

PUTLING SABBATH SIKUL ZIRLAI

BERÂMTE CHU CHÂWMIN

by: Robert McIver

April, May, June

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Sabbath School Lesson

ဟွာဝိုဘာသာ

ပုံနှိပ်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသာစ ၁လမ်း၊ ရန်ကင်း မိနယ်

ရန်ကုန် မိ.

ထုတ်ဝေသူ

ဦးစောထိမသေ (၀၀၅၉၀)

ဥက္ကဋ္ဌ

မြန်မာပြည်သတမနေ့ဥပုသ်အသင်းတော်

၆၈ ဦးဝိစာရလမ်း၊

ရန်ကုန် မိ.

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Thuhmahruai**BERÂMTE CHU CHÂWMIN**

TÛN kuartar-a kan zir tûr hi 1 leh 2 Petera a nih avângin mi pakhat, he leia Isuan rawng a bawl laia a hun tawn pawimawh zual deuh deuh pawh hmuhpui ve vektu, Petera thu leh hla kan chhiar dâwn a. Petera chu Kristian hmasate zîngah khân an hruaitu langsâr leh pawimawh ber a lo ni a. Hêngte avâng pawh hian a lehkathawn ziahte hi chhiar manhlâ tak a ni lo thei lo. Nimahsela, hêng lehkathawn pahnihte tingaihnaawm zualtu chu, buaina tâwk mêk kohhran hote lo chhiar atâna a ziak hi a ni: kohhran pâwn lam atangin tihduhdahna an hmachhawn a, anmahni zîng atangin zirtîrtu der chhuak mai thei an awm nual niin a lang.

Petera chuan hêng zirtîrtu derte hian Isua lo kal lehna chu âwih lo tûrin mîte an fuih thîn dâwn niin a sawi a. “A lo kal lehna thutiam chu khawiah nge? [Khawvêla thil awmte hi] siam an nih tirh atang khân a awm dân pangngaiin an la awm chhunzawm zêl a, min thlahtute pawh an lo muhil zo ta’ an ti ang” (2 Petera 3:4, NKJV). Hei, kum sâng hnih dâwn a liam leh ta a, an thil sawi hi chu a dik ve viau tho chu a ni lo’ m ni?

Petera hian zirtîrtu derte an lo la chhuah tûr thu a sawi mai bâkah, kohhranhoten tihduhdahna an tawrh thu pawh hi a sawi zing viau baw a. He an hrehawm tawrh hian kan sualte avânga kraws-a thi ta Krista hrehawm tawrhthe kha a hriat chhuahtîr dâwn niin a hrih

a (1 Petera 2:24). Amaherawhchu, Krista thihna chuan sual avânga chatuana thihna tûr lak ata zalênna a thlen a, chu mai pawh chu ni lovin, amah ringtute chu fel takin an lo nung thei ta bawk a ni (1 Petera 2:24).

Petera chuan Isua kha kan sualte avânga thi a ni mai lo va, he leiah hian a lo kîr leh ang a, Pathian rorêlna a rawn thlentîr dâwn bawk niin a sawi a (2 Petera 3:10–12). Chu rorêlna lo thleng mai tûr chuan ringtute nunah hmuh theihin nghawng a nei ngei tûr niin a ngai bawk. Isua chuan sual zawng zawng hi a tiboral vek dâwn a, lei hi mei hmangin a thianfai ang (2 Petera 3:7). Tichuan, Kritiante chuan vâna Pathianin an tâna a khêk rochan chhe thei lo chu an chang tawh dâwn a ni (1 Petera 1:4).

Petera hian Kristiante nun dân tûr tangkai tak tak a sawi nual bawk a. A hmasa ber leh pawimawh berah chuan, Kristiante chu an inhmangaih tawn theuh tûr an ni phawt a (1 Petera 4:8). A ngaihdân chu heti hian a khâikhâwm a: “A tâwp berah chuan in za-in rilru hmun khat pû-in awm ula, inkhawngaih tawn ula, inhmangaih tawn ula, lainatna thinlung pu theuh ula, rilru inngaitlâwm takin awm bawk ang che u,” tiin (1 Petera 3:8, NRSV).

Petera lehkhathawn pahnihte hi Bible bu pum puia thuchah laimu ber - chanchin tha - puandarhna tha tak a ni bawk a. LALPAN khawngaiha min chhandamna thu hi a hre Chiang ber tûr an awm a nih ngai chuan, Petera hi a ni ngei ang. He pa, ualau tak leh mâwl taka a LALPA lo phatsan a (ânychhia a lawh ti tih a nih leh nghâl

kha), “Chu mi chu ka hre lo ve” (Matthaia 26:74, NKJV), tih thu sawitu ngei mai hi a hnu-a Isuan, “Ka berâmte châwm rawh” (Johana 21:17) tia a hrih leha kha a ni a. Hêng a lehkhathawn ziah pahnihahte hian LALPA berâmte a châwm tâk dân chu kan hmu a ni.

Chutianga berâmte châwm hnaah chuan Kristaa rinna avânga chhandam kan nih thu hi a tel ngei tûr a ni a, he thu ropui tak hi a rawngbawlpui tirhkoh Paula pawhin thiam tak leh thahnemngai takin a puang thin a nih kha. Hei hi Pathian khawngaihna thutak a ni a. Chu chu Petera pawhin a hre Chiang a, thu maia hria emaw, thurina nei emaw ni ngawt lovin, chu khawngaihna takzia leh thil a thiltiheihsia chu amah ngei pawhin a lo chang tawh a ni.

Heti hian Martin Luther-a chuan Petera lehkhathawnte a hrihfiarna bu-ah chuan a lo zia a: “Mi thianghlim Petera Lehkhathawn hi Thuthlung Thar lehkhate zîngah hian a ropui ber pâwl a ni a, Chanchin Tha dik tak leh thianghlim êm êm ni bawk si a ni. Paula leh tirhkoh dang zawng zawngte ang bawkin Petera pawh hian rinna thurin dik tak, kan sualte phura min chhandamtu Krista chu kan hnêna pêk a nih dân min hriattîr ve a ni.”—*Commentary on the Epistles of Petera and Jude* (Grand Rapids: Kregel Publications, 1982), pp. 2, 3.

Isua chuan Petera kha a berâmte châwm tûrin a hrih a. Chûng berâmte zîngah chuan keini pawh hi kan tel ve a. Kal r’u, châwm i ni teh tak ang u.

Tùn kuartar-a kan zirlai bu ziaktu Robert K. McIver-a hi New Zealand rama piang leh sei lian a ni a. A hnathawh hun chhûng tam zâwk hi Avondale Colleg-a Bible leh thil hlui chanchin (archaeology) zirtîr nân a hmang a. Amah hi lehkhabu zia mi a ni baw k a, a lehkhabu ziah hrang hrang zînga mîte chhiar hlawh zual chu The Four Faces of Jesus tih leh Beyond the Da Vinci Code tihte hi a ni.

ZIRLAI 1**March 25–31, 2017****PETERA CHU**

CHÂNGVAWN: “**Nimahsela thli rawn tleh hum hum mai chu a hmuhin a hlau a, a pil dâwn ta mai a, ‘LALPA, min chhandam rawh!’ tiin a au ta chûl a. Isua chuan rang takin a kut a phar chhuak a, a chelh ta a, ‘Aw nang rinna nei tlêm pa, eng vângin nge i rinhlelh le?’ tiin a hau va.**” (*Matthaia 14:30, 31, NKJV*)

SABBATH CHAWHNU**MARCH 25**

Chhiar tûrte: Matthaia 14:22–33; 16:13–17; Luka 5:1–11; 22:31–34, 54–62; Galatia 2:9, 11–14.

PETERA hi ama hming pû lehkhabu pahnihte (1 leh 2 Petera) ziaktu a ni a. Amah hi Isua zuitu hmasa berte zînga mi kha a ni. He leia LALPAN rawng a bâwl lai khân a zui nasa hlê a, Isua an phûmna thlân ruak hmu hmasa bertute zîngah pawh khân a tel ve nghê nghê. Chutiang chu a nih avângin, Petera hian thil tawn thahnem tham tak a nei a, chumi chu hmang tangkaiin Thlarau Thianghlim uapna hnuaiah hêng lehkhathawn pawimawh tak tak pahnihte hi a zia thei a. “Kan LALPA Isua Krista thiltihtheihzia leh a lo kal leh tûr thu chu ka hriattîr lai che u khân, vervêk taka puah chawp thawnthute kan hmang lo va, a ropuizia mit ngeia

hmutute kan ni zâwk asin,” tiin a sawi (2 Petera 1:16, NASB).

Chanchin Tha bu-ahte hian Petera hming a lang tam hle a, chûng zînga thenkhat chu a chêt that deuhnate nêna inzawm a ni hlawm a; a chêt chhiatna lam pawh a awm nual bawk. Isua nêna zirtîrten thil an tih ho rêng rêng khân Petera chu a phusa berah a tang thîn a. Thlân atanga Isua thawhle hnu leh, vâna lâk chhoh a nih hnu phei kha chuan kohhran tiak tîrah khân hruaitu ber a rawn ni chho va. A chanchin chu Tirkkohte Thiltih bû-ah leh Galatia mîte hnêna lehkhathawn-ah te hian kan hmu a ni.

A pawimawh ber chu, Petera khân thil tihsual palh awmzia te, ngaihdamna chan manhrazia leh, rinna leh inngaitlâwmna nêna hma lam pan zêl pawimawhzia te a hre tlat kha a ni a. Amah ngei hi Pathian khawngaihna lo chang tawhtu a nih avângin chu khawngaihna vêk mamawh êm êmtu keini tân hian pûr châwkna tha tak a la ni ta reng mai a ni.

SUNDAY

MI KALSAN RAWH!

MARCH 26

Isuan Petera a hmuh hmasak ber tum chuan Galili dilah lèn a lo dêng mêk a (*Matthaia 4:18, Marka 1:16, leh Luka 5:1-11*). Zankhuain dêng tawh mah se, sangha pakhat mah a la man lo va. Nimahsela Isua thupêk chu zâwmin amah leh a thiante chu li thûk lamah chuan lèn

dêng tûr bawk chuan an lêt leh ta a. An lawnga leng lo khawpa tam sangha an han man ta mai mak an tihzia tûr kha han mitthlâ chhin teh. He thilmak an hmuh hian an rilru-ah eng nge lo awma i rin le?

Luka 5:1-9 chhiar la. Isua hnêna Petera thu sawi hian Petera chungchâng eng nge min hrilh sawi rawh. Chumi awmzia chu, thlarau thila a dinhmun dik tak eng nge min hrilh?

Petera hian Isua kha a ngâisâng hle tih a chiang a. He thilmak a thlen hma, Isuan an lênte dêng leh tûra a hrilh lai pawh khân Petera chuan-Isua thu sawi chu thil âwihawm loh tak ni tho mah sela- “I sawi a ni bawk a, ka’n dêng leh poh a ni ang chu” a lo ti tawh a nih kha. Heta tang hian Petera chuan Isua chanchin hi eng emaw chen chu a lo hre sa tawh niin a lang a, chu a thil hriat chuan a thu pawh a zawm ngamtîr ta rêng ni tûr a ni. He thil a thlen hma pawh hian rei vak lo chhûng chu Isua bulah a lo khawsa ve nual tawh niin a lang bawk.

Chutianga Isua a lo hmêl hriat tawh sa ngei nia a lanna pakhat chu Luka 5:3-ah hian a ni a, hei hi mak tak maia sangha tam fê a man hmâa thleng a ni a. “Tichuan lawng pakhat, Simona ta zâwkah chuan [Isua chu] a chuang a, a hnênah chuan vaukama tlêma tawlh luh deuh a dil a. Tichuan, a thu a, lawng atang chuan mipuite chu a zirtîr ta a.” Hemi tuma Isua thu sawi hi Petera khân a lo ei hle a ni ngei ang.

Amaherawhchu, khatia Isua thilmak tih a han hmuh hnu khân thil eng emaw hriat chhuah a nei ta a,

Isua thianghlimzia leh ani sual si-zia kha a hmu ta a ni. Ama sualzia a inhriat a, chu a sualna chu mi dangte hriat tûra a puan ngamna khân LALPA hmâa a inhawnzia a tilang a. Chuvâng tak chuan Isua pawhin a ko ta rêng a nih kha. A thil tihsualte chu eng pawh niin, a tam tawh hle pawh a ni mai thei e, chuti chung chuan Petera kha thlarau mi, eng anga châna nasa pawh ni dâwn se, LALPA zui tûra inpeih reng a ni.

