

# ***CURRICULUM VITAE***

July, 2013

## **Rev. Lee Martin McDonald, Ph.D.**

President and Professor of New Testament Studies, Acadia Divinity College (1999-2007) and Dean of the Faculty of Theology, Acadia University, Wolfville, Nova Scotia (1999-2007);  
Past President, Institute for Biblical Research, (2006-2012);  
Visiting Professor, Princeton Theological Seminary (June 2007- June 2008)  
Adjunct Professor of Biblical Studies, Fuller Theological Seminary (1985-1999 and 2008-2010)  
Adjunct Professor of Biblical Studies, Arizona State University, Tempe, Arizona (2010 to present)

## **EDUCATION**

B.A., Biola University, La Mirada, California, (Religion)  
B.D., Talbot Theological Seminary, La Mirada, California (Magna Cum Laude)  
Th.M., Harvard University, Cambridge, Massachusetts, (Honors).  
Ph.D., University of Edinburgh, Scotland

## **PERSONAL**

Married with four children, six grandchildren. Ordination in the American Baptist Churches of the USA, and recognized by the Canadian Baptist Ministries of Canada.

## **CONTINUING EDUCATION**

University of Heidelberg, Germany, under direction of Günther Bornkamm, 1971-72.  
Cambridge University, England. 1971 and 1972 under direction of C. F. D. Moule at Clair College.  
Case Study Institute (Teaching Fellow), Cambridge, Massachusetts, 1976.  
Weston School of Theology, Cambridge, Massachusetts (Patristics), 1983-85.  
Harvard University, Cambridge, MA. (Patristic Latin and Theological German), 1980.  
Presidential Seminar, Cambridge University, Cambridge, England, July 2006.  
Visiting Scholar and Professor at Princeton Theological Seminary, 2007 and 2008.

## **ACADEMIC AND PROFESSIONAL MEMBERSHIPS AND POSITIONS**

- Institute for Biblical Research, Inc. member 1975-present. President 2006 to present
- Society of Biblical Literature, member, 1975 to present.
- *Societas Novum Testamentum Studiorum*, member 2005 to present.
- Association of Case Teaching, 1976 – 1996
- Association of Theological Schools in Canada and the USA, member 1999 to 2007. Accreditation team, 2001.
- Editorial Board, *New Testament Studies*, published in association with *Studiorum Novi Testamenti Societas*, Cambridge University Press (2009 - 2012)
- Editorial Board of Advisors, *Jewish and Christian Texts in Contexts and Related Studies*. New York/London: T&T Clark International (2007 to present)
- Co-Chair (with James H. Charlesworth) of Society of Biblical Literature section: The Function of Non-canonical Writings in Early Judaism and Early Christianity (2007-2009)

## **PUBLICATIONS**

### ***BOOKS***

*The Formation of the Christian Biblical Canon*. Louisville, KY: Abingdon, 1988.

*The Formation of the Christian Biblical Canon*. Revised and Expanded. Peabody, MA: Hendrickson Publishers, 1995.

*New Testament Introduction*. IBR Bibliographies, Vol. 12; with Stanley E. Porter. Grand Rapids: Baker Book House, 1996.

*Early Christianity and Its Sacred Literature*, with S. E. Porter. Peabody: Hendrickson Publishers, 2000.

*The Biblical Canon: Its Origin, Transmission, and Authority*. Peabody, Mass: Hendrickson, 2006. (Corrections made in 3<sup>rd</sup> edition's 4<sup>th</sup> printing, 2011).

*Forgotten Scriptures: The Selection and Rejection of Early Religious Writings*. Louisville, KY: Westminster John Knox Press, 2009.

*The Origin of the Bible*. Guides for the Perplexed Series. New York: T & T Clark International/Continuum, 2011.

*A origem da Biblia*. Um guia para os perplexes. Tradução Euclides Luiz Calloni. Sao Paulo, Brazil: Paulus, 2013.

*The Formation of the Bible: The Story of the Church's Canon*. Peabody, Mass.; Hendrickson Publishers, 2012.

*The Story of Jesus in History and Faith: An Introduction*. Grand Rapids, Michigan: Baker Academic, 2013.

*The Book of Acts*, in *The Bible Knowledge Background Commentary on Acts and the Pauline Epistles*. Craig A. Evans, editor. Colorado Springs, CO: Victor/Cook Publishing, 2004. Pp. 13-194.

*I Corinthians*, in *The Bible Knowledge Background Commentary on Acts and the Pauline Epistles*. Craig A. Evans, general editor. Colorado Springs, CO: Victor/Cook Publishing, 2004. Pp. 245-374.

*II Corinthians*, in *The Bible Knowledge Background Commentary on Acts and the Pauline Epistles*. Craig A. Evans, general editor. Colorado Springs, CO: Victor/Cook Publishing, 2004. Pp. 375-457.

*Galatians*, in *The Bible Knowledge Background Commentary on Acts and the Pauline Epistles*. Craig A. Evans, editor. Colorado Springs, CO: Victor/Cook Publishing, 2004. Pp. 459-541.

### **EDITED BOOKS**

Lee Martin McDonald and James A. Sanders, editors. *The Canon Debate*. Peabody, MA: Hendrickson, 2002.

\_\_\_\_\_ and James H. Charlesworth, editors. *Jewish and Christian Scriptures: The Function of "Canonical" and "Non-Canonical" Religious Texts*. Jewish and Christian Texts in Contexts and Related Studies Series 7. New York/Edinburgh: T & T Clark, 2010.

