RESPOND&ACCLAIM 2022



Introduction

PRACTICAL INFORMATION FOR SINGING THE PSALMS

Accompaniments and Choral Arrangements

These musical settings are written to be accompanied by keyboard and/or guitar. While some guitar chords reflect a harmony different from the notated keyboard/choral harmony, the chords and keyboard part are compatible and function well together. Some chords have been bracketed—these may be omitted by the guitarist when playing alone.

Choral arrangements with descants are provided for all Responsorial Psalms and Gospel Acclamations.

Again this year we are happy to provide the guide for fingerstyle guitar accompaniments for the Gospel Acclamations. See pages 162-163.

Psalm Responses and Gospel Acclamations

All Psalm Responses and Gospel Acclamations offered in *Respond & Acclaim* match those found in *Today's Missal, Heritage Missal, Breaking Bread* and most of the English portion of *Unidos en Cristo/United in Christ.* Some English and all Spanish responses and acclamations are available in the OCP resource *Responde y Aclama*.

Psalm and Gospel Verses

Psalm verses are designed to be sung by a cantor or a vocal ensemble. They are not intended for use by the assembly. If it is not practical for the verses to be sung, they may be spoken while the accompaniment is played softly as a background to the spoken word. At the end of each verse, the assembly sings the response.

Gospel verses are sung in the same manner as the psalm verses. It should be noted that according to the *General Instruction of the Roman Missal*, if the Gospel Acclamation or Verse before the Gospel is not sung, it may be omitted altogether (GIRM 63c).

On the Singing of Chant Verses

The first preparation for singing the verses is done without the music—they should be read, understood, and allowed to emanate from a place of prayer in the hearts of the singers.

The verse settings are chant tones which by their very nature flow in long, lyrical lines. While the tones do not draw attention to themselves, these verses should come across as an important part of the whole, not just as "filler" until the next repetition of the response, and should be sung in a way that reflects the character of the individual response.

In cases where the number of phrases in a psalm verse is not consistent throughout the psalm, dashed lines in parentheses are shown. In order to maintain the proper harmonic progression, the accompaniment may still be played under the dashed lines even though there is no sung text. The cantor would then resume singing at the next appropriate phrase. Choose a tempo that will not disrupt the flow of the music.

Singers must proclaim the verses with clarity so that the text is understood and its meaning is clear. A cantor can easily make use of rubato to emphasize specific words; a choir, however, will have to spend time on coordination to achieve the same effect.

Whoever sings the psalm verses plays a vital role in the assembly's participation at this point in the Liturgy of the Word.

LITURGY PREPARATION ASSISTANCE

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With subscriptions now as low as \$599/year, this digital resource offers access to all of the songs found in *Breaking Bread, Today's Missal* and *Music Issue* — providing one convenient location to download and share music. Includes over 900 MP3 recordings, more than 850 keyboard and guitar accompaniments, over 700 solo instrument accompaniments, 570 choral settings from *Choral Praise*, psalms and Gospel Acclamations from *Respond & Acclaim* and a Liturgy.com subscription.

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This quarterly magazine is designed to assist in your preparation of the liturgy. You'll find seasonal music suggestions and advice from composers and liturgical experts.

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Respond & Acclaim Indexes

Scriptural, alphabetical, and ritual indexes for Responsorial Psalms are provided beginning on page 166 for easy reference. You'll find a common (seasonal) psalm index on page 167. While as a rule the designated psalm of the day is to be used, common (seasonal) psalms are provided by the Church as options. This is so that the assembly may repeat a psalm over several celebrations in the same season and therefore participate more readily (Introduction to the *Lectionary for Mass* 89, GIRM 61). Additional indexes, including those for Gospel Acclamations, will be available online.