Luka 5:11 chhiar la. Hetah hian thil pawimawh tak eng nge awm? He châng hian Isuan a phût inpêkna chungchâng eng nge min hrilh sawi la. Hêng sangha mantuten an thil neih zawng zawng kalsan vek huam khawpa Isua zui an duh ta mai hian eng thu nge min hrilh?

**THAWHTANNĪ
ISUA NIHNA PUANGIN**

MARCH 27

Isua chanchina thil thleng ropui leh pawimawh ber pakhat chu Petera nêna an inbiak tuma thleng a ni a. Isua chu Pathian Fapa a ni tih tichiangtu atâna chhinchhiahna a pêk phût lehkhaziaktute leh Farisai thenkhatte nêna an inhnial hrep mai a (*Matthaia 16:1-4* en la). Chumi hnu chuan a zirtîrte nêna chauh an awm a, tichuan a hmâa sangha pahnih leh chhangpêr panga chauha mi sângnga lai a hrai thu leh, a hnu-ah pawh chhangpêr pasariha mi sângli a hrai leh thu kha a hrilh ta a. Hêng zawng zawng hi Farisaite leh Saddukaite dâwidim laka fimkhur tûra a zirtîrte a hrilhna hmanrua vek a ni (*Matthaia 16:11*).

Matthaia 16:13-17 chhiar la. Hemi tum hian eng thil nge thleng? Isua hnêna Petera thu sawi hi eng nge a pawimawhna awm?

Petera hian Isua a rin thu huai takin a sawi chhuak a. Matthaia 16:20 kan chhiar hian Krista chu Messia a nih thu hi zirtîr dangte pawhin an tâwmpui ve a ni tih a Chiang a. Hei hian Isua rawngbawl zêlna tûrah kawngro thui tak a su dâwn a ni; chutih rual chuan, zirtîrte hian, Petera pawh telin, zir belh tûr an la ngah hle tho a.

“Zirtîrte chuan Krista chu he leiah hian lal anga ro rawn rêl tûrin an la beisei ta cheu a. A ruahmanna chu la thup rih tho mah se, rethei tak leh tu khaw kha hriat lova a awm hun chhûng chu a tâwp dâwn hnai tawhin an ring a; a lalram chu a rawn din têt tawh niin an ngai a ni. Puithiamte leh zirtirtuten Krista an huatna chu a tâwp ngai dâwn lo va, ama mîte ngeiin an hnâwl ang a, bumtu-ah puhin thiam loh an chantîr ang a, an chhiatna tûr zawngtu-ah ngaiin an la khêngbet dâwn a ni tih te chu zirtîrte hian a ngaihtuah pawh an ngaihtuah chhin duh lo rêng rêng a ni.”—**Ellen G. White, *The Desire of Ages (Chatuan Nghahfâk)*, p. 400.**

Zirtîrten Messia a ni tih an hriat tâkah chuan hrehawm a tuar ang a, a tâwpah pheih chuan a thih hial tûr thu chu Isuan a sawi tan ta a (*Matthaia 16:21-23* en la). He thu hi Peteran a hriatin pawm harsa a ti hle mai a, amah Isua pawh a “zilh” rêng a nih kha. Mahse Isuan a hnênah ti hian a sawi ve ta a: “Setan, ka hnungah kal rawh” tiin (*Matthaia 16:23*). Hei hi Isuan rawng a bâwl chhûng zawnga mi a hauh nat ber tum a ni hial mai thei; mahse hetiang a tih chhan hi Petera tâna tha tûr a nih vâng a ni tho va. Petera hian ama duhthusâm a sawi a, mahni hmasial takin a duh ang a sawi chhuak a. Chuvângin Isua khân a kal thui hmâin a khap nghâl vat a tûl rêng a ni (Isua hian Setana a hrilh ni âwmin a lang a; mahse Petera hi chuan amah a tih chhan a ni tih a

inhrethiam tho ang). Petera hian LALPA rawngbâwl tûr chuan hrehawm tawrh a ngai a ni tih a hriat a tûl a. Chu zirlai pawimawh tak mai chu a zir chhuak ngei a ni tih a hnu-a a thuziakah hian chiang takin a lang (*1 Petera 4:12* en la).

Nangma duhthusâm leh Pathianin ti tûra a duh che nia i hriat chu a inkalh ve fo em? Chutiang hunah chuan engtin nge thu tlûkna i siam thin?

**THAWHLEHNI
TUI CHUNGA KALIN**

MARCH 28

Isua bula hun an hman chhûng khân zirtîrte hian thil chhinchhiah tlâk tak tak an hmu hnem hle mai a, chûng zînga a langsâr zualte chu *Matthaia 14:13–33*, *Marka 6:30–52*, leh *Johana 6:1–21* te hi a ni âwm e. Isua chuan chhangpêr te tak tê panga leh sangha pahnih lek hmangin mipui 5,000 lai a hrâi puar a. Khatieng thil mak lutuk an han hmuh khân an rilru-ah eng nge lo awmin i rin?

Matthaia 14:22–33 chhiar la. He thawnthu atang hian LALPA nêna kan lên dunna kawnga min tanpui thei tûr thuchah pawimawh tak eng nge lâk chhuah theih kan neih?

Mipui 5000 lai a hrâi puar lai an hmuh tawh avângin hêng mîte hian Isua thiltihtheihzia chu an hre chiang tawh hle a. Leilung dân (law of nature) kan tih zawng zawngte pawh hi a thuhnuaia awm vek a ni. Chumi chu a hriat chian êm avâng pawh a ni maithei e, Petera pawh hian huangtau takin, “LALPA, nangmah i nih chuan,

tui chung a i hnêna lo kal thu min pe rawh” a ti ve tâwng mai a ni (*Matthaia 14:28*). A rinzia a puang chhuak chiang hlê mai!

Petera rinna chu Isuan a lo hriatsak a, a hnêna kal tûrin a hrilh a, a hrilh ang chuan a kal ta ngei baw a, chu pawh chu Peteran Isua a rin zawhzia tilangtu leh baw a ni. Tui chung a kal chu, tui fâwn loh lai pawh ni se, a ngamawm loh tehrêng nên, Petera hi chu thlipui tleh hum hum kârah a nia a kal!

He thawnthu atanga zirlai kan zir chhuah theih, kan hriat tlânglâwn sa vek ni baw chu, Isua lam en reng a pawimawhzia hi a ni a. Mahse chu lo pawh chu zir chhuah tûr dang a la awm tlat. Petera hian Isua a ring hle a ni tih a chiang a, chuti ni lo se, Isua hnênah tui chung a kal dilin, Isua thu ang chuan a kal nghâl mai hauh lo tawp ang. Amaherawhchu, Isua thu ang chuan a kal ta chêng a, a laklawhah a hlau leh si a, a hlauh avâng chuan a pil dâwn ta mai a nih kha.

Eng vângin nge a pil dâwn tâk mai? Petera hian hlau eng ang mah se, Isua hi chuan tui chungah a lantîr thei tho lo vem ni? Isua hian Petera kha amahin engmah tih theih a neih lohzia inhriaa, “LALPA, mi chhandam rawh” (*Matthaia 14:30*) tia autîr a duh avângin a ngaihvên nghâl mai lo a ni. Chutia a au veleh chuan, Isuan a bân a phar chhuak a, Peteran a ngen ang chiah chuan a ti ta a ni. Isua hian duh ni se, Petera kut va man kher lo pawh khân tui chungah a lântîr thei tho a; mahse Isua chuan rang takin a kut a phar chhuak a, a kut a va chelh ta a (*Matthaia 14:31*). Hei hian Isua chung a innghah zir a mamawhzia a hriattîr chiang hlein a rinawm.

Rinna chak tak nên bul tanin, kan LALPA thiltihtheihna pawh kan ring ngam hle a ni thei; mahse hlauhawm kan tâwk a, kan zâm chhe leh mai si thin.

Chutiang hunah chuan Petera hnêna Isua thu sawi: “Aw nang rinna nei tlêmpa, eng vângin nge i rinhlelh le?” (*Matthaia 14:31*, NKJV) tih hi kan hriat chhuah thin a tûl a ni.

NILAINI

MARCH 29

A LALPA PHATSANIN

Luka 22:31–34, 54–62 chhiar la. Petera hlawhchhamnate atang hian eng zirlai nge zir chhuah theih kan neih sawi rawh.

Petera thiltumte hi chu a tha thlâwt a. Dik tak pheh chuan zirtîr dang zawngte âiin a huaisen zâwk daih nghe nghe. Isua chungah eng thil nge thleng dâwn tih hriat tumin a zui ngam tlat a nih kha. Mahse a nihna dik tak erawh thup tlat a tum thung a. Chutianga thil a chawchawrâwi a, kawng dik leh tha a pên bosan avâng chuan tum thum ngawt mai a LALPA a phat pah a, amah Isuan a lo sawi lâwk ang chu a thlen diktîr ta chiah mai a ni.

Hemi tuma Petera thil tih hian mahni nihna dik tak nun chhuahpui ngam lohin rah duhawm lo a chhuah theihzia min hrilh Chiang hle.

Kohhran chanchin kal tawhte kan chhui kîr chuan, Kristianten thutak pawimawh bikte an hlamchhiah apiangin an chungah thil râpthlâk tak a lo thleng thin tih kan hria a. Mihring nunah hian han inhnuh hniam ve deuh a tûl châng hi chu a awm thin ngei mai a, pe chhuaktu-a tan châng leh, a dawngtu zâwka tan châng pawh a awm ngei tûr a ni bawk; mahse thutakah erawh chuan kan ding nghet tlat tûr a ni thung. Chutianga eng ti kawng maha kan inhnuh hniam ngai

rêng rêng lohna tûr thilte chu eng nge tih hriat pawh kan tum tûr a ni. (Entîr nân, *Thupuan 14:12* hi en la).

Ellen G. White-i sawi dân chuan Peteran Isua a phatsanna kha Gethsemani huanah khân a intan daih tawh a. Khami hmunah khân tawngtai lovin a lo muthlu pek a, chuvâng chuan thil lo thleng mêk chu thlarau taka lo hmachhawn tûrin a inpeih hman tlat lo. Rinawm takin lo tawngtai thin chu ni se, “a LALPA kha a phat hauh lo vang.”—*The Desire of Ages (Chatuan Nghahfâk)*, p. 714.

Ni e, Petera kha a hlawhchham Chiang hle mai. Chutih rual chuan, hlawhchham Chiang hle mah se, Pathian khawngaihna chu a la ropui zâwk tho tho a. “Sual a tamna hmunah chuan khawngaihna pawh a tam sauh zâwk thin” rêng a ni (*Rome 5:20*, NKJV). Isua ngaihdamna chuan Petera pawh hi Kristian hmasate zîngah khân hruaitu pawimawh ber pakhatah a siam a. Hei hi kan zavai atân Pathian khawngaihna takzia min zirtirtu tha tak a va’n ni êm! Kan hlawhchham tawhnate chu eng pawh lo ni se, rinnaa hma lam pan zêl kan tum theuh tûr a ni.

Petera khân ngaihdam nih lawmawmzia a hre Chiang hlein a rinawm. Chanchin tha nihna dik tak chu, tu hnên atang maha hre chhâwng ni lovin, amah ngeiin a hmu a, a chhan pawh mihring a nihna anga sualna chauh ni lovin, Pathian hmangaihna ropuizia leh thûkzia bâkah, mi sualte chungah a khawngaihna a lan chhuatîr dân hre Chiangtu a nih vâng a ni.

Isuan amah tibeidawngtu Petera a ngaidam ang hian, Engtin nge min lo tibeidawng tawh êm êmtute hi ngaihdam dân kan zir ve theih ang?

NINGANĪ

MARCH 30

KOHRAN HRUAITU PETERA

He leia Isuan rawng a bāwl lai khân Petera hi zirtîr 12-te zînga hruaitu chan chang deuh ber a ni a. Thu leh hla vaitu berah a tang thîn bawk. Matthaian zirtîrte hming a ziah chhuahnaah chuan Peter hi a hmasa berah a awm a (*Matthaia 10:2*). Kohhran tiak tîrah khân dinhmun pawimawh tak a luah a. Isua phantsantu Juda Iskariota thlâktu tûr an ngaihtuah tum pawh khân Petera hi a phusa berah a tang a ni (*Tirhkohte 1:15–25*). Pentikos nî-a mipui lo pung khâwmte hnênah khân Petera hian Pathianin a mîte hnêna a leihbuak Thlarau thilpêk an hmu mêk a ni tih a hrilh bawk a nih kha (*Tirhkohte 2:14–36*).