James H. Charlesworth and Lee Martin McDonald, eds. with Blake A. Jurgens, *Sacra Scriptura: How "Non-Canonical" Texts Function In Early Judaism and Early Christianity*. London and New York: T & T Clark, 2013.

\_\_\_\_\_ and James H. Charlesworth, eds. *“Non-Canonical” Religious Texts in Early Judaism and Early Christianity*. Jewish and Christian Texts in Contexts and Related Studies 14. New York/London: T & T Clark, 2012.

Joel B. Green and Lee Martin McDonald, eds. *The World of the New Testament: An Examination of the Context of Early Christianity*. Grand Rapids: Baker Academic, early 2013.

### **SERIES EDITOR**

I. Howard Marshall, *Beyond the Bible*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee Martin McDonald, series editors. Grand Rapids: Baker Academic, 2004.

J. D. G. Dunn, *Jesus Remembered*, in Acadia Studies in Bible and Theology. Craig A. Evans and Lee Martin McDonald, series editors. Grand Rapids: Baker Academic, 2005.

John G. Stackhouse, Jr., *Finally Feminist: A Pragmatic Christian Understanding of Gender*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee M. McDonald, series editors. Grand Rapids: Baker Academic, 2005.

John J. Collins and Craig A. Evans, *Early Christianity and the Dead Sea Scrolls*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee M. McDonald, series editors. Grand Rapids, Michigan: Baker Academic, 2006.

Roger E. Olson, *Reformed and Always Reforming: The Post-Conservative Approach to Evangelical Theology*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee M. McDonald, series editors. Grand Rapids, Michigan: Baker Academic, 2007.

Craig A. Evans and Emanuel Tov, editors. *Exploring the Origins of the Bible: Canon Formation in Historical, Literary, and Theological Perspective*. Craig A. Evans and Lee M. McDonald, series editors. Acadia Studies in Bible and Theology. Grand Rapids, Michigan: Baker Academic, 2008.

Christopher R. Seitz. *The Goodly Fellowship of the Prophets: The Achievement of Association in Canon Formation*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee Martin McDonald, series editors. Grand Rapids, Michigan: Baker Academic, 2009.

Stanley E. Porter. *How We Got The New Testament: Text, Transmission, Translation*. Acadia Studies in Bible and Theology. Craig A. Evans and Lee Martin McDonald, series editors. Grand Rapids, Michigan: Baker Academic, 2013.

### **FESTSCHRIFT VOLUME**

Craig A. Evans, ed., *From Biblical Faith to Biblical Criticism: Essays in Honor of Lee Martin McDonald*. Macon, GA: Mercer University Press, 2007.

### **ARTICLES, ESSAYS**

“Historical Critical Inquiry and the Resurrection of Jesus,” in *Theology, News, and Notes* (June, 1983), 4-7.

- Harper's Retreat: A Case Study on the Ordination of Women.* Cambridge, MA: Intercollegiate Case Clearing House, 1979.
- "Baptism of Jesus," "Emim," "Enan," and "Endor," *Tyndale Family Bible Encyclopedia*. Wheaton, IL: Tyndale Publishers, 1976. Republished by Wm. B. Eerdmans Publishing Co., 1989.
- "Satan, Synagogue of," in *International Standard Bible Encyclopedia - Revised*. Geoffrey Bromiley, ed. Grand Rapids: MI: Wm. B. Eerdmans Publishing Co., 1988. Vol. IV: 344.
- "Sober," in *International Standard Bible Encyclopedia - Revised*. Geoffrey Bromiley, ed. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1988. Vol. IV: 558-59.
- "Travail," in *International Standard Bible Encyclopedia - Revised*. Geoffrey Bromiley, ed. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1988. Vol. IV: 890-91.
- "Wanton," in *International Standard Bible Encyclopedia - Revised*. Geoffrey Bromiley, ed. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1988. Vol. IV: 1013.
- "Acts of the Apostles," in *Encyclopedia of Early Christianity*. Everett Ferguson, ed. New York: Garland Publishing, Inc., 1990. Vol. I: 9-11. Revised, 1997, vol. 1: 14-17.
- "Baur, F. C.," in *Encyclopedia of Early Christianity*. Everett Ferguson, ed. New York: Garland Publishing, Inc., 1990. Vol. I: 147. Revised, 1997, Vol. 1: 177-78.
- "Canon (of Scripture)," in *Encyclopedia of Early Christianity*. Everett Ferguson, ed. New York: Garland Publishing, Inc., 1990. Vol. 1:169-73. Revised, 1997, Vol. 1:205-211.
- "Anti-Marcionite Gospel Prologues," in *Anchor Bible Dictionary*. David Noel Freedman, ed.; New York: Doubleday, 1992. Vol. 1:262-63.
- "Christianity in Greece," in *Anchor Bible Dictionary*. David Noel Freedman, ed.; New York: Doubleday, 1992. Vol. 1:960-965.
- "Anti-Judaism in the Early Church Fathers," in *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. Edited by Craig A. Evans and Donald A. Hagner; Minneapolis: Fortress Press, 1993. Pp. 215-252.
- "The Theological Integrity of the Biblical Canon in Light of its Historical Development," in *Bulletin for Biblical Research*, Vol. 4 (May, 1996) pp. 1-38.
- "Acts of the Apostles," in *Encyclopedia of Early Christianity* (2nd Edition). Everett Ferguson, ed.; New York/London: Garland Publishing, 1997. Vol. 1:14-17.
- "F.C. Baur," in *Encyclopedia of Early Christianity* (2nd Edition). Everett Ferguson, ed.; New York/London: Garland Publishing, 1997. Vol. 1:177-78.
- "Canon (of Scripture)," in *Encyclopedia of Early Christianity* (2nd Edition). Everett Ferguson, ed. New York/London: Garland Publishing, 1997. Vol. 1:205-10.
- "The First Testament: Its Origin, Adaptability and Stability," in *From Tradition to Interpretation: Studies in Biblical Intertextuality in Honor of James A Sanders*. Biblical Interpretation Series 18; Eds. C. A. Evans and S. Talmon; Leiden: E. J. Brill, 1997. Pp. 287-326.

