAL LEASE(S) 1 TOT | NNUAL COST | | AVERAGE COST PER SQ. FT. | TOTAL SQUARE FEET | PROPERTY LOCATION (CITY) | USE | REF NO(S) | OWNERSHIP |
|---|---------------|------|--------------------------------|-------------------------|--------------------------------|---------------|-----------|---|
| CARLYLE-CUPRESS TUSCALOOSA, 0435-005 LLC 1 TOTAL LEASE(S) 704 CARMICHAEL I-85 PROPERTIES, LLC 0470-033 OFFICE MONTGOMERY 10.085 \$13.50 \$ S W CARPENTER 0490-113 OFFICE-STORAGE WEDOWEE 10.965 CATON PROPERTIES MANAGEMENT, CO. 1 TOTAL LEASE(S) S WHITE LIGHTNING LLC 1 TOTAL LEASE(S) 1 TOTAL LEASE(S) 1 TOTAL LEASE(S) 1 TOTAL LEASE(S) 5 | 199,260.00 | \$1 | \$11.25 | 17,712 | TUSKEGEE | OFFICE-STORAG | 0490-106 | GEORGE H. CLAY, PRESIDENT CORNELIUS HOPPER, |
| TOTAL LEASE(S) TOTA | 199,260.00 | \$1 | | 17,712 | AL LEASE(S) | 1 | | |
| CARMICHAEL I-85 PROPERTIES, LLC 0470-033 OFFICE MONTGOMERY 10,085 \$13.50 \$ 1 TOTAL LEASE(S) 10,085 \$ S W CARPENTER 0490-113 OFFICE-STORAGE WEDOWEE 10,965 \$6.50 \$ 1 TOTAL LEASE(S) 10,965 \$ CATON PROPERTIES 0030-055 ABC STORE CLANTON 3,200 \$13.94 \$ MANAGEMENT, CO. 1 TOTAL LEASE(S) 3,200 \$ CB & F, LLC 0350-015 OFFICE GADSDEN 13,000 \$10.70 \$ JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER 1 TOTAL LEASE(S) 13,000 \$ WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$18.00 \$ 1 TOTAL LEASE(S) 5.00 \$ S HAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS | \$28,623.07 | \$ | \$40.66 | 704 | TUSCALOOSA | OFFICE | 0435-005 | |
| TOTAL LEASE(S) 10,085 \$ S W CARPENTER 0490-113 OFFICE-STORAGE WEDOWEE 10,965 \$6.50 TOTAL LEASE(S) 10,965 CATON PROPERTIES MANAGEMENT, CO. 1 TOTAL LEASE(S) 3,200 \$13.94 CB & F, LLC O350-015 OFFICE GADSDEN 13,000 \$10.70 \$ JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER 1 TOTAL LEASE(S) 13,000 \$ WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$18.00 \$ LATER TOTAL LEASE(S) 6,500 \$ FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS | \$28,623.07 | \$ | | 704 | AL LEASE(S) | 1 | | |
| S W CARPENTER 0490-113 OFFICE-STORAGE WEDOWEE 10,965 \$6.50 1 TOTAL LEASE(S) 10,965 CATON PROPERTIES MANAGEMENT, CO. 1 TOTAL LEASE(S) 3,200 CB & F, LLC OS50-015 OFFICE GADSDEN 13,000 \$10.7 | 136,147.50 | \$1 | \$13.50 | 10,085 | MONTGOMERY | OFFICE | 0470-033 | CARMICHAEL I-85 PROPERTIES, LLC |
| TOTAL LEASE(S) 10,965 CATON PROPERTIES 0030-055 ABC STORE CLANTON 3,200 \$13.94 MANAGEMENT, CO. | 136,147.50 | \$1 | | 10,085 | AL LEASE(S) | 1 | | |
| CATON PROPERTIES MANAGEMENT, CO. 0030-055 ABC STORE CLANTON 3,200 \$13.94 CB & F, LLC JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER 0350-015 OFFICE GADSDEN 13,000 \$10.70 \$ WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$18.00 \$ FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS \$ 5 | \$71,272.50 | \$ | \$6.50 | 10,965 | WEDOWEE | OFFICE-STORAG | 0490-113 | S W CARPENTER |
| TOTAL LEASE(S) 3,200 | \$71,272.50 | \$ | | 10,965 | AL LEASE(S) | 1 | | |
| CB & F, LLC 0350-015 OFFICE GADSDEN 13,000 \$10.70 \$ JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$18.00 \$ 1 TOTAL LEASE(S) 6,500 \$ FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS | \$44,608.00 | \$ | \$13.94 | 3,200 | CLANTON | ABC STORE | 0030-055 | |
| JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$ 1 TOTAL LEASE(S) 1 TOTAL LEASE(S) 5 ST. STEPHENS | \$44,608.00 | \$ | | 3,200 | AL LEASE(S) | 1 | | |
| WHITE LIGHTNING LLC 0030-338 ABC STORE BIRMNGHAM 6,500 \$18.00 \$ 1 TOTAL LEASE(S) 6,500 \$ FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS | 139,056.00 | \$1. | \$10.70 | 13,000 | GADSDEN | OFFICE | 0350-015 | JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER |
| FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS 6,500 \$ | 139,056.00 | \$1 | | 13,000 | AL LEASE(S) | 1 | | |
| FAITH, LARRY & LYMAN 0581-004 LAND ST. STEPHENS | 117,000.00 | \$1 | \$18.00 | 6,500 | BIRMNGHAM | ABC STORE | 0030-338 | WHITE LIGHTNING LLC |
| | 117,000.00 | \$1 | | 6,500 | AL LEASE(S) | 1 | | |
| 1 TOTAL LEASE(S) | \$1.00 | | | | ST. STEPHENS | LAND | 0581-004 | FAITH, LARRY & LYMAN |
| | \$1.00 | | | | AL LEASE(S) | 1 | | |
| CENTER PLAZA INC 0030-330 ABC STORE GENEVA 4,000 \$12.00 | \$48,000.00 | \$ | \$12.00 | 4,000 | GENEVA | ABC STORE | 0030-330 | CENTER PLAZA INC |
| 1 TOTAL LEASE(S) 4,000 | \$48,000.00 | \$ | | 4,000 | AL LEASE(S) | 1 | | |
| TROY PLAZA, L.L.C. 0240-056 OFFICE TROY 4,500 \$11.75 | \$52,875.00 | \$ | \$11.75 | 4,500 | TROY | OFFICE | 0240-056 | TROY PLAZA, L.L.C. |
| 1 TOTAL LEASE(S) 4,500 | \$52,875.00 | \$ | | 4,500 | AL LEASE(S) | 1 | | |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| DONALD R. CROWLEY | 0030-318 | ABC STORE | BIRMINGHAM | 5,000 | \$23.00 | \$115,000.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$115,000.00 |
| CHAPMAN PROPERTIES, INC | 0510-013 | OFFICE | DOTHAN | 4,720 | \$9.00 | \$42,480.00 |
| | | 1 | TOTAL LEASE(S) | 4,720 | | \$42,480.00 |
| CHEMICAL WASTE MANAGEMENT COMPANY | 0300-027 | TOWER SITE | RURAL | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| LUTHER DALE WELSH MARSHEA WELSH | 0300-024 | TOWER SITE | RURAL | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| CHILDREN'S HOSPITAL JAMES C. DEARTH, MD - CEO MIKE BURGESS - CFO TOM SHUFFLEBARGER - COO | 0240-019 | OFFICE-CLINIC | BIRMINGHAM | 2,985 | \$26.52 | \$79,162.20 |
| THE CHILDREN'S HOSPITAL OF ALABAMA | 0240-057 | PARKING | BIRMINGHAM | 0 | | \$5,760.00 |
| | | 2 | TOTAL LEASE(S) | 2,985 | | \$84,922.20 |
| ENTEC STATIONS INC | 0030-049 | ABC STORE | MONTGOMERY | 2,700 | \$14.00 | \$37,800.00 |
| | | 1 | TOTAL LEASE(S) | 2,700 | | \$37,800.00 |
| CIS PROPERTIES, LLC | 0030-334 | ABC STORE | ANNISTON | 3,200 | \$17.50 | \$56,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$56,000.00 |
| CLARK'S BUILDING PARTNERSHIP HUGH JACK CLARK BECKY CLARK CARY COGBURN PATRICK COGBURN | 0240-017 | WAREHOUSE | TALLADEGA | 3,000 | \$0.12 | \$350.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$350.00 |
| CM HOLDINGS LLC | 0030-024 | ABC STORE | HEFLIN | 3,200 | \$15.00 | \$48,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$48,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|---------------|------------------|--------------------------------|-------------------------|--------------------------------|----------------|
| WILLIAM P. COBB, II | 0470-035 | OFFICE-STORAGE | ASHVILLE | 1,375 | \$3.93 | \$5,400.00 |
| | | 1 TOTAL | L LEASE(S) | 1,375 | | \$5,400.00 |
| COLUMBIANA PROPERTIES LTD LIMITED PARTNERSHIP WAYNE B RASCO, GEN. PARTNER WILLIAM T. RASCO, GEN. PARTNER PARTNERS JAMES WELBY RASCO DOUGLAS RASCO | 0030-048 | ABC STORE | COLUMBIANA | 2,400 | \$8.50 | \$20,400.00 |
| | | 1 TOTAL | L LEASE(S) | 2,400 | | \$20,400.00 |
| COMBILE REALTY CORPORATION | 0417-001 | OFFICE | MOBILE | 2,436 | \$12.00 | \$29,232.00 |
| | | 1 TOTAL | L LEASE(S) | 2,436 | | \$29,232.00 |
| COMMERCIAL PROPERTIES | 0540-004 | OFFICE-STORAGE | MONTGOMERY | 60,525 | \$14.00 | \$847,350.00 |
| | | 1 TOTAL | L LEASE(S) | 60,525 | | \$847,350.00 |
| CRAIG FIELD AIRPORT & INDUSTRIAL AUTHORITY | 0510-016 | CLASSROOM-OFFICE | SELMA | 8,764 | \$0.41 | \$3,600.00 |
| | | 1 TOTAL | L LEASE(S) | 8,764 | | \$3,600.00 |
| EARNEST CRAWFORD | 0240-059 | WAREHOUSE | NORTHPORT | 1,500 | \$4.00 | \$6,000.00 |
| | | 1 TOTAL | L LEASE(S) | 1,500 | | \$6,000.00 |
| CRF PROPERTIES, INC. NIMROD T. FRAZER, JR., PRESIDEN' STEVE CAWOOD, VICE PRESIDENT | 0540-006 Γ | OFFICE-STORAGE | MONTGOMERY | 38,311 | \$3.70 | \$141,750.00 |
| | | 1 TOTAL | L LEASE(S) | 38,311 | | \$141,750.00 |
| CROWS RETAIL, L.L.C. | 0030-129 | ABC STORE | ATHENS | 3,340 | \$12.93 | \$43,200.00 |
| | | 1 TOTAL | L LEASE(S) | 3,340 | | \$43,200.00 |
| ERNEST CRUMP DOROTHY CRUMP | 0350-018 | OFFICE | JASPER | 8,260 | \$10.00 | \$82,596.00 |
| | 0490-063 | OFFICE-STORAGE | JASPER | 30,000 | \$7.50 | \$225,000.00 |
| | | 2 TOTAL | L LEASE(S) | 38,260 | | \$307,596.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| CSX TRANSPORTATION, INC. | 0230-001 | LAND | MONTGOMERY | | | \$3,300.00 |
| | | 1 | TOTAL LEASE(S) | | | \$3,300.00 |
| CULLMAN REGIONAL AIRPORT | 0510-005 | HANGAR | VINEMONT | 12,000 | \$0.50 | \$6,000.00 |
| | | 1 | TOTAL LEASE(S) | 12,000 | | \$6,000.00 |
| CULLMAN SHOPPING CENTER, LLC | 0030-110 | ABC STORE | CULLMAN | 6,345 | \$22.00 | \$139,590.00 |
| CULLMAN SHOPPING CENTER, INC | 0350-147 | OFFICE | CULLMAN | 8,000 | \$12.86 | \$102,904.20 |
| | | 2 | TOTAL LEASE(S) | 14,345 | | \$242,494.20 |
| CUMMINGS & ASSOCIATES, INC. | 0030-021 | ABC STORE | SPANISH FORT | 2,800 | \$18.00 | \$50,400.00 |
| | 0030-026 | ABC STORE | EIGHT MILE | 3,200 | \$13.30 | \$42,560.04 |
| | | 2 | TOTAL LEASE(S) | 6,000 | | \$92,960.04 |
| GEORGE CUMMINS | 0540-009 | OFFICE | GADSDEN | 10,398 | \$13.30 | \$138,293.40 |
| | | 1 | TOTAL LEASE(S) | 10,398 | | \$138,293.40 |
| HELEN R. TOOLE | 0020-005 | OFFICE-STORAG | GE DOTHAN | 10,000 | \$3.60 | \$36,000.00 |
| | | 1 | TOTAL LEASE(S) | 10,000 | | \$36,000.00 |
| D.I.D., INC. | 0350-137 | OFFICE | FOLEY | 5,250 | \$9.14 | \$48,000.00 |
| | | 1 | TOTAL LEASE(S) | 5,250 | | \$48,000.00 |
| DANNY R. CURTIS | 0714-001 | TOWER SITE | WARD | 900 | \$0.67 | \$600.00 |
| | | 1 | TOTAL LEASE(S) | 900 | | \$600.00 |
| DAPHNE SQUARE INVESTORS, L.L.C. MERRILL P. THOMAS, MANAGER GAYLORD C. LYON, JR. BEN RADCLIFF, JR. MADELEINE DOWNING TOMMY LATHAM ELIZABETH LATHAM | 0030-288 | ABC STORE | DAPHNE | 2,800 | \$20.00 | \$56,000.00 |
| | | 1 | TOTAL LEASE(S) | 2,800 | | \$56,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| INFIRMARY HEALTH SYSTEMS, IN | C. 0430-002 | OFFICE | MOBILE | 11,111 | \$16.00 | \$177,776.00 |
| | | 1 T | TOTAL LEASE(S) | 11,111 | | \$177,776.00 |
| ROBERT DAVIE | 0510-008 | OFFICE | ANNISTON | 3,200 | \$10.24 | \$32,760.00 |
| | | 1 T | TOTAL LEASE(S) | 3,200 | | \$32,760.00 |
| ROBERT DAVIE | 0240-327 | OFFICE-CLINIC | ANNISTON | 26,702 | \$15.62 | \$417,085.24 |
| | | 1 T | TOTAL LEASE(S) | 26,702 | | \$417,085.24 |
| D & M DEVELOPMENT CO. | 0490-018 | OFFICE-STORAGE | TUSCALOOSA | 46,566 | \$9.90 | \$460,800.00 |
| | | 1 T | TOTAL LEASE(S) | 46,566 | | \$460,800.00 |
| EARNEST DEAN | 0350-133 | OFFICE | GREENVILLE | 5,340 | \$4.91 | \$26,200.08 |
| | | 1 T | TOTAL LEASE(S) | 5,340 | | \$26,200.08 |
| DEKALB PLAZA, LTD. | 0030-305 | ABC STORE | FORT PAYNE | 6,320 | \$8.54 | \$54,000.00 |
| | | 1 T | TOTAL LEASE(S) | 6,320 | | \$54,000.00 |
| THOMAS B. DENHAM | 0470-029 | OFFICE-STORAGE | MOULTON | 1,166 | \$7.10 | \$8,280.00 |
| | | 1 T | TOTAL LEASE(S) | 1,166 | | \$8,280.00 |
| DID MARKET DEVELOPMENT CO | 0421-007 | OFFICE | FOLEY | 4,500 | \$19.47 | \$87,615.00 |
| | | 1 T | TOTAL LEASE(S) | 4,500 | | \$87,615.00 |
| DK ENTERPRISES, L.L.C. DENNIS KORINKE DENISE KORINKE | 0030-130 | ABC STORE | DOTHAN | 3,500 | \$17.25 | \$60,375.00 |
| | | 1 T | TOTAL LEASE(S) | 3,500 | | \$60,375.00 |
| DANIEL L CLEMENTS | 0030-018 | ABC STORE | MONTGOMERY | 4,500 | \$21.50 | \$96,750.00 |
| | | 1 T | TOTAL LEASE(S) | 4,500 | | \$96,750.00 |
| DAVID L. SMITH | 0020-003 | OFFICE-STORAGE | BIRMINGHAM | 1,450 | \$6.21 | \$9,000.00 |
| | | 1 T | OTAL LEASE(S) | 1,450 | | \$9,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| DOG RIVER MARINA | 0130-002 | BOAT SHELTER | MOBILE | 800 | \$5.70 | \$4,559.00 |
| | | 1 | TOTAL LEASE(S) | 800 | | \$4,559.00 |
| DOLLAR GENERAL RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDENT | 0263-002 | OFFICE | ELKMONT | 8,000 | \$5.40 | \$43,200.00 |
| | | 1 | TOTAL LEASE(S) | 8,000 | | \$43,200.00 |
| LEXA DOWLING | 0030-027 | ABC STORE | DOTHAN | 6,000 | \$15.00 | \$90,000.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$90,000.00 |
| CHARLES & GLADYS DUNKIN | 0300-025 | LAND | RURAL | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| NEWPORT LLC | 0100-001 | OFFICE | CLANTON | 2,400 | \$9.00 | \$21,600.00 |
| | | 1 | TOTAL LEASE(S) | 2,400 | | \$21,600.00 |
| EAST MONTGOMERY INVESTMENT CO. | 0530-001 | STORAGE | | 4,700 | \$4.60 | \$21,615.36 |
| | | 1 | TOTAL LEASE(S) | 4,700 | | \$21,615.36 |
| EASTBROOK SHOPPING CENTER, LLC | 0310-058 | OFFICE | MONTGOMERY | 5,641 | \$8.90 | \$50,204.90 |
| | | 1 | TOTAL LEASE(S) | 5,641 | | \$50,204.90 |
| EASTER SEALS ALABAMA, INC. | 0240-045 | CLASSROOM-OFI | FICE GADSDEN | 11,062 | \$10.00 | \$110,620.00 |
| | 0240-046 | OFFICE-CLINIC | MUSCLE SHOALS | 10,903 | \$21.00 | \$228,973.50 |
| | 0240-048 | CLASSROOM-OFF | FICE OPELIKA | 12,466 | \$16.52 | \$205,971.64 |
| | 0240-050 | OFFICE-STORAGE | E TUSCALOOSA | 9,715 | \$9.45 | \$91,806.75 |
| | 0240-061 | OFFICE-STORAGE | E TUSCALOOSA | 40,000 | \$16.25 | \$650,000.00 |
| | 0240-328 | OFFICE | DECATUR | 20,214 | \$13.16 | \$266,016.24 |
| | | 6 | TOTAL LEASE(S) | 104,360 | | \$1,553,388.13 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| EASTER SEALS CENTRAL AL | 0240-014 | OFFICE | MONTGOMERY | 762 | \$12.75 | \$9,715.50 |
| | | 1 | TOTAL LEASE(S) | 762 | | \$9,715.50 |
| HUGH EDMONDS ENTERPRISES | 0470-005 | OFFICE | CENTREVILLE | 1,500 | \$5.20 | \$7,800.00 |
| | | 1 | TOTAL LEASE(S) | 1,500 | | \$7,800.00 |
| ELLIS GROUP, LLC | 0240-004 | STORAGE | MUSCLE SHOALS | 5,100 | \$16.64 | \$84,864.00 |
| | | 1 | TOTAL LEASE(S) | 5,100 | | \$84,864.00 |
| JULIUS TALTON | 0240-333 | OFFICE | SELMA | 12,644 | \$16.59 | \$209,763.96 |
| | | 1 | TOTAL LEASE(S) | 12,644 | | \$209,763.96 |
| ENGLEWOOD VILLAGE, L.L.C. | 0030-301 | ABC STORE | TUSCALOOSA | 3,600 | \$19.00 | \$68,400.00 |
| | | 1 | TOTAL LEASE(S) | 3,600 | | \$68,400.00 |
| EXCHANGE PARTNERS LLC | 0510-014 | OFFICE | HUNTSVILLE | 5,396 | \$10.52 | \$56,755.92 |
| | | 1 | TOTAL LEASE(S) | 5,396 | | \$56,755.92 |
| F&J, LLC | 0030-080 | ABC STORE | ATTALLA | 3,200 | \$13.98 | \$44,736.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$44,736.00 |
| LARRY E. FAITH ANNIE L. FAITH LYMON A. FAITH | 0581-001 | LAND | ST STEPHENS | 0 | | \$25.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$25.00 |
| JOHN E. FARRIOR, JR. OLIN F. FARRIOR WILLIAM R. FARRIOR DIANNE R. FARRIOR | 0490-105 | OFFICE-STORAG | GE HAYNEVILLE | 10,385 | \$9.00 | \$93,465.00 |
| | | 1 | TOTAL LEASE(S) | 10,385 | | \$93,465.00 |
| FESTIVAL PLAZA, LLC | 0030-035 | ABC STORE | MONTGOMERY | 4,000 | \$23.05 | \$92,200.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$92,200.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| FGH CORPORATE PARK, LTD | 0540-002 | OFFICE-STORAG | E HUNTSVILLE | 13,760 | \$15.75 | \$216,720.00 |
| | | 1 | TOTAL LEASE(S) | 13,760 | | \$216,720.00 |
| FIRST CHOICE COPPER, LLC | 0030-008 | OFFICE | FLORENCE | 1,884 | \$12.00 | \$22,608.00 |
| | | 1 | TOTAL LEASE(S) | 1,884 | | \$22,608.00 |
| FIRST PRESBYTERIAN CHURCH | 0470-009 | OFFICE | BREWTON | 3,000 | \$6.40 | \$19,200.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$19,200.00 |
| FLORENCE ENTERPRISES, LLC | 0435-004 | OFFICE | FLORENCE | 2,000 | \$25.23 | \$50,469.96 |
| | | 1 | TOTAL LEASE(S) | 2,000 | | \$50,469.96 |
| FOOTE BROS. CARPET & FLOORING INC DON ROCHESTER, PRESIDENT LARRY THOMAS, V.P. OPERATIONS JOHN CLAYTON, SECRETARY/TREASURER | | OFFICE-STORAG | E GADSDEN | 7,204 | \$12.26 | \$88,321.04 |
| | | 1 | TOTAL LEASE(S) | 7,204 | | \$88,321.04 |
| FORT CONDE RESTORATION VENTURE, LLC | 0470-028 | OFFICE | MOBILE | 5,600 | \$13.98 | \$78,288.00 |
| | | 1 | TOTAL LEASE(S) | 5,600 | | \$78,288.00 |
| FOWL RIVER MARINA | 0130-010 | BOAT SHELTER | THEODORE | 336 | \$7.14 | \$2,400.00 |
| | | 1 | TOTAL LEASE(S) | 336 | | \$2,400.00 |
| FRANK LEE LLC | 0470-012 | OFFICE | BIRMINGHAM | 7,848 | \$8.94 | \$70,200.00 |
| | | 1 | TOTAL LEASE(S) | 7,848 | | \$70,200.00 |
| FREEMAN INVESTMENTS, LLC | 0030-093 | ABC STORE | TUSKEGEE | 3,800 | \$12.00 | \$45,600.00 |
| | | 1 | TOTAL LEASE(S) | 3,800 | | \$45,600.00 |
| G&B RENTALS | 0320-016 | OFFICE | CULLMAN | 3,429 | \$11.00 | \$37,719.00 |
| | | 1 | TOTAL LEASE(S) | 3,429 | | \$37,719.00 |
| | | | | | | |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-------------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| G&I 1X BRROK HIGHLAND, LLC | 0030-092 | ABC STORE | BIRMINGHAM | 5,938 | \$21.00 | \$124,698.00 |
| | | 1 | TOTAL LEASE(S) | 5,938 | | \$124,698.00 |
| LAWRENCE C. GASTON | 0030-043 | ABC STORE | CAMDEN | 3,200 | \$9.02 | \$28,864.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$28,864.00 |
| GAY MEADOWS SHOPPING CTR LI | .C 0030-068 | ABC STORE | MONTGOMERY | 3,412 | \$14.00 | \$47,768.00 |
| | | 1 | TOTAL LEASE(S) | 3,412 | | \$47,768.00 |
| TRIPLE P PARTNERSHIP JANICE PARKER PETERS GEORGE PARKER, JR. | 0030-101 | ABC STORE | DALEVILLE | 4,000 | \$9.45 | \$37,800.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$37,800.00 |
| GEORGIA POWER CO | 0130-039 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$0.00 |
| JAMES WHITEHEAD | 0320-028 | OFFICE | DOTHAN | 2,100 | \$8.00 | \$16,800.00 |
| | | 1 | TOTAL LEASE(S) | 2,100 | | \$16,800.00 |
| GRANADA COMPANY NORMAN HABSHEY | 0030-166 | ABC STORE | BIRMINGHAM | 7,500 | \$15.50 | \$116,250.00 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$116,250.00 |
| M. W. GRAVLEE, JR. | 0320-003 | OFFICE | FAYETTE | 975 | \$8.49 | \$8,279.00 |
| | | 1 | TOTAL LEASE(S) | 975 | | \$8,279.00 |
| GREATER ALABAMA BUILDING, LLC | 0421-005 | OFFICE | FLORENCE | 6,600 | \$15.50 | \$102,300.00 |
| | | 1 | TOTAL LEASE(S) | 6,600 | | \$102,300.00 |
| ANGELA GREEN | 0470-011 | OFFICE | TROY | 1,305 | \$4.60 | \$6,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,305 | | \$6,000.00 |
| TERRA VERDE IV, L.L.C. | 0030-062 | ABC STORE | BROWNSBORO | 4,000 | \$17.00 | \$68,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$68,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| GRIFFIN BROTHERS PROPERTIES | 0240-010 | OFFICE-STORAG | E TALLADEGA | 11,790 | \$15.89 | \$187,343.00 |
| | | 1 | TOTAL LEASE(S) | 11,790 | | \$187,343.00 |
| GRP ENTERPRISES, LLC | 0030-280 | ABC STORE | MOBILE | 3,400 | \$21.00 | \$71,400.00 |
| | | 1 | TOTAL LEASE(S) | 3,400 | | \$71,400.00 |
| GULF STATES PAPER CORP | 0300-003 | LAND | | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |
| H & B ADVENTURES, INC. BERNICE B. METCALF | 0421-020 | OFFICE | DOTHAN | 6,500 | \$10.00 | \$65,000.00 |
| | | 1 | TOTAL LEASE(S) | 6,500 | | \$65,000.00 |
| HALL SCHEIN VENTURES, LLC | 0320-005 | OFFICE | FULTONDALE | 1,465 | \$10.24 | \$15,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,465 | | \$15,000.00 |
| HALLSCHEIN VENTURES, LLC | 0320-040 | OFFICE | FULTONDALE | 1,465 | \$10.24 | \$15,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,465 | | \$15,000.00 |
| THOMAS E. HARDING | 0030-214 | ABC STORE | SCOTTSBORO | 4,000 | \$16.80 | \$67,200.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$67,200.00 |
| HARRIGAN, DWIGHT | 0300-012 | TOWER SITE | GROVE HILL | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |
| CROSSROADS SHOWROOM PROPERTIES LLC | 0421-008 | OFFICE | HUNTSVILLE | 9,938 | \$23.54 | \$233,907.12 |
| | | 1 | TOTAL LEASE(S) | 9,938 | | \$233,907.12 |
| HELENA PROPERTIES, L.L.C. | 0030-293 | ABC STORE | HELENA | 2,800 | \$16.25 | \$45,500.00 |
| | | 1 | TOTAL LEASE(S) | 2,800 | | \$45,500.00 |
| HENDRICKS PROPERTIES, LTD S. KENNETH HENDRICKS, PRESIDENT | 0350-078 | OFFICE | TROY | 8,700 | \$5.00 | \$43,500.00 |
| | | 1 | TOTAL LEASE(S) | 8,700 | | \$43,500.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-----------------------------------|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| LOUIE & GLORIA HENDRIX | 0470-037 | OFFICE | GENEVA | 1,720 | \$8.02 | \$13,800.00 |
| | | 1 | TOTAL LEASE(S) | 1,720 | | \$13,800.00 |
| PALISADES BIRMINGHAM, LLC | 0421-003 | OFFICE | BIRMINGHAM | 13,868 | \$14.00 | \$194,151.96 |
| | | 1 | TOTAL LEASE(S) | 13,868 | | \$194,151.96 |
| MING ENTERPRISES, INC | 0030-322 | ABC STORE | HUNTSVILLE | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| EDWARD L. HILL | 0350-022 | OFFICE | DECATUR | 10,000 | \$8.78 | \$87,804.00 |
| | | 1 | TOTAL LEASE(S) | 10,000 | | \$87,804.00 |
| LARRY EDGE | 0470-038 | OFFICE | LAFAYETTE | 1,550 | \$17.81 | \$27,600.00 |
| | | 1 | TOTAL LEASE(S) | 1,550 | | \$27,600.00 |
| HISTORIC BLAKELEY FOUNDATION | 0321-001 | LAND | SPANISH FORT | 0 | | \$84,000.00 |
| | 0321-003 | OFFICE | SPANISH FORT | 2,300 | \$3.39 | \$7,800.00 |
| | | 2 | TOTAL LEASE(S) | 2,300 | | \$91,800.00 |
| HMH PROPERTIES LLC | 0430-010 | OFFICE | TUSCALOOSA | 22,340 | \$10.00 | \$223,400.00 |
| | | 1 | TOTAL LEASE(S) | 22,340 | | \$223,400.00 |
| HODGES BONDED WAREHOUSE | 0050-001 | STORAGE | | 32,800 | \$2.20 | \$72,000.00 |
| | | 1 | TOTAL LEASE(S) | 32,800 | | \$72,000.00 |
| ARCP OF BIRMINGHAM, LLC | 0530-002 | OFFICE | MONTGOMERY | 1,500 | \$14.22 | \$21,330.00 |
| | | 1 | TOTAL LEASE(S) | 1,500 | | \$21,330.00 |
| ARTHUR A. HOLK FRANCES J. HOLK | 0030-041 | ABC STORE | FOLEY | 4,000 | \$10.13 | \$40,520.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$40,520.00 |
| HOOVER MALL LIMITED, L.L.C. | 0030-089 | ABC STORE | HOOVER | 4,703 | \$31.03 | \$145,931.00 |
| | | 1 | TOTAL LEASE(S) | 4,703 | | \$145,931.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| HOPPER, LLC | 0490-003 | OFFICE-STORAGE | E MONTGOMERY | 17,500 | \$6.08 | \$106,352.64 |
| | | 1 | TOTAL LEASE(S) | 17,500 | | \$106,352.64 |
| HT & PD, INC | 0350-146 | OFFICE | TUSCALOOSA | 14,000 | \$12.30 | \$172,200.00 |
| | | 1 | TOTAL LEASE(S) | 14,000 | | \$172,200.00 |
| JAMES O. LUNCEFORD | 0030-271 | ABC STORE | HUEYTOWN | 4,000 | \$15.75 | \$63,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$63,000.00 |
| HUNTSVILLE PROPERTIES, LLC | 0030-314 | ABC STORE | HUNTSVILLE | 4,000 | \$22.32 | \$89,280.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$89,280.00 |
| HUNTSVILLE REHABILITATION FOUNDATION, INC. | 0240-326 | OFFICE | HUNTSVILLE | 38,130 | \$14.32 | \$546,021.60 |
| | | 1 | TOTAL LEASE(S) | 38,130 | | \$546,021.60 |
| SPARKMAN DRIVE PROPERTIES - A PARTNERSHIP JEAN L. MCCOWN JAMES R. MCCOWN TYRONE SAMPLES CHARLES F. STEPHENSON | 0350-013 | OFFICE | HUNTSVILLE | 21,000 | \$14.29 | \$300,000.00 |
| | | 1 | TOTAL LEASE(S) | 21,000 | | \$300,000.00 |
| BYRD PROPERTIES, L.L.C. | 0030-077 | ABC STORE | ALBERTVILLE | 3,200 | \$15.75 | \$50,400.00 |
| STORE GROWTH & DEVELOPMENT, LLC | 0030-323 | ABC STORE | LAFAYETTE | 3,200 | \$16.00 | \$51,200.00 |
| | | 2 | TOTAL LEASE(S) | 6,400 | | \$101,600.00 |
| IA DOTHAN PAVILION LLC | 0435-002 | OFFICE | DOTHAN | 1,200 | \$23.45 | \$28,137.72 |
| | | 1 | TOTAL LEASE(S) | 1,200 | | \$28,137.72 |
| DLC Properties, LLC | 0030-065 | ABC STORE | Montgomery | 4,000 | \$19.44 | \$77,760.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$77,760.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| INDUSTRIAL PARTNER, LLC | 0320-004 | STORAGE | MONTGOMERY | 14,040 | \$4.27 | \$60,000.00 |
| | 0421-001 | STORAGE | MONTGOMERY | 19,320 | \$3.50 | \$67,620.00 |
| | | 2 | TOTAL LEASE(S) | 33,360 | | \$127,620.00 |
| INDUSTRIAL PARTNER, LLC | 0320-186 | OFFICE-STORAG | E MONTGOMERY | 86,090 | \$6.67 | \$573,876.00 |
| | | 1 | TOTAL LEASE(S) | 86,090 | | \$573,876.00 |
| IVORY TOWER LLC | 0540-010 | OFFICE | FLORENCE | 8,555 | \$15.76 | \$134,826.80 |
| | | 1 | TOTAL LEASE(S) | 8,555 | | \$134,826.80 |
| JEANNE L. MCCOWN | 0030-051 | ABC STORE | HUNTSVILLE | 11,500 | \$9.99 | \$114,885.00 |
| | | 1 | TOTAL LEASE(S) | 11,500 | | \$114,885.00 |
| J & T Properties | 0030-090 | ABC STORE | Florence | 4,000 | \$14.00 | \$56,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$56,000.00 |
| J&J REALTY COMPANY INC | 0320-017 | OFFICE | ATHENS | 1,600 | \$13.08 | \$20,922.84 |
| | | 1 | TOTAL LEASE(S) | 1,600 | | \$20,922.84 |
| EAGLE CREST | 0240-003 | OFFICE-STORAG | E PRATTVILLE | 1,500 | \$11.75 | \$17,625.00 |
| | | 1 | TOTAL LEASE(S) | 1,500 | | \$17,625.00 |
| JOSEPH L. MAJORS | 0350-028 | OFFICE | OPELIKA | 8,800 | \$9.52 | \$83,775.96 |
| | | 1 | TOTAL LEASE(S) | 8,800 | | \$83,775.96 |
| MRS. STANLEY B. JACKSON | 0576-002 | LAND | MCCALLA | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| JALVIC, LLC | 0430-007 | OFFICE | HUNTSVILLE | 4,102 | \$16.06 | \$65,878.12 |
| | | 1 | TOTAL LEASE(S) | 4,102 | | \$65,878.12 |
| JASPER PROPERTIES, LLC | 0240-008 | OFFICE-STORAG | E JASPER | 5,000 | \$11.83 | \$59,150.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$59,150.00 |
| VINCENT & MICHAEL BOOTHE | 0470-004 | OFFICE | MOBILE | 7,000 | \$11.50 | \$80,500.00 |
| | | 1 | TOTAL LEASE(S) | 7,000 | | \$80,500.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| RICHARD MCRARY | 0470-039 | OFFICE | MONROEVILLE | 2,755 | \$8.06 | \$22,200.00 |
| | | 1 TOTA | L LEASE(S) | 2,755 | | \$22,200.00 |
| JOBS COMPANY, LLC | 0490-009 | OFFICE-STORAGE | MONTGOMERY | 51,098 | \$5.45 | \$278,484.10 |
| | | 1 TOTA | AL LEASE(S) | 51,098 | | \$278,484.10 |
| RANDY JONES | 0540-014 | OFFICE | ANNISTON | 3,770 | \$12.00 | \$45,252.00 |
| | | 1 TOTA | L LEASE(S) | 3,770 | | \$45,252.00 |
| Karla Boles Properties, LLC | 0470-018 | OFFICE-STORAGE | PRATTVILLE | 2,525 | \$12.00 | \$30,300.00 |
| | | 1 TOTA | L LEASE(S) | 2,525 | | \$30,300.00 |
| TONY KASCHAK | 0320-015 | OFFICE | SCOTTSBORO | 2,119 | \$7.93 | \$16,800.00 |
| | | 1 TOTA | L LEASE(S) | 2,119 | | \$16,800.00 |
| KEY PROPERTIES, INC | 0320-024 | OFFICE | CLANTON | 2,500 | \$5.76 | \$14,400.00 |
| | 0470-015 | OFFICE | CLANTON | 1,500 | \$7.60 | \$11,400.00 |
| | | 2 TOTA | L LEASE(S) | 4,000 | | \$25,800.00 |
| FAITH, LARRY & LYMAN | 0581-003 | LAND | ST. STEPHENS | | | \$3,056.13 |
| | | 1 TOTA | LL LEASE(S) | | | \$3,056.13 |
| KINNUCAN BUILDING LLC | 0030-002 | ABC STORE | AUBURN | 7,505 | \$17.00 | \$127,585.00 |
| | | 1 TOTA | L LEASE(S) | 7,505 | | \$127,585.00 |
| KKW LAND & TIMBER, LLC KERMIT STEPHENS, JR KENNETH W STEPHENS WALTER STEPHENS | 0576-003 | LAND | BRIERFIELD | 0 | | \$1.00 |
| | | 1 TOTA | L LEASE(S) | 0 | | \$1.00 |
| KYSER PROPERTIES EMERY KYLE KYSER JERRY C. KYSER | 0290-002 | OFFICE-STORAGE | MONTGOMERY | 12,495 | \$5.23 | \$65,315.04 |
| | | 1 TOTA | L LEASE(S) | 12,495 | | \$65,315.04 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| L.J. VENTURES, L.L.C. | 0030-292 | ABC STORE | PRATTVILLE | 5,437 | \$16.50 | \$89,710.50 |
| | | 1 | TOTAL LEASE(S) | 5,437 | | \$89,710.50 |
| LAKEHERON LLC | 0030-003 | ABC STORE | MOBILE | 7,800 | \$16.67 | \$130,000.00 |
| | | 1 | TOTAL LEASE(S) | 7,800 | | \$130,000.00 |
| LAKESIDE, LLC MEMBERS ARE: DOWNTOWN INVESTMENT PROPERTIES, L.L.C. & RALPH D. NEAL, III | 0030-270 | ABC STORE | MOBILE | 3,600 | \$15.00 | \$54,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,600 | | \$54,000.00 |
| LANDMARKS FOUNDATION OF MONTGOMERY, INC | 0355-005 | OFFICE | MONTGOMERY | 3,369 | \$7.66 | \$25,800.00 |
| | | 1 | TOTAL LEASE(S) | 3,369 | | \$25,800.00 |
| KIMBROUGH ESTATE | 0581-002 | LAND | ST STEPHENS | 0 | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$0.00 |
| LEASE AMERICA, LLC | 0225-001 | OFFICE | OPELIKA | 2,000 | \$7.29 | \$14,577.20 |
| | | 1 | TOTAL LEASE(S) | 2,000 | | \$14,577.20 |
| R. B. LEAVELL | 0350-118 | STORAGE | MONTGOMERY | 3,400 | \$3.51 | \$11,940.00 |
| | | 1 | TOTAL LEASE(S) | 3,400 | | \$11,940.00 |
| R. B. LEAVELL | 0030-022 | ABC STORE | MONTGOMERY | 4,324 | \$16.80 | \$72,643.00 |
| | | 1 | TOTAL LEASE(S) | 4,324 | | \$72,643.00 |
| CHARLES H. LECROY | 0030-128 | ABC STORE | MARION | 1,922 | \$6.83 | \$13,127.16 |
| | | 1 | TOTAL LEASE(S) | 1,922 | | \$13,127.16 |
| LFH, LLC | 0490-010 | OFFICE-STORAG | GE BIRMINGHAM | 290,448 | \$4.13 | \$1,200,000.00 |
| | | 1 | TOTAL LEASE(S) | 290,448 | | \$1,200,000.00 |
| UNCLE BOB'S SELF STORAGE | 0190-002 | STORAGE | MONTGOMERY | 7,500 | \$2.56 | \$19,200.00 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$19,200.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| LINCO, INC. CARLTON KING, PRES. FAB L. WALLACE, V.P. PAULA G. WALLACE, SEC./TREAS. | 0490-141 | OFFICE-STORAG | E LINDEN | 11,000 | \$6.09 | \$66,990.00 |
| | | 1 | TOTAL LEASE(S) | 11,000 | | \$66,990.00 |
| LL&T PROPERTIES, LTD. | 0350-081 | OFFICE | MOBILE | 21,875 | \$9.75 | \$213,276.00 |
| | | 1 | TOTAL LEASE(S) | 21,875 | | \$213,276.00 |
| LOGAN-RODGERS, LLC | 0470-019 | OFFICE | BIRMINGHAM | 16,743 | \$1.40 | \$23,509.96 |
| | | 1 | TOTAL LEASE(S) | 16,743 | | \$23,509.96 |
| RONNIE LOTT | 0240-329 | WAREHOUSE | TALLADEGA | 3,126 | \$4.61 | \$14,400.00 |
| | | 1 | TOTAL LEASE(S) | 3,126 | | \$14,400.00 |
| BOB R. LOVE | 0350-053 | OFFICE | SHEFFIELD | 16,490 | \$4.69 | \$77,304.00 |
| | | 1 | TOTAL LEASE(S) | 16,490 | | \$77,304.00 |
| EDWIN LUMPKIN, JR | 0298-001 | OFFICE | PELHAM | 6,000 | \$7.57 | \$45,420.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$45,420.00 |
| M&E INC | 0030-325 | ABC STORE | CITRONELLE | 2,400 | \$8.00 | \$19,200.00 |
| | | 1 | TOTAL LEASE(S) | 2,400 | | \$19,200.00 |
| M.V. DEVELOPMENT CORPORATION, INC. JO T. VISE, PRES. JOHN MORRISON, V. PRES. SUE MASSENGALE, SECTREAS. RHETHA BRANNON | 0030-083 | ABC STORE | GREENSBORO | 2,100 | \$3.71 | \$7,800.00 |
| | | 1 | TOTAL LEASE(S) | 2,100 | | \$7,800.00 |
| MADE IN USA PROPERTIES, LLC | 0510-015 | OFFICE | RUSSELLVILLE | 3,325 | \$13.50 | \$44,887.56 |
| | | 1 | TOTAL LEASE(S) | 3,325 | | \$44,887.56 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| BRYANT BANK | 0310-005 | OFFICE | FOLEY | 3,000 | \$9.00 | \$27,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$27,000.00 |
| MAIN STREET, LLC HENRY F. WALBURN ROBERT L. HOLYCROSS | 0490-150 | OFFICE-STORAG | E LIVINGSTON | 12,990 | \$9.48 | \$123,145.20 |
| | | 1 | TOTAL LEASE(S) | 12,990 | | \$123,145.20 |
| MARSHALL JACKSON MENTAL HEALTH BOARD | 0320-026 | OFFICE | GUNTERSVILLE | 2,585 | \$12.53 | \$32,400.00 |
| | | 1 | TOTAL LEASE(S) | 2,585 | | \$32,400.00 |
| MARTIN, KATHERINE | 0300-008 | TOWER SITE | ABBEVILLE | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |
| MARTINDALE PROPERTIES, LLC | 0030-096 | ABC STORE | OZARK | 3,946 | \$13.75 | \$54,257.50 |
| | | 1 | TOTAL LEASE(S) | 3,946 | | \$54,257.50 |
| DOROTHY H. MASON | 0030-009 | ABC STORE | UNION SPRINGS | 2,590 | \$2.32 | \$6,000.00 |
| | | 1 | TOTAL LEASE(S) | 2,590 | | \$6,000.00 |
| BILL MATHEWS | 0350-009 | OFFICE | ENTERPRISE | 10,500 | \$10.00 | \$105,000.00 |
| | | 1 | TOTAL LEASE(S) | 10,500 | | \$105,000.00 |
| BILL MATTHEWS | 0350-006 | OFFICE | EUFAULA | 9,775 | \$7.61 | \$74,387.76 |
| | | 1 | TOTAL LEASE(S) | 9,775 | | \$74,387.76 |
| MAXWELL VEHICLE STORAGE & WAREHOUSE | 0510-004 | WAREHOUSE | MONTGOMERY | 3,000 | \$2.80 | \$8,400.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$8,400.00 |
| MCCONNELL, WHITE AND TERRY REALTY AND INSURANCE CO. INC | 0065-002 | OFFICE | HOOVER | 9,079 | \$17.15 | \$155,718.48 |
| | | 1 | TOTAL LEASE(S) | 9,079 | | \$155,718.48 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| VOLEATA MCCULLOUGH | 0030-315 | ABC STORE | LINCOLN | 4,000 | \$20.00 | \$80,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$80,000.00 |
| MCNEILL FAMILY PARTNERSHIP, L.P. | 0030-279 | ABC STORE | MONTGOMERY | 1,400 | \$12.00 | \$16,800.00 |
| | | 1 | TOTAL LEASE(S) | 1,400 | | \$16,800.00 |
| MEDICAL ASSOCIATION OF ALABAMA | 0272-001 | OFFICE | MONTGOMERY | 255 | \$14.99 | \$3,822.00 |
| | 0420-003 | OFFICE | MONTGOMERY | 16,875 | \$18.74 | \$316,225.00 |
| | | 2 | TOTAL LEASE(S) | 17,130 | | \$320,047.00 |
| J & E LAND CO., INC. GERALD WAYNE IVEY, PRESIDENT EVELYN IVEY, SEC. & TREASURY | 0030-119 | ABC STORE | JASPER | 4,000 | \$11.44 | \$45,760.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$45,760.00 |
| MELROSE ALABAMA HOLDINGS, LLC | 0240-016 | OFFICE | MOBILE | 25,825 | \$19.41 | \$501,263.25 |
| | | 1 | TOTAL LEASE(S) | 25,825 | | \$501,263.25 |
| WILSON PROPERTIES, LLC | 0470-003 | OFFICE | BAY MINETTE | 7,500 | \$10.18 | \$76,350.00 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$76,350.00 |
| ROBERT S. BOWLING | 0030-306 | ABC STORE | MOBILE | 3,200 | \$16.00 | \$51,200.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$51,200.00 |
| MOBILE AIRPORT OFFICE LLC | 0310-009 | OFFICE | MOBILE | 2,971 | \$14.60 | \$43,377.00 |
| | | 1 | TOTAL LEASE(S) | 2,971 | | \$43,377.00 |
| MONARCH AT MONTGOMERY, LLC | 0030-059 | OFFICE | MONTGOMERY | 6,000 | \$17.50 | \$105,000.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$105,000.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| MARY ALICE MONK | 0030-087 | ABC STORE | CLAYTON | 3,000 | \$2.00 | \$6,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$6,000.00 |
| MONTGOMERY COLONIAL PROPERTY | 0320-027 | OFFICE | MONTGOMERY | 23,101 | \$16.17 | \$373,575.96 |
| | | 1 | TOTAL LEASE(S) | 23,101 | | \$373,575.96 |
| MONTGOMERY COLONIAL PROPERTY, LLC | 0470-036 | OFFICE | MONTGOMERY | 63,435 | \$20.09 | \$1,274,103.50 |
| | | 1 | TOTAL LEASE(S) | 63,435 | | \$1,274,103.50 |
| MONTGOMERY HEIGHTS COMPAN | Y 0240-055 | WAREHOUSE | MONTGOMERY | 2,400 | \$6.45 | \$15,480.00 |
| | | 1 | TOTAL LEASE(S) | 2,400 | | \$15,480.00 |
| S & H INVESTMENT PROPERTIES, L.L.C. | 0030-307 | ABC STORE | HOMEWOOD | 3,200 | \$18.75 | \$60,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$60,000.00 |
| P. BLAKE SHERROD, JR. | 0030-012 | ABC STORE | BIRMINGHAM | 5,000 | \$14.95 | \$74,760.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$74,760.00 |
| GEORGE C. MORRIS MARY F. MORRIS | 0030-042 | ABC STORE | SELMA | 6,000 | \$16.25 | \$97,500.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$97,500.00 |
| M & F INVESTMENTS, LLC RALPH MCCURRY | 0030-034 | ABC STORE | HUNTSVILLE | 5,835 | \$14.49 | \$84,549.15 |
| | | 1 | TOTAL LEASE(S) | 5,835 | | \$84,549.15 |
| WEYERHAEUSER CO. STEVEN R. ROGEL, PRESIDENT & CEO TOM GIDEON SOUTHERN TIMBERLANDS VICE PRESIDENT | 0130-006 | OFFICE-STORAG | E MARION | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| MUSCLE SHOALS MINI STORAGE, INC/DANNY HARDEMAN | 0470-041 | OFFICE | SHEFFIELD | 2,118 | \$10.06 | \$21,307.08 |
| | | 1 | TOTAL LEASE(S) | 2,118 | | \$21,307.08 |
| NELSON, LLC LINDSAY J. STRICKHAUSEN JAMES D. STRICKHAUSEN | 0240-331 | WAREHOUSE | MOBILE | 4,000 | \$4.20 | \$16,800.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$16,800.00 |
| NEW YORK LIMITED PARTNERSHIP | 0470-023 | OFFICE-STORAG | E PRATTVILLE | 2,310 | \$5.50 | \$12,705.00 |
| | | 1 | TOTAL LEASE(S) | 2,310 | | \$12,705.00 |
| CHARLES C. NICROSI HAROLD B. NICROSI | 0350-077 | WAREHOUSE | MONTGOMERY | 6,000 | \$3.60 | \$21,600.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$21,600.00 |
| NORAL LLC | 0030-045 | ABC STORE | ALICEVILLE | 3,058 | \$9.35 | \$28,595.39 |
| | | 1 | TOTAL LEASE(S) | 3,058 | | \$28,595.39 |
| NORFOLK SOUTHERN COMPANY | 0510-001 | TOWER SITE | JEFFERSON CITY | 0 | | \$200.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$200.00 |
| NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 0030-104 | ABC STORE | MUSCLE SHOALS | 10,800 | \$16.50 | \$178,200.00 |
| | | 1 | TOTAL LEASE(S) | 10,800 | | \$178,200.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|--------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 0030-250 | ABC STORE | SHEFFIELD | 4,000 | \$14.90 | \$59,600.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$59,600.00 |
| ESTATE OF JAMES B. PINCKARD, JAMES RONALD PINCKARD EDWARD CURTIS PINCKARD STELLA ANN PINCKARD STRICKLAND, CO-EXECUTORS | JR. 0490-111 | OFFICE-STORAG | E TROY | 18,450 | \$9.63 | \$177,673.44 |
| | | 1 | TOTAL LEASE(S) | 18,450 | | \$177,673.44 |
| NW AL REGIONAL AIRPORT AUTHORITY | 0300-001 | HANGAR | MUSCLE SHOALS | 2,500 | \$2.81 | \$7,020.00 |
| | | 1 | TOTAL LEASE(S) | 2,500 | | \$7,020.00 |
| OAHU PROPERTIES, L.L.C. | 0030-299 | ABC STORE | NORTHPORT | 3,500 | \$18.75 | \$65,625.00 |
| | | 1 | TOTAL LEASE(S) | 3,500 | | \$65,625.00 |
| OCTOBER INVESTMENTS LLC | 0030-071 | ABC STORE | ORANGE BEACH | 14,100 | \$15.61 | \$220,101.00 |
| | | 1 | TOTAL LEASE(S) | 14,100 | | \$220,101.00 |
| OLIN CORPORATION | 0130-046 | BOAT SHELTER | MCINTOSH | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| O'MAR INC | 0030-017 | ABC STORE | CHICKASAW | 4,000 | \$12.50 | \$50,000.00 |
| | 0030-324 | ABC STORE | MT. VERNON | 3,200 | \$19.00 | \$60,800.00 |
| | | 2 | TOTAL LEASE(S) | 7,200 | | \$110,800.00 |
| HSK PROPERTIES, L.L.C. | 0030-063 | ABC STORE | BAY MINETTE | 3,213 | \$15.35 | \$49,320.00 |
| | | 1 | TOTAL LEASE(S) | 3,213 | | \$49,320.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| OSCO LLC | 0320-011 | OFFICE | GADSDEN | 5,000 | \$6.12 | \$30,600.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$30,600.00 |
| P & P RENTALS | 0510-003 | OFFICE | SELMA | 2,787 | \$8.61 | \$24,000.00 |
| | | 1 | TOTAL LEASE(S) | 2,787 | | \$24,000.00 |
| MARVEL CITY INVESTMENTS | 0470-024 | OFFICE-STORAC | BESSEMER | 7,500 | \$6.02 | \$45,123.72 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$45,123.72 |
| TERRY J. PARKER, SR. | 0030-056 | ABC STORE | AUBURN | 6,000 | \$16.88 | \$101,280.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$101,280.00 |
| PARKWAY LAKE DRIVE, LLC | 0470-014 | CLASSROOM-OF | FFICE HOOVER | 10,822 | \$17.09 | \$184,947.98 |
| | 0470-022 | OFFICE | SHELBY | 10,822 | \$17.09 | \$184,947.98 |
| | | 2 | TOTAL LEASE(S) | 21,644 | | \$369,895.96 |
| PARKWAY PROPERTIES, LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURES | 0030-020 | ABC STORE | MADISON | 7,500 | \$16.00 | \$120,000.00 |
| | 0030-127 | ABC STORE | DECATUR | 7,000 | \$17.00 | \$119,000.00 |
| | | 2 | TOTAL LEASE(S) | 14,500 | | \$239,000.00 |
| ALS GALLERIA TRACE PKWY | 0435-001 | OFFICE | MONTGOMERY | 1,500 | \$20.19 | \$30,282.00 |
| | | 1 | TOTAL LEASE(S) | 1,500 | | \$30,282.00 |
| PENNY & JERRY PROPERTIES, LLC | 0240-052 | OFFICE-CLINIC | ANDALUSIA | 10,287 | \$13.24 | \$136,199.88 |
| | | 1 | TOTAL LEASE(S) | 10,287 | | \$136,199.88 |
| ROBERT L. POTTS | 0490-169 | OFFICE-STORAC | GE MARION | 9,307 | \$11.00 | \$102,377.00 |
| | | 1 | TOTAL LEASE(S) | 9,307 | | \$102,377.00 |
| TONY PETELOS | 0030-006 | ABC STORE | BIRMINGHAM | 4,060 | \$14.95 | \$60,696.00 |
| | | 1 | TOTAL LEASE(S) | 4,060 | | \$60,696.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| RAGLAND BROTHERS | 0263-003 | OFFICE-STORAGE | ELKMONT | 12,000 | \$1.40 | \$16,800.00 |
| | | 1 TOTA | AL LEASE(S) | 12,000 | | \$16,800.00 |
| PIKE MANOR LTD | 0578-001 | OFFICE | MONTGOMERY | 3,605 | \$12.86 | \$46,350.00 |
| | | 1 TOTA | AL LEASE(S) | 3,605 | | \$46,350.00 |
| P & P RENTALS | 0470-025 | OFFICE-STORAGE | SELMA | 3,000 | \$4.40 | \$13,200.00 |
| | | 1 TOTA | AL LEASE(S) | 3,000 | | \$13,200.00 |
| PINNACLE BANK | 0630-001 | OFFICE | JASPER | 10,891 | \$11.59 | \$126,212.00 |
| | | 1 TOTA | AL LEASE(S) | 10,891 | | \$126,212.00 |
| PNL, MOBILE, LLC | 0490-174 | OFFICE-STORAGE | MOBILE | 96,313 | \$14.50 | \$1,396,538.50 |
| | | 1 TOTA | AL LEASE(S) | 96,313 | | \$1,396,538.50 |
| JOHN H. POWELL PEARL B. POWELL | 0350-020 | STORAGE | MONTGOMERY | 2,400 | \$3.75 | \$9,000.00 |
| | | 1 TOTA | AL LEASE(S) | 2,400 | | \$9,000.00 |
| FOY H. TATUM | 0030-031 | ABC STORE | PRATTVILLE | 3,200 | \$20.50 | \$65,600.00 |
| | | 1 TOTA | AL LEASE(S) | 3,200 | | \$65,600.00 |
| PRATTVILLE MINI STORAGE BENNY C. STINSON BECKY M. STINSON | 0360-003 | OFFICE-STORAGE | PRATTVILLE | 200 | \$50.40 | \$10,080.00 |
| | | 1 TOTA | AL LEASE(S) | 200 | | \$10,080.00 |
| PRINCE INVESTMENTS LLC WILLIAM PRINCE | 0490-123 | OFFICE-STORAGE | ATHENS | 22,123 | \$13.75 | \$304,191.25 |
| | | 1 TOTA | AL LEASE(S) | 22,123 | | \$304,191.25 |
| PROPERTIES, L.L.C. | 0030-294 | ABC STORE | ATMORE | 3,200 | \$12.00 | \$38,400.00 |
| | | 1 TOTA | AL LEASE(S) | 3,200 | | \$38,400.00 |
| R & C BROWN PROPERTIES, LLC | 0470-032 | OFFICE | MONTGOMERY | 1,240 | \$9.66 | \$11,978.40 |
| | | 1 TOTA | AL LEASE(S) | 1,240 | | \$11,978.40 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-------------------------------------|--|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| RACQUET CLUB OF GULFPORT, LTI | RACQUET CLUB OF GULFPORT, LTD 0510-002 | | MOBILE | 20,100 | \$13.50 | \$271,350.00 |
| | 0510-011 | OFFICE | MOBILE | 6,000 | \$17.86 | \$107,140.00 |
| | | 2 | TOTAL LEASE(S) | 26,100 | | \$378,490.00 |
| RACQUET CLUB WESTGATE, LLC | 0470-013 | OFFICE | MOBILE | 7,000 | \$13.50 | \$94,500.00 |
| | | 1 | TOTAL LEASE(S) | 7,000 | | \$94,500.00 |
| RAINBOW PROPERTIES, LLC | 0030-001 | ABC STORE | RAINBOW CITY | 3,200 | \$16.46 | \$52,668.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$52,668.00 |
| NORRIS RANDALL | 0540-005 | OFFICE | PHENIX CITY | 1,800 | \$13.00 | \$23,400.00 |
| | | 1 | TOTAL LEASE(S) | 1,800 | | \$23,400.00 |
| ELLIS FAMILY LIMITED PARTNERSHIP | 0030-191 | ABC STORE | LIVINGSTON | 3,200 | \$13.75 | \$44,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$44,000.00 |
| JOHN E. REAVES | 0540-001 | OFFICE | ANNISTON | 3,000 | \$8.50 | \$25,500.00 |
| | | 1 | TOTAL LEASE(S) | 3,000 | | \$25,500.00 |
| REED ENERGY, LLC | 0470-027 | OFFICE | JASPER | 4,400 | \$3.27 | \$14,400.00 |
| | | 1 | TOTAL LEASE(S) | 4,400 | | \$14,400.00 |
| NEHEMIAH JULIUS REMBERT | 0540-003 | OFFICE-STORAG | E DEMOPOLIS | 920 | \$10.25 | \$9,430.00 |
| | | 1 | TOTAL LEASE(S) | 920 | | \$9,430.00 |
| RICHARD BREWER | 0470-017 | OFFICE | OPELIKA | 4,880 | \$1.04 | \$5,083.33 |
| | | 1 | TOTAL LEASE(S) | 4,880 | | \$5,083.33 |
| RIVER BEND PROPERTIES, LLC | 0490-005 | OFFICE | CAMDEN | 12,700 | \$11.80 | \$149,860.00 |
| | | 1 | TOTAL LEASE(S) | 12,700 | | \$149,860.00 |
| RIVER RIDGE CENTRE GP | 0430-011 | OFFICE | BIRMINGHAM | 6,339 | \$17.26 | \$109,416.00 |
| | | 1 | TOTAL LEASE(S) | 6,339 | | \$109,416.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| CLARENCE C. COOK | 0030-094 | ABC STORE | PELL CITY | 4,428 | \$12.00 | \$53,156.00 |
| | | 1 | TOTAL LEASE(S) | 4,428 | | \$53,156.00 |
| ROBERTSON-HELMS INVESTMENTS, L.L.C. | 0030-290 | ABC STORE | EUFAULA | 3,200 | \$16.50 | \$52,800.00 |
| | 0470-001 | OFFICE-STORAG | E CLAYTON | 1,980 | \$8.00 | \$15,840.00 |
| | | 2 | TOTAL LEASE(S) | 5,180 | | \$68,640.00 |
| ROBINSON IRON CORPORATION | 0303-002 | STORAGE | ALEXANDER CITY | 400 | \$4.50 | \$1,800.00 |
| | | 1 | TOTAL LEASE(S) | 400 | | \$1,800.00 |
| ROCKEFELLER HOLDINGS LLC | 0030-073 | ABC STORE | TALLADEGA | 5,400 | \$11.25 | \$60,750.00 |
| | | 1 | TOTAL LEASE(S) | 5,400 | | \$60,750.00 |
| ROCKEFELLER HOLDINGS LLC | 0030-030 | ABC STORE | SAKS | 3,200 | \$16.00 | \$51,200.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$51,200.00 |
| ROCKEFELLER HOLDINGS LLC | 0030-039 | ABC STORE | WEDOWEE | 3,200 | \$15.85 | \$50,720.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$50,720.00 |
| ROEBUCK REALTY ASSOCIATES, L.L.C. PRICE METZGER BIRMINGHAM, L.L.C. NHA ROEBUCK, L.L.C. | 0030-125 | ABC STORE | BIRMINGHAM | 5,677 | \$11.45 | \$65,000.00 |
| | | 1 | TOTAL LEASE(S) | 5,677 | | \$65,000.00 |
| ROSE OFFICE SYSTEMS | 0320-008 | OFFICE | TUSCUMBIA | 8,400 | \$12.14 | \$102,000.00 |
| | | 1 | TOTAL LEASE(S) | 8,400 | | \$102,000.00 |
| RUCKER ENTERPRISE, L.L.C. ELFRIEDE RUCKER, MEMBER MICHAEL RUCKER, MEMBER | 0030-249 | ABC STORE | HUNTSVILLE | 6,000 | \$10.94 | \$65,625.25 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$65,625.25 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|------------|--------------------------------|-------------------------|--------------------------------|----------------|
| S & H INVESTMENT PROPERTIES, L.L.C. | 0030-061 | ABC STORE | SARALAND | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| DAVCO INC LAMAR DAVIS, PRESIDENT LOUIS DAVIS, SEC-TREASURER | 0350-004 | OFFICE | ROANOKE | 1,800 | \$7.33 | \$13,200.00 |
| | | 1 | TOTAL LEASE(S) | 1,800 | | \$13,200.00 |
| Schillinger-Moffett, LLC | 0030-076 | ABC STORE | Semmes | 4,000 | \$15.50 | \$62,000.00 |
| | | 1 | TOTAL LEASE(S) | 4,000 | | \$62,000.00 |
| SCOTT LAND COMPANY, INC. CHARLES DAVID SCOTT PRESIDENT I. J. SCOTT, III, VICE PRESIDENT I. J. SCOTT III, SEC./TREAS. | 0540-008 | OFFICE | AUBURN | 6,554 | \$13.25 | \$86,840.50 |
| | | 1 | TOTAL LEASE(S) | 6,554 | | \$86,840.50 |
| SCOTTSBORO COMMUNICATIONS | 0300-006 | TOWER SITE | | | | \$1,000.00 |
| | | 1 | TOTAL LEASE(S) | | | \$1,000.00 |
| REDSTONE RIDGE, L.L.C. | 0030-295 | ABC STORE | HUNTSVILLE | 5,000 | \$25.50 | \$127,500.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$127,500.00 |
| HSK PROPERTIES, L.L.C. | 0030-251 | ABC STORE | ANDALUSIA | 4,168 | \$11.25 | \$46,890.00 |
| | | 1 | TOTAL LEASE(S) | 4,168 | | \$46,890.00 |
| SECTION GIN & GRAIN CO., INC. MARVIN CAMPBELL / PRESIDENT | 0130-038 | BOAT RAMP | SCOTTSBORO | 0 | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$0.00 |
| SECURANCE GROUP INC | 0160-001 | OFFICE | ATMORE | 1,704 | \$5.63 | \$9,600.00 |
| | | 1 | TOTAL LEASE(S) | 1,704 | | \$9,600.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|--------------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| SELLERS DEVELOPMENT PROPERTY LLC | 0470-002 | OFFICE | GREENVILLE | 3,100 | \$12.48 | \$38,700.00 |
| | | 1 | TOTAL LEASE(S) | 3,100 | | \$38,700.00 |
| SESSIONS COMPANY, INC | 0020-001 | OFFICE | ENTERPRISE | 2,910 | \$3.51 | \$10,200.00 |
| | | 1 | TOTAL LEASE(S) | 2,910 | | \$10,200.00 |
| SEXTON, JAMES | 0300-011 | TOWER SITE | RUTLEDGE | | | \$1,100.00 |
| | | 1 | TOTAL LEASE(S) | | | \$1,100.00 |
| H/S INTEREST, INC | 0030-336 | ABC STORE | OPELIKA | 4,044 | \$17.88 | \$72,292.00 |
| | | 1 | TOTAL LEASE(S) | 4,044 | | \$72,292.00 |
| SHOWCASE PROPERTIES LLC | 0540-007 | OFFICE | DOTHAN | 5,000 | \$7.50 | \$37,500.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$37,500.00 |
| PAUL SIKES | 0300-020 | TOWER SITE | RANDOLPH | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| SIVIRT LLC | 0160-003 | OFFICE | BIRMINGHAM | 43,000 | \$4.26 | \$183,000.00 |
| | | 1 | TOTAL LEASE(S) | 43,000 | | \$183,000.00 |
| SKYWAY DRIVE, LLC | 0490-188 | OFFICE-STORAC | GE OPELIKA | 4,044 | \$14.00 | \$56,616.00 |
| | | 1 | TOTAL LEASE(S) | 4,044 | | \$56,616.00 |
| SMITH, JESSIE JR. | 0300-004 | LAND | GALLANT | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |
| SOUTH AL CHILDREN'S & WOME HOSPITAL | N'S 0240-012 | OFFICE | MOBILE | 17,428 | \$13.00 | \$226,564.00 |
| | | 1 | TOTAL LEASE(S) | 17,428 | | \$226,564.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| SOUTHVIEW SQUARE, LLC ARONOV REALTY CO., INC. & RICHARD H. BLUMBERG LARRY J. BLUMBERG HELEN B. LIFLAND | 0030-135 | ABC STORE | DOTHAN | 5,000 | \$13.50 | \$67,500.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$67,500.00 |
| SPARKS PROPERTIES, LLC | 0290-001 | OFFICE | JASPER | 5,900 | \$5.08 | \$30,000.00 |
| | | 1 | TOTAL LEASE(S) | 5,900 | | \$30,000.00 |
| DR. JAMES R. SPIRES, JR. | 0300-009 | TOWER SITE | CITRONELLE | 0 | | \$1,000.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1,000.00 |
| SPRING STREET DPS BUILDING PARTNERSHIP ESTATE OF H. M. BOBO ROBERT L. POTTS | 0490-152 | OFFICE-STORAG | E FLORENCE | 28,557 | \$12.50 | \$356,962.56 |
| | | 1 | TOTAL LEASE(S) | 28,557 | | \$356,962.56 |
| SPRINGVILLE VILLAGE L.L.C. | 0030-302 | ABC STORE | SPRINGVILLE | 3,200 | \$21.09 | \$67,500.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$67,500.00 |
| DONALD E. SPURLIN | 0350-021 | OFFICE | ALBERTVILLE | 7,050 | \$11.85 | \$83,544.00 |
| | | 1 | TOTAL LEASE(S) | 7,050 | | \$83,544.00 |
| ST. JOHN'S AFRICAN METHODIST EPISCOPAL CHURCH | 0490-004 | PARKING | MONTGOMERY | 0 | | \$12,600.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$12,600.00 |
| ST. CLAIR DEVELOPMENT ASSOCIATES | 0355-003 | OFFICE | HUNTSVILLE | 2,500 | \$19.20 | \$48,000.00 |
| | | 1 | TOTAL LEASE(S) | 2,500 | | \$48,000.00 |
| STAGE ROAD DEVELOPMENT CO LLC | 0320-091 | OFFICE | HUNTSVILLE | 3,120 | \$9.50 | \$29,640.00 |
| | | 1 | TOTAL LEASE(S) | 3,120 | | \$29,640.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| WILLIAM T. STANFIELD | 0030-029 | ABC STORE | MONTGOMERY | 8,290 | \$11.00 | \$91,190.00 |
| | | 1 | TOTAL LEASE(S) | 8,290 | | \$91,190.00 |
| MILLBROOK COMMONS SHOPPING CTR | 0030-064 | ABC STORE | MILLBROOK | 2,950 | \$16.50 | \$48,675.00 |
| | | 1 | TOTAL LEASE(S) | 2,950 | | \$48,675.00 |
| STEVE YARNELL INC | 0320-013 | OFFICE | CHILDERSBURG | 750 | \$8.80 | \$6,600.00 |
| | | 1 | TOTAL LEASE(S) | 750 | | \$6,600.00 |
| HARRIS W. STEWART, JR | 0540-013 | OFFICE | TUSCALOOSA | 15,000 | \$13.25 | \$198,750.00 |
| | | 1 | TOTAL LEASE(S) | 15,000 | | \$198,750.00 |
| STORAGE SENSE - TUSCALOOSA | 0305-002 | STORAGE | TUSCALOOSA | 1,500 | \$3.60 | \$5,400.00 |
| | | 1 | TOTAL LEASE(S) | 1,500 | | \$5,400.00 |
| STORIE PROPERTIES JERRY STORIE KRISTA CAMPBELL | 0510-009 | OFFICE | HUNTSVILLE | 2,000 | \$9.39 | \$18,771.00 |
| | | 1 | TOTAL LEASE(S) | 2,000 | | \$18,771.00 |
| STOW LAKESHORE 201, LLC | 0240-009 | OFFICE | BIRMINGHAM | 16,704 | \$19.48 | \$325,362.58 |
| | | 1 | TOTAL LEASE(S) | 16,704 | | \$325,362.58 |
| MARTHA STRICKLAND | 0350-001 | OFFICE | SELMA | 10,800 | \$9.22 | \$99,600.00 |
| | | 1 | TOTAL LEASE(S) | 10,800 | | \$99,600.00 |
| STURNCOR INVESTMENT GROUP LLC | 0540-012 | OFFICE | DOTHAN | 8,273 | \$13.50 | \$111,685.50 |
| | | 1 | TOTAL LEASE(S) | 8,273 | | \$111,685.50 |
| STURNCOR INVESTMENT GROUP, LLC BRADLEY JOHNSON, MEMBER JOHN BRASWELL, MEMBER RON REEVES, MEMBER | 0421-006 | OFFICE | SELMA | 5,000 | \$15.50 | \$77,500.00 |
| | | 1 | TOTAL LEASE(S) | 5,000 | | \$77,500.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| SUN SELF STORAGE | 0298-002 | STORAGE | OPELIKA | 4,430 | \$9.01 | \$39,920.40 |
| | | 1 | TOTAL LEASE(S) | 4,430 | | \$39,920.40 |
| SUNSHINE MALL, INC. RAYMOND L. ROTON, PRESIDENT REESE H. MCKINNEY, JR., VICE-PRESIDENT JOSEPH F. BEAR, III, SECRETARY TREASURER | 0030-079 | ABC STORE | MONTGOMERY | 3,900 | \$13.50 | \$52,650.00 |
| | | 1 | TOTAL LEASE(S) | 3,900 | | \$52,650.00 |
| SWANN INVESTMENTS | 0421-002 | OFFICE | AUURN | 11,476 | \$15.85 | \$181,894.56 |
| | | 1 | TOTAL LEASE(S) | 11,476 | | \$181,894.56 |
| MARK SWANSON | 0320-009 | OFFICE | HUNTSVILLE | 1,578 | \$11.00 | \$17,358.00 |
| | | 1 | TOTAL LEASE(S) | 1,578 | | \$17,358.00 |
| HUNTSVILLE COMMONS, LLC | 0030-036 | ABC STORE | HUNTSVILLE | 3,200 | \$20.00 | \$64,000.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| T&R TRAILER PARK | 0470-006 | OFFICE | CENTRE | 2,000 | \$5.25 | \$10,500.00 |
| | | 1 | TOTAL LEASE(S) | 2,000 | | \$10,500.00 |
| TAYLOR REAL ESTATE LTD ABBIE H. TAYLOR ABBIE MILLER MERRILY MCCARY CATHY MCDANIEL JOHN TAYLOR | 0490-081 | OFFICE-STORAG | GE ANDALUSIA | 16,212 | \$10.24 | \$166,010.88 |
| | | 1 | TOTAL LEASE(S) | 16,212 | | \$166,010.88 |
| Team Two, LLC | 0241-003 | OFFICE | Huntsville | 16,000 | \$8.00 | \$128,000.00 |
| | | 1 | TOTAL LEASE(S) | 16,000 | | \$128,000.00 |
| DAPHNE SELF STORAGE | 0130-050 | STORAGE | DAPHNE | 200 | \$12.90 | \$2,580.00 |
| | | 1 | TOTAL LEASE(S) | 200 | | \$2,580.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|-----------------------------|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| DAPHNE SELF STORAGE | 0130-054 | STORAGE | DAPHNE | 100 | \$12.60 | \$1,260.00 |
| | | 1 | TOTAL LEASE(S) | 100 | | \$1,260.00 |
| BARBER COMPANIES, INC | 0030-319 | ABC STORE | HOOVER | 5,600 | \$22.32 | \$125,000.40 |
| | | 1 | TOTAL LEASE(S) | 5,600 | | \$125,000.40 |
| BARBER COMPANIES | 0500-002 | OFFICE | BIRMINGHAM | 5,194 | \$10.86 | \$56,406.84 |
| | | 1 | TOTAL LEASE(S) | 5,194 | | \$56,406.84 |
| THE DOBSON COMPANY, L.L.C. | 0030-040 | ABC STORE | ALEXANDER CITY | 4,000 | \$11.43 | \$45,720.00 |
| | 0030-053 | ABC STORE | SYLACAUGA | 4,000 | \$9.99 | \$39,960.00 |
| | | 2 | TOTAL LEASE(S) | 8,000 | | \$85,680.00 |
| JOBS COMPANY, LLC | 0045-002 | WAREHOUSE | MONTGOMERY | 41,105 | \$3.60 | \$147,978.00 |
| | | 1 | TOTAL LEASE(S) | 41,105 | | \$147,978.00 |
| THE TOWER BUILDING, LLC | 0310-004 | OFFICE-CLINIC | BIRMINGHAM | 3,327 | \$12.50 | \$41,587.00 |
| | | 1 | TOTAL LEASE(S) | 3,327 | | \$41,587.00 |
| THE VILILAGE IN PINSON, LLC | 0030-333 | ABC STORE | PINSON | 3,200 | \$19.70 | \$63,040.00 |
| | | 1 | TOTAL LEASE(S) | 3,200 | | \$63,040.00 |
| MR. HANK MOGHANI | 0240-015 | OFFICE | SCOTTSBORO | 1,800 | \$11.44 | \$20,592.00 |
| | | 1 | TOTAL LEASE(S) | 1,800 | | \$20,592.00 |
| THOMPSON, BILLY AND MARY | 0300-007 | LAND | CENTREVILLE | | | \$0.00 |
| | | 1 | TOTAL LEASE(S) | | | \$0.00 |
| KENNETH THOMPSON | 0300-010 | TOWER SITE | RURAL | 0 | | \$1,000.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1,000.00 |
| DR C H THORNBURG II | 0470-021 | OFFICE-STORAG | E COLUMBIANA | 2,500 | \$8.84 | \$22,100.00 |
| | | 1 | TOTAL LEASE(S) | 2,500 | | \$22,100.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

