

October 24, 2021

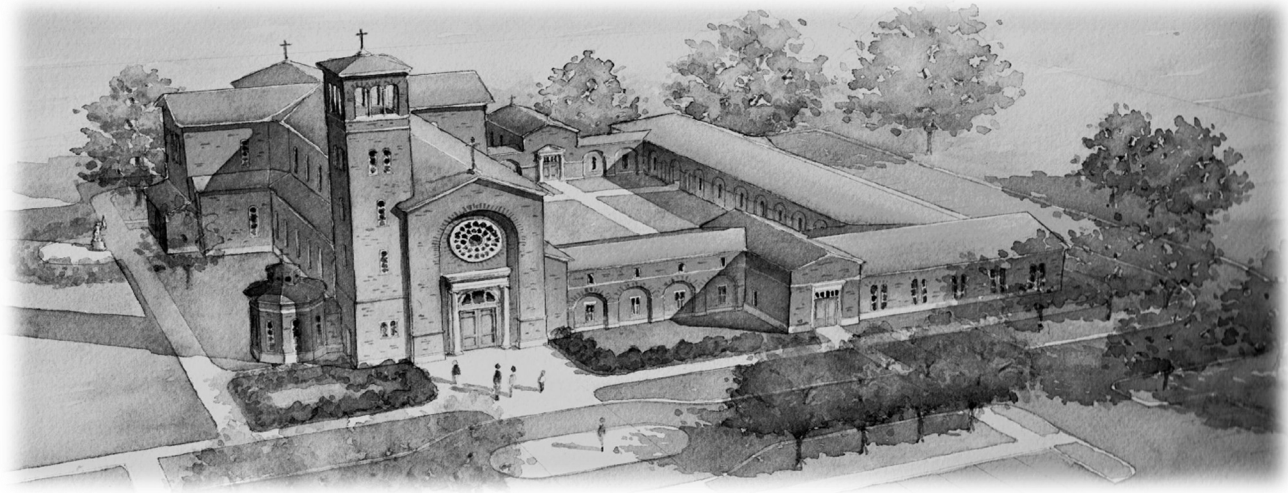


22nd Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

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Fr. Joseph Terra, FSSP  
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**Facilities Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday October 24<sup>th</sup></b> <b>Twenty-second Sunday</b> <b>after Pentecost</b>	<b>Young adults serve coffee and donuts</b>	<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1:00 pm:</b> †Fr. Calvin Goodwin <b>5 PM:</b> Private
<b>Monday October 25<sup>th</sup></b> <b>Feria</b> <b>(Ss. Chrysanthus &amp; Daria)</b>	<b>Catechism classes 6:30 pm</b>	<b>6:30 AM</b> Private <b>12:15 PM:</b> Special Intention
<b>Tuesday October 26<sup>th</sup></b> <b>Feria</b> <b>(St. Evaristus)</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Fr. James Gordon, FSSP
<b>Wednesday Oct. 27<sup>th</sup></b> <b>Feria</b>	<b>Men's Focus group 7 pm</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Jogie Hanson
<b>Thursday October 28<sup>th</sup></b> <b>Ss. Simon &amp; Jude,</b> <b>Apostles</b>	<b>Adoration/Benediction 5 PM</b>	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private Intention
<b>Friday October 29<sup>th</sup></b> <b>Feria</b>	<b>Funeral 9:45 am</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Dennis Cockrum
<b>Saturday October 30<sup>th</sup></b> <b>Our Lady on Saturday</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private Intention
<b>Sunday October 31<sup>th</sup></b> <b>Christ the King</b>	<b>Eucharistic Procession</b> after 10:30 Mass <b>1 pm Mass cancelled</b> <b>All Saints/OktoberFest celebration</b> 6 pm—9 pm	<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>5 PM:</b> Private Intention
<b>Adoration Chapel candles:</b> For the intentions of Fr. Gordon (the Urbina family) <b>Sanctuary candle:</b> Prayers for Kate (Anonymous) <b>Flowers for the main altar, BVM, &amp; St. Joseph:</b>		

## TODAY'S HYMNS

.....  
**Processional** Sing Praise to God

**Recessional** Michael, Prince of all the Angels

**Mass XI, Credo I**

**Marian Antiphon** Salve Regina  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** There is a priest on sabbatical who only says the Mass in Latin and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza & Fr. Gordon will make sure he receives the Mass intention & stipend.

**Perpetual Adoration:** Hours needed are: Monday 3 am, Tuesday 8 am, Thursday 9 am, Saturday 9 am, 4 pm, & 6 pm. Email the Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer.