- “Canon (Acts, General Epistles, Revelation),” in *Dictionary of the Later New Testament and Its Developments*. Ralph P. Martin, Peter Davids, Daniel Reid, eds. Downers Grove, IL: InterVarsity Press, 1997. Pp. 134-44.
- “George Eldon Ladd,” in *Historical Handbook of Major Biblical Interpreters*. Ed. Donald K. McKim. Downers Grove, IL: InterVarsity Press, 1998. Pp. 588-594. Revised, 2006.
- “Antioch of Syria,” in *Dictionary of New Testament Background*. Eds. Craig A. Evans and Stanley E. Porter. Downers Grove, IL: InterVarsity Press, 2000. Pp. 34-37.
- “Colossae,” in *Dictionary of New Testament Background*. Eds. Craig A. Evans and Stanley E. Porter. Downers Grove, IL: InterVarsity Press, 2000. Pp. 225-226.
- “Ephesus,” in *Dictionary of New Testament Background*. Eds. Craig A. Evans and Stanley E. Porter. Downers Grove, IL: InterVarsity Press, 2000. Pp. 318-321.
- “Philippi,” in *Dictionary of New Testament Background*. Eds. Craig A. Evans and Stanley E. Porter. Downers Grove, IL: InterVarsity Press, 2000. Pp. 787-789.
- “Beyond Resurrection? A Review Essay,” in *Bulletin for Biblical Research*, Vol. 11, No. 1 (Spring, 2001): 123-38. (An Extended Review of A. J. N. Wedderburn, *Beyond Resurrection*. Hendrickson, 1999).
- “Identifying Scripture and Canon in the Early Church: The Criteria Question,” in L. M. McDonald and J. A. Sanders, eds. *The Canon Debate*. Peabody, MA: Hendrickson Publishers, 2002. Pp. 416-440.
- “The Gospels in Early Christianity: Their Origin, Use, and Authority,” in S. E. Porter, ed. *Reading the Gospels Today*. McMaster New Testament Studies. Grand Rapids: Eerdmans, 2004. Pp. 150-178.
- “Canon,” in John Rogerson and Judith Lieu, eds. *The Oxford Handbook of Biblical Studies*. Oxford/New York: Oxford University Press, 2006. Ps. 777-809.
- “Canon of the New Testament,” in Katherine Sakenfeld, General Editor. *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon Press, 2006. Vol. 1:536-47.
- “Alexander the Great,” in K. D. Sakenfeld, Gen. Editor, *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1:98
- “Alexander Balis/Epiphanes,” in K. D. Sakenfeld, Gen. Editor, *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1:96-97.
- “Alexander, False Teacher,” in K. D. Sakenfeld, Gen. Editor, *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1:97.
- “Alexander Jannaeus/Janneus,” in K. D. Sakenfeld, Gen. Editor, *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1:97.
- “Cassander,” in K. D. Sakenfeld, Gen. Editor, *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1: 571-72
- “Alexander, Coppersmith,” in *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2006. 1:97.

- “Ephesus,” in *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2007. Vol. 2: 276-78.
- “Demythologization,” in C. A. Evans, ed., *Encyclopedia of the Historical Jesus*. New York and London: Routledge, 2008. Pp. 153-55.
- “Tax, Tax Collectors,” in C. A. Evans, ed., *Encyclopedia of the Historical Jesus*. Routledge. New York and London: Routledge, 2008. Pp. 620-22.
- “Wherein Lies Authority: A Discussion of Books, Texts, and Translations,” Pp. 203-39 in Craig A. Evans and Emanuel Tov, eds., *Exploring the Origins of the Bible: Canon Formation in Historical, Literary, and Theological Perspective*. Acadia Studies in Bible and Theology (vol. 6). Craig A. Evans and Lee Martin McDonald, series editors. Grand Rapids, Michigan: Baker Academic, 2008.
- “Philippi,” in Katherine Sakenfeld, General Editor. *The New Interpreter’s Dictionary of the Bible*. Nashville: Abingdon, 2009. Vol. 4:501-503.
- Charlesworth, James Hamilton and Lee Martin McDonald. “Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation,” [news article] in *Henoch* 31 (2009): 224-25.
- “Ancient Bible Manuscripts and the Biblical Canon,” in Gerbern S. Oegema and James H. Charlesworth, eds., *The Pseudepigrapha and Christian Origins: Essays from the Studiorum Novi Testamenti Societas*. Jewish and Christian Texts Series 4. Edinburgh: T & T Clark, 2009. Pp. 255-81.
- “Ten Guidelines from the Early Church,” in *Worship Leader Magazine*, May, 2009. Pp. 28-29.
- “Thessalonica,” in *The New Interpreter’s Dictionary of the Bible*. K. Sakenfeld, General Editor. Vol. 5: 579. Nashville: Abingdon, 2009.
- “Christian Scripture and Other Writings.” In *The Oxford Encyclopedia of Ancient Greece and Rome*, edited by Michael Gagarin. New York and Oxford: Oxford University Press, 2010. Vol. 1:381–390.
- “Biblical Canon,” *Oxford Bibliographies Online*. New York/Oxford: Oxford University Press, 2010. (21 pgs.)
- “Biblical Canon,” *Oxford Bibliographies Online*. Revised and Updated. New York/Oxford: Oxford University Press, 2010.
- Charlesworth, James Hamilton and Lee Martin McDonald. “Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Consultation,” [news article] in *Henoch* 32.1 (2010): 221-222.
- “Canonization Process of the Old Testament,” in Daniel Patte, General Editor, *The Cambridge Dictionary of Christianity*. Cambridge: Cambridge University Press, 2010.
- “The First Known Christian Songbook,” *Worship Leader Magazine*, Vol. 20, No. 3 (May 2011), 34-35. [A discussion of the Odes of Solomon.]
- “The Odes of Solomon: Their Origin and Use in Early Christianity,” *The Odes Project*, 2011, online: <http://theodesproject.net/resources/scholars-notes/lee-martin-mcdonald/>