EXHIBIT IV

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|---------------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| BARNEY GULLEDGE BOB BUNTIN DR. NICK BOTTA DIANE WYATT | 0030-274 | ABC STORE | OPELIKA | 3,434 | \$13.50 | \$46,359.00 |
| | | 1 TOTA | L LEASE(S) | 3,434 | | \$46,359.00 |
| TONY PETELOS | 0030-268 | ABC STORE | PELHAM | 8,850 | \$16.75 | \$148,237.50 |
| STREET FAMILY PROPERTIES, L.I. | L.C. 0030-285 | ABC STORE | OXFORD | 5,000 | \$20.00 | \$100,000.00 |
| | | 2 TOTA | L LEASE(S) | 13,850 | | \$248,237.50 |
| GRAND TWIN TOWERS, LLC | 0240-005 | OFFICE | HOMEWOOD | 44,755 | \$13.54 | \$605,982.70 |
| IN-REL MANAGEMENT, INC. | 0240-323 | OFFICE-STORAGE | HOMEWOOD | 15,764 | \$15.75 | \$248,283.00 |
| | | 2 TOTA | L LEASE(S) | 60,519 | | \$854,265.70 |
| STREET FAMILY PROPERTIES, L.I. | L.C. 0030-309 | ABC STORE | GADSDEN | 6,600 | \$23.50 | \$155,100.00 |
| | | 1 TOTA | L LEASE(S) | 6,600 | | \$155,100.00 |
| TROY UNIVERSITY | 0101-001 | OFFICE | TROY | 500 | \$3.60 | \$1,800.00 |
| | | 1 TOTA | L LEASE(S) | 500 | | \$1,800.00 |
| RON TURNER | 0421-012 | OFFICE | TUSCALOOSA | 8,000 | \$14.00 | \$112,000.00 |
| | | 1 TOTA | L LEASE(S) | 8,000 | | \$112,000.00 |
| TWENTY-NINE NORTH, LLC | 0320-002 | OFFICE | ANDALUSIA | 1,886 | \$6.73 | \$12,696.00 |
| | | 1 TOTA | L LEASE(S) | 1,886 | | \$12,696.00 |
| UNCLE BOB'S SELF STORAGE | 0373-001 | STORAGE | MONTGOMERY | 7,500 | \$2.56 | \$19,200.00 |
| | | 1 TOTA | L LEASE(S) | 7,500 | | \$19,200.00 |
| UNION STREET, LLC | 0229-002 | OFFICE-STORAGE | MONTGOMERY | 380 | \$18.11 | \$6,881.80 |
| | 0240-002 | OFFICE | MONTGOMERY | 725 | \$16.78 | \$12,165.50 |
| | 0568-002 | OFFICE | MONTGOMERY | 1,130 | \$11.41 | \$12,890.16 |
| | 0665-001 | OFFICE | MONTGOMERY | 498 | \$17.58 | \$8,755.92 |
| | | 4 TOTA | L LEASE(S) | 2,733 | | \$40,693.38 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|---------------|--------------------------------|-------------------------|--------------------------------|----------------|
| UNIVERSITY SHOPPING CENTER, INC. DONALD L. JOHNSON DANNY M. JOHNSON | 0030-037 | ABC STORE | HUNTSVILLE | 2,592 | \$12.65 | \$32,788.80 |
| | | 1 | TOTAL LEASE(S) | 2,592 | | \$32,788.80 |
| LEWIS INVESTMENT CO, INC JAMES C. LEWIS | 0260-014 | OFFICE | BIRMINGHAM | 25,608 | \$12.13 | \$310,625.00 |
| | | 1 | TOTAL LEASE(S) | 25,608 | | \$310,625.00 |
| US PROPERTIES IV, LLC | 0030-095 | ABC STORE | JACKSONVILLE | 4,400 | \$14.29 | \$62,856.00 |
| | | 1 | TOTAL LEASE(S) | 4,400 | | \$62,856.00 |
| USA TOWN CENTER | 0510-010 | OFFICE | OPELIKA | 4,954 | \$9.55 | \$47,310.68 |
| | | 1 | TOTAL LEASE(S) | 4,954 | | \$47,310.68 |
| USBC LLC | 0320-012 | OFFICE | HUNTSVILLE | 1,949 | \$19.29 | \$37,599.75 |
| | | 1 | TOTAL LEASE(S) | 1,949 | | \$37,599.75 |
| VALLEYDALE VILLAGE, LLC | 0030-317 | ABC STORE | HOOVER | 3,693 | \$19.50 | \$72,013.50 |
| | | 1 | TOTAL LEASE(S) | 3,693 | | \$72,013.50 |
| EDWIN VAN DALL, JR | 0470-010 | OFFICE | PELL CITY | 250 | \$10.80 | \$2,700.00 |
| | | 1 | TOTAL LEASE(S) | 250 | | \$2,700.00 |
| SARA O. WALDEN | 0030-046 | ABC STORE | HEADLAND | 2,160 | \$13.50 | \$29,160.00 |
| | | 1 | TOTAL LEASE(S) | 2,160 | | \$29,160.00 |
| WALKER PROPERTIES, L.L.C. | 0470-031 | OFFICE-STORAC | E TUSCALOOSA | 6,000 | \$8.50 | \$51,000.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$51,000.00 |
| CLAUDE WARREN | 0130-001 | STORAGE | STOCKTON | 912 | \$1.32 | \$1,200.00 |
| | | 1 | TOTAL LEASE(S) | 912 | | \$1,200.00 |
| WATKINS & WATKINS, LLC | 0030-044 | ABC STORE | ASHVILLE | 2,100 | \$9.94 | \$20,872.56 |
| | | 1 | TOTAL LEASE(S) | 2,100 | | \$20,872.56 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| DANVILLE PARK PROPERTIES, LLC | 0240-060 | OFFICE-STORAGE | DECATUR | 4,722 | \$11.50 | \$54,303.00 |
| J.P. DECATUR, LLC | 0430-003 | OFFICE | DECATUR | 14,783 | \$11.00 | \$162,613.00 |
| Wayne Jones, LLC | 0430-005 | OFFICE | Decatur | 14,783 | \$11.00 | \$162,613.00 |
| | | 3 TOTA | L LEASE(S) | 34,288 | | \$379,529.00 |
| WEBB REAL ESTATE CO., LLC | 0560-003 | WAREHOUSE | MONTGOMERY | 24,000 | \$2.19 | \$52,450.90 |
| | | 1 TOTA | L LEASE(S) | 24,000 | | \$52,450.90 |
| JEFFERSON SMURFIT CORP. | 0130-049 | BOAT RAMP | RURAL | 0 | | \$0.00 |
| | | 1 TOTA | L LEASE(S) | 0 | | \$0.00 |
| COLLIER PARTNERSHIP | 0421-019 | OFFICE | DECATUR | 6,000 | \$14.50 | \$87,000.00 |
| | | 1 TOTA | L LEASE(S) | 6,000 | | \$87,000.00 |
| EDWARD WESTMORELAND | 0470-007 | OFFICE | FORT PAYNE | 4,800 | \$3.50 | \$16,800.00 |
| | 0490-161 | OFFICE-STORAGE | FORT PAYNE | 16,877 | \$7.60 | \$128,265.12 |
| | | 2 TOTA | L LEASE(S) | 21,677 | | \$145,065.12 |
| ALEX WHALEY, SR | 0030-098 | ABC STORE | TROY | 5,000 | \$11.00 | \$55,000.00 |
| | 0470-016 | OFFICE | TROY | 1,920 | \$8.75 | \$16,800.00 |
| | | 2 TOTA | L LEASE(S) | 6,920 | | \$71,800.00 |
| 5200-CH, L.L.C. | 0030-296 | ABC STORE | MOBILE | 2,815 | \$21.00 | \$59,115.00 |
| | | 1 TOTA | L LEASE(S) | 2,815 | | \$59,115.00 |
| CHARLES E. WHITE | 0490-154 | OFFICE-STORAGE | HEFLIN | 10,240 | \$8.75 | \$89,612.00 |
| | | 1 TOTA | L LEASE(S) | 10,240 | | \$89,612.00 |
| RUSS LTD. THOMAS J. LANGAN JOHN C. LANGAN LAVELLE LANGAN | 0030-173 | ABC STORE | MOBILE | 4,200 | \$19.20 | \$80,640.00 |
| | | 1 TOTA | L LEASE(S) | 4,200 | | \$80,640.00 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---|-----------|----------------|--------------------------------|-------------------------|--------------------------------|----------------|
| WILLIAM MAYFIELD | 0320-022 | OFFICE | CENTREVILLE | 1,530 | \$7.06 | \$10,800.00 |
| | | 1 | TOTAL LEASE(S) | 1,530 | | \$10,800.00 |
| WILLIAM A. WIGGINS | 0490-165 | OFFICE | MONROEVILLE | 12,110 | \$11.75 | \$142,242.50 |
| | | 1 | TOTAL LEASE(S) | 12,110 | | \$142,242.50 |
| ROY WILLIAMS, SR | 0300-005 | TOWER SITE | RURAL | 0 | | \$1.00 |
| | | 1 | TOTAL LEASE(S) | 0 | | \$1.00 |
| JOHNNY WILSON | 0030-283 | ABC STORE | DOTHAN | 3,500 | \$19.37 | \$67,795.00 |
| | | 1 | TOTAL LEASE(S) | 3,500 | | \$67,795.00 |
| WINCHESTER LAND COMPANY | 0470-026 | OFFICE | HUNTSVILLE | 17,400 | \$10.66 | \$185,484.00 |
| | | 1 | TOTAL LEASE(S) | 17,400 | | \$185,484.00 |
| WINSHIP, L.L.C. | 0030-255 | ABC STORE | TUSCALOOSA | 7,500 | \$19.80 | \$148,500.00 |
| | | 1 | TOTAL LEASE(S) | 7,500 | | \$148,500.00 |
| WINSTON PLACE PROPERTIES ROBERT I. ROGERS, PRESIDENT JAMA D. ROGERS, SEC/TRES | 0490-158 | OFFICE | DOUBLE SPRINGS | 7,684 | \$7.95 | \$61,087.80 |
| | | 1 | TOTAL LEASE(S) | 7,684 | | \$61,087.80 |
| JRC INVESTMENTS, INC. | 0320-191 | OFFICE | NEWTON | 1,750 | \$4.24 | \$7,416.50 |
| | | 1 | TOTAL LEASE(S) | 1,750 | | \$7,416.50 |
| WIREGRASS REHABILITATION CENTER | 0240-013 | OFFICE-STORAGE | E DOTHAN | 26,503 | \$15.96 | \$422,987.88 |
| | 0240-053 | OFFICE-STORAGE | E DOTHAN | 3,080 | \$9.00 | \$27,720.00 |
| | 0350-014 | OFFICE | DOTHAN | 10,126 | \$15.50 | \$156,948.00 |
| | | 3 | TOTAL LEASE(S) | 39,709 | | \$607,655.88 |
| XANTE CORPORATION | 0421-004 | OFFICE | MOBILE | 15,541 | \$17.28 | \$268,548.48 |
| | | 1 | TOTAL LEASE(S) | 15,541 | | \$268,548.48 |

$\frac{\text{SUMMARY OF REAL PROPERTY LEASES BY OWNERSHIP}}{\text{AS OF OCTOBER 1, 2021}}$

| OWNERSHIP | REF NO(S) | USE | PROPERTY LOCATION (CITY) | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--|-----------|-----------|--------------------------------|-------------------------|--------------------------------|----------------|
| US PROPERTIES III, L.L.C. 1514 OWENS STREET GADSDEN AL 35904 | 0030-275 | ABC STORE | BESSEMER | 6,000 | \$17.56 | \$105,360.00 |
| | | 1 | TOTAL LEASE(S) | 6,000 | | \$105,360.00 |
| JOE B. YOUNG | 0030-057 | ABC STORE | PHENIX CITY | 4,200 | \$15.50 | \$65,100.00 |
| | | 1 | TOTAL LEASE(S) | 4,200 | | \$65,100.00 |
| YOUNG, PAUL A. JR. | 0470-020 | OFFICE | ENTERPRISE | 1,875 | \$12.80 | \$24,000.00 |
| | | 1 | TOTAL LEASE(S) | 1,875 | | \$24,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|---------------|----------------------------------|-------------------------|--------------------------------|----------------|
| | 0050-001 | STORAGE | HODGES BONDED WAREHOUSE | 32,800 | \$2.20 | \$72,000.00 |
| | 0300-003 | LAND | GULF STATES PAPER CORP | | | \$0.00 |
| | 0300-006 | TOWER SITE | SCOTTSBORO COMMUNICATIONS | | | \$1,000.00 |
| | 0530-001 | STORAGE | EAST MONTGOMERY INVESTMENT CO. | 4,700 | \$4.60 | \$21,615.36 |
| | 0530-005 | STORAGE | WILKINS & ASSOCIATES, INC. | 114,035 | \$23.94 | \$2,729,677.53 |
| | | | 5 TOTAL LEASE(S) | 151,535 | | \$2,824,292.89 |
| ABBEVILLE | 0300-008 | TOWER SITE | MARTIN, KATHERINE | | | \$0.00 |
| | | | 1 TOTAL LEASE(S) | | | \$0.00 |
| ALABASTER | 0350-054 | OFFICE | W.A. GOODGAME CONNIE GOODGAME | 9,000 | \$10.45 | \$94,050.00 |
| | | | 1 TOTAL LEASE(S) | 9,000 | | \$94,050.00 |
| ALBERTVILLE | 0030-077 | ABC STORE | BYRD PROPERTIES, L.L.C. | 3,200 | \$15.75 | \$50,400.00 |
| ALBERTVILLE | 0350-021 | OFFICE | DONALD E. SPURLIN | 7,050 | \$11.85 | \$83,544.00 |
| ALBERTVILLE | 0540-016 | OFFICE | 431 RENTAL | 2,500 | \$7.50 | \$18,750.00 |
| | | | 3 TOTAL LEASE(S) | 12,750 | | \$152,694.00 |
| ALEXANDER CITY | 0030-040 | ABC STORE | THE DOBSON COMPANY, L.L.C. | 4,000 | \$11.43 | \$45,720.00 |
| ALEXANDER CITY | 0303-002 | STORAGE | ROBINSON IRON CORPORATION | 400 | \$4.50 | \$1,800.00 |
| | | | 2 TOTAL LEASE(S) | 4,400 | | \$47,520.00 |
| ALICEVILLE | 0030-045 | ABC STORE | NORAL LLC | 3,058 | \$9.35 | \$28,595.39 |
| | | | 1 TOTAL LEASE(S) | 3,058 | | \$28,595.39 |
| ANDALUSIA | 0030-251 | ABC STORE | HSK PROPERTIES, L.L.C. | 4,168 | \$11.25 | \$46,890.00 |
| ANDALUSIA | 0240-052 | OFFICE-CLINIC | PENNY & JERRY PROPERTIES, LLC | 10,287 | \$13.24 | \$136,199.88 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021 EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| ANDALUSIA | 0320-002 | OFFICE | TWENTY-NINE NORTH, LLC | 1,886 | \$6.73 | \$12,696.00 |
| ANDALUSIA | 0490-081 | OFFICE-STORAGE | TAYLOR REAL ESTATE LTD ABBIE H. TAYLOR ABBIE MILLER MERRILY MCCARY CATHY MCDANIEL JOHN TAYLOR | 16,212 | \$10.24 | \$166,010.88 |
| | | | 4 TOTAL LEASE(S) | 32,553 | | \$361,796.76 |
| ANNISTON | 0030-334 | ABC STORE | CIS PROPERTIES, LLC | 3,200 | \$17.50 | \$56,000.00 |
| ANNISTON | 0240-327 | OFFICE-CLINIC | ROBERT DAVIE | 26,702 | \$15.62 | \$417,085.24 |
| ANNISTON | 0300-021 | TOWER SITE | CABLE ONE | 0 | | \$1.00 |
| ANNISTON | 0510-008 | OFFICE | ROBERT DAVIE | 3,200 | \$10.24 | \$32,760.00 |
| ANNISTON | 0540-001 | OFFICE | JOHN E. REAVES | 3,000 | \$8.50 | \$25,500.00 |
| ANNISTON | 0540-014 | OFFICE | RANDY JONES | 3,770 | \$12.00 | \$45,252.00 |
| | | | 6 TOTAL LEASE(S) | 39,872 | | \$576,598.24 |
| ASHVILLE | 0030-044 | ABC STORE | WATKINS & WATKINS, LLC | 2,100 | \$9.94 | \$20,872.56 |
| ASHVILLE | 0470-035 | OFFICE-STORAGE | WILLIAM P. COBB, II | 1,375 | \$3.93 | \$5,400.00 |
| | | | 2 TOTAL LEASE(S) | 3,475 | | \$26,272.56 |
| ATHENS | 0030-129 | ABC STORE | CROWS RETAIL, L.L.C. | 3,340 | \$12.93 | \$43,200.00 |
| ATHENS | 0320-017 | OFFICE | J&J REALTY COMPANY INC | 1,600 | \$13.08 | \$20,922.84 |
| ATHENS | 0490-123 | OFFICE-STORAGE | PRINCE INVESTMENTS LLC WILLIAM PRINCE | 22,123 | \$13.75 | \$304,191.25 |
| | | | 3 TOTAL LEASE(S) | 27,063 | | \$368,314.09 |
| ATMORE | 0030-294 | ABC STORE | PROPERTIES, L.L.C. | 3,200 | \$12.00 | \$38,400.00 |
| ATMORE | 0130-003 | OFFICE-STORAGE | MARK AND ANGELA BURGESS | 130 | \$27.69 | \$3,600.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|-----------|--|-------------------------|--------------------------------|----------------|
| ATMORE | 0160-001 | OFFICE | SECURANCE GROUP INC | 1,704 | \$5.63 | \$9,600.00 |
| | | | 3 TOTAL LEASE(S) | 5,034 | | \$51,600.00 |
| ATTALLA | 0030-080 | ABC STORE | F&J, LLC | 3,200 | \$13.98 | \$44,736.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$44,736.00 |
| AUBURN | 0030-002 | ABC STORE | KINNUCAN BUILDING LLC | 7,505 | \$17.00 | \$127,585.00 |
| AUBURN | 0030-056 | ABC STORE | TERRY J. PARKER, SR. | 6,000 | \$16.88 | \$101,280.00 |
| AUBURN | 0540-008 | OFFICE | SCOTT LAND COMPANY, INC. CHARLES DAVID SCOTT PRESIDENT I. J. SCOTT, III, VICE PRESIDENT I. J. SCOTT III, SEC./TREAS. | 6,554 | \$13.25 | \$86,840.50 |
| | | | 3 TOTAL LEASE(S) | 20,059 | | \$315,705.50 |
| AUURN | 0421-002 | OFFICE | SWANN INVESTMENTS | 11,476 | \$15.85 | \$181,894.56 |
| | | | 1 TOTAL LEASE(S) | 11,476 | | \$181,894.56 |
| BAY MINETTE | 0030-063 | ABC STORE | HSK PROPERTIES, L.L.C. | 3,213 | \$15.35 | \$49,320.00 |
| BAY MINETTE | 0350-057 | OFFICE | B-T, L.L.C. T.E. MITCHELL, MEMBER T.W. MITCHELL, MEMBER | 5,250 | \$11.62 | \$61,005.00 |
| BAY MINETTE | 0470-003 | OFFICE | WILSON PROPERTIES, LLC | 7,500 | \$10.18 | \$76,350.00 |
| | | | 3 TOTAL LEASE(S) | 15,963 | | \$186,675.00 |
| BESSEMER | 0030-275 | ABC STORE | US PROPERTIES III, L.L.C. 1514 OWENS STREET GADSDEN AL 35904 | 6,000 | \$17.56 | \$105,360.00 |
| BESSEMER | 0030-339 | ABC STORE | BIRMINGHAM REALTY CO | 2,800 | \$17.04 | \$47,712.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| BESSEMER | 0470-024 | OFFICE-STORAGE | MARVEL CITY INVESTMENTS | 7,500 | \$6.02 | \$45,123.72 |
| | | | 3 TOTAL LEASE(S) | 16,300 | | \$198,195.72 |
| BIRMINGHAM | 0020-003 | OFFICE-STORAGE | DAVID L. SMITH | 1,450 | \$6.21 | \$9,000.00 |
| BIRMINGHAM | 0030-006 | ABC STORE | TONY PETELOS | 4,060 | \$14.95 | \$60,696.00 |
| BIRMINGHAM | 0030-007 | ABC STORE | BIRMINGHAM REALTY CO. C/O THE BARBER CO. | 10,000 | \$11.94 | \$119,400.00 |
| BIRMINGHAM | 0030-012 | ABC STORE | P. BLAKE SHERROD, JR. | 5,000 | \$14.95 | \$74,760.00 |
| BIRMINGHAM | 0030-023 | ABC STORE | JIM BURKE, JR. | 4,000 | \$20.00 | \$80,000.00 |
| BIRMINGHAM | 0030-092 | ABC STORE | G&I 1X BRROK HIGHLAND, LLC | 5,938 | \$21.00 | \$124,698.00 |
| BIRMINGHAM | 0030-125 | ABC STORE | ROEBUCK REALTY ASSOCIATES, L.L.C. PRICE METZGER BIRMINGHAM, L.L.C. NHA ROEBUCK, L.L.C. | 5,677 | \$11.45 | \$65,000.00 |
| BIRMINGHAM | 0030-166 | ABC STORE | GRANADA COMPANY NORMAN HABSHEY | 7,500 | \$15.50 | \$116,250.00 |
| BIRMINGHAM | 0030-318 | ABC STORE | DONALD R. CROWLEY | 5,000 | \$23.00 | \$115,000.00 |
| BIRMINGHAM | 0160-003 | OFFICE | SIVIRT LLC | 43,000 | \$4.26 | \$183,000.00 |
| BIRMINGHAM | 0240-007 | OFFICE-STORAGE | 2320 HIGHLAND LTD | 2,586 | \$16.56 | \$42,824.16 |
| BIRMINGHAM | 0240-009 | OFFICE | STOW LAKESHORE 201, LLC | 16,704 | \$19.48 | \$325,362.58 |
| BIRMINGHAM | 0240-019 | OFFICE-CLINIC | CHILDREN'S HOSPITAL JAMES C. DEARTH, MD - CEO MIKE BURGESS - CFO TOM SHUFFLEBARGER - COO | 2,985 | \$26.52 | \$79,162.20 |
| BIRMINGHAM | 0240-057 | PARKING | THE CHILDREN'S HOSPITAL OF ALABAMA | 0 | | \$5,760.00 |
| BIRMINGHAM | 0241-002 | CLASSROOM | BIRMINGHAM REALTY CO | 56,000 | \$3.70 | \$207,204.00 |
| BIRMINGHAM | 0259-001 | TOWER SITE | AMERICAN TOWERS, INC. | 0 | | \$0.00 |
| BIRMINGHAM | 0260-014 | OFFICE | LEWIS INVESTMENT CO, INC JAMES C. LEWIS | 25,608 | \$12.13 | \$310,625.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| BIRMINGHAM | 0292-001 | CLASSROOM-OFFICE | ALABAMA SCHOOL OF FINE ARTS FOUNDATION, INC. JIM POOL, PRESIDENT ROBERT RAIFORD, SECRETARY/TREASURER | 200,000 | \$1.25 | \$250,000.00 |
| BIRMINGHAM | 0310-004 | OFFICE-CLINIC | THE TOWER BUILDING, LLC | 3,327 | \$12.50 | \$41,587.00 |
| BIRMINGHAM | 0350-012 | OFFICE | BIRMINGHAM REALTY COMPANY | 30,000 | \$19.35 | \$580,500.00 |
| BIRMINGHAM | 0420-001 | OFFICE | Cahaba, LLC | 4,239 | \$18.00 | \$76,302.00 |
| BIRMINGHAM | 0421-003 | OFFICE | PALISADES BIRMINGHAM, LLC | 13,868 | \$14.00 | \$194,151.96 |
| BIRMINGHAM | 0430-001 | OFFICE | AK & B Beacon Center, LLC | 29,738 | \$4.52 | \$134,530.50 |
| BIRMINGHAM | 0430-011 | OFFICE | RIVER RIDGE CENTRE GP | 6,339 | \$17.26 | \$109,416.00 |
| BIRMINGHAM | 0470-012 | OFFICE | FRANK LEE LLC | 7,848 | \$8.94 | \$70,200.00 |
| BIRMINGHAM | 0470-019 | OFFICE | LOGAN-RODGERS, LLC | 16,743 | \$1.40 | \$23,509.96 |
| BIRMINGHAM | 0490-010 | OFFICE-STORAGE | LFH, LLC | 290,448 | \$4.13 | \$1,200,000.00 |
| BIRMINGHAM | 0500-002 | OFFICE | BARBER COMPANIES | 5,194 | \$10.86 | \$56,406.84 |
| | | | 28 TOTAL LEASE(S) | 803,252 | | \$4,655,346.20 |
| BIRMNGHAM | 0030-338 | ABC STORE | WHITE LIGHTNING LLC | 6,500 | \$18.00 | \$117,000.00 |
| | | | 1 TOTAL LEASE(S) | 6,500 | | \$117,000.00 |
| BREWTON | 0030-337 | ABC STORE | SOMATA GROUP | 3,200 | \$18.00 | \$57,600.00 |
| BREWTON | 0350-011 | OFFICE | BOSTON INVESTMENT CO., INC. C/O HINES REALTY CO., INC. CHARLES A. WILSON, PRESIDENT / SECRETARY H. CHESTER BOSTON, V.P. PAULA BOSTON, VP / ASST. SEC. JOLYN WILSON, V.P. / TREASURER | 4,760 | \$5.25 | \$24,996.00 |
| BREWTON | 0470-009 | OFFICE | FIRST PRESBYTERIAN CHURCH | 3,000 | \$6.40 | \$19,200.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| | | | 3 TOTAL LEASE(S) | 10,960 | | \$101,796.00 |
| BRIERFIELD | 0576-003 | LAND | KKW LAND & TIMBER, LLC KERMIT STEPHENS, JR KENNETH W STEPHENS WALTER STEPHENS | 0 | | \$1.00 |
| | | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| BROWNSBORO | 0030-062 | ABC STORE | TERRA VERDE IV, L.L.C. | 4,000 | \$17.00 | \$68,000.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$68,000.00 |
| BUTLER | 0030-060 | ABC STORE | DEBRA W. BELL | 4,000 | \$3.68 | \$14,700.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$14,700.00 |
| CALERA | 0030-050 | ABC STORE | CALERA CROSSING LLC | 3,200 | \$15.00 | \$48,000.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$48,000.00 |
| CAMDEN | 0030-043 | ABC STORE | LAWRENCE C. GASTON | 3,200 | \$9.02 | \$28,864.00 |
| CAMDEN | 0490-005 | OFFICE | RIVER BEND PROPERTIES, LLC | 12,700 | \$11.80 | \$149,860.00 |
| | | | 2 TOTAL LEASE(S) | 15,900 | | \$178,724.00 |
| CENTRE | 0470-006 | OFFICE | T&R TRAILER PARK | 2,000 | \$5.25 | \$10,500.00 |
| CENTRE | 0490-143 | OFFICE-STORAGE | BURGREEN PRINCE WILLIAM L. PRINCE | 10,360 | \$6.95 | \$72,002.04 |
| | | | 2 TOTAL LEASE(S) | 12,360 | | \$82,502.04 |
| CENTREVILLE | 0300-007 | LAND | THOMPSON, BILLY AND MARY | | | \$0.00 |
| CENTREVILLE | 0320-022 | OFFICE | WILLIAM MAYFIELD | 1,530 | \$7.06 | \$10,800.00 |
| CENTREVILLE | 0470-005 | OFFICE | HUGH EDMONDS ENTERPRISES | 1,500 | \$5.20 | \$7,800.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| | | | 3 TOTAL LEASE(S) | 3,030 | | \$18,600.00 |
| CHICKASAW | 0030-017 | ABC STORE | O'MAR INC | 4,000 | \$12.50 | \$50,000.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$50,000.00 |
| CHILDERSBURG | 0030-015 | ABC STORE | LATTACO, INC. & SANFORD INV., INC. | 2,400 | \$11.75 | \$28,200.00 |
| CHILDERSBURG | 0320-013 | OFFICE | STEVE YARNELL INC | 750 | \$8.80 | \$6,600.00 |
| | | | 2 TOTAL LEASE(S) | 3,150 | | \$34,800.00 |
| CITRONELLE | 0030-325 | ABC STORE | M&E INC | 2,400 | \$8.00 | \$19,200.00 |
| CITRONELLE | 0300-009 | TOWER SITE | DR. JAMES R. SPIRES, JR. | 0 | | \$1,000.00 |
| | | | 2 TOTAL LEASE(S) | 2,400 | | \$20,200.00 |
| CLANTON | 0030-055 | ABC STORE | CATON PROPERTIES MANAGEMENT, CO. | 3,200 | \$13.94 | \$44,608.00 |
| CLANTON | 0100-001 | OFFICE | NEWPORT LLC | 2,400 | \$9.00 | \$21,600.00 |
| CLANTON | 0320-024 | OFFICE | KEY PROPERTIES, INC | 2,500 | \$5.76 | \$14,400.00 |
| CLANTON | 0470-015 | OFFICE | KEY PROPERTIES, INC | 1,500 | \$7.60 | \$11,400.00 |
| | | | 4 TOTAL LEASE(S) | 9,600 | | \$92,008.00 |
| CLAYTON | 0030-087 | ABC STORE | MARY ALICE MONK | 3,000 | \$2.00 | \$6,000.00 |
| CLAYTON | 0260-010 | TOWER SITE | SAMUEL L. ADAMS JULIA ROARK MARGARET THORNTON | 0 | | \$1.00 |
| CLAYTON | 0470-001 | OFFICE-STORAGE | ROBERTSON-HELMS INVESTMENTS, L.L.C. | 1,980 | \$8.00 | \$15,840.00 |
| | | | 3 TOTAL LEASE(S) | 4,980 | | \$21,841.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| COLUMBIANA | 0030-048 | ABC STORE | COLUMBIANA PROPERTIES LTD LIMITED PARTNERSHIP WAYNE B RASCO, GEN. PARTNER WILLIAM T. RASCO, GEN. PARTNER PARTNERS JAMES WELBY RASCO DOUGLAS RASCO | 2,400 | \$8.50 | \$20,400.00 |
| COLUMBIANA | 0470-021 | OFFICE-STORAGE | DR C H THORNBURG II | 2,500 | \$8.84 | \$22,100.00 |
| | | | 2 TOTAL LEASE(S) | 4,900 | | \$42,500.00 |
| CULLMAN | 0030-110 | ABC STORE | CULLMAN SHOPPING CENTER, LLC | 6,345 | \$22.00 | \$139,590.00 |
| CULLMAN | 0320-016 | OFFICE | G&B RENTALS | 3,429 | \$11.00 | \$37,719.00 |
| CULLMAN 035 | 0350-147 | OFFICE | CULLMAN SHOPPING CENTER, INC | 8,000 | \$12.86 | \$102,904.20 |
| | | | 3 TOTAL LEASE(S) | 17,774 | | \$280,213.20 |
| DALEVILLE | 0030-101 | ABC STORE | TRIPLE P PARTNERSHIP JANICE PARKER PETERS GEORGE PARKER, JR. | 4,000 | \$9.45 | \$37,800.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$37,800.00 |
| DAPHNE | 0030-288 | ABC STORE | DAPHNE SQUARE INVESTORS, L.L.C. MERRILL P . THOMAS, MANAGER GAYLORD C. LYON, JR. BEN RADCLIFF, JR. MADELEINE DOWNING TOMMY LATHAM ELIZABETH LATHAM | 2,800 | \$20.00 | \$56,000.00 |
| DAPHNE | 0130-050 | STORAGE | DAPHNE SELF STORAGE | 200 | \$12.90 | \$2,580.00 |
| DAPHNE | 0130-054 | STORAGE | DAPHNE SELF STORAGE | 100 | \$12.60 | \$1,260.00 |
| | | | 3 TOTAL LEASE(S) | 3,100 | | \$59,840.00 |
| DECATUR | 0030-004 | ABC STORE | C&E PROPERTIES | 4,035 | \$14.36 | \$57,960.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| DECATUR | 0030-127 | ABC STORE | PARKWAY PROPERTIES, LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURER | 7,000 | \$17.00 | \$119,000.00 |
| DECATUR | 0160-002 | OFFICE | BMB HOLDINGS, LLC | 3,771 | \$19.09 | \$72,000.00 |
| DECATUR | 0240-060 | OFFICE-STORAGE | DANVILLE PARK PROPERTIES, LLC | 4,722 | \$11.50 | \$54,303.00 |
| DECATUR | 0240-328 | OFFICE | EASTER SEALS ALABAMA, INC. | 20,214 | \$13.16 | \$266,016.24 |
| DECATUR | 0320-006 | OFFICE | B CUBED LLC | 2,250 | \$11.25 | \$25,312.56 |
| DECATUR | 0350-022 | OFFICE | EDWARD L. HILL | 10,000 | \$8.78 | \$87,804.00 |
| DECATUR | 0421-019 | OFFICE | COLLIER PARTNERSHIP | 6,000 | \$14.50 | \$87,000.00 |
| DECATUR | 0430-003 | OFFICE | J.P. DECATUR, LLC | 14,783 | \$11.00 | \$162,613.00 |
| DECATUR | 0430-005 | OFFICE | Wayne Jones, LLC | 14,783 | \$11.00 | \$162,613.00 |
| | | | 10 TOTAL LEASE(S) | 87,558 | | \$1,094,621.80 |
| DEMOPOLIS | 0030-028 | ABC STORE | THOMAS B. BELL | 2,624 | \$15.85 | \$41,580.00 |
| DEMOPOLIS | 0350-008 | OFFICE | ATKEISON PROPERTIES, LLC CAROLYN A. WEBB, PRESIDENT | 4,500 | \$7.25 | \$32,625.00 |
| DEMOPOLIS | 0470-008 | OFFICE | ATKEISON PROPERTIES, LLC | 1,500 | \$6.40 | \$9,600.00 |
| DEMOPOLIS | 0540-003 | OFFICE-STORAGE | NEHEMIAH JULIUS REMBERT | 920 | \$10.25 | \$9,430.00 |
| | | | 4 TOTAL LEASE(S) | 9,544 | | \$93,235.00 |
| DOTHAN | 0020-005 | OFFICE-STORAGE | HELEN R. TOOLE | 10,000 | \$3.60 | \$36,000.00 |
| DOTHAN | 0030-027 | ABC STORE | LEXA DOWLING | 6,000 | \$15.00 | \$90,000.00 |
| DOTHAN | 0030-130 | ABC STORE | DK ENTERPRISES, L.L.C. DENNIS KORINKE DENISE KORINKE | 3,500 | \$17.25 | \$60,375.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| DOTHAN | 0030-135 | ABC STORE | SOUTHVIEW SQUARE, LLC ARONOV REALTY CO., INC. & RICHARD H. BLUMBERG LARRY J. BLUMBERG HELEN B. LIFLAND | 5,000 | \$13.50 | \$67,500.00 |
| DOTHAN | 0030-283 | ABC STORE | JOHNNY WILSON | 3,500 | \$19.37 | \$67,795.00 |
| DOTHAN | 0240-013 | OFFICE-STORAGE | WIREGRASS REHABILITATION CENTER | 26,503 | \$15.96 | \$422,987.88 |
| DOTHAN | 0240-053 | OFFICE-STORAGE | WIREGRASS REHABILITATION CENTER | 3,080 | \$9.00 | \$27,720.00 |
| DOTHAN | 0320-028 | OFFICE | JAMES WHITEHEAD | 2,100 | \$8.00 | \$16,800.00 |
| DOTHAN | 0350-014 | OFFICE | WIREGRASS REHABILITATION CENTER | 10,126 | \$15.50 | \$156,948.00 |
| DOTHAN | 0421-020 | OFFICE | H & B ADVENTURES, INC. BERNICE B. METCALF | 6,500 | \$10.00 | \$65,000.00 |
| DOTHAN | 0435-002 | OFFICE | IA DOTHAN PAVILION LLC | 1,200 | \$23.45 | \$28,137.72 |
| DOTHAN | 0510-013 | OFFICE | CHAPMAN PROPERTIES, INC | 4,720 | \$9.00 | \$42,480.00 |
| DOTHAN | 0540-007 | OFFICE | SHOWCASE PROPERTIES LLC | 5,000 | \$7.50 | \$37,500.00 |
| DOTHAN | 0540-012 | OFFICE | STURNCOR INVESTMENT GROUP LLC | 8,273 | \$13.50 | \$111,685.50 |
| | | | 14 TOTAL LEASE(S) | 95,502 | | \$1,230,929.10 |
| DOUBLE SPRINGS | 0490-158 | OFFICE | WINSTON PLACE PROPERTIES ROBERT I. ROGERS, PRESIDENT JAMA D. ROGERS, SEC/TRES | 7,684 | \$7.95 | \$61,087.80 |
| | | | 1 TOTAL LEASE(S) | 7,684 | | \$61,087.80 |
| EIGHT MILE | 0030-026 | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 3,200 | \$13.30 | \$42,560.04 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$42,560.04 |
| ELKMONT | 0263-001 | OFFICE-CLINIC | LIMESTONE COMMUNITY CARE RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDENT | 5,500 | \$1.53 | \$8,400.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| ELKMONT | 0263-002 | OFFICE | DOLLAR GENERAL RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDENT | 8,000 | \$5.40 | \$43,200.00 |
| ELKMONT | 0263-003 | OFFICE-STORAGE | RAGLAND BROTHERS | 12,000 | \$1.40 | \$16,800.00 |
| | | | 3 TOTAL LEASE(S) | 25,500 | | \$68,400.00 |
| ENTERPRISE | 0020-001 | OFFICE | SESSIONS COMPANY, INC | 2,910 | \$3.51 | \$10,200.00 |
| ENTERPRISE | 0030-011 | ABC STORE | BETCO LLC | 4,500 | \$17.50 | \$78,750.00 |
| ENTERPRISE | 0030-078 | ABC STORE | Betco, LLC | 4,500 | \$17.50 | \$78,750.00 |
| ENTERPRISE | 0350-009 | OFFICE | BILL MATHEWS | 10,500 | \$10.00 | \$105,000.00 |
| ENTERPRISE | 0470-020 | OFFICE | YOUNG, PAUL A. JR. | 1,875 | \$12.80 | \$24,000.00 |
| | | | 5 TOTAL LEASE(S) | 24,285 | | \$296,700.00 |
| EUFAULA | 0030-290 | ABC STORE | ROBERTSON-HELMS INVESTMENTS, L.L.C. | 3,200 | \$16.50 | \$52,800.00 |
| EUFAULA | 0350-006 | OFFICE | BILL MATTHEWS | 9,775 | \$7.61 | \$74,387.76 |
| | | | 2 TOTAL LEASE(S) | 12,975 | | \$127,187.76 |
| EUTAW | 0030-070 | ABC STORE | B & R INVESTMENTS, LLC | 3,200 | \$10.75 | \$34,400.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$34,400.00 |
| EVERGREEN | 0030-047 | ABC STORE | OTIS L. BELL | 4,000 | \$9.00 | \$36,000.00 |
| EVERGREEN | 0510-006 | OFFICE | BUTLER REAL ESTATE HOLDINGS MIKE BRUCE - CEO | 3,627 | \$10.59 | \$38,400.00 |
| | | | 2 TOTAL LEASE(S) | 7,627 | | \$74,400.00 |
| FAIRFIELD | 0030-264 | ABC STORE | BRAZELTON PROPERTIES | 5,100 | \$17.95 | \$91,545.00 |
| | | | 1 TOTAL LEASE(S) | 5,100 | | \$91,545.00 |
| FAIRHOPE | 0030-231 | ABC STORE | E & A SOUTHEAST LIMITED PARTNERSHIP | 7,500 | \$15.75 | \$118,125.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| | | | 1 TOTAL LEASE(S) | 7,500 | | \$118,125.00 |
| FAYETTE | 0320-003 | OFFICE | M. W. GRAVLEE, JR. | 975 | \$8.49 | \$8,279.00 |
| | | | 1 TOTAL LEASE(S) | 975 | | \$8,279.00 |
| FLORENCE | 0030-008 | OFFICE | FIRST CHOICE COPPER, LLC | 1,884 | \$12.00 | \$22,608.00 |
| FLORENCE | 0030-090 | ABC STORE | J & T Properties | 4,000 | \$14.00 | \$56,000.00 |
| FLORENCE | 0421-005 | OFFICE | GREATER ALABAMA BUILDING, LLC | 6,600 | \$15.50 | \$102,300.00 |
| FLORENCE | 0435-004 | OFFICE | FLORENCE ENTERPRISES, LLC | 2,000 | \$25.23 | \$50,469.96 |
| FLORENCE | 0490-152 | OFFICE-STORAGE | SPRING STREET DPS BUILDING PARTNERSHIP ESTATE OF H. M. BOBO ROBERT L. POTTS | 28,557 | \$12.50 | \$356,962.56 |
| FLORENCE | 0540-010 | OFFICE | IVORY TOWER LLC | 8,555 | \$15.76 | \$134,826.80 |
| | | | 6 TOTAL LEASE(S) | 51,596 | | \$723,167.32 |
| FOLEY | 0030-041 | ABC STORE | ARTHUR A. HOLK FRANCES J. HOLK | 4,000 | \$10.13 | \$40,520.00 |
| FOLEY | 0310-005 | OFFICE | BRYANT BANK | 3,000 | \$9.00 | \$27,000.00 |
| FOLEY | 0350-137 | OFFICE | D.I.D., INC. | 5,250 | \$9.14 | \$48,000.00 |
| FOLEY | 0421-007 | OFFICE | DID MARKET DEVELOPMENT CO | 4,500 | \$19.47 | \$87,615.00 |
| | | | 4 TOTAL LEASE(S) | 16,750 | | \$203,135.00 |
| FORT PAYNE | 0030-305 | ABC STORE | DEKALB PLAZA, LTD. | 6,320 | \$8.54 | \$54,000.00 |
| FORT PAYNE | 0350-143 | OFFICE | W.A. GOODGAME CONNIE GOODGAME | 7,200 | \$10.75 | \$77,400.00 |
| FORT PAYNE | 0470-007 | OFFICE | EDWARD WESTMORELAND | 4,800 | \$3.50 | \$16,800.00 |
| FORT PAYNE | 0490-161 | OFFICE-STORAGE | EDWARD WESTMORELAND | 16,877 | \$7.60 | \$128,265.12 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|---|-------------------------|--------------------------------|----------------|
| | | | 4 TOTAL LEASE(S) | 35,197 | | \$276,465.12 |
| FULTONDALE | 0030-106 | ABC STORE | ROBERT C. BARNETT | 4,000 | \$16.35 | \$65,400.00 |
| FULTONDALE | 0320-005 | OFFICE | HALL SCHEIN VENTURES, LLC | 1,465 | \$10.24 | \$15,000.00 |
| FULTONDALE | 0320-040 | OFFICE | HALLSCHEIN VENTURES, LLC | 1,465 | \$10.24 | \$15,000.00 |
| | | | 3 TOTAL LEASE(S) | 6,930 | | \$95,400.00 |
| GADSDEN | 0030-309 | ABC STORE | STREET FAMILY PROPERTIES, L.L.C. | 6,600 | \$23.50 | \$155,100.00 |
| GADSDEN | 0240-045 | CLASSROOM-OFFICE | EASTER SEALS ALABAMA, INC. | 11,062 | \$10.00 | \$110,620.00 |
| GADSDEN | 0320-011 | OFFICE | OSCO LLC | 5,000 | \$6.12 | \$30,600.00 |
| GADSDEN | 0350-015 | OFFICE | CB & F, LLC JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER | 13,000 | \$10.70 | \$139,056.00 |
| GADSDEN | 0421-009 | OFFICE-STORAGE | FOOTE BROS. CARPET & FLOORING INC DON ROCHESTER, PRESIDENT LARRY THOMAS, V.P. OPERATIONS JOHN CLAYTON, SECRETARY/TREASURER | 7,204 | \$12.26 | \$88,321.04 |
| GADSDEN | 0540-009 | OFFICE | GEORGE CUMMINS | 10,398 | \$13.30 | \$138,293.40 |
| | | | 6 TOTAL LEASE(S) | 53,264 | | \$661,990.44 |
| GALLANT | 0300-004 | LAND | SMITH, JESSIE JR. | | | \$0.00 |
| | | | 1 TOTAL LEASE(S) | | | \$0.00 |
| GENEVA | 0030-330 | ABC STORE | CENTER PLAZA INC | 4,000 | \$12.00 | \$48,000.00 |
| GENEVA | 0470-037 | OFFICE | LOUIE & GLORIA HENDRIX | 1,720 | \$8.02 | \$13,800.00 |
| | | | 2 TOTAL LEASE(S) | 5,720 | | \$61,800.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------|--|-------------------------|--------------------------------|----------------|
| GREENSBORO | 0030-083 | ABC STORE | M.V. DEVELOPMENT CORPORATION, INC. JO T. VISE, PRES. JOHN MORRISON, V. PRES. SUE MASSENGALE, SECTREAS. RHETHA BRANNON | 2,100 | \$3.71 | \$7,800.00 |
| | | | 1 TOTAL LEASE(S) | 2,100 | | \$7,800.00 |
| GREENVILLE | 0030-032 | ABC STORE | W. C. BATES, JR. | 3,300 | \$14.80 | \$48,840.00 |
| GREENVILLE | 0300-013 | TOWER SITE | AUTAUGAVILLE RADIO, INC/ROSCOE MILLER | | | \$500.00 |
| GREENVILLE | 0350-133 | OFFICE | EARNEST DEAN | 5,340 | \$4.91 | \$26,200.08 |
| GREENVILLE | 0470-002 | OFFICE | SELLERS DEVELOPMENT PROPERTY LLC | 3,100 | \$12.48 | \$38,700.00 |
| | | | 4 TOTAL LEASE(S) | 11,740 | | \$114,240.08 |
| GROVE HILL | 0300-012 | TOWER SITE | HARRIGAN, DWIGHT | | | \$0.00 |
| | | | 1 TOTAL LEASE(S) | | | \$0.00 |
| GULF SHORES | 0030-005 | ABC STORE | AL GULF SHORES PKWY LLC | 3,200 | \$29.00 | \$92,800.00 |
| GULF SHORES | 0030-088 | ABC STORE | AL Gulf Shores Pkwy., LLC | 3,200 | \$29.00 | \$92,800.00 |
| | | | 2 TOTAL LEASE(S) | 6,400 | | \$185,600.00 |
| GUNTERSVILLE | 0030-273 | ABC STORE | HART FAMILY, L.L.C. JAN C. HART, MANAGER HERBERT C. HART, MEMBER JULIE M. HART, MEMBER | 6,000 | \$15.50 | \$93,000.00 |
| GUNTERSVILLE | 0320-026 | OFFICE | MARSHALL JACKSON MENTAL HEALTH BOARD | 2,585 | \$12.53 | \$32,400.00 |
| | | | 2 TOTAL LEASE(S) | 8,585 | | \$125,400.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| HAYNEVILLE | 0490-105 | OFFICE-STORAGE | JOHN E. FARRIOR, JR. OLIN F. FARRIOR WILLIAM R. FARRIOR DIANNE R. FARRIOR | 10,385 | \$9.00 | \$93,465.00 |
| | | | 1 TOTAL LEASE(S) | 10,385 | | \$93,465.00 |
| HEADLAND | 0030-046 | ABC STORE | SARA O. WALDEN | 2,160 | \$13.50 | \$29,160.00 |
| | | | 1 TOTAL LEASE(S) | 2,160 | | \$29,160.00 |
| HEFLIN | 0030-024 | ABC STORE | CM HOLDINGS LLC | 3,200 | \$15.00 | \$48,000.00 |
| HEFLIN | 0490-154 | OFFICE-STORAGE | CHARLES E. WHITE | 10,240 | \$8.75 | \$89,612.00 |
| | | | 2 TOTAL LEASE(S) | 13,440 | | \$137,612.00 |
| HELENA | 0030-293 | ABC STORE | HELENA PROPERTIES, L.L.C. | 2,800 | \$16.25 | \$45,500.00 |
| | | | 1 TOTAL LEASE(S) | 2,800 | | \$45,500.00 |
| HOMEWOOD | 0030-307 | ABC STORE | S & H INVESTMENT PROPERTIES, L.L.C. | 3,200 | \$18.75 | \$60,000.00 |
| HOMEWOOD | 0240-005 | OFFICE | GRAND TWIN TOWERS, LLC | 44,755 | \$13.54 | \$605,982.70 |
| HOMEWOOD | 0240-323 | OFFICE-STORAGE | IN-REL MANAGEMENT, INC. | 15,764 | \$15.75 | \$248,283.00 |
| | | | 3 TOTAL LEASE(S) | 63,719 | | \$914,265.70 |
| HOOVER | 0030-089 | ABC STORE | HOOVER MALL LIMITED, L.L.C. | 4,703 | \$31.03 | \$145,931.00 |
| HOOVER | 0030-317 | ABC STORE | VALLEYDALE VILLAGE, LLC | 3,693 | \$19.50 | \$72,013.50 |
| HOOVER | 0030-319 | ABC STORE | BARBER COMPANIES, INC | 5,600 | \$22.32 | \$125,000.40 |
| HOOVER | 0065-002 | OFFICE | MCCONNELL, WHITE AND TERRY REALTY AND INSURANCE CO. INC | 9,079 | \$17.15 | \$155,718.48 |
| HOOVER | 0360-002 | OFFICE | CONCOURSE 100, LLC | 125,597 | \$0.60 | \$75,856.80 |
| HOOVER | 0470-014 | CLASSROOM-OFFICE | PARKWAY LAKE DRIVE, LLC | 10,822 | \$17.09 | \$184,947.98 |
| | | | 6 TOTAL LEASE(S) | 159,494 | | \$759,468.16 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|-----------|--|-------------------------|--------------------------------|----------------|
| HUEYTOWN | 0030-271 | ABC STORE | JAMES O. LUNCEFORD | 4,000 | \$15.75 | \$63,000.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$63,000.00 |
| HUNTSVILLE | 0030-034 | ABC STORE | M & F INVESTMENTS, LLC RALPH MCCURRY | 5,835 | \$14.49 | \$84,549.15 |
| HUNTSVILLE | 0030-036 | ABC STORE | HUNTSVILLE COMMONS, LLC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | 0030-037 | ABC STORE | UNIVERSITY SHOPPING CENTER, INC. DONALD L. JOHNSON DANNY M. JOHNSON | 2,592 | \$12.65 | \$32,788.80 |
| HUNTSVILLE | 0030-051 | ABC STORE | JEANNE L. MCCOWN | 11,500 | \$9.99 | \$114,885.00 |
| HUNTSVILLE | 0030-249 | ABC STORE | RUCKER ENTERPRISE, L.L.C. ELFRIEDE RUCKER, MEMBER MICHAEL RUCKER, MEMBER | 6,000 | \$10.94 | \$65,625.25 |
| HUNTSVILLE | 0030-295 | ABC STORE | REDSTONE RIDGE, L.L.C. | 5,000 | \$25.50 | \$127,500.00 |
| HUNTSVILLE | 0030-314 | ABC STORE | HUNTSVILLE PROPERTIES, LLC | 4,000 | \$22.32 | \$89,280.00 |
| HUNTSVILLE | 0030-322 | ABC STORE | MING ENTERPRISES, INC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | 0240-326 | OFFICE | HUNTSVILLE REHABILITATION FOUNDATION, INC. | 38,130 | \$14.32 | \$546,021.60 |
| HUNTSVILLE | 0241-003 | OFFICE | Team Two, LLC | 16,000 | \$8.00 | \$128,000.00 |
| HUNTSVILLE | 0320-009 | OFFICE | MARK SWANSON | 1,578 | \$11.00 | \$17,358.00 |
| HUNTSVILLE | 0320-012 | OFFICE | USBC LLC | 1,949 | \$19.29 | \$37,599.75 |
| HUNTSVILLE | 0320-036 | OFFICE | BR CUMMINGS RESEARCH PARK | 8,856 | \$28.50 | \$252,396.00 |
| HUNTSVILLE | 0320-091 | OFFICE | STAGE ROAD DEVELOPMENT CO LLC | 3,120 | \$9.50 | \$29,640.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| HUNTSVILLE | 0350-013 | OFFICE | SPARKMAN DRIVE PROPERTIES - A PARTNERSHIP JEAN L. MCCOWN JAMES R. MCCOWN TYRONE SAMPLES CHARLES F. STEPHENSON | 21,000 | \$14.29 | \$300,000.00 |
| HUNTSVILLE | 0355-003 | OFFICE | ST. CLAIR DEVELOPMENT ASSOCIATES | 2,500 | \$19.20 | \$48,000.00 |
| HUNTSVILLE | 0421-008 | OFFICE | CROSSROADS SHOWROOM PROPERTIES LLC | 9,938 | \$23.54 | \$233,907.12 |
| HUNTSVILLE | 0430-007 | OFFICE | JALVIC, LLC | 4,102 | \$16.06 | \$65,878.12 |
| HUNTSVILLE | 0470-026 | OFFICE | WINCHESTER LAND COMPANY | 17,400 | \$10.66 | \$185,484.00 |
| HUNTSVILLE | 0510-009 | OFFICE | STORIE PROPERTIES JERRY STORIE KRISTA CAMPBELL | 2,000 | \$9.39 | \$18,771.00 |
| HUNTSVILLE | 0510-014 | OFFICE | EXCHANGE PARTNERS LLC | 5,396 | \$10.52 | \$56,755.92 |
| HUNTSVILLE | 0540-002 | OFFICE-STORAGE | FGH CORPORATE PARK, LTD | 13,760 | \$15.75 | \$216,720.00 |
| | | | 22 TOTAL LEASE(S) | 187,056 | | \$2,779,159.71 |
| IRONDALE | 0350-060 | OFFICE | W.A. GOODGAME CONNIE GOODGAME | 5,000 | \$16.23 | \$81,150.00 |
| | | | 1 TOTAL LEASE(S) | 5,000 | | \$81,150.00 |
| JACKSON | 0030-291 | ABC STORE | ROBERT S. BOWLING | 3,200 | \$15.00 | \$48,000.00 |
| JACKSON | 0030-316 | ABC STORE | BMD, LLC | 3,200 | \$15.00 | \$48,000.00 |
| JACKSON | 0240-321 | OFFICE | ROBERT S. BOWLING | 2,600 | \$5.35 | \$13,910.00 |
| | | | 3 TOTAL LEASE(S) | 9,000 | | \$109,910.00 |
| JACKSONVILLE | 0030-095 | ABC STORE | US PROPERTIES IV, LLC | 4,400 | \$14.29 | \$62,856.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| | | | 1 TOTAL LEASE(S) | 4,400 | | \$62,856.00 |
| JASPER | 0030-119 | ABC STORE | J & E LAND CO., INC. GERALD WAYNE IVEY, PRESIDENT EVELYN IVEY, SEC. & TREASURY | 4,000 | \$11.44 | \$45,760.00 |
| JASPER | 0240-008 | OFFICE-STORAGE | JASPER PROPERTIES, LLC | 5,000 | \$11.83 | \$59,150.00 |
| JASPER | 0290-001 | OFFICE | SPARKS PROPERTIES, LLC | 5,900 | \$5.08 | \$30,000.00 |
| JASPER | 0350-018 | OFFICE | ERNEST CRUMP DOROTHY CRUMP | 8,260 | \$10.00 | \$82,596.00 |
| JASPER | 0470-027 | OFFICE | REED ENERGY, LLC | 4,400 | \$3.27 | \$14,400.00 |
| JASPER | 0490-063 | OFFICE-STORAGE | ERNEST CRUMP DOROTHY CRUMP | 30,000 | \$7.50 | \$225,000.00 |
| JASPER | 0630-001 | OFFICE | PINNACLE BANK | 10,891 | \$11.59 | \$126,212.00 |
| | | | 7 TOTAL LEASE(S) | 68,451 | | \$583,118.00 |
| JEFFERSON CITY | 0510-001 | TOWER SITE | NORFOLK SOUTHERN COMPANY | 0 | | \$200.00 |
| | | | 1 TOTAL LEASE(S) | 0 | | \$200.00 |
| LAFAYETTE | 0030-323 | ABC STORE | STORE GROWTH & DEVELOPMENT, LLC | 3,200 | \$16.00 | \$51,200.00 |
| LAFAYETTE | 0470-038 | OFFICE | LARRY EDGE | 1,550 | \$17.81 | \$27,600.00 |
| | | | 2 TOTAL LEASE(S) | 4,750 | | \$78,800.00 |
| LINCOLN | 0030-315 | ABC STORE | VOLEATA MCCULLOUGH | 4,000 | \$20.00 | \$80,000.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$80,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021 EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| LINDEN | 0490-141 | OFFICE-STORAGE | LINCO, INC. CARLTON KING, PRES. FAB L. WALLACE, V.P. PAULA G. WALLACE, SEC./TREAS. | 11,000 | \$6.09 | \$66,990.00 |
| | | | 1 TOTAL LEASE(S) | 11,000 | | \$66,990.00 |
| LIVINGSTON | 0030-191 | ABC STORE | ELLIS FAMILY LIMITED PARTNERSHIP | 3,200 | \$13.75 | \$44,000.00 |
| LIVINGSTON | 0490-150 | OFFICE-STORAGE | MAIN STREET, LLC HENRY F. WALBURN ROBERT L. HOLYCROSS | 12,990 | \$9.48 | \$123,145.20 |
| | | 2 TOTAL LEASE(S) | 16,190 | | \$167,145.20 | |
| MADISON | 0030-020 | ABC STORE | PARKWAY PROPERTIES, LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURER | 7,500 | \$16.00 | \$120,000.00 |
| MADISON | 0030-033 | ABC STORE | BRAZELTON PROPERTIES | 3,200 | \$16.50 | \$52,800.00 |
| MADISON | 0435-003 | OFFICE | BOND STREET FUND 10, LLC | 2,004 | \$23.51 | \$47,115.44 |
| | | | 3 TOTAL LEASE(S) | 12,704 | | \$219,915.44 |
| MARION | 0030-128 | ABC STORE | CHARLES H. LECROY | 1,922 | \$6.83 | \$13,127.16 |
| MARION | 0130-006 | OFFICE-STORAGE | WEYERHAEUSER CO. STEVEN R. ROGEL, PRESIDENT & CEO TOM GIDEON SOUTHERN TIMBERLANDS VICE PRESIDENT | | | \$0.00 |
| MARION | 0490-169 | OFFICE-STORAGE | ROBERT L. POTTS | 9,307 | \$11.00 | \$102,377.00 |
| | | | 3 TOTAL LEASE(S) | 11,229 | | \$115,504.16 |
| MCCALLA | 0576-002 | LAND | MRS. STANLEY B. JACKSON | 0 | | \$1.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|--------------|--|-------------------------|--------------------------------|----------------|
| | | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| MCINTOSH | 0130-046 | BOAT SHELTER | OLIN CORPORATION | 0 | | \$1.00 |
| | | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| MILLBROOK | 0030-064 | ABC STORE | MILLBROOK COMMONS SHOPPING CTR | 2,950 | \$16.50 | \$48,675.00 |
| | | | 1 TOTAL LEASE(S) | 2,950 | | \$48,675.00 |
| MOBILE | 0030-003 | ABC STORE | LAKEHERON LLC | 7,800 | \$16.67 | \$130,000.00 |
| MOBILE | 0030-075 | ABC STORE | AMBELOS, L.L.C. D/B/A SKYLAND SHOPPING CENTER | 5,032 | \$13.00 | \$65,416.00 |
| MOBILE | 0030-173 | ABC STORE | RUSS LTD. THOMAS J. LANGAN JOHN C. LANGAN LAVELLE LANGAN | 4,200 | \$19.20 | \$80,640.00 |
| MOBILE | 0030-270 | ABC STORE | LAKESIDE, LLC MEMBERS ARE: DOWNTOWN INVESTMENT PROPERTIES, L.L.C. & RALPH D. NEAL, III | 3,600 | \$15.00 | \$54,000.00 |
| MOBILE | 0030-280 | ABC STORE | GRP ENTERPRISES, LLC | 3,400 | \$21.00 | \$71,400.00 |
| MOBILE | 0030-296 | ABC STORE | 5200-CH, L.L.C. | 2,815 | \$21.00 | \$59,115.00 |
| MOBILE | 0030-306 | ABC STORE | ROBERT S. BOWLING | 3,200 | \$16.00 | \$51,200.00 |
| MOBILE | 0130-002 | BOAT SHELTER | DOG RIVER MARINA | 800 | \$5.70 | \$4,559.00 |
| MOBILE | 0240-012 | OFFICE | SOUTH AL CHILDREN'S & WOMEN'S HOSPITAL | 17,428 | \$13.00 | \$226,564.00 |
| MOBILE | 0240-016 | OFFICE | MELROSE ALABAMA HOLDINGS, LLC | 25,825 | \$19.41 | \$501,263.25 |
| MOBILE | 0240-331 | WAREHOUSE | NELSON, LLC LINDSAY J. STRICKHAUSEN JAMES D. STRICKHAUSEN | 4,000 | \$4.20 | \$16,800.00 |
| MOBILE | 0310-009 | OFFICE | MOBILE AIRPORT OFFICE LLC | 2,971 | \$14.60 | \$43,377.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| MOBILE | 0350-081 | OFFICE | LL&T PROPERTIES, LTD. | 21,875 | \$9.75 | \$213,276.00 |
| MOBILE | 0417-001 | OFFICE | COMBILE REALTY CORPORATION | 2,436 | \$12.00 | \$29,232.00 |
| MOBILE | 0417-002 | OFFICE | 4513 LLC | 900 | \$17.67 | \$15,900.00 |
| MOBILE | 0421-004 | OFFICE | XANTE CORPORATION | 15,541 | \$17.28 | \$268,548.48 |
| MOBILE | 0430-002 | OFFICE | INFIRMARY HEALTH SYSTEMS, INC. | 11,111 | \$16.00 | \$177,776.00 |
| MOBILE | 0470-004 | OFFICE | VINCENT & MICHAEL BOOTHE | 7,000 | \$11.50 | \$80,500.00 |
| MOBILE | 0470-013 | OFFICE | RACQUET CLUB WESTGATE, LLC | 7,000 | \$13.50 | \$94,500.00 |
| MOBILE | 0470-028 | OFFICE | FORT CONDE RESTORATION VENTURE, LLC | 5,600 | \$13.98 | \$78,288.00 |
| MOBILE | 0490-174 | OFFICE-STORAGE | PNL, MOBILE, LLC | 96,313 | \$14.50 | \$1,396,538.50 |
| MOBILE | 0510-002 | OFFICE | RACQUET CLUB OF GULFPORT, LTD | 20,100 | \$13.50 | \$271,350.00 |
| MOBILE | 0510-011 | OFFICE | RACQUET CLUB OF GULFPORT, LTD | 6,000 | \$17.86 | \$107,140.00 |
| MOBILE | 0540-011 | OFFICE-STORAGE | DONALD G. BIGLER C/O GLEASON & ASSOCIATES, INC. | 15,650 | \$13.52 | \$211,625.00 |
| MOBILE | 0540-017 | OFFICE | BELTLINE OFFICE LLC | 26,030 | \$14.50 | \$377,435.00 |
| | | | 25 TOTAL LEASE(S) | 316,627 | | \$4,626,443.23 |
| MONROEVILLE | 0470-039 | OFFICE | RICHARD MCRARY | 2,755 | \$8.06 | \$22,200.00 |
| MONROEVILLE | 0490-165 | OFFICE | WILLIAM A. WIGGINS | 12,110 | \$11.75 | \$142,242.50 |
| | | | 2 TOTAL LEASE(S) | 14,865 | | \$164,442.50 |
| MONTGOMERY | 0030-018 | ABC STORE | DANIEL L CLEMENTS | 4,500 | \$21.50 | \$96,750.00 |
| MONTGOMERY | 0030-022 | ABC STORE | R. B. LEAVELL | 4,324 | \$16.80 | \$72,643.00 |
| MONTGOMERY | 0030-029 | ABC STORE | WILLIAM T. STANFIELD | 8,290 | \$11.00 | \$91,190.00 |
| MONTGOMERY | 0030-035 | ABC STORE | FESTIVAL PLAZA, LLC | 4,000 | \$23.05 | \$92,200.00 |
| MONTGOMERY | 0030-049 | ABC STORE | ENTEC STATIONS INC | 2,700 | \$14.00 | \$37,800.00 |
| MONTGOMERY | 0030-059 | OFFICE | MONARCH AT MONTGOMERY, LLC | 6,000 | \$17.50 | \$105,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

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EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0030-065 | ABC STORE | DLC Properties, LLC | 4,000 | \$19.44 | \$77,760.00 |
| MONTGOMERY | 0030-068 | ABC STORE | GAY MEADOWS SHOPPING CTR LLC | 3,412 | \$14.00 | \$47,768.00 |
| MONTGOMERY | 0030-079 | ABC STORE | SUNSHINE MALL, INC. RAYMOND L. ROTON, PRESIDENT REESE H. MCKINNEY, JR., VICE-PRESIDENT JOSEPH F. BEAR, III, SECRETARY TREASURER | 3,900 | \$13.50 | \$52,650.00 |
| MONTGOMERY | 0030-189 | OFFICE-STORAGE | GUNTER PARK PARTNERS - GUNTER PARK DEVELOPERS, INC., JAKE ARONOV, OWEN ARONOV | 174,610 | \$5.24 | \$915,230.40 |
| MONTGOMERY | 0030-279 | ABC STORE | MCNEILL FAMILY PARTNERSHIP, L.P. | 1,400 | \$12.00 | \$16,800.00 |
| MONTGOMERY | 0042-002 | OFFICE | ASSISTED LIVING ASSOCIATION OF ALABAMA | 834 | \$9.40 | \$7,836.00 |
| MONTGOMERY | 0045-002 | WAREHOUSE | JOBS COMPANY, LLC | 41,105 | \$3.60 | \$147,978.00 |
| MONTGOMERY | 0075-001 | OFFICE-STORAGE | ALABAMA STATE BAR FOUNDATION | 30,007 | \$18.00 | \$540,000.00 |
| MONTGOMERY | 0095-001 | OFFICE | SOONER MANAGEMENT | 4,013 | \$12.74 | \$51,144.00 |
| MONTGOMERY | 0150-003 | OFFICE | EXECUTIVE PARK, LLC | 7,733 | \$11.76 | \$90,940.00 |
| MONTGOMERY | 0190-002 | STORAGE | UNCLE BOB'S SELF STORAGE | 7,500 | \$2.56 | \$19,200.00 |
| MONTGOMERY | 0229-002 | OFFICE-STORAGE | UNION STREET, LLC | 380 | \$18.11 | \$6,881.80 |
| MONTGOMERY | 0230-001 | LAND | CSX TRANSPORTATION, INC. | | | \$3,300.00 |
| MONTGOMERY | 0240-002 | OFFICE | UNION STREET, LLC | 725 | \$16.78 | \$12,165.50 |
| MONTGOMERY | 0240-014 | OFFICE | EASTER SEALS CENTRAL AL | 762 | \$12.75 | \$9,715.50 |
| MONTGOMERY | 0240-055 | WAREHOUSE | MONTGOMERY HEIGHTS COMPANY | 2,400 | \$6.45 | \$15,480.00 |
| MONTGOMERY | 0264-001 | STORAGE | ACCESS INFORMATION | 330 | \$5.64 | \$1,862.40 |

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EXHIBIT V

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|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0272-001 | OFFICE | MEDICAL ASSOCIATION OF ALABAMA | 255 | \$14.99 | \$3,822.00 |
| MONTGOMERY | 0290-002 | OFFICE-STORAGE | KYSER PROPERTIES EMERY KYLE KYSER JERRY C. KYSER | 12,495 | \$5.23 | \$65,315.04 |
| MONTGOMERY | 0298-003 | STORAGE | AUM CLIMATE CONTROL | 700 | \$8.84 | \$6,186.00 |
| MONTGOMERY | 0310-058 | OFFICE | EASTBROOK SHOPPING CENTER, LLC | 5,641 | \$8.90 | \$50,204.90 |
| MONTGOMERY | 0320-004 | STORAGE | INDUSTRIAL PARTNER, LLC | 14,040 | \$4.27 | \$60,000.00 |
| MONTGOMERY | 0320-027 | OFFICE | MONTGOMERY COLONIAL PROPERTY | 23,101 | \$16.17 | \$373,575.96 |
| MONTGOMERY | 0320-186 | OFFICE-STORAGE | INDUSTRIAL PARTNER, LLC | 86,090 | \$6.67 | \$573,876.00 |
| MONTGOMERY | 0323-001 | OFFICE | ALABAMA HOME BUILDERS SELF INSURERS FUND | 48,275 | \$21.00 | \$1,013,775.00 |
| MONTGOMERY | 0350-020 | STORAGE | JOHN H. POWELL PEARL B. POWELL | 2,400 | \$3.75 | \$9,000.00 |
| MONTGOMERY | 0350-077 | WAREHOUSE | CHARLES C. NICROSI HAROLD B. NICROSI | 6,000 | \$3.60 | \$21,600.00 |
| MONTGOMERY | 0350-118 | STORAGE | R. B. LEAVELL | 3,400 | \$3.51 | \$11,940.00 |
| MONTGOMERY | 0355-005 | OFFICE | LANDMARKS FOUNDATION OF MONTGOMERY, INC | 3,369 | \$7.66 | \$25,800.00 |
| MONTGOMERY | 0360-001 | STORAGE | ACCESS INFORMATION PROTECTED | | | \$7,000.00 |
| MONTGOMERY | 0373-001 | STORAGE | UNCLE BOB'S SELF STORAGE | 7,500 | \$2.56 | \$19,200.00 |
| MONTGOMERY | 0420-003 | OFFICE | MEDICAL ASSOCIATION OF ALABAMA | 16,875 | \$18.74 | \$316,225.00 |
| MONTGOMERY | 0421-001 | STORAGE | INDUSTRIAL PARTNER, LLC | 19,320 | \$3.50 | \$67,620.00 |
| MONTGOMERY | 0430-008 | OFFICE | BPC/LARKSPUR INTERSTATE, LLC | 24,000 | \$7.48 | \$179,400.00 |
| MONTGOMERY | 0435-001 | OFFICE | ALS GALLERIA TRACE PKWY | 1,500 | \$20.19 | \$30,282.00 |
| MONTGOMERY | 0445-001 | OFFICE | ALABAMA NURSING HOME ASSOCIATION | 683 | \$18.75 | \$12,806.28 |
| MONTGOMERY | 0470-032 | OFFICE | R & C BROWN PROPERTIES, LLC | 1,240 | \$9.66 | \$11,978.40 |