Zirtîrten Isua thawhleth thu an hril avânga man an nih khân Petera hian puithiam lal leh Juda sakhaw hruaitute hmâah zâm miah lovin Isua chanchin a puang a (*Tirhkohte 4:1–12*). Jentail-te zînga Isua zuitu ni tûra pawm hmasa ber Kornelia hnêna an hruai kha Petera hi a ni (*Tirhkohte 10:1–48*). Paulan a pianthar hnua Jerusalem a rawn tlawh leh hmasak ber tum khân Peter hnênah ni 15 zet a châm a (*Galatia 1:18*). Isua zuitute zîngah rau rau pawh Isua hnaih zual deuh bîk nia Paulan a sawi, “kohhran ban pawimawh” ti hiala a kohte chu Petera, Jakoba (Isua unaupa), leh Johana (Isuan a ngainat êm êm) te kha an ni (*Galatia 2:9*).

Galatia 1:18, 19; 2:9, 11–14 chhiar la. Kohhran tiak tîrah khân mi pawimawh ber ni mah se, tlin lohna eng eng emaw a nei ve tho a ni tih engtin nge hêng chângte hian an sawi?

Petera kha kohhran hruaitu pawh niin, amah LALPA ngeiin chiang taka a koh pawh niin (Isua khân Petera hi “Ka berâmte chāwm rawh” tiin a hrilh a nih kha [*Johana 21:17*]), “mi tu mah hi thiàng lo leh bawlhhlawh tih rêng rêng tûr a ni lo” (*Tirhkohte 10:28*) tih chungchâng inlârna meuh hmutu pawh ni mah se, than leh zêlna tûr kawng thenkhat a la nei ve tho mai.

Kristian hmasate zînga a tam zâwk daih kha Juda mi an ni a, tam tak phei kha chu “dân thu la urhsûn tak takte” an ni hlawm nghe nghe (*Tirhkohte 21:20*, NKJV). Chutiàng mîte ngaihdânah chuan Jentail-te chu mi bawlhhlawh an ni a, anni nêna chaw kîl ho pawh thil tih thiàng lo bur a ni. Jerusalem-a awm Jakoba hnên atanga Juda Kristian thenkhat Antiokei-a an lo kal khân, Petera hian an mitmei a vên avângin Jetail-te hnêna chaw a ei thin chu a chhonzawm ngam ta lo va.

A thil tih dân hi Puala ngaihah chuan chanchin tha tihbawrhbâna ang hial a ni a. Petera khawsa zia hi vertherna dik tak nia ngaiin, hmaichhanah ngei a khak hial a nih kha. Hei hi remchângah la-in Kristian thurin laimu, rinna avâng chauha thiam chantîr kan nih thu sawi chhuahna atân a hmang ta nghe nghe a ni (*Galatia 2:14–16*).

Petera hian, Pathianin a rawngbâwl tûra a koh ni mah se, insiam that ngaihna lai eng eng emaw a nei ve tho a. Mi tuten emaw kan thil tih dik lo an sawi hian engtin nge kan lo dawnawn thin?

ZIRTÂWPNI

MARCH 31

NGAIHTUAH ZUI TÛR: Ellen G. White-i lehkhabu, *The Desire of Ages (Chatuan Nghahfâk)*-a, “Dil Kama Kohna,” pp. 222-228; “Dilah Zan Khat,” pp. 357-363 chhiar ni se.

Petera khân ama sua na leh tlin lohna a pawm thuai a, Isua chu “Krista, Pathian nung Fapa” a ni tih huaisen takin a puang a (*Matthaia 16:16*), a LALPA chu phatin kohhran a hruaina kawngah pawh tihsual eng eng emaw nei ve thîn tho mah se, Kristian hmasate zîngah khân mi pawimawh tak a nihzia hi chu phat rual a ni lo. Chumi avâng tak chuan Thlarau Thianghlim uapna hnuaiah a lehkhathawnte hi a lo ziake thei a, hêng a thil ziahte hi thu-a a hriat mai ni lovin, amah ngeiin a lo tawn tawhte a ni hlawm nghe nghe. Krista khawngaihna chuan mi a chhandam thei a ni mai lo va, mi a siam thar thei bawka a ni tih hi a hre chiang hlê a:

“Nasa taka a tlûk hmâ kha chuan ama thu a duhin thil a ti pawp pawp zêl a, a rilru thawh ang angin thu a sawi mai thîn bawka. Mi dangte thil tih dik lohte chu sawi chhuah zêl mai a tum thîn a, ama nihna inhre miah lo leh a sawi tûr pawh ngaihtuah hmasa miah si lovin a rilrua thil awm chu a sawi chhuak mai thîn a ni. Nimahsela a piang thar ta hlauh a, a pian thar hnu chuan a fimkhurin mi thuhnudâwn tak a lo ni ta. Mi phûr leh thatho tak chu la ni reng tho mah se, a thahnemngaihna chu Krista khawngaihna chuan a thunun tawh a. Thil ti phut phut mai thîn mi, mahni inring tâwk tak leh inchâwi sâng tak ang kha ni tawh lovin, mi rilru fim leh chî-âi lo, rilru nghet leh, zirtîr theih tak a lo ni ta zâwk a. Chuvâng chuan Krista berâmte chu a châwm thei ta a ni.”—**Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 334, 335.**

Petera ang deuh hi kan ni theuh hlawm lo maw aw? A châng hi chuan huaisen takin kan rinna kan din chhuahpui ngam ve mai a; a châng lêmin, kan hlauhchham chiang leh hle bawka thîn si a ni lo'm ni?

SAWI HO TÛRTE:

❶ Zahpuiawm taka Isua a phat hnu-ah pawh Petera ngei khân kohhran hmasa-ah chauh pawh ni lovin, Kristiante rinna hrim hrimah pawh hian thil pawimawh leh chhinchhiah tlâk tak a rawn ti leh thei tlat mai hian Pathian khawngaihna thûkzia eng nge min hrih le? (Thuthlung Thar lehkhabu 27 zîngah hian ama ziah pahnih a tel ve tlat mai). Hetiang dinhmun a rawn luah leh theih dân atang hian LALPA lo tibeidawng tawhtute kan dawnawng dân tûrah eng thilte nge zir chhuah theih kan neih?

❷ In pawlah kohhran tâna khawvêl inremsiampui a hlauhawmnate sawi ho ula. Eng thilte hi nge kan lâk anga kan pêk bawka tih leh, engti kawng maha inremsiamna kan neihpui rêng rêng lohna tûr thilte chu eng nge tih te chu engtin nge kan hriat theih ang? Kohhran chanchin kal tawhah khân khawvêl nêna an inremsiam avânga chhiatna an tawh tâk dânte kha kan lo hmu em? Chûng thil thlengte atang chuan eng thilte nge zir chhuah theih kan neih?

❸ Petera khân harsat takin zirlai eng eng emaw a zir chhuak a. A thil tihsual kan hmuhte atang hian kan mamawh zirlaite chu Petera âia awlsam deuh zâwk hian engtin nge kan zir chhuah theih ang?

ZIRLAI 2

APRIL 1-7, 2017

ROCHAN CHHE THEI LO

CHÂNGVAWN: “Tûnah chuan thutak zâwma inhmangaih tawn tak tak tûra nangmahni in intih-thianghlim tawh tlat avângin thinlung takin inhmangaih tawn theuh rawh u,” (1 Petera 1:22, NIV).

SABBATH CHAWHNÛ

APRIL 1

CHHIAR TÛRTE: Leviticus 11:44, 45; Ezekiel 33:11; Johana 3:16; 1 Petera 1:1, 2; 1:3-21; 1:22-25.

BIBLE hi a bu malin emaw, bu mal pakhat chhûnga khawi lai bîk emaw kan zir a nih chuan, a chhâna hmuh ngei kan duh zawhna tlêm azâwng tal kan nei ngei thinin a rinawm.

A hmasa berin, chu lehkhabu/lekhathawn chu tute chhiar atâna ziak nge a nih tih hriat phawt a tha a. A dawt lehah chuan (a pawimawh zâwk pawh a ni hial mai thei), chu lehkhabu/lekhathawn chu eng vânga ziak nge a nih tih hriat hmasak a pawimawh leh bawk. A ziaktu thu khel ber chu eng chungchâng nge ni? (Entîr nân, Paula chuan Galatia khuua kohhranhote hnênah khân chhandamna leh dân inkungkaih tawn dân chungchâng ngaihdân dik tâwk lo awm chu chin fel tumin a ziak a). Kan hriat angin, Thuthlung Thar lama lehkhabu tam zâwk hi chu lekhathawn a ni hlawm a, tin, lekhathawn-ah chuan a lo chhiartu tûrte tâna pawimawh tûr thuchah ziah a ni thîn tlângpui bawk.

Tawngkam danga sawi chuan, Petera lekhathawnte hi kan chhiar dâwn a nih chuan, kan chhiar hmain hêng lekhathawnte hi tute tâna ziak nge a nih tih leh, eng vânga ziak nge a nih tih hriat hmasak phawt a tha a. Eng thu nge a sawi a, eng vânga sawi nge a nih? A pawimawh ber chu: hêng a lekhathawnte atang hian eng thuchah nge chhar chhuah theih kan neih tih hi a ni. Chûng a lekhathawnte chu kan han chhiar ang a, a châng hmasa tlêm azâwng-ah tê mai pawh hian Petera hian keini tûnlai huna mîte tâna pawimawh thutak tam tak puan chhuah tûr a nei a ni tih kan hmu dâwn a ni.

SUNDAY

APRIL 2

TLÂN DARHOTE HNÊN AH

Lehkha pheh, “Ka Pu” ti-a intan ziahna thu i chhiar a nih chuan, chu i lehkha dawn chu eng dang ni lovin, lekhathawn a ni tih i hre mai ang. Chu lekhathawn chu mi tu emaw, nangmah la nêl vak lotu hnên atanga i dawn a ni maithei bawk. Tûnlaia mîten lehkha kan inthawn a, ziah tan dân bîk kan nei ang bawk hian hmânlai mîte pawh khân ziah tan dân phung nghet zawm tlân deuh an nei ve a. Petera pawh hian hmânlaia an tih dân pângngai ang chu zâwmin ama hming a ziah zet hnu-ah a lekhathawn lo chhiartu tûrte a ziak lang bawk a ni.

1 Petera 1:1 chhiar la. He Bible châng pakhat tê atang hian he lekhathawn ziaktu leh a lo chhiartu tûrte chu tute nge ni tih kan hre mai thei em?

Hetah hian a ziaktu chu amah Petera ngei a ni tih Chiang takin a sawi a. A hming chu thumal lo lang hmasa ber a ni nghe nghe. Mahse, a hnu lawkah hian “Isua Krista tirhkoh” tiin a insawi zui leh nghâl tho a ni.

Tichuan, Paula pawhin a tih fo dân angin (*Galatia 1:1; Rome 1:1; Efesi 1:1*-te hi en la), Petera hian Krista rawngbâwltu, Krista tirhkoh a nihna chu a tîr phat atangin a târlang nghâl a, chu chuan Pathian kohna dawng ngei a nihzia a tilang bawk. “Apostol” a ni a, chumi awmzia chu “tirhkoh” tihna ni, a tirtu pawh tu dang ni lovin LALPA Isua Krista ngei a ni bawk.

A lekhatawn thlenna tûr ramte pawh a sawi lang bawk a, chûngte chu Ponto te, Galatia te, Kappadokia te, Asia te leh, Bithunia te a ni. Hêng ramte hi Asia Minor-a ram bung then hrang hrangte an ni a, tûnlai Turkey ram chhûnga Bosphorus an tih tâk chhak lam vêl khu niin an ngai.

Petera hian Juda Kristiante lo chhiar atân a ziak nge ni a, Jentail-te zînga ringtute tân a ziak zâwk tih thuhah inhnia na a awm thîn a. 1 Petera 1:1-a Petera tawngkam hman, khualzin/saltâng tih leh tlân darhho tihte hi kum zabi pakhatna lai vêl kha chuan Ram Thianghlim (Israel) ni lo ram danga Juda chêngte sâwi nân hman a ni ber thîn a. Chutih laiin, 1 Petera 1:2-a “thlan” tih leh “tihthianghlim”/”tihhran” tih thumalte hi chu Juda-te leh Kristiante nêh pawh a inrem thlap ve ve thung. Anmahni zînga mi ni lo pâwn lam mîte chu “Jentail-te” (*1 Petera 2:12, 4:3*) tia a sawi avâng hian a lekhathawn ziah lo chhiartu tûrte hi chu Juda mi an nih ngei chu a rinawm hle a ni.