- “Lost Books of the Bible,” *The Oxford Encyclopedia of the Books of the Bible*. 2 Vols. Michael D. Coogan, Editor in Chief. Oxford University Press, 2011. Vol. 1: 581 - 87.
- “Bible History at a Glance: a Timeline for Canonization of the Bible,” *Worship Leader Magazine*, Vol. 20, No. 6 (September, 2011): 34-35.
- \_\_\_\_\_ and James H. Charlesworth, “‘Non-canonical’ Religious Texts in Early Judaism and Early Christianity,” pp. 1-8, in Lee Martin McDonald and James H. Charlesworth, eds. *“Non-Canonical” Religious Texts Functioned in Early Judaism and Early Christianity*. Jewish and Christian Texts in Contexts and Related Studies 14. New York/London: T & T Clark, 2012.
- “The Formation of the Old Testament Canon,” in *Faithlife Study Bible*. John D. Barry, Michael R. Grigoni, Michael S. Heiser, et. al.: Bellingham: Logos Bible Software, 2012.
- “Hellenism and the Biblical Canons: Is There a Connection?” in Stanley E. Porter and Andrew W. Pitts, eds. *Christian Origins and Hellenistic Judaism: Social and Literary Contexts for the New Testament*. Texts and Editions for New Testament Study 10, Christianity in Its Hellenistic Context, Vol. 2 (Leiden-Boston: Brill, 2013), Vol. 2:13-49.
- “Origins of the Old Testament: A Short History,” in *Bible Study Magazine*, May/June 2013 (vol. 5, No. 4): 28-30.
- “Innovation in Christian Mission and Ministry,” *Worship Leader*, June 2013 (Vol. 22, No. 4), pp. 24-26.
- “The Parables of Enoch in Early Christianity,” in Darrell Bock and James H. Charlesworth, eds. *Parables of Enoch: A Paradigm Shift*. T & T Clark Jewish and Christian Texts in Context and Related Studies Series (London/New Dehli/New York: Bloomsbury, 2013), 329-63.
- “Pseudonymous Writings and the New Testament,” in Joel B. Green and Lee Martin McDonald (eds.). *The World of the New Testament: An Examination of the Context of Early Christianity*. Grand Rapids: Baker Academic, 2013.
- “New Testament Chronology,” in Joel B. Green and Lee Martin McDonald, eds. *The World of the New Testament*. Grand Rapids: Baker Academic, 2013.
- “Measurements in the New Testament Era,” in Joel B. Green and Lee Martin McDonald, eds. *The World of the New Testament: An Examination of the Context of Early Christianity*. Grand Rapids: Baker Academic, 2013. Pp. 576-78.
- “Money in the New Testament Era,” in Joel B. Green and Lee Martin McDonald, eds. *The World of the New Testament: An Examination of the Context of Early Christianity*. Grand Rapids: Baker Academic, 2013. Pp. 573-75.
- “Glossary,” in Joel B. Green and Lee Martin McDonald, eds. *The World of the New Testament: An Examination of the Context of Early Christianity*. Grand Rapids: Baker Academic, 2013. Pp. 579-86.
- “The Odes of Solomon in Early Christianity,” in J. H. Charlesworth and Lee M. McDonald, eds. *Sacra Scriptura: How “Non-Canonical” Texts Functioned in Early Judaism*

*and Early Christianity*. T & T Clark Jewish and Christian Texts Series 20. London/New York: T & T Clark, 2013. Pp. 108-36.

“The Burial of Jesus in Light of Jewish Burial Practices and Roman Crucifixions,” in J. H. Charlesworth, ed., *The Tomb of Jesus and His Family? Exploring Ancient Jewish Tombs New Jerusalem’s Walls*. Grand Rapids: Eerdmans, 2013. Pp. 447-76.

“The Scriptures of Jesus: Did He Have a Biblical Canon?” in James H. Charlesworth, ed., *Jesus Research: New Methodologies and Perceptions - The Second Princeton-Prague Symposium on Jesus Research, Princeton 2007*. Grand Rapids: Wm. B. Eerdmans Publishing Co, 2014. Pp. 827-62.

“The Holy Spirit and the Biblical Canon,” in Johnson Lim, ed., *Holy Spirit: An Unfinished Agenda* (Singapore: Word and Works, 2014).