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|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0470-033 | OFFICE | CARMICHAEL I-85 PROPERTIES, LLC | 10,085 | \$13.50 | \$136,147.50 |
| MONTGOMERY | 0470-034 | OFFICE | ACTION BUSINESS SOLUTIONS, LLC | 10,225 | \$8.68 | \$88,800.00 |
| MONTGOMERY | 0470-036 | OFFICE | MONTGOMERY COLONIAL PROPERTY, LLC | 63,435 | \$20.09 | \$1,274,103.50 |
| MONTGOMERY | 0485-001 | CLASSROOM | 60 COMMERCE, LLC | 19,060 | \$14.25 | \$271,605.00 |
| MONTGOMERY | 0490-003 | OFFICE-STORAGE | HOPPER, LLC | 17,500 | \$6.08 | \$106,352.64 |
| MONTGOMERY | 0490-004 | PARKING | ST. JOHN'S AFRICAN METHODIST EPISCOPAL CHURCH | 0 | | \$12,600.00 |
| MONTGOMERY | 0490-009 | OFFICE-STORAGE | JOBS COMPANY, LLC | 51,098 | \$5.45 | \$278,484.10 |
| MONTGOMERY | 0495-002 | OFFICE | BECKMAN RUSSELL BUILDING, L.L.C. PAUL BECKMAN | 1,104 | \$10.87 | \$12,000.00 |
| MONTGOMERY | 0510-004 | WAREHOUSE | MAXWELL VEHICLE STORAGE & WAREHOUSE | 3,000 | \$2.80 | \$8,400.00 |
| MONTGOMERY | 0530-002 | OFFICE | ARCP OF BIRMINGHAM, LLC | 1,500 | \$14.22 | \$21,330.00 |
| MONTGOMERY | 0540-004 | OFFICE-STORAGE | COMMERCIAL PROPERTIES | 60,525 | \$14.00 | \$847,350.00 |
| MONTGOMERY | 0540-006 | OFFICE-STORAGE | CRF PROPERTIES, INC. NIMROD T. FRAZER, JR., PRESIDENT STEVE CAWOOD, VICE PRESIDENT | 38,311 | \$3.70 | \$141,750.00 |
| MONTGOMERY | 0540-039 | OFFICE-STORAGE | BUSINESS CENTER OF MONTGOMERY, L.L.C. COBB PROPERTIES, L.L.C. | 2,527 | \$17.48 | \$44,172.00 |
| MONTGOMERY | 0560-003 | WAREHOUSE | WEBB REAL ESTATE CO., LLC | 24,000 | \$2.19 | \$52,450.90 |
| MONTGOMERY | 0568-002 | OFFICE | UNION STREET, LLC | 1,130 | \$11.41 | \$12,890.16 |
| MONTGOMERY | 0578-001 | OFFICE | PIKE MANOR LTD | 3,605 | \$12.86 | \$46,350.00 |

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AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0640-001 | OFFICE | AL DISTRICT ATTYS' ASSOCIATION RICHARD MINOR, PRESIDENT; ROB BROUSSARD, VICE PRESIDENT; SCOTT ANDERSON, SEC./TREAS. | 6,700 | \$14.40 | \$96,480.00 |
| MONTGOMERY | 0665-001 | OFFICE | UNION STREET, LLC | 498 | \$17.58 | \$8,755.92 |
| | | | 61 TOTAL LEASE(S) | 904,112 | | \$8,831,922.90 |
| MOODY | 0030-054 | ABC STORE | BIRMINGHAM REALTY CO | 3,600 | \$18.50 | \$66,600.00 |
| | | | 1 TOTAL LEASE(S) | 3,600 | | \$66,600.00 |
| MOULTON | 0470-029 | OFFICE-STORAGE | THOMAS B. DENHAM | 1,166 | \$7.10 | \$8,280.00 |
| | | | 1 TOTAL LEASE(S) | 1,166 | | \$8,280.00 |
| MT. VERNON | 0030-324 | ABC STORE | O'MAR INC | 3,200 | \$19.00 | \$60,800.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$60,800.00 |
| MUSCLE SHOALS | 0030-104 | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 10,800 | \$16.50 | \$178,200.00 |
| MUSCLE SHOALS | 0240-004 | STORAGE | ELLIS GROUP, LLC | 5,100 | \$16.64 | \$84,864.00 |
| MUSCLE SHOALS | 0240-046 | OFFICE-CLINIC | EASTER SEALS ALABAMA, INC. | 10,903 | \$21.00 | \$228,973.50 |
| MUSCLE SHOALS | 0300-001 | HANGAR | NW AL REGIONAL AIRPORT AUTHORITY | 2,500 | \$2.81 | \$7,020.00 |
| MUSCLE SHOALS | 0320-101 | OFFICE | COLE BIGBEE | 2,400 | \$7.88 | \$18,900.00 |
| | | | 5 TOTAL LEASE(S) | 31,703 | | \$517,957.50 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| NEWTON | 0320-191 | OFFICE | JRC INVESTMENTS, INC. | 1,750 | \$4.24 | \$7,416.50 |
| | | | 1 TOTAL LEASE(S) | 1,750 | | \$7,416.50 |
| NORTHPORT | 0030-299 | ABC STORE | OAHU PROPERTIES, L.L.C. | 3,500 | \$18.75 | \$65,625.00 |
| NORTHPORT | 0240-059 | WAREHOUSE | EARNEST CRAWFORD | 1,500 | \$4.00 | \$6,000.00 |
| | | | 2 TOTAL LEASE(S) | 5,000 | | \$71,625.00 |
| ONEONTA | 0470-040 | OFFICE | ROBERT AUSTIN | 1,462 | \$11.51 | \$16,828.75 |
| | | | 1 TOTAL LEASE(S) | 1,462 | | \$16,828.75 |
| OPELIKA | 0030-274 | ABC STORE | BARNEY GULLEDGE BOB BUNTIN DR. NICK BOTTA DIANE WYATT | 3,434 | \$13.50 | \$46,359.00 |
| OPELIKA | 0030-336 | ABC STORE | H/S INTEREST, INC | 4,044 | \$17.88 | \$72,292.00 |
| OPELIKA | 0225-001 | OFFICE | LEASE AMERICA, LLC | 2,000 | \$7.29 | \$14,577.20 |
| OPELIKA | 0240-048 | CLASSROOM-OFFICE | EASTER SEALS ALABAMA, INC. | 12,466 | \$16.52 | \$205,971.64 |
| OPELIKA | 0298-002 | STORAGE | SUN SELF STORAGE | 4,430 | \$9.01 | \$39,920.40 |
| OPELIKA | 0350-028 | OFFICE | JOSEPH L. MAJORS | 8,800 | \$9.52 | \$83,775.96 |
| OPELIKA | 0470-017 | OFFICE | RICHARD BREWER | 4,880 | \$1.04 | \$5,083.33 |
| OPELIKA | 0490-188 | OFFICE-STORAGE | SKYWAY DRIVE, LLC | 4,044 | \$14.00 | \$56,616.00 |
| OPELIKA | 0510-010 | OFFICE | USA TOWN CENTER | 4,954 | \$9.55 | \$47,310.68 |
| | | | 9 TOTAL LEASE(S) | 49,052 | | \$571,906.21 |
| ORANGE BEACH | 0030-071 | ABC STORE | OCTOBER INVESTMENTS LLC | 14,100 | \$15.61 | \$220,101.00 |
| | | | 1 TOTAL LEASE(S) | 14,100 | | \$220,101.00 |
| OXFORD | 0030-285 | ABC STORE | STREET FAMILY PROPERTIES, L.L.C. | 5,000 | \$20.00 | \$100,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| | | | 1 TOTAL LEASE(S) | 5,000 | | \$100,000.00 |
| OZARK | 0030-096 | ABC STORE | MARTINDALE PROPERTIES, LLC | 3,946 | \$13.75 | \$54,257.50 |
| | | | 1 TOTAL LEASE(S) | 3,946 | | \$54,257.50 |
| PELHAM | 0030-268 | ABC STORE | TONY PETELOS | 8,850 | \$16.75 | \$148,237.50 |
| PELHAM | 0030-308 | ABC STORE | BIRMINGHAM REALTY CO | 4,000 | \$16.93 | \$67,716.00 |
| PELHAM | 0298-001 | OFFICE | EDWIN LUMPKIN, JR | 6,000 | \$7.57 | \$45,420.00 |
| | | | 3 TOTAL LEASE(S) | 18,850 | | \$261,373.50 |
| PELL CITY | 0030-094 | ABC STORE | CLARENCE C. COOK | 4,428 | \$12.00 | \$53,156.00 |
| PELL CITY | 0350-002 | OFFICE | ADCON, LLC W.A. GOODGAME, PARTNER CONNIE GOODGAME, PARTNER | 2,200 | \$10.25 | \$22,548.00 |
| PELL CITY | 0470-010 | OFFICE | EDWIN VAN DALL, JR | 250 | \$10.80 | \$2,700.00 |
| | | | 3 TOTAL LEASE(S) | 6,878 | | \$78,404.00 |
| PHENIX CITY | 0030-057 | ABC STORE | JOE B. YOUNG | 4,200 | \$15.50 | \$65,100.00 |
| PHENIX CITY | 0540-005 | OFFICE | NORRIS RANDALL | 1,800 | \$13.00 | \$23,400.00 |
| PHENIX CITY | 0540-040 | OFFICE-STORAGE | CHARLES F. BUNTON NANCY P. BUNTON | 1,200 | \$10.00 | \$12,000.00 |
| | | | 3 TOTAL LEASE(S) | 7,200 | | \$100,500.00 |
| PINSON | 0030-333 | ABC STORE | THE VILILAGE IN PINSON, LLC | 3,200 | \$19.70 | \$63,040.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$63,040.00 |
| PRATTVILLE | 0030-031 | ABC STORE | FOY H. TATUM | 3,200 | \$20.50 | \$65,600.00 |
| PRATTVILLE | 0030-292 | ABC STORE | L.J. VENTURES, L.L.C. | 5,437 | \$16.50 | \$89,710.50 |
| PRATTVILLE | 0240-003 | OFFICE-STORAGE | EAGLE CREST | 1,500 | \$11.75 | \$17,625.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| PRATTVILLE | 0360-003 | OFFICE-STORAGE | PRATTVILLE MINI STORAGE BENNY C. STINSON BECKY M. STINSON | 200 | \$50.40 | \$10,080.00 |
| PRATTVILLE | 0470-018 | OFFICE-STORAGE | Karla Boles Properties, LLC | 2,525 | \$12.00 | \$30,300.00 |
| PRATTVILLE | 0470-023 | OFFICE-STORAGE | NEW YORK LIMITED PARTNERSHIP | 2,310 | \$5.50 | \$12,705.00 |
| | | | 6 TOTAL LEASE(S) | 15,172 | | \$226,020.50 |
| RAINBOW CITY | 0030-001 | ABC STORE | RAINBOW PROPERTIES, LLC | 3,200 | \$16.46 | \$52,668.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$52,668.00 |
| RAINSVILLE | 0320-001 | OFFICE | CAREY BAKER | 4,000 | \$7.35 | \$29,400.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$29,400.00 |
| RANDOLPH | 0300-020 | TOWER SITE | PAUL SIKES | 0 | | \$1.00 |
| | | | 1 TOTAL LEASE(S) | 0 | | \$1.00 |
| ROANOKE | 0350-004 | OFFICE | DAVCO INC LAMAR DAVIS, PRESIDENT LOUIS DAVIS, SEC-TREASURER | 1,800 | \$7.33 | \$13,200.00 |
| | | | 1 TOTAL LEASE(S) | 1,800 | | \$13,200.00 |
| ROBERTSDALE | 0030-066 | ABC STORE | ROBERT S BOWLING III | 3,200 | \$16.00 | \$51,200.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$51,200.00 |
| RURAL | 0130-011 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-012 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-014 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-015 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-017 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-019 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------|------------------------------------|-------------------------|--------------------------------|----------------|
| RURAL | 0130-020 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-022 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-024 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-026 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-027 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-028 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-029 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-030 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-032 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-033 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-034 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-039 | BOAT RAMP | GEORGIA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-049 | BOAT RAMP | JEFFERSON SMURFIT CORP. | 0 | | \$0.00 |
| RURAL | 0130-055 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-056 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-057 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-058 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-059 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-060 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0300-002 | TOWER SITE | ALABAMA POWER CO | 0 | | \$0.50 |
| RURAL | 0300-005 | TOWER SITE | ROY WILLIAMS, SR | 0 | | \$1.00 |
| RURAL | 0300-010 | TOWER SITE | KENNETH THOMPSON | 0 | | \$1,000.00 |
| RURAL | 0300-024 | TOWER SITE | LUTHER DALE WELSH MARSHEA WELSH | 0 | | \$1.00 |
| RURAL | 0300-025 | LAND | CHARLES & GLADYS DUNKIN | 0 | | \$1.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| RURAL | 0300-027 | TOWER SITE | CHEMICAL WASTE MANAGEMENT COMPANY | 0 | | \$1.00 |
| | | | 31 TOTAL LEASE(S) | 0 | | \$1,010.50 |
| RUSSELLVILLE | 0030-335 | ABC STORE | JOHN GREGORY BATCHELOR | 4,400 | \$13.50 | \$59,400.00 |
| RUSSELLVILLE | 0470-030 | OFFICE-STORAGE | CECIL BATCHELOR | 900 | \$9.13 | \$8,220.00 |
| RUSSELLVILLE | 0510-015 | OFFICE | MADE IN USA PROPERTIES, LLC | 3,325 | \$13.50 | \$44,887.56 |
| | | | 3 TOTAL LEASE(S) | 8,625 | | \$112,507.56 |
| RUTLEDGE | 0300-011 | TOWER SITE | SEXTON, JAMES | | | \$1,100.00 |
| | | | 1 TOTAL LEASE(S) | | | \$1,100.00 |
| SAKS | 0030-030 | ABC STORE | ROCKEFELLER HOLDINGS LLC | 3,200 | \$16.00 | \$51,200.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$51,200.00 |
| SAMSON | 0020-004 | OFFICE | FLEMING BROOKS | 3,660 | \$5.74 | \$21,000.00 |
| | | | 1 TOTAL LEASE(S) | 3,660 | | \$21,000.00 |
| SARALAND | 0030-061 | ABC STORE | S & H INVESTMENT PROPERTIES, L.L.C. | 3,200 | \$20.00 | \$64,000.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$64,000.00 |
| SCOTTSBORO | 0030-214 | ABC STORE | THOMAS E. HARDING | 4,000 | \$16.80 | \$67,200.00 |
| SCOTTSBORO | 0130-038 | BOAT RAMP | SECTION GIN & GRAIN CO., INC. MARVIN CAMPBELL / PRESIDENT | 0 | | \$0.00 |
| SCOTTSBORO | 0240-015 | OFFICE | MR. HANK MOGHANI | 1,800 | \$11.44 | \$20,592.00 |
| SCOTTSBORO | 0320-015 | OFFICE | TONY KASCHAK | 2,119 | \$7.93 | \$16,800.00 |
| | | | 4 TOTAL LEASE(S) | 7,919 | | \$104,592.00 |
| SELMA | 0030-042 | ABC STORE | GEORGE C. MORRIS MARY F. MORRIS | 6,000 | \$16.25 | \$97,500.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| SELMA | 0240-333 | OFFICE | JULIUS TALTON | 12,644 | \$16.59 | \$209,763.96 |
| SELMA | 0350-001 | OFFICE | MARTHA STRICKLAND | 10,800 | \$9.22 | \$99,600.00 |
| SELMA | 0421-006 | OFFICE | STURNCOR INVESTMENT GROUP, LLC BRADLEY JOHNSON, MEMBER JOHN BRASWELL, MEMBER RON REEVES, MEMBER | 5,000 | \$15.50 | \$77,500.00 |
| SELMA | 0470-025 | OFFICE-STORAGE | P & P RENTALS | 3,000 | \$4.40 | \$13,200.00 |
| SELMA | 0510-003 | OFFICE | P & P RENTALS | 2,787 | \$8.61 | \$24,000.00 |
| SELMA | 0510-016 | CLASSROOM-OFFICE | CRAIG FIELD AIRPORT & INDUSTRIAL AUTHORITY | 8,764 | \$0.41 | \$3,600.00 |
| | | | 7 TOTAL LEASE(S) | 48,995 | | \$525,163.96 |
| Semmes | 0030-076 | ABC STORE | Schillinger-Moffett, LLC | 4,000 | \$15.50 | \$62,000.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$62,000.00 |
| SHEFFIELD | 0030-250 | ABC STORE | NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 4,000 | \$14.90 | \$59,600.00 |
| SHEFFIELD | 0350-053 | OFFICE | BOB R. LOVE | 16,490 | \$4.69 | \$77,304.00 |
| SHEFFIELD | 0470-041 | OFFICE | MUSCLE SHOALS MINI STORAGE, INC/DANNY HARDEMAN | 2,118 | \$10.06 | \$21,307.08 |
| | | | 3 TOTAL LEASE(S) | 22,608 | | \$158,211.08 |
| SHELBY | 0470-022 | OFFICE | PARKWAY LAKE DRIVE, LLC | 10,822 | \$17.09 | \$184,947.98 |
| | | | 1 TOTAL LEASE(S) | 10,822 | | \$184,947.98 |
| SPANISH FORT | 0030-021 | ABC STORE | CUMMINGS & ASSOCIATES, INC. | 2,800 | \$18.00 | \$50,400.00 |
| SPANISH FORT | 0030-086 | ABC STORE | Allied Development of Alabama | 3,600 | \$18.50 | \$66,600.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| SPANISH FORT | 0321-001 | LAND | HISTORIC BLAKELEY FOUNDATION | 0 | | \$84,000.00 |
| SPANISH FORT | 0321-003 | OFFICE | HISTORIC BLAKELEY FOUNDATION | 2,300 | \$3.39 | \$7,800.00 |
| | | | 4 TOTAL LEASE(S) | 8,700 | | \$208,800.00 |
| SPRINGVILLE | 0030-302 | ABC STORE | SPRINGVILLE VILLAGE L.L.C. | 3,200 | \$21.09 | \$67,500.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$67,500.00 |
| ST STEPHENS | 0581-001 | LAND | LARRY E. FAITH ANNIE L. FAITH LYMON A. FAITH | 0 | | \$25.00 |
| ST STEPHENS | 0581-002 | LAND | KIMBROUGH ESTATE | 0 | | \$0.00 |
| | | | 2 TOTAL LEASE(S) | 0 | | \$25.00 |
| ST. STEPHENS | 0581-003 | LAND | FAITH, LARRY & LYMAN | | | \$3,056.13 |
| ST. STEPHENS | 0581-004 | LAND | FAITH, LARRY & LYMAN | | | \$1.00 |
| | | | 2 TOTAL LEASE(S) | | | \$3,057.13 |
| STOCKTON | 0130-001 | STORAGE | CLAUDE WARREN | 912 | \$1.32 | \$1,200.00 |
| | | | 1 TOTAL LEASE(S) | 912 | | \$1,200.00 |
| SUMMERDALE | 0510-017 | OFFICE | BALDWIN PROPERTIES, LLC | 4,640 | \$9.31 | \$43,200.00 |
| | | | 1 TOTAL LEASE(S) | 4,640 | | \$43,200.00 |
| SYLACAUGA | 0030-053 | ABC STORE | THE DOBSON COMPANY, L.L.C. | 4,000 | \$9.99 | \$39,960.00 |
| | | | 1 TOTAL LEASE(S) | 4,000 | | \$39,960.00 |
| TALLADEGA | 0030-073 | ABC STORE | ROCKEFELLER HOLDINGS LLC | 5,400 | \$11.25 | \$60,750.00 |
| TALLADEGA | 0240-010 | OFFICE-STORAGE | GRIFFIN BROTHERS PROPERTIES | 11,790 | \$15.89 | \$187,343.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|-----------------|---|-------------------------|--------------------------------|----------------|
| TALLADEGA | 0240-017 | WAREHOUSE | CLARK'S BUILDING PARTNERSHIP HUGH JACK CLARK BECKY CLARK CARY COGBURN PATRICK COGBURN | 3,000 | \$0.12 | \$350.00 |
| TALLADEGA | 0240-329 | WAREHOUSE | RONNIE LOTT | 3,126 | \$4.61 | \$14,400.00 |
| TALLADEGA | 0355-001 | OFFICE | BELLEVUE FARM, LLC | 2,888 | \$5.98 | \$17,280.00 |
| TALLADEGA | 0355-002 | PROJECT DISPLAY | ARTISAN'S ALLEY, LLC | 4,600 | \$10.43 | \$48,000.00 |
| | | | 6 TOTAL LEASE(S) | 30,804 | | \$328,123.00 |
| TALLASSEE | 0030-326 | ABC STORE | BROWN-CAPOUANO PROPERTIES | 3,200 | \$18.06 | \$57,800.00 |
| | | | 1 TOTAL LEASE(S) | 3,200 | | \$57,800.00 |
| TARRANT CITY | 0030-313 | ABC STORE | BIRMINGHAM REALTY CO | 2,760 | \$19.82 | \$54,702.24 |
| | | | 1 TOTAL LEASE(S) | 2,760 | | \$54,702.24 |
| THEODORE | 0030-281 | ABC STORE | BRAVO RE HOLDINGS, LLC | 8,011 | \$19.50 | \$156,214.50 |
| THEODORE | 0130-010 | BOAT SHELTER | FOWL RIVER MARINA | 336 | \$7.14 | \$2,400.00 |
| | | | 2 TOTAL LEASE(S) | 8,347 | | \$158,614.50 |
| TROY | 0030-098 | ABC STORE | ALEX WHALEY, SR | 5,000 | \$11.00 | \$55,000.00 |
| TROY | 0101-001 | OFFICE | TROY UNIVERSITY | 500 | \$3.60 | \$1,800.00 |
| TROY | 0240-056 | OFFICE | TROY PLAZA, L.L.C. | 4,500 | \$11.75 | \$52,875.00 |
| TROY | 0350-078 | OFFICE | HENDRICKS PROPERTIES, LTD S. KENNETH HENDRICKS, PRESIDENT | 8,700 | \$5.00 | \$43,500.00 |
| TROY | 0470-011 | OFFICE | ANGELA GREEN | 1,305 | \$4.60 | \$6,000.00 |
| TROY | 0470-016 | OFFICE | ALEX WHALEY, SR | 1,920 | \$8.75 | \$16,800.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| TROY | 0490-111 | OFFICE-STORAGE | ESTATE OF JAMES B. PINCKARD, JR. JAMES RONALD PINCKARD EDWARD CURTIS PINCKARD STELLA ANN PINCKARD STRICKLAND, CO-EXECUTORS | 18,450 | \$9.63 | \$177,673.44 |
| TROY | 0540-015 | OFFICE | ACTION REALTY OF TROY | 1,600 | \$12.00 | \$19,200.00 |
| | | | 8 TOTAL LEASE(S) | 41,975 | | \$372,848.44 |
| TRUSSVILLE | 0030-014 | ABC STORE | RBM SQUARED, L.L.C. | 4,000 | \$21.00 | \$84,000.00 |
| TRUSSVILLE | 0295-001 | OFFICE-STORAGE | ARK HOLDINGS LLC | 10,000 | \$5.30 | \$52,995.04 |
| | | | 2 TOTAL LEASE(S) | 14,000 | | \$136,995.04 |
| TUSCALOOSA | 0030-255 | ABC STORE | WINSHIP, L.L.C. | 7,500 | \$19.80 | \$148,500.00 |
| TUSCALOOSA | 0030-301 | ABC STORE | ENGLEWOOD VILLAGE, L.L.C. | 3,600 | \$19.00 | \$68,400.00 |
| TUSCALOOSA | 0240-050 | OFFICE-STORAGE | EASTER SEALS ALABAMA, INC. | 9,715 | \$9.45 | \$91,806.75 |
| TUSCALOOSA | 0240-061 | OFFICE-STORAGE | EASTER SEALS ALABAMA, INC. | 40,000 | \$16.25 | \$650,000.00 |
| TUSCALOOSA | 0300-026 | TOWER SITE | BUNN BROTHERS MATERIALS INC | 0 | | \$0.00 |
| TUSCALOOSA | 0305-002 | STORAGE | STORAGE SENSE - TUSCALOOSA | 1,500 | \$3.60 | \$5,400.00 |
| TUSCALOOSA | 0320-025 | OFFICE | BACKWATER PROPERTIES, LLC | 9,314 | \$26.40 | \$245,889.60 |
| TUSCALOOSA | 0350-146 | OFFICE | HT & PD, INC | 14,000 | \$12.30 | \$172,200.00 |
| TUSCALOOSA | 0421-012 | OFFICE | RON TURNER | 8,000 | \$14.00 | \$112,000.00 |
| TUSCALOOSA | 0430-010 | OFFICE | HMH PROPERTIES LLC | 22,340 | \$10.00 | \$223,400.00 |
| TUSCALOOSA | 0435-005 | OFFICE | CARLYLE-CUPRESS TUSCALOOSA, LLC | 704 | \$40.66 | \$28,623.07 |
| TUSCALOOSA | 0470-031 | OFFICE-STORAGE | WALKER PROPERTIES, L.L.C. | 6,000 | \$8.50 | \$51,000.00 |
| TUSCALOOSA | 0490-018 | OFFICE-STORAGE | D & M DEVELOPMENT CO. | 46,566 | \$9.90 | \$460,800.00 |
| TUSCALOOSA | 0540-013 | OFFICE | HARRIS W. STEWART, JR | 15,000 | \$13.25 | \$198,750.00 |
| | | | 14 TOTAL LEASE(S) | 184,239 | | \$2,456,769.42 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (CITY)

AS OF OCTOBER 1, 2021

EXHIBIT V

| PROPERTY LOCATION (CITY) | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|--------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| TUSCUMBIA | 0320-008 | OFFICE | ROSE OFFICE SYSTEMS | 8,400 | \$12.14 | \$102,000.00 |
| | | | 1 TOTAL LEASE(S) | 8,400 | | \$102,000.00 |
| TUSKEGEE | 0030-093 | ABC STORE | FREEMAN INVESTMENTS, LLC | 3,800 | \$12.00 | \$45,600.00 |
| TUSKEGEE | 0490-106 | OFFICE-STORAGE | CAPRICORN ASSOCIATES: GEORGE H. CLAY, PRESIDENT CORNELIUS HOPPER, SEC/TREASURER | 17,712 | \$11.25 | \$199,260.00 |
| | | | 2 TOTAL LEASE(S) | 21,512 | | \$244,860.00 |
| UNION SPRINGS | 0030-009 | ABC STORE | DOROTHY H. MASON | 2,590 | \$2.32 | \$6,000.00 |
| | | | 1 TOTAL LEASE(S) | 2,590 | | \$6,000.00 |
| VESTAVIA HILLS | 0030-010 | ABC STORE | BIRMINGHAM REALTY CO | 3,592 | \$22.15 | \$79,572.00 |
| | | | 1 TOTAL LEASE(S) | 3,592 | | \$79,572.00 |
| VINEMONT | 0510-005 | HANGAR | CULLMAN REGIONAL AIRPORT | 12,000 | \$0.50 | \$6,000.00 |
| | | | 1 TOTAL LEASE(S) | 12,000 | | \$6,000.00 |
| WARD | 0714-001 | TOWER SITE | DANNY R. CURTIS | 900 | \$0.67 | \$600.00 |
| | | | 1 TOTAL LEASE(S) | 900 | | \$600.00 |
| WEDOWEE | 0030-039 | ABC STORE | ROCKEFELLER HOLDINGS LLC | 3,200 | \$15.85 | \$50,720.00 |
| WEDOWEE | 0300-031 | TOWER SITE | DIAMOND TOWERS LLC | | | \$120.00 |
| WEDOWEE | 0490-113 | OFFICE-STORAGE | S W CARPENTER | 10,965 | \$6.50 | \$71,272.50 |
| | | | 3 TOTAL LEASE(S) | 14,165 | | \$122,112.50 |
| Wetumpka | 0030-085 | ABC STORE | DPG Shopping Centers, LLC | 3,600 | \$20.50 | \$73,800.00 |
| | | | 1 TOTAL LEASE(S) | 3,600 | | \$73,800.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--|-------------------------|--------------------------------|----------------|
| <u>AUTAUGA</u> | | | | | | | |
| PRATTVILLE | 0030-031 | ABC STORE | | FOY H. TATUM | 3,200 | \$20.50 | \$65,600.00 |
| PRATTVILLE | 0030-292 | ABC STORE | | L.J. VENTURES, L.L.C. | 5,437 | \$16.50 | \$89,710.50 |
| PRATTVILLE | 0240-003 | OFFICE-STORAGE | | EAGLE CREST | 1,500 | \$11.75 | \$17,625.00 |
| PRATTVILLE | 0360-003 | OFFICE-STORAGE | | PRATTVILLE MINI STORAGE BENNY C. STINSON BECKY M. STINSON | 200 | \$50.40 | \$10,080.00 |
| PRATTVILLE | 0470-018 | OFFICE-STORAGE | | Karla Boles Properties, LLC | 2,525 | \$12.00 | \$30,300.00 |
| PRATTVILLE | 0470-023 | OFFICE-STORAGE | | NEW YORK LIMITED PARTNERSHIP | 2,310 | \$5.50 | \$12,705.00 |
| | | | 6 | TOTAL CITY LEASE(S) | 15,172 | | \$226,020.50 |
| | | | 6 | TOTAL COUNTY LEASE(S) | 15,172 | | \$226,020.50 |
| BALDWIN | | | | | | | |
| BAY MINETTE | 0030-063 | ABC STORE | | HSK PROPERTIES, L.L.C. | 3,213 | \$15.35 | \$49,320.00 |
| BAY MINETTE | 0350-057 | OFFICE | | B-T, L.L.C. T.E. MITCHELL, MEMBER T.W. MITCHELL, MEMBER | 5,250 | \$11.62 | \$61,005.00 |
| BAY MINETTE | 0470-003 | OFFICE | | WILSON PROPERTIES, LLC | 7,500 | \$10.18 | \$76,350.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 15,963 | | \$186,675.00 |
| DAPHNE | 0030-288 | ABC STORE | | DAPHNE SQUARE INVESTORS, L.L.C. MERRILL P . THOMAS, MANAGER GAYLORD C. LYON, JR. BEN RADCLIFF, JR. MADELEINE DOWNING TOMMY LATHAM ELIZABETH LATHAM | 2,800 | \$20.00 | \$56,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------|---|--|-------------------------|--------------------------------|----------------|
| DAPHNE | 0130-050 | STORAGE | | DAPHNE SELF STORAGE | 200 | \$12.90 | \$2,580.00 |
| DAPHNE | 0130-054 | STORAGE | | DAPHNE SELF STORAGE | 100 | \$12.60 | \$1,260.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 3,100 | | \$59,840.00 |
| FAIRHOPE | 0030-231 | ABC STORE | | E & A SOUTHEAST LIMITED PARTNERSHIP | 7,500 | \$15.75 | \$118,125.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 7,500 | | \$118,125.00 |
| FOLEY | 0030-041 | ABC STORE | | ARTHUR A. HOLK FRANCES J. HOLK | 4,000 | \$10.13 | \$40,520.00 |
| FOLEY | 0310-005 | OFFICE | | BRYANT BANK | 3,000 | \$9.00 | \$27,000.00 |
| FOLEY | 0350-137 | OFFICE | | D.I.D., INC. | 5,250 | \$9.14 | \$48,000.00 |
| FOLEY | 0421-007 | OFFICE | | DID MARKET DEVELOPMENT CO | 4,500 | \$19.47 | \$87,615.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 16,750 | | \$203,135.00 |
| GULF SHORES | 0030-005 | ABC STORE | | AL GULF SHORES PKWY LLC | 3,200 | \$29.00 | \$92,800.00 |
| GULF SHORES | 0030-088 | ABC STORE | | AL Gulf Shores Pkwy., LLC | 3,200 | \$29.00 | \$92,800.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 6,400 | | \$185,600.00 |
| ORANGE BEACH | 0030-071 | ABC STORE | | OCTOBER INVESTMENTS LLC | 14,100 | \$15.61 | \$220,101.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 14,100 | | \$220,101.00 |
| ROBERTSDALE | 0030-066 | ABC STORE | | ROBERT S BOWLING III | 3,200 | \$16.00 | \$51,200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$51,200.00 |
| SPANISH FORT | 0030-021 | ABC STORE | | CUMMINGS & ASSOCIATES, INC. | 2,800 | \$18.00 | \$50,400.00 |
| SPANISH FORT | 0030-086 | ABC STORE | | Allied Development of Alabama | 3,600 | \$18.50 | \$66,600.00 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------|----|---|-------------------------|--------------------------------|----------------|
| SPANISH FORT | 0321-001 | LAND | | HISTORIC BLAKELEY FOUNDATION | 0 | | \$84,000.00 |
| SPANISH FORT | 0321-003 | OFFICE | | HISTORIC BLAKELEY FOUNDATION | 2,300 | \$3.39 | \$7,800.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 8,700 | | \$208,800.00 |
| STOCKTON | 0130-001 | STORAGE | | CLAUDE WARREN | 912 | \$1.32 | \$1,200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 912 | | \$1,200.00 |
| SUMMERDALE | 0510-017 | OFFICE | | BALDWIN PROPERTIES, LLC | 4,640 | \$9.31 | \$43,200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,640 | | \$43,200.00 |
| | | | 21 | TOTAL COUNTY LEASE(S) | 81,265 | | \$1,277,876.00 |
| BARBOUR | | | | | | | |
| CLAYTON | 0030-087 | ABC STORE | | MARY ALICE MONK | 3,000 | \$2.00 | \$6,000.00 |
| CLAYTON | 0260-010 | TOWER SITE | | SAMUEL L. ADAMS JULIA ROARK MARGARET THORNTON | 0 | | \$1.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 3,000 | | \$6,001.00 |
| EUFAULA | 0030-290 | ABC STORE | | ROBERTSON-HELMS INVESTMENTS, L.L.C. | 3,200 | \$16.50 | \$52,800.00 |
| EUFAULA | 0350-006 | OFFICE | | BILL MATTHEWS | 9,775 | \$7.61 | \$74,387.76 |
| | | | 2 | TOTAL CITY LEASE(S) | 12,975 | | \$127,187.76 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 15,975 | | \$133,188.76 |

BIBB

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------|---|--|-------------------------|--------------------------------|----------------|
| BRIERFIELD | 0576-003 | LAND | | KKW LAND & TIMBER, LLC KERMIT STEPHENS, JR KENNETH W STEPHENS WALTER STEPHENS | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| CENTREVILLE | 0320-022 | OFFICE | | WILLIAM MAYFIELD | 1,530 | \$7.06 | \$10,800.00 |
| CENTREVILLE | 0470-005 | OFFICE | | HUGH EDMONDS ENTERPRISES | 1,500 | \$5.20 | \$7,800.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 3,030 | | \$18,600.00 |
| MCCALLA | 0576-002 | LAND | | MRS. STANLEY B. JACKSON | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 3,030 | | \$18,602.00 |
| BLOUNT | | | | | | | |
| ONEONTA | 0470-040 | OFFICE | | ROBERT AUSTIN | 1,462 | \$11.51 | \$16,828.75 |
| | | | 1 | TOTAL CITY LEASE(S) | 1,462 | | \$16,828.75 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 1,462 | | \$16,828.75 |
| BULLOCK | | | | | | | |
| UNION SPRINGS | 0030-009 | ABC STORE | | DOROTHY H. MASON | 2,590 | \$2.32 | \$6,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 2,590 | | \$6,000.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 2,590 | | \$6,000.00 |

BUTLER

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---------------|---|--|-------------------------|--------------------------------|----------------|
| GREENVILLE | 0030-032 | ABC STORE | | W. C. BATES, JR. | 3,300 | \$14.80 | \$48,840.00 |
| GREENVILLE | 0300-013 | TOWER SITE | | AUTAUGAVILLE RADIO, INC/ROSCOE MILLER | | | \$500.00 |
| GREENVILLE | 0350-133 | OFFICE | | EARNEST DEAN | 5,340 | \$4.91 | \$26,200.08 |
| GREENVILLE | 0470-002 | OFFICE | | SELLERS DEVELOPMENT PROPERTY LLC | 3,100 | \$12.48 | \$38,700.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 11,740 | | \$114,240.08 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 11,740 | | \$114,240.08 |
| CALHOUN | | | | | | | |
| ANNISTON | 0030-334 | ABC STORE | | CIS PROPERTIES, LLC | 3,200 | \$17.50 | \$56,000.00 |
| ANNISTON | 0240-327 | OFFICE-CLINIC | | ROBERT DAVIE | 26,702 | \$15.62 | \$417,085.24 |
| ANNISTON | 0300-021 | TOWER SITE | | CABLE ONE | 0 | | \$1.00 |
| ANNISTON | 0510-008 | OFFICE | | ROBERT DAVIE | 3,200 | \$10.24 | \$32,760.00 |
| ANNISTON | 0540-001 | OFFICE | | JOHN E. REAVES | 3,000 | \$8.50 | \$25,500.00 |
| ANNISTON | 0540-014 | OFFICE | | RANDY JONES | 3,770 | \$12.00 | \$45,252.00 |
| | | | 6 | TOTAL CITY LEASE(S) | 39,872 | | \$576,598.24 |
| JACKSONVILLE | 0030-095 | ABC STORE | | US PROPERTIES IV, LLC | 4,400 | \$14.29 | \$62,856.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,400 | | \$62,856.00 |
| OXFORD | 0030-285 | ABC STORE | | STREET FAMILY PROPERTIES, L.L.C. | 5,000 | \$20.00 | \$100,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 5,000 | | \$100,000.00 |
| SAKS | 0030-030 | ABC STORE | | ROCKEFELLER HOLDINGS LLC | 3,200 | \$16.00 | \$51,200.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--------------------------------------|-------------------------|--------------------------------|----------------|
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$51,200.00 |
| | | | 9 | TOTAL COUNTY LEASE(S) | 52,472 | | \$790,654.24 |
| CHAMBERS | | | | | | | |
| LAFAYETTE | 0030-323 | ABC STORE | | STORE GROWTH & DEVELOPMENT, LLC | 3,200 | \$16.00 | \$51,200.00 |
| LAFAYETTE | 0470-038 | OFFICE | | LARRY EDGE | 1,550 | \$17.81 | \$27,600.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 4,750 | | \$78,800.00 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 4,750 | | \$78,800.00 |
| <u>CHEROKEE</u> | | | | | | | |
| CENTRE | 0470-006 | OFFICE | | T&R TRAILER PARK | 2,000 | \$5.25 | \$10,500.00 |
| CENTRE | 0490-143 | OFFICE-STORAGE | | BURGREEN PRINCE WILLIAM L. PRINCE | 10,360 | \$6.95 | \$72,002.04 |
| | | | 2 | TOTAL CITY LEASE(S) | 12,360 | | \$82,502.04 |
| RURAL | 0130-017 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-022 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-034 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-059 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0300-024 | TOWER SITE | | LUTHER DALE WELSH MARSHEA WELSH | 0 | | \$1.00 |
| | | | 5 | TOTAL CITY LEASE(S) | 0 | | \$2.00 |
| | | | 7 | TOTAL COUNTY LEASE(S) | 12,360 | | \$82,504.04 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------|---|----------------------------------|-------------------------|--------------------------------|----------------|
| CHILTON | | | | | | | |
| CLANTON | 0030-055 | ABC STORE | | CATON PROPERTIES MANAGEMENT, CO. | 3,200 | \$13.94 | \$44,608.00 |
| CLANTON | 0100-001 | OFFICE | | NEWPORT LLC | 2,400 | \$9.00 | \$21,600.00 |
| CLANTON | 0320-024 | OFFICE | | KEY PROPERTIES, INC | 2,500 | \$5.76 | \$14,400.00 |
| CLANTON | 0470-015 | OFFICE | | KEY PROPERTIES, INC | 1,500 | \$7.60 | \$11,400.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 9,600 | | \$92,008.00 |
| RURAL | 0130-029 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 9,600 | | \$92,008.00 |
| <u>CHOCTAW</u> | | | | | | | |
| BUTLER | 0030-060 | ABC STORE | | DEBRA W. BELL | 4,000 | \$3.68 | \$14,700.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$14,700.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 4,000 | | \$14,700.00 |
| CLARKE | | | | | | | |
| GROVE HILL | 0300-012 | TOWER SITE | | HARRIGAN, DWIGHT | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| JACKSON | 0030-291 | ABC STORE | | ROBERT S. BOWLING | 3,200 | \$15.00 | \$48,000.00 |
| JACKSON | 0030-316 | ABC STORE | | BMD, LLC | 3,200 | \$15.00 | \$48,000.00 |
| JACKSON | 0240-321 | OFFICE | | ROBERT S. BOWLING | 2,600 | \$5.35 | \$13,910.00 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|-----------------------|-------------------------|--------------------------------|----------------|
| | | | 3 | TOTAL CITY LEASE(S) | 9,000 | | \$109,910.00 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 9,000 | | \$109,910.00 |
| CLEBURNE | | | | | | | |
| HEFLIN | 0030-024 | ABC STORE | | CM HOLDINGS LLC | 3,200 | \$15.00 | \$48,000.00 |
| HEFLIN | 0490-154 | OFFICE-STORAGE | | CHARLES E. WHITE | 10,240 | \$8.75 | \$89,612.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 13,440 | | \$137,612.00 |
| RURAL | 0300-005 | TOWER SITE | | ROY WILLIAMS, SR | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| | | | 3 | TOTAL COUNTY LEASE(S) | 13,440 | | \$137,613.00 |
| COFFEE | | | | | | | |
| ENTERPRISE | 0020-001 | OFFICE | | SESSIONS COMPANY, INC | 2,910 | \$3.51 | \$10,200.00 |
| ENTERPRISE | 0030-011 | ABC STORE | | BETCO LLC | 4,500 | \$17.50 | \$78,750.00 |
| ENTERPRISE | 0030-078 | ABC STORE | | Betco, LLC | 4,500 | \$17.50 | \$78,750.00 |
| ENTERPRISE | 0350-009 | OFFICE | | BILL MATHEWS | 10,500 | \$10.00 | \$105,000.00 |
| ENTERPRISE | 0470-020 | OFFICE | | YOUNG, PAUL A. JR. | 1,875 | \$12.80 | \$24,000.00 |
| | | | 5 | TOTAL CITY LEASE(S) | 24,285 | | \$296,700.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 24,285 | | \$296,700.00 |

COLBERT

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|---------------|---|---|-------------------------|--------------------------------|----------------|
| MUSCLE SHOALS | 0030-104 | ABC STORE | | NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 10,800 | \$16.50 | \$178,200.00 |
| MUSCLE SHOALS | 0240-004 | STORAGE | | ELLIS GROUP, LLC | 5,100 | \$16.64 | \$84,864.00 |
| MUSCLE SHOALS | 0240-046 | OFFICE-CLINIC | | EASTER SEALS ALABAMA, INC. | 10,903 | \$21.00 | \$228,973.50 |
| MUSCLE SHOALS | 0300-001 | HANGAR | | NW AL REGIONAL AIRPORT AUTHORITY | 2,500 | \$2.81 | \$7,020.00 |
| MUSCLE SHOALS | 0320-101 | OFFICE | | COLE BIGBEE | 2,400 | \$7.88 | \$18,900.00 |
| | | | 5 | TOTAL CITY LEASE(S) | 31,703 | | \$517,957.50 |
| SHEFFIELD | 0030-250 | ABC STORE | | NORTH ALABAMA REGIONAL DEVELOPMENT CORPORATION: CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER | 4,000 | \$14.90 | \$59,600.00 |
| SHEFFIELD | 0350-053 | OFFICE | | BOB R. LOVE | 16,490 | \$4.69 | \$77,304.00 |
| SHEFFIELD | 0470-041 | OFFICE | | MUSCLE SHOALS MINI STORAGE, INC/DANNY HARDEMAN | 2,118 | \$10.06 | \$21,307.08 |
| | | | 3 | TOTAL CITY LEASE(S) | 22,608 | | \$158,211.08 |
| TUSCUMBIA | 0320-008 | OFFICE | | ROSE OFFICE SYSTEMS | 8,400 | \$12.14 | \$102,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 8,400 | | \$102,000.00 |
| | | | 9 | TOTAL COUNTY LEASE(S) | 62,711 | | \$778,168.58 |

CONECUH

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|---|-------------------------|--------------------------------|----------------|
| EVERGREEN | 0030-047 | ABC STORE | | OTIS L. BELL | 4,000 | \$9.00 | \$36,000.00 |
| EVERGREEN | 0510-006 | OFFICE | | BUTLER REAL ESTATE HOLDINGS MIKE BRUCE - CEO | 3,627 | \$10.59 | \$38,400.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 7,627 | | \$74,400.00 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 7,627 | | \$74,400.00 |
| COOSA | | | | | | | |
| RURAL | 0130-027 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 0 | | \$0.00 |
| COVINGTON | | | | | | | |
| ANDALUSIA | 0030-251 | ABC STORE | | HSK PROPERTIES, L.L.C. | 4,168 | \$11.25 | \$46,890.00 |
| ANDALUSIA | 0240-052 | OFFICE-CLINIC | | PENNY & JERRY PROPERTIES, LLC | 10,287 | \$13.24 | \$136,199.88 |
| ANDALUSIA | 0320-002 | OFFICE | | TWENTY-NINE NORTH, LLC | 1,886 | \$6.73 | \$12,696.00 |
| ANDALUSIA | 0490-081 | OFFICE-STORAGE | | TAYLOR REAL ESTATE LTD ABBIE H. TAYLOR ABBIE MILLER MERRILY MCCARY CATHY MCDANIEL JOHN TAYLOR | 16,212 | \$10.24 | \$166,010.88 |
| | | | 4 | TOTAL CITY LEASE(S) | 32,553 | | \$361,796.76 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 32,553 | | \$361,796.76 |

CRENSHAW

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------|---|--|-------------------------|--------------------------------|----------------|
| RUTLEDGE | 0300-011 | TOWER SITE | | SEXTON, JAMES | | | \$1,100.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$1,100.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | | | \$1,100.00 |
| CULLMAN | | | | | | | |
| CULLMAN | 0030-110 | ABC STORE | | CULLMAN SHOPPING CENTER, LLC | 6,345 | \$22.00 | \$139,590.00 |
| CULLMAN | 0320-016 | OFFICE | | G&B RENTALS | 3,429 | \$11.00 | \$37,719.00 |
| CULLMAN | 0350-147 | OFFICE | | CULLMAN SHOPPING CENTER, INC | 8,000 | \$12.86 | \$102,904.20 |
| | | | 3 | TOTAL CITY LEASE(S) | 17,774 | | \$280,213.20 |
| VINEMONT | 0510-005 | HANGAR | | CULLMAN REGIONAL AIRPORT | 12,000 | \$0.50 | \$6,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 12,000 | | \$6,000.00 |
| | | | 4 | TOTAL COUNTY LEASE(S) | 29,774 | | \$286,213.20 |
| DALE | | | | | | | |
| DALEVILLE | 0030-101 | ABC STORE | | TRIPLE P PARTNERSHIP JANICE PARKER PETERS GEORGE PARKER, JR. | 4,000 | \$9.45 | \$37,800.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$37,800.00 |
| OZARK | 0030-096 | ABC STORE | | MARTINDALE PROPERTIES, LLC | 3,946 | \$13.75 | \$54,257.50 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,946 | | \$54,257.50 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 7,946 | | \$92,057.50 |

DALLAS

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| RURAL | 0300-025 | LAND | CHARLES & GLADYS DUNKIN | 0 | | \$1.00 |
| | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| SELMA | 0030-042 | ABC STORE | GEORGE C. MORRIS MARY F. MORRIS | 6,000 | \$16.25 | \$97,500.00 |
| SELMA | 0240-333 | OFFICE | JULIUS TALTON | 12,644 | \$16.59 | \$209,763.96 |
| SELMA | 0350-001 | OFFICE | MARTHA STRICKLAND | 10,800 | \$9.22 | \$99,600.00 |
| SELMA | 0421-006 | OFFICE | STURNCOR INVESTMENT GROUP, LLC BRADLEY JOHNSON, MEMBER JOHN BRASWELL, MEMBER RON REEVES, MEMBER | 5,000 | \$15.50 | \$77,500.00 |
| SELMA | 0470-025 | OFFICE-STORAGE | P & P RENTALS | 3,000 | \$4.40 | \$13,200.00 |
| SELMA | 0510-003 | OFFICE | P & P RENTALS | 2,787 | \$8.61 | \$24,000.00 |
| SELMA | 0510-016 | CLASSROOM-OFFICE | CRAIG FIELD AIRPORT & INDUSTRIAL AUTHORITY | 8,764 | \$0.41 | \$3,600.00 |
| | | 7 | TOTAL CITY LEASE(S) | 48,995 | | \$525,163.96 |
| | | 8 | TOTAL COUNTY LEASE(S) | 48,995 | | \$525,164.96 |
| <u>DEKALB</u> | | | | | | |
| FORT PAYNE | 0030-305 | ABC STORE | DEKALB PLAZA, LTD. | 6,320 | \$8.54 | \$54,000.00 |
| FORT PAYNE | 0350-143 | OFFICE | W.A. GOODGAME CONNIE GOODGAME | 7,200 | \$10.75 | \$77,400.00 |
| FORT PAYNE | 0470-007 | OFFICE | EDWARD WESTMORELAND | 4,800 | \$3.50 | \$16,800.00 |
| FORT PAYNE | 0490-161 | OFFICE-STORAGE | EDWARD WESTMORELAND | 16,877 | \$7.60 | \$128,265.12 |
| | | 4 | TOTAL CITY LEASE(S) | 35,197 | | \$276,465.12 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--------------------------------|-------------------------|--------------------------------|----------------|
| RAINSVILLE | 0320-001 | OFFICE | | CAREY BAKER | 4,000 | \$7.35 | \$29,400.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$29,400.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 39,197 | | \$305,865.12 |
| <u>ELMORE</u> | | | | | | | |
| MILLBROOK | 0030-064 | ABC STORE | | MILLBROOK COMMONS SHOPPING CTR | 2,950 | \$16.50 | \$48,675.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 2,950 | | \$48,675.00 |
| RURAL | 0130-020 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-060 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| TALLASSEE | 0030-326 | ABC STORE | | BROWN-CAPOUANO PROPERTIES | 3,200 | \$18.06 | \$57,800.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$57,800.00 |
| Wetumpka | 0030-085 | ABC STORE | | DPG Shopping Centers, LLC | 3,600 | \$20.50 | \$73,800.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,600 | | \$73,800.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 9,750 | | \$180,276.00 |
| ESCAMBIA | | | | | | | |
| ATMORE | 0030-294 | ABC STORE | | PROPERTIES, L.L.C. | 3,200 | \$12.00 | \$38,400.00 |
| ATMORE | 0130-003 | OFFICE-STORAGE | | MARK AND ANGELA BURGESS | 130 | \$27.69 | \$3,600.00 |
| ATMORE | 0160-001 | OFFICE | | SECURANCE GROUP INC | 1,704 | \$5.63 | \$9,600.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 5,034 | | \$51,600.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| BREWTON | 0030-337 | ABC STORE | SOMATA GROUP | 3,200 | \$18.00 | \$57,600.00 |
| BREWTON | 0350-011 | OFFICE | BOSTON INVESTMENT CO., INC. C/O HINES REALTY CO., INC. CHARLES A. WILSON, PRESIDENT / SECRETARY H. CHESTER BOSTON, V.P. PAULA BOSTON, VP / ASST. SEC. JOLYN WILSON, V.P. / TREASURER | 4,760 | \$5.25 | \$24,996.00 |
| BREWTON | 0470-009 | OFFICE | FIRST PRESBYTERIAN CHURCH | 3,000 | \$6.40 | \$19,200.00 |
| | | 3 | TOTAL CITY LEASE(S) | 10,960 | | \$101,796.00 |
| | | 6 | TOTAL COUNTY LEASE(S) | 15,994 | | \$153,396.00 |
| <u>ETOWAH</u> | | | | | | |
| ATTALLA | 0030-080 | ABC STORE | F&J, LLC | 3,200 | \$13.98 | \$44,736.00 |
| | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$44,736.00 |
| GADSDEN | 0030-309 | ABC STORE | STREET FAMILY PROPERTIES, L.L.C. | 6,600 | \$23.50 | \$155,100.00 |
| GADSDEN | 0240-045 | CLASSROOM-OFFICE | EASTER SEALS ALABAMA, INC. | 11,062 | \$10.00 | \$110,620.00 |
| GADSDEN | 0320-011 | OFFICE | OSCO LLC | 5,000 | \$6.12 | \$30,600.00 |
| GADSDEN | 0350-015 | OFFICE | CB & F, LLC JOHN A. FREEMAN, MANAGER GREGORY CUSIMANO, MANAGER JOHN B. BRECHIN, JR., MANAGER | 13,000 | \$10.70 | \$139,056.00 |
| GADSDEN | 0421-009 | OFFICE-STORAGE | FOOTE BROS. CARPET & FLOORING INC DON ROCHESTER, PRESIDENT LARRY THOMAS, V.P. OPERATIONS JOHN CLAYTON, SECRETARY/TREASURER | 7,204 | \$12.26 | \$88,321.04 |
| GADSDEN | 0540-009 | OFFICE | GEORGE CUMMINS | 10,398 | \$13.30 | \$138,293.40 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|------------|----------------|---|-----------------------------|-------------------------|--------------------------------|----------------|
| | 1121110(3) | 002 | 6 | TOTAL CITY LEASE(S) | 53,264 | 121134111 | \$661,990.44 |
| RAINBOW CITY | 0030-001 | ABC STORE | | RAINBOW PROPERTIES, LLC | 3,200 | \$16.46 | \$52,668.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$52,668.00 |
| RURAL | 0130-026 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| | | | 9 | TOTAL COUNTY LEASE(S) | 59,664 | | \$759,394.44 |
| <u>FAYETTE</u> | | | | | | | |
| FAYETTE | 0320-003 | OFFICE | | M. W. GRAVLEE, JR. | 975 | \$8.49 | \$8,279.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 975 | | \$8,279.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 975 | | \$8,279.00 |
| FRANKLIN | | | | | | | |
| RUSSELLVILLE | 0030-335 | ABC STORE | | JOHN GREGORY BATCHELOR | 4,400 | \$13.50 | \$59,400.00 |
| RUSSELLVILLE | 0470-030 | OFFICE-STORAGE | | CECIL BATCHELOR | 900 | \$9.13 | \$8,220.00 |
| RUSSELLVILLE | 0510-015 | OFFICE | | MADE IN USA PROPERTIES, LLC | 3,325 | \$13.50 | \$44,887.56 |
| | | | 3 | TOTAL CITY LEASE(S) | 8,625 | | \$112,507.56 |
| | | | 3 | TOTAL COUNTY LEASE(S) | 8,625 | | \$112,507.56 |
| <u>GENEVA</u> | | | | | | | |
| GENEVA | 0030-330 | ABC STORE | | CENTER PLAZA INC | 4,000 | \$12.00 | \$48,000.00 |
| GENEVA | 0470-037 | OFFICE | | LOUIE & GLORIA HENDRIX | 1,720 | \$8.02 | \$13,800.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------|---|--|-------------------------|--------------------------------|----------------|
| | | | 2 | TOTAL CITY LEASE(S) | 5,720 | | \$61,800.00 |
| SAMSON | 0020-004 | OFFICE | | FLEMING BROOKS | 3,660 | \$5.74 | \$21,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,660 | | \$21,000.00 |
| | | | 3 | TOTAL COUNTY LEASE(S) | 9,380 | | \$82,800.00 |
| GREENE | | | | | | | |
| EUTAW | 0030-070 | ABC STORE | | B & R INVESTMENTS, LLC | 3,200 | \$10.75 | \$34,400.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$34,400.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 3,200 | | \$34,400.00 |
| HALE | | | | | | | |
| GREENSBORO | 0030-083 | ABC STORE | | M.V. DEVELOPMENT CORPORATION, INC. JO T. VISE, PRES. JOHN MORRISON, V. PRES. SUE MASSENGALE, SECTREAS. RHETHA BRANNON | 2,100 | \$3.71 | \$7,800.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 2,100 | | \$7,800.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 2,100 | | \$7,800.00 |
| HENRY | | | | | | | |
| ABBEVILLE | 0300-008 | TOWER SITE | | MARTIN, KATHERINE | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| HEADLAND | 0030-046 | ABC STORE | | SARA O. WALDEN | 2,160 | \$13.50 | \$29,160.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|---|-------------------------|--------------------------------|----------------|
| | | | 1 | TOTAL CITY LEASE(S) | 2,160 | | \$29,160.00 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 2,160 | | \$29,160.00 |
| HOUSTON | | | | | | | |
| DOTHAN | 0020-005 | OFFICE-STORAGE | | HELEN R. TOOLE | 10,000 | \$3.60 | \$36,000.00 |
| DOTHAN | 0030-027 | ABC STORE | | LEXA DOWLING | 6,000 | \$15.00 | \$90,000.00 |
| DOTHAN | 0030-130 | ABC STORE | | DK ENTERPRISES, L.L.C. DENNIS KORINKE DENISE KORINKE | 3,500 | \$17.25 | \$60,375.00 |
| DOTHAN | 0030-135 | ABC STORE | | SOUTHVIEW SQUARE, LLC ARONOV REALTY CO., INC. & RICHARD H. BLUMBERG LARRY J. BLUMBERG HELEN B. LIFLAND | 5,000 | \$13.50 | \$67,500.00 |
| DOTHAN | 0030-283 | ABC STORE | | JOHNNY WILSON | 3,500 | \$19.37 | \$67,795.00 |
| DOTHAN | 0240-013 | OFFICE-STORAGE | | WIREGRASS REHABILITATION CENTER | 26,503 | \$15.96 | \$422,987.88 |
| DOTHAN | 0240-053 | OFFICE-STORAGE | | WIREGRASS REHABILITATION CENTER | 3,080 | \$9.00 | \$27,720.00 |
| DOTHAN | 0320-028 | OFFICE | | JAMES WHITEHEAD | 2,100 | \$8.00 | \$16,800.00 |
| DOTHAN | 0350-014 | OFFICE | | WIREGRASS REHABILITATION CENTER | 10,126 | \$15.50 | \$156,948.00 |
| DOTHAN | 0421-020 | OFFICE | | H & B ADVENTURES, INC. BERNICE B. METCALF | 6,500 | \$10.00 | \$65,000.00 |
| DOTHAN | 0435-002 | OFFICE | | IA DOTHAN PAVILION LLC | 1,200 | \$23.45 | \$28,137.72 |
| DOTHAN | 0510-013 | OFFICE | | CHAPMAN PROPERTIES, INC | 4,720 | \$9.00 | \$42,480.00 |
| DOTHAN | 0540-007 | OFFICE | | SHOWCASE PROPERTIES LLC | 5,000 | \$7.50 | \$37,500.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------|----|--|-------------------------|--------------------------------|----------------|
| DOTHAN | 0540-012 | OFFICE | | STURNCOR INVESTMENT GROUP LLC | 8,273 | \$13.50 | \$111,685.50 |
| | | | 14 | TOTAL CITY LEASE(S) | 95,502 | | \$1,230,929.10 |
| NEWTON | 0320-191 | OFFICE | | JRC INVESTMENTS, INC. | 1,750 | \$4.24 | \$7,416.50 |
| | | | 1 | TOTAL CITY LEASE(S) | 1,750 | | \$7,416.50 |
| | | | 15 | TOTAL COUNTY LEASE(S) | 97,252 | | \$1,238,345.60 |
| JACKSON | | | | | | | |
| | 0300-006 | TOWER SITE | | SCOTTSBORO COMMUNICATIONS | | | \$1,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$1,000.00 |
| RURAL | 0130-049 | BOAT RAMP | | JEFFERSON SMURFIT CORP. | 0 | | \$0.00 |
| RURAL | 0300-010 | TOWER SITE | | KENNETH THOMPSON | 0 | | \$1,000.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 0 | | \$1,000.00 |
| SCOTTSBORO | 0030-214 | ABC STORE | | THOMAS E. HARDING | 4,000 | \$16.80 | \$67,200.00 |
| SCOTTSBORO | 0130-038 | BOAT RAMP | | SECTION GIN & GRAIN CO., INC. MARVIN CAMPBELL / PRESIDENT | 0 | | \$0.00 |
| SCOTTSBORO | 0240-015 | OFFICE | | MR. HANK MOGHANI | 1,800 | \$11.44 | \$20,592.00 |
| SCOTTSBORO | 0320-015 | OFFICE | | TONY KASCHAK | 2,119 | \$7.93 | \$16,800.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 7,919 | | \$104,592.00 |
| | | | 7 | TOTAL COUNTY LEASE(S) | 7,919 | | \$106,592.00 |

JEFFERSON

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|---|-------------------------|--------------------------------|----------------|
| BESSEMER | 0030-275 | ABC STORE | | US PROPERTIES III, L.L.C. 1514 OWENS STREET GADSDEN AL 35904 | 6,000 | \$17.56 | \$105,360.00 |
| BESSEMER | 0030-339 | ABC STORE | | BIRMINGHAM REALTY CO | 2,800 | \$17.04 | \$47,712.00 |
| BESSEMER | 0470-024 | OFFICE-STORAGE | | MARVEL CITY INVESTMENTS | 7,500 | \$6.02 | \$45,123.72 |
| | | | 3 | TOTAL CITY LEASE(S) | 16,300 | | \$198,195.72 |
| BIRMINGHAM | 0020-003 | OFFICE-STORAGE | | DAVID L. SMITH | 1,450 | \$6.21 | \$9,000.00 |
| BIRMINGHAM | 0030-006 | ABC STORE | | TONY PETELOS | 4,060 | \$14.95 | \$60,696.00 |
| BIRMINGHAM | 0030-007 | ABC STORE | | BIRMINGHAM REALTY CO. C/O THE BARBER CO. | 10,000 | \$11.94 | \$119,400.00 |
| BIRMINGHAM | 0030-012 | ABC STORE | | P. BLAKE SHERROD, JR. | 5,000 | \$14.95 | \$74,760.00 |
| BIRMINGHAM | 0030-023 | ABC STORE | | JIM BURKE, JR. | 4,000 | \$20.00 | \$80,000.00 |
| BIRMINGHAM | 0030-125 | ABC STORE | | ROEBUCK REALTY ASSOCIATES, L.L.C. PRICE METZGER BIRMINGHAM, L.L.C. NHA ROEBUCK, L.L.C. | 5,677 | \$11.45 | \$65,000.00 |
| BIRMINGHAM | 0030-166 | ABC STORE | | GRANADA COMPANY NORMAN HABSHEY | 7,500 | \$15.50 | \$116,250.00 |
| BIRMINGHAM | 0030-318 | ABC STORE | | DONALD R. CROWLEY | 5,000 | \$23.00 | \$115,000.00 |
| BIRMINGHAM | 0160-003 | OFFICE | | SIVIRT LLC | 43,000 | \$4.26 | \$183,000.00 |
| BIRMINGHAM | 0240-007 | OFFICE-STORAGE | | 2320 HIGHLAND LTD | 2,586 | \$16.56 | \$42,824.16 |
| BIRMINGHAM | 0240-009 | OFFICE | | STOW LAKESHORE 201, LLC | 16,704 | \$19.48 | \$325,362.58 |
| BIRMINGHAM | 0240-019 | OFFICE-CLINIC | | CHILDREN'S HOSPITAL JAMES C. DEARTH, MD - CEO MIKE BURGESS - CFO TOM SHUFFLEBARGER - COO | 2,985 | \$26.52 | \$79,162.20 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------|--|-------------------------|--------------------------------|----------------|
| BIRMINGHAM | 0240-057 | PARKING | THE CHILDREN'S HOSPITAL OF ALABAMA | 0 | | \$5,760.00 |
| BIRMINGHAM | 0241-002 | CLASSROOM | BIRMINGHAM REALTY CO | 56,000 | \$3.70 | \$207,204.00 |
| BIRMINGHAM | 0259-001 | TOWER SITE | AMERICAN TOWERS, INC. | 0 | | \$0.00 |
| BIRMINGHAM | 0260-014 | OFFICE | LEWIS INVESTMENT CO, INC JAMES C. LEWIS | 25,608 | \$12.13 | \$310,625.00 |
| BIRMINGHAM | 0292-001 | CLASSROOM-OFFICE | ALABAMA SCHOOL OF FINE ARTS FOUNDATION, INC. JIM POOL, PRESIDENT ROBERT RAIFORD, SECRETARY/TREASURER | 200,000 | \$1.25 | \$250,000.00 |
| BIRMINGHAM | 0310-004 | OFFICE-CLINIC | THE TOWER BUILDING, LLC | 3,327 | \$12.50 | \$41,587.00 |
| BIRMINGHAM | 0350-012 | OFFICE | BIRMINGHAM REALTY COMPANY | 30,000 | \$19.35 | \$580,500.00 |
| BIRMINGHAM | 0420-001 | OFFICE | Cahaba, LLC | 4,239 | \$18.00 | \$76,302.00 |
| BIRMINGHAM | 0421-003 | OFFICE | PALISADES BIRMINGHAM, LLC | 13,868 | \$14.00 | \$194,151.96 |
| BIRMINGHAM | 0430-001 | OFFICE | AK & B Beacon Center, LLC | 29,738 | \$4.52 | \$134,530.50 |
| BIRMINGHAM | 0430-011 | OFFICE | RIVER RIDGE CENTRE GP | 6,339 | \$17.26 | \$109,416.00 |
| BIRMINGHAM | 0470-012 | OFFICE | FRANK LEE LLC | 7,848 | \$8.94 | \$70,200.00 |
| BIRMINGHAM | 0470-019 | OFFICE | LOGAN-RODGERS, LLC | 16,743 | \$1.40 | \$23,509.96 |
| BIRMINGHAM | 0490-010 | OFFICE-STORAGE | LFH, LLC | 290,448 | \$4.13 | \$1,200,000.00 |
| BIRMINGHAM | 0500-002 | OFFICE | BARBER COMPANIES | 5,194 | \$10.86 | \$56,406.84 |
| | | 27 | TOTAL CITY LEASE(S) | 797,314 | | \$4,530,648.20 |
| BIRMNGHAM | 0030-338 | ABC STORE | WHITE LIGHTNING LLC | 6,500 | \$18.00 | \$117,000.00 |
| | | 1 | TOTAL CITY LEASE(S) | 6,500 | | \$117,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|---|-------------------------|--------------------------------|----------------|
| FAIRFIELD | 0030-264 | ABC STORE | | BRAZELTON PROPERTIES | 5,100 | \$17.95 | \$91,545.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 5,100 | | \$91,545.00 |
| FULTONDALE | 0030-106 | ABC STORE | | ROBERT C. BARNETT | 4,000 | \$16.35 | \$65,400.00 |
| FULTONDALE | 0320-005 | OFFICE | | HALL SCHEIN VENTURES, LLC | 1,465 | \$10.24 | \$15,000.00 |
| FULTONDALE | 0320-040 | OFFICE | | HALLSCHEIN VENTURES, LLC | 1,465 | \$10.24 | \$15,000.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 6,930 | | \$95,400.00 |
| HOMEWOOD | 0030-307 | ABC STORE | | S & H INVESTMENT PROPERTIES, L.L.C. | 3,200 | \$18.75 | \$60,000.00 |
| HOMEWOOD | 0240-005 | OFFICE | | GRAND TWIN TOWERS, LLC | 44,755 | \$13.54 | \$605,982.70 |
| HOMEWOOD | 0240-323 | OFFICE-STORAGE | | IN-REL MANAGEMENT, INC. | 15,764 | \$15.75 | \$248,283.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 63,719 | | \$914,265.70 |
| HOOVER | 0030-089 | ABC STORE | | HOOVER MALL LIMITED, L.L.C. | 4,703 | \$31.03 | \$145,931.00 |
| HOOVER | 0065-002 | OFFICE | | MCCONNELL, WHITE AND TERRY REALTY AND INSURANCE CO. INC | 9,079 | \$17.15 | \$155,718.48 |
| HOOVER | 0360-002 | OFFICE | | CONCOURSE 100, LLC | 125,597 | \$0.60 | \$75,856.80 |
| | | | 3 | TOTAL CITY LEASE(S) | 139,379 | | \$377,506.28 |
| HUEYTOWN | 0030-271 | ABC STORE | | JAMES O. LUNCEFORD | 4,000 | \$15.75 | \$63,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$63,000.00 |
| IRONDALE | 0350-060 | OFFICE | | W.A. GOODGAME CONNIE GOODGAME | 5,000 | \$16.23 | \$81,150.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 5,000 | | \$81,150.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|-------------------------------|-------------------------|--------------------------------|----------------|
| JEFFERSON CITY | 0510-001 | TOWER SITE | | NORFOLK SOUTHERN COMPANY | 0 | | \$200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$200.00 |
| MONTGOMERY | 0435-001 | OFFICE | | ALS GALLERIA TRACE PKWY | 1,500 | \$20.19 | \$30,282.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 1,500 | | \$30,282.00 |
| PINSON | 0030-333 | ABC STORE | | THE VILILAGE IN PINSON, LLC | 3,200 | \$19.70 | \$63,040.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$63,040.00 |
| TARRANT CITY | 0030-313 | ABC STORE | | BIRMINGHAM REALTY CO | 2,760 | \$19.82 | \$54,702.24 |
| | | | 1 | TOTAL CITY LEASE(S) | 2,760 | | \$54,702.24 |
| TRUSSVILLE | 0030-014 | ABC STORE | | RBM SQUARED, L.L.C. | 4,000 | \$21.00 | \$84,000.00 |
| TRUSSVILLE | 0295-001 | OFFICE-STORAGE | | ARK HOLDINGS LLC | 10,000 | \$5.30 | \$52,995.04 |
| | | | 2 | TOTAL CITY LEASE(S) | 14,000 | | \$136,995.04 |
| VESTAVIA HILLS | 0030-010 | ABC STORE | | BIRMINGHAM REALTY CO | 3,592 | \$22.15 | \$79,572.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,592 | | \$79,572.00 |
| | | | 50 | TOTAL COUNTY LEASE(S) | 1,069,294 | | \$6,833,502.18 |
| LAUDERDALE | | | | | | | |
| FLORENCE | 0030-008 | OFFICE | | FIRST CHOICE COPPER, LLC | 1,884 | \$12.00 | \$22,608.00 |
| FLORENCE | 0030-090 | ABC STORE | | J & T Properties | 4,000 | \$14.00 | \$56,000.00 |
| FLORENCE | 0421-005 | OFFICE | | GREATER ALABAMA BUILDING, LLC | 6,600 | \$15.50 | \$102,300.00 |
| FLORENCE | 0435-004 | OFFICE | | FLORENCE ENTERPRISES, LLC | 2,000 | \$25.23 | \$50,469.96 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--|-------------------------|--------------------------------|----------------|
| FLORENCE | 0490-152 | OFFICE-STORAGE | | SPRING STREET DPS BUILDING PARTNERSHIP ESTATE OF H. M. BOBO ROBERT L. POTTS | 28,557 | \$12.50 | \$356,962.56 |
| FLORENCE | 0540-010 | OFFICE | | IVORY TOWER LLC | 8,555 | \$15.76 | \$134,826.80 |
| | | | 6 | TOTAL CITY LEASE(S) | 51,596 | | \$723,167.32 |
| | | | 6 | TOTAL COUNTY LEASE(S) | 51,596 | | \$723,167.32 |
| LAWRENCE | | | | | | | |
| MOULTON | 0470-029 | OFFICE-STORAGE | | THOMAS B. DENHAM | 1,166 | \$7.10 | \$8,280.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 1,166 | | \$8,280.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 1,166 | | \$8,280.00 |
| <u>LEE</u> | | | | | | | |
| AUBURN | 0030-002 | ABC STORE | | KINNUCAN BUILDING LLC | 7,505 | \$17.00 | \$127,585.00 |
| AUBURN | 0030-056 | ABC STORE | | TERRY J. PARKER, SR. | 6,000 | \$16.88 | \$101,280.00 |
| AUBURN | 0540-008 | OFFICE | | SCOTT LAND COMPANY, INC. CHARLES DAVID SCOTT PRESIDENT I. J. SCOTT, III, VICE PRESIDENT I. J. SCOTT III, SEC./TREAS. | 6,554 | \$13.25 | \$86,840.50 |
| | | | 3 | TOTAL CITY LEASE(S) | 20,059 | | \$315,705.50 |
| AUURN | 0421-002 | OFFICE | | SWANN INVESTMENTS | 11,476 | \$15.85 | \$181,894.56 |
| | | | 1 | TOTAL CITY LEASE(S) | 11,476 | | \$181,894.56 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------|----|--|-------------------------|--------------------------------|----------------|
| OPELIKA | 0030-274 | ABC STORE | | BARNEY GULLEDGE BOB BUNTIN DR. NICK BOTTA DIANE WYATT | 3,434 | \$13.50 | \$46,359.00 |
| OPELIKA | 0030-336 | ABC STORE | | H/S INTEREST, INC | 4,044 | \$17.88 | \$72,292.00 |
| OPELIKA | 0225-001 | OFFICE | | LEASE AMERICA, LLC | 2,000 | \$7.29 | \$14,577.20 |
| OPELIKA | 0240-048 | CLASSROOM-OFFICE | Е | EASTER SEALS ALABAMA, INC. | 12,466 | \$16.52 | \$205,971.64 |
| OPELIKA | 0298-002 | STORAGE | | SUN SELF STORAGE | 4,430 | \$9.01 | \$39,920.40 |
| OPELIKA | 0350-028 | OFFICE | | JOSEPH L. MAJORS | 8,800 | \$9.52 | \$83,775.96 |
| OPELIKA | 0470-017 | OFFICE | | RICHARD BREWER | 4,880 | \$1.04 | \$5,083.33 |
| OPELIKA | 0490-188 | OFFICE-STORAGE | | SKYWAY DRIVE, LLC | 4,044 | \$14.00 | \$56,616.00 |
| OPELIKA | 0510-010 | OFFICE | | USA TOWN CENTER | 4,954 | \$9.55 | \$47,310.68 |
| | | | 9 | TOTAL CITY LEASE(S) | 49,052 | | \$571,906.21 |
| RURAL | 0130-039 | BOAT RAMP | | GEORGIA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| | | | 14 | TOTAL COUNTY LEASE(S) | 80,587 | | \$1,069,506.27 |
| LIMESTONE | | | | | | | |
| ATHENS | 0030-129 | ABC STORE | | CROWS RETAIL, L.L.C. | 3,340 | \$12.93 | \$43,200.00 |
| ATHENS | 0320-017 | OFFICE | | J&J REALTY COMPANY INC | 1,600 | \$13.08 | \$20,922.84 |
| ATHENS | 0490-123 | OFFICE-STORAGE | | PRINCE INVESTMENTS LLC WILLIAM PRINCE | 22,123 | \$13.75 | \$304,191.25 |
| | | | 3 | TOTAL CITY LEASE(S) | 27,063 | | \$368,314.09 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--|-------------------------|--------------------------------|----------------|
| ELKMONT | 0263-001 | OFFICE-CLINIC | | LIMESTONE COMMUNITY CARE RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDENT | 5,500 | \$1.53 | \$8,400.00 |
| ELKMONT | 0263-002 | OFFICE | | DOLLAR GENERAL RICHARD HERSTON, CHAIRMAN LARRY SINYARD, VICE-PRESIDENT | 8,000 | \$5.40 | \$43,200.00 |
| ELKMONT | 0263-003 | OFFICE-STORAGE | | RAGLAND BROTHERS | 12,000 | \$1.40 | \$16,800.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 25,500 | | \$68,400.00 |
| | | | 6 | TOTAL COUNTY LEASE(S) | 52,563 | | \$436,714.09 |
| LOWNDES | | | | | | | |
| HAYNEVILLE | 0490-105 | OFFICE-STORAGE | | JOHN E. FARRIOR, JR. OLIN F. FARRIOR WILLIAM R. FARRIOR DIANNE R. FARRIOR | 10,385 | \$9.00 | \$93,465.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 10,385 | | \$93,465.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 10,385 | | \$93,465.00 |
| MACON | | | | | | | |
| TUSKEGEE | 0030-093 | ABC STORE | | FREEMAN INVESTMENTS, LLC | 3,800 | \$12.00 | \$45,600.00 |
| TUSKEGEE | 0490-106 | OFFICE-STORAGE | | CAPRICORN ASSOCIATES: GEORGE H. CLAY, PRESIDENT CORNELIUS HOPPER, SEC/TREASURER | 17,712 | \$11.25 | \$199,260.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 21,512 | | \$244,860.00 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 21,512 | | \$244,860.00 |