Bible hrilhfihtu thenkhat chuan 1 Petera 1:18 leh 4:3-a Peteran a sawite hi Juda sakhua vuantute hnênah âi mahin, Kristiana rawn inlet tawh Jentail-te hnêna sawi a inhme h zâwk niin an ngai a. A thu hrimah, “in thlahtute atanga in chhawm nun dân sawngsawhlawt lo” (NRSV) tih tawngkamte hi chu Juda-te lo chhiar atân a ziak duh ang em? Chutiang bawkin, “Tûn hma zawng khân Jentail-te duhzâwng thil, hêng – hurnaah te, tisa châkna hman duhnaah te, zu ruihnaah te, zu hmun hlimnaah te, zu in

ho dur durnaah te leh, milem biakna tenawm takah te kan lo inhmang nasa tawh a, tûnah chuan i duh tâwk tawh ang u,” (*1 Petera 4:3*, NKJV) tih thute pawh hi Juda-te hnêna a sawi a rinawm chiah lo bawk.

Kan tâna pawimawh zâwk tak chu hêng lekhathawn pahnihte hi tute lo chhiar atâna ziak nge a nih tih ni lovin, eng thuchah nge a ken tih zâwk hi a ni.

THAWHTANNI THLANTE

APRIL 3

1 Petera 1:2 chhiar la. He lai thu hian a lekhathawn lo chhiar tûra a duh dangte pawh a târlang a. Chûng mîte chu engtin nge a koh?

Juda-te emaw, Jentail Kristian-te emaw tâna a ziah a nih leh nih loh chu thu hran ni se, thil Chiang tak pakhat awm chu: he lekhathawn lo chhiartu tûrte hi “Pa Pathianin a lo hriat lâwk ang taka a thlante a ni” (*1 Petera 1:2*) tih hi a ni

Mahse hetah hian thil hriat fiah tûr pawimawh tak pakhat a awm. He lai thu hi Pathianin mi thenkhat chu chhandama awm tûrin leh mi thenkhat chu tihborala awm tûrin a ruat lâwk sa vek tawh tihna a ni lo tih kan hre tûr a ni a. Chutiang a nih chuan Peteran lekhka a thawnte hi chhandam ni tûra Pathianin a thlan tawhte an ni a, chutih laiin mi dang zawngte chu boral tûrin a a ti sa tawh reng tihna a ni dâwn a. Mahse chutiang chu Bible-in min zirtîr dân a ni si lo.

1 Timothea 2:4; 2 Petera 3:9; Johana 3:16 leh Ezekielia 33:11 te hi chhiar la. Engtiangin nge hêng Bible chângte hian Peteran “thlante” tia a lekhathawn lo chhiartu tûrte a kohna chhan hi hrethiam tûrin min tanpui?

Bible hian mi zawng zawng chhandama an awm vek theih hi Pathian ruahmanna chu a ni tih chiang takin a sawi a, chu ruahmanna chu leilung pian hma daih tawh khân anmahni mihringte tân siam a lo ni tawh bawk: “Leilung pian hma khân ani chuan min lo thlang daih tawh a” tih ang khân (*Efesi 1:4*, NKJV). A tira Pathianin a ruahman dânah chuan mi zawng zawng hi a bo a bâng awm lova chhandam vek a ni a, kan “zavai” hian Pathian chuan min “thlang” vek a ni. Mihring zawng zawng hi chatuan nunna chang tûrin a ruat lâwk sa vek bawk. Chumi awmzia chu, tlanna ruahman hi chhandamna chan theihna tûrin mi zawng zawng tân a tha/ tling tâwk tihna a ni a. Mahse, chu tlannain pêk a tum chu mi zawng zawngin an lo pawm vek dân tihna erawh chu a ni lo.

Pathian hriat lâwkna anga thlan tih awmzia chu chhandamna chungchânga duhthlanna an siam tûr chu a hma-in a lo hre lâwk vek tawh tihna a ni ber mai a. Mahse chutianga a lo hriat lâwkna chu engti kawng mahin duhthlanna an siamna tûrah a rawn inrawlh si lo. Nu pakhat chuan a fapa-in behlâwi rah ni lovin, chocolate zâwk a thlang ngei dân a ni tih a hre sa vek a, mahse chutianga a hriat sa-na chuan a duh lohpu zâwk chu a thlan luihtîr chuang lo ang chiah hi a ni.

Pathian chuan chhandamna chang tûrin a lo thlang tawh che a ni tih thu thlamuanthlâk tak i hriatna atang hian eng ang hriat chianna nge i lo neih ve theih?

THAWHLEHNĪ

APRIL 4

THUPUI PAWIMAWHTE

1 Petera 1:3–12 chhiar la. Hêng châng pariata Petera thuchah pui ber chu eng nge ni?

A lekhathawn lo chhiartute chibai a bûknaah (*1 Petera 1:1, 2*) hian Pa leh Fapa leh Thlarau Thianghlim hming a sawi lang vek tawh a. Hêng Pathiana minung pathumte hian 1 Petera 1:3-12-a Petera thil sawi beiseina nung hi an siam a. 1 Petera 3-9 hian Pa leh Fapa chungchâng a sawi a, tin, 1 Petera 1:10-ah hian Thlarau Thianghlim a langsâr ber ve thung.

Pa leh Fapa chungchâng leh, Thlarau Thianghlim hnathawh dân chanchin a ziah pah hian nakina a khel zui tûr thupui dang tam tak pawh a sawi lang nghâl bawk a. Kristiante chu piang thar, Pathianin a hrin tharte an ni a (*1 Petera 1:3; Johana 3:7*). Krista thawhleha leh vâna anmahni lo nghâk rengtu rochan chhe thei lo chuan an nun a siam thar tawh a ni (*1 Petera 1:3, 4*). Hetah hian, Thluthlung Thar lekhhabu dang tam takahte pawh kan hmuh angin, Isua thawhleha chu Kristiante beisei inngahna a nihzia chiang takin a lang.

Chu beiseina chuan Petera lekhathawn pakhatna chhiartu, hrehawm tuar mêk Kristiante chu hlimna tûr chhan tha tak a pe a. Mei sa takin rangkachak a tithianghlim ang deuh hian, chu an hrehawm tawrh mêkte chuan an rinna fiahin a tithianghlim bawk. Petera lekhathawn lo chhiartute hi chuan Isua kha a hring a hrânin hmu ve hman lo mah se, amah chu an ringin an hmangaih êm êm tho a. Amah an rinna rahchhuah chu chhandamna leh “rochan chhe thei lo, bawhlawh kai lo leh, chuai thei lo, an tâna vâna khêka awm chu a ni bawk” (*1 Petera 1:4*, NKJV).

Petera hian a lekhathawn lo chhiartute chu an chung a khawngaihna a lo la thlen tûr thu hmasâng zâwlneite khân an lo hril lâwk tih a hriattîr bawk a (*1 Petera 1:10*). Thuthlung Hlui hunlaia zâwlneite khân hêng mîten Isuaa chhandamna an chan mêk chanchin hi “chhui chhuah” tumin an lo “zawng” thîn a (*1 Petera 1:10*).

Chutianga an rinna avânga hrehawm an tawrh mêk lai chuan Petera hian rawn thlamuanin, sual leh tha indonaa tel ve an ni thu a hrilh a. A tum ber zâwk chu fiahna leh hrehawm tawrhna kârah pawh thudik chu rinawm taka vuan tlat zêl tûra fuih a ni.

1 Petera 1:4-ah hian vânah khian rochan chhe thei lo kan tân khêka a awm thu kan hmu a. Vânah khian nangma ta bil tûra buatsaih hmun a awm a ni tih hria la. Chuti a nih chuan, engtin nge he thutiam ropui tak mai hi mi mal takin i chhân ang?

NILAINĪ

APRIL 5

CHHANDAM TAWH KAN NIHNA ANGA NUNGIN

1 Petera 1:13–21 chhiar la. He chângin a sawi ang hian Kristiante nungchang kaihruaitu tûr ber chu eng nge ni?

1 Petera 1:13 intanna thu, “chuvângin” tih hian a hnua a sawi leh tûr chu a sawi zawh chiah atanga lo piang chhuak a ni tih a tilang a. Nimin zirlaiah pawh kan hmuh tawh ang khân, Petera hian Pathian khawngaihna leh Isua Kristaa Kristianten beiseina an neih chungchâng a sawi zo chiah a ni (1 Petera 1:3–12).

Chu khawngaihna avâng leh beiseina an neih avâng chuan an “rilru puan vengâ ngaihven” tûrin a hrilh a (1 Petera 1:13). A awmzia chu, Isuaa chhandamna an neih chhân lêtna atân nghet taka ring tûr leh rinawm tlat tûrin an rilru an buatsaih tûr a ni tihna a ni (1 Petera 1:13).

1 Petera 1:13 chhiar la. Isuaa khawngaihna puan chhuah chungâ beiseina nghah pumhlûm thak tih chu eng nge ni a awmzia?

Thil Chiang tak chu, Petera hian Isuaah chauh an beiseina nghat tûrin a hrilh tih hi a ni. Chutih rual chuan,

Kristiante chu chhandam tawh an nih tlat avângin mi dangte âia thianghlim zâwk an nih a pawimawh thu uar takin a sawi ve leh tho bawk a. Kristiante nungchang thianghlim bikna tûr chhan ropui deuh deuh pathum a sawite chu: amah Pathian chu a thianghlim êm avâng te (1 Petera 1:15, 16), mi tin hi an thilhtih ang zêla thlei bik nei lova an chungthu relsak an la nih dâwn avâng te (1 Petera 1:17) leh, min tlanna man a sân êm avâng te a ni (1 Petera 1:17–21).

Thianghlim taka nung tûra Kristiante fuih phûrtu tûr hmasa ber chu Pathian nungchang a ni a. Chu nungchang chu “Pathian chu a thianghlim a ni” tiin a khâikhâwm theih bawk. Peteran, “Nangni in thianghlim tûr a ni, kei ka thianghlim si a” (1 Petera 1:16) tih thu a sawi hi Leviticus 11:44, 45 thu a sawi chhâwn a ni a. Chuvângin, Isua zuitute chu an thianghlim tûr a ni (1 Petera 1:15–17).

A pahnihna chu Pathian thianghlim tak chuan duhsak bik leh thlei bik nei lovin, mi tin an thiltih ang zêlin an chungthu a la rêlsak dâwn tih an hriat vâng a ni a (1 Petera 1:17).

A pathumna chu Kristiante chu tlan tawh a nih tih thutak ropui tak atanga lo chhuak a ni ve thung. Chumi awmzia chu, mana lei tawh an ni a, an man pawh a sâng hle nghe nghe: Krista thisen hlu taka tlan an ni (1 Petera 1:19). Petera hian Isua thihna kha hun kal tawha thil thleng palh pakhat ve mai ni lovin, leilung pian hmâ daiha lo ruahman lâwk vek tawh a nih thu uar takin a sawi a ni (1 Petera 1:20).

Kristian i lo nih ve chhan hi eng nge ni? Eng vânga Kristian lo ni ve nge i nih tiin miin zâwt ta che se la, engtin nge i chhân ang a, eng vângin nge chutiang chuan i chhân ang?

NINGANĪ

APRIL 6

INHMANGAIH TAWN THEUH RAWH U

Hêng thilte a sawi hnu hian Kristiante chu nun dân thianghlim leh rinawm tak chu eng hi nge ni tiin a zâwt leh ta a.

1 Petera 1:22–25 chhiar la. He laia Kristian nih chungchânga thil pawimawh tak a sawi chu eng nge ni?

Petera hian Kristiante chu tihthianghlim an nih tawh thu (“... in thlarau in tihthianghlim tawh avângin. . .”) leh thutak zâwma an nun tawh thu (1 Petera 1:22) a sawi hmasa tê tê a. “Tithianghlim” tih thumal (verb) hi “thianghlim” tih leh “thianghlimna” tih te nêñ pawh a inzawm hnai hlê a, chutiang chuan châng hmasa lamah pawh a lo hmang tawh rêng a (1 Petera 1:15). Isua hnêñah an inpumpêk tawh avâng leh baptisma an chan tawh bawk avângin Kristiante chu Pathian tâna inserh hrangin an intithianghlim tawh a, chu chu thutak zawmnain an entîr thîn a ni.