**Fr. Eichman's Mass intentions:** are private this week.

**Welcome!** Please welcome the newest members of the congregation; **Xavier Mark Aicken**, who was baptized on Oct. 1; he is the son Mark and Sara Aicken—**Jane Elspeth Yeager**, who was baptized on Oct. 15; she is the daughter of Scott and Erika Yeager—and **Regina Marie Stahlman**, who was baptized on Oct. 15; she is the daughter of George (Jr.) and Sara Stahlman. Welcome all!

**From the Brown family:** Thank you to all of the individuals & groups that assisted us in the time of loss of our mother, Juliana Parker. Our faithful & caring priests, the beautiful choir, the altar servers, ushers, and the group responsible for the wonderful reception deserve our gratitude. For those attending the funeral that were not parishioners, it was evident to them that our parish family cared deeply for our family in this season of passing. Also, thank you to those who are praying for Juliana's soul and all of the faithful departed. God Bless, Frank & Dana Brown and family

**Help with the homebound:** The parish is hoping to form a group of parishioners interested in helping our fellow parishioners who are home bound, with any of a variety of tasks ( shopping, visiting, meals, etc.). It can involve as much or as little as your time allows. If interested, please contact the church office.

**Today, October 24th, after the 10:30 Mass,** the new members of the Confraternity of St. Peter, who have joined in the past year, will recite the prayer of the Confraternity kneeling at the communion rail; they will receive a blessing. In addition, all members, by virtue of membership in the Confraternity, receive an indulgence on that day. If anyone is interested in the Confraternity, there is information in the foyer pamphlet rack. For more information about how to join the Confraternity of St. Peter, please visit: <https://www.fssp.org/en/help-us/confraternity-of-saint-peter/>

**Men's Focus Group:** The Men's Focus Group will meet on Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring you own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

**Funeral Mass:** for St. Joan of Arc parishioner **Dennis Cockrum** will be Friday, Oct. 29 at 9:45 am. A potluck style reception in the parish hall will follow the burial. Parishioners are asked to bring a dish or two for the reception and to help out the family. Thank you and God bless.

**All Saints Oktoberfest** from 6-9 pm Sunday, October 31. Please RSVP at <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-all saints>. For any questions please contact Maria at (262)388-8023 or [ma.andress@icloud.com](mailto:ma.andress@icloud.com). And, we are looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the **Silent Auction**. Please contact Michelle Simpson at 208-659-7226 or bring the items to the parish office by Thursday 10/28. And, one final note, please **DO NOT come to this gathering if you are feeling sick or ill**. Fr. Gordon wishes to continue to have gatherings outside of Masses (i.e. catechism classes, meetings, social gatherings, etc.) but it will depend on cooperation of all of us. Thank you for understanding. God bless.

**Parental Internet Control:** Parents are responsible if their children get exposed to impure content on devices that the parents have allowed the children to have. Sins against purity are always grave matter, so this is very important. There is a product which can really help manage internet access: it is called **Circle**. From social media to gaming, start managing your kids' online activity. Customize what's right to keep your family safe online. Set healthy time limits and filter content—across every device—from one app. Manage every Wi-Fi device and mobile device across all networks, from anywhere. Visit [meetcircle.com](http://meetcircle.com) for more information.

There will be a **Eucharistic procession** following the 10:30 am Sung Mass on Christ the King Sunday, October. 31. The 1 pm Mass will be cancelled that day.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# A Precursor to the Sacraments in the Gospels

**Question:** “When Our Lord sent the apostles in pairs to preach and heal the sick, I noticed that there are details given later as to how the apostles healed the sick. What can we learn from this regarding how Our Lord administers His blessings in the New Covenant?”

**Answer:** “We can learn quite a lot from this!

“In **Mark 3:15** we learn that near the beginning of Our Lord’s public ministry He sent out His apostles in pairs to preach, and to miraculously heal from various afflictions: ‘*And he gave them power to heal sicknesses, and to cast out devils.*’ Later on we get the report of what happened when they did this, and at this later report we get the added detail of **how** it was that the Apostle healed the sicknesses: ‘*And they cast out many devils, and anointed with oil many that were sick, and healed them*’ (**Mark 6:13**).

“It was Our Lord’s idea to send them out to miraculously heal the sick in the first place. Wouldn’t it be unreasonable think that the apostles just invented this *way* of healing (anointing with oil) on their own? No, obviously the healing through the anointing with oil must have been part of Our Lord’s original instruction in the first place; after all, it is Our Lord who is really doing the healing, so *He* should determine *how* this healing is going to be brought about. We only happened to find out about *the way* He wanted them to heal in a later chapter, but it was His original instruction.