“The Biblical Canon: Its Origin and Provenance,” in J. L. M. McDonald and James H. Charlesworth (eds.). *Non-Canonical Writings in Early Judaism and Early Christianity*. Jewish and Christian Texts in Contexts and Related Studies 14. New York/London: T & T Clark. Pp. 1-8.

“What Do We Mean by Canon? Ancient and Modern Questions,” in J. A. Charlesworth and L. M. McDonald (eds.). *Jewish and Christian Scriptures: Non-Canonical Writings in Early Judaism and Early Christianity*. Jewish and Christian Texts in Contexts and Related Studies 7. New York – London: T & T Clark, 2013. Pp. 8-40.

## **BOOK REVIEWS**

Review of A. J. M. Wedderburn, *Beyond Resurrection*. London: SCM Press/Peabody, Mass.: Hendrickson, 1999, xiv + 306 pp.; ISBN 1–56563–486–1. \$19.95. Published as “*Beyond Resurrection? A Review Essay*,” for *Bulletin for Biblical Research* 11:1 (2001), 123-38.

Review of James A. Sanders, *From Sacred Story to Sacred Text* (Fortress Press, 1987) in *Christian Scholars Review*, April, 1990.

Review of Joseph T. Lienhard, *The Bible The Church, and Authority: The Canon of the Christian Bible in History and Theology*. Collegeville, MN: Liturgical Press/Michael Glazier, 1995, for *Interpretation*, Vol.50/ No.2 (April, 1996), 206-8.

Review of David Trobisch, *Paul’s Letter Collection: Tracing the Origins* Minneapolis: Fortress, 1995 for *Critical Review of Books in Religion*, 1995 (vol. 8, pp. 311-314).

Review of Raymond Collins, *The Birth of the New Testament: The Origen and Development of the First Christian Generation*. New York: Crossroad, 1993 for *Critical Review of Books in Religion*, 1994 (Vol. 7, pp. 165-68).

Review of N.T. Wright, *The Resurrection of the Son of God* (Fortress Press, 2003) in *Bulletin for Biblical Research* vol.15, No. 2 (2004): 313-18.

Review of Alan J. Hauser and Duane F. Watson, eds. *A History of Biblical Interpretation: vol. 1, The Ancient Period* (Grand Rapids, MI: Eerdmans, 2003), in *Catholic Biblical Quarterly*, vol. 67, (Jan., 2005): 184-85.



- Review: Magnus Zetterholm, *The Formation of Christianity in Antioch: A Social-Scientific Approach to the Separation Between Judaism and Christianity*. Routledge Early Church Monographs. London/ New York: Routledge Press, 2003, in *American Baptist Quarterly* (January, 2005).
- Review: James H. Charlesworth, ed. *Jesus and Archaeology*. Grand Rapids, MI/Cambridge, U.K.: Eerdmans, 2006 in *Catholic Biblical Quarterly* (Spring, 2007).
- Review: Daniel K. Falk, *The Parabiblical Texts: Strategies for Extending the Scriptures among the Dead Sea Scrolls*. Library of Second Temple Studies 63 (London/New York: T & T Clark International, 2007). pp. xii + 189. Hardcover.) in *Review of Biblical Literature* [<http://www.bookreviews.org>] (2008). Published 7/5/2008.
- Review: Lautaro Roig Lanzillotta, *Acta Andreae Apocrypha: A New Perspective on the Nature, Intention and Significance of the Primitive Text* [Cahiers D'Orientalisme 26. Patrick Cramer Editeur (Geneve: ATAR Roto Presse SA, 2007). ISBN978-2-9700530-1-9. Pp. xii +336 +12 Plates.] *Review of Biblical Literature* [<http://www.bookreviews.org>] (2008). Published 7/5/2008.
- Review of Giuseppe Veltri, *Libraries, Translations, and 'Canonic' Texts: The Septuagint, Aquila and Ben Sira in the Jewish and Christian Traditions*. Supplements to the Journal for the Study of Judaism, 109. Leiden: Brill, 2006. Pp. xii + 278. Cloth. (*Bulletin of the International Organization for Septuagint and Cognate Studies* [BIOSCS], 4: (January, 2009) 144-46.
- Review: Christopher Seitz, *The Goodly Fellowship of the Prophets: The Achievement of Association in Canon Formation*. Acadia Studies in Bible and Theology. Grand Rapids: Baker Academic, 2009. Review published in *Interpretation*, Vol. 64, Number 4 (October, 2010), 427-28.
- Review: Robert W. Jenson, *Canon and Creed*. Interpretation (Westminster John Knox Press, 2010), reviewed for *RBL* online, Published 8/19/2011. See: [<http://www.bookreviews.org>] (2011).
- Review: Robert F. Hull, *The Story of the New Testament Text* (Atlanta: SBL Press, 2011), reviewed for *Interpretation*, Vol. 67 Number 1 (January, 2013), 84-85.
- Review of David M. Carr, *The Formation of the Hebrew Bible: A New Reconstruction* (Oxford/New York: Oxford University Press, 2011) for *Journal of Theological Studies*, 2013. *The Journal of Theological Studies* 2013; doi: 10.1093/jts/flt141. Full Text =<http://jts.oxfordjournals.org/cgi/content/full/flt141?ijkey=ehaGvPk1FMxyTaC&keytype=ref> and PDF = <http://jts.oxfordjournals.org/cgi/reprint/flt141?ijkey=ehaGvPk1FMxyTaC&keytype=ref>
- Review: Vahan S. Hovhannessian, ed., *The Canon of the Bible and the Apocrypha in the Churches of the East*. For *RBL*, September 27, 2013. (<http://www.bookreviews.org/bookdetail.asp?TitleId=8951>)
- Review: Craig L. Blomberg, *Can We Still Believe the Bible?* Brazos Press, 2014. Chapter 2: "Wasn't the Selection of Books for the Canon Just Political?" Published online by Brazos Press, March 19, 2014.