Hetianga an nuna danglamna lo thleng hian danglamna dang a thlen ve leh chhâwng zêl a. An rilru ang pu ve tho mi dangte nêñ inzawmna thûk tak an lo nei ta thîn a. Chu a inzawmna chu a nghêt êm êm a, Petera phei chuan chhûngkua angin a sawi hial rêng a ni. Kristiante chu unau anga inena khawsa tlâng tûr an ni a. 1 Petera 1:22-a “unaute hmangaihna” tih sawi nâna Grik thumal a hman, *philadelphia* tih hi a ngial ngana lehlin dâwn chuan “unaunu/unaupa hmangaihna” tih tûr a ni ang. Hetiang hmangaihna hi nu leh pa leh unaute inkâr inhmangaih tawna awm ang hi a ni.

Grik tawng chuan “hmangaihna” tia lehlin theih tûr thumal eng emaw zât a awm a, chûngte chu: *phila* (thian leh thian inkâra inngainatna awm ang hi) te, *eros* (nupa

leh nula leh tlangvâl inkâra inhmangaihna awm ang hi) te, *agape* (hmangaihna thianghlim, mi dangte thatna tûr zawnsakna ang chî hi) te a ni. Peteran “thahnemngai takin inhmangaih tawn rawh u” (1 Petera 1:22) tih thu a ziaha Grik thumal a hman chu *agape* a ni a-chu chuan hmangaihna thianghlim, mi dangte thatna tûr zawnsak duhna a kâwk tlângpui. Chuvâng chuan “thinlung thianghlim taka” (1 Petera 1:22, NKJV) inhmangaih tawn theuh tûr pawhin a hrilh a, chu thinlung chu Pathian Thu nung reng leh chhe thei lo laka piang tharten an neih thin a ni bawk. Hetiang hmangaihna hi chu Pathian laka chhuak a ni a; mahni hmasialna, mahni indah pawimawhna leh thinlunga piang thar lote chuan an lantîr ve thei dâwn lo va, chuvâng tak chuan a nia Petera pawhin tihthianghlim tawh nih hlutzia leh “thutak zawm” a pawimawh thu a sawi uar viau rêng ni. Thutak chu thil eng emaw a dik a ni tih rinna ni ringawt lovin, a nuna nunpui ngei tûr a ni bawk.

Engtin nge mi dangte hmangaih leh zual theih dân tûr kan zir ang? “Thinlung thianghlim tak” atanga lo chhuak hmangaihna chu kan lantîr theihna tûrin eng duhthlannate nge kan siam ngai ngei awm le?

ZIRTÂWPŊĪ

APRIL 7

NGAIHTUAH ZUI TÛR: Petera lehkathawn pakhatna bung hmasa ber thuken hausakzia leh thûkzia bâkah, a hâwl zauzia hi a mak ngawt mai. A bultan nân Pathiana minung pathum-Pa leh Fapa leh Thlarau Thianghlim nungchang a han sawi hmasa phawt a. Pa chuan a Fapa Isua Krista hmangin chhandamna a rawn thlen a, amahah chuan tihthianghlim ni tûr leh thu zâwm tûrin thlan kan ni tawh a ni. Isua chu hmangaih tûrin kan lo kal a, a thihna leh a thawhleha avângin vânah hian “rochan chhe thei lo”

chu kan tân dah a nih avângin amahah chuan nasa takin kan hlim bawk a. Chuvângin fiahna leh hrehawm tawrhna kârah pawh Kristaa chhandamna min pêk avâng chuan nasa takin kan hlim thei ta a ni. “Petera lekhathawnte hi fiahna leh hrehawm tuarte fuiha tihhuaisen nân leh, an rinna tihchaksakna tûra ziah a ni a. Pathian an rinna thlah mai thei dinhmunna ding mêk fiahna tam tak tâwktuten hna tha an lo thawh chhunzawm leh theihna tûra ziah pawh a ni bawk.”—**Ellen G. White, The Acts of Apostles (Tirhkohte Thiltih), p. 517.**

Thlarau Thianghlim chuan zâwlneite kaltlangin Petera leh a lekhathawn lo chhiartu tûrte hunlaia thil awm dân tûr a lo sawi lâwk tawh a. Chumi azârah chuan Kristiante chu thianghlim takin an nung ang a, thutak zawm duhna thinlung pû-in, “thinlung thianghlim tak” atanga lo chhuak hmangaihna chuan an inhmangaih tawn theuh tûr a ni.

SAWI HO TÛRTE:

- ❶ Nilaini zirlai tâwpa zawhna: Eng vângin nge Kristian kan lo nih? tih in chhânnate kha en nawn leh ula. In chhânnate chu a inang hlawm em? Engtiangin nge a danglam?
- ❷ Petera hian a lekhathawn pakhatna bung hmasa berah hian Isua thawhleth thu vawi hnih ngawt a sawi lang a (châng 3 leh 21). Kan rinna kawnga Isua Krista thawhlethna chungchâng a pawimawh êm êmna chhan chu eng nge ni?
- ❸ Petera hian “rochan chhe thei lo” chungchâng a sawi a (*Daniela 7:18* pawh en bawk la). He thu hi eng nge ni a awmzia? He khawvêla thil awmte leh mihring nun ngei pawh hi chuai thei leh chhe nghâl mai thei te a ni hlawm a. Hêngte hian rochan chhe thei lo pêk tiam kan ni hi a ropuizia leh vâneihthlâkzia engtin nge min hrilh?

- ❹ Engtin nge kan rinna hi fiahna leh harsatna kârah pawh a than zêl theih ang? Chumi awmzia chu, hrehawm kan tawrhate atanga zirlai kan zir chhuah zêl theihna tûrin eng duhthlannate kan kan siam theih awm?

ZIRLAI 3

APRIL 8–14, 2017

CHI THLAN, LAL PUITHIAMHO

CHĀNGVAWN: “**Thim ata chhuak a, a êng mak taka lût tûra kotu che u thatna chu in entîr theih nân nangni zawng chi thlan, lal puithiamho, hnam thianghlim, Pathian mîte ngei in ni sî a,**” (1 Petera 2:9).

SABBATH CHAWHNŪ

APRIL 8

CHHIAR TÛRTE: Exodus 19:3–6; Isaia 28:16; Hebrai 4:12; 1 Petera 2:1–3; 2:4–8; 2:5, 9, 10.

JUDA hnam dân, sakhua, leh chanchin chu rilru-a dah chungin Petera hian a lehkhathawn lo chhiartu tûr Kristiante chu “hnam thianghlim, Pathian mîte” tiin a sawi a. Chuvâng chuan Thuthlung Hlui lehkhabutem hmânlai Israel mîte sawi nâna an hman thuthlung tawngkam chu Thuthlung Thar kohhranah hian a hmehbel ta a ni. Hei hi thil mak vak pawh a ni hran lo, Jentail mi pawh ni se, Isua ringtute chu Pathian thutlung fate zîngah chhiar tel a ni tawh a. Thuthlungin a tiamte pawh chang ve tûr an lo ni ta bawk. “Oliv chu a zâr thenkhat sah thlâk a ni a, nangniho hi ram palailênga lo chawr chhuak ve ngawt ni hlawm mah ula, zâr dangte zîngah chuan zawm ve niin, oliv zung atanga chakna lo luang chhuak chu in lo dawng ve ta a. Amaherawhchu, zâr dangte ãia chungnung zâwkah chuan inngai chuang suh u. Chutianga in inngai a nih chuan, hei hi ngaihtuah phawt ula: nangni hi a zung chāwmtu ni lovin, a zung chuan a chāwm zāwk che u a ni tih hi,” (*Rome 11:17, 18, NIV*).

Tûn kâra kan chhiar tûr Bible chāngahte hian Petera chuan a lehkhathawn lo chhiartute chu Pathian thuthlung

fate (hetah hian Paula tawngkam hawhin, “olive thing zawmtute” tiin a sawi) an nihna anga an mawhpurhna thianghlim tak an neih leh kohna sâng tak an dawn chu hre tûrin a hrilh a. Chûng an mawhpurhna hrang hrang zînga pakhat chu, hmânlai Israel mîte mawhpurhna ang bawk kha a ni a–LALPAA chhandamna thutak ropui tak awm thu hi hnam hrang hrang hnêna puang darhtu tûr an ni.

SUNDAY

APRIL 9

KRISTIAN NI ÂWM RÊNGA NUNGIN

1 Petera 2:1 hi “chutichuan” tih thu-in a intan a, a awmzia chu a sawi leh zêl tûrte hi a lo sawi tawhte atanga lo awm/chhuak a ni tihna a ni. Bung khatnaah khân Kristan kan tâna a tih tawhte leh chûng kan tâna a lo tih tawhte chu engtianga chhâng lêt tûr nge kan nih tih fiah takin a sawi a. Bung hnihnaah hian chu thu bawk chu chipchiar zâwkin a rawn sawi nawn leh ta a ni.

1 Petera 2:1–3 chhiar la. Hetah hian kan nun dân tûr nia Peteran a sawi chu eng nge ni?

Petera hian Kristiante chuan tih tûr thuang hnih an neih thu sawi nân mitthlaa hmuh mai theih tûr thil pahnih a sawi a. Pakhat chu thil tha lo, a hnâwla hnâwl fithlâk thak tûrte an ni a; a dang chu thil tha, a tiha tih ngei kan tum tûr a ni ve thung.

A sawi hmasak zâwkah chuan Kristiante chu elrelna te, bumna te, vervêkna te, îtsikna te leh mi dangte sawichhiat chînna te laka fihlîm tûrin a chah a (*1 Petera 2:1, NKJV*). Chutianga an awm a nih chuan, an bul vêla mîte laka an danglamna a lo lang thei dâwn a ni. Mi dangte elrelna an neih tawh miao loh avângin anmahni tihnat duhna pawh an nei lo vang a, chuti ahnehin an thatna tûr an zawnsak tawh zâwk ang. Kristiante chuan depdê-na

thil zawng zawng an hnâwl vek tawh avângin mi dangte bumna lam thil engmah an ti tawh lo vang a, tlang taka awmin an rinawm hle tawh ang. Kristiante chuan anmahni aia thil nei tha zâwk leh nei tam zâwkte an itsik tawh lo vang a. Anmahni nun dânah lungâwi tâwkin, Pathianin a dahna apiangah chuan lâwm takin an awm mai ang a. Mi dangte hming tichhe thei tûr thu engmah an sawi tawh ngai lo bawk ang.

A pahnihnaah chuan, “Nausênin hnute tui an châk anga thlarau lam hnute tui, engmah pawlh loh chu châk rawh u” tih thu a sawi leh a (*1 Petera 2:2*). Kristian nun chu thil tha lote bânsan a ni ringawt lo va. Ni ta se, nun ruak tak a ni mai dâwn si a. Chutiang chu ni lovin, nausênin hnute tui a châka a tap hawm hawm ang hian kan thlarau tâna chaw tha chu kan zawng tûr a ni zâwk. Chutianga thlarau lam chakna chaw tha an hmuh theihna tûr chu Pathian Thu, Bible hi a ni tih a sawi nghâl bawk (*Hebrai 4:12; Matthaia 22:29; 2 Timothea 3:15–17* te hi en bawk la). Pathian Thu-ah hian thlarau lamah leh thil dik leh tha duhna lamah kan thang lian zêl thei a, a chhan chu hetah hian kan hnêna Isua Krista inpuanna famkim ber kan hmuh tlat vâng a ni. Isua-ah hian kan hmangaih tûr leh a rawng kan bâwl tûr Pathian Thianghlim nungchang leh nihphung chu ropui takin lantir a ni bawk.

Engtiangin nge Pathian Thu atanga thlarau lam chaw tha zawna chuan thil dik lo ti lo tûr leh ngaihtuahna sual pu lo tûrin min pui a ni tih leh Peteran vaukhâna thu min pêk hi a inkungkaih tawn?

**THAWHTANNĪ
LUNG NUNG CHU**

APRIL 10

1 Petera 2:4–8 chhiar la (*Isaia 28:16; Sâm 118:22; Isaia 8:14, 15* pawh en bawk ang che). Hetah

hian eng thutak pawimawh êm êm nge Petera hian a sawi? Isua sâwmna chhâng tûra thil kan tih tûr a sawi chu eng nge ni?