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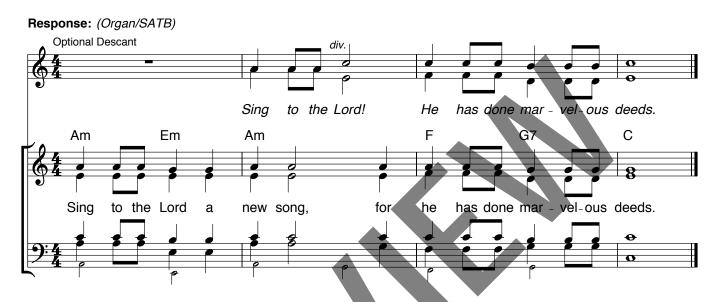
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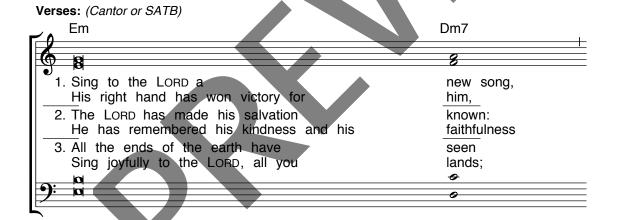
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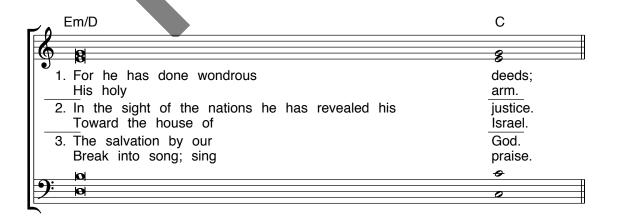
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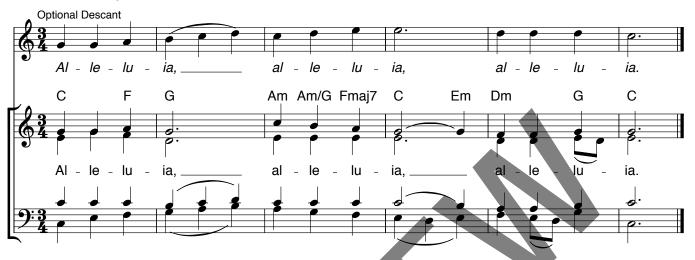


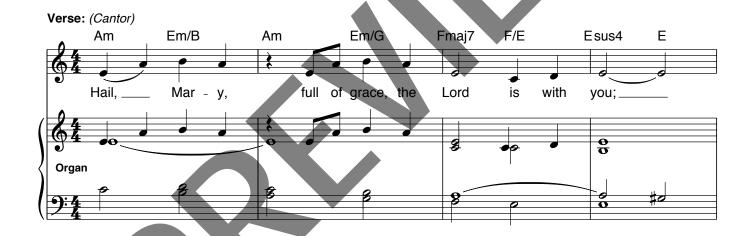


THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (2)

Gospel Acclamation: See Luke 1:28

Acclamation: (Organ/SATB) No. V







THE NATIVITY OF THE LORD (CHRISTMAS): AT THE VIGIL MASS

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Responsorial Psalm: Psalm 89:4–5, 16–17, 27, 29 (13)



THE NATIVITY OF THE LORD (CHRISTMAS): AT THE VIGIL MASS, cont. (2)

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THE NATIVITY OF THE LORD (CHRISTMAS): AT THE MASS DURING THE NIGHT

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THE NATIVITY OF THE LORD (CHRISTMAS): AT THE MASS DURING THE NIGHT, cont. (2)

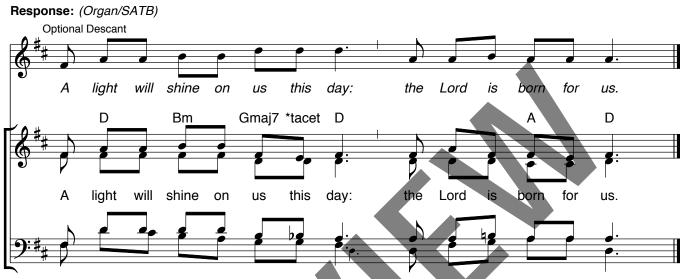
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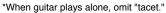