<http://www.thebrazosblog.com/2014/03/lee-mcdonald-responds-to-chapter-2/>

Review: Jens Schröter, *From Jesus to the New Testament: Early Christian Theology and the Origin of the New Testament Canon*. BMSEC. Wayne Coppins, trans. Waco, TX.: Baylor University Press, 2013 pp. xiv + 417. \$59.95 (Published in *RBL*, May 18, 2014). <http://www.bookreviews.org/bookdetail.asp?TitleId=9387>

### **FORTHCOMING: BOOKS**

*The Biblical Canon: Its Origin, Transmission, and Authority*. Revised Edition. Grand Rapids: Baker Academic, forthcoming in 2015.

Lee Martin McDonald and Stanley E. Porter. *Early Christianity and Its Sacred Literature*. Revised Edition. Grand Rapids, Michigan: Eerdmans, 2014.

*A Historical Commentary on the Book of Acts* (in preparation).

### **FORTHCOMING: ARTICLES AND BOOK REVIEWS**

"Bible" in Eric Olin (General Ed.), *Routledge Dictionary of Ancient Mediterranean Religions*. Routledge Press, 2015.

"New Testament Canon" in Eric Olin (General Ed.), *Routledge Dictionary of Ancient Mediterranean Religions*. Routledge Press, 2015.

"Muratorian Fragment" in Eric Olin (General Ed.), *Routledge Dictionary of Ancient Mediterranean Religions*. Routledge Press, 2015.

"The Canonization of the Writings," in Donn Morgan (ed.), *Oxford Handbook on the Writings of the Hebrew Bible*. Oxford – New York: Oxford University Press, 2016.

"The Biblical Canon in the Diaspora," in Stanley E. Porter and Andrew W. Pitts, eds. *Christian Origins and Hellenistic Judaism: Social and Literary Contexts for the New Testament*. Texts and Editions for New Testament Study 10, Christianity in Its Hellenistic Context, Vol. 2 (Leiden-Boston: Brill, 2016), Vol. 5.

"The Scriptures of Paul," in Stanley E. Porter and Andrew W. Pitts, eds. *Christian Origins and Hellenistic Judaism: Social and Literary Contexts for the New Testament*. Texts and Editions for New Testament Study 10, Christianity in Its Hellenistic Context, Vol. 2 (Leiden-Boston: Brill, 2016), Vol. 5.

"Did Jesus Know and Use Non-Canonical Writings?—The Parables of Enoch as a Test Case," in Petr Pokorny and James H. Charlesworth, eds., *Princeton-Prague Symposium on the Historical Jesus*, Grand Rapids: Eerdmans, 2014.

"Canons and Rules of Faith," in Paul M. Blowers and Peter W. Martins, eds. *Oxford Handbook of Early Christian Biblical Interpretation* (Oxford/New York: Oxford University Press, due out in 2015).

"Debating Canon Formation: Why and Where Scholars Disagree," in Anthony Burke and Brent Landau (eds.), *Forbidden Texts on the Western Frontier: Christian Apocrypha in North American Perspectives*. Eugene, OR: Cascade Books, 2014.

- "The New Testament and Rabbinic Judaism," in Alan J. Avery-Peck, Craig A. Evans and Jacob Neusner, eds. *Festschrift for Bruce D. Chilton* (2014).
- "Formation of Canons," in *Brill Encyclopedia of Early Christianity* (Leiden: Brill, 2014).
- "Canons in Early Christianity: The Early Church and Its Scriptures," in S.E. Porter & W. Pitts, *Christian Origins and the Formation of the Early Church*. ECHC 5 (Leiden: Brill, 2015).
- "Bible," in *The Routledge Dictionary of Ancient Mediterranean Religions*, Eric Orlin, Lisbeth Fried, Michael Satlow, Jennifer Knust (eds.). London – New York: Routledge Press, 2015.
- "New Testament Canon," in *The Routledge Dictionary of Ancient Mediterranean Religions*, Eric Orlin, Lisbeth Fried, Michael Satlow, Jennifer Knust (eds.). London – New York: Routledge Press, 2015.
- "Muratorian Canon," in *The Routledge Dictionary of Ancient Mediterranean Religions*, Eric Orlin, Lisbeth Fried, Michael Satlow, and Jennifer Knust (eds.). London – New York: Routledge Press, 2015.
- "Canon: Historical Reception of the Writings" in Donn Morgan (ed.), *The Oxford Handbook of the Writings of the Hebrew Bible*. Oxford – New York: Oxford University Press, 2016.
- "Traditions, Creeds, Canons, and Codices: Authorities and Resources and Inspiration in Early Christianity," in S. E. Porter and Andrew W. P. Pitts (eds.), *Christian Origins and the Formation of the Early Church*. ECHC 5. Leiden – Boston: Brill, 2016.
- "Ancient manuscripts and translations: what they tell us about the status of the church's scriptures," in S. E. Porter and Andrew W. P. Pitts (eds.), *Christian Origins and the Formation of the Early Church*. ECHC 5. Leiden – Boston: Brill, 2016.
- Review: Tomas Bokedal. *The Scriptures and the Lord: Formation and Significance of the Christian Biblical Canon*. Lund: Lund University Press, 2005. To be published in *RBL*, May, 2015.**

## EDITOR & SBL RELATED ACTIVITY

- Jewish and Christian Texts in Contexts and Related Studies Series. New York/Edinburgh: T & T Clark, 2007-present. (Presently 9 volumes published)
- New Testament Studies* (Journal), member of the Editorial Board, 2009-2012.
- Co-chair with James H. Charlesworth and member, steering committee, Society of Biblical Literature Section on The Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity, 2007-2010.
- Bulletin for Biblical Research*, member of board of editors, 2014 to present.