A lehkhathawn lo chhiartute chu thlarau lam chakna tûr châw zawng tûra a hrilh hnuin, an ngaihtuahna chu Isua Krista, Lung Nung (hei hi Jerusalem temple sawina a nih a rinawm) lam hawitir tûrin a hrilh leh nghâl a. 1 Petera 2:4–8-ah chuan Thuthlung Hlui lama a kila lung pawimawhna sawina chhâng pathum kha la chhuakin, chûngte chuan a kohhrana Isua hnathawh an entir a. Petera chauh hi hêng chhângte Isua nêna sawi zawmtu awm chhun a ni lo. Amah Isua ngei pawhin a tehkhin thu sawi pakhat tlângkawm nân Sâm 118:22 thu hi a hmang a. Hetiang chiah hian Petera chuan Juda sakhaw hruaitute hmâa thu a sawi tumin a lo hmang ve tawh bawk (*Tirhkohte 4:11*). Paula pawhin Isaia 28:16 thu hi Rome 9:33-ah a hmang bawk.

Peteran a sawi dân chuan Isua kha hnâwl niin khenbeh ni mah se, Pathianin a thlarau lam in pui sakna tûra a kila lung pawimawh tak ni tûra a thlan a ni a. Chuvângin Kristiante chu he thlarau lam ina sak lung nungte an ni. A kila lung pawimawh tih leh in sakna atâna hman chi lung rem tih tawngkam te hmang hian kohhran nihna chu a sawi a. Kohhran chu Isuaa din a ni a, a chhûnga awmte erawh chu amah zuitute an ni thung a ni. Kristian i lo nih chiah hian Kristiante zingah i lo tel ve ta a, kohhran member i lo ni ve ta tihna a ni. Leirawhchan hi in sakna atân emawa hman tûr a ni ang chiahin, Kristiante chu a hrang tê têa Isua zuitu ni tûra koh a ni lo va. A Kristian-pui dangte nêna Pathian chibai bûk ho lo leh Pathian ram zauh zêlna tûra thil tih ho-pui theih loh chu Kristian tih tawngkam hrim hrim nên pawh hian a inkalh tlat a ni. Kristiante chu Kristaah baptisma chantir an ni

tawh a, chutianga Kristaa baptis an nih tawh avâng chuan a kohhranah pawh baptis a ni tawh bawk tihna a ni.

Petera hian kohhranin a tih tûr chu a sawi bawk a. “Thlarau lam inthâwina” hlântu “puithiam thianghlimho” an ni tûr a ni (*1 Petera 2:5*). Hebrai Bible-ah chuan puithiamte chu Pathian leh a mîte inkâra palai hna thawktu anga sawi an ni a. Petera leh Thuthlung Thar lehkhabu dangte pawh hian temple tih leh puithiam tih tawngkamte hi kohhran chu Pathian temple nung sawi nân leh a mîte chu puithiam an nih thu sawi nân an hmang tlângpui thîn a. Hetah pawh hian Thuthlung Hlui hunlaia an inthâwi dân phung chu tûnlai Kristiante nun dân tûr chungchâng sawina atân a hmang a ni.

1 Petera 2:5 hi chhiar nawn leh la. “Thlarau lam inthâwina hlân” tih chu eng nge ni a awmzia? Chutiang thu Kristiante hian, Pathian chibai bûk tlâng a nihna ang hian, engtin nge an tih le?

THAWHLEHNĪ

APRIL 11

PATHIAN THUTHLUNG FATE

Petera hian Thuthlung Hlui lehkhabut an thlirna atangin thil a ziaak tam angreng hle a. Chumi thlirna tlâng atanga thil langsâr deuh mai chu Juda-te leh Kristiante thurina a lâilum luahtu “thuthlung” kan tih hi a ni.

Thuthlung chu eng nge ni?

Thuthlung (Hebrai, *berit*) tih thumal hi pâwl pahnihte inremna sawina a ni a. Chutiang inremna chu mi pahnih inkârah siam theih a ni a (entîr nân, *Genesis 41:44*-ah chuan Labana leh Jakoba ten inremna an siam thu kan hmu a), lal pahnih inkârah pawh siam theih a ni

a (entîr nân, 1 Lalte 5:12-ah chuan Solomona leh Hirama ten inremna an siam thu kan hmu a). Tin, lal leh a mîte inkârah pawh inremna siam theih a ni bawk. Davida leh Israel hnam upate pawhin inremna an siam a nih kha (*2 Samuela 5:3*).

Hêng inremna hrang hrang zîngah a langsâr ber chu Pathian leh a mi thlan, Abrahamama thlahte inkâra a bîk taka thuthlunga inlaichînna awm kha a ni.

Genesis 17:1–4, Exodus 2:24, Exodus 24:3–8 te hi chhiar la. Hêng thute hian Pathianin Israel mîte nêna thu a thlun chungchâng eng nge min hrilh?

Bible-a lehkhabu hmasa ber, Genesis bu hian Pathianin Abrahamama thu a thlunpui thu min hrilh a (*Genesis 15:9–21, 17:1–26*). He thuthlung hi Pathian chuan Aigupta bâwih an nihna atanga a mîte an chhanchhuah lai khân a “hre reng” a (*Exodus 2:24*). Mosia huna Israel mîte hnêna Thu Sâwm Pêk leh dân dangte a pêk lai khân a rawn thar thawh leh ta a ni (*Exodus 19:1–24:8; Exodus 24:3–8* hi chhiar ngun zual deuh bîk ang che).

Amaherawhchu, thuthlung thutiamte hi thudelh-kilh awm lo a ni lo va. “LALPA chuan a mîte chu a thil phûtte rinawm taka an zawm phawt *chuan* an thawh apiangah mal a sâwm dâwn a ni.” –**Ellen G. White, *Testimonies for the Church*, vol. 2, p. 574.**

Zâwlneite pawh khân Israel mîte chu Pathian dân zawm loh hlauhawmzia an hrilh nawn thîn a, thuthlung hriat chhuah lehtirtu tûr tawngkam pawh an hmang fo bawk. Mi thiam thenkhat chuan Bible-a hrilh lâwkna thute hi, Daniela leh Thupuan tih loh hi chu, thudelhkilh awm vek niin an sawi nghe nghe a ni. Chuvângin thuthlung thutiamte chang thei tûr chuan thuâwihna a pawimawh hle a. Hrilh lâwkna in malsâwmna a sawite pawh hi Pathian dân an zawm leh zawm loh azirin an dawngin an dawng lo mai dâwn a, a zâwm lote chu thiam loh chantîr an ni bawk ang.

Pathian nêna thuthlunga inlaichinna nei tih hi eng nge a awmzia nia i lo hriat ve sawi la. Chu inlaichinna chuan nangmahah khân eng thilte nge a phût ve sawi bawh rawh.

NILAINĪ

APRIL 12

LAL PUITHIAMHO

Exodus bung 19-naah chuan he thu hi kan hmu a: “LALPA chuan Mosia hnênah, ‘Jakoba chhûngte hnênah hetiang hian ti la; Israela thlahte hnênah pawh, Aigupta-hote chungka ka tihziat leh, mupui thlâa ka put che u a, ka hnêna ka hruai thlenzia che u hi in hmu a. Chuvângin ka thu in ngaihthlâk tak zet a, ka thuthlung hi in pawm chuan khawvêl hnam zawng zawng zîngah hian ka tân ro thlan bîk in ni ang; khawvêl pum pui hi ka tâ a ni sî a; tichuan ka tân puithiam chî, hnam thianghlim in ni ang,’ a ti a,” (*Exodus 19:3–6*).

Hei hi chanchin tha thuchah, kraws-a Isua a lo thih hmâ kum sângkhat vêla puan chhuah tawh kha a ni: Pathian chuan a mîte a chhandam ang a, soal leh soal bâwih ata a chhan chhuak ang, tichuan a hmâah leh khawvêl hmâa a thuthlung fate an nih theih nân amah hmangaih tûr leh a thu zâwm tûrin thu a pe dâwn a ni.

1 Petera 2:5, 9, 10 leh Exodus 19:6 chhiar la. Peteran “lal puithiamho, hnam thianghlim” tia Kristiante a koh hian eng nge a sawi tum ni ang (1 Petera 2:9)? He tawngkam hian keini Seventh-day Adventist Kristiante hnênah hian kan mawhpurhna chungchâng eng nge min hrilh le?

Thlarau lam in pui, chi thlan, lal puithiamho, leh Pathian mîte tih hi a zavai hian inchâwimawina tawngkamte niin, Bible-ah chuan Abrahamâ thlahte nêna

Pathianin a bîk taka inlaichinna a neih thu sawina a ni a. Tûnah chuan, Thuthlung Thar chhûngah, Isuaah leh kraws êngah Petera hian he thuthlung tawngkam ngai bawh hi hmangin kohhran member-teah a hmehbel ta a. Israel-te hnêna thuthlung thutiamte kha tûnah chuan Isua ringtu Juda-te tân chauh pawh ni lovin, Jentail-te zînga ringtu lo ni tate pawhin an chan ve theih vek thu a puang ta a. Ni e, Jentail-te pawhin Isua zârah Abrahamâ fate niin an inchhâl ve thei ta rêng a ni. “Krista tâ in nih chuanin Abrahamâ thlah, thutiam anga roluahtu tûrte in ni” tih a ni a (*Galatia 3:29*). Krista zârah chuan, mi tu pawh hi, eng mi pawh ni se, he “lal puithiamho” zîngah hian an lo tel ve thei vek a ni.

Hnam thianghlim, lal puithiamho maw? Hêngte hi kan nihna a nih si chuan, engtiangin nge a mimal ang leh a huho ang zâwng pawhin kan nun dânah nghawng a neih ang? He kohna sâng tak hi han phâk tûrin engtiangin tha zâwkin ka nun theih ang le?

NINGANĪ

APRIL 13

FAKNA THUTE PUANG DARHIN

Thuthlung Hlui hunlaia kohhran leh Thuthlung Thar huna Kristiante inanna chu chhandamna leh Pathianin a ko chhuak a, a thlang tihah hian a tâwp mai lo. Zawhna awm ta chu, eng atâna koh chhuah leh thlan nge an nih tih hi a ni. Petera chuan a chhânna sawi nghâlin, he inzawmna hi eng emaw atâna hman tûr a nih thu a sawi a. Kristiante chu thim ata chhuak a, a êng mak taka lût tûra [anmahni] kotu thatna puangtu tûr a ni (*1 Petera 2:9*). Hei hi hmânlai Israel mîte pawh khân an tih tûr a ni a. Pathian chuan khawvêl hmâa a thuhretu ni tûrin a ko va. Khawvêl pum pui hi a thuthlung fa Israel mîte kaltlanga malsâwm a tum a ni.

Hêng Bible châng târlante hi chhiar la. Thil thuhmun a sawi theuh chu eng nge ni? Deuteronomy 4:6; 26:18, 19; Isaia 60:1-3; Zakaria 8:23.

Hmânlai Israel mîte khân thuthlung fate an nihna angin, LALPAN chhandamna a siam chanchin tha hi khawvêl hnênah an puang tûr a ni a. Kristiante pawhin he hna tho hi an thawk ve tûr a ni bawk. An nuna thil lo thlengte leh Pathian chanchin bâkah, Krista kaltlanga khawvêl tâna thil a tih chu mi dangte hnêna hrilh chhâwng ve tûra koh an ni.

1 Petera 2:10 hi chhiar la. Eng vângin nge he thu hi Kristiante hnathawh leh thiltumah hian a pawimawh êm êm?

Khawvêl hi sualna khurah a lût thûk tawh êm êm mai a, thihna leh chhianatna mai lo chu hmabâk a nei tawh lo. Nimahsela he chhianatna atanga mi zawng zawng chhanchhuak tûr hian Isua chuan a nunna a lo hlân tawh a. Hmânlai Israel mîte ang bâwk khân keini tân pawh hêng chawimawina tawngkamte hi mawhpurhna tawngkam a ni tel nghâl bawk a. Kristiante chuan dinhmun sâng leh danglam tak kan nei a: Pathian mîte kan ni. Mahse hei hian chu dinhmun sâng taka dîng ve tûra mi dangte sâwm hna chu a keng tel tlat mai. Tûn hma chuan mihring tia chhiar tlâk pawh an ni lo va; mahse tûnah chuan mi thianghlim ni tûrin khawngaihna an dawng ta a ni (*Hosea 1, 2*). Thianghlim tih tawngkam hi Bible-ah chuan Pathian chibai bûkna atâna hman tûra serh hrang sawina a ni tlângpui a. Chuvângin, Kristiante chu hnam “thianghlim” a nih angin, khawvêl lak atanga hrang a, an nun dâna mi danglam bik ni tûr an ni. Zan thim vâwt tak hnuai mei, a êng leh lumna lama mi dangte hîptu an ni bawk ang a. Mi dangte hnênah anni pawhin an chan tawh chhandamna ropui tak chu an hrilh chhâwng ve zêl tûr a ni.