MADISON

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------|---|--|-------------------------|--------------------------------|----------------|
| BROWNSBORO | 0030-062 | ABC STORE | | TERRA VERDE IV, L.L.C. | 4,000 | \$17.00 | \$68,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$68,000.00 |
| HUNTSVILLE | 0030-034 | ABC STORE | | M & F INVESTMENTS, LLC RALPH MCCURRY | 5,835 | \$14.49 | \$84,549.15 |
| HUNTSVILLE | 0030-036 | ABC STORE | | HUNTSVILLE COMMONS, LLC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | 0030-037 | ABC STORE | | UNIVERSITY SHOPPING CENTER, INC. DONALD L. JOHNSON DANNY M. JOHNSON | 2,592 | \$12.65 | \$32,788.80 |
| HUNTSVILLE | 0030-051 | ABC STORE | | JEANNE L. MCCOWN | 11,500 | \$9.99 | \$114,885.00 |
| HUNTSVILLE | 0030-249 | ABC STORE | | RUCKER ENTERPRISE, L.L.C. ELFRIEDE RUCKER, MEMBER MICHAEL RUCKER, MEMBER | 6,000 | \$10.94 | \$65,625.25 |
| HUNTSVILLE | 0030-295 | ABC STORE | | REDSTONE RIDGE, L.L.C. | 5,000 | \$25.50 | \$127,500.00 |
| HUNTSVILLE | 0030-314 | ABC STORE | | HUNTSVILLE PROPERTIES, LLC | 4,000 | \$22.32 | \$89,280.00 |
| HUNTSVILLE | 0030-322 | ABC STORE | | MING ENTERPRISES, INC | 3,200 | \$20.00 | \$64,000.00 |
| HUNTSVILLE | 0240-326 | OFFICE | | HUNTSVILLE REHABILITATION FOUNDATION, INC. | 38,130 | \$14.32 | \$546,021.60 |
| HUNTSVILLE | 0241-003 | OFFICE | | Team Two, LLC | 16,000 | \$8.00 | \$128,000.00 |
| HUNTSVILLE | 0320-009 | OFFICE | | MARK SWANSON | 1,578 | \$11.00 | \$17,358.00 |
| HUNTSVILLE | 0320-012 | OFFICE | | USBC LLC | 1,949 | \$19.29 | \$37,599.75 |
| HUNTSVILLE | 0320-036 | OFFICE | | BR CUMMINGS RESEARCH PARK | 8,856 | \$28.50 | \$252,396.00 |
| HUNTSVILLE | 0320-091 | OFFICE | | STAGE ROAD DEVELOPMENT CO LLC | 3,120 | \$9.50 | \$29,640.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| HUNTSVILLE | 0350-013 | OFFICE | | SPARKMAN DRIVE PROPERTIES - A PARTNERSHIP JEAN L. MCCOWN JAMES R. MCCOWN TYRONE SAMPLES CHARLES F. STEPHENSON | 21,000 | \$14.29 | \$300,000.00 |
| HUNTSVILLE | 0355-003 | OFFICE | | ST. CLAIR DEVELOPMENT ASSOCIATES | 2,500 | \$19.20 | \$48,000.00 |
| HUNTSVILLE | 0421-008 | OFFICE | | CROSSROADS SHOWROOM PROPERTIES LLC | 9,938 | \$23.54 | \$233,907.12 |
| HUNTSVILLE | 0430-007 | OFFICE | | JALVIC, LLC | 4,102 | \$16.06 | \$65,878.12 |
| HUNTSVILLE | 0470-026 | OFFICE | | WINCHESTER LAND COMPANY | 17,400 | \$10.66 | \$185,484.00 |
| HUNTSVILLE | 0510-009 | OFFICE | | STORIE PROPERTIES JERRY STORIE KRISTA CAMPBELL | 2,000 | \$9.39 | \$18,771.00 |
| HUNTSVILLE | 0510-014 | OFFICE | | EXCHANGE PARTNERS LLC | 5,396 | \$10.52 | \$56,755.92 |
| HUNTSVILLE | 0540-002 | OFFICE-STORAGE | | FGH CORPORATE PARK, LTD | 13,760 | \$15.75 | \$216,720.00 |
| | | | 22 | TOTAL CITY LEASE(S) | 187,056 | | \$2,779,159.71 |
| MADISON | 0030-020 | ABC STORE | | PARKWAY PROPERTIES, LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURER | 7,500 | \$16.00 | \$120,000.00 |
| MADISON | 0030-033 | ABC STORE | | BRAZELTON PROPERTIES | 3,200 | \$16.50 | \$52,800.00 |
| MADISON | 0435-003 | OFFICE | | BOND STREET FUND 10, LLC | 2,004 | \$23.51 | \$47,115.44 |
| | | | 3 | TOTAL CITY LEASE(S) | 12,704 | | \$219,915.44 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| | | | 26 | TOTAL COUNTY LEASE(S) | 203,760 | | \$3,067,075.15 |
| MARENGO | | | | | | | |
| DEMOPOLIS | 0030-028 | ABC STORE | | THOMAS B. BELL | 2,624 | \$15.85 | \$41,580.00 |
| DEMOPOLIS | 0350-008 | OFFICE | | ATKEISON PROPERTIES, LLC CAROLYN A. WEBB, PRESIDENT | 4,500 | \$7.25 | \$32,625.00 |
| DEMOPOLIS | 0470-008 | OFFICE | | ATKEISON PROPERTIES, LLC | 1,500 | \$6.40 | \$9,600.00 |
| DEMOPOLIS | 0540-003 | OFFICE-STORAGE | | NEHEMIAH JULIUS REMBERT | 920 | \$10.25 | \$9,430.00 |
| | | | 4 | TOTAL CITY LEASE(S) | 9,544 | | \$93,235.00 |
| LINDEN | 0490-141 | OFFICE-STORAGE | | LINCO, INC. CARLTON KING, PRES. FAB L. WALLACE, V.P. PAULA G. WALLACE, SEC./TREAS. | 11,000 | \$6.09 | \$66,990.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 11,000 | | \$66,990.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 20,544 | | \$160,225.00 |
| MARION | | | | | | | |
| MARION | 0130-006 | OFFICE-STORAGE | | WEYERHAEUSER CO. STEVEN R. ROGEL, PRESIDENT & CEO TOM GIDEON SOUTHERN TIMBERLANDS VICE PRESIDENT | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| | | | 1 | TOTAL COUNTY LEASE(S) | | | \$0.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------|---|---|-------------------------|--------------------------------|----------------|
| MARSHALL | | | | | | | |
| ALBERTVILLE | 0030-077 | ABC STORE | | BYRD PROPERTIES, L.L.C. | 3,200 | \$15.75 | \$50,400.00 |
| ALBERTVILLE | 0350-021 | OFFICE | | DONALD E. SPURLIN | 7,050 | \$11.85 | \$83,544.00 |
| ALBERTVILLE | 0540-016 | OFFICE | | 431 RENTAL | 2,500 | \$7.50 | \$18,750.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 12,750 | | \$152,694.00 |
| GUNTERSVILLE | 0030-273 | ABC STORE | | HART FAMILY, L.L.C. JAN C. HART, MANAGER HERBERT C. HART, MEMBER JULIE M. HART, MEMBER | 6,000 | \$15.50 | \$93,000.00 |
| GUNTERSVILLE | 0320-026 | OFFICE | | MARSHALL JACKSON MENTAL HEALTH BOARD | 2,585 | \$12.53 | \$32,400.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 8,585 | | \$125,400.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 21,335 | | \$278,094.00 |
| MOBILE | | | | | | | |
| CHICKASAW | 0030-017 | ABC STORE | | O'MAR INC | 4,000 | \$12.50 | \$50,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$50,000.00 |
| CITRONELLE | 0030-325 | ABC STORE | | M&E INC | 2,400 | \$8.00 | \$19,200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 2,400 | | \$19,200.00 |
| EIGHT MILE | 0030-026 | ABC STORE | | CUMMINGS & ASSOCIATES, INC. | 3,200 | \$13.30 | \$42,560.04 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$42,560.04 |
| MOBILE | 0030-003 | ABC STORE | | LAKEHERON LLC | 7,800 | \$16.67 | \$130,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|--------------|--|-------------------------|--------------------------------|----------------|
| MOBILE | 0030-075 | ABC STORE | AMBELOS, L.L.C. D/B/A SKYLAND SHOPPING CENTER | 5,032 | \$13.00 | \$65,416.00 |
| MOBILE | 0030-173 | ABC STORE | RUSS LTD. THOMAS J. LANGAN JOHN C. LANGAN LAVELLE LANGAN | 4,200 | \$19.20 | \$80,640.00 |
| MOBILE | 0030-270 | ABC STORE | LAKESIDE, LLC MEMBERS ARE: DOWNTOWN INVESTMENT PROPERTIES, L.L.C. & RALPH D. NEAL, III | 3,600 | \$15.00 | \$54,000.00 |
| MOBILE | 0030-280 | ABC STORE | GRP ENTERPRISES, LLC | 3,400 | \$21.00 | \$71,400.00 |
| MOBILE | 0030-296 | ABC STORE | 5200-CH, L.L.C. | 2,815 | \$21.00 | \$59,115.00 |
| MOBILE | 0030-306 | ABC STORE | ROBERT S. BOWLING | 3,200 | \$16.00 | \$51,200.00 |
| MOBILE | 0130-002 | BOAT SHELTER | DOG RIVER MARINA | 800 | \$5.70 | \$4,559.00 |
| MOBILE | 0240-012 | OFFICE | SOUTH AL CHILDREN'S & WOMEN'S HOSPITAL | 17,428 | \$13.00 | \$226,564.00 |
| MOBILE | 0240-016 | OFFICE | MELROSE ALABAMA HOLDINGS, LLC | 25,825 | \$19.41 | \$501,263.25 |
| MOBILE | 0240-331 | WAREHOUSE | NELSON, LLC LINDSAY J. STRICKHAUSEN JAMES D. STRICKHAUSEN | 4,000 | \$4.20 | \$16,800.00 |
| MOBILE | 0310-009 | OFFICE | MOBILE AIRPORT OFFICE LLC | 2,971 | \$14.60 | \$43,377.00 |
| MOBILE | 0350-081 | OFFICE | LL&T PROPERTIES, LTD. | 21,875 | \$9.75 | \$213,276.00 |
| MOBILE | 0417-001 | OFFICE | COMBILE REALTY CORPORATION | 2,436 | \$12.00 | \$29,232.00 |
| MOBILE | 0417-002 | OFFICE | 4513 LLC | 900 | \$17.67 | \$15,900.00 |
| MOBILE | 0421-004 | OFFICE | XANTE CORPORATION | 15,541 | \$17.28 | \$268,548.48 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| MOBILE | 0430-002 | OFFICE | | INFIRMARY HEALTH SYSTEMS, INC. | 11,111 | \$16.00 | \$177,776.00 |
| MOBILE | 0470-004 | OFFICE | | VINCENT & MICHAEL BOOTHE | 7,000 | \$11.50 | \$80,500.00 |
| MOBILE | 0470-013 | OFFICE | | RACQUET CLUB WESTGATE, LLC | 7,000 | \$13.50 | \$94,500.00 |
| MOBILE | 0470-028 | OFFICE | | FORT CONDE RESTORATION VENTURE, LLC | 5,600 | \$13.98 | \$78,288.00 |
| MOBILE | 0490-174 | OFFICE-STORAGE | | PNL, MOBILE, LLC | 96,313 | \$14.50 | \$1,396,538.50 |
| MOBILE | 0510-002 | OFFICE | | RACQUET CLUB OF GULFPORT, LTD | 20,100 | \$13.50 | \$271,350.00 |
| MOBILE | 0510-011 | OFFICE | | RACQUET CLUB OF GULFPORT, LTD | 6,000 | \$17.86 | \$107,140.00 |
| MOBILE | 0540-011 | OFFICE-STORAGE | | DONALD G. BIGLER C/O GLEASON & ASSOCIATES, INC. | 15,650 | \$13.52 | \$211,625.00 |
| MOBILE | 0540-017 | OFFICE | | BELTLINE OFFICE LLC | 26,030 | \$14.50 | \$377,435.00 |
| | | | 25 | TOTAL CITY LEASE(S) | 316,627 | | \$4,626,443.23 |
| MT. VERNON | 0030-324 | ABC STORE | | O'MAR INC | 3,200 | \$19.00 | \$60,800.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$60,800.00 |
| SARALAND | 0030-061 | ABC STORE | | S & H INVESTMENT PROPERTIES, L.L.C. | 3,200 | \$20.00 | \$64,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$64,000.00 |
| Semmes | 0030-076 | ABC STORE | | Schillinger-Moffett, LLC | 4,000 | \$15.50 | \$62,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$62,000.00 |
| THEODORE | 0030-281 | ABC STORE | | BRAVO RE HOLDINGS, LLC | 8,011 | \$19.50 | \$156,214.50 |
| THEODORE | 0130-010 | BOAT SHELTER | | FOWL RIVER MARINA | 336 | \$7.14 | \$2,400.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 8,347 | | \$158,614.50 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------|----|------------------------------|-------------------------|--------------------------------|----------------|
| | | | 33 | TOTAL COUNTY LEASE(S) | 344,974 | | \$5,083,617.77 |
| MONROE | | | | | | | |
| MONROEVILLE | 0470-039 | OFFICE | | RICHARD MCRARY | 2,755 | \$8.06 | \$22,200.00 |
| MONROEVILLE | 0490-165 | OFFICE | | WILLIAM A. WIGGINS | 12,110 | \$11.75 | \$142,242.50 |
| | | | 2 | TOTAL CITY LEASE(S) | 14,865 | | \$164,442.50 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 14,865 | | \$164,442.50 |
| MONTGOMERY | | | | | | | |
| | 0050-001 | STORAGE | | HODGES BONDED WAREHOUSE | 32,800 | \$2.20 | \$72,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 32,800 | | \$72,000.00 |
| MONTGOMERY | 0030-018 | ABC STORE | | DANIEL L CLEMENTS | 4,500 | \$21.50 | \$96,750.00 |
| MONTGOMERY | 0030-022 | ABC STORE | | R. B. LEAVELL | 4,324 | \$16.80 | \$72,643.00 |
| MONTGOMERY | 0030-029 | ABC STORE | | WILLIAM T. STANFIELD | 8,290 | \$11.00 | \$91,190.00 |
| MONTGOMERY | 0030-035 | ABC STORE | | FESTIVAL PLAZA, LLC | 4,000 | \$23.05 | \$92,200.00 |
| MONTGOMERY | 0030-049 | ABC STORE | | ENTEC STATIONS INC | 2,700 | \$14.00 | \$37,800.00 |
| MONTGOMERY | 0030-059 | OFFICE | | MONARCH AT MONTGOMERY, LLC | 6,000 | \$17.50 | \$105,000.00 |
| MONTGOMERY | 0030-065 | ABC STORE | | DLC Properties, LLC | 4,000 | \$19.44 | \$77,760.00 |
| MONTGOMERY | 0030-068 | ABC STORE | | GAY MEADOWS SHOPPING CTR LLC | 3,412 | \$14.00 | \$47,768.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0030-079 | ABC STORE | SUNSHINE MALL, INC. RAYMOND L. ROTON, PRESIDENT REESE H. MCKINNEY, JR., VICE-PRESIDENT JOSEPH F. BEAR, III, SECRETARY TREASURER | 3,900 | \$13.50 | \$52,650.00 |
| MONTGOMERY | 0030-189 | OFFICE-STORAGE | GUNTER PARK PARTNERS - GUNTER PARK DEVELOPERS, INC., JAKE ARONOV, OWEN ARONOV | 174,610 | \$5.24 | \$915,230.40 |
| MONTGOMERY | 0030-279 | ABC STORE | MCNEILL FAMILY PARTNERSHIP, L.P. | 1,400 | \$12.00 | \$16,800.00 |
| MONTGOMERY | 0042-002 | OFFICE | ASSISTED LIVING ASSOCIATION OF ALABAMA | 834 | \$9.40 | \$7,836.00 |
| MONTGOMERY | 0045-002 | WAREHOUSE | JOBS COMPANY, LLC | 41,105 | \$3.60 | \$147,978.00 |
| MONTGOMERY | 0075-001 | OFFICE-STORAGE | ALABAMA STATE BAR FOUNDATION | 30,007 | \$18.00 | \$540,000.00 |
| MONTGOMERY | 0095-001 | OFFICE | SOONER MANAGEMENT | 4,013 | \$12.74 | \$51,144.00 |
| MONTGOMERY | 0150-003 | OFFICE | EXECUTIVE PARK, LLC | 7,733 | \$11.76 | \$90,940.00 |
| MONTGOMERY | 0190-002 | STORAGE | UNCLE BOB'S SELF STORAGE | 7,500 | \$2.56 | \$19,200.00 |
| MONTGOMERY | 0229-002 | OFFICE-STORAGE | UNION STREET, LLC | 380 | \$18.11 | \$6,881.80 |
| MONTGOMERY | 0230-001 | LAND | CSX TRANSPORTATION, INC. | | | \$3,300.00 |
| MONTGOMERY | 0240-002 | OFFICE | UNION STREET, LLC | 725 | \$16.78 | \$12,165.50 |
| MONTGOMERY | 0240-014 | OFFICE | EASTER SEALS CENTRAL AL | 762 | \$12.75 | \$9,715.50 |
| MONTGOMERY | 0240-055 | WAREHOUSE | MONTGOMERY HEIGHTS COMPANY | 2,400 | \$6.45 | \$15,480.00 |
| | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0264-001 | STORAGE | ACCESS INFORMATION | 330 | \$5.64 | \$1,862.40 |
| MONTGOMERY | 0272-001 | OFFICE | MEDICAL ASSOCIATION OF ALABAMA | 255 | \$14.99 | \$3,822.00 |
| MONTGOMERY | 0290-002 | OFFICE-STORAGE | KYSER PROPERTIES EMERY KYLE KYSER JERRY C. KYSER | 12,495 | \$5.23 | \$65,315.04 |
| MONTGOMERY | 0298-003 | STORAGE | AUM CLIMATE CONTROL | 700 | \$8.84 | \$6,186.00 |
| MONTGOMERY | 0310-058 | OFFICE | EASTBROOK SHOPPING CENTER, LLC | 5,641 | \$8.90 | \$50,204.90 |
| MONTGOMERY | 0320-004 | STORAGE | INDUSTRIAL PARTNER, LLC | 14,040 | \$4.27 | \$60,000.00 |
| MONTGOMERY | 0320-027 | OFFICE | MONTGOMERY COLONIAL PROPERTY | 23,101 | \$16.17 | \$373,575.96 |
| MONTGOMERY | 0320-186 | OFFICE-STORAGE | INDUSTRIAL PARTNER, LLC | 86,090 | \$6.67 | \$573,876.00 |
| MONTGOMERY | 0323-001 | OFFICE | ALABAMA HOME BUILDERS SELF INSURERS FUND | 48,275 | \$21.00 | \$1,013,775.00 |
| MONTGOMERY | 0350-020 | STORAGE | JOHN H. POWELL PEARL B. POWELL | 2,400 | \$3.75 | \$9,000.00 |
| MONTGOMERY | 0350-077 | WAREHOUSE | CHARLES C. NICROSI HAROLD B. NICROSI | 6,000 | \$3.60 | \$21,600.00 |
| MONTGOMERY | 0350-118 | STORAGE | R. B. LEAVELL | 3,400 | \$3.51 | \$11,940.00 |
| MONTGOMERY | 0355-005 | OFFICE | LANDMARKS FOUNDATION OF MONTGOMERY, INC | 3,369 | \$7.66 | \$25,800.00 |
| MONTGOMERY | 0360-001 | STORAGE | ACCESS INFORMATION PROTECTED | | | \$7,000.00 |
| MONTGOMERY | 0373-001 | STORAGE | UNCLE BOB'S SELF STORAGE | 7,500 | \$2.56 | \$19,200.00 |
| MONTGOMERY | 0420-003 | OFFICE | MEDICAL ASSOCIATION OF ALABAMA | 16,875 | \$18.74 | \$316,225.00 |
| MONTGOMERY | 0421-001 | STORAGE | INDUSTRIAL PARTNER, LLC | 19,320 | \$3.50 | \$67,620.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|--|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0430-008 | OFFICE | BPC/LARKSPUR INTERSTATE, LLC | 24,000 | \$7.48 | \$179,400.00 |
| MONTGOMERY | 0445-001 | OFFICE | ALABAMA NURSING HOME ASSOCIATION | 683 | \$18.75 | \$12,806.28 |
| MONTGOMERY | 0470-032 | OFFICE | R & C BROWN PROPERTIES, LLC | 1,240 | \$9.66 | \$11,978.40 |
| MONTGOMERY | 0470-033 | OFFICE | CARMICHAEL I-85 PROPERTIES, LLC | 10,085 | \$13.50 | \$136,147.50 |
| MONTGOMERY | 0470-034 | OFFICE | ACTION BUSINESS SOLUTIONS, LLC | 10,225 | \$8.68 | \$88,800.00 |
| MONTGOMERY | 0470-036 | OFFICE | MONTGOMERY COLONIAL PROPERTY, LLC | 63,435 | \$20.09 | \$1,274,103.50 |
| MONTGOMERY | 0485-001 | CLASSROOM | 60 COMMERCE, LLC | 19,060 | \$14.25 | \$271,605.00 |
| MONTGOMERY | 0490-003 | OFFICE-STORAGE | HOPPER, LLC | 17,500 | \$6.08 | \$106,352.64 |
| MONTGOMERY | 0490-004 | PARKING | ST. JOHN'S AFRICAN METHODIST EPISCOPAL CHURCH | 0 | | \$12,600.00 |
| MONTGOMERY | 0490-009 | OFFICE-STORAGE | JOBS COMPANY, LLC | 51,098 | \$5.45 | \$278,484.10 |
| MONTGOMERY | 0495-002 | OFFICE | BECKMAN RUSSELL BUILDING, L.L.C. PAUL BECKMAN | 1,104 | \$10.87 | \$12,000.00 |
| MONTGOMERY | 0510-004 | WAREHOUSE | MAXWELL VEHICLE STORAGE & WAREHOUSE | 3,000 | \$2.80 | \$8,400.00 |
| MONTGOMERY | 0540-004 | OFFICE-STORAGE | COMMERCIAL PROPERTIES | 60,525 | \$14.00 | \$847,350.00 |
| MONTGOMERY | 0540-006 | OFFICE-STORAGE | CRF PROPERTIES, INC. NIMROD T. FRAZER, JR., PRESIDENT STEVE CAWOOD, VICE PRESIDENT | 38,311 | \$3.70 | \$141,750.00 |
| MONTGOMERY | 0540-039 | OFFICE-STORAGE | BUSINESS CENTER OF MONTGOMERY, L.L.C. COBB PROPERTIES, L.L.C. | 2,527 | \$17.48 | \$44,172.00 |
| MONTGOMERY | 0560-003 | WAREHOUSE | WEBB REAL ESTATE CO., LLC | 24,000 | \$2.19 | \$52,450.90 |
| MONTGOMERY | 0568-002 | OFFICE | UNION STREET, LLC | 1,130 | \$11.41 | \$12,890.16 |
| | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|---|-------------------------|--------------------------------|----------------|
| MONTGOMERY | 0578-001 | OFFICE | | PIKE MANOR LTD | 3,605 | \$12.86 | \$46,350.00 |
| MONTGOMERY | 0640-001 | OFFICE | | AL DISTRICT ATTYS' ASSOCIATION RICHARD MINOR, PRESIDENT; ROB BROUSSARD, VICE PRESIDENT; SCOTT ANDERSON, SEC./TREAS. | 6,700 | \$14.40 | \$96,480.00 |
| MONTGOMERY | 0665-001 | OFFICE | | UNION STREET, LLC | 498 | \$17.58 | \$8,755.92 |
| | | | 59 | TOTAL CITY LEASE(S) | 901,112 | | \$8,780,310.90 |
| | | | 60 | TOTAL COUNTY LEASE(S) | 933,912 | | \$8,852,310.90 |
| MORGAN | | | | | | | |
| DECATUR | 0030-004 | ABC STORE | | C&E PROPERTIES | 4,035 | \$14.36 | \$57,960.00 |
| DECATUR | 0030-127 | ABC STORE | | PARKWAY PROPERTIES, LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURER | 7,000 | \$17.00 | \$119,000.00 |
| DECATUR | 0160-002 | OFFICE | | BMB HOLDINGS, LLC | 3,771 | \$19.09 | \$72,000.00 |
| DECATUR | 0240-060 | OFFICE-STORAGE | | DANVILLE PARK PROPERTIES, LLC | 4,722 | \$11.50 | \$54,303.00 |
| DECATUR | 0240-328 | OFFICE | | EASTER SEALS ALABAMA, INC. | 20,214 | \$13.16 | \$266,016.24 |
| DECATUR | 0320-006 | OFFICE | | B CUBED LLC | 2,250 | \$11.25 | \$25,312.56 |
| DECATUR | 0350-022 | OFFICE | | EDWARD L. HILL | 10,000 | \$8.78 | \$87,804.00 |
| DECATUR | 0421-019 | OFFICE | | COLLIER PARTNERSHIP | 6,000 | \$14.50 | \$87,000.00 |
| DECATUR | 0430-003 | OFFICE | | J.P. DECATUR, LLC | 14,783 | \$11.00 | \$162,613.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| DECATUR | 0430-005 | OFFICE | | Wayne Jones, LLC | 14,783 | \$11.00 | \$162,613.00 |
| | | | 10 | TOTAL CITY LEASE(S) | 87,558 | | \$1,094,621.80 |
| | | | 10 | TOTAL COUNTY LEASE(S) | 87,558 | | \$1,094,621.80 |
| <u>PERRY</u> | | | | | | | |
| CENTREVILLE | 0300-007 | LAND | | THOMPSON, BILLY AND MARY | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| MARION | 0030-128 | ABC STORE | | CHARLES H. LECROY | 1,922 | \$6.83 | \$13,127.16 |
| MARION | 0490-169 | OFFICE-STORAGE | | ROBERT L. POTTS | 9,307 | \$11.00 | \$102,377.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 11,229 | | \$115,504.16 |
| | | | 3 | TOTAL COUNTY LEASE(S) | 11,229 | | \$115,504.16 |
| <u>PICKENS</u> | | | | | | | |
| ALICEVILLE | 0030-045 | ABC STORE | | NORAL LLC | 3,058 | \$9.35 | \$28,595.39 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,058 | | \$28,595.39 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 3,058 | | \$28,595.39 |
| <u>PIKE</u> | | | | | | | |
| TROY | 0030-098 | ABC STORE | | ALEX WHALEY, SR | 5,000 | \$11.00 | \$55,000.00 |
| TROY | 0101-001 | OFFICE | | TROY UNIVERSITY | 500 | \$3.60 | \$1,800.00 |
| TROY | 0240-056 | OFFICE | | TROY PLAZA, L.L.C. | 4,500 | \$11.75 | \$52,875.00 |
| TROY | 0350-078 | OFFICE | | HENDRICKS PROPERTIES, LTD S. KENNETH HENDRICKS, PRESIDENT | 8,700 | \$5.00 | \$43,500.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|--|-------------------------|--------------------------------|----------------|
| TROY | 0470-011 | OFFICE | | ANGELA GREEN | 1,305 | \$4.60 | \$6,000.00 |
| TROY | 0470-016 | OFFICE | | ALEX WHALEY, SR | 1,920 | \$8.75 | \$16,800.00 |
| TROY | 0490-111 | OFFICE-STORAGE | | ESTATE OF JAMES B. PINCKARD, JR. JAMES RONALD PINCKARD EDWARD CURTIS PINCKARD STELLA ANN PINCKARD STRICKLAND, CO-EXECUTORS | 18,450 | \$9.63 | \$177,673.44 |
| TROY | 0540-015 | OFFICE | | ACTION REALTY OF TROY | 1,600 | \$12.00 | \$19,200.00 |
| | | | 8 | TOTAL CITY LEASE(S) | 41,975 | | \$372,848.44 |
| | | | 8 | TOTAL COUNTY LEASE(S) | 41,975 | | \$372,848.44 |
| RANDOLPH | | | | | | | |
| RANDOLPH | 0300-020 | TOWER SITE | | PAUL SIKES | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| ROANOKE | 0350-004 | OFFICE | | DAVCO INC LAMAR DAVIS, PRESIDENT LOUIS DAVIS, SEC-TREASURER | 1,800 | \$7.33 | \$13,200.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 1,800 | | \$13,200.00 |
| RURAL | 0130-011 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-012 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-032 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-033 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-055 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| | | | 5 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| | | | | | | | |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--------------------------------------|-------------------------|--------------------------------|----------------|
| WEDOWEE | 0030-039 | ABC STORE | | ROCKEFELLER HOLDINGS LLC | 3,200 | \$15.85 | \$50,720.00 |
| WEDOWEE | 0300-031 | TOWER SITE | | DIAMOND TOWERS LLC | | | \$120.00 |
| WEDOWEE | 0490-113 | OFFICE-STORAGE | | S W CARPENTER | 10,965 | \$6.50 | \$71,272.50 |
| | | | 3 | TOTAL CITY LEASE(S) | 14,165 | | \$122,112.50 |
| | | | 10 | TOTAL COUNTY LEASE(S) | 15,965 | | \$135,314.50 |
| RUSSELL | | | | | | | |
| PHENIX CITY | 0030-057 | ABC STORE | | JOE B. YOUNG | 4,200 | \$15.50 | \$65,100.00 |
| PHENIX CITY | 0540-005 | OFFICE | | NORRIS RANDALL | 1,800 | \$13.00 | \$23,400.00 |
| PHENIX CITY | 0540-040 | OFFICE-STORAGE | | CHARLES F. BUNTON NANCY P. BUNTON | 1,200 | \$10.00 | \$12,000.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 7,200 | | \$100,500.00 |
| | | | 3 | TOTAL COUNTY LEASE(S) | 7,200 | | \$100,500.00 |
| SHELBY | | | | | | | |
| ALABASTER | 0350-054 | OFFICE | | W.A. GOODGAME CONNIE GOODGAME | 9,000 | \$10.45 | \$94,050.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 9,000 | | \$94,050.00 |
| BIRMINGHAM | 0030-092 | ABC STORE | | G&I 1X BRROK HIGHLAND, LLC | 5,938 | \$21.00 | \$124,698.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 5,938 | | \$124,698.00 |
| CALERA | 0030-050 | ABC STORE | | CALERA CROSSING LLC | 3,200 | \$15.00 | \$48,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$48,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|------------------|---|-------------------------|--------------------------------|----------------|
| COLUMBIANA | 0030-048 | ABC STORE | COLUMBIANA PROPERTIES LTD LIMITED PARTNERSHIP WAYNE B RASCO, GEN. PARTNER WILLIAM T. RASCO, GEN. PARTNER PARTNERS JAMES WELBY RASCO DOUGLAS RASCO | 2,400 | \$8.50 | \$20,400.00 |
| COLUMBIANA | 0470-021 | OFFICE-STORAGE | DR C H THORNBURG II | 2,500 | \$8.84 | \$22,100.00 |
| | | 2 | TOTAL CITY LEASE(S) | 4,900 | | \$42,500.00 |
| HELENA | 0030-293 | ABC STORE | HELENA PROPERTIES, L.L.C. | 2,800 | \$16.25 | \$45,500.00 |
| | | 1 | TOTAL CITY LEASE(S) | 2,800 | | \$45,500.00 |
| HOOVER | 0030-317 | ABC STORE | VALLEYDALE VILLAGE, LLC | 3,693 | \$19.50 | \$72,013.50 |
| HOOVER | 0030-319 | ABC STORE | BARBER COMPANIES, INC | 5,600 | \$22.32 | \$125,000.40 |
| HOOVER | 0470-014 | CLASSROOM-OFFICE | PARKWAY LAKE DRIVE, LLC | 10,822 | \$17.09 | \$184,947.98 |
| | | 3 | TOTAL CITY LEASE(S) | 20,115 | | \$381,961.88 |
| PELHAM | 0030-268 | ABC STORE | TONY PETELOS | 8,850 | \$16.75 | \$148,237.50 |
| PELHAM | 0030-308 | ABC STORE | BIRMINGHAM REALTY CO | 4,000 | \$16.93 | \$67,716.00 |
| PELHAM | 0298-001 | OFFICE | EDWIN LUMPKIN, JR | 6,000 | \$7.57 | \$45,420.00 |
| | | 3 | TOTAL CITY LEASE(S) | 18,850 | | \$261,373.50 |
| RURAL | 0130-019 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-024 | BOAT RAMP | ALABAMA POWER CO | 0 | | \$0.00 |
| | | 2 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| SHELBY | 0470-022 | OFFICE | PARKWAY LAKE DRIVE, LLC | 10,822 | \$17.09 | \$184,947.98 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| | | | 1 | TOTAL CITY LEASE(S) | 10,822 | | \$184,947.98 |
| | | | 15 | TOTAL COUNTY LEASE(S) | 75,625 | | \$1,183,031.36 |
| ST. CLAIR | | | | | | | |
| ASHVILLE | 0030-044 | ABC STORE | | WATKINS & WATKINS, LLC | 2,100 | \$9.94 | \$20,872.56 |
| ASHVILLE | 0470-035 | OFFICE-STORAGE | | WILLIAM P. COBB, II | 1,375 | \$3.93 | \$5,400.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 3,475 | | \$26,272.56 |
| GALLANT | 0300-004 | LAND | | SMITH, JESSIE JR. | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| MOODY | 0030-054 | ABC STORE | | BIRMINGHAM REALTY CO | 3,600 | \$18.50 | \$66,600.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 3,600 | | \$66,600.00 |
| PELL CITY | 0030-094 | ABC STORE | | CLARENCE C. COOK | 4,428 | \$12.00 | \$53,156.00 |
| PELL CITY | 0350-002 | OFFICE | | ADCON, LLC W.A. GOODGAME, PARTNER CONNIE GOODGAME, PARTNER | 2,200 | \$10.25 | \$22,548.00 |
| PELL CITY | 0470-010 | OFFICE | | EDWIN VAN DALL, JR | 250 | \$10.80 | \$2,700.00 |
| | | | 3 | TOTAL CITY LEASE(S) | 6,878 | | \$78,404.00 |
| RURAL | 0130-015 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-057 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| SPRINGVILLE | 0030-302 | ABC STORE | | SPRINGVILLE VILLAGE L.L.C. | 3,200 | \$21.09 | \$67,500.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

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EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|---|-------------------------|--------------------------------|----------------|
| | | | 1 | TOTAL CITY LEASE(S) | 3,200 | | \$67,500.00 |
| | | | 10 | TOTAL COUNTY LEASE(S) | 17,153 | | \$238,777.56 |
| SUMTER | | | | | | | |
| | 0300-003 | LAND | | GULF STATES PAPER CORP | | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | | | \$0.00 |
| LIVINGSTON | 0030-191 | ABC STORE | | ELLIS FAMILY LIMITED PARTNERSHIP | 3,200 | \$13.75 | \$44,000.00 |
| LIVINGSTON | 0490-150 | OFFICE-STORAGE | | MAIN STREET, LLC HENRY F. WALBURN ROBERT L. HOLYCROSS | 12,990 | \$9.48 | \$123,145.20 |
| | | | 2 | TOTAL CITY LEASE(S) | 16,190 | | \$167,145.20 |
| RURAL | 0300-027 | TOWER SITE | | CHEMICAL WASTE MANAGEMENT COMPANY | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| WARD | 0714-001 | TOWER SITE | | DANNY R. CURTIS | 900 | \$0.67 | \$600.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 900 | | \$600.00 |
| | | | 5 | TOTAL COUNTY LEASE(S) | 17,090 | | \$167,746.20 |
| TALLADEGA | | | | | | | |
| CHILDERSBURG | 0030-015 | ABC STORE | | LATTACO, INC. & SANFORD INV., INC. | 2,400 | \$11.75 | \$28,200.00 |
| CHILDERSBURG | 0320-013 | OFFICE | | STEVE YARNELL INC | 750 | \$8.80 | \$6,600.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 3,150 | | \$34,800.00 |
| LINCOLN | 0030-315 | ABC STORE | | VOLEATA MCCULLOUGH | 4,000 | \$20.00 | \$80,000.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|-----------------|----|---|-------------------------|--------------------------------|----------------|
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$80,000.00 |
| RURAL | 0130-014 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |
| SYLACAUGA | 0030-053 | ABC STORE | | THE DOBSON COMPANY, L.L.C. | 4,000 | \$9.99 | \$39,960.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 4,000 | | \$39,960.00 |
| TALLADEGA | 0030-073 | ABC STORE | | ROCKEFELLER HOLDINGS LLC | 5,400 | \$11.25 | \$60,750.00 |
| TALLADEGA | 0240-010 | OFFICE-STORAGE | | GRIFFIN BROTHERS PROPERTIES | 11,790 | \$15.89 | \$187,343.00 |
| TALLADEGA | 0240-017 | WAREHOUSE | | CLARK'S BUILDING PARTNERSHIP HUGH JACK CLARK BECKY CLARK CARY COGBURN PATRICK COGBURN | 3,000 | \$0.12 | \$350.00 |
| TALLADEGA | 0240-329 | WAREHOUSE | | RONNIE LOTT | 3,126 | \$4.61 | \$14,400.00 |
| TALLADEGA | 0355-001 | OFFICE | | BELLEVUE FARM, LLC | 2,888 | \$5.98 | \$17,280.00 |
| TALLADEGA | 0355-002 | PROJECT DISPLAY | | ARTISAN'S ALLEY, LLC | 4,600 | \$10.43 | \$48,000.00 |
| | | | 6 | TOTAL CITY LEASE(S) | 30,804 | | \$328,123.00 |
| | | | 11 | TOTAL COUNTY LEASE(S) | 41,954 | | \$482,883.00 |
| TALLAPOOSA | | | | | | | |
| ALEXANDER CITY | 0030-040 | ABC STORE | | THE DOBSON COMPANY, L.L.C. | 4,000 | \$11.43 | \$45,720.00 |
| ALEXANDER CITY | 0303-002 | STORAGE | | ROBINSON IRON CORPORATION | 400 | \$4.50 | \$1,800.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 4,400 | | \$47,520.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|---|-----------------------------|-------------------------|--------------------------------|----------------|
| RURAL | 0130-028 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| RURAL | 0130-056 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0130-058 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$1.00 |
| RURAL | 0300-002 | TOWER SITE | | ALABAMA POWER CO | 0 | | \$0.50 |
| | | | 4 | TOTAL CITY LEASE(S) | 0 | | \$2.50 |
| | | | 6 | TOTAL COUNTY LEASE(S) | 4,400 | | \$47,522.50 |
| TUSCALOOSA | | | | | | | |
| NORTHPORT | 0030-299 | ABC STORE | | OAHU PROPERTIES, L.L.C. | 3,500 | \$18.75 | \$65,625.00 |
| NORTHPORT | 0240-059 | WAREHOUSE | | EARNEST CRAWFORD | 1,500 | \$4.00 | \$6,000.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 5,000 | | \$71,625.00 |
| TUSCALOOSA | 0030-255 | ABC STORE | | WINSHIP, L.L.C. | 7,500 | \$19.80 | \$148,500.00 |
| TUSCALOOSA | 0030-301 | ABC STORE | | ENGLEWOOD VILLAGE, L.L.C. | 3,600 | \$19.00 | \$68,400.00 |
| TUSCALOOSA | 0240-050 | OFFICE-STORAGE | | EASTER SEALS ALABAMA, INC. | 9,715 | \$9.45 | \$91,806.75 |
| TUSCALOOSA | 0240-061 | OFFICE-STORAGE | | EASTER SEALS ALABAMA, INC. | 40,000 | \$16.25 | \$650,000.00 |
| TUSCALOOSA | 0300-026 | TOWER SITE | | BUNN BROTHERS MATERIALS INC | 0 | | \$0.00 |
| TUSCALOOSA | 0305-002 | STORAGE | | STORAGE SENSE - TUSCALOOSA | 1,500 | \$3.60 | \$5,400.00 |
| TUSCALOOSA | 0320-025 | OFFICE | | BACKWATER PROPERTIES, LLC | 9,314 | \$26.40 | \$245,889.60 |
| TUSCALOOSA | 0350-146 | OFFICE | | HT & PD, INC | 14,000 | \$12.30 | \$172,200.00 |
| TUSCALOOSA | 0421-012 | OFFICE | | RON TURNER | 8,000 | \$14.00 | \$112,000.00 |
| TUSCALOOSA | 0430-010 | OFFICE | | HMH PROPERTIES LLC | 22,340 | \$10.00 | \$223,400.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|----------------|----|--|-------------------------|--------------------------------|----------------|
| TUSCALOOSA | 0435-005 | OFFICE | | CARLYLE-CUPRESS TUSCALOOSA, LLC | 704 | \$40.66 | \$28,623.07 |
| TUSCALOOSA | 0470-031 | OFFICE-STORAGE | | WALKER PROPERTIES, L.L.C. | 6,000 | \$8.50 | \$51,000.00 |
| TUSCALOOSA | 0490-018 | OFFICE-STORAGE | | D & M DEVELOPMENT CO. | 46,566 | \$9.90 | \$460,800.00 |
| TUSCALOOSA | 0540-013 | OFFICE | | HARRIS W. STEWART, JR | 15,000 | \$13.25 | \$198,750.00 |
| | | | 14 | TOTAL CITY LEASE(S) | 184,239 | | \$2,456,769.42 |
| | | | 16 | TOTAL COUNTY LEASE(S) | 189,239 | | \$2,528,394.42 |
| WALKER | | | | | | | |
| JASPER | 0030-119 | ABC STORE | | J & E LAND CO., INC. GERALD WAYNE IVEY, PRESIDENT EVELYN IVEY, SEC. & TREASURY | 4,000 | \$11.44 | \$45,760.00 |
| JASPER | 0240-008 | OFFICE-STORAGE | | JASPER PROPERTIES, LLC | 5,000 | \$11.83 | \$59,150.00 |
| JASPER | 0290-001 | OFFICE | | SPARKS PROPERTIES, LLC | 5,900 | \$5.08 | \$30,000.00 |
| JASPER | 0350-018 | OFFICE | | ERNEST CRUMP DOROTHY CRUMP | 8,260 | \$10.00 | \$82,596.00 |
| JASPER | 0470-027 | OFFICE | | REED ENERGY, LLC | 4,400 | \$3.27 | \$14,400.00 |
| JASPER | 0490-063 | OFFICE-STORAGE | | ERNEST CRUMP DOROTHY CRUMP | 30,000 | \$7.50 | \$225,000.00 |
| JASPER | 0630-001 | OFFICE | | PINNACLE BANK | 10,891 | \$11.59 | \$126,212.00 |
| | | | 7 | TOTAL CITY LEASE(S) | 68,451 | | \$583,118.00 |
| RURAL | 0130-030 | BOAT RAMP | | ALABAMA POWER CO | 0 | | \$0.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$0.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|--------------|---|--|-------------------------|--------------------------------|----------------|
| | | | 8 | TOTAL COUNTY LEASE(S) | 68,451 | | \$583,118.00 |
| WASHINGTON | | | | | | | |
| CITRONELLE | 0300-009 | TOWER SITE | | DR. JAMES R. SPIRES, JR. | 0 | | \$1,000.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1,000.00 |
| MCINTOSH | 0130-046 | BOAT SHELTER | | OLIN CORPORATION | 0 | | \$1.00 |
| | | | 1 | TOTAL CITY LEASE(S) | 0 | | \$1.00 |
| ST STEPHENS | 0581-001 | LAND | | LARRY E. FAITH ANNIE L. FAITH LYMON A. FAITH | 0 | | \$25.00 |
| ST STEPHENS | 0581-002 | LAND | | KIMBROUGH ESTATE | 0 | | \$0.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 0 | | \$25.00 |
| ST. STEPHENS | 0581-003 | LAND | | FAITH, LARRY & LYMAN | | | \$3,056.13 |
| ST. STEPHENS | 0581-004 | LAND | | FAITH, LARRY & LYMAN | | | \$1.00 |
| | | | 2 | TOTAL CITY LEASE(S) | | | \$3,057.13 |
| | | | 6 | TOTAL COUNTY LEASE(S) | 0 | | \$4,083.13 |
| WILCOX | | | | | | | |
| CAMDEN | 0030-043 | ABC STORE | | LAWRENCE C. GASTON | 3,200 | \$9.02 | \$28,864.00 |
| CAMDEN | 0490-005 | OFFICE | | RIVER BEND PROPERTIES, LLC | 12,700 | \$11.80 | \$149,860.00 |
| | | | 2 | TOTAL CITY LEASE(S) | 15,900 | | \$178,724.00 |
| | | | 2 | TOTAL COUNTY LEASE(S) | 15,900 | | \$178,724.00 |

SUMMARY OF REAL PROPERTY LEASES BY LOCATION (COUNTY/CITY)

AS OF OCTOBER 1, 2021

EXHIBIT VI

| PROPERTY LOCATION COUNTY / CITY | REF NO(S) | USE | | OWNERSHIP | TOTAL SQUARE FEET | AVERAGE COST PER SQ. FT. | ANNUAL COST |
|---------------------------------------|-----------|--------|---|---|-------------------------|--------------------------------|----------------|
| WINSTON | | | | | | | _ |
| DOUBLE SPRINGS | 0490-158 | OFFICE | | WINSTON PLACE PROPERTIES ROBERT I. ROGERS, PRESIDENT JAMA D. ROGERS, SEC/TRES | 7,684 | \$7.95 | \$61,087.80 |
| | | | 1 | TOTAL CITY LEASE(S) | 7,684 | | \$61,087.80 |
| | | | 1 | TOTAL COUNTY LEASE(S) | 7,684 | | \$61,087.80 |
| | | | | | | | |

STATE OF ALABAMA COMPARISON OF LEASED SPACE - STATEWIDE BY STATE AGENCY AS OF OCTOBER 1, 2020 AND OCTOBER 1, 2021

EXHIBIT VII

| STATE AGENCY | SQU <i>A</i> 10-1-20 | ARE FEET 10-1-21 | NET INCREASE OR (DECREASE) | PERCENTAGE OF INCREASE OR (DECREASE) | |
|---|-------------------------|---------------------|----------------------------------|--|-----|
| AGRICULTURE & INDUSTRIES | 19,820 | 18,020 | (1,800) | (9%) | |
| ALABAMA LAW ENFORCEMENT AGENCY | 88,513 | 88,513 | | , , | (2) |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 839,913 | 820,897 | (19,016) | (2%) | ` ` |
| ARCHIVES AND HISTORY | 41,105 | 41,105 | | | (2) |
| ASSISTED LIVING ADMINISTRATORS, BOARD OF | 834 | 834 | | | (2) |
| ATTORNEY GENERAL'S OFFICE | 32,800 | 32,800 | | | (2) |
| BANKING DEPARTMENT | 7,888 | 9,079 | 1,191 | 15% | |
| CHILDREN'S TRUST FUND | 4,013 | 4,013 | | | (2) |
| CHIROPRACTIC EXAMINERS, BOARD OF | 2,400 | 2,400 | | | (2) |
| CHOCTAWHATCHEE PEA & YELLOW RIVERS WATERSHED MA | 500 | 500 | | | (2) |
| CONSERVATION & NATURAL RESOURCES | 3,478 | 2,478 | (1,000) | (29%) | |
| CONTRACTORS, BOARD OF GENERAL | 7,733 | 7,733 | | | (2) |
| CORRECTIONS, DEPARTMENT OF | 1,704 | 48,475 | 46,771 | 2745% | |
| COUNSELING EXAMINERS, BOARD OF | 1,565 | (a) | (1,565) | | (1) |
| COURTS, ADMINISTRATIVE OFFICE OF | 7,500 | 7,500 | | | (2) |
| DIETETIC/NUTRITION, BOARD OF EXAMINERS OF | 380 | 380 | | | (2) |
| EDUCATION, DEPARTMENT OF | 120,735 | 120,235 | (500) | | |
| EDUCATIONAL TELEVISION COMMISSION | 25,608 | 25,608 | | | (2) |
| EDUCATIONAL TELEVISION FOUNDATION AUTHORITY | (c) | (c) | | | (1) |
| ELK RIVER DEVELOPMENT AGENCY | 30,580 | 26,580 | (4,000) | (13%) | |
| ENGINEERS & LAND SURVEYORS, BD. OF REGISTRATION FOR | 330 | 330 | | | (2) |
| ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF | (c) | 900 | 900 | 999900% | |
| FAMILY PRACTICE RURAL HEALTH BOARD | 255 | 255 | | | (2) |
| FINANCE, DEPARTMENT OF | 18,395 | 18,395 | | | (2) |
| FINE ARTS, SCHOOL OF | 200,000 | 200,000 | | | (2) |
| FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION CO | 10,000 | 10,000 | | | (2) |

STATE OF ALABAMA COMPARISON OF LEASED SPACE - STATEWIDE BY STATE AGENCY AS OF OCTOBER 1, 2020 AND OCTOBER 1, 2021

EXHIBIT VII

| | SOUA | RE FEET | NET INCREASE OR | PERCENTAGE OF INCREASE | |
|--|---------|---------|--------------------|---------------------------|-----|
| STATE AGENCY | 10-1-20 | 10-1-21 | (DECREASE) | OR (DECREASE) | |
| FORENSIC SCIENCES, DEPARTMENT OF | 11,130 | 11,130 | | | (2) |
| FORESTRY COMMISSION | 2,500 | 2,500 | | | (2) |
| FUNERAL SERVICES, BOARD OF | 2,571 | (a) | (2,571) | | (1) |
| GEOLOGICAL SURVEY OF ALABAMA | 1,500 | 1,500 | | | (2) |
| HEALTH, DEPARTMENT OF PUBLIC | 14,939 | 14,939 | | | (2) |
| HEARING INSTRUMENT DEALERS, BOARD OF | 498 | 498 | | | (2) |
| HISTORIC BLAKELEY AUTHORITY | 2,300 | 2,300 | | | (2) |
| HISTORIC IRONWORKS COMMISSION | (c) | (c) | | | (1) |
| HISTORICAL COMMISSION | 400 | 400 | | | (2) |
| HOUSING FINANCE AUTHORITY | 48,275 | 48,275 | | | (2) |
| HUMAN RESOURCES, DEPARTMENT OF | 786,073 | 763,641 | (22,432) | (3%) | |
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE | 94,000 | 72,000 | (22,000) | (23%) | |
| INSTITUTE FOR DEAF & BLIND | 5,869 | 13,357 | 7,488 | 128% | |
| INSURANCE DEPARTMENT | 125,797 | 125,797 | | | (2) |
| JUDICIAL SYSTEM | 7,500 | 7,500 | | | (2) |
| LABOR, DEPARTMENT OF | 305,826 | 270,476 | (35,350) | (12%) | |
| MARINE ENVIRONMENT SCIENCES | 2,436 | 3,336 | 900 | 37% | |
| MEDICAID AGENCY | 102,471 | 113,947 | 11,476 | 11% | |
| MEDICAL EXAMINERS, BOARD OF | 18,856 | 21,114 | 2,258 | 12% | |
| MENTAL HEALTH, DEPARTMENT OF | 568,155 | 578,596 | 10,441 | 2% | |
| MILITARY DEPARTMENT | 7,408 | 7,408 | | | (2) |
| NURSING HOME ADMINISTRATORS, BOARD OF | 683 | 683 | | | (2) |
| PARDONS AND PAROLES, STATE BOARD OF | 229,409 | 246,611 | 17,202 | 7% | |
| PERSONNEL DEPARTMENT | 19,060 | 19,060 | | | (2) |
| PHYSICAL FITNESS, COMMISSION ON | 1,104 | 1,104 | | | (2) |
| PLUMBERS AND GAS FITTERS EXAMINING BOARD | 5,194 | 5,194 | | | (2) |

STATE OF ALABAMA COMPARISON OF LEASED SPACE - STATEWIDE BY STATE AGENCY AS OF OCTOBER 1, 2020 AND OCTOBER 1, 2021

EXHIBIT VII

| | SOUA | RE FEET | NET INCREASE OR | PERCENTAGE OF INCREASE | |
|---|---------|---------|--------------------|---------------------------|-----|
| STATE AGENCY | 10-1-20 | 10-1-21 | (DECREASE) | OR (DECREASE) | |
| PORT AUTHORITY, ALABAMA STATE | (b) | (a) | | | (1) |
| PROSECUTION SERVICES, OFFICE OF | 6,700 | 6,700 | | | (2) |
| REHABILITATION SERVICES | 441,658 | 400,278 | (41,380) | (9%) | |
| REVENUE, DEPARTMENT OF | 223,475 | 225,373 | 1,898 | 1% | |
| SECRETARY OF STATE | 24,000 | 24,000 | | | (2) |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINER | 1,130 | 1,130 | | | (2) |
| ST. STEPHENS HISTORICAL COMMISSION | (c) | (c) | | | (1) |
| STATE BAR | 30,007 | 30,007 | | | (2) |
| SURFACE MINING COMMISSION | 10,891 | 10,891 | | | (2) |
| TOURISM & TRAVEL | 2,000 | 2,000 | | | (2) |
| TRANSPORTATION, DEPARTMENT OF | 194,252 | 194,252 | | | (2) |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | 3,605 | 3,605 | | | (2) |
| WATER POLLUTION CONTROL AUTHORITY | 900 | 900 | | | (2) |
| | | | | | |

⁽¹⁾ PERCENTAGES ARE NOT SHOWN UNLESS DATA IS LISTED IN BOTH 2020 AND 2021 LEASE REPORTS.

⁽²⁾ PERCENTAGES OF LESS THAN ONE PERCENT ARE NOT SHOWN.

⁽a) NO CURRENT LEASE.

⁽b) NO PRIOR LEASE REPORTED.

⁽c) LEASE WITH ZERO SQUARE FEET.

STATE OF ALABAMA OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION AS OF OCTOBER 1, 2021

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF I MONTHLY | LEASE ANNUAL |
|--|--|------------------|--------------------------|------------------------|-----------------|
| ALCOHOLIC BEVERAGE CONTROL BOARD | 2786 EASTERN BYPASS MONTGOMERY AL | 6,000 | \$17.50 | \$8,750.00 | \$105,000.00 |
| ASSISTED LIVING ADMINISTRATORS, BOARD OF | 2740 ZELDA ROAD SUITE B MONTGOMERY AL | 834 | \$9.40 | \$653.00 | \$7,836.00 |
| CHILDREN'S TRUST FUND | 60 COMMERCE STREET SUITE 1000 MONTGOMERY AL | 4,013 | \$12.74 | \$4,262.00 | \$51,144.00 |
| CONTRACTORS, BOARD OF GENERAL | 2525 FAIRLANE DR MONTGOMERY AL | 7,733 | \$11.76 | \$7,578.33 | \$90,940.00 |
| EDUCATION, DEPARTMENT OF | MONTGOMERY AL | 1,500 | \$14.22 | \$1,777.50 | \$21,330.00 |
| FAMILY PRACTICE RURAL HEALTH BOARD | 19 S JACKSON ST MONTGOMERY AL | 255 | \$14.99 | \$318.50 | \$3,822.00 |
| HEALTH, DEPARTMENT OF PUBLIC | 401-A COLISEUM BLVD MONTGOMERY AL | 5,641 | \$8.90 | \$4,183.74 | \$50,204.90 |
| HEARING INSTRUMENT DEALERS, BOARD OF | 400 S UNION ST, SUITE 235-B MONTGOMERY AL | 498 | \$17.58 | \$729.66 | \$8,755.92 |
| HOUSING FINANCE AUTHORITY | 7460 HALCYON POINTE DR MONTGOMERY AL | 48,275 | \$21.00 | \$84,481.25 | \$1,013,775.00 |
| INSTITUTE FOR DEAF & BLIND | 432 EAST JEFFERSON ST. MONTGOMERY AL | 3,369 | \$7.66 | \$2,150.00 | \$25,800.00 |
| MEDICAL EXAMINERS, BOARD OF | 848 WASHINGTON AVE MONTGOMERY AL | 16,875 | \$18.74 | \$26,352.08 | \$316,225.00 |
| MENTAL HEALTH, DEPARTMENT OF | 400 INTERSTATE PARK DR MONTGOMERY AL | 24,000 | \$7.48 | \$14,950.00 | \$179,400.00 |
| MILITARY DEPARTMENT | 2935 E BOULEVARD MONTGOMERY AL | 1,500 | \$20.19 | \$2,523.50 | \$30,282.00 |
| NURSING HOME ADMINISTRATORS, BOARD OF | 4156 CARMICHAEL ROAD MONTGOMERY AL | 683 | \$18.75 | \$1,067.19 | \$12,806.28 |
| | | | | | |

STATE OF ALABAMA OFFICE SPACE LEASED IN MONTGOMERY BY STATE AGENCY AND LOCATION AS OF OCTOBER 1, 2021

EXHIBIT VIII

| STATE AGENCY | ADDRESS | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | AMOUNT OF MONTHLY | LEASE ANNUAL |
|--|--|------------------|--------------------------|-------------------|-----------------|
| PARDONS AND PAROLES, STATE BOARD OF | 100 CAPITAL COMMERCE BLVD MONTGOMERY AL | 63,435 | \$20.09 | \$106,175.29 | \$1,274,103.50 |
| PARDONS AND PAROLES, STATE BOARD OF | 1430 I-85 PARKWAY MONTGOMERY AL | 10,085 | \$13.50 | \$11,345.63 | \$136,147.50 |
| PARDONS AND PAROLES, STATE BOARD OF | 640 S. MCDONOUGH STREET MONTGOMERY AL | 1,240 | \$9.66 | \$998.20 | \$11,978.40 |
| PARDONS AND PAROLES, STATE BOARD OF | 804 S. PERRY STREET MONTGOMERY AL | 10,225 | \$8.68 | \$7,400.00 | \$88,800.00 |
| PHYSICAL FITNESS, COMMISSION ON | 560 S MCDONOUGH ST SUITE B MONTGOMERY AL | 1,104 | \$10.87 | \$1,000.00 | \$12,000.00 |
| PROSECUTION SERVICES, OFFICE OF | 515 S PERRY ST MONTGOMERY AL | 6,700 | \$14.40 | \$8,040.00 | \$96,480.00 |
| REHABILITATION SERVICES | 2185 NORMANDIE DR MONTGOMERY AL | 762 | \$12.75 | \$809.63 | \$9,715.50 |
| REHABILITATION SERVICES | 400 SOUTH UNION ST, STE 465 MONTGOMERY AL | 725 | \$16.78 | \$1,013.79 | \$12,165.50 |
| SPEECH PATHOLOGY AND AUDIOLOGY, BOARD OF EXAMINERS FOR | 400 SOUTH UNION ST. STE 485 MONTGOMERY AL | 1,130 | \$11.41 | \$1,074.18 | \$12,890.16 |
| TRANSPORTATION, DEPARTMENT OF | 100 CAPITOL COMMERCE BLVD MONTGOMERY AL | 23,101 | \$16.17 | \$31,131.33 | \$373,575.96 |
| VETERINARY MEDICAL EXAMINERS, BOARD OF | 8100 SEATON PLACE MONTGOMERY AL | 3,605 | \$12.86 | \$3,862.50 | \$46,350.00 |
| TOTAL ALL STATE AGENCIES | | 243,288 | | \$332,627.30 | \$3,991,527.62 |

SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE

AS OF OCTOBER 1, 2021

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|----------------|----|------------------|------------------|--------------------------|----------------------|
| ALABASTER | AL | 1 | 9,000 | \$10.45 | \$94,050.00 |
| ALBERTVILLE | AL | 2 | 9,550 | \$10.71 | \$102,294.00 |
| ANDALUSIA | AL | 1 | 1,886 | \$6.73 | \$12,696.00 |
| ANNISTON | AL | 3 | 9,970 | \$10.38 | \$103,512.00 |
| ATHENS | AL | 1 | 1,600 | \$13.08 | \$20,922.84 |
| ATMORE | AL | 1 | 1,704 | \$5.63 | \$9,600.00 |
| AUBURN | AL | 1 | 6,554 | \$13.25 | \$86,840.50 |
| AUURN | AL | 1 | 11,476 | \$15.85 | \$181,894.56 |
| BAY MINETTE | AL | 2 | 12,750 | \$10.77 | \$137,355.00 |
| BIRMINGHAM | AL | 11 | 199,281 | \$10.36 | \$2,064,004.84 |
| BREWTON | AL | 2 | 7,760 | \$5.70 | \$44,196.00 |
| CAMDEN | AL | 1 | 12,700 | \$11.80 | \$149,860.00 |
| CENTRE | AL | 1 | 2,000 | \$5.25 | \$10,500.00 |
| CENTREVILLE | AL | 2 | 3,030 | \$6.14 | \$18,600.00 |
| CHILDERSBURG | AL | 1 | 750 | \$8.80 | \$6,600.00 |
| CLANTON | AL | 3 | 6,400 | \$7.41 | \$47,400.00 |
| CULLMAN | AL | 2 | 11,429 | \$12.30 | \$140,623.20 |
| DECATUR | AL | 7 | 71,801 | \$12.02 | \$863,358.80 |
| DEMOPOLIS | AL | 2 | 6,000 | \$7.04 | \$42,225.00 |
| DOTHAN | AL | 7 | 37,919 | \$12.09 | \$458,551.22 |
| DOUBLE SPRINGS | AL | 1 | 7,684 | \$7.95 | \$61,087.80 |
| ELKMONT | AL | 1 | 8,000 | \$5.40 | \$43,200.00 |
| ENTERPRISE | AL | 3 | 15,285 | \$9.11 | \$139,200.00 |
| EUFAULA | AL | 1 | 9,775 | \$7.61 | \$74,387.76 |
| EVERGREEN | AL | 1 | 3,627 | \$10.59 | \$38,400.00 |
| FAYETTE | AL | 1 | 975 | \$8.49 | \$8,279.00 |
| FLORENCE | AL | 4 | 19,039 | \$16.29 | \$310,204.76 |
| FOLEY | AL | 3 | 12,750 | \$12.75 | \$162,615.00 |
| FORT PAYNE | AL | 2 | 12,000 | \$7.85 | \$94,200.00 |
| FULTONDALE | AL | 2 | 2,930 | \$10.24 | \$30,000.00 |
| GADSDEN | AL | 3 | 28,398 | \$10.84 | \$307,949.40 |
| GENEVA | AL | 1 | 1,720 | \$8.02 | \$13,800.00 |
| | | | | | |

SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE

AS OF OCTOBER 1, 2021

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|---------------|----|------------------|------------------|--------------------------|----------------------|
| GREENVILLE | AL | 2 | 8,440 | \$7.69 | \$64,900.08 |
| GUNTERSVILLE | AL | 1 | 2,585 | \$12.53 | \$32,400.00 |
| HOMEWOOD | AL | 1 | 44,755 | \$13.54 | \$605,982.70 |
| HOOVER | AL | 2 | 134,676 | \$1.72 | \$231,575.28 |
| HUNTSVILLE | AL | 13 | 131,969 | \$14.55 | \$1,919,811.51 |
| IRONDALE | AL | 1 | 5,000 | \$16.23 | \$81,150.00 |
| JACKSON | AL | 1 | 2,600 | \$5.35 | \$13,910.00 |
| JASPER | AL | 4 | 29,451 | \$8.60 | \$253,208.00 |
| LAFAYETTE | AL | 1 | 1,550 | \$17.81 | \$27,600.00 |
| MADISON | AL | 1 | 2,004 | \$23.51 | \$47,115.44 |
| MOBILE | AL | 14 | 169,817 | \$14.63 | \$2,485,149.73 |
| MONROEVILLE | AL | 2 | 14,865 | \$11.06 | \$164,442.50 |
| MONTGOMERY | AL | 25 | 243,288 | \$16.41 | \$3,991,527.62 |
| MUSCLE SHOALS | AL | 1 | 2,400 | \$7.88 | \$18,900.00 |
| NEWTON | AL | 1 | 1,750 | \$4.24 | \$7,416.50 |
| ONEONTA | AL | 1 | 1,462 | \$11.51 | \$16,828.75 |
| OPELIKA | AL | 4 | 20,634 | \$7.31 | \$150,747.17 |
| PELHAM | AL | 1 | 6,000 | \$7.57 | \$45,420.00 |
| PELL CITY | AL | 2 | 2,450 | \$10.31 | \$25,248.00 |
| PHENIX CITY | AL | 1 | 1,800 | \$13.00 | \$23,400.00 |
| RAINSVILLE | AL | 1 | 4,000 | \$7.35 | \$29,400.00 |
| ROANOKE | AL | 1 | 1,800 | \$7.33 | \$13,200.00 |
| RUSSELLVILLE | AL | 1 | 3,325 | \$13.50 | \$44,887.56 |
| SAMSON | AL | 1 | 3,660 | \$5.74 | \$21,000.00 |
| SCOTTSBORO | AL | 2 | 3,919 | \$9.54 | \$37,392.00 |
| SELMA | AL | 4 | 31,231 | \$13.16 | \$410,863.96 |
| SHEFFIELD | AL | 2 | 18,608 | \$5.30 | \$98,611.08 |
| SHELBY | AL | 1 | 10,822 | \$17.09 | \$184,947.98 |
| SPANISH FORT | AL | 1 | 2,300 | \$3.39 | \$7,800.00 |
| SUMMERDALE | AL | 1 | 4,640 | \$9.31 | \$43,200.00 |
| TALLADEGA | AL | 1 | 2,888 | \$5.98 | \$17,280.00 |
| TROY | AL | 6 | 18,525 | \$7.57 | \$140,175.00 |

SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE

AS OF OCTOBER 1, 2021

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|-------------------------|----------|------------------|------------------|--------------------------|------------------------------|
| TUSCALOOSA TUSCUMBIA | AL AL | 6 1 | 69,358 8,400 | \$14.14 \$12.14 | \$980,862.67 \$102,000.00 |
| TOTALS | | 183 | 1,556,715 | \$11.70 | \$18,216,761.21 |

$\underline{\text{SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE-STORAGE}}$

AS OF OCTOBER 1, 2021

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|--------------|----|------------------|------------------|--------------------------|----------------------|
| ANDALUSIA | AL | 1 | 16,212 | \$10.24 | \$166,010.88 |
| ASHVILLE | AL | 1 | 1,375 | \$3.93 | \$5,400.00 |
| ATHENS | AL | 1 | 22,123 | \$13.75 | \$304,191.25 |
| ATMORE | AL | 1 | 130 | \$27.69 | \$3,600.00 |
| BESSEMER | AL | 1 | 7,500 | \$6.02 | \$45,123.72 |
| BIRMINGHAM | AL | 3 | 294,484 | \$4.25 | \$1,251,824.16 |
| CENTRE | AL | 1 | 10,360 | \$6.95 | \$72,002.04 |
| CLAYTON | AL | 1 | 1,980 | \$8.00 | \$15,840.00 |
| COLUMBIANA | AL | 1 | 2,500 | \$8.84 | \$22,100.00 |
| DECATUR | AL | 1 | 4,722 | \$11.50 | \$54,303.00 |
| DEMOPOLIS | AL | 1 | 920 | \$10.25 | \$9,430.00 |
| DOTHAN | AL | 3 | 39,583 | \$12.30 | \$486,707.88 |
| ELKMONT | AL | 1 | 12,000 | \$1.40 | \$16,800.00 |
| FLORENCE | AL | 1 | 28,557 | \$12.50 | \$356,962.56 |
| FORT PAYNE | AL | 1 | 16,877 | \$7.60 | \$128,265.12 |
| GADSDEN | AL | 1 | 7,204 | \$12.26 | \$88,321.04 |
| HAYNEVILLE | AL | 1 | 10,385 | \$9.00 | \$93,465.00 |
| HEFLIN | AL | 1 | 10,240 | \$8.75 | \$89,612.00 |
| HOMEWOOD | AL | 1 | 15,764 | \$15.75 | \$248,283.00 |
| HUNTSVILLE | AL | 1 | 13,760 | \$15.75 | \$216,720.00 |
| JASPER | AL | 2 | 35,000 | \$8.12 | \$284,150.00 |
| LINDEN | AL | 1 | 11,000 | \$6.09 | \$66,990.00 |
| LIVINGSTON | AL | 1 | 12,990 | \$9.48 | \$123,145.20 |
| MARION | AL | 2 | 9,307 | \$11.00 | \$102,377.00 |
| MOBILE | AL | 2 | 111,963 | \$14.36 | \$1,608,163.50 |
| MONTGOMERY | AL | 10 | 473,543 | \$7.43 | \$3,519,411.98 |
| MOULTON | AL | 1 | 1,166 | \$7.10 | \$8,280.00 |
| OPELIKA | AL | 1 | 4,044 | \$14.00 | \$56,616.00 |
| PHENIX CITY | AL | 1 | 1,200 | \$10.00 | \$12,000.00 |
| PRATTVILLE | AL | 4 | 6,535 | \$10.82 | \$70,710.00 |
| RUSSELLVILLE | AL | 1 | 900 | \$9.13 | \$8,220.00 |
| SELMA | AL | 1 | 3,000 | \$4.40 | \$13,200.00 |

SUMMARY OF SPACE LEASED STATEWIDE BY LOCATION - OFFICE-STORAGE

AS OF OCTOBER 1, 2021

| LOCATION | | NO. OF LEASES | TOTAL SQ. FT. | AVG. COST PER SQ. FT. | TOTAL ANNUAL COST |
|------------|----|------------------|------------------|--------------------------|----------------------|
| TALLADEGA | AL | 1 | 11,790 | \$15.89 | \$187,343.00 |
| TROY | AL | 1 | 18,450 | \$9.63 | \$177,673.44 |
| TRUSSVILLE | AL | 1 | 10,000 | \$5.30 | \$52,995.04 |
| TUSCALOOSA | AL | 4 | 102,281 | \$12.26 | \$1,253,606.75 |
| TUSKEGEE | AL | 1 | 17,712 | \$11.25 | \$199,260.00 |
| WEDOWEE | AL | 1 | 10,965 | \$6.50 | \$71,272.50 |
| TOTALS | | 60 | 1,358,522 | \$8.46 | \$11,490,376.06 |