“**The point is** that it seems clear that the ‘*anointing with oil*’ detail was part of Our Lord’s instructions for how the apostles were to heal. And that means that this sign of anointing with oil must have a significance. It was a foreshadow of the sacrament of extreme unction. Symbolically, oil signifies bringing *light, nourishment* and *strength*.

“Our Lord could have simply said, ‘Use my Name to heal the sick’, or ‘Ask them if they have faith’, to bring about the healing. No, instead, knowing that

we are body-and-soul creatures, Our Lord commanded that a *sensible sign* accompany the administration of this healing, seeing that it is important for us to have physical, sensible signs of what is actually taking place while we receive the accompanying *spiritual* reality of healing. **Being able to perceive sensibly what is going on spiritually teaches us about what spiritual healing is really doing in the soul.**

“**Something else we can learn;** this episode also shows us that we are not going to get every detail in only one verse of Sacred Scripture! The first verse



mentioned nothing about using oil, and it is only in the later chapter that we learn that they did use *oil* to heal the sick. This should give us a caution, to avoid taking any one verse of Sacred Scripture out of the context of the whole of Scripture.

“We also learn from this that Our Lord was going to use apostles as His agents for His healing. It is like when Sacred Scripture says that right after Our Lord’s discussion with Nicodemus about the importance of being ‘*born again*’ of water and the Spirit, Jesus ‘*abode with [His disciples] and baptized*’ (**John 3:23**). However, we learn a few verses later that ‘*Jesus himself did not baptize, but his disciples*’ (**John 4:2**). In other words, although Sacred Scripture is saying that *Jesus baptized*, it is making it clear that He did so *through his disciples*. The apostles act in the place of Our Lord Jesus. This is why in the New Covenant, in the Catholic Church we have priests who are called to be the agents of Christ’s healing and baptism.

“There is *so much* we can know from studying Sacred Scripture! I hope that taking a look at these verses has given us a better sense of how Our Lord foreshadowed the tangible Sacraments of the New Covenant in the Gospels, and how He would act through the agency of His sacred ministers in that New Covenant.”

# Sacramental Grace

(Drawn from Fr. Garrigou-Lagrange, *The Priest in Union with Christ*)

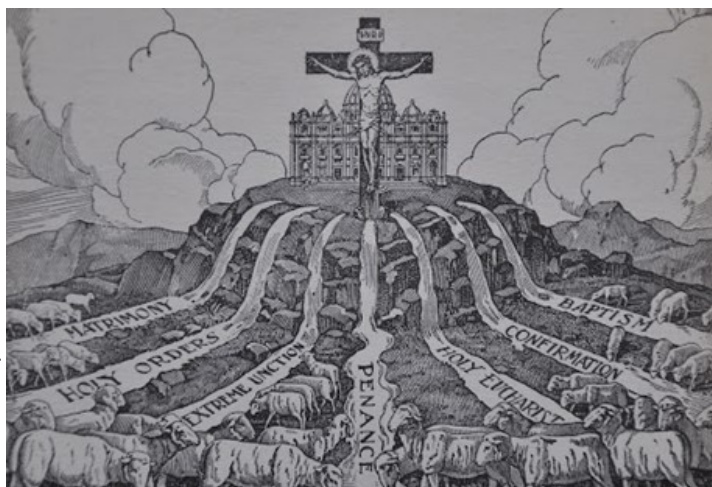
We know that a Sacrament is *an outward sign instituted by Christ to give grace*. There are seven sacraments, and we know about them from Sacred Scripture and Tradition. (**Baptism** is mentioned in John 3:5 and Titus 3:5; **Confirmation** is mentioned in 2 Corinthians 1:21-22 and Acts 8:14-16; **Penance** is mentioned in John 20:19-23 and 2 Corinthians 5:18-20; **Holy Eucharist** is mentioned in John 6:48 and following; **Extreme Unction** is mentioned in James 5:14 and Mark 6:13; **Holy Orders** is mentioned in 1 Timothy 4:14 and predicted in Isaiah 66:19-23; and **Matrimony** is mentioned in Mark 10:6-9). We also know that it is of the faith (*de fide*) that three sacraments produce in the soul an indelible mark or character which confers a special *sacramental grace*. We must pause a moment to consider the sublime purpose of this character and *sacramental grace*.