## ACADEMIC PAPERS AND LECTURES

- “Easter Faith and History,” Sioux Falls Seminary, Sioux Falls, South Dakota, January, 1975.
- “The Authority of the Bible In Christian Faith Today,” Sioux Falls Seminary, Sioux Falls, South Dakota, October, 1976.
- “The Resurrection of Jesus in History and Faith,” Eastern College, St. Davids, Pennsylvania, Lecture: March, 1985.
- “The Integrity of the Biblical Canon in light of its Historical Development.” Institute for Biblical Research Annual Lecture- Chicago, 1994. (50 minute presentation with Bruce M. Metzger responding)
- “The Development of the Biblical Canon and the Earliest New Testament Canon” (three lectures and a seminar), a plenary lecture at the annual Jesus Seminar meetings, Santa Maria, California, 1997.
- “Authority and Scripture in Wisdom Literature,” Atlantic Baptist University, Guest Lecturer. February, 2004.
- “Origin and Stabilization of the Christian Biblical Canon” and “The Inspiration and Canonization of Scripture.” Trinity Western University, January 2002.
- “The Origins of the Biblical Canon.” American Baptist of the Pacific Southwest Annual Assembly, Scottsdale, Arizona, 1998.
- “The Early Church and Its Ministries” – 3 lectures. Acadia University, Simpson Lectures, 2000
- “The Gospels in Early Christianity: Their Origin, Use, and Authority.” McMaster Divinity College, Hamilton, Ontario, H.H. Bingham Colloquium, June 2002.
- “Wherein Lies Authority? A Discussion of Books, Texts, and Translations.” Hayward Lectureship, Acadia University, April 1, 2006.
- “Christian Leadership Today: A Biblical Mandate,” presented as the convocation/graduation address for Taylor University, Edmonton, Alberta, CANADA (April 30, 2006).
- “Qualities of Christian Leadership Today,” Fall convocation address, Tyndale University, Toronto, Ontario, CANADA (October 21, 2005).
- “Essential Preparation for Christian Ministry,” Graduation Address at Taylor University and Seminary, Edmonton, Alberta, CANADA, April 30, 2006.
- “What the Ancient Manuscripts Tell us about the New Testament,” at the *Studiorum Novi Testamentum Societas* (SNTS) in Aberdeen, Scotland, July 24-27, 2006. To be published by T&T Clark.
- “The Canonization of the Torah,” at Atlantic Baptist University, Moncton, New Brunswick, February 19, 2007.
- “The Scriptures of Jesus: Did He Have a Biblical Canon?” Princeton Symposium on the Historical Jesus, Princeton University, April 19-20, 2007. (To be published by T & T Clark)
- “What Do We mean By Canon: A Look at Some Ancient and Modern Questions” at the Society of Biblical Literature, San Diego, California, November 18-22, 2007.

- “The Burial of Jesus and Jewish and Roman Practices” at the Jesus Symposium in Jerusalem. Edited by James H. Charlesworth, January, 2008. (Eerdmans, 2011).
- “How the Ancient Manuscripts Clarify the Text of Scripture” at Princeton Theological Seminary, for New Testament Faculty and Doctoral students (April, 2008).
- “The Church’s Bible: Did The Get It Right?” American Baptist Churches of Los Angeles and the American Baptist Congregations of the Southwest and Hawaii, presented in Pasadena, California, May 2, 2008.
- “Biblical Authority in the Church Today” presented to Baptist clergy from the American Baptist Churches of Los Angeles and the American Baptist Congregations of the Southwest and Hawaii held at the First Baptist Church, Glendale, California (September 11, 2008) and First Baptist Church of Santa Barbara (September 13, 2008).
- “The Odes of Solomon in Early Christianity” at Fuller Theological Seminary, Pasadena, California, December 1-2, 2008.
- “Jesus’ Knowledge and Use of Non-Canonical Writings” at Princeton/Prague Symposium on the Historical Jesus, in Prague, April 22, 2009.
- “Hebrews as a Pastoral Letter for Today” at American Baptist Clergy Luncheon, American Baptist Annual Convention, Gardena, California, May, 2009.
- “The Odes of Solomon in Early Christianity: Scripture, Canon, or Just Some More Songs?” at the Society of Biblical Literature in New Orleans, November 23, 2009.
- “The Origins of the Biblical Canon: Ten Important Questions,” Reformed Theological Seminary, Budapest, Hungary (April 12-16, 2011).
- “The New Testament Canon: Its Origin and Stability,” University of Athens, Greece, April 19-24, 2010.
- “The Origin and Reliability of the Bible,” Desert Hills Presbyterian Church, Carefree, Arizona (May – June, 2009).
- Conference: “The Origin and Development of the Bible,” First Baptist Church of Redlands, California, October 23-25, 2009.
- “The Origin of the Bible,” Church of the Master (Presbyterian), Mesa Arizona (January 6 to February 10, 2010, Wednesday evenings).
- “Re-Thinking the Development of the Bible,” University of Athens, Greece. April 3-5, 2011.
- “Debating the Canon: Where and Why Scholars Disagree,” Society of Biblical Literature, November, 2011.
- “Jesus in Contemporary Perspective,” Desert Hills Presbyterian Church, Carefree, Arizona. September, 2010 (4 weeks on Wednesday evenings).
- “Jesus in History and Faith,” Church of the Master (Presbyterian), January 5 – February 12, 2011.
- “Crucial Questions about Canon Formation: Why Scholars Disagree,” Society of Biblical Literature. San Francisco, November, 2011.