ZIRTÂWPNI

APRIL 14

NGAIHTUAH ZUI TÛR: “Kohhran hi Pathian mithmuha hlu tak a ni a. A ngaih lutna chhan chu, han hmuh theih maia hlâwkna eng eng emaw a nei hi ni lovin, khawvêl atanga danglam, thianghlimna dik tak a nei hi a ni zâwk. A hlutna a tehna pawh member tinten thlarau lama an thil tawn ang zêla Krista hriatna a neih chhoh zêl dânah a ni.

“A grêp huan atang hian Krista chuan thianghlimna leh mahni hmasial lohna rah lawh a châk êm êm a. Lem ziaik thiam takte lem ziah mâwi tak takte pawh hian Krista âiawhtute nuna rilru leh nungchang mâwi tak lo lang chu an khan lo hle a. Ringtu nun chu khawngaihna boruakin a hual vêl a, Thlarau Thianghlimin a rilru leh thinthungah hna a thawk a, chu chuan nun tinuamtu leh tituitu-ah a siam a, a thiltih apiang chu Pathian lawmtlâkah a chantîr ta thîn a ni.”—**Ellen G. White, Christ Object Lessons (Krista Tehkhin Thute), p. 240.**

Sawi ho tûrte:

❶ Thim ata “a êng mak taka” lût tûra koh chhuah nih chu eng nge ni a awmzia? He thu hi Isua ring lotu tu emaw hnêna sawifiah tûr ni ta la, engtin nge i sawi ang? Thim/thimna chu eng nge ni a? Êng/ênna pawh chu eng nge ni? Hêng thil pahnihte hi Petera thil sawi chungchângah hian eng nge an danglamna?

❷ “Ngai teh u, in va luah tûr ramah pawh in zawm zêl tûrin LALPA ka Pathianin thu min pêk ang takin dânte leh rorêlte chu ka zirtîr che u a. Chutichuan, pawm ula, zâwm rawh u; chu tak chu hêng dâng zawng zawngte hi hria a, ‘He hnam ropui tak hi mi fing tak leh thil hre mi tak an ni ngei mai’ titu hnamte mithmuhah chuan in

finna leh thil hre mi in nihna a ni ang. Kan koh apianga LALPA kan Pathianin min hnaih anga anmahni hnaih thîn Pathian nei hnam ropui tunge awm ve? Heti taka fel, dânte leh rorêlthe, tûna in hmâa ka zam zawng zawng ang dân nei ve hi hnam ropui dang tu nge awm?” (*Deut.* 4:5–8). Engtiang kawngte-in nge hêng thute hi keini Seventh-day Adventist-te-ah leh, Pathianin min pêk tawh zawng zawngte avânga ti ve tûra min beiseinaah hian hmehbel theih a nih le?

③ 1 Petera 2:3 chhiar la. “LALPA khawngaih theihzia chu nangni pawhin in tem tawh ngei kha,” tih thu a sawi hian eng nge a sawi tum ni ang? LALPA khawngaihna chu engtin nge i lo “tem” ve tawh?

④ In kohhran kha han thlir la. In kohhranah emaw, nangmahni a member-teah khân emaw Seventh-day Adventist-te chanchin leh kan thurin la hre ngai miah lote hîptu tûr thil eng nge awm?

ZIRLAI 4

APRIL 15–21, 2017

VÂNTLÂNG HUÂPA INKÛNGKAIHNATE

CHÂNGVAWN: “**Eng dang zawng âiin inhmangaih tawna mawlh hi lo uar ber teh u, ‘hmangaihna chuan sual tam tak pawh a hlih khuh thei si a,’**” (1 Petera 4:8, NKJV).

SABBATH CHAWHNÛ

APRIL 15

CHHIAR TÛRTE: Leviticus 19:18; Tirkkohte 5:27–32; 1 Korin 7:12–16; Galatia 3:27, 28; 1 Petera 2:13–23; 3:1–7.

PETERA lekhathawn hian a hunlaia khawtlânga thil dik lo thleng chungchânga zawhna thenkhat pawh a chhâng bawk a. Entîr nân, Kristiante chu anmahni hnehchhiah êm êmtu Rome sawrkâr hnuaia awm an ni tlângpui a, chutiang hnuaia an awm dân tûrte chu sawi a. Peteran a lekhathawn chhiartute hnêna a sawi chu eng nge ni a, chûng a thil sawite chu keini tûnlai huna mîte tân hian eng nge a pawimawhna awm ve le?

Kristiante zînga a tam ber kha chu tute emaw chhiahhlawh an ni hlawm a, chu mîte chuan an puten dik lo tak leh râwng taka an chung a thil an tih chângin engtin nge an chhân ang? Tûnlai huna hnathawka chhawr leh a chhawrtute inkâra inlaichînna tha tak awm ang hi kum zabi 1-na lai vêla chhiahhlawhte leh an pûte inkâra inlaichînna awm ang nêk kha chuan inang lo tak ni tho mah se, Petera thil sawi hi chu pû nei sual deuhthe tân chuan hriat a nuam vak lo maithei. An entawn atâna Isua a kawhhmuh leh, dik lo taka an chung a an pûten thil an

tih châng pawha dawhthei taka tuar hrâm hrâm zêl tûra a fuih te hian rilru a khawih hlê a ni (*1 Petera 2:21–24*).

Engtin nge nu-pa te hi an awm ang, a bîk takin sakhaw thurin chungchânga an ngaihdân inan loh tum te hian?

A tâwpna berah chuan, Kristiante hian an chênna khawtlâng/ram kalphung chu an zâwm ve mai tûr a ni em? An khawtlâng tih dân emaw, ram kalphung emaw chu dik lo leh Kristian thurin nêna inkalh ni ta se, an zâwm tho tûr a ni ang em?

SUNDAY

APRIL 15

KOHRAN LEH SAWRKÂR

Kum tam tak liam tawha ziak ni mah se, Bible hian tûnlai hun atân pawha la pawimawh êm êm tho thil eng eng emaw a sawi nual a, entîr nân, Kristiante leh an awmna ram sawrkâr inkungkaih tawn dân tûr chungchâng te pawh a lo sawi vek a ni. Thil thenkhatah chuan a sawi chiang kêlh kâwlh viau mai a. Thupuan 13-ah chuan sawrkâr hruaitute thu zawm chu Pathian thu âwih lohna a nih tûr a sawi a. Chutianga chuan kan thlân zâwk tûr pawh a chiang sa hle nghe nghe (Ningani zirlai en la).

1 Petera 2:13–17 chhiar la. Pathian Thu-in a tlângpui thu-a sawrkâr nêna kan inkungkaih dân tûr a sawi chu eng nge ni?

Rome mite sualzia chu an chheh vêla chêng hnamte khân an hre chiang hle a. Khatiang taka lalram ropui an neih theihna chhan pawh kha lainatna nei miah lova an sipai chakna an hman thin vâng a ni pakhat. Anmahni duh lotute leh dotute chu tharum hmangin an hmet mit hmiah hmiah zêl a. Innghaisak leh kraws-a

inkhenbeh te kha an inhrem dân lâr tak a ni bawk. An sawrkârah lah chuan uchuak taka mahni chhûngkhat leh lamhnaite duhsakna leh hlemhlêtna a nasa êm êm mai lehngâl a. Sawrkâra a fawng chelhtu mi tlênte chuan inlulung tak leh khawngaihna tel miah lovin an thuneihna an hmang thîn a ni. Chutianga chu ni tho mah se, Petera hi chuan a lehkhathawn lo chhiartu tûrte chu sawrkâr mi pawimawhte–lalber atanga bawrhsâp (governor) thlengin–thuneihna pawm mai tûrin a chah a ni (*1 Petera 2:13, 14, NIV*).

Petera hian lalber-te leh bawrhsâpte chuan thil tisualtute chungah phubâ la thînin, thil tha titute chu an châwimâwi thîn niin a sawi a (*1 Petera 2:14*). Chutianga an tihna lamah chuan khawtlâng nun siamthatna lamah pawh an thawh hlâwk hlê rêng a ni.

Dik taka sawi chuan, thil tih dik lo tam tak nei tho mah se, Rome Lalram khân sawrkâr ngêlnghet a din ve tlat mai a. Indona awm châmchî reng mai kha a titâwpin zalênna a thlen a. An rorêl dân phung kha hriam thîn viau bawk mah se, dân rorêlna behchhana tih a ni ve tho a. Kalkawngte sialin an sipaite mamawh phuhrûk nân thil lei leh hralh theihna tûr pawisa te an siam chhuak a. Chutianga an tih avâng chuan mipui an pûn zêl a, an lo hmuingîl chhoh theihna tûr boruak an siam a ni. Chutianga an thil tha tihte han hriat hi chuan, Peteran sawrkâr a fak pawh hi a âwm ve viau rêng a. Eng sawrkâr mah hi tha famkim an ni bik chuang lo va, Petera leh a lehkhathawn lo chhiartu kohhran member-te awptu sawrkâr pawh kha a famkim lo hle ang tih chu a chiang khawp mai.

Chutichuan, Petera thil sawi atanga kan zir tûr chu Kristiante hi khua leh tui tha tak kan ni tûr a ni a, kan sawrkâr hrawn chu thafamkim ni lo mah se, a theih chin chinah kan awmna ram dân tha taka zâwmtu kan ni bawk tûr a ni.

Kan sawrkâr hrawn chu duhthusâm ni chiah lo pawh a ni maithei e, chuti chung chuan eng vângin nge Kristiante hi khua leh tui tha tak kan nih tho a pawimawh? In khawtlâng nun dân titha tûrin eng thil nge tih theih i neih ve le?

THAWHTANNĪ

APRIL 17

CHHIAHHLAWHTE LEH AN HOTUTE

1 Petera 2:18–23 chhiar la. Hêng Bible chângtea Petera thil sawi hi engtiangin nge tûnlai mîte hian kan ngaih ang? Keimahni tâna tangkai tûr eng thu nge lâk chhuah theih kan neih le?

1 Petera 2:18–23 hi ngun taka kan chhiar chuan he lai thu hian chhiahhlawh/bâwih neih a sawi mâwi ni lovin, dinhmun khirhkhân tâk, kan thlâk danglam theih pawh ni bawk si lova kan awm châng a thlarau lam thurâwn chu mi pe zâwk a ni tih kan hre thei âwm e.

1 Petera 2:18-a “chhiahhlawh” emaw, “bâwih” emaw tih hi Grik Bible-ah chuan *oiketes* tih a ni a, tuten emaw anmahni in chhûnga an chhawr atâna an rawih ang chî hi a kâwk. Bâwih/sal pângngai sawina chu *doulos* tih a ni ve thung a, chu thumal chu Efesi 6:5-ah hman niin, chutah pawh chuan bâwihte chu an pûte thu âwih tûra hrilh an ni tho bawk.

Rome Lalrama chêng mi tam takte ngaihdânah chuan, bâwihte chu an pûte thu thu-a awm mai tûr a ni a, anni chuan tha takin an enkawl emaw, rawng takin a hrual emaw pawh ni se, sawi theih an nei lo. Chutianga bâwih lo ni tate chu indonaa an hneh tâk sipai te, bâwih ni tawh sa fa te, leh an leiba an rulh theih loh avânga bâwih atâna mi’n an “hralh” te an ni hlawm a. Bâwih thenkhat chu mawhphurhna ropui tak pêk an ni a. Thenkhat chu

anmahni neitute in leh lo enkawltu berah te tangin, an thil neih leh sumdâwnna thilte an khawihsak vek a, thenkhat phei chuan an pûte fate lehkha an zirtir hial thîn a ni.

Bâwihte zalênna chu lei chhuah theih a ni a, chutianga sum hmanga lei chhuah bâwih chu “tlan tawh” tiin an sawi thîn. Paula chuan he tawngkam hi kan tâna Isuan thil a lo tih tawh sawifiahna atân a hmang thîn nghe nge a ni (*Efesi 1:7; Rome 3:24; Kolosa 1:14*).