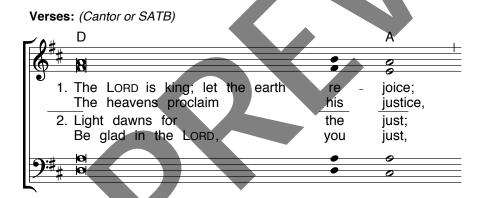
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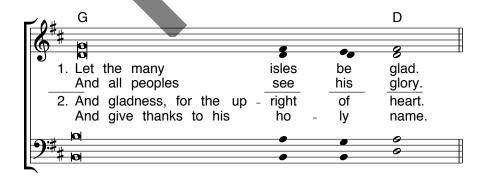
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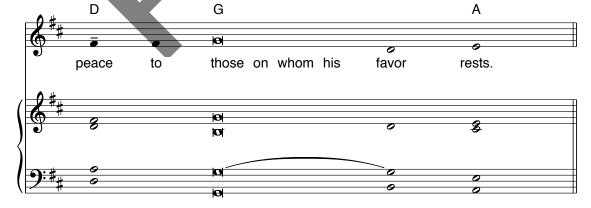




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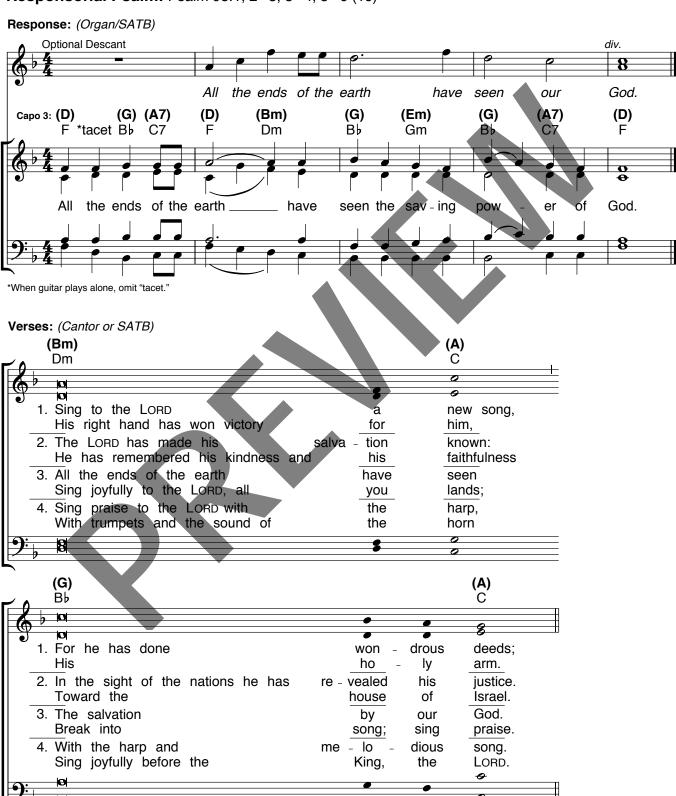




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THE NATIVITY OF THE LORD (CHRISTMAS): AT THE MASS DURING THE DAY, cont. (2)

Gospel Acclamation:



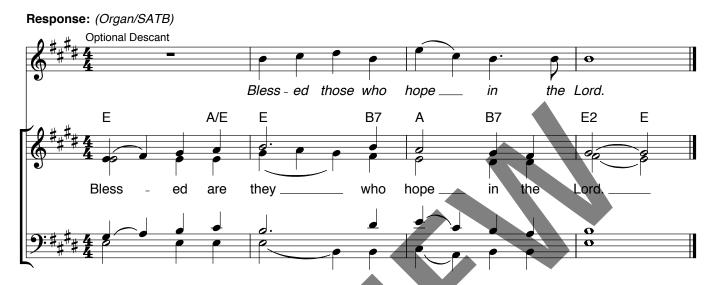
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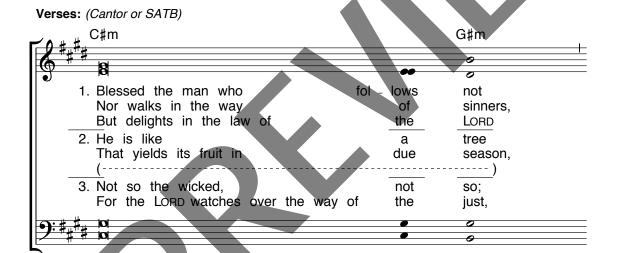
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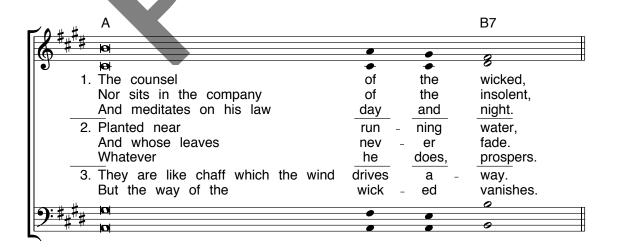
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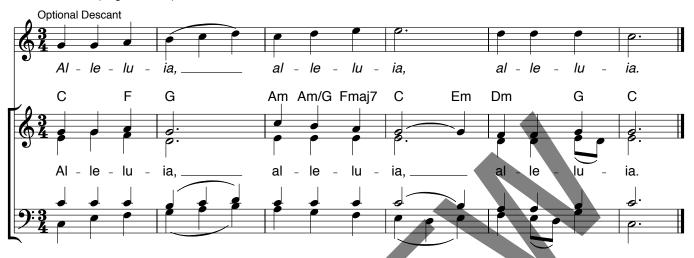




SIXTH SUNDAY IN ORDINARY TIME, cont. (2)

Gospel Acclamation: Luke 6:23ab

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PALM SUNDAY OF THE PASSION OF THE LORD, cont. (2)

Gospel Acclamation: Philippians 2:8-9

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33RD SUNDAY IN ORDINARY TIME

November 13

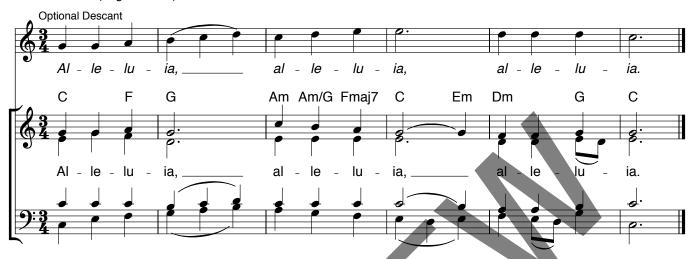
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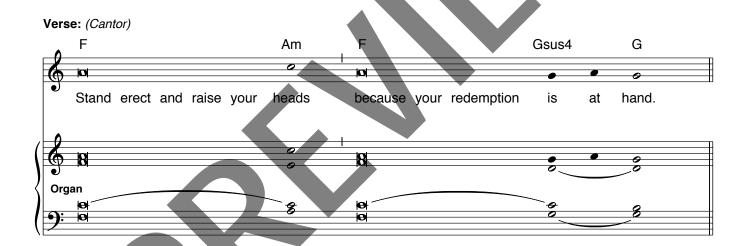