“The Early Church: A Model to Follow?” Church of the Master, January 11 – February 15, 2012.

“The Origin of the New Testament,” for the Westar Institute at the Society of Biblical Literature meetings, Chicago, Nov. 16, 2012.

"Why Scholars Disagree on Canon Formation," Symposium on Christian Apocrypha, York University, Toronto, ON, September 26-28, 2013.

Numerous other public lectures in service clubs and church associations on biblical and related themes, and many preaching engagements in Canada and the USA (1970-2014).

## **PRESENTATION OF FESTSCHRIFT**

Craig A. Evans, ed., *From Biblical Faith to Biblical Criticism: Essays in Honor of Lee Martin McDonald*. Macon, GA: Mercer University Press, 2007.

## **MINISTRY EXPERIENCE**

Guest preacher/teacher in congregations and schools, church association meetings, and ministers meetings in the USA and Canada (1999 – present).

Senior Minister, First Baptist Church of Alhambra, 101 S. Atlantic Blvd., Alhambra, CA 91801 (1991–1999).

Senior Minister, Santa Clara First Baptist Church, 3111 Benton St. Santa Clara, California (1985-1990).

Teaching minister at the Tremont Temple Baptist Church 88 Tremont St., Boston, MA 02138 (1983 to June, 1985).

Senior Minister at the First Baptist Church of Fremont, 5th & C Streets, P.O. Box 422, Fremont, Nebraska 68025. (1980-1983).

U.S. Army Reserve Chaplain (1977-1986).

Youth and Singles Ministry, Southern California (1961-1970).

## **DENOMINATIONAL ACTIVITIES BEYOND THE LOCAL CHURCH**

General Board of the American Baptist Churches of the USA (2009 to 2011).

International Ministries Board of the American Baptist Churches USA, 2009 to present.

Member & Chair of Strategic Planning Committee for American Baptist Churches of the Pacific South West (1991-1999)

Member of regional board of managers for the American Baptist Churches of the West (1985-1990)

Member of Board of Directors for the American Baptist Churches of Pacific Southwest (= ABC/PSW) (1992-1999)

Ministers Council for ABC/PSW (1995-1999)

Member of the Executive Committee of the ABC/PSW (1996-1999)

Planning Committee for Annual Convention in ABC/PSW (1997-1999)

Member of Ordination Council (ABC/PSW) (1994-1999)

Secretary & Vice Chair, Search Committee for Executive Minister for ABC/PSW (1996-1997)

Member of Board of Trustees of Atherton Baptist Homes (1991-1999)

Member of Board of Directors of Burke Manor, Alhambra, CA (1993-1999)

President, San Gabriel Valley Ministers Association (1998-99)

Board of Ministerial Standards and Education for Convention of Atlantic Baptist Churches (CABC) (1999 to present)

Chief Examiner of Ordination Council for Convention of Atlantic Baptist Churches (1999 to 2007)

Scholar in Residence for the American Baptist Churches of Los Angeles and the American Baptist Congregations of the Southwest and Hawaii (2008 – 2009)

Chair, Ordination Council, American Baptist Congregations of Los Angeles and the Southwest and Hawaii and chair of the council (2009-2010).

Frequent speaker for churches, conventions, association meetings, religious and civic activities in Canada and the USA (1990- Present).

## ACADEMIC & PERSONAL REFERENCES

Professor James H. Charlesworth, George L. Collord Professor of New Testament language and Literature, Princeton Theological Seminary, P.O. Box 821, Princeton, NJ 08542-0803. Office (609) 497-7835. Email: [James.Charlesworth@ptsem.edu](mailto:James.Charlesworth@ptsem.edu)

Dr. Samuel Chetti, Executive Minister, American Baptist Churches of Los Angeles, American Baptist Congregations of the Southwest and Hawaii. Phone: 626 585-8202. Email: [sschetti@aol.com](mailto:sschetti@aol.com)

Professor Craig A. Evans, Payzant Distinguished Professor of New Testament, Acadia Divinity College, Acadia University, Wolfville, Nova Scotia B4P 2R6, CANADA. Phone (902) 585-2210. email: [craig.evans@acadiau.ca](mailto:craig.evans@acadiau.ca)

Professor Helmut Koester, Harvard Divinity School, Harvard University, 45 Francis Avenue, Cambridge, MA 02138. Office phone (617) 496-5484. Home: 12 Flintlock Road, Lexington, MA 02420. Home phone: (781) 862-4166.

Mr. Lee Merritt, Vice President for Finance Emeritus, Fuller Theological Seminary, Pasadena, California. Email: [merritt@fuller.edu](mailto:merritt@fuller.edu)

Professor James A. Sanders, Professor Emeritus of Claremont Graduate School and President Emeritus of Ancient Biblical Manuscript Center, 1325 N. College, Claremont, CA 91711. Phone: H (909) 624-2651. Email: [SandersJA@aol.com](mailto:SandersJA@aol.com)