Remember that there is a distinction between sanctifying grace and sacramental grace. **Sanctifying grace** (also called habitual grace) is a created share in the life of God; a participation in the divine nature. It also imparts on the theological virtues, cardinal virtues, and the gifts of the Holy Ghost. As Saint Thomas Aquinas describes it, sanctifying grace is the “grace of the virtues and the gifts” (*Summa* IIIa, q. 62, a. 2). **Sacramental grace** confers a specifically distinct grace on the recipient, giving a definite right to receive at the appropriate moment those actual graces which correspond to the end of each of the sacraments. It is the common teaching of theologians that Sacramental grace is not a new infused habit distinct from sanctifying grace. Sacramental grace adds to sanctifying grace by giving us an entitlement to special actual graces. But what does it add to sanctifying grace?

Our right to an eternal inheritance is founded on sanctifying grace, and on our meritorious acts which obtain an intensification of that grace. So in a similar way, the right to the actual graces corresponding to the particular end of each sacrament is founded on the sacramental grace itself, and it is a permanent, intrinsic supernatural reality inhering in the soul. Saint Paul is speaking of this sacramental grace when he says, “Neglect not the grace that is in thee, which was given thee by prophecy, with the imposition of

*the hands of the priesthood.*” (1 Timothy 4:14).

The **mark or character** placed upon the soul is an intimate and permanent possession of the soul which enables a man to perform the actions to which the three sacraments that give a mark are ordered. For example, *Baptism* places an indelible mark or character on the soul that renders the soul capable of receiving the other sacraments validly. *Confirmation* places an indelible mark or character on the soul that causes the seven Gifts of the Holy Ghost to come forth and be operative in the soul, and gives the soul the spiritual properties to be a spiritual adult (even though the person may not afterwards act in accord with the grace he has been given, due to attachments, sins and the choice of his own free will). *Holy Orders* places an indelible mark or character which enables a man to perform the actions of a priest validly; in particular to consecrate the Holy Eucharist validly, and with faculties from a Bishop to absolve the faithful validly from sins committed since baptism.



Each sacrament produces its own specific *sacramental grace*. It is the more probable opinion of

theologians, held by many Thomists, that the sacramental grace is a special modification and strengthening of sanctifying grace which exerts an influence on the acts of the various virtues. Already that the grace of original justice (in Adam and Eve) had a particular vital force of its own in addition to sanctifying (habitual) grace which has now been restored to us, and it is this special vigor which is given back to us in some measure by the proper effects of each of the sacraments.

The sacramental grace of *Baptism* enables us to live the life of Christians, *Confirmation* is intended to make us constant and prudent in witnessing to the truth of the faith, *Holy Communion* is given to unite us more closely to Christ through greater charity, *Penance* heals and is meant as a help avoid the occasions of sin, *Extreme Unction* reorients us back to God as our final end, *Holy Orders* is conferred that a priest may fulfill his sacred duties, and *Marriage* strengthens the parties to live as followers of Christ in their married state and to educate their children in a Christian manner.



# October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <b>Eighteenth Sunday after Pentecost</b>	27 6:30 pm Catechism classes	28	29	30 5 pm Adoration Benediction	1 <b>First Friday</b> Home-school social 1 pm	2 <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
3 <b>Nineteenth Sunday after Pentecost</b>	4 6:30 pm Catechism classes	5 6:00 pm Women's group mtg.	6 6:30 pm Bible Study	7 5 pm Adoration Benediction	8	9 10:30 am Little Flowers 5 pm Youth group mtg.
10 <b>Twentieth Sunday after Pentecost</b>	11 6:30 pm Catechism classes	12	13 6:30 pm Young Adult Spiritual talk	14 5 pm Adoration Benediction	15	16 1 pm Troops 5 pm Youth Focus mtg. 7 pm Men's group mtg.
17 <b>Twenty-first Sunday after Pentecost</b>	18 6:30 pm Catechism classes	19 7:00 pm Homeschool moms mtg.	20 6:30 pm Bible Study	21 5 pm Adoration Benediction	22	23 9:30 am Altar Servers 3 pm St. Tarcisius
24/31 <b>22<sup>nd</sup> Sunday/ Christ the King</b> 6—9 pm Oktoberfest	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg	28 5 pm Adoration Benediction	29	30

# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Melody Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Lorraine Floberg, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Jeremiah Leake Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

October 17 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's Poor box	
On line donations	
Flowers	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Social Events donations	
<b>Total</b>	

*Thank you for your generosity!*

September Collections	
General Offertory	
Capital Campaign	

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