STATE OF ALABAMA SUMMARY OF ADDED/NOT RENEWED LEASES AS OF OCTOBER 1, 2021

EXHIBIT X

SUMMARY OF ADDED LEASES

SUMMARY OF LEASES NOT RENEWED

| STATE AGENCY | NO. OF LEASES | TOTAL SQ. FT. | TOTAL ANNUAL COST |
|---|------------------|------------------|-------------------------|
| CONSERVATION & NATURAL RESOURCES | 1 | 800 | \$4,559.00 |
| CORRECTIONS, DEPARTMENT OF | 2 | 46,771 | \$255,000.00 |
| ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF | 1 | 900 | \$600.00 |
| INSTITUTE FOR DEAF & BLIND | 2 | 7,488 | \$65,280.00 |
| MARINE ENVIRONMENT SCIENCES | 1 | 900 | \$15,900.00 |
| MEDICAID AGENCY | 1 | 11,476 | \$181,894.56 |
| MENTAL HEALTH, DEPARTMENT OF | 2 | 10,441 | \$175,294.12 |
| PARDONS AND PAROLES, STATE BOARD OF | 3 | 17,202 | \$199,631.31 |
| TOTAL | 13 | 95,978 | \$898,158.99 |

| STATE AGENCY | NO. OF LEASES | TOTAL SQ. FT. | TOTAL ANNUAL COST |
|---|------------------|------------------|-------------------------|
| AGRICULTURE & INDUSTRIES | 1 | 1,800 | \$10,800.00 |
| ALCOHOLIC BEVERAGE CONTROL BOARD | 6 | 23,000 | \$352,060.20 |
| CONSERVATION & NATURAL RESOURCES | 2 | 800 | \$2,244.00 |
| COUNSELING EXAMINERS, BOARD OF | 1 | 1,565 | \$23,475.00 |
| EDUCATIONAL TELEVISION FOUNDATION AUTHORITY | 1 | | \$6,000.00 |
| ELK RIVER DEVELOPMENT AGENCY | 1 | 4,000 | \$21,600.00 |
| FUNERAL SERVICES, BOARD OF | 1 | 2,571 | \$39,850.56 |
| HUMAN RESOURCES, DEPARTMENT OF | 1 | 22,432 | \$235,984.64 |
| INDUSTRIAL DEVELOPMENT TRNG INSTITUTE | 2 | 22,000 | \$111,802.00 |
| LABOR, DEPARTMENT OF | 3 | 24,350 | \$311,544.00 |
| REHABILITATION SERVICES | 1 | 1,400 | \$9,758.00 |
| TOTAL | 20 | 103,918 | \$1,125,118.40 |

STATE OF ALABAMA SCHEDULE OF LEASES ADDED STATEWIDE OCTOBER 1, 2020 TO OCTOBER 1, 2021

EXHIBIT XI

| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST PER SQ. FT. |
|--------------|---|---------|---------------|-----------------|-------------------|----------------|--------------------------|
| CONSERVATI | ON & NATURAL RESOURCES | | | | | | |
| 0130-002 | 504 DAUPHIN ISLAND PKWY MOBILE | AL | 36605 | BOAT SHELTER | 800 | \$4,559.00 | \$5.70 |
| | CONSERVATION & NATURAL | RESOU | RCES (1 Total | Lease) | 800 | \$4,559.00 | |
| CORRECTION | IS, DEPARTMENT OF | | | | | | |
| 0160-002 | 1420 5TH AVE SE DECATUR | AL | 35601 | OFFICE | 3,771 | \$72,000.00 | \$19.09 |
| 0160-003 | 200 BEACON PKWY WEST BIRMINGHAM | AL | 35209 | OFFICE | 43,000 | \$183,000.00 | \$4.26 |
| | CORRECTIONS, DEPARTMENT OF (2 Total Leases) | | | | 46,771 | \$255,000.00 | |
| ENVIRONME | NTAL MANAGEMENT, DEPARTME | NT OF | | | | | |
| 0714-001 | WARD | AL | 36922 | TOWER SITE | 900 | \$600.00 | \$0.67 |
| | ENVIRONMENTAL MANAGEMENT, DEPARTMENT OF (1 Total Lease) | | | | 900 | \$600.00 | |
| INSTITUTE FO | OR DEAF & BLIND | | | | | | |
| 0355-001 | 50 EASTABOGA ROAD TALLADEGA | AL | 35160 | OFFICE | 2,888 | \$17,280.00 | \$5.98 |
| 0355-002 | 102-108 COURT SQUARE S TALLADEGA | AL | 35160 | PROJECT DISPLAY | 4,600 | \$48,000.00 | \$10.43 |
| | INSTITUTE FOR DEAF & BLIN | D (2 To | otal Leases) | | 7,488 | \$65,280.00 | |
| MARINE ENV | IRONMENT SCIENCES | | | | | | |
| 0417-002 | 4513 OLD SHELL RD MOBILE | AL | 36608 | OFFICE | 900 | \$15,900.00 | \$17.67 |
| | MARINE ENVIRONMENT SCIENCES (1 Total Lease) | | | | 900 | \$15,900.00 | |

STATE OF ALABAMA SCHEDULE OF LEASES ADDED STATEWIDE OCTOBER 1, 2020 TO OCTOBER 1, 2021

EXHIBIT XI

| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST PER SQ. FT. |
|-------------|-----------------------------------|----------|------------------|------------------|-------------------|----------------|--------------------------|
| MEDICAID AC | GENCY | | | | | | |
| 0421-002 | 689 NORTH DEAN RD AUURN | AL | 36830 | OFFICE | 11,476 | \$181,894.56 | \$15.85 |
| | MEDICAID AGENCY (1 Tota | l Lease) | | | 11,476 | \$181,894.56 | |
| MENTAL HEA | LTH, DEPARTMENT OF | | | | | | |
| 0430-007 | 929 MERCHANTS WALK HUNTSVILLE | AL | 35801 | OFFICE | 4,102 | \$65,878.12 | \$16.06 |
| 0430-011 | 2100 RIVER HAVEN DR BIRMINGHAM | AL | 35244 | OFFICE | 6,339 | \$109,416.00 | \$17.26 |
| | MENTAL HEALTH, DEPARTM | MENT OF | (2 Total Lease | s) | 10,441 | \$175,294.12 | |
| PARDONS AN | D PAROLES, STATE BOARD OF | | | | | | |
| 0470-008 | 1064 BAILEY DRIVE DEMOPOLIS | AL | 36732 | OFFICE | 1,500 | \$9,600.00 | \$6.40 |
| 0470-014 | 2176 PARKWAY LAKE DR HOOVER | AL | 35244 | CLASSROOM-OFFICE | 10,822 | \$184,947.98 | \$17.09 |
| 0470-017 | 2213 CENTER HILL DR OPELIKA | AL | 36081 | OFFICE | 4,880 | \$5,083.33 | \$1.04 |
| | PARDONS AND PAROLES, ST | ATE BOA | ARD OF (3 To | tal Leases) | 17,202 | \$199,631.31 | |
| | GRAND TOTAL - ALL AGEN | CIES (1 | 3 Total Leases) | | 95,978 | \$898,158.99 | |

STATE OF ALABAMA SCHEDULE OF LEASES NOT RENEWED STATEWIDE OCTOBER 1, 2020 TO OCTOBER 1, 2021

EXHIBIT XII

| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST |
|------------------------|---|------------|------------------|------------------|-------------------|----------------|--------------|
| AGRICULTUR 0020-002 | E & INDUSTRIES 201 BROAD ST HEADLAND | AL . | 36345 | OFFICE-STORAGE | 1,800 | \$10,800.00 | \$6.00 |
| | AGRICULTURE & INDUSTRIES (1 | 1 Total | Lease) | | 1,800 | \$10,800.00 | |
| ALCOHOLIC B | BEVERAGE CONTROL BOARD | | | | | | |
| 0030-019 | 354 HOLLYWOOD BOULEVARD BIRMINGHAM | AL | 35223 | ABC STORE | 3,050 | \$84,335.00 | \$27.65 |
| 0030-052 | 225 E SOUTH BLVD MONTGOMERY | A L | 36105 | ABC STORE | 6,000 | \$48,000.00 | \$8.00 |
| 0030-084 | 505 S MAIN ST LINDEN A | A L | 36748 | ABC STORE | 4,000 | \$24,000.00 | \$6.00 |
| 0030-200 | 2709 CULVER RD MT BROOK SC BIRMINGHAM | AL | 35223 | ABC STORE | 3,050 | \$84,335.20 | \$27.65 |
| 0030-213 | 1435 SUNSET DR FINLEY PLZA SO GUNTERSVILLE | | 35976 | ABC STORE | 3,300 | \$37,950.00 | \$11.50 |
| 0030-311 | 5406 HWY 280, SUITE B-101 BIRMINGHAM | AL : | 35242 | ABC STORE | 3,600 | \$73,440.00 | \$20.40 |
| | ALCOHOLIC BEVERAGE CONTRO | OL BOA | RD (6 Total Lea | ses) | 23,000 | \$352,060.20 | |
| CONSERVATION | ON & NATURAL RESOURCES | | | | | | |
| 0130-004 | ONE GRAND BOULEVARD POINT CLEAR | AL | 36564 | OFFICE-SHOP-PARK | 800 | \$2,244.00 | \$2.81 |
| 0130-040 | BARNEY TRESTLE BOAT RAMP RURAL | AL | | BOAT RAMP | 0 | \$0.00 | |
| | CONSERVATION & NATURAL RE | SOURC | ES (2 Total Leas | ses) | 800 | \$2,244.00 | |

STATE OF ALABAMA SCHEDULE OF LEASES NOT RENEWED STATEWIDE

OCTOBER 1, 2020 TO OCTOBER 1, 2021 EXHIBIT XII

| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST |
|--------------|--|------------------|---------------------|-------------------|----------------|--------------|
| COUNSELING | EXAMINERS, BOARD OF | | | | | |
| 0175-004 | 950 22ND ST. NORTH SUITE 765 BIRMINGHAM AL | 35203 | OFFICE-STORAGE | 1,565 | \$23,475.00 | \$15.00 |
| | COUNSELING EXAMINERS, BOARD | OF (1 Total Leas | se) | 1,565 | \$23,475.00 | |
| EDUCATIONA | L TELEVISION FOUNDATION AUTHORITY | | | | | |
| 0259-003 | 2100 Crystal Drive Arlington VA | 22202 | OFFICE | | \$6,000.00 | |
| | EDUCATIONAL TELEVISION FOUND. | ATION AUTHOR | ITY (1 Total Lease) | | \$6,000.00 | |
| ELK RIVER DE | EVELOPMENT AGENCY | | | | | |
| 0263-005 | 25561 HWY 127 ELKMONT AL | 35620 | OFFICE | 4,000 | \$21,600.00 | \$5.40 |
| | ELK RIVER DEVELOPMENT AGENCY | (1 Total Lease |) | 4,000 | \$21,600.00 | |
| FUNERAL SER | VICES, BOARD OF | | | | | |
| 0301-001 | 400 SOUTH UNION ST, SUITE 395 MONTGOMERY AL | 36104 | OFFICE | 2,571 | \$39,850.56 | \$15.50 |
| | FUNERAL SERVICES, BOARD OF (1 | Total Lease) | | 2,571 | \$39,850.56 | |
| HUMAN RESO | URCES, DEPARTMENT OF | | | | | |
| 0490-167 | 1003 - 25TH AVENUE PHENIX CITY AL | 36868 | OFFICE | 22,432 | \$235,984.64 | \$10.52 |
| | HUMAN RESOURCES, DEPARTMENT | OF (1 Total Le | ase) | 22,432 | \$235,984.64 | |
| INDUSTRIAL I | DEVELOPMENT TRNG INSTITUTE | | | | | |
| 0241-001 | 2903 WALL TRIANA HWY, STE 1 HUNTSVILLE AL | 35801 | CLASSROOM | 14,800 | \$76,220.00 | \$5.15 |
| 0241-006 | 1890 BROAD ST-BLDG 70 MOBILE AL | 36615 | CLASSROOM | 7,200 | \$35,582.00 | \$4.94 |
| | INDUSTRIAL DEVELOPMENT TRNG | NSTITUTE (2 7 | Total Leases) | 22,000 | \$111,802.00 | |

STATE OF ALABAMA SCHEDULE OF LEASES NOT RENEWED STATEWIDE OCTOBER 1, 2020 TO OCTOBER 1, 2021

EXHIBIT XII

| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | USE | SQUARE FOOTAGE | ANNUAL COST | AVG. COST |
|-------------|---|------------|-----------|-------------------|----------------|--------------|
| LABOR, DEPA | RTMENT OF | | | | | |
| 0350-010 | 205 WALKER SPRINGS RD MOBILE AL | 36545 | OFFICE | 5,450 | \$62,400.00 | \$11.45 |
| 0350-061 | 2739 GUNTER PARK DR WEST MONTGOMERY AL | 36109 | OFFICE | 17,500 | \$243,324.00 | \$13.90 |
| 0350-080 | 68644 MAIN ST BLOUNTSVILLE AL | 35031 | OFFICE | 1,400 | \$5,820.00 | \$4.16 |
| | LABOR, DEPARTMENT OF (3 Total L | eases) | | 24,350 | \$311,544.00 | |
| REHABILITAT | TION SERVICES | | | | | |
| 0240-011 | 613 FIRST COURT N BIRMINGHAM AL | | WAREHOUSE | 1,400 | \$9,758.00 | \$6.97 |
| | REHABILITATION SERVICES (1 Total | l Lease) | | 1,400 | \$9,758.00 | |
| | GRAND TOTAL - ALL AGENCIES (2 | 0 Leases) | | 103,918 | \$1,125,118.40 | |

STATE OF ALABAMA LEASES WITH COST PER SQUARE FOOT INCREASE OF 20% OR MORE OCTOBER 1, 2017 TO OCTOBER 1, 2018

EXHIBIT XIII

| | | | SQUARE | FOOTAGE | COST PER SQU | JARE FOOT | PERCENTAGE | |
|-------------------------|-----------------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|--------------------------|--|
| REF. NO. | STATE AGENCY AND LEASE ADDRESS | | AS OF 10-01-20 | AS OF 10-01-21 | AS OF 10-01-20 | AS OF 10-01-21 | INCREASE PER SQ. FOOT | |
| ALCOHOLIC | BEVERAGE CONTROL BOAI | RD | | | | | | |
| 0030-191 | 408 LAFAYETTE ST HV LIVINGSTON | VY 11 S AL 35470 | 2,100 | 3,200 | \$7.00 | \$13.75 | 96% | |
| 0030-285 | 163 PLAZA LANE OXFORD | AL 36203 | 5,000 | 5,000 | \$15.95 | \$20.00 | 25% | |
| CHIROPRACT | TIC EXAMINERS, BOARD OF | | | | | | | |
| 0100-001 | 126 CHILTON PLACE CLANTON | AL 35045 | 2,400 | 2,400 | \$6.00 | \$9.00 | 50% | |
| | ION & NATURAL RESOURCE | | | | | | | |
| 0130-050 | 25361 US HWY 98 UNI DAPHNE | Γ J-17 AL 36526 | 200 | 200 | \$7.80 | \$12.90 | 65% | |
| EDUCATION, | , DEPARTMENT OF | | | | | | | |
| 0530-005 | | AL | 2,000 | 114,035 | \$3.55 | \$23.94 | 574% | |
| HUMAN RES | OURCES, DEPARTMENT OF | | | | | | | |
| 0490-003 | 10 S HOPPER ST MONTGOMERY | AL 36130 | 17,500 | 17,500 | \$3.82 | \$6.08 | 59% | |
| 0490-018 | 3716 12TH AVE E TUSCALOOSA | AL 35401 | 46,566 | 46,566 | \$8.03 | \$9.90 | 23% | |
| LADOR DER | A DEL CENTE OF | | | | | | | |
| LABOR, DEPA 0350-028 | 2300 FREDERICK RD | | 8,800 | 8,800 | \$7.93 | \$9.52 | 20% | |
| | OPELIKA | AL 36803 | 2,222 | -,000 | | V- 10- | | |
| 0350-060 | 4351 CRESCENT ROAI IRONDALE | AL 35210 | 16,000 | 5,000 | \$4.61 | \$16.23 | 252% | |
| | | | | | | | | |

STATE OF ALABAMA LEASES WITH COST PER SQUARE FOOT INCREASE OF 20% OR MORE OCTOBER 1, 2017 TO OCTOBER 1, 2018

EXHIBIT XIII

| | | SQUARE I | FOOTAGE | COST PER SQU | JARE FOOT | PERCENTAGE |
|---------------|---|-------------------|-------------------|-------------------|-------------------|--------------------------|
| REF. NO. | STATE AGENCY AND LEASE ADDRESS | AS OF 10-01-20 | AS OF 10-01-21 | AS OF 10-01-20 | AS OF 10-01-21 | INCREASE PER SQ. FOOT |
| REHABILITATIO | N SERVICES | | | | | |
| 0240-009 | 201 LONDON PARKWAY BIRMINGHAM AL 35211 | 56,684 | 16,704 | \$6.43 | \$19.48 | 203% |
| 0240-013 | 795 ROSS CLARK CIRCLE DOTHAN AL 36302 | 3,080 | 26,503 | \$9.00 | \$15.96 | 77% |
| | | | | | | |
| REVENUE, DEPA | ARTMENT OF | | | | | |
| 0540-016 | 8612 US HIGHWAY 431 NORTH ALBERTVILLE AL 35950 | 2,500 | 2,500 | \$5.52 | \$7.50 | 36% |

EXHIBIT XIV

| AGRICULT | TURE & INDUSTRIES | | | | | | | |
|----------------------------------|---|----------|--------------------------|-------------------------------------|----------------|-----------------------------|-------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0020-003 | 726 - 2ND AVE N BIRMINGHAM | AL 35203 | OFFICE-STORAGE | 10/01/20 09/30/23 | 1,450 | \$6.21 | \$9,000.00 | (1) |
| | RSHIP DF OCTOBER 1, 2009 IID L. SMITH | | TIME OF LEASE IITH JR | DATE 08/28/20 | EXECUTED BY | | APPROVED BY KAY IVEY | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| AGRICULT | TURE & INDUSTRIES | | | | | | | |
| AGRICULT REF | TURE & INDUSTRIES ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL 36477 | USE OFFICE | OF | | COST PER | | LEASE |
| REF 0020-004 | ADDRESS 101 EAST MAIN ST SAMSON | | | OF LEASE 07/01/20 | SQ FT | COST PER SQ FT | COST | LEASE |
| REF 0020-004 OWNER AS C | ADDRESS 101 EAST MAIN ST SAMSON RSHIP | | OFFICE | OF LEASE 07/01/20 06/30/23 | SQ FT 3,660 | COST PER SQ FT | COST \$21,000.00 | LEASE |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

AGRICULTURE & INDUSTRIES

| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------------------------|----|-----------|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0020-005 | 1557 REEVES ST DOTHAN | AL | 36301 | OFFICE-STORAGE | 07/01/20 06/30/23 | 10,000 | \$3.60 | \$36,000.00 | |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | | AS OF TIN | ME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |

HELEN R. TOOLE HUBERT W. TOOLE

HELEN R. TOOLE

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

ALABAMA LAW ENFORCEMENT AGENCY

| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
|----------|-------------------------------------|--|--------------|----------------|--------------------|-------------|----------------|
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0510-001 | CATOCTIN MINES JEFFERSON CITY AI | TOWER SITE | 10/01/92 | 0 | | \$200.00 | (8) (9) |
| OWNER | | | | | | | |
| AS O | F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | FOLK SOUTHERN PANY | SOUTHERN REGION INDUSTRIAL REALTY INC. L. STANLEY CRANE, PRESIDENT KARL A. STOECKER, VICE PRESIDENT MILTON M. DAVENPORT, SECRETARY GEORGE M. WILLIAMS, TREASURER | 05/05/93 | MARK D. PEEVEY | r | JIM FOLSOM | |

NOTES

LEASE CONTAINS AUTOMATIC RENEWAL CLAUSE.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA | LAWE | NFORCEMEN | LACENCY |
|---------|------|-----------|------------|
| ALADAWA | LAWE | NEUKUEINE | I AUDINU I |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------------------------|--|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0510-002 | 3400 DEMETROPOI MOBILE | IS RD OFFIC AL 36693 | EE 11/01/15 10/31/20 | 20,100 | \$13.50 | \$271,350.00 | |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF L | EASE DATE | EXECUT | TED BY | APPROVED BY | |
| | QUET CLUB OF FPORT, LTD | M.G.B JOINT VENTURE, L.L.C. THOMAS S. GLEA J. GAVIN BENDER THORN MCINTYR | ASON R | SPENCE | R COLLIER | ROBERT BENTI | ÆΥ |

NOTES

| ALABAMA | LAW ENFORCEMENT AGENCY | | | | | | |
|---------------|---|---------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-003 | 513 LAUDERDALE STREET SELMA AL 36701 | OFFICE | 09/01/11 09/01/19 | 2,787 | \$8.61 | \$24,000.00 | (8) |
| OWNER AS O | | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| P & P | | INTON S. WILKINSON ORGE N. EDWARDS | 08/30/11 | HUGH MCCALL | • | ROBERT BENTI | LEY |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA | A LAW ENFORCEMENT AGENCY | | | | | | |
|----------------------------------|--|---------------|-------------------------------------|-----------------|-----------------------------|---------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-004 | 1951 BELL STREET MONTGOMERY AL 36117 | WAREHOUSE | 04/01/16 03/31/19 | 3,000 | \$2.80 | \$8,400.00 | |
| | OF OCTOBER 1, 2009 AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | WELL VEHICLE SAME RAGE & WAREHOUSE | | | STAN STABLER | | ROBERT BENTL | EΥ |
| NOTES | | | | | | | |
| | | | | | | | |
| AT ADAMA | | | | | | | |
| ALABAMA | A LAW ENFORCEMENT AGENCY | | | | | | |
| REF | A LAW ENFORCEMENT AGENCY ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE HANGAR | OF | | COST PER | | LEASE |
| REF 0510-005 OWNER | ADDRESS 231 COUNTY ROAD 1360 VINEMONT AL 35179 RSHIP | | OF LEASE 04/01/16 | SQ FT | COST PER SQ FT | COST | LEASE |
| REF 0510-005 OWNEF AS C | ADDRESS 231 COUNTY ROAD 1360 VINEMONT AL 35179 RSHIP | HANGAR | OF LEASE 04/01/16 03/31/21 | SQ FT 12,000 | COST PER SQ FT | COST \$6,000.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA | A LAW ENFORCEMENT AGE | NCY | | | | | |
|----------------------------------|--|--|-------------------------------------|----------------|------------------------------|-------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-006 | 106 HILLCREST DR EVERGREEN AL | OFFICE | 11/01/07 02/28/19 | 3,627 | \$10.59 | \$38,400.00 | (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| HOL | LER REAL ESTATE DINGS E BRUCE - CEO | SOUTH BUTLER MEDICAL SERVICES, LLC | 11/01/07 | J. CHRISTOPHE | ER MURRAY | BOB RILEY | |
| NOTES | | · | | | | | |
| | | | | | | | |
| | | | | | | | |
| ALABAMA | A LAW ENFORCEMENT AGE | NCY | | | | | |
| ALABAM <i>A</i> | A LAW ENFORCEMENT AGE | NCY | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 1826 QUINTARD AVE | | OF | | COST PER | | LEASE |
| REF 0510-008 OWNEI | ADDRESS 1826 QUINTARD AVE ANNISTON AL RSHIP | USE OFFICE 36421 | OF LEASE 01/01/16 12/31/21 | SQ FT 3,200 | COST PER SQ FT \$10.24 | COST \$32,760.00 | LEASE PROVISIONS |
| REF 0510-008 OWNEI AS C | ADDRESS 1826 QUINTARD AVE ANNISTON AL | USE OFFICE | OF LEASE 01/01/16 | SQ FT | COST PER SQ FT \$10.24 | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| | ALABAMA LAW | ENFORCEMENT | AGENCY |
|--|-------------|-------------|--------|
|--|-------------|-------------|--------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0510-009 | 1115 CHURCH ST STES C & HUNTSVILLE AL | E OFFICE | 05/01/16 04/30/19 | 2,000 | \$9.39 | \$18,771.00 | (2) (4) (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| JERR | RIE PROPERTIES LY STORIE TA CAMPBELL | STORIE ENTERPRISES | | | | | |
| NOTES | | | | | | | |

| ΛT | ARAMA | T A W | ENEOD | CEMENT | AGENCY |
|----|-------|-------|--------|---------|----------|
| ΑI | ABAMA | LAW | PINFUK | CENTENI | AUTHINUY |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|------------------|-----------------------|-------------------|-----------------------------|----------------------------|------------------------------|
| 0510-010 | 1220 FOX RUN PKWY SUIT OPELIKA AL | E N-1 OFFICE | E 07/01/16 06/30/21 | . , | \$9.55 | \$47,310.68 | (4) (6) (8) |
| | SHIP F OCTOBER 1, 2009 TOWN CENTER | AS OF TIME OF LE | EASE DATE | EXECUT STAN ST | | APPROVED BY ROBERT BENT | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA LAW | ENFORCEMENT | AGENCY |
|-------------|-------------|--------|
|-------------|-------------|--------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0510-011 | 3408 DEMETROPOLIS ROA MOBILE AL | D OFFICE | 07/01/07 06/30/19 | 6,000 | \$17.86 | \$107,140.00 | (4) (6) |
| RACO | RSHIP OF OCTOBER 1, 2009 QUET CLUB OF FPORT, LTD | AS OF TIME OF LEASE RACQUET CLUB OF GULPORT, LLC | DATE | EXECUTED BY | | APPROVED BY | |

ALABAMA LAW ENFORCEMENT AGENCY

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|-----------------------------|-----------------------|--------------------------|-----------------------------|----------------------------|------------------------------|
| 0510-013 | 104 ADRIS PLACE, SUITE DOTHAN AL | 10 & 20 OFFICE 36305 | 01/01/16 12/31/21 | 4,720 | \$9.00 | \$42,480.00 | |
| | SHIP F OCTOBER 1, 2009 PMAN PROPERTIES, | AS OF TIME OF LEASE SAME | DATE | EXECUTED B SPENCER CO | | APPROVED BY ROBERT BENT | |

NOTES

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA | A LAW ENFORCEMENT AG | ENCY | | | | | |
|--------------|-------------------------------------|---------------------|------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-014 | 210 EXCHANGE PLACE HUNTSVILLE AL | OFFICE 35806 | 01/01/16 12/31/20 | 5,396 | \$10.52 | \$56,755.92 | |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| EXC LLC | HANGE PARTNERS | SAME | | SPENCER COLLII | ER | ROBERT BENTLE | Y |
| NOTES | 3 | | | | | | |
| | | | | | | | |
| ALABAMA | A LAW ENFORCEMENT AG | ENCY | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-015 | 14369 HIGHWAY 43 RUSSELLVILLE AL | OFFICE 35654 | 01/01/16 12/31/1931 | 3,325 | \$13.50 | \$44,887.56 | |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | DE IN USA PERTIES, LLC | SAME | | SPENCER COLLII | ER | ROBERT BENTLE | Y |
| NOTES | 3 | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALABAMA | LAW ENFORCEMENT AC | ENCY | | | | | | |
|---------------|---|-----------|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-016 | BLDG 132 CRIAG FIELD SELMA AL | 36702 | CLASSROOM-OFFICE | 06/01/16 05/31/19 | 8,764 | \$0.41 | \$3,600.00 | |
| OWNER AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIM | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | IG FIELD AIRPORT & USTRIAL AUTHORITY | SAME | | | STAN STABLER | | ROBERT BENTLE | Y |
| NOTES | | | | | | | | |
| ALABAMA | LAW ENFORCEMENT AC | GENCY | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0510-017 | 20210 HIGHWAY 59 SUMMERDALE AL | 36580 | OFFICE | 01/01/16 12/31/26 | 4,640 | \$9.31 | \$43,200.00 | |
| OWNER AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIM | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BALI LLC | DWIN PROPERTIES, | SAME | | | SPENCER COLLIE | ER | ROBERT BENTLE | Y |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHO! | LIC DEVED | AGE CONTROL | DOADD |
|---------|-----------|-------------|-------|
| ALCOHOL | LICKEVER | ACT CONTROL | ROARD |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|-----------------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-001 | HWY 77 NORTH RAINBOW CITY AL | STORE NO. 35906 | 13 09/01/20 08/31/35 | 3,200 | \$16.46 | \$52,668.00 | (8) |
| | RSHIP DF OCTOBER 1, 2009 NBOW PROPERTIES, | AS OF TIME OF LEASE SAME | DATE | EXECUTED B | Y | APPROVED BY | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL B | OARD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-002 | 1199 SOUTH DONAHUE AUBURN AL | DR STORE NO. 36830 | 4 08/01/18 07/31/33 | 7,505 | \$17.00 | \$127,585.00 | (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Υ | APPROVED BY | |
| KINN | NUCAN BUILDING | SAME | | | | | |

OTHER LEASE PROVISIONS

LLC NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--|---|--|---|---|--|
| | | 06/01/08 05/31/23 | 7,800 | \$16.67 | \$130,000.00 | (8) |
| RSHIP OF OCTOBER 1, 2009 KEHERON LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| LIC BEVERAGE CONTROL BO | OARD | | | | | |
| | | | | | | |
| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 1820 6TH AVE SE UNIT 2 | USE STORE NO. 19 35601 | OF | | COST PER | | LEASE |
| | 3740-B JOY SPRINGS ROA MOBILE AL RSHIP OF OCTOBER 1, 2009 EHERON LLC | 3740-B JOY SPRINGS ROAD STORE NO. 196 MOBILE AL 36693 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE EHERON LLC SAME | ADDRESS USE LEASE 3740-B JOY SPRINGS ROAD STORE NO. 196 06/01/08 MOBILE AL 36693 05/31/23 RSHIP DF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE ETHERON LLC SAME | ADDRESS USE LEASE SQ FT 3740-B JOY SPRINGS ROAD STORE NO. 196 06/01/08 7,800 MOBILE AL 36693 05/31/23 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY ETHERON LLC SAME | ADDRESS USE LEASE SQ FT SQ FT 3740-B JOY SPRINGS ROAD STORE NO. 196 06/01/08 05/31/23 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY LEHERON LLC SAME LIC BEVERAGE CONTROL BOARD | ADDRESS USE LEASE SQ FT SQ FT COST PER ANNUAL LEASE SQ FT SQ FT COST 3740-B JOY SPRINGS ROAD STORE NO. 196 06/01/08 7,800 \$16.67 \$130,000.00 MOBILE AL 36693 05/31/23 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY LEHERON LLC SAME LIC BEVERAGE CONTROL BOARD |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|---------------|---|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-005 | 1514 GULF SHORES PKWY GULF SHORES AL 36542 | STORE NO. 240 | 05/01/18 04/30/33 | 3,200 | \$29.00 | \$92,800.00 | (8) |
| | OF OCTOBER 1, 2009 AS O GULF SHORES PKWY SAM | F TIME OF LEASE E | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-006 | 2116 BESSEMER ROAD BIRMINGHAM AL 35228 | STORE NO. 140 | 06/01/04 04/30/24 | 4,060 | \$14.95 | \$60,696.00 | (8) |
| OWNEI AS C | | F TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| TON | Y PETELOS SAM | E | 02/03/04 | R. FRANK BUC | KNER | BOB RILEY | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| | 7/01/11 10,000 \$11.94 \$119,400.00 (8) 6/30/21 |
|--|--|
| AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATI BIRMINGHAM REALTY SOUTHERN LANDMARK | |
| C/O THE BARBER CO. NOTES | ATE EXECUTED BY APPROVED BY |

| ٨ | T | CC | LIC | T 1/ | ¬ D | EVE | 0 1 (| 2D / | CON | JTD | Ω | DO | ADD | ١ |
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| TILCOTTOL. | ie beveldige commoe borna | | | | | | |
|---------------|--|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-008 | 235-B AZALEA DRIVE FLORENCE AL 3563 | OFFICE 30 | 04/01/16 03/31/21 | 1,884 | \$12.00 | \$22,608.00 | (8) |
| OWNER AS C | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| FIRS' LLC | T CHOICE COPPER, S | SAME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|------------|--|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-009 | 138 N PRAIRIE ST UNION SPRINGS AL 36089 | STORE NO. 52 | 09/01/95 | 2,590 | \$2.32 | \$6,000.00 | (8) |
| | OF OCTOBER 1, 2009 AS | OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | Y |
| DOR | COTHY H. MASON SA | ME | | | | | |
| NOTES | . | | | | | | |
| LEA | SE TERM: MONTH TO MONTH | | | | | | |
| AL COULOI | IC DELIED LOE CONTROL DO LDD | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | DEDIOD | | ANDITAT | | OTHER |
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-010 | 1425 MONTGOMERY HIGHWA' VESTAVIA HILLS AL 35210 | | 06/01/09 05/31/24 | 3,592 | \$22.15 | \$79,572.00 | (8) |
| OWNE | RSHIP | | | | | | |
| AS (| OF OCTOBER 1, 2009 AS | OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | Y |
| BIRN CO | MINGHAM REALTY SA | ME | 03/12/09 | EMORY FOLM | MAR | BOB RILEY | |
| | | | | | | | |
| NOTES | , | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------|---|---------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-011 | 607 BOLL WEEVIL CIRCLE ENTERPRISE AL 36330 | STORE NO. 124 | 01/01/18 12/31/27 | 4,500 | \$17.50 | \$78,750.00 | (8) |
| | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0030-012 | ADDRESS 1716 FINLEY BLVD. BIRMINGHAM AL 35204 | USE STORE NO. 20 | OF | | COST PER | | LEASE |
| 0030-012 OWNEI AS C | 1716 FINLEY BLVD. BIRMINGHAM AL 35204 RSHIP | | OF LEASE 08/01/10 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|-------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-014 | 1873 GADSDEN HWY. TRUSSVILLE AL 35235 | STORE NO. 39 | 03/01/19 02/28/29 | 4,000 | \$21.00 | \$84,000.00 | (8) |
| | OF OCTOBER 1, 2009 AS C SQUARED, L.L.C. WA | OF TIME OF LEASE YCROSS CO., LLC | DATE | EXECUTED B | Y | APPROVED BY | , |
| ALCOHOLI | IC BEVERAGE CONTROL BOARD ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-015 | 32441 US HIGHWAY 280 CHILDERSBURG AL | STORE NO. 27 | 07/01/10 06/30/25 | 2,400 | \$11.75 | \$28,200.00 | (8) |

DATE

OTHER LEASE PROVISIONS

OWNERSHIP

NOTES

AS OF OCTOBER 1, 2009

LATTACO, INC. &

SANFORD INV., INC.

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

AS OF TIME OF LEASE

SAME

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-017 | 325 NORTH CRAFT HIGHWAY CHICKASAW AL 3661 | STORE NO. 85 | 09/01/08 08/31/23 | 4,000 | \$12.50 | \$50,000.00 | (8) |
| OWNER AS O | | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| O'MA | AR INC SA | AME | 08/07/08 | EMORY FOLMA | AR. | BOB RILEY | |
| NOTES | | | | | | | |

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|---------------|---|---------------|-----------------------|-------------|--------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL | ANNUAL COST PER | ANNUAL COST | OTHER LEASE PROVISIONS |
| KEF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-018 | 8739 EASTCHASE PARKWAY MONTGOMERY AL 36117 | STORE NO. 72 | 01/01/18 12/31/27 | 4,500 | \$21.50 | \$96,750.00 | (8) |
| OWNER AS O | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| DAN | IEL L CLEMENTS SAME | | | | | | |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHO! | I IC DEVED | AGE CONTROL | DOADD |
|---------|------------|--------------|-------|
| ALCOHO | LICBEVER | ACTE CONTROL | BUARD |

ANNUAL PERIOD OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE LEASE SQ FT SQ FT COST 0030-020 8115 HWY. 72 WEST STORE NO. 53 05/01/16 7,500 \$16.00 \$120,000.00 (8) AL 35758 04/30/26 MADISON **OWNERSHIP** AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY PARKWAY PROPERTIES, PARKWAY PROPERTIES, LLC LLC JACK HOLLIS, CHAIRMAN BARBARA ANN HOLLIS, SECRETARY BRYAN SCOTT HOLLIS, TREASURER

| AT COHOL | IC REVER | AGE CO | NTDOL | BUYDD |
|----------|----------|--------|-------|-------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-021 | 6729-E SPANISH FORT BLVD SPANISH FORT AL 36527 | STORE NO. 7 | 03/01/19 02/28/29 | 2,800 | \$18.00 | \$50,400.00 | (8) |
| OWNER AS C | | TME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| | IMINGS & CUMMI OCIATES, INC. SPUNNI | NGS & WHITE- ER, INC. | | | | | |

NOTES

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| | ALCOHOLIC | BEVERAGE | CONTROL | BOARD |
|--|-----------|----------|---------|-------|
|--|-----------|----------|---------|-------|

| REF 0030-022 | ADDRESS 2690 ZELDA RD MONTGOMERY AL | | E DRE NO. 5 | PERIOD OF LEASE 01/01/17 12/31/26 | TOTAL SQ FT 4,324 | ANNUAL COST PER SQ FT \$16.80 | ANNUAL COST \$72,643.00 | OTHER LEASE PROVISIONS (8) |
|----------------------------------|---|---------------------|-----------------|---|-------------------------|--|-------------------------------|-------------------------------------|
| | | 36106 | | 12/31/20 | | | | |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF | LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| R. B. | . LEAVELL | TIGER LEASING | G, LLC | | | | | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL F | BOARD | | | | | | |
| | | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| ALCOHOL | IC BEVERAGE CONTROL E | 30ARD USE | 3 | | TOTAL SQ FT | | ANNUAL COST | |
| | | USE STO | E DRE NO. 18 | OF | | COST PER | | LEASE |
| REF | ADDRESS 1116 - 3RD AVE NORTH BIRMINGHAM AL | USE STC | | OF LEASE 11/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0030-023 | ADDRESS 1116 - 3RD AVE NORTH BIRMINGHAM AL | USE STC | DRE NO. 18 | OF LEASE 11/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0030-023 OWNEI AS C | ADDRESS 1116 - 3RD AVE NORTH BIRMINGHAM AL RSHIP | USE STC 35203 | DRE NO. 18 | OF LEASE 11/01/18 10/31/28 | SQ FT 4,000 | COST PER SQ FT | COST \$80,000.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONTI | ROL BO | OARD | | | | | |
|--------------|--------------------------------|--------|------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-024 | 324 SPIRIT DRIVE HEFLIN | AL | STORE NO. 231 36264 | 11/01/11 10/31/21 | 3,200 | \$15.00 | \$48,000.00 | |
| | OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| CM : | HOLDINGS LLC | | SAME | | | | | |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| AL COLIO | IC DEVENAGE CONTR | OL D | OARD | | | | | |
| ALCOHOL | LIC BEVERAGE CONTI | KOL BO | JARD | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0030-026 | 4745 ST STEPHENS EIGHT MILE | | STORE NO. 93 36613 | 04/01/15 03/31/25 | 3,200 | \$13.30 | \$42,560.04 | (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | | | |
| | MMINGS & OCIATES, INC. | | CUMMINGS & WHITE- SPUNNER, INC. | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONT | ROL B | OARD | | | | | |
|----------------|----------------------------------|-------|---|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-027 | 655 N OATES ST DOTHAN | AL | STORE NO. 36303 | 34 02/01/17 01/31/32 | 6,000 | \$15.00 | \$90,000.00 | (8) |
| | OF OCTOBER 1, 2009 (A DOWLING | | AS OF TIME OF LEASE JOSEPH F. MERRILL | DATE | EXECUTED B | Y | APPROVED BY | 7 |
| ALCOHOI REF | LIC BEVERAGE CONT | ROL B | OARD USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-028 | 1313 HIGHWAY 80 DEMOPOLIS | | STORE NO. 36732 | 05/01/19 04/30/29 | 2,624 | \$15.85 | \$41,580.00 | (8) |
| OMBIE | | | | | | | | |
| | ERSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | 7 |
| AS | | | AS OF TIME OF LEASE THOMAS B. BELL AND D. B. GARNER - PARTNERS | | EXECUTED B | Y | APPROVED BY | 7 |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | | | | | |
|----------------------------------|---------------------------------------|--------------------|-------------------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-029 | 634 S DECATUR ST MONTGOMERY | AL 36104 | STORE NO. 25 | 06/01/09 05/31/24 | 8,290 | \$11.00 | \$91,190.00 | (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS O | F TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| WILI | LIAM T. STANFIELD | SAM | E | | | | | |
| NOTES | \$ | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | DEDIOD | | ANNILIAI | | OTHER |
| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | OL BOARD AL 36206 | USE STORE NO. 94 | OF | | COST PER | | LEASE |
| REF 0030-030 OWNEI | ADDRESS 24989 US HWY 431 SAKS | AL 36206 | | OF LEASE 09/01/12 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (8) |
| REF 0030-030 OWNEI AS C | ADDRESS 24989 US HWY 431 SAKS RSHIP | AL 36206 | STORE NO. 94 OF TIME OF LEASE | OF LEASE 09/01/12 08/31/22 | SQ FT 3,200 | COST PER SQ FT | COST \$51,200.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021 EXHIBIT XIV

| AT COHOI | IC BEVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| АЦИЛПО | | AUE CONTROL | DUARD |

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE **LEASE** SQ FT SQ FT COST 0030-031 1789 HIGHWAY 14, EAST STORE NO. 118 12/01/10 3,200 \$20.50 \$65,600.00 (8) PRATTVILLE 11/30/25 AL 36066

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

FOY H. TATUM SAME

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

PERIOD **ANNUAL** OTHER OF **TOTAL** COST PER **ANNUAL** LEASE REF ADDRESS USE LEASE SQ FT SQ FT COST **PROVISIONS** 0030-032 170 GREENVILLE BYPASS 3,300 \$14.80 \$48,840.00 STORE NO. 142 11/01/14 (8) **GREENVILLE** AL 36037 10/31/24 **OWNERSHIP** AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY W. C. BATES, JR. MARGARET S. MCBRIDE

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-033 | 8505 MADISON BLVD. MADISON AL 35758 | STORE NO. 48 | 12/01/10 11/30/25 | 3,200 | \$16.50 | \$52,800.00 | (8) |
| | OF OCTOBER 1, 2009 AS OF T ZELTON PROPERTIES ROBERT | IME OF LEASE TE. RUCKER | DATE | EXECUTED BY | | APPROVED BY | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-034 | 7500 MEMORIAL PKWY S STE 107 HUNTSVILLE AL 35802 | STORE NO. 90 | 02/01/20 01/31/35 | 5,835 | \$14.49 | \$84,549.15 | (8) |

DATE

OTHER LEASE PROVISIONS

OWNERSHIP

LLC

NOTES

AS OF OCTOBER 1, 2009

M & F INVESTMENTS,

RALPH MCCURRY

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

AS OF TIME OF LEASE

MAIN STREET SOUTH,

LTD.

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTRO | L BOARD | | | | | | |
|---------------------------------|---|----------------|---------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-035 | 7949 VAUGHN RD MONTGOMERY | AL 36116 | STORE NO. 12 | 09/01/10 08/31/25 | 4,000 | \$23.05 | \$92,200.00 | (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF T | TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| FEST | ΓΙVAL PLAZA, LLC | SAME | | 07/23/10 | EMORY FOLM | AR | BOB RILEY | |
| NOTES | | | | | | | | |
| | IC BEVERAGE CONTRO | L BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL | ADDRESS 2250 SPARKMAN DRI | | USE STORE NO. 24 | OF | | COST PER | | LEASE |
| ALCOHOL REF 0030-036 OWNEI | ADDRESS 2250 SPARKMAN DRI HUNTSVILLE | VE AL 35810 | | OF LEASE 05/01/10 | SQ FT | COST PER SQ FT \$20.00 | COST | LEASE PROVISIONS (8) |
| ALCOHOL REF 0030-036 OWNEI AS C | ADDRESS 2250 SPARKMAN DRI HUNTSVILLE RSHIP DF OCTOBER 1, 2009 ITSVILLE COMMONS, | VE AL 35810 | STORE NO. 24 | OF LEASE 05/01/10 04/30/25 | SQ FT 3,200 | COST PER SQ FT \$20.00 | COST \$64,000.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------|--|--------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-037 | 4320A UNIVERSITY DRIVE NW HUNTSVILLE AL 35816 | STORE NO. 23 | 08/01/14 07/31/24 | 2,592 | \$12.65 | \$32,788.80 | (8) |
| UNIV CENT DONA | F OCTOBER 1, 2009 AS OF | TIME OF LEASE LD W. JOHNSON | DATE | EXECUTED BY | | APPROVED BY | |

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|---------------|--------------------------------------|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-039 | 138 VILLAGE LANE WEDOWEE AL 36278 | STORE NO. 78 | 04/01/14 03/31/24 | 3,200 | \$15.85 | \$50,720.00 | (8) |
| OWNER AS O | | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | KEFELLER SAME DINGS LLC | | | | | | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE CONTROL BOARD | |
|----------------------------------|--|
| | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---------------------------------------|--|-----------------------|--------------------------|-----------------------------|--------------------------|------------------------------|
| 0030-040 | 3044 HWY 280 ALEXANDER CITY AL 3 | STORE NO. 101 35010 | 02/01/09 01/31/24 | 4,000 | \$11.43 | \$45,720.00 | (8) |
| | OF OCTOBER 1, 2009 DOBSON COMPANY, | AS OF TIME OF LEASE DIAMOND PROPERTIES, INC. | DATE | EXECUTED BY EMORY FOLMAR | 8 | APPROVED BY BOB RILEY | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOA | ARD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-041 | 221 N MCKENZIE ST FOLEY AL 3 | STORE NO. 43 36535 | 12/01/09 11/30/24 | 4,000 | \$10.13 | \$40,520.00 | (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

OTHER LEASE PROVISIONS

ARTHUR A. HOLK

FRANCES J. HOLK

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

ARTHUR A. HOLK

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

BOB RILEY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

R. FRANK BUCKNER

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | | | | | |
|---------------------------------|---|----------------------|----------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-042 | 2300 MARIE FOSTE SELMA | R STREET AL | STORE NO. 32 | 02/01/17 01/31/32 | 6,000 | \$16.25 | \$97,500.00 | (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | 7 |
| | RGE C. MORRIS RY F. MORRIS | SAME | | | EMORY FOLM | IAR | BOB RILEY | |
| Nomed | | | | | | | | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| | IC BEVERAGE CONTR | OL BOARD | | | | | | |
| | | OL BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL | IC BEVERAGE CONTR | OL BOARD AL 36726 | USE STORE NO. 113 | OF | | COST PER | | LEASE |
| ALCOHOL REF 0030-043 OWNEI | IC BEVERAGE CONTR ADDRESS 16 CLAIBORNE ST CAMDEN RSHIP | AL 36726 | STORE NO. 113 | OF LEASE 02/01/09 01/31/24 | SQ FT 3,200 | COST PER SQ FT \$9.02 | COST \$28,864.00 | LEASE PROVISIONS (8) |
| ALCOHOL REF 0030-043 OWNEI AS C | IC BEVERAGE CONTR ADDRESS 16 CLAIBORNE ST CAMDEN | AL 36726 | | OF LEASE 02/01/09 | SQ FT | COST PER SQ FT \$9.02 | COST | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | | | | | |
|---------------|-------------------------------|---------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-044 | 35775 US HWY 231 ASHVILLE | AL 35953 | STORE NO. 103 | 05/01/10 04/30/25 | 2,100 | \$9.94 | \$20,872.56 | (8) |
| OWNER AS C | RSHIP OF OCTOBER 1, 2009 | AS OF T | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| WAT LLC | KINS & WATKINS, | SAME | | 04/14/10 | EMORY FOLMA | .R | BOB RILEY | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTR | LOL BOARD | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-045 | 120 BROAD STREE ALICEVILLE | Г AL 36801 | STORE NO. 227 | 12/01/11 11/30/21 | 3,058 | \$9.35 | \$28,595.39 | |
| OWNER AS C | RSHIP OF OCTOBER 1, 2009 | AS OF T | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOR | AL LLC | SAME | | | | | | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE CONTROL BOARD |
|----------------------------------|
| |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-046 | 17994 HIGHWAY 431 HEADLAND AL 36345 | STORE NO. 36 | 02/01/20 01/31/30 | 2,160 | \$13.50 | \$29,160.00 | (8) |
| | OF OCTOBER 1, 2009 AS | OF TIME OF LEASE ME | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

NOTES

| ALCOHOLIC BEVERA | GE.C | CONTROL | BOARD |
|------------------|------|---------|-------|
|------------------|------|---------|-------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--------------------------------------|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-047 | 101 HILLCREST DR EVERGREEN AL | STORE NO. 123 36401 | 08/01/12 07/31/22 | 4,000 | \$9.00 | \$36,000.00 | (8) |
| | SHIP F OCTOBER 1, 2009 L. BELL | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

ANNUAL PERIOD OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE LEASE SQ FT SQ FT COST 0030-048 217 W COLLEGE ST STORE NO. 121 11/01/92 2,400 \$8.50 \$20,400.00 (8)

/ /

COLUMBIANA AL 35051

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

COLUMBIANA W J W J, INC.

PROPERTIES LTD

LIMITED PARTNERSHIP WAYNE B RASCO, GEN.

PARTNER

WILLIAM T. RASCO, GEN.

PARTNER

PARTNERS

JAMES WELBY RASCO

DOUGLAS RASCO

NOTES

LEASE TERM IS MONTH TO MONTH.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|------------------------------------|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-049 | 3620 WETUMPKA HWY MONTGOMERY AL | STORE NO. 229 36110 | 05/01/12 04/30/22 | 2,700 | \$14.00 | \$37,800.00 | (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | ? |
| ENTE | EC STATIONS INC | SAME | | | | | |
| NOTES | | | | | | | |

| ALCOHOLI | IC BEVERAGE CONTROL BOARD | | | | | | |
|----------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-050 | 160 MARKETPLACE CIRCLE CALERA AL 35040 | STORE NO. 184 | 03/01/14 02/29/24 | 3,200 | \$15.00 | \$48,000.00 | (8) |
| AS O | OWNERSHIP AS OF OCTOBER 1, 2009 CALERA CROSSING LLC SAME | | DATE | EXECUTED B | Y | APPROVED BY | |
| | | | | | | | |

NOTES

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

(8)

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-051 | 2612 LEEMAN FERRY RD HUNTSVILLE AL 35801 | STORE NO. 193 | 06/01/15 05/31/25 | 11,500 | \$9.99 | \$114,885.00 | (8) |
| | OF OCTOBER 1, 2009 AS OF NNE L. MCCOWN THOM | TIME OF LEASE MAS M. BATTLE, JR. | DATE | EXECUTED BY | | APPROVED BY | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |

06/01/14

05/31/24

DATE

4,000

EXECUTED BY

THE DOBSON COMPANY, DIAMOND PROPERTIES,

AL 35150

L.L.C. INC.

301 N MAIN AVE

SYLACAUGA

AS OF OCTOBER 1, 2009

ALCOHOLIC BEVERAGE CONTROL BOARD

NOTES

OWNERSHIP

0030-053

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

STORE NO. 28

AS OF TIME OF LEASE

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

\$39,960.00

APPROVED BY

(9) AUTOMATIC RENEWAL

\$9.99

(A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | Болив | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------------------------|-------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-054 | 2228 VILLAGE DRIVE E MOODY AL | 35004 | STORE NO. 185 | 02/01/08 01/31/18 | 3,600 | \$18.50 | \$66,600.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY BIRMINGHAM REALTY SAME CO NOTES | | | | | | | | |
| ALCOHOLI | C BEVERAGE CONTROL | BOARD | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-055 | 1684 - 7TH ST HWY 31 S CLANTON AL | | STORE NO. 46 | 11/01/11 10/31/21 | 3,200 | \$13.94 | \$44,608.00 | (8) |

DATE

NOTES

OWNERSHIP

AS OF OCTOBER 1, 2009

CATON PROPERTIES MANAGEMENT, CO.

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

AS OF TIME OF LEASE

WYNDELL PATTERSON

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

EXHIBIT XIV

| IC BEVERAGE CONTR | ROL BOA | ARD | | | | | | |
|--|--|--|---|---|---|---|---|--|
| ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 1945 OPELIKA RD AUBURN | AL 3 | | STORE NO. 31 | 10/01/16 09/30/31 | 6,000 | \$16.88 | \$101,280.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY TERRY J. PARKER, SR. SAME | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IC BEVERAGE CONTR | ROL BOA | ARD | | | | | | |
| IC BEVERAGE CONTR | ROL BOA | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ROL BOA | | USE STORE NO. 50 | OF | | COST PER | | LEASE |
| (| ADDRESS 1945 OPELIKA RD AUBURN 2SHIP F OCTOBER 1, 2009 | ADDRESS 1945 OPELIKA RD AUBURN AL 3 2SHIP F OCTOBER 1, 2009 | 1945 OPELIKA RD AUBURN AL 36830 RSHIP F OCTOBER 1, 2009 AS OF TIME | ADDRESS USE 1945 OPELIKA RD AUBURN AL 36830 SSHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE | ADDRESS USE LEASE 1945 OPELIKA RD STORE NO. 31 10/01/16 AUBURN AL 36830 09/30/31 SSHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE | ADDRESS USE LEASE SQ FT 1945 OPELIKA RD STORE NO. 31 10/01/16 6,000 AUBURN AL 36830 09/30/31 SSHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY | ADDRESS USE LEASE SQ FT 1945 OPELIKA RD AUBURN AL 36830 STORE NO. 31 10/01/16 09/30/31 SSHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY | PERIOD ANNUAL OF TOTAL COST PER ANNUAL LEASE SQ FT SQ FT COST 1945 OPELIKA RD STORE NO. 31 10/01/16 6,000 \$16.88 \$101,280.00 AUBURN AL 36830 O9/30/31 SSHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONTRO | L BOARD | | | | | |
|--------------|---------------------------------|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-059 | 2786 EASTERN BYPA MONTGOMERY | SS OFFICE AL 36117 | 06/01/14 05/31/24 | 6,000 | \$17.50 | \$105,000.00 | (8) |
| OWNE AS (| ERSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| | NARCH AT NTGOMERY, LLC | SAME | | | | | |
| NOTES | S | | | | | | |
| | | | | | | | |
| ALCOHOL | LIC BEVERAGE CONTRO | L BOARD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-060 | 309 S HAMBURG ST BUTLER | STORE NO. 35 AL 36904 | 12/01/03 | 4,000 | \$3.68 | \$14,700.00 | (8) |
| OWNE AS (| ERSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| | BRA W. BELL | DARRYL JACKSON | 11/06/03 | R. FRANK BUC | | BOB RILEY | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED

LEASE TERM: MONTH-TO-MONTH

(3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| DEE. | ADDDEGG | Mar | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
|----------|---|--------------------------------|----------------------|-------------|--------------------|---------------|----------------|
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-061 | INDUSTRIAL PARKWAY, HW SARALAND AL 365 | | 06/01/20 05/31/30 | 3,200 | \$20.00 | \$64,000.00 | (8) |
| OWNER | | ACCORTRACTOR ACC | D.A.TE | EVECUEED DV | | A DDD OVED DV | |
| AS O | F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | | S & H INVESTMENT PROPERTIES | | | | | |
| NOTES | | | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-062 | 5584 HWY. 431 SOUTH BROWNSBORO AL 357 | STORE NO. 97 | 08/01/16 07/31/26 | 4,000 | \$17.00 | \$68,000.00 | (8) |
| OWNER AS O | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| TERR | , | PRIME DEVELOPMENT, LLC | | | | | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL B | OARD | | | | | | |
|---|--|------|---------------|---------------------|-------------------------------------|-------------------|------------------------------|---------------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-063 | 804 US HWY 31 S BAY MINETTE | AL | 36507 | STORE NO. 73 | 06/01/09 05/31/24 | 3,213 | \$15.35 | \$49,320.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | DATE | EXECUTED BY | EXECUTED BY APPRO | | • | |
| HSK | PROPERTIES, L.L.C. | | LOUIE F. | . GRIMES | 07/20/09 | EMORY FOLM | AR | BOB RILEY | |
| | | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTR | OL B | OARD | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNIJAI. | OTHER LEASE |
| ALCOHOL REF | IC BEVERAGE CONTR ADDRESS | OL B | OARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | | OARD 36054 | USE STORE NO. 79 | OF | | COST PER | | LEASE |
| REF 0030-064 OWNEI | ADDRESS 3569 HIGHWAY 14 MILLBROOK | | 36054 | | OF LEASE 04/01/12 | SQ FT | COST PER SQ FT \$16.50 | COST | LEASE PROVISIONS (8) |
| REF 0030-064 OWNEI AS C | ADDRESS 3569 HIGHWAY 14 MILLBROOK RSHIP | | 36054 | STORE NO. 79 | OF LEASE 04/01/12 03/31/22 | SQ FT 2,950 | COST PER SQ FT \$16.50 | COST \$48,675.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | | | | | | |
|---------------------------------|---|---------------------|----------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|--|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0030-065 | 303 W. Fairview Ave Montgomery | AL 36105 | STORE NO. 1 | 08/01/18 07/31/33 | 4,000 | \$19.44 | \$77,760.00 | (8) | |
| AS C | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | EXECUTED BY | | APPROVED BY | T. | |
| DLC | Properties, LLC | SAME | | | | | | | |
| NOTES | NOTES | | | | | | | | |
| TIOTED |) | | | | | | | | |
| NOTES |) | | | | | | | | |
| | | OL DOARD | | | | | | | |
| | LIC BEVERAGE CONTRO | OL BOARD | | PERIOD | | A NINII I A I | | OTHER | |
| ALCOHOL | IC BEVERAGE CONTRO | OL BOARD | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE | |
| | | OL BOARD | USE | | TOTAL SQ FT | | ANNUAL COST | | |
| ALCOHOL | IC BEVERAGE CONTRO ADDRESS 18440 LILLIAN DRIV | | USE STORE NO. 179 | OF | | COST PER | | LEASE | |
| ALCOHOL REF 0030-066 OWNEI | IC BEVERAGE CONTRO ADDRESS 18440 LILLIAN DRIV ROBERTSDALE | E STE A AL 36567 | | OF LEASE 09/01/08 | SQ FT | COST PER SQ FT \$16.00 | COST | LEASE PROVISIONS (8) | |
| ALCOHOL REF 0030-066 OWNEI AS C | IC BEVERAGE CONTRO ADDRESS 18440 LILLIAN DRIV ROBERTSDALE RSHIP | E STE A AL 36567 | STORE NO. 179 | OF LEASE 09/01/08 08/31/23 | SQ FT 3,200 | COST PER SQ FT \$16.00 | COST \$51,200.00 | LEASE PROVISIONS (8) | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|------------------------------------|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-068 | 3012 MCGEHEE ROAD MONTGOMERY AL | STORE NO. 3 36111 | 11/01/11 10/31/21 | 3,412 | \$14.00 | \$47,768.00 | (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | MEADOWS PPING CTR LLC | SAME | | | | | |
| NOTES | | | | | | | |

| ALCOHOLI | C BEVERAGE CONTROL BOARD | | | | | | |
|----------|-------------------------------------|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-070 | 123 TUSCALOOSA ST EUTAW AL 35462 | STORE NO. 56 | 03/01/15 02/28/25 | 3,200 | \$10.75 | \$34,400.00 | (8) |
| | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

OTHER LEASE PROVISIONS

NOTES

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | ROARD |
|----------|----------|-------------|-------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-071 | 23680 CANAL ROAD SUITE A ORANGE BEACH AL 36561 | STORE NO. 132 | 04/01/16 03/31/26 | 14,100 | \$15.61 | \$220,101.00 | (8) |
| | OF OCTOBER 1, 2009 AS OF THE OBER INVESTMENTS SAME | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-073 | 719 E BATTLE ST. SUITE A TALLADEGA AL 35160 | STORE NO. 68 | 06/01/13 05/31/23 | 5,400 | \$11.25 | \$60,750.00 | (8) |

DATE

ROCKEFELLER HOLDINGS LLC ROCKEFELLER HOLDINGS, LLC

AS OF TIME OF LEASE

NOTES

OWNERSHIP

AS OF OCTOBER 1, 2009

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| REF | ADDRESS | US | E | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|------------------------------|------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-075 | 3974 GOV'T BLVD SK MOBILE | YLAND SH CTR STO AL 36693 | ORE NO. 84 | 07/01/18 06/30/33 | 5,032 | \$13.00 | \$65,416.00 | (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME O | F LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| D/B/A | BELOS, L.L.C. A SKYLAND PPING CENTER | NICK T. CATR. | ANIS | | | | | |
| NOTES | | | | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-076 | 7820 Moffett Rd Unit 200 Semmes AL 30 | STORE NO. 141 6575 | 08/01/19 07/31/29 | 4,000 | \$15.50 | \$62,000.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 inger-Moffett, LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOA | ARD | | | | | |
|--------------|---|------------------------|-----------------------|----------------|-----------------------------|--------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-077 | 5852 US HWY 431 SO. ALBERTVILLE AL 3 | STORE NO. 129 35950 | 12/01/04 11/30/19 | 3,200 | \$15.75 | \$50,400.00 | (7) (8) |
| | OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BYR | LD PROPERTIES, L.L.C. | GORDON HENDERSON | 09/30/04 | R. FRANK BUCK | NER | BOB RILEY | |
| NOTES | 3 | | | | | | |
| ALCOHOL | LIC BEVERAGE CONTROL BOA | ARD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-078 | 607 E. Boll Weevil Circle | STORE NO. 124 | 01/01/18 | 4.500 | 017.50 | 070 750 00 | |
| | | 36330 STOKE NO. 124 | 12/31/27 | 4,500 | \$17.50 | \$78,750.00 | (8) |
| OWNE AS (| Enterprise AL 3 | | | EXECUTED BY | \$17.30 | \$/8,/50.00 APPROVED BY | (8) |
| AS (| Enterprise AL 3 | 36330 | 12/31/27 | , | \$17.50 | | (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

ANNUAL PERIOD OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE LEASE SQ FT SQ FT COST 0030-079 461-I N EASTERN BYPASS STORE NO. 2 03/01/18 3,900 \$13.50 \$52,650.00 (8) MONTGOMERY AL 36117 02/29/28

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

SUNSHINE MALL, INC. SEABOARD INDUSTRIAL RAYMOND L. ROTON, COMPANY, INC.

SAME

PRESIDENT

REESE H. MCKINNEY, JR., VICE-PRESIDENT JOSEPH F. BEAR, III, SECRETARY TREASURER

NOTES

| ALCOHOLIC | BEVER A | AGE CONT | ROL BOARD |
|-----------|---------|----------|-----------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-080 | 605 GILBERT FERRY RD ATTALLA AL 35954 | STORE NO. 122 | 02/01/13 01/31/23 | 3,200 | \$13.98 | \$44,736.00 | (8) |
| OWNER AS C | | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

F&J, LLC

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE O | CONTROL BOARD |
|----------------------|---------------|
|----------------------|---------------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--------------------------------------|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-083 | 633 TUSCALOOSA ST GREENSBORO AL 3 | STORE NO. 115 | 05/01/01 | 2,100 | \$3.71 | \$7,800.00 | (8) |
| OWNER AS O | SHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| CORF JO T. JOHN PRES SUE I TREA | MASSENGALE, SEC | M. V. DEVELOPMENT CORPORATION JAMES R. MASSENGALE, SEC./TREAS. | 06/28/01 | RANDALL C. SMI | тн | DON SIEGELMAN | I |
| NOTES | | | | | | | |
| LEAS | E TERM: MONTH TO MONTH | 1 | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----|-----------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-085 | 5183 U.S. Hwy 231 Wetumpka | AL | 36092 | STORE NO. 127 | 10/01/18 09/30/33 | 3,600 | \$20.50 | \$73,800.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 Shopping Centers, LLC | | AS OF TIN | ME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|-----------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0020 006 | 20500 AT II 101 | STORE NO. 105 | 00/01/10 | 2 (00 | 010.50 | ¢(((00 00 | (0) |

0030-086 30500 AL Hwy. 181 STORE NO. 105 09/01/19 3,600 \$18.50 \$66,600.00 (8) Spanish Fort AL 36527 08/31/34

OWNERSHIP

ALCOHOLIC BEVERAGE CONTROL BOARD

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

Allied Development of SAME

Alabama

NOTES

| ALCOHOLI | C BEVERAGE CONTROL BOARD | | | | | | |
|----------|--------------------------|--------------|----------|-------|--------------|--------|------------|
| | | | PERIOD | | ANNUAL | | OTHER |
| | | | OF | TOTAL | COST PER | ANNUAL | LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0020 007 | 116 ELIEATH A AVE | CTODE NO. 71 | 11/01/05 | 2.000 | #2.00 | 000000 | (0) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

MARY ALICE MONK MARSHALL WILLIAMS, 12/27/05 EMORY FOLMAR BOB RILEY

SR

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-------------------------|--|---------------------|-------------------------------------|----------------|-----------------------------|----------------------|------------------------------|
| 0030-088 | 1514 Gulf Shores Pkwy. Gulf Shores AL 36542 | STORE NO. 240 | 05/01/18 04/30/33 | 3,200 | \$29.00 | \$92,800.00 | (8) |
| OWNE AS (| | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| AL C | Gulf Shores Pkwy., LLC SAME | | | | | | |
| | | | | | | | |
| ALCOHOL REF | IC BEVERAGE CONTROL BOARD ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE STORE NO. 58 | OF | | COST PER | | LEASE |
| REF 0030-089 | ADDRESS 3232 GALLERIA CIRCLE, STE 110 HOOVER AL 35244 RSHIP | | OF LEASE 05/01/15 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (8) |
| REF 0030-089 OWNE | ADDRESS 3232 GALLERIA CIRCLE, STE 110 HOOVER AL 35244 RSHIP DF OCTOBER 1, 2009 AS OF TO EVER MALL LIMITED, PLAZA A | STORE NO. 58 | OF LEASE 05/01/15 04/30/25 | SQ FT 4,703 | COST PER SQ FT | COST \$145,931.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONT | ROL B | OARD | | | | | | |
|--|---------------------------------------|-------|---------------|---------------------|-------------------------------------|----------------|------------------------------|----------------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-090 | 924 Florence Blvd. Florence | AL | 35630 | STORE NO. 150 | 06/01/12 05/31/22 | 4,000 | \$14.00 | \$56,000.00 | (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF T | IME OF LEASE | DATE | EXECUTED BY | • | APPROVED BY | |
| J & 7 | Γ Properties | | SAME | | | | | | |
| NOTES | , | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONT | ROL B | OARD | | | | | | |
| ALCOHOL REF | IC BEVERAGE CONT | ROL B | OARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | | OARD 35242 | USE STORE NO. 80 | OF | | COST PER | | LEASE |
| REF 0030-092 | ADDRESS 5275 HWY 280 BIRMINGHAM | | 35242 | | OF LEASE 01/01/20 | SQ FT | COST PER SQ FT \$21.00 | COST | LEASE PROVISIONS (8) |
| REF 0030-092 OWNE AS C G&I | ADDRESS 5275 HWY 280 BIRMINGHAM RSHIP | | 35242 | STORE NO. 80 | OF LEASE 01/01/20 12/31/29 | SQ FT 5,938 | COST PER SQ FT \$21.00 | COST \$124,698.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE | CONTROL BOARD |
|--------------------|---------------|
|--------------------|---------------|

| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|--|--|--|---|---|---|
| 209-D WEST MLK. HWY TUSKEGEE AL | STORE NO. 96 36083 | 07/01/18 06/30/28 | 3,800 | \$12.00 | \$45,600.00 | (8) |
| RSHIP DF OCTOBER 1, 2009 EMAN ESTMENTS, LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | |
| IC BEVERAGE CONTROL B | OARD | | | | | |
| | | | | | | |
| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 2111 MARTIN ST. SOUTH | | OF | | COST PER | | LEASE |
| | 209-D WEST MLK. HWY TUSKEGEE AL RSHIP OF OCTOBER 1, 2009 EMAN ESTMENTS, LLC | 209-D WEST MLK. HWY TUSKEGEE AL 36083 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE EMAN ESTMENTS, LLC | ADDRESS USE LEASE 209-D WEST MLK. HWY STORE NO. 96 07/01/18 TUSKEGEE AL 36083 06/30/28 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EMAN SAME ESTMENTS, LLC IC BEVERAGE CONTROL BOARD | ADDRESS USE LEASE SQ FT 209-D WEST MLK. HWY STORE NO. 96 07/01/18 3,800 TUSKEGEE AL 36083 06/30/28 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY EMAN SAME ESTMENTS, LLC IC BEVERAGE CONTROL BOARD | ADDRESS USE LEASE SQ FT SQ FT 209-D WEST MLK. HWY STORE NO. 96 07/01/18 3,800 \$12.00 TUSKEGEE AL 36083 06/30/28 RSHIP OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY EMAN SAME STMENTS, LLC IC BEVERAGE CONTROL BOARD | ADDRESS USE LEASE SQ FT COST PER ANNUAL LEASE SQ FT COST PER SQ FT COST COST PER SQ FT COST PER |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BO | JAKD | | | | | |
|-------------------------------------|--|-------------------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-095 | 1658 PELHAM RD SOUTH JACKSONVILLE AL | STORE NO. 22 36265 | 04/01/02 03/31/35 | 4,400 | \$14.29 | \$62,856.00 | (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | 3Y | APPROVED BY | 7 |
| US P | ROPERTIES IV, LLC | SAME | 03/05/02 | RANDALL C. | SMITH | DON SIEGLEM | AN |
| NOTES | | | | | | | |
| | IC BEVERAGE CONTROL BO | DARD USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL | ADDRESS 1177 ANDREWS AVE | | OF | | COST PER | | LEASE |
| ALCOHOL REF 0030-096 OWNEI | ADDRESS 1177 ANDREWS AVE OZARK AL | USE STORE NO. 119 | OF LEASE 03/01/19 | SQ FT | COST PER SQ FT \$13.75 | COST | LEASE PROVISIONS (8) |
| ALCOHOL REF 0030-096 OWNEI AS C MAR | ADDRESS 1177 ANDREWS AVE OZARK AL RSHIP | USE STORE NO. 119 36360 | OF LEASE 03/01/19 02/28/29 | SQ FT 3,946 | COST PER SQ FT \$13.75 | COST \$54,257.50 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONT | ROL B | OARD | | | | | | |
|--|---|------------|-------------------|----------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-098 | US HWY 231 TROY | AL | 36081 | STORE NO. 49 | 03/01/18 02/28/33 | 5,000 | \$11.00 | \$55,000.00 | (8) |
| | OF OCTOBER 1, 2009 X WHALEY, SR | | AS OF TH SAME | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | | | | |
| ALCOHOL | LIC BEVERAGE CONT | ROL B | OARD | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| ALCOHOI REF | LIC BEVERAGE CONT | ROL B | OARD | USE | | TOTAL SQ FT | | ANNUAL COST | |
| | | LAZA | OARD 36322 | USE STORE NO. 120 | OF | | COST PER | | LEASE |
| REF 0030-101 OWNE | ADDRESS 680 SANSBURY PI DALEVILLE RSHIP | LAZA | 36322 | STORE NO. 120 | OF LEASE 04/01/08 03/31/23 | SQ FT 4,000 | COST PER SQ FT | COST \$37,800.00 | LEASE PROVISIONS (8) |
| REF 0030-101 OWNE AS O TRIE JAN | ADDRESS 680 SANSBURY PI DALEVILLE | LAZA AL | 36322 AS OF TI | | OF LEASE 04/01/08 | SQ FT | COST PER SQ FT \$9.45 | COST | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| | | | PERIOD | | ANNUAL | | OTHER |
|---------------|---|--------------|----------------------|----------------|-------------------|----------------|---------------------|
| REF | ADDRESS | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0030-104 | 2500 WOODWARD AVE MUSCLE SHOALS AL 35661 | STORE NO. 66 | 10/01/17 09/30/32 | 10,800 | \$16.50 | \$178,200.00 | (8) |
| OWNER AS C | | TME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |

NORTH ALABAMA
REGIONAL
DEVELOPMENT
CORPORATION:
CHARLES A. SCHILLECI

NORTH ALABAMA
REGIONAL
DEVELOPMENT
CORPORATION
CORPORATION

J. B. SCHILLECI, JR.
JEFF TANNER

NOTES

| ALCOHOL | IC BEVERAGE CONTROL BO | ARD | | | | | |
|----------|---|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-106 | 1727 DECATUR HWY FULTONDALE AL | STORE NO. 109 | 12/01/12 11/30/22 | 4,000 | \$16.35 | \$65,400.00 | (8) |
| | RSHIP DF OCTOBER 1, 2009 ERT C. BARNETT | AS OF TIME OF LEASE GORDON HENDERSON | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---|------------------------|---------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| 0030-110 | 705 CULLMAN SHO CULLMAN | OPPING CTR AL 35055 | STORE NO. 15 | 09/01/14 08/31/24 | 6,345 | \$22.00 | \$139,590.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 LLMAN SHOPPING | AS OF T SAME | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | VTER, LLC | SAME | | | | | | |
| NOTES | 3 | | | | | | | |
| NOTE | | | | | | | | |
| | | | | | | | | |
| ALCOHOL | LIC BEVERAGE CONTI | ROL BOARD | | | | | | |
| | | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SO FT | ANNUAL COST PER SO FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF | ADDRESS | | USE | OF LEASE | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0030-119 | ADDRESS 4330 HWY 78 EAST JASPER | STE 100 AL 35501 | USE STORE NO. 44 | OF | | COST PER | | LEASE |
| 0030-119 OWNE | 4330 HWY 78 EAST JASPER RSHIP | AL 35501 | STORE NO. 44 | OF LEASE 11/01/07 10/31/22 | SQ FT 4,000 | COST PER SQ FT \$11.44 | COST \$45,760.00 | LEASE PROVISIONS (8) |
| 0030-119 OWNE | 4330 HWY 78 EAST JASPER | AL 35501 | | OF LEASE 11/01/07 | SQ FT | COST PER SQ FT \$11.44 | COST | LEASE PROVISIONS (8) |
| OWNE AS O J & I GER PRE EVE | 4330 HWY 78 EAST JASPER RSHIP | AL 35501 AS OF T | STORE NO. 44 | OF LEASE 11/01/07 10/31/22 | SQ FT 4,000 | COST PER SQ FT \$11.44 | COST \$45,760.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-125 | 9134 PARKWAY E BIRMINGHAM AI | STORE NO. 70 35206 | 09/01/13 08/31/23 | 5,677 | \$11.45 | \$65,000.00 | (8) |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ASSC PRIC | BUCK REALTY OCIATES, L.L.C. E METZGER IINGHAM, L.L.C. | ROEBUCK VENTURES, LTD | | | | | |

NOTES

NHA ROEBUCK, L.L.C.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-127 | 1203 COURTYARD CIRCLE DECATUR AL 35603 | STORE NO. 95 | 01/01/13 12/31/22 | 7,000 | \$17.00 | \$119,000.00 | (8) |
| OWNER AS O | | TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |

PARKWAY PROPERTIES, LLC. PARKWAY PROPERTIES, L.L.C.