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We have found the Messiah: Jesus Christ,	I am with you always, until the end of the world 95
through whom came truth and grace 161	I am the good shepherd, says the Lord;
Presentation of the Creed	I know my sheep, and mine know me 89 For Priests
God so loved the world that he gave his only Son,	Go and teach all nations, says the Lord;
so that everyone who believes in him	I am with you always, until the end of the world95
might have eternal life	I am the good shepherd, says the Lord;
Presentation of the Lord's Prayer	I know my sheep, and mine know me
You have received a Spirit of adoption,	For Ministers of the Church
through which we cry, Abba, Father	Go and teach all nations, says the Lord;
Codes level the world that he gave his only Son	I am with you always, until the end of the world 95
God so loved the world that he gave his only Son, so that everyone who believes in him	For Religious
might have eternal life	Whoever loves me will keep my word, says the Lord, and my Father will love him
I am the light of the world, says the Lord;	and we will come to him93
whoever follows me will have the light of life 59	For the Laity
Conferral of Infant Baptism	I am the light of the world, says the Lord;
God so loved the world that he gave his only Son,	whoever follows me will have the light of life 59
so that everyone who believes in him	For the Evangelization of Peoples
might have eternal life	Go and teach all nations, says the Lord;
I am the light of the world, says the Lord;	I am with you always, until the end of the world 95
whoever follows me will have the light of life 59 Confirmation	God so loved the world that he gave his only Son,
Come, Holy Spirit, fill the hearts of the faithful and kindle	so that everyone who believes in him might have eternal life
in them the fire of your love	For the Country or a City or For Those Who Serve in
Holy Orders	Public Office or For the Congress or For the President
Go and teach all nations, says the Lord;	or For the Progress of Peoples
I am with you always, until the end of the world 95	I am the light of the world, says the Lord;
I am the good shepherd, says the Lord;	whoever follows me will have the light of life 59
I know my sheep, and mine know me	I give you a new commandment, says the Lord;
The Lord sent me to bring glad tidings to the poor,	love one another as I have loved you 43, 67, 91
and to proclaim liberty to captives	Though our Lord Jesus Christ was rich, he became poor, so that by his poverty
Priesthood	you might become rich
The Lord sent me to bring glad tidings to the poor,	In Time of War or Civil Disturbance
and to proclaim liberty to captives35	I give you a new commandment, says the Lord;
Institution of Readers	love one another as I have loved you 43, 67, 91
Open our hearts, O Lord,	For the Blessing of Human Labor
to listen to the words of your Son	Come to me, all you who labor and are burdened,
The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor	and I will give you rest, says the Lord
Your words, Lord, are Spirit and life;	Famine
you have the words of everlasting life	Though our Lord Jesus Christ was rich,
Institution of Acolytes	he became poor, so that by his poverty
I am the living bread that came down from heaven,	you might become rich
says the Lord; whoever eats this bread	For Our Oppressors
will live forever	I give you a new commandment, says the Lord;
Anointing of the Sick	love one another as I have loved you 43, 67, 91
Come to me, all you who labor and are burdened, and I will give you rest, says the Lord 151	In Thanksgiving to God In all circumstances, give thanks,
Viaticum	for this is the will of God
I am the living bread that came down from heaven,	for you in Christ Jesus
says the Lord; whoever eats this bread	For the Grace of a Happy Death
will live forever	Stay awake and be ready! For you do not know
Consecration of Virgins and Religious Profession	on what day your Lord will come
I give you a new commandment, says the Lord;	The Mystery of the Holy Cross
love one another as I have loved you 43, 67, 91	Christ became obedient to the point of death,
Though our Lord Jesus Christ was rich,	even death on a cross. Because of this,
he became poor, so that by his poverty you might become rich	God greatly exalted him and bestowed on him the name which is above every name 65, 69
, and in the second remains a second rem	and marine without to above every marine

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The Most Holy Eucharist	Masses for the Dead
I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever	God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life
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Be with me, Lord, when I am in trouble	let us see your face and we shall be saved 14
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21. as sing to the Bord, he has covered minister in giory 13	The queen sumus at your right hand, arrayed in gold 120

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Blessed are they who have kept the word	and against you
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Glory to the Father, the Son, and the Holy Spirit;	all flesh shall see the salvation of God
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I am with you always, until the end of the world 95	Repent, says the Lord; the kindom of heaven is at hand 53
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The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives	Whoever loves me will keep my word, says the Lord, and my Father will love him
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