LLC
JACK HOLLIS, CHAIRMAN
BARBARA ANN HOLLIS,
SECRETARY
BRYAN SCOTT HOLLIS,
TREASURER

NOTES

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|----------|------------------------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-128 | 423 WASHINGTON ST. MARION AL 36756 | STORE NO. 54 | 02/01/11 11/30/15 | 1,922 | \$6.83 | \$13,127.16 | (8) |
| | OF OCTOBER 1, 2009 AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | RLES H. LECROY SAME | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | | | | | |
|-----------|---|-----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-129 | 614 HWY. 31 SOUTH ATHENS AL 35611 | STORE NO. 152 | 11/11/12 10/31/22 | 3,340 | \$12.93 | \$43,200.00 | (8) |
| | OF OCTOBER 1, 2009 AS OF OCTOBER 2, 2009 AS | F TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | PERIOD OF | TOTAL | ANNUAL | ANDILLAL | OTHER |
| KEF | ADDRESS | USE | LEASE | SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0030-130 | ADDRESS 2371 MURPHY MILL RD., SPACE 2 DOTHAN AL | | | | | | LEASE |
| OWNE AS O | 2371 MURPHY MILL RD., SPACE 2 DOTHAN AL ERSHIP OF OCTOBER 1, 2009 AS OF ENTERPRISES, L.L.C. MUR | | LEASE 11/01/14 | SQ FT | SQ FT | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|---|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-135 | 2109 ROSS CLARK CIRCLE ST DOTHAN AL 3630 | | 07/01/17 06/30/27 | 5,000 | \$13.50 | \$67,500.00 | (8) |
| SOU LLC ARC INC. BLU LAR | DF OCTOBER 1, 2009 A THVIEW SQUARE, A II | AS OF TIME OF LEASE ARONOV REALTY CO. NC.; BLUMBERG & ASSOCIATES | DATE | EXECUTED B | Y | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHO! | IC BEVED | AGE CONTROL | BOARD |
|---------|----------|-------------|-------|
| ALLUNDU | | AUE CONTROL | DUARD |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-166 | 2911 - 7TH AVENUE S BIRMINGHAM AL 3 | STORE NO. 11 | 02/01/11 01/31/26 | 7,500 | \$15.50 | \$116,250.00 | (8) |
| GRAN | SHIP F OCTOBER 1, 2009 NADA COMPANY MAN HABSHEY | AS OF TIME OF LEASE HABSHEY & COMPANY A PARTNERSHIP | DATE | EXECUTED BY | | APPROVED BY | |
| | | NORMAN HABSHEY OSCAR HARPER | | | | | |
| NOTES | | | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| ALCOHOLI | ALCOHOLIC BEVERAGE CONTROL BOARD | | | | | | | | |
|----------|---|-----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0030-173 | 440 SCHILLINGER RD S MOBILE AL | STORE NO. 65 36695 | 12/01/20 11/30/30 | 4,200 | \$19.20 | \$80,640.00 | (8) | | |
| OWNER | SHIP | | | | | | | | |
| AS O | F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| JOHN | S LTD. MAS J. LANGAN I C. LANGAN ELLE LANGAN | SAME | | | | | | | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | ROARD |
|----------|----------|-------------|-------|
| | | | |

| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
|-----------------------------|--|-----------------------------|----------------------|-------------|--------------------|--------------|----------------|
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-189 | 2715 GUNTER PARK DR W MONTGOMERY AL 3 | OFFICE-STORAGE 6109 | 06/29/04 06/29/24 | 174,610 | \$5.24 | \$915,230.40 | (8) |
| OWNER AS O | RSHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| PART GUN DEVI JAKE | TER PARK TNERS - TER PARK ELOPERS, INC., ARONOV, N ARONOV | GUNTER PARK DEVEL., INC. | 06/29/04 | R. FRANK BU | CKNER | BOB RILEY | |
| NOTES | | | | | | | |

| ALCOHOLIC BEVERAGE | CONTROL BOARD |
|----------------------|---------------|
| ALCOHOLIC DE VEICAGE | CONTROL BOARD |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-191 | 408 LAFAYETTE ST HWY 11 S LIVINGSTON AL 35470 | STORE NO. 60 | 03/01/19 02/28/21 | 3,200 | \$13.75 | \$44,000.00 | (8) |
| ELLIS | F OCTOBER 1, 2009 AS OF TI | ME OF LEASE K. MCCONNEL | DATE | EXECUTED BY | | APPROVED BY | |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|-------------------------------|----|-----------------------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-214 | 3305 S BROAD ST SCOTTSBORO | AL | 35768 | STORE NO. 148 | 10/01/07 09/30/22 | 4,000 | \$16.80 | \$67,200.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | | | AS OF TIM | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| THOMAS E. HARDING | | | E. R. HEM ROBERT : CECIL B. | | | | | | |

NOTES

| ALCOHOLIC BEVERA | (GE | CONTROL | BOARD |
|------------------|-----|---------|-------|
|------------------|-----|---------|-------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-231 | 160 BALDWIN SQUARE SHOP CTR FAIRHOPE AL 36532 | STORE NO. 67 | 06/01/17 05/31/27 | 7,500 | \$15.75 | \$118,125.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE E & A SOUTHEAST FAIRHOPE CENTER | | | DATE | EXECUTED BY | | APPROVED BY | |
| LIMITED PARTNERSHIP ASSOCIATES, WILLIAM W. JO | | ATES, LTD | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-249 | 700-A PRATT AVE NW HUNTSVILLE AL 35801 | STORE NO. 77 | 09/01/20 08/31/30 | 6,000 | \$10.94 | \$65,625.25 | (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

RUCKER ENTERPRISE, INDIAN CREEK
L.L.C. INVESTMENTS
ELFRIEDE RUCKER, GENERAL PARTNERSHIP
MEMBER W. JOHN HATHAWAY
MICHAEL RUCKER, AND
MEMBER SUE-ELLEN HATHAWAY

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
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- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ۸ | LCOHOL | IC DI | EVEDA | GE (| CONTROL | BUADD |
|---------------|--------|--------|-------|--------|---------|-------|
| \mathcal{A} | LCOROL | at and | CVCKA | UTF. U | JUNIKUL | DUARI |

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE LEASE SQ FT SQ FT COST 0030-250 508 E SECOND ST STORE NO. 74 10/01/18 4,000 \$14.90 \$59,600.00 (8) SHEFFIELD AL 35660 09/30/33 **OWNERSHIP** AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

NORTH ALABAMA
REGIONAL
REGIONAL

REGIONAL REGIONAL
DEVELOPMENT DEVELOPMENT
CORPORATION: CORPORATION

CHARLES A. SCHILLECI J. B. SCHILLECI, JR. JEFF TANNER

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-251 | 1915 THREE NOTCH ST ANDALUSIA AL 36420 | STORE NO. 40 | 09/01/14 08/31/24 | 4,168 | \$11.25 | \$46,890.00 | (8) |
| OWNER AS O | | ME OF LEASE | DATE | EXECUTED BY | Ý | APPROVED BY | |

HSK PROPERTIES, L.L.C. LOUIE F. GRIMES

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
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- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--------------------------------------|----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-255 | 3420 MCFARLAND BLVD TUSCALOOSA AL | STORE NO. 102 35401 | 09/01/15 08/31/30 | 7,500 | \$19.80 | \$148,500.00 | (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| WINS | SHIP, L.L.C. | NORTH RIVER DEVELOPMENT | | | | | |
| NOTES | | | | | | | |

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-264 | 6940 MARTIN LUTHER KING DR FAIRFIELD AL 35064 | STORE NO. 17 | 11/01/17 10/31/27 | 5,100 | \$17.95 | \$91,545.00 | (8) |
| | F OCTOBER 1, 2009 AS OF T | IME OF LEASE M. RICHARDSON | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
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- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---------------------------------|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-268 | 3511 PELHAM PKWY PELHAM AL | STORE NO. 125 | 09/01/17 08/31/27 | 8,850 | \$16.75 | \$148,237.50 | (7) (8) |
| | OF OCTOBER 1, 2009 Y PETELOS | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | Y | APPROVED BY | 7 |
| ALCOHOL | IC BEVERAGE CONTROL I | BOARD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-270 | 2453 OLD SHELL RD MOBILE AL | STORE NO. 86 36607 | 01/01/12 12/31/21 | 3,600 | \$15.00 | \$54,000.00 | (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | 7 |

OTHER LEASE PROVISIONS

LAKESIDE, LLC

MEMBERS ARE:

PROPERTIES, L.L.C. & RALPH D. NEAL, III

DOWNTOWN

INVESTMENT

NOTES

(1) PARKING SPACES PROVIDED

ALCOHOLIC BEVERAGE CONTROL BOARD

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

DOWNTOWN

INVESTMENT

PROPERTIES, L.L.C. &

RALPH D. NEAL, III

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| | IC BEVERAGE CONTROL BOA | RD | | | | | |
|------------------|---|-----------------------------|-------------------------|----------------|------------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-271 | 2910 ALLISON BONNETT M HUEYTOWN AL 3: | | 02/01/12 01/31/22 | 4,000 | \$15.75 | \$63,000.00 | (8) |
| | RSHIP DF OCTOBER 1, 2009 ES O. LUNCEFORD | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | S | | | | | | |
| | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOA | RD | | | | | |
| | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0030-273 | ADDRESS 11973 HWY 431 SOUTH GUNTERSVILLE AL | USE STORE NO. 69 | OF | | COST PER | | LEASE |
| 0030-273 OWNE | 11973 HWY 431 SOUTH GUNTERSVILLE AL | | OF LEASE 01/01/12 | SQ FT | COST PER SQ FT \$15.50 | COST | LEASE PROVISIONS (8) |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | BOARD |
|----------|----------|-------------|-------|
| | | | |

| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
|---------------|---|---------------|----------------------|-------------|--------------------|-------------|----------------|
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-274 | 1051 S FOX RUN STE 101 OPELIKA AL 36803 | STORE NO. 33 | 04/01/12 03/31/17 | 3,434 | \$13.50 | \$46,359.00 | (8) |
| OWNER AS C | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BOB DR. 1 | NEY GULLEDGE BARN BUNTIN NICK BOTTA NE WYATT | EY GULLEDGE | | | | | |
| NOTES | | | | | | | |

| ALCOHOLI | IC BEVERAGE CONTROL BOARD | | | | | | |
|----------|---|--------------|----------------------|-------|--------------------|--------------|----------------|
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-275 | 4920 CIVIC LN TOWN & COUNTRY P BESSEMER AL 35020 | STORE NO. 14 | 07/01/01 06/30/24 | 6,000 | \$17.56 | \$105,360.00 | (8) |

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY
US PROPERTIES III, L.L.C. US PROPERTIES III, L.L.C. 02/13/01 LUCY PARSONS DON SIEGELMAN
1514 OWENS STREET
GADSDEN AL 35904

NOTES

OWNERSHIP

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL E | OARD | | | | | | |
|---------------|------------------------------------|----------|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-279 | 3801-A DAY STREET MONTGOMERY AL | 36108 | STORE NO. 135 | 02/01/10 01/31/15 | 1,400 | \$12.00 | \$16,800.00 | (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | ? |
| | IEILL FAMILY TNERSHIP, L.P. | SAME | | 03/03/10 | EMORY FOLM | MAR | BOB RILEY | |
| 1711 | | | | | | | | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| NOTES | IC BEVERAGE CONTROL E | OARD | | | | | | |
| NOTES | | GOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| NOTES | IC BEVERAGE CONTROL E | | USE STORE NO. 8 | OF | | COST PER | | LEASE |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE O | CONTROL BOARD |
|----------------------|---------------|
|----------------------|---------------|

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|---|------------------------|---------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| 0030-281 | 5832 HWY 90 W THEODORE | AL 36582 | STORE NO. 87 | 08/01/20 07/30/30 | 8,011 | \$19.50 | \$156,214.50 | (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BRA LLC | VO RE HOLDINGS, | SAME | | | | | | |
| NOTES | 3 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTI | ROL BOARD | | PERIOD | | ANDHIAY | | OTHER |
| ALCOHOL REF | JIC BEVERAGE CONTI | ROL BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | | USE STORE NO. 89 | OF | | COST PER | | LEASE |
| REF 0030-283 | ADDRESS 2115 E. MAIN ST., S DOTHAN | STE. 6 & 7 AL 36301 | | OF LEASE 10/01/20 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (8) |
| REF 0030-283 OWNED AS C | ADDRESS 2115 E. MAIN ST., S DOTHAN RSHIP | STE. 6 & 7 AL 36301 | STORE NO. 89 | OF LEASE 10/01/20 09/30/30 | SQ FT 3,500 | COST PER SQ FT | COST \$67,795.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----|-----------|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-285 | 163 PLAZA LANE OXFORD | AL | 36203 | STORE NO. 76 | 06/01/20 05/31/30 | 5,000 | \$20.00 | \$100,000.00 | (8) |
| STRE | RSHIP OF OCTOBER 1, 2009 EET FAMILY PERTIES, L.L.C. | | AS OF TIN | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------------------------|--|------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-288 | 2200 U.S. HWY. 98, UNITS ODAPHNE AL 3 | | 04/01/10 03/31/20 | 2,800 | \$20.00 | \$56,000.00 | (8) |
| OWNER | RSHIP | | | | | | |
| AS O | F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| INVE MERI MAN GAYI BEN MAD TOM | HNE SQUARE ISTORS, L.L.C. RILL P . THOMAS, AGER LORD C. LYON, JR. RADCLIFF, JR. IELEINE DOWNING MY LATHAM ABETH LATHAM | DAPHNE SQUARE INVESTORS, L.L.C. | 03/03/10 | EMORY FOLMAI | ₹ | BOB RILEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTRO | OL BOARD | | | | | | |
|-----------------------------|--|------------------------|---------------------|-------------------------|----------------|------------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-290 | 1624 SOUTH EUFAU EUFAULA | ILA AVENUE AL 36027 | STORE NO. 51 | 08/01/06 07/31/21 | 3,200 | \$16.50 | \$52,800.00 | (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF T | IME OF LEASE | DATE | EXECUTED B | Υ | APPROVED B | Y |
| | ERTSON-HELMS ESTMENTS, L.L.C. | SAME | | 02/17/06 | EMORY FOLM | MAR | BOB RILEY | |
| INVE | | | | | | | | |
| NOTES | | | | | | | | |
| NOTES | | | | | | | | |
| NOTES | IC BEVERAGE CONTRO | OL BOARD | | | | | | |
| NOTES | | OL BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| NOTES ALCOHOL: | IC BEVERAGE CONTRO | | USE STORE NO. 75 | OF | | COST PER | | LEASE |
| ALCOHOL: REF 0030-291 OWNER | IC BEVERAGE CONTRO ADDRESS 4405 NORTH COLLE JACKSON | GE AVENUE AL 36545 | | OF LEASE 04/01/19 | SQ FT | COST PER SQ FT \$15.00 | COST | LEASE PROVISIONS (8) |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-292 | 719 EAST MAIN ST. PRATTVILLE AL 3606 | STORE NO. 59 | 06/01/16 05/31/26 | 5,437 | \$16.50 | \$89,710.50 | (8) |
| | OF OCTOBER 1, 2009 A | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-293 | 405 HELENA MARKETPLACE HELENA AL 3508 | STORE NO. 29 | 03/01/18 02/29/28 | 2,800 | \$16.25 | \$45,500.00 | (8) |
| OWNEI AS C | | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| HELI L.L.C | · · · · · · · · · · · · · · · · · · · | AME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOARI |) | | | | | |
|-------------------------|--|---|-------------------------------------|-------------------------|------------------------------|--------------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-294 | 808 NORTH MAIN ST. ATMORE AL 3650 | STORE NO. 41 | 07/01/06 06/30/21 | 3,200 | \$12.00 | \$38,400.00 | (8) |
| OWNE AS (| | S OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| PRO | PERTIES, L.L.C. | AME | 12/27/05 | EMORY FOLM | AR | BOB RILEY | |
| NOTES | • | | | | | | |
| ALCOHOL | JC BEVERAGE CONTROL BOARI |) | | | | | |
| | | | PERIOD OF LEASE | TOTAL SO FT | ANNUAL COST PER SO FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL REF 0030-295 | ADDRESS 11700 S. MEMORIAL PKWY, S HUNTSVILLE AL 3580 | USE W. STORE NO. 45 | | TOTAL SQ FT 5,000 | | ANNUAL COST \$127,500.00 | |
| REF 0030-295 | ADDRESS 11700 S. MEMORIAL PKWY, S HUNTSVILLE AL 3580 | USE W. STORE NO. 45 | OF LEASE 08/01/21 | SQ FT | COST PER SQ FT \$25.50 | COST | LEASE PROVISIONS (8) |
| REF 0030-295 OWNE | ADDRESS 11700 S. MEMORIAL PKWY, S HUNTSVILLE AL 3580 RSHIP DF OCTOBER 1, 2009 | USE W. STORE NO. 45 | OF LEASE 08/01/21 07/31/31 | SQ FT 5,000 | COST PER SQ FT \$25.50 | COST \$127,500.00 | LEASE PROVISIONS (8) |
| REF 0030-295 OWNE | ADDRESS 11700 S. MEMORIAL PKWY, S HUNTSVILLE AL 3580 RSHIP DF OCTOBER 1, 2009 ADDRESS ADDRESS STONE RIDGE, L.L.C. S | USE W. STORE NO. 45 03 AS OF TIME OF LEASE | OF LEASE 08/01/21 07/31/31 | SQ FT 5,000 | COST PER SQ FT \$25.50 | COST \$127,500.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHOI | IC REVER | AGE CONTROL | ROARD |
|----------|----------|-------------|-------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|---|---------------|-------------------------|----------------|------------------------------|----------------|------------------------------|
| 0030-296 | 5220 COTTAGE HILL ROAD MOBILE AL 36609 | STORE NO. 62 | 08/01/06 07/31/21 | 2,815 | \$21.00 | \$59,115.00 | (8) |
| OWNE AS (| | TIME OF LEASE | DATE | EXECUTED BY | Y. | APPROVED BY | |
| 5200 | O-CH, L.L.C. SAME | | 05/04/06 | EMORY FOLM | AR | BOB RILEY | |
| NOTES | | | | | | | |
| | LIC BEVERAGE CONTROL BOARD ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL | | | OF | | COST PER | | LEASE |
| ALCOHOL REF 0030-299 OWNEL AS C | ADDRESS 5550 MCFARLAND BLVD, SUITE 300 NORTHPORT AL 35476 RSHIP | | OF LEASE 06/01/18 | SQ FT | COST PER SQ FT \$18.75 | COST | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| AT COHO! | IC BEVER A | GE CONTROL | BOARD |
|----------|------------|------------|-------|
| | | | |

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **PROVISIONS ADDRESS** USE LEASE SQ FT SQ FT COST 0030-301 9770 HWY 69, SOUTH STORE NO. 138 03/01/17 3,600 \$19.00 \$68,400.00 (8) TUSCALOOSA 02/28/32 AL 35405 **OWNERSHIP** DATE AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE EXECUTED BY APPROVED BY ENGLEWOOD VILLAGE, SAME L.L.C.

ALCOHOLIC BEVERAGE CONTROL BOARD

NOTES

NOTES

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|---------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-302 | 300 SPRINGVILLE STATION SPRINGVILLE AL 35 | BLVD STORE NO. 107 146 | 08/01/21 07/31/31 | 3,200 | \$21.09 | \$67,500.00 | (8) |
| | F OCTOBER 1, 2009 NGVILLE VILLAGE | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | | | | | |
|----------|--|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-305 | 210 DEKALB PLAZA BLVD FORT PAYNE AL 35967 | STORE NO. 155 | 08/01/06 07/31/21 | 6,320 | \$8.54 | \$54,000.00 | (8) |
| OWNE | | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| DEK | XALB PLAZA, LTD. SA | ME | 04/05/06 | EMORY FOLMAR | | BOB RILEY | |
| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | | | | | |
| DEE | ADDRESS | Har | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0030-306 | 4625 SPRINGHILL AVENUE | STORE NO. 181 | 05/01/07 | 3,200 | \$16.00 | \$51,200.00 | (8) |
| | MOBILE AL 36608 | | 04/30/22 | | | | · · · |
| OWNE. | RSHIP | OF TIME OF LEASE | 04/30/22 DATE | EXECUTED BY | | APPROVED BY | |
| AS (| ORSHIP OF OCTOBER 1, 2009 AS | | | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVER | AGE | CONTROL | BOARD |
|-----------------|-----|---------|-------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|---|--------------------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| 0030-307 | 261 W. VALLEY AVENUE HOMEWOOD AL 35209 | STORE NO. 111 | 09/15/16 08/31/26 | 3,200 | \$18.75 | \$60,000.00 | (8) |
| | OF OCTOBER 1, 2009 AS | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | H INVESTMENT S& PERTIES, L.L.C. | H PARTNERS, L.L.C. | | | | | |
| NOTES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| ALCOHOL REF | IC BEVERAGE CONTROL BOARD ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE STORE NO. 146 | OF | | COST PER | | LEASE |
| REF 0030-308 | ADDRESS 114 COMMERCE PARKWAY PELHAM AL 35124 RSHIP | STORE NO. 146 | OF LEASE 08/01/06 07/31/21 | SQ FT 4,000 | COST PER SQ FT | COST \$67,716.00 | LEASE PROVISIONS |
| REF 0030-308 OWNEI AS C | ADDRESS 114 COMMERCE PARKWAY PELHAM AL 35124 RSHIP | STORE NO. 146 OF TIME OF LEASE | OF LEASE 08/01/06 | SQ FT | COST PER SQ FT \$16.93 | COST | LEASE PROVISIONS |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHO! | I IC DEVED | AGE CONTROL | DOADD |
|---------|------------|--------------|-------|
| ALCOHO | LICBEVER | ACTE CONTROL | BUARD |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | |
|---------------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|--|
| 0030-309 | 209 E. MEIGHAN BLVD. GADSDEN AL 35903 | STORE NO. 153 | 06/01/20 05/31/30 | 6,600 | \$23.50 | \$155,100.00 | (8) | | | |
| AS C STRI | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY STREET FAMILY PROPERTIES, L.L.C. | | | | | | | | | |
| NOTES | NOTES | | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | |
| 0030-313 | 2074 SPRINGDALE LANE TARRANT CITY AL 35217 | STORE NO. 30 | 08/01/07 07/31/22 | 2,760 | \$19.82 | \$54,702.24 | (8) | | | |
| OWNEI AS C | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | | |
| BIRN CO | MINGHAM REALTY SAME | | | | | | | | | |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
|---------------|---|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-314 | 6790 UNIVERSITY DRIVE, NW HUNTSVILLE AL 35806 | STORE NO. 151 | 06/01/07 05/31/22 | 4,000 | \$22.32 | \$89,280.00 | (8) |
| HUN | DF OCTOBER 1, 2009 AS OF ITSVILLE SAME PERTIES, LLC | F TIME OF LEASE E | DATE | EXECUTED BY | Y | APPROVED BY | , |
| ALCOHOL | IC BEVERAGE CONTROL BOARD | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-315 | 47619 HIGHWAY 78 LINCOLN AL 35096 | STORE NO. 9 | 02/01/07 01/31/22 | 4,000 | \$20.00 | \$80,000.00 | (8) |
| OWNEI AS (| | F TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | , |

OTHER LEASE PROVISIONS

NOTES

(1) PARKING SPACES PROVIDED

VOLEATA MCCULLOUGH

SAME

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | | | | | |
|---------------------------|---|------------------|-------------------------|----------------|------------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-316 | 4405 NORTH COLLEGE AVENUE JACKSON AL 36545 | STORE NO. 75 | 04/01/19 03/31/29 | 3,200 | \$15.00 | \$48,000.00 | (8) |
| | OF OCTOBER 1, 2009 AS | OF TIME OF LEASE | DATE | EXECUTED BY | ? | APPROVED BY | Y |
| ВМГ | D, LLC SAI | ИE | | | | | |
| NOTES | | | | | | | |
| NOTES | • | | | | | | |
| NOTES | , | | | | | | |
| | LIC BEVERAGE CONTROL BOARD | | | | | | |
| | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ALCOHOL | LIC BEVERAGE CONTROL BOARD | | OF | | COST PER | | LEASE |
| ALCOHOL REF 0030-317 OWNE | ADDRESS 5180 CALDWELL MILL RD, STE: HOOVER AL 35244 RSHIP | | OF LEASE 12/01/17 | SQ FT | COST PER SQ FT \$19.50 | COST | LEASE PROVISIONS (8) |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTROL BOA | .RD | | | | | |
|---|---|------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-318 | 5712 CHALKVILLE ROAD, S BIRMINGHAM AL 3: | | 11/01/06 10/31/21 | 5,000 | \$23.00 | \$115,000.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY DONALD R. CROWLEY SAME | | | | | | | |
| NOTES | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTROL BOA | RD | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-319 | CHELSEA CORNERS SHOPE HOOVER AL 3: | | 10/01/06 09/30/21 | 5,600 | \$22.32 | \$125,000.40 | (8) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BAR INC | BER COMPANIES, | THE BARBER COMPANIES, INC | | | | | |

OTHER LEASE PROVISIONS

NOTES

(1) PARKING SPACES PROVIDED

LEASE CONTAINS SUITE 44.

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | | | | | |
|--|--|---------------------|-----------------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-322 | 3750 HWY 53, NW, S HUNTSVILLE | SUITE V AL 35806 | STORE NO. 186 | 09/01/08 08/31/23 | 3,200 | \$20.00 | \$64,000.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY | | | | | | | | |
| | ŕ | | | DATE | | | | |
| MING ENTERPRISES, INC SAME EMORY FOLMAR BOB RILEY | | | | | | | | |
| ALCOHOLIC BEVERAGE CONTROL BOARD REPLOD ANNUAL OTHER | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONTR | OL BOARD | | PERIOD | | ANNUAL | | OTHER |
| ALCOHOL REF | JC BEVERAGE CONTR | OL BOARD | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | OL BOARD AL 36862 | USE STORE NO. 131 | OF | | COST PER | | LEASE |
| REF 0030-323 | ADDRESS 15173 US HWY 431 LAFAYETTE | AL 36862 | | OF LEASE 09/01/08 | SQ FT | COST PER SQ FT \$16.00 | COST | LEASE PROVISIONS (8) |
| REF 0030-323 OWNEI AS C | ADDRESS 15173 US HWY 431 LAFAYETTE RSHIP | AL 36862 | STORE NO. 131 TIME OF LEASE | OF LEASE 09/01/08 08/31/23 | SQ FT 3,200 | COST PER SQ FT \$16.00 | COST \$51,200.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONT | ROL B | OARD | | | | | | |
|----------|---|-------|---------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-324 | US HWY 43 MT. VERNON | AL | 36560 | STORE NO. 165 | 06/01/08 05/31/23 | 3,200 | \$19.00 | \$60,800.00 | (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | |
| O'M | AR INC | | SAME | | 04/14/08 | EMORY FOLMA | AR | BOB RILEY | |
| NOTES | IC BEVERAGE CONT | ROL B | SOARD | | | | | | |
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-325 | 19735 3RD ST CITRONELLE | AL | 36522 | STORE NO. 10 | 11/01/07 10/31/22 | 2,400 | \$8.00 | \$19,200.00 | (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | | DATE | EXECUTED BY | | APPROVED BY | |
| M&I | E INC | | SAME | | 07/03/07 | EMORY FOLMAR | | BOB RILEY | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|--|-----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-326 | 421-B GILMER AVENUE TALLASSEE AL 36 | STORE NO. 110 6078 | 08/01/08 07/31/23 | 3,200 | \$18.06 | \$57,800.00 | (8) |
| OWNERS AS OF | SHIP FOCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | /N-CAPOUANO ERTIES | SAME | 05/07/08 | EMORY FOLMAR | | BOB RILEY | |

| ALCOHOLIC BEVERAGE | CONTROL BOARD |
|--------------------|---------------|

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-330 | 1406 CENTRAL PLAZA GENEVA AL 36 | STORE NO. 6 | 11/01/10 10/31/25 | 4,000 | \$12.00 | \$48,000.00 | (8) |
| | SHIP F OCTOBER 1, 2009 FER PLAZA INC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

OTHER LEASE PROVISIONS

| | | | PERIOD | | ANNUAL | |
|-----|---------|-----|--------|-------|----------|--------|
| | | | OF | TOTAL | COST PER | ANNUAL |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST |

0030-333 6662 HWY 75, SUITE 120 STORE NO. 230 01/01/17 3,200 \$19.70 \$63,040.00 (8) PINSON AL 35126 12/31/31

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

THE VILILAGE IN SAME

PINSON, LLC

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-334 | 29 EAST 12TH STREET ANNISTON AL 36201 | STORE NO. 156 | 08/01/11 07/31/26 | 3,200 | \$17.50 | \$56,000.00 | (8) |
| OWNER AS O | | TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

CIS PROPERTIES, LLC

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

CSI PROPERTIES, LLC

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOL | IC BEVERAGE CONT | ROL BO | OARD | | | | | | |
|----------|---|--------|---------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-335 | 15046 HWY 43 RUSSELLVILLE | AL | 35653 | STORE NO. 225 | 06/01/11 05/31/26 | 4,400 | \$13.50 | \$59,400.00 | (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | | EXECUTED BY | | APPROVED BY | |
| | JOHN GREGORY SAME BATCHELOR | | | | | | | | |
| NOTES | \$ | | | | | | | | |
| | | | | | | | | | |
| ALCOHOL | IC BEVERAGE CONT | ROL BO | OARD | | | | | | |
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0030-336 | 3051 FREDRICK RO OPELIKA | | TE 1 36801 | STORE NO. 226 | 09/01/11 08/31/21 | 4,044 | \$17.88 | \$72,292.00 | (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | DATE | EXECUTED BY | | APPROVED BY | |
| H/S I | INTEREST, INC | | SAME | | | | | | |
| NOTES | } | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ALCOHOLIC BEVERAGE CONTROL BOARD | |
|----------------------------------|--|
| | |
| | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------------------------------|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-337 | 2646 DOUGLAS AVE BREWTON AL 36 | STORE NO. 42 6426 | 03/01/13 02/29/28 | 3,200 | \$18.00 | \$57,600.00 | (8) |
| OWNER AS O | SHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| SOMA | ATA GROUP | SAME | | | | | |

NOTES

NOTES

ALCOHOLIC BEVERAGE CONTROL BOARD

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0030-338 | 7621 CRESTWOOD BLVD BIRMNGHAM AL 3521 | STORE NO. 177 | 06/01/13 05/31/23 | 6,500 | \$18.00 | \$117,000.00 | (8) |
| | F OCTOBER 1, 2009 AS | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| C BEVERAGE CONTROL BOARD | | | | | | |
|--|---|--|--|--|---|--|
| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 | STORE NO. 26 | 05/01/13 04/30/23 | 2,800 | \$17.04 | \$47,712.00 | (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY BIRMINGHAM REALTY CO NOTES | | | | | | |
| AND HISTORY | | | | | | |
| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 2745 W GUNTER PARK DR UNIT D MONTGOMERY AL 36109 | WAREHOUSE | 11/01/13 10/31/23 | 41,105 | \$3.60 | \$147,978.00 | (1) (6) (7) (8) (9) |
| , | | DATE | EXECUTED BY STEVE MURRAY | _ | APPROVED BY ROBERT BENTI | |
| | ADDRESS 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 HIP OCTOBER 1, 2009 AS OF T NGHAM REALTY SAME AND HISTORY ADDRESS 2745 W GUNTER PARK DR UNIT D MONTGOMERY AL 36109 HIP OCTOBER 1, 2009 AS OF T | ADDRESS 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE NGHAM REALTY SAME AND HISTORY ADDRESS USE 2745 W GUNTER PARK DR UNIT D MONTGOMERY AL 36109 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE | ADDRESS USE LEASE 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE ADDRESS USE DATE ADDRESS USE PERIOD 05/01/13 04/30/23 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE DATE PERIOD OF LEASE 2745 W GUNTER PARK DR UNIT D WAREHOUSE 2745 W GUNTER PARK DR UNIT D WAREHOUSE 11/01/13 MONTGOMERY AL 36109 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE DATE | ADDRESS USE LEASE SQ FT 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 STORE NO. 26 05/01/13 04/30/23 2,800 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE ADDRESS ADDRESS USE PERIOD 04/30/23 DATE EXECUTED BY PERIOD OF TOTAL EXECUTED BY ADDRESS USE ADDRESS USE PERIOD OF TOTAL SQ FT TOTAL LEASE SQ FT 2745 W GUNTER PARK DR UNIT D MONTGOMERY AL 36109 WAREHOUSE 11/01/13 10/31/23 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY | ADDRESS USE DEFIOD OF TOTAL COST PER SQ FT SQ | ADDRESS USE LEASE SQ FT SQ FT COST ANNUAL COST PER ANNUAL COST PER COST SQ FT COST 2910 MORGAN ROAD SUITE 134 BESSEMER AL 35022 STORE NO. 26 05/01/13 04/30/23 DATE EXECUTED BY APPROVED BY NOHAM REALTY ADDRESS USE PERIOD OF TOTAL COST S47,712.00 S47,712.00 APPROVED BY APPROVED BY APPROVED BY ANNUAL COST PER ANNUAL COST PERIOD OF TOTAL COST PER ANNUAL COST PERIOD OF MONTGOMERY AL 36109 HIP OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY APPROVED BY |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ASSISTED LIVING | ADMINISTRATORS. | BOARD OF |
|-----------------|-----------------|----------|
| | | |

| TOOLOTEL | DEIVING ADMINISTRA | TORS, BOTTED O | L | | | | | |
|----------|--|---------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0042-002 | 2740 ZELDA ROAD MONTGOMERY | SUITE B AL 36106 | OFFICE | 05/01/15 04/30/19 | 834 | \$9.40 | \$7,836.00 | |
| | ERSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | • | APPROVED BY | • |
| ASS | SISTED LIVING SOCIATION OF ABAMA | SAME | | | | | | |
| NOTE | S | | | | | | | |
| | | | | | | | | |
| ATTORNI | EY GENERAL'S OFFICE | I. | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0050-001 | | AL 36110 | STORAGE | 08/01/19 07/31/22 | 32,800 | \$2.20 | \$72,000.00 | (8) |
| | ERSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | DGES BONDED REHOUSE | SAME | | | | | | |
| NOTE | S | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| BANKING | DEPARTMENT | | | | | | | |
|----------------------------|---|-----|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0065-002 | ONE RIVERCHASE OFFICE PLA HOOVER AL 35244 | | 09/29/16 05/31/22 | 9,079 | \$17.15 | \$155,718.48 | (2) (3) (4) (5) (7) (8) | |
| AS (MCC ANE ANE NOTES | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY MCCONNELL, WHITE AND TERRY REALTY AND INSURANCE CO. INC NOTES LEASE INCLUDES SUITE 112 | | | | | | | |
| CHILDRE | N'S TRUST FUND | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0095-001 | 60 COMMERCE STREET SUITE MONTGOMERY AL 36104 | | 03/01/15 | 4,013 | \$12.74 | \$51,144.00 | (1) (2) (3) (4) (5) (6) | |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY SOONER MANAGEMENT SAME NOTES | | | | | | | |
| | | ME | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------|---|-----------------------------|-----------------------|------------------------------|-----------------------------|----------------|------------------------------|
| 0100-001 | 126 CHILTON PLACE CLANTON AL | OFFICE 35045 | 10/01/21 09/30/22 | 2,400 | \$9.00 | \$21,600.00 | (3) (4) (9) |
| | RSHIP DF OCTOBER 1, 2009 VPORT LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY SHEILA BOLTON | | APPROVED BY | |
| NOTES | 3 | | | | | | |
| | VHATCHEE PEA & YELLOW R MENT AUTHORITY | RIVERS WATERSHED | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0101-001 | 400 PELL AVE TROY AL | OFFICE 36082 | 10/01/21 09/30/22 | 500 | \$3.60 | \$1,800.00 | (2) (3) (4) (5) (8) (9) |
| OWNE AS 0 | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

OTHER LEASE PROVISIONS

TROY UNIVERSITY

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

SAME

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONTREDITATION | 0.31457777 | DECOMB OF |
|----------------|------------|-----------|
| CONSERVATION | X-NATI RAL | RESOURCES |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
|----------|--|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| 0130-001 | 12755 WARREN ROAD STOCKTON AL 36579 | STORAGE | 10/01/13 09/30/19 | 912 | \$1.32 | \$1,200.00 | (8) | | |
| AS C | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY CLAUDE WARREN SAME NOTES | | | | | | | | |
| CONSERV | ATION & NATURAL RESOURCES | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0130-002 | 504 DAUPHIN ISLAND PKWY MOBILE AL 36605 | BOAT SHELTER | 10/01/21 09/30/22 | 800 | \$5.70 | \$4,559.00 | (1) (2) (3) (5) (8) (9) | | |
| | | F TIME OF LEASE E | DATE | EXECUTED BY | | APPROVED BY | | | |
| | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONCEDIA | TTONIO NIA | TOTAL T | DECOLID OF |
|----------|------------|---------|------------|
| CONSERVA | ATION & NA | TURALI | RESOURCES |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---------------------------------|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-003 | 205 EAST CHURCH ST ATMORE AL | OFFICE-STORAGE 36502 | 11/15/09 11/30/19 | 130 | \$27.69 | \$3,600.00 | (2) (3) (4) (9) |
| OWNER AS O | SHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| MAR BURG | K AND ANGELA GESS | SAME | 11/09/09 | BARNETT LAWLI | ΕY | BOB RILEY | |
| NOTES | | | | | | | |

CONSERVATION & NATURAL RESOURCES

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------|---------------------------|----------------------------|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-006 | SAM MURPHY WIL MARION | DLIFE MGMT ARE AL 35576 | OFFICE-STORAGE | 06/01/20 05/31/21 | | | \$0.00 | (6) (8) |
| OWNER AS OI | SHIP F OCTOBER 1, 2009 | AS OF TIM | IE OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

WEYERHAEUSER CO.
STEVEN R. ROGEL,
PRESIDENT & CEO
TOM GIDEON
SOUTHERN
TIMBERLANDS
VICE PRESIDENT

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

WEYERHAUSER

COMPANY

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021

EXHIBIT XIV

| CONSERVATION & NATURAL RESOURCES |
|----------------------------------|
|----------------------------------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-010 | 11799 DAUPHIN ISLAND PARKWAY THEODORE AL 36582 | BOAT SHELTER | 10/01/21 09/30/22 | 336 | \$7.14 | \$2,400.00 | (3) (8) |
| | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | 3 | | | | | | |
| CONSERV | ATION & NATURAL RESOURCES | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-011 | HWY 48 BRIDGE - RL HARRIS RES RURAL AL | BOAT RAMP | 01/01/85 12/21/23 | 0 | | \$0.00 | (8) |
| | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | S | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| (| 'ON | SFRVA | TION & | NATURAL | RESOURCES |
|---|-----|-------|--------|---------|-----------|
| | | | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-012 | WHITE'S BRIDGE - RL HARRIS RES RURAL AL | BOAT RAMP | 01/01/85 12/31/23 | 0 | | \$0.00 | (8) |
| OWNEI AS (| | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALA | BAMA POWER CO SAME | | | | | | |
| NOTES | | | | | | | |
| CONSERV | ATION & NATURAL RESOURCES | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-014 | GLOVERS FERRY - LAY LAKE RURAL AL | BOAT RAMP | 04/17/02 | 0 | | \$0.00 | (8) |
| OWNE | RSHIP | | | | | | |
| AS C | OF OCTOBER 1, 2009 AS OF T | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALA | BAMA POWER CO SAME | | | | | | |
| NOTES | | | | | | | |
| TOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021 EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--|------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-015 | NEELY HENRY DAM BOAT LANDING RURAL AL | G BOAT RAMP | 06/24/89 | 0 | | \$0.00 | (8) |
| ALA NOTES | DF OCTOBER 1, 2009 AS OF T BAMA POWER CO SAME | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | | |
| CONSERV | ATION & NATURAL RESOURCES | | | | | | |
| CONSERV | ATION & NATURAL RESOURCES ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE BOAT RAMP | OF | | COST PER | | LEASE |
| REF 0130-017 OWNEL AS C | ADDRESS CEDAR BLUFF RAMP - WEISS LAKE RURAL AL RSHIP | | OF LEASE 05/01/89 | SQ FT | COST PER | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021

EXHIBIT XIV

| CONSERV | JATION . | & NATHRAL | RESOURCES |
|---------|----------|-----------|-----------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-019 | BEESWAX CREEK - LAY LAKE RURAL AL | BOAT RAMP | 06/13/90 05/12/30 | 0 | | \$0.00 | (8) |
| | DF OCTOBER 1, 2009 AS OF BAMA POWER CO SAME | ΓΙΜΕ OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| CONSERV | ATION & NATURAL RESOURCES | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-020 | BONNER'S POINT - LAKE JORDAN RURAL AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$0.00 | |
| OWNEI AS C | | ΓΙΜΕ OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

04/11/06

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

ALABAMA POWER CO

NOTES

SAME

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

BOB RILEY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

M. BARNETT LAWLEY

EXHIBIT XIV

| CONSERV. | ATION & NATURAL RESOUR | CES | | | | | |
|---------------|--|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-022 | MUD CREEK - WEISS LAKI RURAL AL | E BOAT RAMP | 05/04/89 | 0 | | \$0.00 | (8) |
| | RSHIP DF OCTOBER 1, 2009 BAMA POWER CO | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | SAME | | | | | |
| LEAS | SE TERM IS PERPETUAL | | | | | | |
| CONSERV | ATION & NATURAL RESOUR | CES | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-024 | LAY LAKE BOAT LANDING RURAL AL | G BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$0.00 | (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALA | BAMA POWER CO | SAME | 04/11/06 | M. BARNETT LA | AWLEY | BOB RILEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONSERVATION & NATURAL RESOURCES | S |
|----------------------------------|---|
|----------------------------------|---|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-026 | HOKES BLUFF - NEELY HE RURAL AL | NRY LAKE BOAT RAMP | 05/01/89 | 0 | | \$0.00 | (8) |
| | RSHIP DF OCTOBER 1, 2009 BAMA POWER CO | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES LEAS | SE TERM IS PERPETUAL | | | | | | |
| CONSERV | ATION & NATURAL RESOURC | CES | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-027 | PAINT CREEK - LAY LAKE RURAL AL | BOAT RAMP | 10/24/89 | 0 | | \$0.00 | (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALA | BAMA POWER CO | SAME | | | | | |
| NOTES | | | | | | | |
| LEAS | SE TERM IS PERPETUAL | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONSERV | ATION & NATURAL RESOURCE | ES | | | | | |
|-----------------------------------|---|--------------------------|-------------------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-028 | SMITH BOAT LAND - LAKE RURAL AL | MARTIN BOAT RAMP | 03/18/88 | 0 | | \$0.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 BAMA POWER CO | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | S SE TERM IS PERPETUAL | | | | | | |
| LEA | SE TERM IS PERPETUAL | | | | | | |
| | ATION & NATURAL RESOURCE | ES | | | | | |
| | | ES USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| CONSERV | ATION & NATURAL RESOURCE | USE | OF | | COST PER | | LEASE |
| CONSERV REF 0130-029 OWNE | ATION & NATURAL RESOURCE ADDRESS PICNIC AREA BOAT LANDIN RURAL AL | USE | OF LEASE 04/01/06 | SQ FT | COST PER | COST | LEASE PROVISIONS |
| CONSERV REF 0130-029 OWNED AS C | ATION & NATURAL RESOURCE ADDRESS PICNIC AREA BOAT LANDIN RURAL AL RSHIP | USE NG BOAT RAMP | OF LEASE 04/01/06 03/31/19 | SQ FT 0 | COST PER SQ FT | COST \$0.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONCEDUA | TION & NATI | IRAL RESOURCES |
|----------|-------------|----------------|
| | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|---------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-030 | SMITH LAKE SPILLWAY RURAL AL | BOAT RAMP | 05/01/03 | 0 | | \$0.00 | (8) (9) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALAI | BAMA POWER CO | SAME | | | | | |

NOTES

NOTES

LEASE TERM IS PERPETUAL OWNER DID NOT RESPOND TO OWNER CONFIRMATION

CONSERVATION & NATURAL RESOURCES

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-032 | FOSTER'S BRIDGE - HARRIS RURAL AL | S RESVR BOAT RAMP | 01/01/85 12/21/23 | 0 | | \$0.00 | (8) |
| | SHIP F OCTOBER 1, 2009 BAMA POWER CO | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONSERV | ATION & NATURAL RES | BOUKCES | | | | | | |
|---|--|-----------------------------------|------------------|--|---------------------|-----------------------------|-------------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-033 | FOX CREEK - HARRIS RURAL | S RESERVOIR AL | BOAT RAMP | 01/01/85 12/31/23 | 0 | | \$0.00 | (8) |
| | OF OCTOBER 1, 2009 | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | 7 |
| ALA | BAMA POWER CO | SAME | | | | | | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CONSERV | ATION & NATURAL RES | SOURCES | | | | | | |
| CONSERV | ATION & NATURAL RES | SOURCES | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNIJAI. | OTHER LEASE |
| CONSERV | ATION & NATURAL RES | SOURCES | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS COBIA BRIDGE BOAT | | USE BOAT RAMP | OF | | COST PER | | LEASE |
| REF | ADDRESS COBIA BRIDGE BOAT RURAL | Г КАМР | | OF LEASE 06/01/95 / / | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0130-034 OWNER | ADDRESS COBIA BRIDGE BOAT RURAL | Γ RAMP AL | | OF LEASE 06/01/95 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (8) |
| REF 0130-034 OWNER AS C | ADDRESS COBIA BRIDGE BOAT RURAL RSHIP | Γ RAMP AL | BOAT RAMP | OF LEASE 06/01/95 / / | SQ FT | COST PER SQ FT | \$0.00 | LEASE PROVISIONS (8) |
| REF 0130-034 OWNER AS C | ADDRESS COBIA BRIDGE BOAT RURAL RSHIP DF OCTOBER 1, 2009 BAMA POWER CO | Γ RAMP AL AS OF TIN | BOAT RAMP | OF LEASE 06/01/95 / / DATE | SQ FT 0 EXECUTED BY | COST PER SQ FT | COST \$0.00 APPROVED BY | LEASE PROVISIONS (8) |
| REF 0130-034 OWNER AS C ALA: NOTES | ADDRESS COBIA BRIDGE BOAT RURAL RSHIP DF OCTOBER 1, 2009 BAMA POWER CO | Γ RAMP AL AS OF TIM SAME | BOAT RAMP | OF LEASE 06/01/95 / / DATE | SQ FT 0 EXECUTED BY | COST PER SQ FT | COST \$0.00 APPROVED BY | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

LEASE

PROVISIONS

| CON | SFRV | A TION & | NATIIRAI | RESOURCES |
|-----|------|----------|----------|-----------|
| | | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------|--|--------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-038 | COMER BRIDGE - LAKE GUNTERSV SCOTTSBORO AL | L BOAT RAMP | 02/05/87 02/04/19 | 0 | | \$0.00 | (8) (9) |
| SECT CO., MAR | OF OCTOBER 1, 2009 AS OF 1 FION GIN & GRAIN INC. EVIN CAMPBELL / SIDENT | TIME OF LEASE N GIN & GRAIN | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| CONSERVA | ATION & NATURAL RESOURCES | | PERIOD | | ANNUAL | | OTHER |

0130-039 HALAWAKEE CREEK - LAKE HARDG BOAT RAMP 12/18/02 0 \$0.00 RURAL AL 12/18/32

USE

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY GEORGIA POWER CO SAME 07/20/04 M BARNETT LAWLEY BOB RILEY

OF

LEASE

TOTAL

SQ FT

NOTES

REF

APPROXIMATELY 0.8 ACRES

ADDRESS

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

ANNUAL

COST

(9) AUTOMATIC RENEWAL

COST PER

SQ FT

(A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-046 | MCINTOSH BLUFF BOAT LANDING MCINTOSH AL 36553 | BOAT SHELTER | 08/01/97 07/31/19 | 0 | | \$1.00 | |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY OLIN CORPORATION SAME 08/01/97 JAMES D. MARTIN FOB JAMES, JR.

NOTES

CONSERVATION & NATURAL RESOURCES

CONSERVATION & NATURAL RESOURCES

| REF | ADDRESS | USE | | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|------------------------------------|-----------------|------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-049 | TENN RIVER AT AL 117 B RURAL AL | RIDGE BOAT | RAMP | 04/15/03 04/15/33 | 0 | | \$0.00 | |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF L | EASE | DATE | EXECUTED BY | | APPROVED BY | |
| JEFFI CORI | ERSON SMURFIT P. | SAME | | 06/06/03 | M. BARNETT LAW | LEY | BOB RILEY | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

OTHER

| CONSERVATION & NATURAL RES | OURCES |
|----------------------------|--------|
|----------------------------|--------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0130-050 | 25361 US HWY 98 UNIT J-17 DAPHNE AL 36526 | STORAGE | 10/01/21 09/30/22 | 200 | \$12.90 | \$2,580.00 | (4) (5) (8) |
| | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| CONSERVA | ATION & NATURAL RESOURCES | | | | | | |

TOTAL COST PER **ANNUAL** OF LEASE REF **ADDRESS** USE LEASE SQ FT SQ FT COST **PROVISIONS** (9)

PERIOD

0130-054 25361 US HWY 98 UNIT B-28 STORAGE 10/01/21 100 \$12.60 \$1,260.00 DAPHNE AL 36526 09/30/22

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

DAPHNE SELF STORAGE SAME

NOTES

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL

ANNUAL

(A) PHONE SERVICES

EXHIBIT XIV

| CONSERVATI | ON & NATURAL RESOURC | CES | | | | | |
|--------------------|-----------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF A | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | SEC. 24, T-195, R-10E RURAL AL | BOAT RAMP | 04/01/06 04/01/19 | 0 | | \$1.00 | (8) |
| OWNERSH AS OF C | IIP OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALABAMA POWER CO | | SAME | 04/11/06 | M. BARNETT LA | WLEY | BOB RILEY | |

NOTES

| CONSERVA | CONSERVATION & NATURAL RESOURCES | | | | | | | | | |
|----------|----------------------------------|----|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0130-056 | S-28, T-22N, R-22E RURAL | AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$1.00 | (8) | | |
| OWNER | SHIP | | | | | | | | | |
| AS O | F OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | | | |
| ALAI | BAMA POWER CO | | SAME | 04/11/06 | M. BARNETT | LAWLEY | BOB RILEY | | | |
| NOTES | | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONSERV | 'ATION & NATURAL I | RESOURCES | | | | | | |
|--------------|-----------------------------|--------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-057 | RURAL ST. CLAIR RURAL | COUNTY AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$1.00 | (8) |
| OWNE. | RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | (| APPROVED BY | 7 |
| ALA | BAMA POWER CO | SAME | | 04/11/06 | M. BARNETT I | LAWLEY | BOB RILEY | |
| CONSERV | 'ATION & NATURAL I | RESOURCES | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-058 | RURAL TALLAPO RURAL | OSA AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$1.00 | (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | 7 |
| ALA | BAMA POWER CO | SAME | | 04/11/06 | M. BARNETT I | LAWLEY | BOB RILEY | |
| | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONSERV | 'ATION & NATURAL I | RESOUR | CES | | | | | |
|---------------|---|--------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0130-059 | WEISS LAKE RURAL | AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$1.00 | (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | DATE | EXECUTED B | Y | APPROVED BY | |
| ALA | BAMA POWER CO | | SAME | 04/11/06 | M. BARNET L | AWLEY | BOB RILEY | |
| CONSERV | ATION & NATURAL I | RESOUR | CES | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0130-060 | CAMP ROTARY RURAL | AL | BOAT RAMP | 04/01/06 03/31/19 | 0 | | \$1.00 | (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| ALA | BAMA POWER CO | | SAME | 04/11/06 | M. BARNETT | LAWLEY | BOB RILEY | |
| NOTES | ; | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CONTRACTORS, BOARL | OF. | GENERAL | |
|--------------------|-----|---------|--|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
|---------------------------------|---|-----------------|-------------------------|----------------|-----------------------------|----------------|--------------------------------|--|
| 0150-003 | 2525 FAIRLANE D MONTGOMERY | OFFICE AL 36116 | 02/01/20 01/31/22 | 7,733 | \$11.76 | \$90,940.00 | (2) (3) (4) (5) | |
| AS | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY EXECUTIVE PARK, LLC ARONOV REALTY MANAGEMENT, INC. | | | | | | | |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| CORRECT | TIONS, DEPARTMENT | OF | | | | | | |
| CORRECT | CIONS, DEPARTMENT ADDRESS | OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| | , | | OF | | COST PER | | LEASE | |
| REF 0160-001 OWNE AS 0 | ADDRESS 107 N MAIN ST ATMORE | USE OFFICE | OF LEASE 10/01/16 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (4) (8) | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| | USE OFFICE 501 | PERIOD OF LEASE 02/05/21 02/06/26 | TOTAL SQ FT 3,771 | ANNUAL COST PER SQ FT \$19.09 | ANNUAL COST \$72,000.00 | OTHER LEASE PROVISIONS | |
|---|---|---|--|--|---|--|--|
| DECATUR AL 350 | | | 3,771 | \$19.09 | \$72,000,00 | | |
| | | 00.20 | | 413.03 | \$ 12,000.00 | (1) (8) | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY BMB HOLDINGS, LLC SAME KAY IVEY NOTES | | | | | | | |
| S, DEPARTMENT OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 200 BEACON PKWY WEST BIRMINGHAM AL 352 | OFFICE 209 | 10/01/19 10/01/24 | 43,000 | \$4.26 | \$183,000.00 | (1) (2) (3) (4) (5) (7) (8) | |
| IIP OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | |
| 2 | S, DEPARTMENT OF ADDRESS 00 BEACON PKWY WEST BIRMINGHAM AL 352 | S, DEPARTMENT OF ADDRESS USE 00 BEACON PKWY WEST OFFICE SIRMINGHAM AL 35209 | S, DEPARTMENT OF PERIOD OF ADDRESS USE LEASE 00 BEACON PKWY WEST OFFICE 10/01/19 BIRMINGHAM AL 35209 10/01/24 | S, DEPARTMENT OF PERIOD OF TOTAL ADDRESS USE LEASE SQ FT 00 BEACON PKWY WEST OFFICE 10/01/19 43,000 BIRMINGHAM AL 35209 10/01/24 | S, DEPARTMENT OF PERIOD OF TOTAL COST PER ADDRESS USE LEASE SQ FT SQ FT 00 BEACON PKWY WEST OFFICE 10/01/19 43,000 \$4.26 | S, DEPARTMENT OF PERIOD OF TOTAL COST PER ANNUAL ODDRESS USE LEASE SQ FT SQ FT COST 00 BEACON PKWY WEST OFFICE 10/01/19 43,000 \$4.26 \$183,000.00 | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| COURTS, A | ADMINISTRATIVE OFFICE OF | | | | | | |
|--------------|--|---|-----------------------|----------------|-----------------------------|-------------------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0190-002 | 2650 E SOUTH BLVD MONTGOMERY AL 36 | STORAGE 6116 | 02/01/19 | 7,500 | \$2.56 | \$19,200.00 | |
| UNC | RSHIP DF OCTOBER 1, 2009 LE BOB'S SELF RAGE | AS OF TIME OF LEASE A SAFE MINI STORAGE | DATE | EXECUTED BY | | APPROVED BY KAY IVEY | |
| NOTES | | | | | | | |
| LEAS | SE TERM: MONTH TO MONTH | | | | | | |
| D.VETTETT C. | NATIONAL DO ADD OF TWAN | MINISTER OF | | | | | |
| DIETETIC/ | NUTRITION, BOARD OF EXAM | IINERS OF | DEDIOD | | | | OTHER |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0229-002 | 400 S UNION ST STE 271 MONTGOMERY AL 36 | OFFICE-STORAGE 6104 | 06/22/06 03/31/21 | 380 | \$18.11 | \$6,881.80 | (1) (2) (3) (4) (5) (7) (8) |
| OWNEI | RSHIP | | | | | | |
| | OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| UNIC | ON STREET, LLC | SAME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| EDUCATION | ON, DEPARTMENT OF | , | | | | | | |
|--------------|---|------|--|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0530-001 | | AL | STORAGE | 10/01/19 09/30/22 | 4,700 | \$4.60 | \$21,615.36 | (3) (6) (7) (8) (9) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | T MONTGOMERY ESTMENT CO. | | SAME | 08/26/15 | THOMAS BICE | | ROBERT BENT | LEY |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| EDUCATION | ON, DEPARTMENT OF | , | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0530-002 | MONTGOMERY | AL | OFFICE | 10/01/21 | 1,500 | \$14.22 | \$21,330.00 | (2) (3) (4) (5) (8) |
| | | 111 | | 09/30/24 | | | | |
| OWNE AS (| | 7 LL | AS OF TIME OF LEASE | 09/30/24 DATE | EXECUTED BY | | APPROVED BY | |
| AS | CRSHIP OF OCTOBER 1, 2009 CP OF BIRMINGHAM, | 7112 | AS OF TIME OF LEASE WOODSCAPE, LTD. | | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| EDUCATIO | ON, DEPARTMENT OF | | | | | | | |
|--|--|--------------------|-------------------|---------------------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0530-005 | | AL | STORAGE | 06/01/89 06/30/28 | 114,035 | \$23.94 | \$2,729,677.53 | (1) (2) (7) (8) |
| | OF OCTOBER 1, 2009 KINS & ASSOCIATES, | AS O | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | • | | | | | | | |
| | | | | | | | | |
| EDUCATION | ONAL TELEVISION CO | MMISSION | | | | | | |
| EDUCATION REF | ONAL TELEVISION CO. ADDRESS | MMISSION | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | MMISSION AL 36016 | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0260-010 OWNE | ADDRESS 115 TV TOWER RD CLAYTON | AL 36016 | | OF LEASE 04/29/67 | SQ FT | COST PER | COST | LEASE PROVISIONS |
| REF 0260-010 OWNE AS C SAM JULI | ADDRESS 115 TV TOWER RD CLAYTON RSHIP | AL 36016 | TOWER SITE | OF LEASE 04/29/67 04/29/2066 | SQ FT 0 | COST PER | \$1.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| EDUCATIONAL | TELEVISION | COMMISSION |
|--------------------|------------|------------|
| | | |

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **ADDRESS** USE LEASE SQ FT SQ FT COST **PROVISIONS** 0260-014 2112 11TH AVE S STE 400+440+50 OFFICE 01/01/12 25,608 \$12.13 \$310,625.00 (2)(7)(8)BIRMINGHAM AL 35205 12/31/31

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

LEWIS INVESTMENT CO, PLAZA BUILDING 02/13/12

INC

COMPANY JAMES C. LEWIS

NOTES

LEASE INCLUDES SUITES 400, 422, 425, 434, 440, 501, 504, & 515 MONTHLY BASE RENT IS \$21,797 PLUS ANY INCREASES FOR TAXES AND OTHER COSTS.

EDUCATIONAL TELEVISION FOUNDATION AUTHORITY

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|-----------------------------|-----------------------|--------------------------------|-----------------------------|----------------|------------------------------|
| 0259-001 | GOLDEN CREST LANE BIRMINGHAM AL | TOWER SITE | 01/16/02 02/28/27 | 0 | | \$0.00 | (8) (9) |
| | SHIP F OCTOBER 1, 2009 RICAN TOWERS, INC. | AS OF TIME OF LEASE SAME | DATE 01/16/02 | EXECUTED BY ALLAN A. PIZZAT | 0 | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

ELK RIVER DEVELOPMENT AGENCY

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|-----------------------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0263-001 | 25442 HWY 127 ELKMONT AL 35620 | OFFICE-CLINIC | 10/01/11 02/28/26 | 5,500 | \$1.53 | \$8,400.00 | |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

LIMESTONE
COMMUNITY CARE
RICHARD HERSTON,
LIMESTONE
COMMUNITY CARE

CHAIRMAN LARRY SINYARD, VICE-

PRESIDENT

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ELK BIVER | DEVELOPMENT | AGENCY |
|-----------|-------------|--------|
| | | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------|---|----------|-------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0263-002 | 25486 HWY 127 ELKMONT | AL 35620 | OFFICE | 04/01/15 03/31/25 | 8,000 | \$5.40 | \$43,200.00 | The visions |
| OWNERS AS OF | SHIP F OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| RICHA CHAII | AR GENERAL ARD HERSTON, RMAN Y SINYARD, VICE- IDENT | DOLLAR | GENERAL | | | | | |
| NOTES | | | | | | | | |

| ELK RIVER | R DEVELOPMENT AG | ENCY | • | | | | | | |
|-----------|--|------|-----------|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0263-003 | 25460 HWY 127 ELKMONT | AL | 35620 | OFFICE-STORAGE | 10/01/13 02/01/23 | 12,000 | \$1.40 | \$16,800.00 | |
| | RSHIP OF OCTOBER 1, 2009 LAND BROTHERS | | AS OF TIN | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ENGINEERS & LAND SURVEYORS, BD. OF REGISTRATION FOR | |
|---|--|
| PROF. | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--|--------------------------|---------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0264-001 | 2071 WEST FAIRVI MONTGOMERY | EW AVE AL 36108 | STORAGE | 10/01/18 09/30/19 | 330 | \$5.64 | \$1,862.40 | |
| ACC | OF OCTOBER 1, 2009 CESS INFORMATION | AS OF SAME | ΓΙΜΕ OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | | |
| | MENTAL MANAGEME ADDRESS | ENT, DEPARTMEN | IT OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ENVIRON | | ENT, DEPARTMEN AL 36922 | | OF | | COST PER | | LEASE |
| ENVIRONI REF 0714-001 OWNEL AS C | ADDRESS WARD | AL 36922 | USE | OF LEASE 10/01/21 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|---|---|-------------------------------------|----------------|-----------------------------|---------------------|--------------------------------|
| 0272-001 | 19 S JACKSON ST MONTGOMERY AL 361 | OFFICE 04 | 10/01/13 09/30/20 | 255 | \$14.99 | \$3,822.00 | (1) (2) (3) (4) (5) (9) (A) |
| OWNEI AS (| | AS OF TIME OF LEASE | DATE | EXECUTED BY | - | APPROVED BY | • |
| | | MEDICAL ASSOCIATION OF THE STATE OF AL | | ELLEN M. STO | NE | | |
| NOTES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| FINANCE, | DEPARTMENT OF | | | | | | |
| FINANCE, | DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| , | | OFFICE | OF | | COST PER | | LEASE |
| REF 0290-001 | ADDRESS 345, 375 & 385 W. 19TH ST JASPER AL 355 RSHIP | OFFICE 01 | OF LEASE 01/01/16 12/31/25 | SQ FT 5,900 | COST PER SQ FT \$5.08 | COST \$30,000.00 | LEASE PROVISIONS (3) (6) |
| REF 0290-001 OWNED AS C | ADDRESS 345, 375 & 385 W. 19TH ST JASPER AL 355 RSHIP DF OCTOBER 1, 2009 RKS PROPERTIES, | OFFICE | OF LEASE 01/01/16 | SQ FT | COST PER SQ FT \$5.08 | COST | LEASE PROVISIONS (3) (6) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FINANCE, | , DEPARTMENT OF | | | | | | |
|--|---|---------------------------------|-----------------------|------------------|-----------------------------|----------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0290-002 | 1628 HIGHLAND AVE MONTGOMERY AL | OFFICE-STORAGE 36104 | 06/01/17 05/31/20 | 12,495 | \$5.23 | \$65,315.04 | (1) (2) (3) (4) (5) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| EME | SER PROPERTIES ERY KYLE KYSER RY C. KYSER | KYSER PROPERTIES | | | | | |
| NOTES | S | | | | | | |
| INCI | LUDED IN THE ANNUAL CO | ST ARE OPERATING EXPENSES TOTAL | LLING, \$23,315.04. | | | | |
| | | | | | | | |
| FINE ARTS | S, SCHOOL OF | | PERIOR | | | | 0.771177 |
| REF | ADDRESS | | PERIOD OF LEASE | TOTAL | ANNUAL COST PER | ANNUAL | OTHER |
| | | USE | LEASE | SQ FT | SQ FT | COST | LEASE PROVISIONS |
| 0292-001 | 1800 - 8TH AVENUE N BIRMINGHAM AL | CLASSROOM-OFFICE 35203 | 10/01/19 09/30/20 | SQ FT 200,000 | SQ FT \$1.25 | COST \$250,000.00 | LEASE |
| OWNEI | BIRMINGHAM AL RSHIP | CLASSROOM-OFFICE 35203 | 10/01/19 09/30/20 | 200,000 | | \$250,000.00 | LEASE PROVISIONS |
| OWNEI | BIRMINGHAM AL | CLASSROOM-OFFICE | 10/01/19 | - | | | LEASE PROVISIONS |
| AS C ALA FINE FOU JIM I ROB | BIRMINGHAM AL RSHIP | CLASSROOM-OFFICE 35203 | 10/01/19 09/30/20 | 200,000 | | \$250,000.00 | LEASE PROVISIONS |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED

AND ANNUAL RENTAL COST OF \$360,000.

ANNUAL COST CONSISTS OF \$250,000 LEASEHOLD IMPROVEMENTS

(3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FIREFIGHTER'S PERSONNEL STANDARDS AND EDUCATION | |
|---|--|
| COMM. | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--------------------------|-----------------------|----------------|-----------------------------|-------------------------|------------------------------|
| 0295-001 | 7291 GADSDEN HWY TRUSSVILLE AL | OFFICE-STORAGE 35173 | 02/01/21 02/28/26 | 10,000 | \$5.30 | \$52,995.04 | (1) (6) (7) (8) |
| | RSHIP DF OCTOBER 1, 2009 HOLDINGS LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED B | Y | APPROVED BY | , |
| NOTES | | | | | | | |
| FORENSIC | SCIENCES, DEPARTMENT | OF | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0298-001 | 168 CHANDLER PLACE I PELHAM AL | DR OFFICE 35124 | 10/01/20 09/30/25 | 6,000 | \$7.57 | \$45,420.00 | (4) (8) |
| OWNE | | AS OF TIME OF LEASE | DATE | EXECUTED B | V | A DDD OVED DV | • |
| | OF OCTOBER 1, 2009 VIN LUMPKIN, JR | SAME | DATE | EXECUTED B | I | APPROVED BY KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORENSIC | SCIENCES, DEPARTMENT OF | | | | | | |
|----------------------------------|---|----------------|-------------------------------------|----------------|-----------------------------|--------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0298-002 | 1704 FREDERICK ROAD OPELIKA AL 36801 | STORAGE | 10/01/21 09/30/22 | 4,430 | \$9.01 | \$39,920.40 | (4) (8) |
| | OF OCTOBER 1, 2009 AS OF | ΓΙΜΕ OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| SUN | SELF STORAGE SAME | | | | | KAY IVEY | |
| NOTES | | | | | | | |
| | | | | | | | |
| FORENSIC | SCIENCES, DEPARTMENT OF | | | | | | |
| FORENSIC REF | SCIENCES, DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE STORAGE | OF | | COST PER | | LEASE |
| REF 0298-003 OWNEI | ADDRESS 7051 UNIVERSITY COURT MONTGOMERY AL 36117 RSHIP | | OF LEASE 10/01/21 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0298-003 OWNEI AS C | ADDRESS 7051 UNIVERSITY COURT MONTGOMERY AL 36117 RSHIP | STORAGE | OF LEASE 10/01/21 09/30/22 | SQ FT 700 | COST PER SQ FT | COST \$6,186.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTRY | Y COMMISSION | | | | | | | |
|----------------------------------|--|-------|-------------------------------------|-------------------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-001 | 1729 T Ed Campbell Dr MUSCLE SHOALS | | HANGAR | 03/01/19 02/28/22 | 2,500 | \$2.81 | \$7,020.00 | (8) |
| | OF OCTOBER 1, 2009 | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | 7 |
| | AL REGIONAL PORT AUTHORITY | SAME | | | | | | |
| NOTES | ; | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FORESTRY | Y COMMISSION | | | | | | | |
| FORESTRY | Y COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS S21 T21N R22E | L | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0300-002 OWNEI | ADDRESS S21 T21N R22E RURAL | | | OF LEASE 12/06/90 | SQ FT | COST PER | COST | LEASE PROVISIONS (8) |
| REF 0300-002 OWNEI AS C | ADDRESS S21 T21N R22E RURAL RSHIP | AS OF | TOWER SITE TIME OF LEASE MA POWER | OF LEASE 12/06/90 09/30/30 | SQ FT | COST PER | \$0.50 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | RY COMMISSION | | | | | | | |
|-------------------------------|---|----|-----------------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-003 | | AL | LAND | 10/27/03 10/26/23 | | | \$0.00 | (8) |
| AS | ERSHIP OF OCTOBER 1, 2009 LF STATES PAPER RP | | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FORESTR | RY COMMISSION | | | | | | | |
| FORESTR REF | RY COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL | USE LAND | OF | | COST PER | | LEASE |
| REF 0300-004 OWNE AS | ADDRESS | AL | | OF LEASE 01/27/00 | | COST PER | COST | LEASE |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | Y COMMISSION | | | | | | | |
|--|--|----|---------------------|-------------------------------------|---------------------------|-----------------------------|--------------------|--------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-005 | S32 T12S R12E RURAL | AL | TOWER SITE | 09/05/96 09/04/2095 | 0 | | \$1.00 | (8) |
| | ERSHIP OF OCTOBER 1, 2009 Y WILLIAMS, SR | | AS OF TIME OF LEASE | DATE 09/05/96 | EXECUTED BY RICHARD H. CU | MBIE | APPROVED BY | |
| NOTES | ŕ | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FORESTR | Y COMMISSION | | | | | | | |
| FORESTR REF | Y COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0300-006 OWNE | ADDRESS | AL | | OF LEASE 05/01/14 | | COST PER | COST | LEASE PROVISIONS (8) (9) |
| REF 0300-006 OWNE AS 0 SCO | ADDRESS ERSHIP | AL | TOWER SITE | OF LEASE 05/01/14 04/30/21 | SQ FT | COST PER | COST \$1,000.00 | LEASE PROVISIONS (8) (9) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | Y COMMISSION | | | | | | | |
|---------------------------|---|----|-----------------------------|-------------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-007 | CENTREVILLE | AL | LAND | 02/03/05 02/02/30 | | | \$0.00 | (8) |
| | OF OCTOBER 1, 2009 OMPSON, BILLY AND | | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | 7 |
| | 3 | | | | | | | |
| NOTES | 5 | | | | | | | |
| | Y COMMISSION | | | | | | | |
| | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| FORESTR | Y COMMISSION | AL | USE TOWER SITE | OF | | COST PER | | LEASE |
| FORESTR REF 0300-008 OWNE | Y COMMISSION ADDRESS ABBEVILLE | AL | | OF LEASE 12/01/10 | | COST PER | COST | LEASE PROVISIONS (8) (9) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTRY | Y COMMISSION | | | | | | |
|---------------|------------------------------------|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-009 | WALTER POPE TOWER CITRONELLE AL | TOWER SITE | 03/12/17 | 0 | | \$1,000.00 | (8) (9) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | T. | APPROVED BY | , |
| DR. | JAMES R. SPIRES, JR. | SAME | | | | | |
| NOTES | | | | | | | |
| LEAS | SE CONTINUES YEAR TO Y | EAR | | | | | |
| | | | | | | | |
| FORESTRY | Y COMMISSION | | | | | | |
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0300-010 | RURAL AL | TOWER SITE | 10/01/99 | 0 | | \$1,000.00 | (8) (9) |
| OWNE | | | | | | | |
| AS C | OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | • |
| KEN | NETH THOMPSON | SAME | 10/01/99 | RICHARD H. C | UMBIE | JIM FOLSOM | |
| NOTES | | | | | | | |
| | | PON EXPIRATION OF THE INITIAL TERMINATE THIS LEASE ON 30 DA | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | Y COMMISSION | | | | | | | |
|---------------------------------|---|----|-----------------------------|-------------------------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-011 | RUTLEDGE | AL | TOWER SITE | 10/01/15 09/30/24 | | | \$1,100.00 | (8) |
| | CRSHIP OF OCTOBER 1, 2009 CTON, JAMES | | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | 7 |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FORESTR | Y COMMISSION | | | | | | | |
| FORESTR REF | Y COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0300-012 OWNE | ADDRESS GROVE HILL | AL | | OF LEASE 08/19/08 | | COST PER | COST | LEASE PROVISIONS (8) (9) |
| REF 0300-012 OWNE AS 0 | ADDRESS GROVE HILL ERSHIP | AL | TOWER SITE | OF LEASE 08/19/08 08/18/33 | SQ FT | COST PER | \$0.00 | LEASE PROVISIONS (8) (9) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | Y COMMISSION | | | | | | | |
|---------------------------------|--|----|---------------------|---------------------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-013 | GREENVILLE | AL | TOWER SITE | 03/16/17 03/15/22 | | | \$500.00 | (9) |
| OWNE. | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | (|
| | CAUGAVILLE RADIO, ROSCOE MILLER | | SAME | | | | | |
| NOTES | 3 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| FORESTR | Y COMMISSION | | | | | | | |
| FORESTR' | Y COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0300-020 OWNE | ADDRESS S22 T20S R12E RANDOLPH | AL | | OF LEASE 05/28/99 | SQ FT | COST PER | COST | LEASE PROVISIONS (8) |
| REF 0300-020 OWNE AS 0 | ADDRESS S22 T20S R12E RANDOLPH RSHIP | AL | TOWER SITE | OF LEASE 05/28/99 05/27/2098 | SQ FT 0 | COST PER SQ FT | \$1.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTRY | Y COMMISSION | | | | | | | |
|----------------------------------|----------------------------------|----------|-------------------|---------------------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-021 | COLDWATER MOUNTA ANNISTON AL | | TOWER SITE | 10/01/99 | 0 | | \$1.00 | (9) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| CAB | LE ONE | SAME | | 10/01/99 | TIMOTHY C. BO | DYCE | | |
| NOTES LEAS | SE TERM: PERPETUAL | | | | | | | |
| | | | | | | | | |
| FORESTRY | Y COMMISSION | | | | | | | |
| FORESTRY | Y COMMISSION ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | | USE TOWER SITE | OF | | COST PER | | LEASE |
| REF 0300-024 OWNER | ADDRESS S9 T12S R11E RURAL | AS OF TI | | OF LEASE 11/15/99 | SQ FT | COST PER | COST | LEASE PROVISIONS (8) |
| REF 0300-024 OWNEI AS C | ADDRESS S9 T12S R11E RURAL RSHIP | LUTHER | TOWER SITE | OF LEASE 11/15/99 11/15/2098 | SQ FT | COST PER SQ FT | \$1.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | RY COMMISSION | | | | | | |
|------------------|---|---------------------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-025 | S5 T16N R9E RURAL | LAND | 05/01/00 07/01/21 | 0 | | \$1.00 | (8) |
| | ERSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | Ţ. |
| | ARLES & GLADYS NKIN | CHARLES & GLADYS DUNCAN | 05/01/00 | ТІМОТНҮ С. Е | ВОҮСЕ | | |
| NOTE | S | | | | | | |
| | | | | | | | |
| FORESTE | RY COMMISSION | | | | | | |
| REF | ADDRESS | HOE | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER |
| | | USE | LEASE | SQ FT | SQ FT | COST | LEASE PROVISIONS |
| 0300-026 | TUSCALOOSA AL | TOWER SITE | 09/01/81 / / | SQ FT 0 | SQ FT | \$0.00 | LEASE |
| OWNI | ERSHIP | TOWER SITE | 09/01/81 | 0 | · | \$0.00 | LEASE PROVISIONS (8) |
| OWNI AS BU | | TOWER SITE | 09/01/81 | | Y | | LEASE PROVISIONS (8) |
| AS BU | ERSHIP OF OCTOBER 1, 2009 NN BROTHERS ITERIALS INC | TOWER SITE AS OF TIME OF LEASE | 09/01/81 / / DATE | 0 EXECUTED B | Y | \$0.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| FORESTR | Y COMMISSION | | | | | | | |
|------------|--|----|--------------------------|-----------------------|----------------------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-027 | RURAL | AL | TOWER SITE 35459 | 02/12/07 02/11/32 | 0 | | \$1.00 | (8) |
| CHE MAN | RSHIP OF OCTOBER 1, 2009 EMICAL WASTE NAGEMENT MPANY | | AS OF TIME OF LEASE | DATE 02/12/07 | EXECUTED BY LINDA CASEY | | APPROVED BY | |
| NOTES | S | | | | | | | |
| FORESTR | Y COMMISSION | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0300-031 | WEDOWEE | AL | TOWER SITE | 07/01/08 | | | \$120.00 | (8) (9) |
| | RSHIP OF OCTOBER 1, 2009 MOND TOWERS LLC | | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | | |
| | S .SE TERM IS PERPETU | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| GEOLOGIC | CAL SURVEY OF ALABAMA | | | | | | |
|----------------------------------|---|--------------------------------|-------------------------------------|----------------|------------------------------|---------------------|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0305-002 | 3401 GREENSBORO AVE TUSCALOOSA AL 354 | STORAGE 401 | 03/28/20 03/28/23 | 1,500 | \$3.60 | \$5,400.00 | (8) |
| OWNEI AS C | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RAGE SENSE - CALOOSA | SAME | 03/26/20 | | | KAY IVEY | |
| NOTES | | | | | | | |
| | • | | | | | | |
| | , | | | | | | |
| HEALTH, I | DEPARTMENT OF PUBLIC | | | | | | |
| HEALTH, I | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| , | DEPARTMENT OF PUBLIC | ST, STE 2 OFFICE-CLINIC | OF | | COST PER | | LEASE |
| REF 0310-004 | DEPARTMENT OF PUBLIC ADDRESS 530 BEACON PARKWAY WES BIRMINGHAM AL 352 | ST, STE 2 OFFICE-CLINIC 209 | OF LEASE 05/01/17 08/31/18 | SQ FT 3,327 | COST PER SQ FT \$12.50 | COST \$41,587.00 | LEASE PROVISIONS (2) (3) (4) (5) |
| REF 0310-004 OWNEI AS C | DEPARTMENT OF PUBLIC ADDRESS 530 BEACON PARKWAY WEST BIRMINGHAM AL 352 RSHIP DF OCTOBER 1, 2009 TOWER BUILDING, | ST, STE 2 OFFICE-CLINIC | OF LEASE 05/01/17 | SQ FT | COST PER SQ FT \$12.50 | COST | LEASE PROVISIONS (2) (3) (4) (5) |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED

LEASE TERM IS MONTH TO MONTH

(3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HEALTH, I | DEPARTMENT OF PUBLIC | | | | | | |
|----------------------------------|---|---------------------------|-------------------------------------|----------------|------------------------------|---------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0310-005 | 8158 HIGHWAY 59, UNIT 108 FOLEY AL 36535 | OFFICE | 05/01/19 04/30/24 | 3,000 | \$9.00 | \$27,000.00 | (3) (4) (8) |
| | | F TIME OF LEASE E | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| LEAS | SE IS MONTH TO MONTH | | | | | | |
| | | | | | | | |
| HEALTH, I | DEPARTMENT OF PUBLIC | | | | | | |
| HEALTH, I | DEPARTMENT OF PUBLIC ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| ŕ | | USE OFFICE | OF | | COST PER | | LEASE |
| REF 0310-009 | ADDRESS 3103 AIRPORT DR, SUITE 210 MOBILE AL 36606 RSHIP | | OF LEASE 04/01/17 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0310-009 OWNEI AS C | ADDRESS 3103 AIRPORT DR, SUITE 210 MOBILE AL 36606 RSHIP | OFFICE F TIME OF LEASE | OF LEASE 04/01/17 08/31/18 | SQ FT 2,971 | COST PER SQ FT \$14.60 | COST \$43,377.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HEALTH, | DEPARTMENT OF PUBLIC | | | | | | |
|--------------|--------------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0310-058 | 401-A COLISEUM BLVD MONTGOMERY AL | OFFICE 36109 | 03/01/20 02/28/25 | 5,641 | \$8.90 | \$50,204.90 | (8) |
| OWNE AS 0 | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| | TBROOK SHOPPING VTER, LLC | BALLARD REALTY | 07/31/20 | | | KAY IVEY | |
| NOTES | 5 | | | | | | |
| HEARING | INSTRUMENT DEALERS, BC | OARD OF | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0665-001 | 400 S UNION ST, SUITE 23 | | 12/01/15 | 498 | \$17.58 | \$8,755.92 | (1) (2) (3) (4) (5) |
| | MONTGOMERY AL | 36104 | 11/30/18 | | | | |
| OWNE AS (| | AS OF TIME OF LEASE | 11/30/18 DATE | EXECUTED BY | Y | APPROVED BY | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HISTORIC | BI AKELEY | AUTHORITY |
|----------|-----------|-----------|
| | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--|------------------------------|-------------------------------------|----------------|-----------------------------|---------------------------|------------------------------------|
| 0321-001 | 34745 ST HWY 225 BLAKE SPANISH FORT AL 3 | | 10/01/03 09/30/19 | 0 | | \$84,000.00 | |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | TORIC BLAKELEY NDATION | HISTORIC BLAKELEY FOUNDATION | | JO ANN FLIRT | | | |
| NOTES | : | | | | | | |
| | | | | | | | |
| HISTORIC | BLAKELEY AUTHORITY | | | | | | |
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| HISTORIC REF | BLAKELEY AUTHORITY ADDRESS | USE | | TOTAL SQ FT | | ANNUAL COST | |
| | | LEY DR OFFICE | OF | | COST PER | | LEASE |
| REF 0321-003 | ADDRESS 34745 ST HWY 225 BLAKE SPANISH FORT AL | LEY DR OFFICE | OF LEASE 10/01/03 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (1) (4) (6) |
| REF 0321-003 OWNEI AS C | ADDRESS 34745 ST HWY 225 BLAKE SPANISH FORT AL 3 | LEY DR OFFICE 36527 | OF LEASE 10/01/03 09/30/19 | SQ FT 2,300 | COST PER SQ FT | COST \$7,800.00 | LEASE PROVISIONS (1) (4) (6) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0576-002 | SECT 3 TOWNSHIP 21 S RA MCCALLA AL 3 | ANGE 5 W LAND 35111 | 06/08/92 | 0 | | \$1.00 | (9) |
| OWNER AS O | SHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | • | APPROVED BY | |
| MRS. JACK | STANLEY B. SON | MRS. STANLEY B. JACKSON | 06/08/92 | JIM BENNETT | | | |
| NOTES | | | | | | | |

HISTORIC IRONWORKS COMMISSION

AUTOMATIC RENEWAL UNLESS NOTIFIED IN WRITING.

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0576-003 | 240 FURNACE PARKWAY BRIERFIELD AL 35035 | LAND | 09/01/12 10/31/18 | 0 | | \$1.00 | (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

KKW LAND & TIMBER, KERMIT SEPHENS 08/12/03

PROPERTY CONSISTS OF 80 ACRES TO BE USED FOR REACREATIONAL ACTIVITIES

LLC

KERMIT STEPHENS, JR KENNETH W STEPHENS WALTER STEPHENS

NOTES

PROPERTY CONSISTS OF 40 ACRES FOR RECREATIONAL/EDUCATIONAL ACTIVITIES.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HISTORICAL | COMMISSION |
|------------|------------|
| HISTORICAL | COMMISSION |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0303-002 | 1856 ROBINSON ROAD ALEXANDER CITY AL 350 | STORAGE 010 | 10/01/20 09/30/25 | 400 | \$4.50 | \$1,800.00 | (8) |
| ROB COR | OF OCTOBER 1, 2009 INSON IRON PORATION | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| HOUSING | FINANCE AUTHORITY | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0323-001 | 7460 HALCYON POINTE DR MONTGOMERY AL 361 | OFFICE 117 | 10/10/19 12/09/29 | 48,275 | \$21.00 | \$1,013,775.00 | (2) (3) (4) (5) |
| OWNEI AS C | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BUIL | BAMA HOME .DERS SELF JRERS FUND | SAME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTM | ENT OF | | | | | | |
|--------------|---|--------|---------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-003 | 10 S HOPPER ST MONTGOMERY | AL 361 | OFFICE-STORAGE | 01/01/21 12/31/25 | 17,500 | \$6.08 | \$106,352.64 | (8) (9) |
| | OF OCTOBER 1, 2009 PER, LLC | | AS OF TIME OF LEASE RICHARD HASTON | DATE | EXECUTED BY | | APPROVED BY | |
| HUMAN R | ESOURCES, DEPARTM | ENT OF | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0490-004 | 807 MADISON AVE MONTGOMERY | AL 361 | PARKING 04 | 10/01/18 12/31/23 | 0 | | \$12,600.00 | (1) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| MET | OHN'S AFRICAN HODIST EPISCOPAL RCH | : | SAME | 08/09/13 | NANCY BUCKNE | ER | KAY IVEY | |
| NOTES | | | | | | | | |
| | SE CONSISTS OF 30 PA SE TERM IS MONTH TO | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTMENT OF | | | | | | |
|----------------------------------|--|---------------------------|-------------------------------------|-----------------|-----------------------------|----------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-005 | 105 DEPOT STREET CAMDEN AL 3672 | OFFICE 26 | 09/01/10 10/31/20 | 12,700 | \$11.80 | \$149,860.00 | (1) (8) |
| OWNEI AS (| | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | ER BEND S PERTIES, LLC | SAME | | | | | |
| NOTES | \$ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| HUMAN R | ESOURCES, DEPARTMENT OF | | | | | | |
| HUMAN R | ESOURCES, DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | EST OFFICE-STORAGE | OF | | COST PER | | LEASE |
| REF 0490-009 OWNEI | ADDRESS 2773 GUNTER PARK DRIVE W MONTGOMERY AL 3610 | EST OFFICE-STORAGE | OF LEASE 03/01/20 02/28/25 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0490-009 OWNEI | ADDRESS 2773 GUNTER PARK DRIVE W MONTGOMERY AL 3610 | EST OFFICE-STORAGE | OF LEASE 03/01/20 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0490-009 OWNEI AS C | ADDRESS 2773 GUNTER PARK DRIVE W MONTGOMERY AL 3610 RSHIP DF OCTOBER 1, 2009 | VEST OFFICE-STORAGE 09 | OF LEASE 03/01/20 02/28/25 | SQ FT 51,098 | COST PER SQ FT \$5.45 | COST \$278,484.10 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPART | MENT OF | | | | | | |
|----------------------------------|--|---------------------------|-----------------------|-------------------------------------|-----------------|-----------------------------|----------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-010 | 2001 12TH AVENU BIRMINGHAM | E NORTH AL 35285 | OFFICE-STORAGE | 09/21/10 09/20/40 | 290,448 | \$4.13 | \$1,200,000.00 | (1) (2) (3) (4) (5) (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| LFH, | LLC | SAME | | 09/21/10 | NANCY BUCK | NER | BOB RILEY | |
| | | | | | | | | |
| HUMAN R | ESOURCES, DEPARTI | MENT OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | · | MENT OF AL 35401 | USE OFFICE-STORAGE | OF | | COST PER | | LEASE |
| REF 0490-018 OWNEI | ADDRESS 3716 12TH AVE E TUSCALOOSA | AL 35401 | | OF LEASE 04/01/21 | SQ FT | COST PER SQ FT \$9.90 | COST | LEASE PROVISIONS |
| REF 0490-018 OWNEI AS C | ADDRESS 3716 12TH AVE E TUSCALOOSA RSHIP | AL 35401 AS OF 7 NIEL C | OFFICE-STORAGE | OF LEASE 04/01/21 03/31/26 | SQ FT 46,566 | COST PER SQ FT \$9.90 | COST \$460,800.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTMENT | OF | | | | | |
|----------|---|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-063 | HWY 78 & 20TH AVE SE JASPER AL | OFFICE-STORAGE 35501 | 05/01/21 04/30/26 | 30,000 | \$7.50 | \$225,000.00 | (8) (9) |
| ERN | OF OCTOBER 1, 2009 EST CRUMP OTHY CRUMP | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | , | APPROVED BY | |
| | | | | | | | |
| HUMAN R | ESOURCES, DEPARTMENT | T OF | | | | | |
| HUMAN R | ESOURCES, DEPARTMENT | T OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 1515 MARTIN LUTHER I | USE | OF | | COST PER | | LEASE |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN | RESOURCES, | DEPARTMENT | OF |
|-------|------------|------------|----|
| | | | |

| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------|---|------|---------------------------------|--|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| 0490-105 | 204 HIGHWAY 97 HAYNEVILLE | AL | 36047 | OFFICE-STORAGE | 03/01/19 02/28/24 | 10,385 | \$9.00 | \$93,465.00 | (8) |
| JOHN OLIN WILI | OF OCTOBER 1, 2009 N E. FARRIOR, JR. I F. FARRIOR LIAM R. FARRIOR NNE R. FARRIOR | | JOHN E. JOHN E. OLIN F. I | IME OF LEASE FARRIOR SR. FARRIOR, JR. FARRIOR M R. FARRIOR | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | | | |
| | ESOURCES, DEPART | MENT | OF | | PERIOD | TOTAL | ANNUAL | ANNITAT | OTHER |
| | ESOURCES, DEPART | MENT | OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| HUMAN R | , in the second | | 36083 | USE OFFICE-STORAGE | OF | | COST PER | | LEASE |
| HUMAN R REF 0490-106 OWNER | ADDRESS 430 N MAIN ST TUSKEGEE | | 36083 | | OF LEASE 04/01/19 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |

OTHER LEASE PROVISIONS

SEC/TREASURER

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

HUMAN RESOURCES, DEPARTMENT OF

| | | | PERIOD | | ANNUAL | | OTHER |
|----------|----------------------|----------------|----------|--------|----------|--------------|------------|
| | | | OF | TOTAL | COST PER | ANNUAL | LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0490-111 | 717 S THREE NOTCH ST | OFFICE-STORAGE | 05/01/20 | 18,450 | \$9.63 | \$177,673.44 | (8) |

04/30/25

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

ESTATE OF JAMES B. JAMES B. PINCKARD, JR. PINCKARD, JR. JAMES RONALD PINCKARD EDWARD CURTIS

AL 36081

PINCKARD

STELLA ANN PINCKARD

TROY

STRICKLAND, CO-EXECUTORS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTMEN | T OF | | | | | | |
|--|--|------------------|-----------------------|-------------------------------------|-----------------|------------------------------|----------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-113 | 865 HILLCREST AVEN WEDOWEE A | UE L 36278 | OFFICE-STORAGE | 11/01/11 10/31/21 | 10,965 | \$6.50 | \$71,272.50 | (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| SW | CARPENTER | SAME | | 01/03/12 | NANCY BUCK | KNER | ROBERT BENT | LEY |
| NOTES | | | | | | | | |
| HUMAN R | ESOURCES, DEPARTMEN | T OF | HCE | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| HUMAN R | ADDRESS | T OF | USE | OF LEASE | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| HUMAN R | ADDRESS 1007 W MARKET ST | TT OF | USE OFFICE-STORAGE | OF | | COST PER | | LEASE |
| HUMAN R REF 0490-123 | ADDRESS 1007 W MARKET ST ATHENS A | L 35611 | | OF LEASE 05/01/20 | SQ FT | COST PER SQ FT \$13.75 | COST | LEASE PROVISIONS (8) |
| HUMAN R REF 0490-123 OWNER AS C PRIN LLC | ADDRESS 1007 W MARKET ST ATHENS A RSHIP DF OCTOBER 1, 2009 ICE INVESTMENTS | L 35611 AS OF | OFFICE-STORAGE | OF LEASE 05/01/20 04/30/25 | SQ FT 22,123 | COST PER SQ FT \$13.75 | COST \$304,191.25 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|--|--|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0490-141 | 609 SOUTH SHILOH STREE LINDEN AL 3 | | 07/01/15 06/30/25 | 11,000 | \$6.09 | \$66,990.00 | (8) |
| OWNER: AS OF | SHIP FOCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| CARL FAB L PAUL SEC./1 | D, INC. TON KING, PRES. WALLACE, V.P. A G. WALLACE, IREAS. | LINCO, INC. ED C. KING, PRES. W. G. LITTLE, V.P. PAULA G. WALLACE, SEC./TREAS. | 10/09/15 | NANCY BUCKNE | R | ROBERT BENTLE | Y |
| NOTES | | | | | | | |

| HUMAN F | RESOURCES, | DEPART | MENT | OF |
|---------|------------|--------|------|----|
| | | | | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|-------|----------------|-----------------------|----------------------------|-----------------------------|--------------------------|------------------------------|
| 0490-143 | 202 HOSPITAL AVE CENTRE | 35960 | OFFICE-STORAGE | 02/01/94 | 10,360 | \$6.95 | \$72,002.04 | (8) |
| BURG | SHIP F OCTOBER 1, 2009 GREEN PRINCE IAM L. PRINCE | | | DATE | EXECUTED BY PAGE WALLEY | | APPROVED BY BOB RILEY | |

NOTES

LEASE TERM IS MONTH TO MONTH

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | RESOURCES, DEPARTMENT OF | | | | | | |
|---|--|--|---|--------------------------------|-----------------------------|-------------------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-150 | 108 WEST MAIN STREET LIVINGSTON AL 354 | OFFICE-STORAGE 470 | 01/01/19 12/31/23 | 12,990 | \$9.48 | \$123,145.20 | (8) |
| MAI HEN | OF OCTOBER 1, 2009 N STREET, LLC | AS OF TIME OF LEASE HENRY F. WALBURN ROBERT L. HOLYCROSS | DATE 03/14/14 | EXECUTED BY NANCY BUCKNE | R | APPROVED BY ROBERT BENTLE | ΣΥ |
| NOTES | S | | | | | | |
| LEA | SE TERM IS MONTH TO MONTH | | | | | | |
| | | | | | | | |
| HUMAN R | RESOURCES, DEPARTMENT OF | | | | | | |
| HUMAN R | RESOURCES, DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | · | OFFICE-STORAGE | OF | | COST PER | | LEASE |
| REF 0490-152 OWNE | ADDRESS 424 E VETERANS DR FLORENCE AL 356 RSHIP | OFFICE-STORAGE | OF LEASE 05/01/18 04/30/33 | SQ FT 28,557 | COST PER SQ FT | COST \$356,962.56 | LEASE PROVISIONS |
| REF 0490-152 OWNE AS 0 | ADDRESS 424 E VETERANS DR FLORENCE AL 356 RSHIP OF OCTOBER 1, 2009 | OFFICE-STORAGE 531 AS OF TIME OF LEASE | OF LEASE 05/01/18 04/30/33 DATE | SQ FT 28,557 EXECUTED BY | COST PER SQ FT | COST \$356,962.56 APPROVED BY | LEASE PROVISIONS |
| REF 0490-152 OWNE AS C SPRI BUIL EST. | ADDRESS 424 E VETERANS DR FLORENCE AL 356 RSHIP OF OCTOBER 1, 2009 ING STREET DPS | OFFICE-STORAGE | OF LEASE 05/01/18 04/30/33 | SQ FT 28,557 | COST PER SQ FT | COST \$356,962.56 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTMENT OF | | | | | | |
|--|---|----------------------|------------------------------|-------------------|-----------------------------|----------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-154 | CORNER OF VICKERY AND OXFO HEFLIN AL 36264 | RD OFFICE-STORAGE | 12/01/18 11/30/23 | 10,240 | \$8.75 | \$89,612.00 | (8) |
| OWNEI AS C | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RLES E. WHITE SAME | | 11/20/08 | NANCY BUCKNE | ER | KAY IVEY | |
| NOTES | | | | | | | |
| HUMAN R | ESOURCES, DEPARTMENT OF | | | | | | |
| REF | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| KEF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0490-158 | ADDRESS HIGHWAY 33 DOUBLE SPRINGS AL 35553 | USE OFFICE | 05/01/01 04/30/20 | SQ FT 7,684 | SQ FT \$7.95 | COST \$61,087.80 | |
| 0490-158 OWNEI | HIGHWAY 33 DOUBLE SPRINGS AL 35553 RSHIP | | 05/01/01 | | | | PROVISIONS |
| OWNEI AS C WIN: PROI ROB PRES JAM. | HIGHWAY 33 DOUBLE SPRINGS AL 35553 RSHIP DF OCTOBER 1, 2009 AS OF | OFFICE | 05/01/01 04/30/20 | 7,684 | \$7.95 | \$61,087.80 | PROVISIONS (1) (8) |
| OWNEI AS C WIN: PROI ROB PRES JAM. | HIGHWAY 33 DOUBLE SPRINGS AL 35553 RSHIP DF OCTOBER 1, 2009 STON PLACE PERTIES SERT I. ROGERS, SIDENT A D. ROGERS, /TRES | OFFICE TIME OF LEASE | 05/01/01 04/30/20 DATE | 7,684 EXECUTED BY | \$7.95 | \$61,087.80 APPROVED BY | PROVISIONS (1) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPART | MENT OF | | | | | | |
|-----------------|------------------------------|---------------|----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-161 | 2301 BRIARWOOD FORT PAYNE | AVE AL 359 | OFFICE-STORAGE 67 | 10/01/13 09/30/19 | 16,877 | \$7.60 | \$128,265.12 | (1)(8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| | VARD STMORELAND | : | SAME | 12/06/13 | NANCY BUCK | NER | ROBERT BENT | LEY |
| NOTES | } | | | | | | | |
| III D (A N I D | EGOLIDGES, DEDAREN | (E) III OF | | | | | | |
| HUMAN R | ESOURCES, DEPART | MENI OF | | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0490-165 | 108 LEGION DR MONROEVILLE | AL 364 | OFFICE 60 | 05/01/20 04/30/25 | 12,110 | \$11.75 | \$142,242.50 | (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| WILI | LIAM A. WIGGINS | ; | SAME | | NANCY BUCK | NER | KAY IVEY | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | RESOURCES, DEPARTM | MENT C |)F | | | | | | |
|---------------------------------|--|--------|-----------------|-----------------------|-------------------------------------|--------------------------|-----------------------------|------------------------|------------------------------|
| REF | ADDRESS | | U | JSE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-169 | 1609 HIGHWAY 5 S MARION | | 36756 | OFFICE-STORAGE | 01/01/20 12/31/24 | 9,307 | \$11.00 | \$102,377.00 | |
| | RSHIP OF OCTOBER 1, 2009 BERT L. POTTS | | AS OF TIME (| | DATE | EXECUTED BY NANCY BUCKNE | R | APPROVED BY KAY IVEY | |
| NOTES | 3 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | RESOURCES, DEPARTM | ИЕНТ С | DF | | | | | | |
| | RESOURCES, DEPARTM | ИЕНТ С | | JSE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| HUMAN R | · | D TD | U | JSE DFFICE-STORAGE | OF | | COST PER | | LEASE |
| HUMAN R REF 0490-174 OWNEI | ADDRESS 3103 AIRPORT BLV MOBILE | D TD | U | DFFICE-STORAGE | OF LEASE 09/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| HUMAN R REF 0490-174 OWNEI AS C | ADDRESS 3103 AIRPORT BLV MOBILE RSHIP | D TD | U 0 36606 | OF LEASE JARE | OF LEASE 09/01/18 08/31/28 | SQ FT 96,313 | COST PER SQ FT | COST \$1,396,538.50 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| HUMAN R | ESOURCES, DEPARTMENT | OF | | | | | | |
|----------------------------------|--|-------------------|------------------|-------------------------------------|-----------------|-----------------------------|----------------------|----------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0490-188 | 3320 SKYWAY DRIVE, S OPELIKA AL | UITE 706 36801 | OFFICE-STORAGE | 12/01/18 11/30/21 | 4,044 | \$14.00 | \$56,616.00 | (1) (8) |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | <i>Y</i> | APPROVED BY | |
| SKY | WAY DRIVE, LLC | SAME | | 02/15/12 | NANCY BUCK | NER | KAY IVEY | |
| NOTES | | | | | | | | |
| | AL DEVELOPMENT TRNG I | NSTITUTE | | DEDIOD | | ANNIJAI | | OTHER |
| | | NSTITUTE | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| INDUSTRL | AL DEVELOPMENT TRNG I ADDRESS 3500 6TH AVE SOUTH | NSTITUTE 35222 | USE CLASSROOM | OF | | COST PER | | LEASE |
| INDUSTRL REF 0241-002 OWNER | AL DEVELOPMENT TRNG I ADDRESS 3500 6TH AVE SOUTH BIRMINGHAM AL | 35222 | | OF LEASE 06/01/14 | SQ FT | COST PER SQ FT \$3.70 | COST | LEASE PROVISIONS (1) (60 (7) (8) |
| REF 0241-002 OWNER AS C | AL DEVELOPMENT TRNG I ADDRESS 3500 6TH AVE SOUTH BIRMINGHAM AL | 35222 | CLASSROOM | OF LEASE 06/01/14 06/01/24 | SQ FT 56,000 | COST PER SQ FT \$3.70 | COST \$207,204.00 | LEASE PROVISIONS (1) (60 (7) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| INDUSTRIAL | DEVELOP | MENT TRNG | INSTITLITE |
|------------|---------|-----------|------------|
| | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
|--|---|-----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| 0241-003 | 7262 Governors W Suite 203 Huntsville AL | | 01/28/19 01/28/22 | 16,000 | \$8.00 | \$128,000.00 | (1) (6) (7) (8) (9) | | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE Team Two, LLC SAME | | DATE | EXECUTED BY | | APPROVED BY | | | | |
| NOTES | | | | | | | | | |
| INSTITUTE FOR DEAF & BLIND | | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0355-001 | 50 EASTABOGA ROAD TALLADEGA AL | OFFICE 35160 | 09/01/21 09/01/22 | 2,888 | \$5.98 | \$17,280.00 | | | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | DATE | EXECUTED BY | | APPROVED BY | | | | |
| BELLEVUE FARM, LLC SAME | | | | | | | | | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| INSTITUTE FOR DEAF & BLIND |
|----------------------------|
|----------------------------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0355-002 | 102-108 COURT SQUARE S TALLADEGA AL 35160 | PROJECT DISPLAY | 01/01/21 12/31/21 | 4,600 | \$10.43 | \$48,000.00 | |
| | OF OCTOBER 1, 2009 AS | OF TIME OF LEASE ME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| INSTITUTE | E FOR DEAF & BLIND | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0355-003 | 600 ST. CLAIR ST., #2, STE 3&4 HUNTSVILLE AL 35801 | OFFICE | 05/01/19 04/30/22 | 2,500 | \$19.20 | \$48,000.00 | (4) |
| OWNEI AS C | | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | CLAIR SA ELOPMENT | ME | | | | | |

OTHER LEASE PROVISIONS

ASSOCIATES

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| INSTITUTE | $F \cap D$ | DEAE | & BLIND | |
|-----------|------------|------|-----------|---|
| | FUK | DEAF | w. DLJIND | , |

| n (SIII CII | ETOR DEIT & BEILD | | | | | | |
|--------------|---|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0355-005 | 432 EAST JEFFERSON ST. MONTGOMERY AL 36104 | OFFICE | 01/01/21 12/31/21 | 3,369 | \$7.66 | \$25,800.00 | (4) (8) |
| OWNE AS (| | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| FOU | IDMARKS SAM INDATION OF NTGOMERY, INC | ΙE | | | | | |
| NOTES | , | | | | | | |
| | | | | | | | |
| INSURAN | CE DEPARTMENT | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0360-001 | 2071 W FAIRVIEW AVE MONTGOMERY AL 36108 | STORAGE | 10/01/19 09/30/20 | | | \$7,000.00 | |
| OWNE AS (| | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ACC | CESS INFORMATION SAM | ſE | | | | | |

OTHER LEASE PROVISIONS

PROTECTED

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| INSURANG | CE DEPARTMENT | | | | | | |
|---------------|--|--|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0360-002 | 100 CONCOURSE PKWY HOOVER AL | OFFICE 35244 | 03/01/20 02/28/25 | 125,597 | \$0.60 | \$75,856.80 | |
| | RSHIP DF OCTOBER 1, 2009 COURSE 100, LLC | AS OF TIME OF LEASE ACCESS INFORMATION PROTECTED | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| | | | | | | | |
| INSURANC | CE DEPARTMENT | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0360-003 | 1318 S. MEMORIAL DR. PRATTVILLE AL | OFFICE-STORAGE 36067 | 10/01/20 09/30/21 | 200 | \$50.40 | \$10,080.00 | |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | TTVILLE MINI RAGE | PRATTVILLE MINI STORAGE | | | | | |
| BEN | NY C. STINSON KY M. STINSON | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| JUDICIAL | SYSTEM | | | | | | |
|---------------|---|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0373-001 | 2650 E SOUTH BLVD MONTGOMERY AL 3611 | STORAGE 6 | 02/01/15 | 7,500 | \$2.56 | \$19,200.00 | |
| OWNEI AS C | | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | UNCLE BOB'S SELF SAME STORAGE | | | RICH HOBSON | | ROBERT BENTL | EY |
| NOTES | | | | | | | |
| LEAS | SE TERM IS MONTH TO MONTH | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-001 | 1112, 1114, & 1116 WATER AVI SELMA AL 3670 | | 03/01/20 | 10,800 | \$9.22 | \$99,600.00 | (1) (4) (6) (8) |
| OWNEI AS C | | S OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| MAR | THA STRICKLAND S. | AME | | THOMAS SURTE | EES | | |
| NOTES | | | | | | | |
| | | | | | | | |

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED

LEASE IS MONTH TO MONTH

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | | |
|----------------------------------|---|-----|-----------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-002 | 311 MILES PARKW PELL CITY | | OFFICE 35128 | 06/01/19 | 2,200 | \$10.25 | \$22,548.00 | (1) (4) (6) (8) |
| ADO W.A PAR | RSHIP OF OCTOBER 1, 2009 CON, LLC . GOODGAME, .TNER INIE GOODGAME, | | AS OF TIME OF LEASE ADCON, LLC | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | TNER SE IS MONTH TO MON | IТН | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-004 | 3928 HIGHWAY 431 ROANOKE | | OFFICE 36274 | 04/01/21 03/31/24 | 1,800 | \$7.33 | \$13,200.00 | (1) (4) (8) |
| OWNE | | | | | | | | |
| AS C DAV LAM PRE LOU | RSHIP OF OCTOBER 1, 2009 /CO INC MAR DAVIS, SIDENT JIS DAVIS, SEC- ASURER | | AS OF TIME OF LEASE DAVCO INC | DATE | EXECUTED BY | | APPROVED BY | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | | | | | |
|------------|--|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | | |
| 0350-006 | 122 PAUL LEE PAR EUFAULA | KWAY OFFICE AL 36027 | 04/01/21 03/31/26 | 9,775 | \$7.61 | \$74,387.76 | (1) (4) (8) | | | | |
| AS (| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY BILL MATTHEWS SAME NOTES | | | | | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | | |
| 0350-008 | 1074 BAILEY DR DEMOPOLIS | OFFICE AL 36732 | 03/31/21 02/28/24 | 4,500 | \$7.25 | \$32,625.00 | (1) (4) (8) | | | | |
| | OF OCTOBER 1, 2009 EISON PROPERTIES, | AS OF TIME OF LEA ATKEISON PROPER LLC | | EXECUTED BY | Y | APPROVED BY | | | | | |
| CAR PRE | OLYN A. WEBB, SIDENT | LLC | | | | | | | | | |
| NOTES | 1 | | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021

| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
|----------|--|--------|----------------------|--------|--------------------|--------------|-----------------|
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0350-009 | 2021 BOLL WEEVIL CIRCLE ENTERPRISE AL 36331 | OFFICE | 06/01/21 05/31/26 | 10,500 | \$10.00 | \$105,000.00 | (1) (4) (6) (8) |

OWNERSHIP

LABOR, DEPARTMENT OF

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

BILL MATHEWS HOMER ANDERSON JAMES PINCKARD

BILL MATHEWS

NOTES

LEASE TERM: MONTH TO MONTH

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

EXHIBIT XIV

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

STATE OF ALABAMA

DETAILED SCHEDULE OF INDIVIDUAL REAL PROPERTY LEASES BY STATE AGENCY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

LABOR, DEPARTMENT OF

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|--------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0350-011 | BREWTON HEIGHTS SHOPPING CTR BREWTON AL 36426 | OFFICE | 11/01/17 10/31/22 | 4,760 | \$5.25 | \$24,996.00 | (1) (4) (6) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

BOSTON INVESTMENT
CO., INC.
C/O HINES REALTY CO.,
INC.
C/O HINES REALTY CO.,
INC.
JACK W. HINES,
CHAIRMAN
JACK W. HINES, JR.,

INC. JACK W. HIN
CHARLES A. WILSON,
PRESIDENT / SECRETARY
H. CHESTER BOSTON,
V.P.
PAULA BOSTON, VP /
ASST. SEC.

NOTES

JOLYN WILSON, V.P. / TREASURER

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|--|---|-----------------|-------------------------------------|-----------------|-----------------------------|-----------------------------|----------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-012 | 3216 FOURTH AVE SOUTH BIRMINGHAM AL 3 | | 03/01/17 02/28/27 | 30,000 | \$19.35 | \$580,500.00 | (1) (2) (4) (6) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE BIRMINGHAM REALTY COMPANY SAME | | | DATE 08/22/16 | EXECUTED BY | | APPROVED BY ROBERT BENTI | |
| NOTES | 5 | | | | | | |
| LABOR, D | PEPARTMENT OF | | | | | | |
| | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0350-013 | ADDRESS 2535 SPARKMAN DR HUNTSVILLE AL 3 | OFFICE | OF | | COST PER | | LEASE |
| 0350-013 | 2535 SPARKMAN DR HUNTSVILLE AL 3 | OFFICE | OF LEASE 09/01/17 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (1) (4) (6) (8) |
| OWNEL AS C SPAI PRO A PA JEAN JAM TYR CHA | 2535 SPARKMAN DR HUNTSVILLE AL 3 RSHIP OF OCTOBER 1, 2009 RKMAN DRIVE PPERTIES - ARTNERSHIP N L. MCCOWN IES R. MCCOWN CONE SAMPLES ARLES F. PHENSON | OFFICE 35804 | OF LEASE 09/01/17 08/31/22 | SQ FT 21,000 | COST PER SQ FT | COST \$300,000.00 | LEASE PROVISIONS (1) (4) (6) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|---------------------------------|---|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-014 | 787 ROSS CLARK CIRCLE DOTHAN AL | OFFICE 36303 | 09/01/17 08/31/24 | 10,126 | \$15.50 | \$156,948.00 | (1) (2) (4) (8) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE WIREGRASS SAME | | | EXECUTED BY | 7 | APPROVED BY | |
| REH | EGRASS IABILITATION ITER | SAME | 08/11/17 | | | KAY IVEY | |
| NOTES | 3 | | | | | | |
| | | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-015 | 216 NORTH FIFTH STREE GADSDEN AL | T OFFICE 35901 | 02/01/18 01/21/23 | 13,000 | \$10.70 | \$139,056.00 | (1) (4) (6) (8) |
| OWNE AS 0 | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| JOH MAÌ GRE MAÌ JOH | & F, LLC N A. FREEMAN, NAGER GGORY CUSIMANO, NAGER N B. BRECHIN, JR., NAGER | CB & F, LLC | | | | | |
| NOTES | 3 | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | | |
|---------------------------------------|--|----------------|-----------------------|-------------------------------------|----------------|-----------------------------|--------------------|------------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-018 | 2604 VIKING DR JASPER | AL 35501 | OFFICE | 12/01/19 11/30/24 | 8,260 | \$10.00 | \$82,596.00 | (1) (4) (6) (8) |
| | OF OCTOBER 1, 2009 | | TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | Y |
| | IEST CRUMP ROTHY CRUMP | SAME | | | | | | |
| Nome | S | | | | | | | |
| NOTES | | | | | | | | |
| NOTES | | | | | | | | |
| | SEDAD TAKENT OF | | | | | | | |
| | EPARTMENT OF | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| | DEPARTMENT OF ADDRESS | | USE | | TOTAL SQ FT | | ANNUAL COST | |
| LABOR, D | | ST AL 36104 | USE STORAGE | OF | | COST PER | | LEASE |
| LABOR, D REF 0350-020 OWNE | ADDRESS 648 E JEFFERSON S MONTGOMERY | AL 36104 | | OF LEASE 11/01/19 | SQ FT | COST PER SQ FT \$3.75 | COST | LEASE PROVISIONS (1) (6) (8) |
| LABOR, D REF 0350-020 OWNE AS O JOH | ADDRESS 648 E JEFFERSON S MONTGOMERY RSHIP | AL 36104 | STORAGE TIME OF LEASE | OF LEASE 11/01/19 10/31/24 | SQ FT 2,400 | COST PER SQ FT \$3.75 | COST \$9,000.00 | LEASE PROVISIONS (1) (6) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|--------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0350-021 | 5920 US HWY 431 ALBERTVILLE AL 35950 | OFFICE | 07/01/21 06/30/26 | 7,050 | \$11.85 | \$83,544.00 | (1) (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

DONALD E. SPURLIN SAME

NOTES

 $5,\!203$ SQ. FT. OF BUILDING IS SUBLEASED TO THE NORTH ALABAMA SKILLS TRAINING CONSORTIUM.

LABOR, DEPARTMENT OF

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0350-022 | 1819 BASSETT AVE SE DECATUR AL 35601 | OFFICE | 03/01/17 02/28/22 | 10,000 | \$8.78 | \$87,804.00 | (1) (4) (6) (8) |
| | | OF TIME OF LEASE ME | DATE | EXECUTED BY | | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|--------------|---|-------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-028 | 2300 FREDERICK RD OPELIKA AL 3 | OFFICE 6803 | 05/01/21 04/30/26 | 8,800 | \$9.52 | \$83,775.96 | (1) (4) (7) (8) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| JOSE | EPH L. MAJORS | JOSEPH L. MAJORS DORIS B. MAJORS | | | | | |
| NOTES | | | | | | | |
| | | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-053 | 102-104 TOWN PLAZA SHOP SHEFFIELD AL 3 | | 09/01/15 08/31/20 | 16,490 | \$4.69 | \$77,304.00 | (1) (4) (6) (8) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| BOB | R. LOVE | SAME | 08/05/15 | FITZGERALD WA | ASHINGTON | ROBERT BENTLE | ΣΥ |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|--|---|--------------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-054 | 109 PLAZA CIRCLE ALABASTER | OFFICE L 35007 | 07/01/21 06/30/26 | 9,000 | \$10.45 | \$94,050.00 | (1) (4) (7) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | . GOODGAME NIE GOODGAME | W. A. GOODGAME | | | | | |
| NOTES | S | | | | | | |
| LEA | SE TERM IS MONTH TO I | MONTH | | | | | |
| | | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| LABOR, D | DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| , | ADDRESS 201 FAULKNER DR | USE OFFICE L 36507 | OF | | COST PER | | LEASE |
| REF 0350-057 | ADDRESS 201 FAULKNER DR BAY MINETTE | OFFICE | OF LEASE 05/01/21 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0350-057 OWNEL AS C B-T, T.E. | ADDRESS 201 FAULKNER DR BAY MINETTE RSHIP | OFFICE L 36507 | OF LEASE 05/01/21 04/30/24 | SQ FT 5,250 | COST PER SQ FT | COST \$61,005.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|---------------|-----------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-060 | 4351 CRESCENT ROAD IRONDALE AL | OFFICE 35210 | 12/01/20 11/30/25 | 5,000 | \$16.23 | \$81,150.00 | (1) (4) (7) (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | GOODGAME NIE GOODGAME | W. A. GOODGAME | | | | | |
| NOTES | | | | | | | |
| | | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-077 | 640 COLUMBUS ST MONTGOMERY AL | WAREHOUSE 36104 | 05/01/18 04/30/23 | 6,000 | \$3.60 | \$21,600.00 | (4) (6) (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| СНА | RLES C. NICROSI | SAME | | THOMAS SURTER | ES | ROBERT BENTLE | Y |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

HAROLD B. NICROSI

NOTES

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|--------------------------|--|---------------------------|-------------------------------|-----------------|-----------------------------|----------------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-078 | 1023 SOUTH BRUNDIDGE ST TROY AL 3608 | OFFICE | 02/01/07 | 8,700 | \$5.00 | \$43,500.00 | (1) (8) |
| OWNE AS (| | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| PRO S. KI | | ENDRICKS OPERTIES, LTD | 01/18/07 | PHYLLIS KENNE | DY | BOB RILEY | |
| NOTES | 3 | | | | | | |
| LEA | SE TERM IS MONTH TO MONTH. | | | | | | |
| LABOR, D | EPARTMENT OF | | | | | | |
| | | | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| REF 0350-081 | ADDRESS 515 SPRINGHILL PLAZA COUR' MOBILE AL 36608 | r OFFICE | | | | | LEASE |
| 0350-081 OWNE | 515 SPRINGHILL PLAZA COUR' MOBILE AL 36608 RSHIP | OFFICE | LEASE 07/01/18 06/30/23 | SQ FT 21,875 | SQ FT | COST \$213,276.00 | LEASE PROVISIONS |
| 0350-081 OWNE AS (| 515 SPRINGHILL PLAZA COURT MOBILE AL 36608 RSHIP DF OCTOBER 1, 2009 AS | r OFFICE | LEASE 07/01/18 | SQ FT | SQ FT \$9.75 | COST | LEASE PROVISIONS (1) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|---------------|-------------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-118 | 700 E JEFFERSON ST MONTGOMERY AL | STORAGE 36104 | 08/01/17 07/31/22 | 3,400 | \$3.51 | \$11,940.00 | (1)(8) |
| OWNEI AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| R. B. | . LEAVELL | SAME | | THOMAS SURTE | ES | ROBERT BENTLE | EY |
| LABOR, D | EPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-133 | 117 W COMMERCE ST | OFFICE 36037 | 08/01/21 07/31/26 | 5,340 | \$4.91 | \$26,200.08 | (1) (4) (7) (8) |
| OWNEI AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| EAR | NEST DEAN | SAME | | | | | |
| NOTES | ; | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|--|--|---------------------|-------------------------------------|----------------|------------------------------|---------------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-137 | 200 W MICHIGAN AVE FOLEY AL | OFFICE 36536 | 04/01/17 03/31/22 | 5,250 | \$9.14 | \$48,000.00 | (1) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | 7 |
| D.I.D | D., INC. | SAME | | THOMAS SUR | TEES | ROBERT BENT | LEY |
| | | | | | | | |
| LABOR, D | EPARTMENT OF | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| LABOR, D | DEPARTMENT OF ADDRESS | USE | | TOTAL SQ FT | | ANNUAL COST | |
| , | ADDRESS 2100 JORDAN ROAD SW | | OF | | COST PER | | LEASE |
| REF 0350-143 | ADDRESS 2100 JORDAN ROAD SW FORT PAYNE AL | OFFICE | OF LEASE 11/01/19 | SQ FT | COST PER SQ FT \$10.75 | COST | LEASE PROVISIONS (1) (8) |
| REF 0350-143 OWNE AS C W.A | ADDRESS 2100 JORDAN ROAD SW FORT PAYNE AL RSHIP | OFFICE 35967 | OF LEASE 11/01/19 10/31/24 | SQ FT 7,200 | COST PER SQ FT \$10.75 | COST \$77,400.00 | LEASE PROVISIONS (1) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| LABOR, D | EPARTMENT OF | | | | | | |
|---------------|-----------------------------------|-----------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-146 | 202 SKYLAND BLVD TUSCALOOSA AL | OFFICE 35405 | 12/01/14 11/30/19 | 14,000 | \$12.30 | \$172,200.00 | (1) (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| HT & | & PD, INC | SAME | 05/13/14 | THOMAS SUR | RTEES | ROBERT BENT | LEY |
| LABOR, D. | EPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0350-147 | 1201 KATHERINE STRE CULLMAN AL | ET NW OFFICE 35055 | 05/01/20 04/30/25 | 8,000 | \$12.86 | \$102,904.20 | (1) (4) (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| | LMAN SHOPPING TER, INC | SAME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MARINE E | ENVIRONMENT SCIENCES | | | | | | |
|--------------------------|--|------------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0417-001 | 118 NORTH ROYAL ST. ST. MOBILE AL | TE 601 OFFICE 36602 | 07/01/13 06/30/19 | 2,436 | \$12.00 | \$29,232.00 | (2) (3) (4) (5) (7) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | IBILE REALTY PORATION | SAME | 05/30/13 | JOHN VALENTI | NE | | |
| NOTES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| MARINE E | NVIRONMENT SCIENCES | | | | | | |
| MARINE E | ENVIRONMENT SCIENCES ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 4513 OLD SHELL RD | USE OFFICE 36608 | OF | | COST PER | | LEASE |
| REF 0417-002 OWNEI | ADDRESS 4513 OLD SHELL RD MOBILE AL | OFFICE | OF LEASE 10/01/21 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0417-002 OWNEI | ADDRESS 4513 OLD SHELL RD MOBILE AL RSHIP DF OCTOBER 1, 2009 | OFFICE 36608 | OF LEASE 10/01/21 09/30/23 | SQ FT 900 | COST PER SQ FT | COST \$15,900.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MEDICAID | O AGENCY | | | | | | |
|---------------|---|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-001 | 2770 EAST GUNTER PARK DI MONTGOMERY AL 361 | | 04/01/21 03/31/26 | 19,320 | \$3.50 | \$67,620.00 | (3) (4) (8) |
| OWNEI AS C | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| INDU LLC | , | SAME | | STEPHANIE M | ICGEE AZAR | | |
| NOTES | | | | | | | |
| | | | | | | | |
| MEDICAID | O AGENCY | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-002 | 689 NORTH DEAN RD AUURN AL 368 | OFFICE 330 | 02/01/19 01/31/24 | 11,476 | \$15.85 | \$181,894.56 | (1) (2) (3) (4) (5) (8) |
| OWNEI AS C | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| SWA | NN INVESTMENTS | SAME | | | | KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MEDICAID | O AGENCY | | | | | | | |
|---------------|--------------------------------|-----|-----------------------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-003 | 424 PALISADES BL BIRMINGHAM | | OFFICE 35209 | 10/01/08 09/09/18 | 13,868 | \$14.00 | \$194,151.96 | (1) (3) (4) (5) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| | ISADES MINGHAM, LLC | | PALISADES INVESTORS, LLC | 01/16/08 | CAROL H. ST | ECKEL | BOB RILEY | |
| NOTES | | | | | | | | |
| LEAS | SE IS MONTH TO MON | ITH | | | | | | |
| MEDICAID | ACENCY | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-004 | 2800 DAUPHIN ST MOBILE | AL | OFFICE 36606 | 02/01/21 01/31/26 | 15,541 | \$17.28 | \$268,548.48 | (1) (2) (3) (4) (5) (7) (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| XAN | TE CORPORATION | | SAME | | | | | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MEDICAID | AGENCY | | | | | | | |
|--|--|--|----------|-----------------------|----------------------------|-----------------------------|----------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-005 | 412 SOUTH COURT ST, SU FLORENCE AL | | OFFICE | 01/01/17 12/31/21 | 6,600 | \$15.50 | \$102,300.00 | (1) (2) (3) (4) (5) (8) |
| AS OI GREA | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE GREATER ALABAMA BUILDING, LLC SAME | | | DATE 10/12/16 | EXECUTED B' | | APPROVED BY ROBERT BENT | |
| NOTES | | | | | | | | |
| MEDICAID REF | AGENCY ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-006 | 106 EXECUTIVE PARK LAN SELMA AL 3 | | OFFICE | 11/01/17 10/31/22 | 5,000 | \$15.50 | \$77,500.00 | (1) (2) (3) (4) (5) (8) |
| STUR INVES LLC BRAC MEMI JOHN MEMI | FOCTOBER 1, 2009 NCOR STMENT GROUP, DLEY JOHNSON, BER BRASWELL, | AS OF TIME STURNCOR INVESTMEN LLC | . | DATE 10/06/17 | EXECUTED B' STEPHANIE A | | APPROVED BY KAY IVEY | , |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF 0421-007 | ADDRESS 1220 SOUTH MCKENZI | E ST | USE OFFICE | PERIOD OF LEASE 03/01/12 | TOTAL SQ FT 4,500 | ANNUAL COST PER SQ FT \$19.47 | ANNUAL COST \$87,615.00 | OTHER LEASE PROVISIONS (1) (2) (3) (4) (5) (8) |
|-----------------|---|----------|---------------|-----------------------------------|-------------------------|--|-------------------------------|---|
| | FOLEY AI | 36536 | | 02/28/22 | , | | , , | |
| OWNEI AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| | MARKET | SAME | WIE OF EERISE | 10/21/11 | BOB MULLINS | | ROBERT BENT | |
| | ELOPMENT CO | STAVIL | | 10/21/11 | DOD WELLING | • | ROBERT BEIVE | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| MEDICAID | A CENCY | | | | | | | |
| MEDICAIL | AGENCI | | | PERIOD | | ANNUAL | | OTHER |
| | | | | OF | TOTAL | COST PER | ANNUAL | LEASE |
| REF | ADDRESS | | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0421-008 | 6515 UNIVERSITY DRI [*] HUNTSVILLE AI | | OFFICE | 01/01/12 12/31/22 | 9,938 | \$23.54 | \$233,907.12 | (1) (2) (3) (4) (5) (8) |
| OWNE | | | | | | | | |
| AS C | OF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | Z. | APPROVED BY | |
| SHO | SSROADS WROOM | SAME | | 10/21/11 | BOB MULLINS | S | ROBERT BENT | LEY |
| | PERTIES LLC | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MED | IC AT | D A | GEN | CV |
|-----|-------|-----|-----|----|
| | | | | |

| MEDICIND | riger (e. i | | | | | | | |
|--|---|------------|---------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0421-009 | 200 W MEIGHAN BLVD STE GADSDEN AL 3 | | OFFICE-STORAGE | 02/01/19 01/31/24 | 7,204 | \$12.26 | \$88,321.04 | (1) (2) (3) (4) (5) (8) |
| OWNER | SHIP | | | | | | | |
| AS OI | F OCTOBER 1, 2009 | AS OF TIME | E OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| FLOO DON I PRESI LARR OPER JOHN | E BROS. CARPET & RING INC ROCHESTER, IDENT Y THOMAS, V.P. ATIONS CLAYTON, ETARY/TREASURER | | OS CARPET INC AIR, PRESIDENT | 01/09/19 | STEPHANIE AZA | AR | KAY IVEY | |
| NOTES | | | | | | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|--------------------------|-----------------------|-------------------------|-----------------------------|----------------|------------------------------|
| 0421-012 | 900 22ND AVE, COTTON ST. TUSCALOOSA AL 35 | | 11/01/21 10/31/26 | 8,000 | \$14.00 | \$112,000.00 | (1) (3) (4) (8) |
| | RSHIP OF OCTOBER 1, 2009 TURNER | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY STEPHANIE M | - | APPROVED BY | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MED | ICAIL |) AGE | NCY |
|-----|-------|-------|-----|
| | | | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|---------|--------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0421-019 | 2119 WESTMEADE DR DECATUR AL | | OFFICE | 10/01/17 09/30/22 | 6,000 | \$14.50 | \$87,000.00 | (1) (2) (3) (4) (5) (8) |
| | SHIP F OCTOBER 1, 2009 JER PARTNERSHIP | ТНЕО М. | ME OF LEASE COMPTON L. COMPTON | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | | |

MEDICAID AGENCY

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|---|---------------------------------|-----------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| 0421-020 | 2652 FORTNER ST @ BEAVERFLAT DOTHAN AL 36305 | S OFFICE | 10/01/16 09/30/21 | 6,500 | \$10.00 | \$65,000.00 | (1) (3) (4) (8) |
| Н & Е | F OCTOBER 1, 2009 AS OF | TIME OF LEASE ERT J. METCALF | DATE 08/17/16 | EXECUTED BY STEPHANIE MCG | EE AZAR | APPROVED BY ROBERT BENTLE | EY |

NOTES

AGENCY AGREES TO PAY A ONE-TIME OCCUPANCY FEE, NOT TO EXCEED \$40,451.50.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MEDICAL | EXAMINERS, BOARD OF | | | | | | |
|------------------|---|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0420-001 | 3300 Cahaba Road, Suite 32 Birmingham AL | 20 OFFICE 35223 | 11/01/20 10/31/25 | 4,239 | \$18.00 | \$76,302.00 | (1) (2) (3) (4) (5) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | (| APPROVED BY | |
| Caha | aba, LLC | SAME | | | | | |
| NOTES MEDICAL | EXAMINERS, BOARD OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0420-003 | 848 WASHINGTON AVE MONTGOMERY AL | OFFICE 36130 | 07/01/21 06/30/23 | 16,875 | \$18.74 | \$316,225.00 | (1) (4) (6) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| | DICAL ASSOCIATION ALABAMA | SAME | | | | | |
| NOTES | S | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
|----------------------------------|--|---------------|-------------------------------------|-----------------|-----------------------------|----------------------|--------------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-001 | 631 Beacon Pkwy West Suite 211 Birmingham AL 35209 | OFFICE | 01/01/19 12/31/23 | 29,738 | \$4.52 | \$134,530.50 | (2) (3) (4) (8) (9) |
| OWNE AS (| | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| AK & | & B Beacon Center, LLC SAME | | | | | | |
| NOTES | | | | | | | |
| | | | | | | | |
| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
| MENTAL I | HEALTH, DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | , | USE OFFICE | OF | | COST PER | | LEASE |
| REF | ADDRESS 3280 DAUPHIN ST STE B-100 MOBILE AL 36606 | | OF LEASE 02/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0430-002 OWNE | ADDRESS 3280 DAUPHIN ST STE B-100 MOBILE AL 36606 RSHIP | | OF LEASE 02/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0430-002 OWNEI AS C | ADDRESS 3280 DAUPHIN ST STE B-100 MOBILE AL 36606 RSHIP | OFFICE | OF LEASE 02/01/18 01/31/23 | SQ FT 11,111 | COST PER SQ FT | COST \$177,776.00 | LEASE PROVISIONS (1) (2) (3) (4) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MENTAL 1 | HEALTH, DEPARTME | NT OF | | | | | | |
|--------------|---|----------------|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-003 | 401 LEE STREET, I DECATUR | NE AL 35601 | OFFICE | 07/01/19 06/30/24 | 14,783 | \$11.00 | \$162,613.00 | (3) (4) (5) (7) (8) |
| | RSHIP DF OCTOBER 1, 2009 DECATUR, LLC | | OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| NOTES | \$ | | | | | | | |
| MENTAL 1 | HEALTH, DEPARTME | NT OF | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-005 | 401 Lee Street Decatur | AL 35601 | OFFICE | 07/01/19 06/30/24 | 14,783 | \$11.00 | \$162,613.00 | (1) (2) (3) (4) (8) (9) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS | OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| Way | ne Jones, LLC | SA | ME | | | | | |
| | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
|---|---|---------------------|-------------------------------------|-----------------|-----------------------------|-------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-007 | 929 MERCHANTS WALK HUNTSVILLE AL | OFFICE 35801 | 02/01/21 01/31/26 | 4,102 | \$16.06 | \$65,878.12 | (3) (4) (8) (9) |
| | RSHIP OF OCTOBER 1, 2009 VIC, LLC | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY KAY IVEY | |
| NOTES | , | 0.1.1.1.2 | | | | 121111121 | |
| TOTES | • | | | | | | |
| | | | | | | | |
| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
| MENTAL I | HEALTH, DEPARTMENT OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 400 INTERSTATE PARK | USE | OF | | COST PER | | LEASE |
| REF 0430-008 OWNER | ADDRESS 400 INTERSTATE PARK MONTGOMERY AL | USE DR OFFICE | OF LEASE 12/01/18 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0430-008 OWNEL AS C BPC | ADDRESS 400 INTERSTATE PARK MONTGOMERY AL RSHIP | USE DR OFFICE 36109 | OF LEASE 12/01/18 11/30/28 | SQ FT 24,000 | COST PER SQ FT | COST \$179,400.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
|--------------|---|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-010 | 1305 JAMES HARRISON PE TUSCALOOSA AL | | 07/20/17 07/19/22 | 22,340 | \$10.00 | \$223,400.00 | (3) (4) (8) (9) |
| | OF OCTOBER 1, 2009 H PROPERTIES LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| MENTAL I | HEALTH, DEPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0430-011 | 2100 RIVER HAVEN DR BIRMINGHAM AL | OFFICE 35244 | 02/01/21 01/31/26 | 6,339 | \$17.26 | \$109,416.00 | (2) (3) (4) (8) (9) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| RIVI | ER RIDGE CENTRE GP | SAME | | | | KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|-------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0435-001 | 2935 E BOULEVARD MONTGOMERY AL 36116 | OFFICE | 05/01/20 04/30/25 | 1,500 | \$20.19 | \$30,282.00 | (3) (4) (7) |
| OWNER AS O | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALS O | GALLERIA TRACE SAME Y | | | | | | |
| NOTES | | | | | | | |
| MILITARY | DEPARTMENT | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0435-002 | 4871 MONTGOMERY HWY SUITE 37 | OFFICE | 09/01/17 | 1,200 | \$23.45 | \$28,137.72 | (3) (4) (5) (7) |

08/31/22

DATE

LLC NOTES

OWNERSHIP

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

DOTHAN

AS OF OCTOBER 1, 2009

IA DOTHAN PAVILION

AL 36306

SAME

AS OF TIME OF LEASE

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

KAY IVEY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

PERRY SMITH

EXHIBIT XIV

| MILITARY DEPARTMENT | |
|---------------------|--|
| | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--------------------------------------|----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0435-003 | 107 BROOKRIDGE DR MADISON AL 3575 | OFFICE 58 | 06/01/19 05/31/24 | 2,004 | \$23.51 | \$47,115.44 | |
| | F OCTOBER 1, 2009 | AS OF TIME OF LEASE AME | DATE | EXECUTED BY | | APPROVED BY | |

MILITARY DEPARTMENT

NOTES

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|-----------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0435-004 | 141 COX CREEK PKWY FLORENCE AL | OFFICE 35630 | 07/01/20 06/30/25 | 2,000 | \$25.23 | \$50,469.96 | |
| OWNER AS O | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RENCE ERPRISES, LLC | SAME | | | | | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| MILITARY | DEPARTMENT | | | | | | |
|----------------------------------|---|---------------------|-------------------------------------|----------------|------------------------------|---------------------|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0435-005 | 1800 MCFARLAND TUSCALOOSA AL 3540 | OFFICE 01 | 06/01/19 05/31/24 | 704 | \$40.66 | \$28,623.07 | |
| | OF OCTOBER 1, 2009 A | S OF TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| | LYLE-CUPRESS S CALOOSA, LLC | AME | | | | | |
| | S | | | | | | |
| NOTES | | | | | | | |
| NOTES | | | | | | | |
| | HOME ADMINISTRATORS BOAR | DOF | | | | | |
| NURSING | HOME ADMINISTRATORS, BOAR | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| NURSING REF | ADDRESS | USE | OF LEASE | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| NURSING | , | USE OFFICE | OF | | COST PER | | LEASE |
| NURSING REF | ADDRESS 4156 CARMICHAEL ROAD MONTGOMERY AL 3610 | USE OFFICE | OF LEASE 10/01/20 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (1) (2) (3) (4) (5) (7) |
| NURSING REF 0445-001 | ADDRESS 4156 CARMICHAEL ROAD MONTGOMERY AL 3610 | USE OFFICE | OF LEASE 10/01/20 | SQ FT | COST PER SQ FT \$18.75 | COST | LEASE PROVISIONS (1) (2) (3) (4) (5) (7) |
| NURSING REF 0445-001 OWNE AS C | ADDRESS 4156 CARMICHAEL ROAD MONTGOMERY AL 3610 RSHIP OF OCTOBER 1, 2009 A | USE OFFICE 06 | OF LEASE 10/01/20 09/30/25 | SQ FT 683 | COST PER SQ FT \$18.75 | COST \$12,806.28 | LEASE PROVISIONS (1) (2) (3) (4) (5) (7) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| DIDDOM | LATE BAR OF EG | CELEE DOLDE OF |
|---------|----------------|----------------|
| PARDONS | AND PAROLES. | STATE BOARD OF |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-001 | 2 NORTH MIDWAY ST., COURT SQ. CLAYTON AL 36016 | OFFICE-STORAGE | 01/01/17 12/31/26 | 1,980 | \$8.00 | \$15,840.00 | (8) |
| OWNER AS O | | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | ERTSON-HELMS SAME ESTMENTS, L.L.C. | | | | | | |
| NOTES | | | | | | | |
| PARDONS | AND PAROLES, STATE BOARD OF | | | | | | |

PERIOD OTHER ANNUAL TOTAL COST PER OF **ANNUAL** LEASE REF **ADDRESS** USE SQ FT SQ FT COST **PROVISIONS** LEASE 0470-002 104 CAMELLIA AVE STE A OFFICE 08/01/17 3,100 \$12.48 \$38,700.00 (1)(2)(3)(4)(5)(8)AL 36037 **GREENVILLE** 07/31/22

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

SELLERS DEVELOPMENT SAME

PROPERTY LLC

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|--------------------------------------|---------------------|-------------------------------|----------------|-----------------------------|---------------------|--------------------------------|
| 0470-003 | 209 RAIN DRIVE BAY MINETTE | OFFICE AL 36507 | 05/01/20 04/30/27 | 7,500 | \$10.18 | \$76,350.00 | (1) (2) (3) (7) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| WIL LLC | SON PROPERTIES, | SAME | | | | | |
| NOTES | S | | | | | | |
| | | | | | | | |
| PARDONS | S AND PAROLES, STAT | E BOARD OF | | | | | |
| | | | PERIOD | | ANNUAL | | |
| REF | ADDRESS | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0470-004 | ADDRESS 1514 S BROAD ST MOBILE | USE OFFICE AL 36605 | | | | | LEASE |
| 0470-004 OWNE | 1514 S BROAD ST MOBILE RSHIP | OFFICE AL 36605 | LEASE 05/01/10 04/30/25 | SQ FT 7,000 | SQ FT \$11.50 | COST \$80,500.00 | LEASE PROVISIONS (1) (8) |
| 0470-004 OWNE AS 0 | 1514 S BROAD ST MOBILE | OFFICE | LEASE 05/01/10 | SQ FT | SQ FT \$11.50 | COST | LEASE PROVISIONS (1) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | AND PAROLES, STAT | ΓE BOARD OF | | | | | | |
|---------------------------|--------------------------------------|--------------------|----------------------|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-005 | 320 MARKET ST CENTREVILLE | AL 35042 | OFFICE | 04/01/16 03/31/21 | 1,500 | \$5.20 | \$7,800.00 | (1) (8) |
| OWNEI AS (| RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | r |
| | HUGH EDMONDS SAME ENTERPRISES | | | 03/19/16 | PHIL BRYANT | | ROBERT BENT | LEY |
| NOTES | 3 | | | | | | | |
| | | | | | | | | |
| PARDONS | AND PAROLES, STAT | ΓE BOARD OF | | | | | | |
| | | | | PERIOD | | ANDITIAT | | |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0470-006 | ADDRESS 203 SOUTH RIVER CENTRE | STREET AL 35960 | USE OFFICE | OF | | COST PER | | LEASE |
| 0470-006 OWNEI | 203 SOUTH RIVER CENTRE | AL 35960 | | OF LEASE 09/01/21 | SQ FT | COST PER SQ FT \$5.25 | COST | LEASE PROVISIONS (8) |
| 0470-006 OWNEI AS 0 | 203 SOUTH RIVER CENTRE RSHIP | AL 35960 | OFFICE TIME OF LEASE | OF LEASE 09/01/21 08/31/24 | SQ FT 2,000 | COST PER SQ FT \$5.25 | COST \$10,500.00 | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | AND | PAROLES. | STATE | BOARD OF |
|---------|-----|----------|-------|----------|
| | | | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|----------------------------------|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-007 | 211 GAULT AVE S FORT PAYNE AL | OFFICE 35967 | 12/01/17 11/30/24 | 4,800 | \$3.50 | \$16,800.00 | (1) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY EDWARD WESTMORELAND NOTES | | | | | | | , |
| | | | | | | | |
| PARDONS REF | AND PAROLES, STATE BO | ARD OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 1064 BAILEY DRIVE | | OF | | COST PER | | LEASE |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, STATE BOARD OF | |
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| | , | | | | | | | | |
|----------|-------------------------------------|--------------------------|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0470-009 | 204 SOWELL ST BREWTON | AL 36426 | OFFICE | 10/01/20 09/30/23 | 3,000 | \$6.40 | \$19,200.00 | (1) (8) | |
| | F OCTOBER 1, 2009 F PRESBYTERIAN | AS OF SAME | TIME OF LEASE | DATE | EXECUTED BY | (| APPROVED BY | 7 | |
| NOTES | | | | | | | | | |
| PARDONS | AND PAROLES, STAT | E BOARD OF | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0470-010 | 1815 COGSWELL A PELL CITY | VE SUITE 136 AL 35125 | OFFICE | 10/01/12 06/30/20 | 250 | \$10.80 | \$2,700.00 | (3) (4) (5) (8) | |

DATE

EDWIN VAN DALL, JR SAME

NOTES

OWNERSHIP

AS OF OCTOBER 1, 2009

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

AS OF TIME OF LEASE

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

AS OF OCTOBER 1, 2021

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-011 | 1119 SOUTH BRUNDIDGI TROY AL | E ST OFFICE 36081 | 04/01/11 03/31/19 | 1,305 | \$4.60 | \$6,000.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 ELA GREEN | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |

| PARDONS | AND PAROLES, STATE BOARD OF | | | | | | |
|----------|---|------------------|-----------------------|-------------------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-012 | 2020 12TH AVENUE NORTH BIRMINGHAM AL 35234 | OFFICE | 10/01/15 09/30/22 | 7,848 | \$8.94 | \$70,200.00 | (8) |
| | | OF TIME OF LEASE | DATE | EXECUTED BY PHIL BRYANT | , | APPROVED BY | |
| NOTES | | VIL | | THE BRIANT | | KODEKI DENI | LE I |

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED

PARDONS AND PAROLES, STATE BOARD OF

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------|---|-----------------------------|-------------------------|-------------------------|-----------------------------|------------------------------|------------------------------|
| 0470-013 | 3410 DEMETROPOLIS ROA MOBILE AL | AD OFFICE 36693 | 08/01/16 07/31/21 | 7,000 | \$13.50 | \$94,500.00 | (1) (7) (8) |
| RAC | RSHIP DF OCTOBER 1, 2009 QUET CLUB FTGATE, LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY PHIL BRYANT | | APPROVED BY ROBERT BENTLE | EY |
| NOTES | , | | | | | | |
| PARDONS | AND PAROLES, STATE BOA | RD OF | | | | | |
| | THIS I THEOLES, STATE BOTT | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| REF 0470-014 | ADDRESS 2176 PARKWAY LAKE DR | USE | OF LEASE | | COST PER | | LEASE |
| 0470-014 OWNE | ADDRESS 2176 PARKWAY LAKE DR HOOVER AL | USE CLASSROOM-OFFICE | OF LEASE 08/01/19 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | AND PAROLES, STAT | E BOARD | OF | | | | | |
|--------------|--|---------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-015 | 232 TOWN MART CLANTON | AL 35 | OFFICE 046 | 04/01/21 03/31/26 | 1,500 | \$7.60 | \$11,400.00 | (1) (8) |
| AS (| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY KEY PROPERTIES, INC SAME NOTES | | | | | | | |
| PARDONS | AND PAROLES, STAT | E BOARE |) OF | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-016 | 199 SCOUTING CIR TROY | | OFFICE 081 | 07/01/21 06/30/26 | 1,920 | \$8.75 | \$16,800.00 | (1)(8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ALE | X WHALEY, SR | | SAME | | | | | |
| | , | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | S AND PAROLES, STATE BOARD OF | | | | | | | |
|----------|-------------------------------|--------|----------|-------|----------|------------|-------------|--|
| | | | PERIOD | | ANNUAL | | OTHER | |
| | | | OF | TOTAL | COST PER | ANNUAL | LEASE | |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS | |
| 0470-017 | 2213 CENTER HILL DR | OFFICE | 10/01/21 | 4 880 | \$1.04 | \$5,083,33 | (1) (7) (8) | |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

RICHARD BREWER SAME

NOTES

| PARDONS AND PAROLES, STATE E | OARD OF | | | | | |
|--|---------------------|----------------------|-------------|--------------------|-------------|----------------|
| | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0470-018 1288-A EAST MAIN ST PRATTVILLE A | | 03/01/19 02/28/24 | 2,525 | \$12.00 | \$30,300.00 | (1) (3) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |

Karla Boles Properties, LLC SAME

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | PARDONS AND PAROLES, STATE BOARD OF | | | | | | | | |
|--------------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------------|------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-019 | 2112 12TH AVE NORTH BIRMINGHAM AL | OFFICE 35234 | 02/01/20 01/31/30 | 16,743 | \$1.40 | \$23,509.96 | (1) (2) (3) (4) (5) (8) | | |
| | RSHIP DF OCTOBER 1, 2009 AN-RODGERS, LLC | AS OF TIME OF LEASE SAME | DATE 12/09/19 | EXECUTED BY | | APPROVED BY KAY IVEY | | | |
| NOTES | | | | | | | | | |
| PARDONS | AND PAROLES, STATE BOA | ARD OF | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-020 | 123 EAST COLLEGE ST ENTERPRISE AL | OFFICE 36330 | 11/01/20 10/31/23 | 1,875 | \$12.80 | \$24,000.00 | (1) (8) | | |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| YOU | ING, PAUL A. JR. | SAME | 10/30/20 | | | KAY IVEY | | | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, | STATE BOARD OF |
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|--------------|---|--|-----------------------|----------------|-----------------------------|----------------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-021 | 22708 HWY 25 BYPASS STE D &C COLUMBIANA AL 35051 | OFFICE-STORAGE | 09/01/13 08/31/19 | 2,500 | \$8.84 | \$22,100.00 | (3 (4) (8) |
| | OF OCTOBER 1, 2009 AS C | OF TIME OF LEASE C. H. THORNBURG II | DATE | EXECUTED BY | | APPROVED BY ROBERT BENT | |
| NOTES | | | | | | | |
| PARDONS | AND PAROLES, STATE BOARD OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-022 | 216 PARKWAY LAKE DR SHELBY AL 35244 | OFFICE | 08/01/19 07/31/23 | 10,822 | \$17.09 | \$184,947.98 | (1) (7) (8) |
| OWNE AS (| | OF TIME OF LEASE | DATE | EXECUTED BY | Y | APPROVED BY | |
| PAR LLC | KWAY LAKE DRIVE, SAN | ΙΕ | 07/23/19 | | | KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | AND PAROL | LES, STATE | BOARD OF |
|---------|-----------|------------|----------|
| | | | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------------------------------|--|---------|--|-------------------------------------|----------------|-----------------------------|---------------------|------------------------------|
| 0470-023 | SUITES 15 & 17 PRATTVILLE | AL : | OFFICE-STORAGE 36067 | 06/01/16 05/31/19 | 2,310 | \$5.50 | \$12,705.00 | (3) (4) (5) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | YORK LIMITED TNERSHIP | | ALABAMA SHOPPING CENTER ASSOCIATION | 03/09/16 | PHIL BRYANT | | ROBERT BENTL | EY |
| NOTES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PARDONS | AND PAROLES, STAT | ГЕ ВОАІ | RD OF | | | | | |
| PARDONS REF | AND PAROLES, STAT | ГЕ ВОАІ | RD OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | , | ΓΕ BOAI | | OF | | COST PER | | LEASE |
| REF 0470-024 OWNEI | ADDRESS 1812 - 5TH AVE. BESSEMER | | USE | OF LEASE 07/01/19 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0470-024 OWNEI AS C | ADDRESS 1812 - 5TH AVE. BESSEMER RSHIP | | USE OFFICE-STORAGE | OF LEASE 07/01/19 06/30/24 | SQ FT 7,500 | COST PER SQ FT | COST \$45,123.72 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | S AND PAROLES, STAT | TE BOARD OF | | | | | | |
|---------------------------------|--|---------------------------|------------------------------------|-------------------------------------|-----------------|-----------------------------|----------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-025 | 23 BROAD ST. SELMA | AL 36701 | OFFICE-STORAGE | 06/01/19 05/31/24 | 3,000 | \$4.40 | \$13,200.00 | (4) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| P & 1 | P RENTALS | SAME | | | | | | |
| NOTES | S | | | | | | | |
| PARDONS | S AND PAROLES STAT | TE ROARD OF | | | | | | |
| PARDONS REF | S AND PAROLES, STAT | TE BOARD OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | · | | USE OFFICE | OF | | COST PER | | LEASE |
| REF 0470-026 | ADDRESS 2801 WESTCORP E HUNTSVILLE | SLVD AL 35805 | | OF LEASE 06/14/17 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0470-026 OWNE AS C | ADDRESS 2801 WESTCORP E HUNTSVILLE RSHIP | SLVD AL 35805 AS OF | OFFICE TIME OF LEASE HESTERE LAND | OF LEASE 06/14/17 06/13/27 | SQ FT 17,400 | COST PER SQ FT | COST \$185,484.00 | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | AND PAROLES, STAT | E BOARD OF | | | | | | |
|------------|--|--------------------|--------------|-----------------------|----------------|-----------------------------|----------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-027 | 2209 DELAWARE A JASPER | AVE AL 35501 | OFFICE | 07/01/19 06/30/29 | 4,400 | \$3.27 | \$14,400.00 | (8) |
| | RSHIP OF OCTOBER 1, 2009 D ENERGY, LLC | AS OF T | IME OF LEASE | DATE 08/29/19 | EXECUTED BY | | APPROVED BY KAY IVEY | |
| NOTES | | SAME | | 00/27/17 | | | KATIVET | |
| | | | | | | | | |
| PARDONS | AND PAROLES, STAT | E BOARD OF | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-028 | 205 ST. EMANUEL MOBILE | STREET AL 36602 | OFFICE | 10/01/20 09/30/22 | 5,600 | \$13.98 | \$78,288.00 | (1) (6) |
| OWNE | RSHIP OF OCTOBER 1, 2009 | AS OF T | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| FOR RES | T CONDE TORATION TURE, LLC | SAME | | 09/24/20 | EXCECTED BY | | KAY IVEY | |
| | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, STATE BOARD OF | | | |
|-------------------------------------|--------|-------|----------|
| | PERIOD | | ANNUAL |
| | OE | TOTAL | COST DED |

PERIOD ANNUAL OTHER
OF TOTAL COST PER ANNUAL LEASE
REF ADDRESS USE LEASE SQ FT SQ FT COST PROVISIONS

0470-029 14365 COURT STREET OFFICE-STORAGE 02/01/18 1,166 \$7.10 \$8,280.00 (8) MOULTON AL 35650 01/31/23

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

THOMAS B. DENHAM SAME

NOTES

PARDONS AND PAROLES, STATE BOARD OF

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-030 | 501 N. JACKSON AVENUE RUSSELLVILLE AL 35653 | OFFICE-STORAGE | 07/01/19 06/30/24 | 900 | \$9.13 | \$8,220.00 | (3) (4) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

CECIL BATCHELOR SAME

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, STATE BOARD OF | |
|-------------------------------------|--|
| | |
| | |

| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--|---|---|--|--|--|--|
| 220 14TH ST, BLDG #2 TUSCALOOSA AL 35401 | OFFICE-STORAGE | 02/15/15 01/31/25 | 6,000 | \$8.50 | \$51,000.00 | (1) (3) (8) |
| SHIP F OCTOBER 1, 2009 AS | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| KER PROPERTIES, WA | ALKER PROPERTIES | 01/07/15 | PHIL BRYANT | | ROBERT BENTI | LEY |
| | | | | | | |
| | | | | | | |
| AND PAROLES, STATE BOARD OF | 7 | | | | | |
| ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 640 S. MCDONOUGH STREET MONTGOMERY AL 36104 | OFFICE | 07/01/18 06/30/21 | 1,240 | \$9.66 | \$11,978.40 | (1) (2) (3) (4) (5) (8) |
| MONIGOMERI AL 30104 | | 00/30/21 | | | | |
| SHIP | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | 220 14TH ST, BLDG #2 TUSCALOOSA AL 35401 SHIP F OCTOBER 1, 2009 AS CER PROPERTIES, WA AND PAROLES, STATE BOARD OF | 220 14TH ST, BLDG #2 OFFICE-STORAGE TUSCALOOSA AL 35401 SHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE CER PROPERTIES, WALKER PROPERTIES AND PAROLES, STATE BOARD OF ADDRESS USE | ADDRESS USE LEASE 220 14TH ST, BLDG #2 OFFICE-STORAGE 102/15/15 TUSCALOOSA AL 35401 OFFICE-STORAGE 01/31/25 SHIP OCTOBER 1, 2009 AS OF TIME OF LEASE DATE CER PROPERTIES, WALKER PROPERTIES 01/07/15 AND PAROLES, STATE BOARD OF PERIOD OF LEASE USE LEASE | ADDRESS USE LEASE SQ FT 220 14TH ST, BLDG #2 OFFICE-STORAGE 02/15/15 6,000 TUSCALOOSA AL 35401 01/31/25 SHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY CER PROPERTIES, WALKER PROPERTIES 01/07/15 PHIL BRYANT AND PAROLES, STATE BOARD OF ADDRESS USE PERIOD OF TOTAL LEASE SQ FT | ADDRESS USE LEASE SQ FT SQ FT 220 14TH ST, BLDG #2 OFFICE-STORAGE 02/15/15 6,000 \$8.50 TUSCALOOSA AL 35401 OFFICE-STORAGE 01/31/25 OFFICE-STORAGE 02/15/15 6,000 \$8.50 SHIP F OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY CER PROPERTIES, WALKER PROPERTIES 01/07/15 PHIL BRYANT AND PAROLES, STATE BOARD OF ADDRESS USE PERIOD OF TOTAL COST PER SQ FT ADDRESS SQ FT OFFICE-STORAGE 02/15/15 6,000 \$8.50 SRIP FOCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY CER PROPERTIES 01/07/15 PHIL BRYANT | ADDRESS USE LEASE SQ FT SQ FT COST PER ANNUAL COST PER SQ FT COST 220 14TH ST, BLDG #2 OFFICE-STORAGE 02/15/15 01/31/25 SHIP FOCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY CER PROPERTIES, WALKER PROPERTIES 01/07/15 PHIL BRYANT ROBERT BENTI AND PAROLES, STATE BOARD OF PERIOD OF TOTAL COST PER ANNUAL COST PER AN |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, STATE BOARD OF | | | | | | | | | |
|-------------------------------------|--------------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-033 | 1430 I-85 PARKWAY MONTGOMERY AL | OFFICE 36106 | 03/01/19 02/28/22 | 10,085 | \$13.50 | \$136,147.50 | (1) (2) (3) (4) (5) (7) (8) | | |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| | MICHAEL I-85 PERTIES, LLC | SAME | 02/21/19 | | | KAY IVEY | | | |
| NOTES | 3 | | | | | | | | |
| | | | | | | | | | |
| PARDONS | AND PAROLES, STATE BOA | ARD OF | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-034 | 804 S. PERRY STREET MONTGOMERY AL | OFFICE 36104 | 12/01/16 11/30/26 | 10,225 | \$8.68 | \$88,800.00 | (1)(8) | | |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| | TON BUSINESS UTIONS, LLC | SAME | | | | | | | |
| NOTES | 3 | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | PARDONS AND PAROLES, STATE BOARD OF | | | | | | | | |
|---|-------------------------------------|--------------|-----------------|----------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-035 | 213 6TH AVE. ASHVILLE | AL | 35953 | OFFICE-STORAGE | 07/01/14 06/30/19 | 1,375 | \$3.93 | \$5,400.00 | (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF T | IME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| WIL | LIAM P. COBB, II | | BILLY J | . COBB | 07/22/14 | CYNTHIA DIL | LARD | ROBERT BENTI | LEY |
| PARDONS REF | AND PAROLES, STAT | ГЕ ВОА | RD OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0470-036 | 100 CAPITAL COM MONTGOMERY | | E BLVD 36117 | OFFICE | 10/15/19 12/31/23 | 63,435 | \$20.09 | \$1,274,103.50 | (1) (2) (3) (4) (5) (7) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | IME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | | | |
| | NTGOMERY ONIAL PROPERTY, | | SAME | | 10/04/19 | | | KAY IVEY | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS | PARDONS AND PAROLES, STATE BOARD OF | | | | | | | | |
|---|---|-----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-037 | 1124 W MAPLE AVE GENEVA AL 36340 | OFFICE | 09/01/16 08/31/21 | 1,720 | \$8.02 | \$13,800.00 | (1) (2) (3) (4) (5) (8) | | |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | EXECUTED BY | | APPROVED BY | | | |
| | IE & GLORIA SAM IDRIX | E | 07/30/16 | PHIL BRYANT | | ROBERT BENTLI | EY | | |
| NOTES | NOTES | | | | | | | | |
| | | | | | | | | | |
| PARDONS | AND PAROLES, STATE BOARD OF | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0470-038 | 13175 VETERANS MEMORIAL DR LAFAYETTE AL 36862 | OFFICE | 03/01/19 02/29/24 | 1,550 | \$17.81 | \$27,600.00 | (4) (8) | | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | F TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| LAR | RY EDGE SAM | Е | | | | | | | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS AND PAROLES, STATE BOARD OF | |
|-------------------------------------|--|
| | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-039 | 36 N ALABAMA AVE MONROEVILLE AL | OFFICE 36460 | 07/01/17 06/30/27 | 2,755 | \$8.06 | \$22,200.00 | (1) (3) (4) (5) (8) |
| | RSHIP OF OCTOBER 1, 2009 IARD MCRARY | AS OF TIME OF LEASE DR. JACK WHETSTONE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |

PARDONS AND PAROLES, STATE BOARD OF

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|--------------------------|----------|--------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0470-040 | 106 SECOND ST ONEONTA | AL 35121 | OFFICE | 01/01/07 12/31/21 | 1,462 | \$11.51 | \$16,828.75 | (1) (3) (4) (5) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF T | IME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| ROBI | ERT AUSTIN | SAME | | 10/23/06 | WILLIAM C. S | EGREST | BOB RILEY | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PARDONS A | AND PAROLES. | STATE BOARD OF |
|-----------|--------------|----------------|
| | | |

| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------------------------|--|----------------|------------------------------|-------------------------------------|-----------------|------------------------------|----------------------|---|
| 0470-041 | 707 SECOND STREI SHEFFIELD | ET AL 35660 | OFFICE | 12/01/19 11/30/24 | 2,118 | \$10.06 | \$21,307.08 | (1) (8) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS O | F TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| STO | SCLE SHOALS MINI RAGE, INC/DANNY DEMAN | SAM | E | 11/26/19 | | | KAY IVEY | |
| NOTES | 3 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PERSONN | EL DEPARTMENT | | | PERIOD | | ANDWAY | | OTHER |
| PERSONN | EL DEPARTMENT ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL 36104 | USE CLASSROOM | OF | | COST PER | | LEASE |
| REF 0485-001 OWNE | ADDRESS 60 COMMERCE ST MONTGOMERY RSHIP | | CLASSROOM | OF LEASE 01/01/20 12/31/29 | SQ FT 19,060 | COST PER SQ FT \$14.25 | COST \$271,605.00 | LEASE PROVISIONS (1) (2) (3) (4) (5) (7) (8) |
| REF 0485-001 OWNE AS O | ADDRESS 60 COMMERCE ST MONTGOMERY | | CLASSROOM F TIME OF LEASE | OF LEASE 01/01/20 | SQ FT | COST PER SQ FT \$14.25 | COST | LEASE PROVISIONS (1) (2) (3) (4) (5) (7) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| PHYSICAL | FITNESS | COMMISSION ON |
|----------|---------|---------------|
| | | |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------|---|---|-----------------------|----------------|-----------------------------|------------------------------|------------------------------|
| 0495-002 | 560 S MCDONOUGH ST SUITE B MONTGOMERY AL 36130 | OFFICE | 01/01/16 12/31/19 | 1,104 | \$10.87 | \$12,000.00 | (1) (3) (4) (5) (8) |
| BECK BUIL | F OCTOBER 1, 2009 AS OF 3 KMAN RUSSELL MR. & 1 DING, L.L.C. AUERB | IME OF LEASE MRS. EDWIN ACH, JR. MRS. BERNARD CHAEL | DATE | EXECUTED BY | | APPROVED BY ROBERT BENTLE | Y |

| PLUMBER | PLUMBERS AND GAS FITTERS EXAMINING BOARD | | | | | | | | |
|----------|--|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0500-002 | 216 AQUARIUS DR SUITE 319 BIRMINGHAM AL 35209 | OFFICE | 10/01/17 09/30/22 | 5,194 | \$10.86 | \$56,406.84 | (8) | | |
| | | OF TIME OF LEASE ME | DATE | EXECUTED BY | ? | APPROVED BY | | | |
| NOTES | } | | | | | | | | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

AS OF OCTOBER 1, 2021

EXHIBIT XIV

PORT AUTHORITY, ALABAMA STATE

ANNUAL PERIOD OTHER OF TOTAL COST PER **ANNUAL** LEASE REF USE SQ FT **PROVISIONS ADDRESS** LEASE SQ FT COST

0230-001 LAND 10/31/20 \$3,300.00 (7) (8) (9) MONTGOMERY AL 10/30/21

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

CSX TRANSPORTATION, SAME

INC.

NOTES

LEASE INCLUDES AUTOMATIC RENEWAL CLAUSE.

2.03 ACRES.

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|--------------|---|--|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0640-001 | 515 S PERRY ST MONTGOMERY | OFFICE AL 36104 | 06/01/21 05/31/22 | 6,700 | \$14.40 | \$96,480.00 | (1) (2) (9) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| ASSO | DISTRICT ATTYS' OCIATION HARD MINOR | AL DISTRICT ATTYS' ASSOCIATION DAVID M. BARBER | | | | KAY IVEY | |

NOTES

PRESIDENT;

ROB BROUSSARD, VICE PRESIDENT; SCOTT ANDERSON, SEC./TREAS.

PROSECUTION SERVICES, OFFICE OF

| REHABILIT. | ATION SERVICES | | | | | | |
|------------|--|-----------------------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-002 | 400 SOUTH UNION ST, STE MONTGOMERY AL 3 | 465 OFFICE 6104 | 08/01/18 07/31/23 | 725 | \$16.78 | \$12,165.50 | (2) (3) (4) (5) (7) (8) (9) |
| | SHIP F OCTOBER 1, 2009 N STREET, LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED B | Y | APPROVED BY | |
| NOTES | | | | | | | |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

PRESIDENT

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | |
|---------------|--------------------------------------|-------------|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-003 | 1518 HIGHWAY 31 SOU PRATTVILLE AL | TH 36067 | OFFICE-STORAGE | 10/01/20 09/30/23 | 1,500 | \$11.75 | \$17,625.00 | (8) (9) |
| | OF OCTOBER 1, 2009 | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| EAG | LE CREST | MANNIN | G & FELIO, INC | 10/15/20 | | | KAY IVEY | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| REHABILI | TATION SERVICES | | | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0240-004 | 714 STATE STREET MUSCLE SHOALS AL | 35661 | STORAGE | 10/01/16 09/30/36 | 5,100 | \$16.64 | \$84,864.00 | (1) (4) (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| ELLI | S GROUP, LLC | SAME | | 06/21/16 | | | ROBERT BENTLE | Y |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILITATION SERVICES | REH | ARII IT | MOIT A' | SERVICES |
|-------------------------|-----|---------|---------|----------|
|-------------------------|-----|---------|---------|----------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|------------------------------------|-------------------------------------|--------------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-005 | 236 GOODWIN CREST DR HOMEWOOD AL | OFFICE | 10/01/15 09/30/22 | 44,755 | \$13.54 | \$605,982.70 | (1) (2) (3) (4) (5) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 | | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| GRAND TWIN TOWERS, LLC | | MONUMENTAL LIFE INSURANCE COMPANY | | CARY BOSWELL | | ROBERT BENTLE | EY |

NOTES

IN ADDITION TO ANNUAL RENT OF \$436,361.25, LESSEE WILL PAY AN AMOUNT EQUAL TO 5% OF THE OPERATING EXPENSES OR AN AMOUNT EQUAL TO THE INCREASE IN OPERATING EXPENSES OVER THE BASE YEAR, WHICHEVER IS LESS.

REHABILITATION SERVICES

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---------------------------------------|--------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-007 | 2320 HIGHLAND AVE S, BIRMINGHAM AL | | | 2,586 | \$16.56 | \$42,824.16 | (2) (3) (4) (5) (7) |
| OWNER AS O | | AS OF TIME OF LEAS | | EXECUTED I | ЗҮ | APPROVED BY | 7 |
| NOTES | HIGHLAND LTD | SAME | | CARY BOSW | ELL | ROBERT BENT | TLEY |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-008 | 4505 HWY 78E, SUITE 300 JASPER AL 35501 | OFFICE-STORAGE | 01/01/19 06/30/23 | 5,000 | \$11.83 | \$59,150.00 | (4) |

OWNERSHIP

REHABILITATION SERVICES

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY

JASPER PROPERTIES, LLC SAME CARY BOSWELL ROBERT BENTLEY

NOTES

| REHABILI | TATION SERVICES | | | | | | |
|----------|---|--------|----------------------|--------|--------------------|--------------|--------------------------------|
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0240-009 | 201 LONDON PARKWAY BIRMINGHAM AL 35211 | OFFICE | 04/01/19 06/30/24 | 16,704 | \$19.48 | \$325,362.58 | (1) (2) (3) (4) (5) (7) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

STOW LAKESHORE 201, SAME

LLC

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | | |
|---|---|----|-------|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-010 | 31 ARNOLD STREE TALLADEGA | | 35160 | OFFICE-STORAGE | 10/01/14 09/30/34 | 11,790 | \$15.89 | \$187,343.00 | (1) (4) (8) |
| AS C | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | | EXECUTED BY | | APPROVED BY | |
| | GRIFFIN BROTHERS SAME PROPERTIES | | | | | CARY BOSWELL | | ROBERT BENTLE | ΕΥ |
| NOTES | | | | | | | | | |
| | | | | | | | | | |
| REHABILI | TATION SERVICES | | | | | | | | |
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-012 | 1700 CENTER ST MOBILE | AL | 36604 | OFFICE | 10/01/14 09/30/22 | 17,428 | \$13.00 | \$226,564.00 | (1) (2) (4) (7) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXEC | | | | | EXECUTED BY | | APPROVED BY | | |
| | TH AL CHILDREN'S & MEN'S HOSPITAL | | SAME | | | | | | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILITATION SERVICES | REH | ARII IT | MOIT A' | SERVICES |
|-------------------------|-----|---------|---------|----------|
|-------------------------|-----|---------|---------|----------|

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **ADDRESS** USE **LEASE** SQ FT SQ FT COST **PROVISIONS** 0240-013 795 ROSS CLARK CIRCLE OFFICE-STORAGE 10/01/09 26,503 \$15.96 \$422,987.88 (1)(2)(3)(4)(5)DOTHAN AL 36302 09/30/24

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

WIREGRASS WIREGRASS

REHABILITATION REHABILITATIN CENTER

CENTER

NOTES

SERVICES PROVIDED TO THIS PROPERTY THAT ARE PAID UNDER A SEPARATE BUDGET AGREEMENT WILL BE INCLUDED IN A NEW LEASE AGREEMENT PENDING APPROVAL BY GOVERNOR.

(CHILDREN & ADULT REHAB VOCATIONAL CENTER)

REHABILITATION SERVICES

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|--|-------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-014 | 2185 NORMANDIE DR MONTGOMERY AL 36116 | OFFICE | 06/01/18 05/31/22 | 762 | \$12.75 | \$9,715.50 | (1) (2) (3) (4) (5) |
| OWNER AS O | | ME OF LEASE | DATE | EXECUTED BY | <i>Y</i> | APPROVED BY | |

EASTER SEALS CENTRAL SAME

AL

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | REHABILITATION SERVICES | | | | | | | | | |
|--|---|------------------|-------------------------------------|--------------------------|-----------------------------|--------------------------------|------------------------------|--|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | |
| 0240-015 | 203 SOUTH MARKET ST SCOTTSBORO AL 35768 | OFFICE | 10/01/21 09/30/26 | 1,800 | \$11.44 | \$20,592.00 | | | | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY MR. HANK MOGHANI SAME CARY BOSWELL ROBERT BENTLEY | | | | | | | | | | |
| NOTES | NOTES | | | | | | | | | |
| | DEHADH ITATION CEDWICES | | | | | | | | | |
| REHABII I | TATION SERVICES | | | | | | | | | |
| | TATION SERVICES | IISE | PERIOD OF LEASE | TOTAL SO ET | ANNUAL COST PER | ANNUAL | OTHER LEASE PROVISIONS | | | |
| REHABILI REF 0240-016 | TATION SERVICES ADDRESS 3101 INTERNATIONAL DR, BLDG MOBILE AL 36606 | USE 67 OFFICE | | TOTAL SQ FT 25,825 | | ANNUAL COST \$501,263.25 | | | | |
| REF 0240-016 OWNE | ADDRESS 3101 INTERNATIONAL DR, BLDC MOBILE AL 36606 RSHIP | | OF LEASE 01/01/20 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS | | | |
| REF 0240-016 OWNEL AS C | ADDRESS 3101 INTERNATIONAL DR, BLDC MOBILE AL 36606 RSHIP | OF TIME OF LEASE | OF LEASE 01/01/20 12/31/29 | SQ FT 25,825 | COST PER SQ FT | COST \$501,263.25 | LEASE PROVISIONS | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---|--|---------------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-017 | 201 EAST STREET, SOUTH TALLADEGA AL | WAREHOUSE | 01/01/97 | 3,000 | \$0.12 | \$350.00 | |
| OWNER AS O | SHIP F OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| AS OF OCTOBER 1, 2009 CLARK'S BUILDING PARTNERSHIP HUGH JACK CLARK BECKY CLARK CARY COGBURN PATRICK COGBURN | | CLARK'S BUILDING PARTNERSHIP | 01/01/97 | JOSEPH P. HELM | | | |
| NOTES | | | | | | | |

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED

LEASE TERM: MONTH TO MONTH

(3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILITATION SERVICES | R | FHAF | ATI IT | MOITA | SERVICES |
|-------------------------|---|------|--------|-------|----------|
|-------------------------|---|------|--------|-------|----------|

ANNUAL **PERIOD** OTHER OF TOTAL COST PER **ANNUAL** LEASE REF ADDRESS USE **LEASE** SQ FT SQ FT COST **PROVISIONS** 0240-019 1600 7TH AVENUE S OFFICE-CLINIC 08/01/19 2,985 \$26.52 \$79,162.20 (1) (2) (3) (4) (5) (8) BIRMINGHAM AL 35233 07/31/24 **OWNERSHIP**

DATE

AS OF OCTOBER 1, 2009

AS OF TIME OF LEASE CHILDREN'S HOSPITAL EXECUTED BY

APPROVED BY

CHILDREN'S HOSPITAL JAMES C. DEARTH, MD -

CEO

MIKE BURGESS - CFO

TOM SHUFFLEBARGER -

COO

NOTES

REHABILITATION SERVICES

PERIOD **ANNUAL** OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **ADDRESS** USE **LEASE** SQ FT SQ FT COST **PROVISIONS** 1100 GEORGE WALLACE DR. 0240-045 CLASSROOM-OFFICE 10/01/19 11,062 \$10.00 \$110,620.00 (1) (2) (3) (4) (5) (GADSDEN AL 35999 09/30/22

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE **EXECUTED BY** APPROVED BY

ALABAMA, INC.

SAME

EASTER SEALS

JANE BURDESHAW

KAY IVEY

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | | | |
|---------------|---|-----------|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0240-046 | 1615 TROJAN DRIVE MUSCLE SHOALS AL | 35662 | OFFICE-CLINIC | 05/01/20 04/30/35 | 10,903 | \$21.00 | \$228,973.50 | (1) (2) (3) (4) (5) (8) | | |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | | EXECUTED BY | | APPROVED BY | | | |
| | ΓER SEALS BAMA, INC. | SAME | | 01/17/20 | | | KAY IVEY | | | |
| NOTES | NOTES | | | | | | | | | |
| | | | | | | | | | | |
| REHABILI | TATION SERVICES | | | PERIOD | | ANNUAL | | OTHER | | |
| REF | ADDRESS | | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS | | |
| 0240-048 | 510 WEST THOMPSON COPELIKA AL | | CLASSROOM-OFFICE | 11/01/11 01/31/25 | 12,466 | \$16.52 | \$205,971.64 | (2) (3) (4) (5) | | |
| OWNER AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIM | IE OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | |
| | TER SEALS BAMA, INC. | SAME | | | CARY BOSWELL | | BOB RILEY | | | |
| NOTES | | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| DEHAR | TITAT | TON S | ERVICES |
|-------|-------|-------|-----------|
| KEDAD | LILAI | 1010 | EKVILES . |

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | |
|---------------|--|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|--|
| 0240-050 | 1110 DR EDWARD HILLARD DRIVE TUSCALOOSA AL 35403 | OFFICE-STORAGE | 05/01/14 04/30/19 | 9,715 | \$9.45 | \$91,806.75 | (1) (2) (3) (4) (5) (8) | | | |
| EAS | RSHIP DF OCTOBER 1, 2009 AS OF TER SEALS BAMA, INC. SAME | DATE | EXECUTED BY | | APPROVED BY | | | | | |
| NOTES | NOTES | | | | | | | | | |
| REHABILI | REHABILITATION SERVICES | | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | | |
| 0240-052 | 1082 VILLAGE SQUARE DRIVE ANDALUSIA AL 36420 | OFFICE-CLINIC | 06/01/14 05/31/24 | 10,287 | \$13.24 | \$136,199.88 | (1) (8) | | | |
| OWNEI AS C | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | | | |
| | NY & JERRY SAME PERTIES, LLC | | | | | | | | | |
| NOTES | | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | |
|---|---|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-053 | 795 ROSS CLARK CIRCLE N DOTHAN AL 36 | | 10/01/17 09/30/24 | 3,080 | \$9.00 | \$27,720.00 | |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY WIREGRASS REHABILITATION CENTER NOTES | | | | | | | |
| BUS | INESS ENTERPRISE PROGRAM | | | | | | |
| REHABILI | TATION SERVICES | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-055 | 1415-1417 FEDERAL DR. MONTGOMERY AL 36 | WAREHOUSE 5107 | 05/01/14 | 2,400 | \$6.45 | \$15,480.00 | (1)(8) |
| OWNE | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| MON | NTGOMERY HEIGHTS MPANY | SAME | DAIL | CARY BOSWELL | | ROBERT BENTL | EY |
| NOTES | | | | | | | |
| IEAG | SE TERM IS MONTH TO MONT | H | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | | |
|--------------|--|--------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|--|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0240-056 | 110 TROY PLAZA TROY | OFFICE AL 36801 | 07/01/06 06/30/21 | 4,500 | \$11.75 | \$52,875.00 | (9) | | |
| | OF OCTOBER 1, 2009 | AS OF TIME OF LEA | | EXECUTED BY | | APPROVED BY | | | |
| NOTES | Y PLAZA, L.L.C. | SAME | 02/10/06 | STEVE SHIVE | KS | KAY IVEY | | | |
| | | | | | | | | | |
| REHABILI | REHABILITATION SERVICES | | | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | | |
| 0240-057 | 1600 5TH AVENUE BIRMINGHAM | SOUTH PARKIN AL 35233 | NG 10/01/15 09/30/19 | 0 | | \$5,760.00 | (1) (8) (9) | | |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LE | ASE DATE | EXECUTED B | Y | APPROVED BY | | | |
| | CHILDREN'S PITAL OF ALABAMA | SAME | | | | | | | |
| NOTES | S | | | | | | | | |
| | SE CONSISTS OF 16 PA SE TERM IS MONTH T | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | | |
|---------------|---|----------|----------|------------------|-------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-059 | 8102 HAZELWOOD NORTHPORT | DR AL | | WAREHOUSE | 06/01/16 06/30/31 | 1,500 | \$4.00 | \$6,000.00 | (8) |
| AS C | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE EARNEST CRAWFORD SAME | | | DATE 05/05/16 | EXECUTED BY CARY BOSWEL | ī | APPROVED BY ROBERT BENT | APPROVED BY | |
| | | | SAME | | 03/03/10 | CART BOSWEL | L | ROBERT BENT | DE I |
| NOTES LEAS | SE TERM IS MONTH T | TO MON | NTH | | | | | | |
| REHABILI | TATION SERVICES | | | | | | | | |
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-060 | 401 LEE STREET DECATUR | AL | 35601 | OFFICE-STORAGE | 01/01/20 12/31/24 | 4,722 | \$11.50 | \$54,303.00 | (1) (2) (3) (4) (5) (8) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | VILLE PARK PERTIES, LLC | | SAME | | | | | KAY IVEY | |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

EXHIBIT XIV

APPROVED BY

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|----------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0240-061 | 1400 JAMES HARRISON JR PKWY E TUSCALOOSA AL 35404 | OFFICE-STORAGE | 01/01/17 12/31/39 | 40,000 | \$16.25 | \$650,000.00 | (1)(8) |
| OWNE | RSHIP | | | | | | |

DATE

EASTER SEALS EASTER SEALS ALABAMA, INC. ALABAMA

AS OF TIME OF LEASE

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REHABILITATION SERVICES

AS OF OCTOBER 1, 2009

| REHABILI | TATION SERVICES | | | | | | |
|----------|--------------------------------|---|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-321 | 1401 FORREST AVE JACKSON AL | OFFICE 36545 | 01/01/15 12/31/20 | 2,600 | \$5.35 | \$13,910.00 | (8) |
| , | | AS OF TIME OF LEASE ROBERT S. BOWLING, III | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILITATION | SERVICES |
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| KLIIADILI | TATION SERVICES | | | | | | |
|---------------|--|-------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-323 | 234 GOODWIN CREST DR 200 & 3: HOMEWOOD AL 35209 | 20 OFFICE-STORAGE | 02/01/15 10/31/22 | 15,764 | \$15.75 | \$248,283.00 | (1) (2) (3) (4) (5) (8) |
| OWNEI AS (| | F TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| | EL MANAGEMENT, SAM | | 22 | CARY BOSWE | | ROBERT BENT | |
| NOTES | | | | | | | |
| REHABILI | TATION SERVICES | | | | | | _ |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-326 | 3000 JOHNSON ROAD SW HUNTSVILLE AL 35805 | OFFICE | 07/01/06 06/30/26 | 38,130 | \$14.32 | \$546,021.60 | (1) (2) (3) (4) (5) |
| OWNEI AS (| | F TIME OF LEASE | DATE | EXECUTED BY | 7 | APPROVED BY | |
| HUN REH | ITSVILLE SAM ABILITATION NDATION, INC. | | | STEVE SHIVER | | BOB RILEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | |
|---|--|-------------------|---------------|-------------------------------------|-----------------|------------------------------|----------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-327 | 1910 COLEMAN ROAD ANNISTON A | L 36207 | OFFICE-CLINIC | 10/01/19 10/31/31 | 26,702 | \$15.62 | \$417,085.24 | (1) (2) (4) (8) |
| | OF OCTOBER 1, 2009 | | TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| ROB | ERT DAVIE | SAME | | | | | | |
| NOTES | } | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| REHABILI | TATION SERVICES | | | DEDIOD | | ANNILIAI | | OTHER |
| REHABILI REF | TATION SERVICES ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 8TH AVENUE & CHER | RY ST. L 35602 | USE OFFICE | OF | | COST PER | | LEASE |
| REF 0240-328 | ADDRESS 8TH AVENUE & CHER DECATUR A RSHIP | L 35602 | OFFICE | OF LEASE 04/01/20 03/31/25 | SQ FT 20,214 | COST PER SQ FT \$13.16 | COST \$266,016.24 | LEASE PROVISIONS |
| REF 0240-328 OWNEI AS C EAS | ADDRESS 8TH AVENUE & CHER DECATUR A | L 35602 | | OF LEASE 04/01/20 | SQ FT | COST PER SQ FT \$13.16 | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | ITATION SERVICES | | | | | | | |
|---|---|--------|---------------------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0240-329 | 35384 AL HWY 21N TALLADEGA | AL 351 | WAREHOUSE 50 | 01/01/11 12/31/17 | 3,126 | \$4.61 | \$14,400.00 | (8) |
| AS | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE RONNIE LOTT SAME | | | | EXECUTED BY | | APPROVED BY | , |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| REHABILI REF | ITATION SERVICES ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL 366 | WAREHOUSE | OF | | COST PER | | LEASE |
| REF 0240-331 OWNE AS 0 NEL LINI STR JAM | ADDRESS 2880 MILL STREET MOBILE ERSHIP OF OCTOBER 1, 2009 LSON, LLC DSAY J. LICKHAUSEN MES D. | F | WAREHOUSE | OF LEASE 12/01/06 | SQ FT | COST PER SQ FT \$4.20 | COST | LEASE PROVISIONS (8) |
| REF 0240-331 OWNE AS 0 NEL LINI STR JAM | ADDRESS 2880 MILL STREET MOBILE ERSHIP OF OCTOBER 1, 2009 LSON, LLC DSAY J. LICKHAUSEN HES D. LICKHAUSEN | F | WAREHOUSE 07 S OF TIME OF LEASE | OF LEASE 12/01/06 / / | SQ FT 4,000 EXECUTED BY | COST PER SQ FT \$4.20 | COST \$16,800.00 APPROVED BY | LEASE PROVISIONS (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REHABILI | TATION SERVICES | | | | | | | |
|----------------------------------|--|---------------------------------------|--------------------------------|----------------|-----------------------------|---------------------|--------------------------------------|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0240-333 | 720/722A/722B ALABAMA S' SELMA AL 36 | | 10/01/15 09/30/35 | 12,644 | \$16.59 | \$209,763.96 | (1) (2) (4) (8) | |
| | OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | | |
| JULI | IUS TALTON | SAME | 04/06/15 | CARY BOSWEL | L | ROBERT BENT | LEY | |
| NOTES | 3 | | | | | | | |
| | | | | | | | | |
| REVENUE | E, DEPARTMENT OF | | | | | | | |
| | , | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE | |
| REVENUE REF | E, DEPARTMENT OF ADDRESS | USE | | TOTAL SQ FT | | ANNUAL COST | | |
| | , | OFFICE | OF | | COST PER | | LEASE | |
| REF 0540-001 OWNER | ADDRESS 703 A LEIGHTON AVENUE ANNISTON AL 36 | OFFICE | OF LEASE 04/01/13 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (1) (3) (4) (5) (8) | |
| REF 0540-001 OWNED AS C | ADDRESS 703 A LEIGHTON AVENUE ANNISTON AL 36 | OFFICE 5201 | OF LEASE 04/01/13 / / | SQ FT 3,000 | COST PER SQ FT | COST \$25,500.00 | LEASE PROVISIONS (1) (3) (4) (5) (8) | |
| REF 0540-001 OWNED AS C | ADDRESS 703 A LEIGHTON AVENUE ANNISTON AL 36 RSHIP DF OCTOBER 1, 2009 N E. REAVES | OFFICE 5201 AS OF TIME OF LEASE | OF LEASE 04/01/13 / / | SQ FT 3,000 | COST PER SQ FT | COST \$25,500.00 | LEASE PROVISIONS (1) (3) (4) (5) (8) | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

ANNUAL

OTHER

LEASE

| REVENUE, DEPARTMENT OF | | | |
|------------------------|--------|-------|----------|
| | PERIOD | | ANNUAL |
| | OF | TOTAL | COST PER |

REF **ADDRESS** USE LEASE SQ FT SQ FT COST **PROVISIONS** 0540-002 4920 CORPORATE DRIVE, STE H OFFICE-STORAGE 07/01/20 13,760 \$15.75 \$216,720.00 (2) (3) (4) (5) (7) (8) HUNTSVILLE AL 35805 06/30/30

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

FGH CORPORATE PARK, SAME

AL 36732

LTD

NOTES

REVENUE, DEPARTMENT OF

DEMOPOLIS

| | | | PERIOD | | ANNUAL | | OTHER |
|----------|--------------------|----------------|----------|-------|----------|------------|------------|
| | | | OF | TOTAL | COST PER | ANNUAL | LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0540-003 | 1800 HWY 80E STE C | OFFICE-STORAGE | 10/01/16 | 920 | \$10.25 | \$9,430.00 | (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY

NEHEMIAH JULIUS SAME JULIE MAGEE ROBERT BENTLEY

12/31/26

REMBERT

NOTES

LEASE TERM IS MONTH TO MONTH

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | , DEPARTMENT OF | | | | | | | |
|---------------|-----------------------------------|----------|----------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-004 | 2545 TAYLOR ROAD MONTGOMERY AL | 36117 | OFFICE-STORAGE | 12/01/18 11/30/22 | 60,525 | \$14.00 | \$847,350.00 | (1) (2) (3) (4) (5) (7) (8) |
| | OF OCTOBER 1, 2009 | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | IMERCIAL PERTIES | SAME | | | | | | |
| NOTES | | | | | | | | |
| | | | | | | | | |
| REVENUE | , DEPARTMENT OF | | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-005 | 911 13TH STREET PHENIX CITY AL | 36867 | OFFICE | 06/01/17 05/30/22 | 1,800 | \$13.00 | \$23,400.00 | (1) (3) (4) (5) |
| OWNEI AS C | RSHIP OF OCTOBER 1, 2009 | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RIS RANDALL | SAME | | | | | | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | E, DEPARTMENT OF | | | | | | | |
|--|--|----|---|--|-------------------------------|-----------------------------|--------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-006 | 4446 SELMA HWY MONTGOMERY | AL | OFFICE-STORAGE | 02/01/09 01/31/19 | 38,311 | \$3.70 | \$141,750.00 | (1)(8) |
| CRF NIM | ERSHIP OF OCTOBER 1, 2009 F PROPERTIES, INC. AROD T. FRAZER, JR., ESIDENT | | AS OF TIME OF LEASE NORMAN ELIAS | DATE 01/20/09 | EXECUTED BY TIM RUSSELL | | APPROVED BY BOB RILEY | |
| STE | ESIDENT EVE CAWOOD, VICE ESIDENT | | | | | | | |
| NOTES | S | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| REVENUE | E, DEPARTMENT OF | | | | | | | |
| REVENUE REF | E, DEPARTMENT OF ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | AL | USE OFFICE 36302 | OF | | COST PER | | LEASE |
| REF 0540-007 OWNE | ADDRESS 344 N OATES ST DOTHAN ERSHIP | AL | OFFICE 36302 | OF LEASE 05/01/09 / / | SQ FT 5,000 | COST PER SQ FT | COST \$37,500.00 | LEASE PROVISIONS |
| REF 0540-007 OWNE AS | ADDRESS 344 N OATES ST DOTHAN ERSHIP OF OCTOBER 1, 2009 DWCASE PROPERTIES | AL | OFFICE | OF LEASE 05/01/09 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS |
| REF 0540-007 OWNE AS 0 SHC | ADDRESS 344 N OATES ST DOTHAN ERSHIP OF OCTOBER 1, 2009 DWCASE PROPERTIES | AL | OFFICE 36302 AS OF TIME OF LEASE FLOWERS & BAUMAN, A PARTNERSHIP DR. PAUL R. FLOWERS | OF LEASE 05/01/09 / / DATE | SQ FT 5,000 EXECUTED BY | COST PER SQ FT | \$37,500.00 APPROVED BY | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | , DEPARTMENT OF | | | | | | | |
|---|--|---------------|------------------------------|-----------------------|-------------------------|-----------------------------|----------------------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-008 | 3300 SKYWAY DR AUBURN | AL 36831 | OFFICE | 09/01/09 08/31/19 | 6,554 | \$13.25 | \$86,840.50 | (4) (8) |
| SCO' INC. CHA PRES I. J. S VICE I. J. S | OF OCTOBER 1, 2009 TT LAND COMPANY, RLES DAVID SCOTT SIDENT SCOTT, III, E PRESIDENT SCOTT III, /TREAS. | | TIME OF LEASE I FAMILY, INC. | DATE 09/16/13 | EXECUTED BY JULIE MAGEE | | APPROVED BY ROBERT BENT | |
| REVENUE REF | , DEPARTMENT OF ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-009 | 701 FOREST AVE GADSDEN | AL 35901 | OFFICE | 10/01/16 12/31/26 | 10,398 | \$13.30 | \$138,293.40 | (2) (3) (4) (5) (7) (8) |
| | RSHIP DF OCTOBER 1, 2009 RGE CUMMINS | AS OF SAME | TIME OF LEASE | DATE | EXECUTED BY | , | APPROVED BY | |
| NOTES | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | , DEPARTMENT OF | | | | | | |
|--|---|-----------------------------|-------------------------------------|-----------------|------------------------------|----------------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-010 | 201 SOUTH COURT ST FLORENCE AL 3: | OFFICE 5630 | 01/01/16 12/31/25 | 8,555 | \$15.76 | \$134,826.80 | (2) (3) (4) (5) (7) (8) |
| | RSHIP DF OCTOBER 1, 2009 RY TOWER LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| REVENUE | , DEPARTMENT OF | | | | | | |
| REVENUE REF | , DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | | USE OFFICE-STORAGE | OF | | COST PER | | LEASE |
| REF 0540-011 OWNEI | ADDRESS 955 DOWNTOWNER BLVD MOBILE AL RSHIP | OFFICE-STORAGE | OF LEASE 04/01/06 03/31/19 | SQ FT 15,650 | COST PER SQ FT | COST \$211,625.00 | LEASE PROVISIONS |
| REF 0540-011 OWNEI AS C DON C/O | ADDRESS 955 DOWNTOWNER BLVD MOBILE AL | | OF LEASE 04/01/06 | SQ FT | COST PER SQ FT \$13.52 | COST | LEASE PROVISIONS |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | , DEPARTMENT OF | | | | | | | | |
|---------------|-----------------------------|----|----------|-------------|------------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-012 | 121 ADRIS PLACE DOTHAN | AL | 36305 | OFFICE | 01/01/16 12/31/1930 | 8,273 | \$13.50 | \$111,685.50 | (2) (3) (4) (5) (7) (8) |
| | OF OCTOBER 1, 2009 | | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RNCOR ESTMENT GROUP LLO | C | SAME | | | | | | |
| NOTES | | | | | | | | | |
| | | | | | | | | | |
| REVENUE | , DEPARTMENT OF | | | | | | | | |
| REF | ADDRESS | | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-013 | 1434 22ND AVE TUSCALOOSA | AL | 35401 | OFFICE | 04/01/15 03/31/25 | 15,000 | \$13.25 | \$198,750.00 | (3) (8) |
| OWNEI AS (| RSHIP OF OCTOBER 1, 2009 | | AS OF TI | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | RIS W. STEWART, JR | | SAME | of Editor | 12/19/14 | EMECTED B1 | | ROBERT BENTL | EY |
| NOTES | | | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | , DEPARTMENT OF | | | | | | |
|----------------------------------|--|----------------------|-------------------------------------|----------------|-----------------------------|---------------------|--|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-014 | 413 QUINTARD AVE ANNISTON AL | OFFICE 36201 | 01/01/16 12/31/26 | 3,770 | \$12.00 | \$45,252.00 | (1) (2) (3) (4) (5) |
| AS (| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE RANDY JONES SAME | | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| | | | | | | | |
| DEVENHE | DED A DEM CATA | | | | | | |
| | , DEPARTMENT OF | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REVENUE REF | , DEPARTMENT OF ADDRESS | USE | | TOTAL SQ FT | | ANNUAL COST | |
| | ADDRESS 115 WEST CHURCH STR | | OF | | COST PER | | LEASE |
| REF 0540-015 OWNER | ADDRESS 115 WEST CHURCH STETROY AL | REET OFFICE | OF LEASE 06/01/15 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (1) (3) (4) (8) |
| REF 0540-015 OWNED AS C | ADDRESS 115 WEST CHURCH STETROY AL RSHIP DE OCTOBER 1, 2009 ION REALTY OF | REET OFFICE 36079 | OF LEASE 06/01/15 05/31/20 | SQ FT 1,600 | COST PER SQ FT | COST \$19,200.00 | LEASE PROVISIONS (1) (3) (4) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REVENUE | E, DEPARTMENT OF | | | | | | |
|----------|---|--------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-016 | 8612 US HIGHWAY 431 NORTH ALBERTVILLE AL 35950 | OFFICE | 10/01/21 09/30/26 | 2,500 | \$7.50 | \$18,750.00 | (3) (4) (5) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

431 RENTAL SAME

NOTES

| REVENUE, | DEPARTMENT OF | | | | | | |
|----------|---|-----------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-017 | 851 E I-65 SERVICE ROAD S MOBILE AL 36 | OFFICE 6606 | 04/01/16 03/31/19 | 26,030 | \$14.50 | \$377,435.00 | (1) (2) (3) (4) (5) (7) |
| | RSHIP OF OCTOBER 1, 2009 TLINE OFFICE LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

(8)

| REVENUE, | , DEPARTMENT OF | | | | | | |
|-------------|---|----------------|-----------------------|----------------|-----------------------------|----------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0540-039 | 2 NORTH JACKSON ST 3RD FLOOR MONTGOMERY AL 36132 | OFFICE-STORAGE | 12/01/12 11/30/19 | 2,527 | \$17.48 | \$44,172.00 | (1) (2) (3) (4) (5) (7) (8) |
| BUSI MON | | ME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | | | | | | | |
| REVENUE, | , DEPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |

02/24/14

02/23/19

DATE

02/14/14

1,200

EXECUTED BY

JULIE MAGEE

CHARLES F. BUNTON NANCY P. BUNTON

NOTES

OWNERSHIP

0540-040

OTHER LEASE PROVISIONS

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED

1317 9TH AVENUE

AL 36867

PHENIX CITY

AS OF OCTOBER 1, 2009

(3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

OFFICE-STORAGE

AS OF TIME OF LEASE

CHARLES F. BURTON

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

\$12,000.00

APPROVED BY

ROBERT BENTLEY

(9) AUTOMATIC RENEWAL

\$10.00

(A) PHONE SERVICES

EXHIBIT XIV

| SECR | CTA | $\mathbf{p}\mathbf{v}$ | OE | CTA | TE |
|------|-----|------------------------|-----|-------------------|-----|
| SECK | LID | II ZII | OI. | $\mathcal{O} 1 F$ | LIL |

| obertbiri. | | | | | | | |
|---|--|--------------|-----------------------|-----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0560-003 | 1409 A HIGHLAND AVENUE MONTGOMERY AL 36104 | WAREHOUSE | 11/01/12 10/31/22 | 24,000 | \$2.19 | \$52,450.90 | (6) (7) (8) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | | DATE | EXECUTED BY | | APPROVED BY | |
| | WEBB REAL ESTATE CO., PETE PETITTI LLC | | | BETH CHAPMAN | | ROBERT BENTLE | EY |
| NOTES | | | | | | | |
| | | | | | | | |
| SPEECH P. FOR | ATHOLOGY AND AUDIOLOGY, BOARD | OF EXAMINERS | | | | | |
| | | | PERIOD OF | TOTAL | ANNUAL COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | LEASE | SQ FT | SQ FT | COST | PROVISIONS |
| 0568-002 | 400 SOUTH UNION ST. STE 485 MONTGOMERY AL 36104 | OFFICE | 01/01/16 12/31/18 | 1,130 | \$11.41 | \$12,890.16 | (1) (2) (3) (4) (5) (8) |
| OWNE | RSHIP | | | | | | |
| | | IME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| UNIO | ON STREET, LLC SAME | | 12/11/15 | WANDA RAWLINSON | | ROBERT BENTLEY | |
| | | | | | | | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| ST. STEPH | IENS HISTORICAL COMMIS | SION | | | | | |
|--------------|---|--|------------------------|-----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0581-001 | OLD ST STEPHENS ROA ST STEPHENS AL | D LAND 36569 | 06/07/99 06/07/2098 | 0 | | \$25.00 | (8) (9) |
| | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE | | DATE | EXECUTED B | Y | APPROVED BY | <i>Y</i> |
| ANN | RY E. FAITH NE L. FAITH ION A. FAITH | LARRY E. FAITH, LYMON E. FAITH ANNIE C. AUSTIN | 06/07/99 | EARNEST GOLDMAN | | DON SIEGELM | IAN |
| NOTES | | | | | | | |
| LAN | D CONTAINS 4.81 ACRES | | | | | | |
| ST. STEPH | IENS HISTORICAL COMMIS | SION | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0581-002 | OLD ST STEPHENS ST STEPHENS AL | LAND 36569 | 06/07/99 06/06/2098 | 0 | | \$0.00 | (8) (9) |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | · · |
| KIM | BROUGH ESTATE | KIMBROUGH ESTATE SUSIE KENNEDY, EXECUTRIX | | | | | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| CT | STEPHENS HISTOR | ICAL | COMMISSION |
|----|-----------------|------|------------|
| | | | |

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF **ADDRESS** USE **LEASE** SQ FT SQ FT COST **PROVISIONS** 0581-003 OLD ST. STEPHENS LAND 05/01/99 \$3,056.13 (8)(9)ST. STEPHENS 04/30/19 AL 36569

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

FAITH, LARRY & LYMAN SAME

NOTES

LAND CONTAINS 44 ACRES. RE-NOGOTIATING WITH OWNER FOR LAPSED CONTRACT

ST. STEPHENS HISTORICAL COMMISSION

PERIOD ANNUAL OTHER OF **TOTAL** COST PER **ANNUAL** LEASE REF ADDRESS USE LEASE SQ FT SQ FT COST **PROVISIONS** 0581-004 OLD ST. STEPHENS LAND 08/21/08 \$1.00 (8)(9)ST. STEPHENS AL 36569 08/20/32 **OWNERSHIP** AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY FAITH, LARRY & LYMAN SAME **NOTES**

NOTES

Contains 325 acres

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

STATE BAR

PERIOD ANNUAL OTHER OF TOTAL COST PER **ANNUAL** LEASE REF ADDRESS USE LEASE SQ FT SQ FT COST **PROVISIONS** 0075-001 415 DEXTER AVE OFFICE-STORAGE 10/01/20 30,007 \$18.00 \$540,000.00 (1) (2) (3) (4) (5) (8) 09/30/21 MONTGOMERY AL 36104 (9)

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

ALABAMA STATE BAR
FOUNDATION
FOUNDATION
BROOX G. HOLMES,
PRESIDENT;
JOHN A. OWENS,

JOHN A. OWENS, VICE PRESIDENT

NOTES

LEASE INCLUDES 26,265 SQ/FT FOR PARKING THAT IS NOT INCLUDED IN THE TOTAL SQUARE FOOTAGE.

SURFACE MINING COMMISSION

PERIOD OTHER **ANNUAL** OF **TOTAL** COST PER **ANNUAL** LEASE REF USE SQ FT **PROVISIONS** ADDRESS LEASE SQ FT COST 0630-001 1811 - 2ND AVE 2ND & 3RD FLRS OFFICE 09/30/19 10,891 \$11.59 \$126,212.00 (1)(2)(3)(4)(5)(7)JASPER AL 35501 09/29/24 (8)

JASI ER AL 55501 09/29/24

OWNERSHIP
AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY

PINNACLE BANK FIRST FEDERAL OF ALABAMA, FSB

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TOURISM | & TRAVEL | | | | | | | |
|--------------|-------------------------------|----------|------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0225-001 | 1220 FOX SUN AVE OPELIKA | AL 36801 | OFFICE | 10/22/19 09/30/20 | 2,000 | \$7.29 | \$14,577.20 | |
| OWNE AS (| RSHIP OF OCTOBER 1, 2009 | AS (| OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | |
| LEA | SE AMERICA, LLC | SAM | ſΕ | 12/11/19 | | | KAY IVEY | |
| TRANSPO | RTATION, DEPARTME | NT OF | | | | | | |
| REF | ADDRESS | | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-001 | 35 TRINITY LANE RAINSVILLE | AL | OFFICE | 05/16/17 05/15/20 | 4,000 | \$7.35 | \$29,400.00 | (1) (3) (4) (5) (8) (9) |
| OWNE | RSHIP | | | | | | | |

DATE

OTHER LEASE PROVISIONS

(1) PARKING SPACES PROVIDED

AS OF OCTOBER 1, 2009

CAREY BAKER

NOTES

- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED

AS OF TIME OF LEASE

SAME

- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE

APPROVED BY

KAY IVEY

- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXECUTED BY

JOHN COOPER

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
|---|---------------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-002 | 1914 EAST THREE NOTCH ANDALUSIA AL | | 10/01/18 09/30/19 | 1,886 | \$6.73 | \$12,696.00 | (1) (2) (3) (4) (5) |
| OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE TWENTY-NINE NORTH, LLC SAME | | | DATE | EXECUTED B | | APPROVED BY | 7 |
| NOTES | 3 | | | | | | |
| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-003 | 204 SOUTH TEMPLE AVE FAYETTE AL | OFFICE 35555 | 10/01/18 09/30/21 | 975 | \$8.49 | \$8,279.00 | (1) (2) (3) (4) (5) (8) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED BY | 7 |
| M. V | V. GRAVLEE, JR. | M. W. GRAVLEE | 10/15/15 | JOHN COOPER | | ROBERT BENTLEY | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
|---------------|---|---------------|-----------------------|-------------------------|-----------------------------|----------------------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-004 | 2778 GUNTER PARK DR EAST MONTGOMERY AL 36109 | STORAGE | 08/01/18 07/30/23 | 14,040 | \$4.27 | \$60,000.00 | (8) (9) |
| AS C INDU | OWNERSHIP AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE INDUSTRIAL PARTNER, INDUSTRIAL PARTNERS LLC | | | EXECUTED BY JOHN COOPER | | APPROVED BY ROBERT BENTLEY | |
| NOTES | | | | | | | |
| TPANSPOL | RTATION, DEPARTMENT OF | | | | | | |
| TRANSFO | KTATION, DEFAKTMENT OF | | PERIOD | | ANNUAL | | OTHER |
| REF | ADDRESS | USE | OF LEASE | TOTAL SQ FT | COST PER SQ FT | ANNUAL COST | LEASE PROVISIONS |
| 0320-005 | 1111 OLD WALKER CHAPEL ROAD FULTONDALE AL 35068 | OFFICE | 07/01/18 07/01/20 | 1,465 | \$10.24 | \$15,000.00 | (1) (2) (3) (4) (5) (8) (9) |
| OWNEI AS C | | ΓΙΜΕ OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | L SCHEIN SAME TURES, LLC | | | | | | |

OTHER LEASE PROVISIONS

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPORTATION, DEPA | RTMENT OF |
|----------------------|-----------|
|----------------------|-----------|

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|-----------------------------|---|--------------------------|-------------------------------------|----------------------------|------------------------------|----------------------|--------------------------------|
| 0320-006 | 801 CHURCH STREET, SUI DECATUR AL 3 | | 04/01/18 03/31/21 | 2,250 | \$11.25 | \$25,312.56 | (1) (3) (4) (8) |
| | RSHIP DF OCTOBER 1, 2009 JBED LLC | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY JOHN COOPER | | APPROVED BY | |
| NOTES | | | | | | | |
| NOTES | | | | | | | |
| | RTATION, DEPARTMENT OF | | | | | | |
| | RTATION, DEPARTMENT OF ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| TRANSPOI | , | OFFICE | OF | | COST PER | | LEASE |
| TRANSPOI REF 0320-008 | ADDRESS 295 HIGHWAY 20 EAST TUSCUMBIA AL | OFFICE | OF LEASE 03/06/18 | SQ FT | COST PER SQ FT \$12.14 | COST | LEASE PROVISIONS (6) (8) |
| TRANSPOR | ADDRESS 295 HIGHWAY 20 EAST TUSCUMBIA AL 3 | OFFICE 35674 | OF LEASE 03/06/18 03/05/21 | SQ FT 8,400 | COST PER SQ FT \$12.14 | COST \$102,000.00 | LEASE PROVISIONS (6) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
|--------------|---|-----------------------------|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-009 | 2420 8TH STREET HUNTSVILLE AL | OFFICE 35805 | 02/01/17 01/31/22 | 1,578 | \$11.00 | \$17,358.00 | (1) (2) (3) (4) (5) (7) (8) (9) |
| | RSHIP DF OCTOBER 1, 2009 RK SWANSON | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY JOHN COOPER | | APPROVED BY ROBERT BENTL | EY |
| NOTES | | | | | | | |
| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-011 | 105 THOMAS DRIVE GADSDEN AL | OFFICE 35904 | 09/01/17 08/30/22 | 5,000 | \$6.12 | \$30,600.00 | (1) (3) (4) (5) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| OSC | O LLC | SAME | | JOHN COOPER | | KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT | ГОБ | | | | | |
|----------------------------------|--|--|--------------------------------|-----------------------|-----------------------------|------------------------------|--------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-012 | 4801 UNIVERSITY SQ HUNTSVILLE | UARE SUITE 2 OFFICE AL 35816 | 02/01/20 01/31/25 | 1,949 | \$19.29 | \$37,599.75 | (1) (3) (4) (5) (8) |
| OWNE | RSHIP OF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED B | Y | APPROVED B | Y |
| | C LLC | SAME | 02/06/20 | JOHN COOPE | | KAY IVEY | • |
| NOTES | 1 | | | | | | |
| TRANSPO | RTATION, DEPARTMENT | ГОБ | | | | | |
| | RTATION, DEPARTMENT | | PERIOD OF LEASE | TOTAL SO FT | ANNUAL COST PER SO FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| TRANSPO | ADDRESS 177 HAGAN AVE | USE OFFICE AL 35044 | | TOTAL SQ FT 750 | | ANNUAL COST \$6,600.00 | |
| REF 0320-013 | ADDRESS 177 HAGAN AVE CHILDERSBURG | USE OFFICE | OF LEASE 01/01/21 / / | SQ FT | COST PER SQ FT \$8.80 | COST | LEASE PROVISIONS (1) (8) |
| REF 0320-013 OWNEI AS C | ADDRESS 177 HAGAN AVE CHILDERSBURG RSHIP | USE OFFICE AL 35044 | OF LEASE 01/01/21 / / | SQ FT 750 | COST PER SQ FT \$8.80 | COST \$6,600.00 | LEASE PROVISIONS (1) (8) |
| REF 0320-013 OWNEI AS C | ADDRESS 177 HAGAN AVE CHILDERSBURG RSHIP DF OCTOBER 1, 2009 VE YARNELL INC | USE OFFICE AL 35044 AS OF TIME OF LEASE | OF LEASE 01/01/21 / / | SQ FT 750 | COST PER SQ FT \$8.80 | COST \$6,600.00 | LEASE PROVISIONS (1) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
|--------------|--|--------------------------|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-015 | 612 E LAUREL ST SCOTTSBORO AL | OFFICE 35768 | 07/01/16 06/30/21 | 2,119 | \$7.93 | \$16,800.00 | (1) (2) (3) (4) (5) (7) (8) (9) |
| | RSHIP DF OCTOBER 1, 2009 Y KASCHAK | AS OF TIME OF LEASE SAME | DATE | EXECUTED BY JOHN COOPER | | APPROVED BY ROBERT BENTL | EY |
| NOTES | | | | | | | |
| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-016 | 1738 EVA ROAD NE CULLMAN AL | OFFICE 35055 | 06/01/17 05/31/22 | 3,429 | \$11.00 | \$37,719.00 | (1) (3) (4) |
| OWNE AS (| RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| G&B | RENTALS | SAME | | JOHN COOPER | | KAY IVEY | |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
|---------------|-------------------------------------|---------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-017 | 707 HW 31 SOUTH SUITE A | | 10/01/20 09/30/23 | 1,600 | \$13.08 | \$20,922.84 | (1) (3) (4) (5) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| J&J I INC | REALTY COMPANY | SAME | | JOHN COOPER | | KAY IVEY | |
| NOTES | | | | | | | |
| | | | | | | | |
| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-022 | 176 WALNUT STREET CENTREVILLE AL | OFFICE 35042 | 10/01/21 09/30/24 | 1,530 | \$7.06 | \$10,800.00 | (1) (3) (4) (5) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | | | | | | | |
| WILI | LIAM MAYFIELD | SAME | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTM | ENT OF | | | | | | |
|---|--|------------------|-----------------------|-------------------------------------|-----------------------------|------------------------------|------------------------------|--------------------------------------|
| REF | REF ADDRESS USE | | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS | |
| 0320-024 | | | OFFICE | 10/01/18 09/30/21 | 2,500 | \$5.76 | \$14,400.00 | (1) (7) (8) (9) |
| | RSHIP OF OCTOBER 1, 2009 PROPERTIES, INC | AS OF SAME | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| NOTES | · | SAIVIE | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TRANSPO | RTATION, DEPARTM | ENT OF | | DEDIOD | | ANINITAT | | OTHER |
| TRANSPO | RTATION, DEPARTMI | ENT OF | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | , | ENT OF AL 35406 | USE OFFICE | OF | | COST PER | | LEASE |
| REF 0320-025 | ADDRESS 204 MARINA DR TUSCALOOSA | AL 35406 | | OF LEASE 08/01/20 | SQ FT | COST PER SQ FT \$26.40 | COST | LEASE PROVISIONS (3) (4) (5) (8) (9) |
| REF 0320-025 OWNEI AS C BAC | ADDRESS 204 MARINA DR TUSCALOOSA RSHIP | AL 35406 | OFFICE | OF LEASE 08/01/20 07/31/25 | SQ FT 9,314 | COST PER SQ FT \$26.40 | COST \$245,889.60 | LEASE PROVISIONS (3) (4) (5) (8) (9) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| | RTATION, DEPARTMENT OF | | | | | | |
|----------------------|---|-----------------------|-------------------------------------|-------------------------|------------------------------|----------------------|---|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-026 | 3200 WILLOW BEACH RD GUNTERSVILLE AL 35976 | OFFICE | 09/01/18 08/31/21 | 2,585 | \$12.53 | \$32,400.00 | (1) (3) (4) (5) (8) |
| | | F TIME OF LEASE | DATE | EXECUTED BY JOHN COOPER | | APPROVED BY | |
| | NTAL HEALTH BOARD | 2 | | JOHN COOPER | | ROBERT BENL | 1E1 |
| NOTES | S | | | | | | |
| | | | | | | | |
| TTD 1 VGD 0 | DT LTVOY DED LDTVENT OF | | | | | | |
| TRANSPO | RTATION, DEPARTMENT OF | | PERIOD | | ANNUAL | | |
| | | | | | AININUAL | | OTHER |
| | | | OF | TOTAL | COST PER | ANNUAL | OTHER LEASE |
| REF | ADDRESS | USE | | TOTAL SQ FT | | ANNUAL COST | |
| REF 0320-027 | ADDRESS 100 CAPITOL COMMERCE BLVD MONTGOMERY AL 36117 | USE OFFICE | OF | | COST PER | | LEASE |
| | 100 CAPITOL COMMERCE BLVD MONTGOMERY AL 36117 | | OF LEASE 09/01/14 | SQ FT | COST PER SQ FT | COST | LEASE PROVISIONS (2) (3) (4) (5) (7) (8) |
| 0320-027 OWNE | 100 CAPITOL COMMERCE BLVD MONTGOMERY AL 36117 RSHIP | | OF LEASE 09/01/14 | SQ FT | COST PER SQ FT \$16.17 | COST | LEASE PROVISIONS (2) (3) (4) (5) (7) (8) (9) |
| 0320-027 OWNE AS O | 100 CAPITOL COMMERCE BLVD MONTGOMERY AL 36117 RSHIP | OFFICE TIME OF LEASE | OF LEASE 09/01/14 09/30/19 | SQ FT 23,101 | COST PER SQ FT \$16.17 | COST \$373,575.96 | LEASE PROVISIONS (2) (3) (4) (5) (7) (8) (9) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT OF | | | | | | |
|---------------|--|------------------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-028 | 1450 HARTFORD HWY DOTHAN AL 36301 | OFFICE | 10/01/20 09/30/22 | 2,100 | \$8.00 | \$16,800.00 | (1) (3) (4) (5) (8) (9) |
| | DF OCTOBER 1, 2009 AS ES WHITEHEAD SAI | OF TIME OF LEASE ME | DATE | EXECUTED BY | | APPROVED BY | |
| TRANSPO | RTATION, DEPARTMENT OF | | PENIOD | | ANNHIAI | | OTHER |
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-036 | 1525 PERIMETER PKWY SUITE 4 HUNTSVILLE AL 35806 | 00 OFFICE | 02/01/15 02/01/20 | 8,856 | \$28.50 | \$252,396.00 | (2) (3) (4) (5) (8) |
| OWNEI AS C | | OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | CUMMINGS SAI EARCH PARK | МЕ | 09/12/14 | JOHN COOPER | | ROBERT BENTL | EY |
| NOTES | | | | | | | |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|----------|--|--------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0320-040 | 1111 OLD WALKER CHAPEL ROAD FULTONDALE AL 35068 | OFFICE | 07/01/20 06/30/22 | 1,465 | \$10.24 | \$15,000.00 | (1) (3) (4) (5) (8) |

OWNERSHIP

AS OF OCTOBER 1, 2009 AS OF TIME OF LEASE DATE EXECUTED BY APPROVED BY HALLSCHEIN VENTURES, SAME 05/28/20 KAY IVEY

LLC

NOTES

TRANSPORTATION, DEPARTMENT OF

TRANSPORTATION, DEPARTMENT OF

| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
|---------------|---|---------------|-----------------------|----------------|-----------------------------|----------------|------------------------------|
| 0320-091 | 1035 PUTMAN DR SUITE E HUNTSVILLE AL 35806 | OFFICE | 03/01/20 02/28/25 | 3,120 | \$9.50 | \$29,640.00 | (1) (3) (4) (5) (8) |
| OWNER AS O | | TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| | GE ROAD SAME ELOPMENT CO LLC | | | | | | |

NOTES

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
|----------------------------------|--|----------------------------------|-------------------------------------|-----------------|-----------------------------|----------------------|--------------------------------------|
| REF | ADDRESS | USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| 0320-101 | 713 DAVIDSON AVE MUSCLE SHOALS AL | OFFICE 35661 | 12/01/19 11/30/22 | 2,400 | \$7.88 | \$18,900.00 | (1) (3) (4) (5) (8) |
| OWNEI AS C | RSHIP DF OCTOBER 1, 2009 | AS OF TIME OF LEASE | DATE | EXECUTED BY | | APPROVED BY | |
| COL | E BIGBEE | SAME | | | | | |
| NOTES | | | | | | | |
| | • | | | | | | |
| TRANSPO | RTATION, DEPARTMENT O | F | | | | | |
| TRANSPOL | | F USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | RTATION, DEPARTMENT O ADDRESS 2720 GUNTER PARK DRI | USE | OF | | COST PER | | LEASE |
| REF 0320-186 OWNEI | RTATION, DEPARTMENT OF ADDRESS 2720 GUNTER PARK DRI MONTGOMERY AL | USE VE WEST OFFICE-STORAGE | OF LEASE 10/01/19 | SQ FT | COST PER SQ FT \$6.67 | COST | LEASE PROVISIONS (1) (3) (4) (5) (8) |
| REF 0320-186 OWNEI AS C | RTATION, DEPARTMENT OF ADDRESS 2720 GUNTER PARK DRI MONTGOMERY AL RSHIP DF OCTOBER 1, 2009 USTRIAL PARTNER, | USE VE WEST OFFICE-STORAGE 36109 | OF LEASE 10/01/19 09/30/24 | SQ FT 86,090 | COST PER SQ FT \$6.67 | COST \$573,876.00 | LEASE PROVISIONS (1) (3) (4) (5) (8) |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES

EXHIBIT XIV

| TRANSPORTATION, D | EPARTMENT OF |
|-------------------|--------------|
|-------------------|--------------|

| REF 0320-191 | ADDRESS 10010 HIGHWAY 84 WEST NEWTON AL 36 | USE OFFICE 352 | PERIOD OF LEASE 10/01/20 09/30/23 | TOTAL SQ FT 1,750 | ANNUAL COST PER SQ FT \$4.24 | ANNUAL COST \$7,416.50 | OTHER LEASE PROVISIONS (1) (3) (4) (5) (8) |
|-----------------|---|---|---|-------------------------|---------------------------------------|------------------------------|---|
| | OF OCTOBER 1, 2009 INVESTMENTS, INC. | AS OF TIME OF LEASE JRD INVESTMENTS, INC. | DATE | EXECUTED BY JOHN COOPER | | APPROVED BY KAY IVEY | |
| | | | | | | | |
| VETERINA REF | ARY MEDICAL EXAMINERS, BO | OARD OF USE | PERIOD OF LEASE | TOTAL SQ FT | ANNUAL COST PER SQ FT | ANNUAL COST | OTHER LEASE PROVISIONS |
| | ADDRESS 8100 SEATON PLACE | | OF | | COST PER | | LEASE |

- (1) PARKING SPACES PROVIDED
- (2) JANITORIAL SERVICES PROVIDED
- (3) WATER PROVIDED

- (4) HEATING AND COOLING PROVIDED
- (5) ELECTRICITY PROVIDED
- (6) MAINTENANCE RESPONSIBILITY OF STATE
- (7) RENT ESCALATION CLAUSE INCLUDED
- (8) PROVIDES FOR TERMINATION OF LEASE BY STATE
- (9) AUTOMATIC RENEWAL
- (A) PHONE SERVICES