Kristian hmasate zînga tam tak kha bâwih a ni tih hriat a pawimawh a. Chutianga chu an nih avângin an thlâk danglam theih si loh kalphung nghet êm êm mai khân a phuar tlat mai a ni. Pu rawng leh mâwl tak neite phei kha chu an dinhmun a khirh zual hle a; pu nei tha deuhte pawhin harsatna eng eng emaw chu an hmachhawn a ngaih châng a awm tho bawk. Kristian bâwih zawng zawngte hnêna Petera thurâwn hi Thuthlung Thar lehkhabu danga thurâwn dang kan hmuhte nêh hian a inrem thlap a. Krista chu a Pa hnênah a inpe a, hrehawm a tuar chhuak vek ang khân bâwihte chu anmahni neitute hnênah an inpe ang a, tawrh a tûl a nih pawhin an tuar mai tûr a ni (*1 Petera 2:18–20*).

An tihsual vâng ni miah lovah hremna lo tuar ta pawh ni se, fakna an hlawh chuang dâwn lo va. A chhan chu dik lo taka tawrh hian Krista rilru dik tak chu an lanchhuahtir tlat si a. Isua ang chiah khân Kristiante chuan tu mah an hau lêt ve tûr a ni lo va, a vau lêt ve tûr lah a ni hek lo; dik taka rorêl thîntu Pathian hnênah chuan an inpe thlap zâwk mai tûr a ni (*1 Petera 2:23*).

Heti laia Petera thil ziah atang hian a taka nunpui chi eng zirlai nge kan zir chhuah ang? Kan dikna chanvo ngei ngei pawh kan auchhuahpui ngai tûr a ni lo tihna a ni em? Sabbath nî-ah in sawi ho dâwn nia.

THAWHLEHNI

APRIL 18

NUPUITE LEH PASALTE

1 Petera 3:1–7 chhiar la. Hetiang thu Peteran a sawina chhan hi eng nge ni? Heti laia a thu sawi hi tûnlai hunah hian engtiang takin nge a la pawimawh tho le?

He lai thu hi ngun taka kan chhiar a nih chuan, Petera thil sawi hi eng chungchâng nge ni tih hriat theihna tûr thil pawimawh tak pakhat a awm a ni tih kan hmu ang. 1 Petera 3:1-ah hian Petera chuan “thu âwih lo” pasalte chungchâng a sawi a. Tawngkam danga sawi chuan, Kristian nulain Kristian ni ve lo tlângvâl tu emaw pasala a neiha thil lo thleng tûr a sawi tih tûr a ni ang.

Kristian nula-in a rinna tâwmpui lotu tlângvâl chu pasala a nei chuan harsatna tam tak a nei ngei dâwn a. Chutiang hunah chuan eng thil nge a tih ang? A pasal chu a then mai dâwn em ni? Petera chuan (Paula pawhin a lo sawi ve tho dân angin [1 Korin 7:12–16 en la]), Kristian nute chuan ring lo mi an pasalte chu chhuahsân mai tûrin a râwn lo va. Chuti ahnehin, an pasalte entawn tlâka nung zâwk tûrin a hrilh a ni.

Kum zabi 1-na lai vêla Rome Lalram chhûnga awm hmeichhiate thil tih theih kha an chênna bial leh hnam zia azirin a inang lo thei hle a. Entîr nân, Rome hmeichhiate chuan dân hnuaijah Peteran lehkhathawn lo chhiartu hmeichhe tam zâwkte âi khân thil nei leh zângnadawmna dawn chungchângah dikna chanvo an nei ngah hle zâwk a. Ram thenkhatah leh hnam thenkhat zîngah thung chuan, hmeichhiate kha politic leh sawrkâr leh sakhaw lam thlengin hruaitu dinhmunna an inrawlh ve phalsak an ni lo. Petera hian Kristian hmeichhiate chu anmahni awmna rama mîte ngaihsân leh zah theih tûr ang zêla

awm mai tûrin a chah a. Thianghlim tak leh pasalte zah tak chungah khawsa thîn tûrin a fuih a (1 Petera 3:2). Kristian hmeichhia chu pâwn lam lan dâna mâwi incheina, hêng-sam phiar te, rangkachak thi awrh te, thawmhnaw man tam tak tak inbel te âi chuan, chhûng lam mâwina ngai pawimawh zâwk tûrin a râwn a (1 Petera 3:3–5). Kristian hmeichhia chuan a chên pui hnaivai ber-a pasalin Kristian sakhua leh nun dân a lo ngaihsân theih tûrin awm se a duh hlê a ni.

Petera thu sawi hi a ngial a ngana lâk a, mahni nupuite chungah dik lo taka thil tih phah nâna hman tûr chu a ni lo va. A sawi ang hian, pasalte chuan nupuite chungah zahngaihna an lantîr thîn tûr a ni zâwk (1 Petera 3:7). Petera hian ring lo mi pasala nei Kristian hmeichhiate hnêna a sawi ni tho mah se, Kristian nupate awm dân tûr dik tak chu kan hmu thei a: nupui leh pasal chu an intanpui tawn ang a, ni tina an thiltih hrang hrangte hmanga Pathian chibai bûk pahin rinawm leh langtlang takin an nung tûr a ni.

NILAINI

APRIL 19

VÂNTLÂNG INKÛNGKAIHNATE

Rome 13:1–7; Efesi 5:22–33; 1 Korin 7:12–16; leh Galatia 3:27, 28 te hi chhiar la. Paula thil sawite leh 1 Petera 2:11–3:7 hi han khaihin teh.

Paula pawhin Petera thil sawi thenkhat hi hmun eng emaw zâtah a lo sawi ve a. Chûng a thil sawite chu 1 Petera 2:11–3:7 mi nêh hian a inrem êm êm hlawm a ni. Entîr nân, Petera ang bawkin, Paula pawh hian a lehkhathawn chhiartute chu “sawrkâr thuneitute” thu zâwm thîn tûrin a fuih a (Rome 13:1). Rorêltute chu Pathianin a ruat an ni a, anni chu thil tha titute tân chuan hlauhawm an nih

loh laiin, thil tha lo titute tân erawh chuan hlauhawm tak an ni thung si (*Rome 13:3*). Chuvângin, Kristiante chuan an pêk tûra ruat apiangte hnênah chuan an pe mai tûr a ni: leiman pêkna tûra hnênah chuan leiman an pe ang a; chhiah chawina tûra hnênah chuan chhiah an châwi ang a; tih tûra chu an tih ang a; zah tûra chu an zah mai bawk tûr a ni (*Rome 13:7*, NKJV).

Paula hian ring lo mi pasala nei hmeichhiate chu entawn tlâka nung tûrin a fuih nasa hle bawk a, chutianga an nun phawt chuan an pasalte chuan kohhran an rawn zâwm ve mial maithi si a (*1 Korin 7:12–16*). Paulan Kristian nupa awm dân tûr a sawi pawh hi inzah/inhmangaih tawna tho a ni a. Pasalte chuan an nupuite chu Kristan a kohhranhote a hmangaih ang hian a hmangaih ve tûr a ni a (*Efesi 5:25*). Chu mai bâkah, bâwih/chhiahhlawhte pawhin Krista thu an zawm angin an pute thu pawh an zâwm ve tûr a ni bawk (*Efesi 6:5*).

Paula kha chuan dân ang taka phal chinah chuan hnam hrang hrangte chin dân kha zaksak hrâm hrâm a duh a. An hnamin an tih dân zingah pawh khân a eng chin kha nge thlâk danglam theih awm a, a eng chin kha nge thlâk danglam theih miah loh awm tih pawh a hre chiang hle bawk. Chutih rual chuan, kohhran chhûngah ngei pawh khân vântlângin Kristiante an hmuh that phah theihna tûr thil eng emaw tihtâwp ngai a awm a ni tih pawh a hria a. Isua khân khawtlâng kalphung nghet tidanglam tûrin politic thila inlûmleh burhna thlentir a tum lo ang chiahin, Petera leh Paula te pawh hian chutianga chu an tum bik lo. Inthlâk danglamna chu Pathian tih mi an ni tih mîten an hriatna hmangin a lo thleng thei zâwk a ni.

Galatia 3:27–29 chhiah la. Helai thu hi Kristian thurin puanchhuahna ni tho mah se, an tâna Isuan thil

a lo tih tawhte avânga Kristianten an Kristianpuite an en dân tûr chungchângah eng thu pawimawh tak nge a sawi chhuah le?

NINGANĪ

APRIL 20

KRISTIANTE LEH KHAWTLÂNG DÂN

Paula leh Petera te khân mihringte din pâwl hrang hrang leh sawrkâr te hi chu fel lo leh sual tak a ni tih an hria a, a châng pheh chuan an hria ni mai lovin, sawrkâr hotute leh sakhaw hruaitute nêh pawh an tum a tha lo fo nghe nghe. Chuti chung chuan Kristian hmasate kha rorêltute thu thu-a awm thîn tûrin an fuih tho a (*1 Petera 2:13–17; Rome 13:1–10*). Kristiante chu tha taka chhiah pe tûr leh, dânin a phût anga ram tâna hna thawk thîn bawk tûrin an hrilh a. A theih chin chinah mi dangte tân pawha entawn tlâk khua leh tui tha an ni tûr a ni.

Tirhkohte 5:27–32 chhiah la. Peteran rorêltute thu zâwm a that thu a sawi (1 Petera 2:13–17) leh hemi tuma amah leh tirhkoh dangte thiltih hi eng nge a inkûngaih dân ni le?

Kristian kohhran lo thang lian zêl avâng khân Petera leh Johana te chuan man an tâwk a (*Tirhkohte 4:1–4*). Rorêltute, upate, leh lehkhaziaktute chuan kovin zawhna an zâwt a, tûn hnua thuhiril chhunzawm tûr lo tûra vaukhâna thu khauh tak nêh an kaltir leh ta a (*Tirhkohte 4:5–23*). Mahse a hnu lawkah man nawn leh niin, thuneituten ti tûra an tih chu eng vânga ti lo nge an nih tih an zâwt a. Chutah Petera chuan, “Mihringte thu âiin Pathian thu kan zâwm zâwk tûr a ni,” tiin a chhâng ta a ni (*Tirhkohte 5:29*).

He tawngkam atang hian eng thudik pawimawh tak nge lâk chuah theih kan neih?

Petera hi mi verther kan tih mai-mahni sawi ang ni lo deuha thil ti leh daih thîn ang hi a ni ve lo va. Pathian nge mihringte thu zawm tûr ni ang tih thu-a duhtlanna siam a ngai a ni chuan, a thlan zâwk tûr chu a Chiang sa reng mai. Chutiang te a nih hran lêm loh chuan Kristiante chuan an chênna ram sawrkâr thu chu tha takin an zâwm tûr a ni a, khawtlânga an dinhmun thlâk danglam theihna tûra an thawk a nih pawhin sawrkâr chu an tanpui thîn tûr a ni bawk. Thil dik leh dik lo thu-a duhtlanna siam a ngaih châng a awm thîn bawk a, chutih hunah chuan Kristiante chu dân ang zêlin, Isua duh dân ang leh zirtîrna rema khawtlâng nun siam danglamna tûr kawngah an inhmang ve thîn tûr a ni. Chutiang chu thil tam tak behchhana tih tûr a ni a; mahse khua leh tui tha leh rinawm kan nih avâng ngawt hian khawtlâng nun châwikâna atân hna kan thawk thei lo emaw, thawk tûr a ni lo emaw tihna chu a ni chuang lo a ni.

Leviticus 19:18 leh Matthaia 22:39 chhiar la. Engtiangin nge keimahni kan inhmangaih ang bawka kan vêngte pawh hmangaih ve tûr kan ni tih thupêk hian i vêngten nun nuam leh tha zâwk an lo neih ve theihna tûra danglamna thlen hna pawh a huam tel le?

ZIRTÂWPNI

APRIL 21

NGAIHTUAH ZUI TÛR: Ellen G. White-i lehkhabu, *Indona Ropui-a*, “Indona Awm Têp” (pp. 682-592) tih te, “Pathian Lehkha Thu Kan Himna” (pp. 593-602) tih te leh, “Buaina Hun Chu” (pp. 613 -634) tih te chhiar ni se.

Ellen G. White-i chuan Seventh-day Adventist-te chu khua leh tui tha tak, anmahni awmna ram theuh dân

zâwmtu ni tûrin a duh a. An khua/vênga an lek kawh Sunday bawhchhiat khapna dânte (Sunday laws) pawh langsar leh ualau taka zâwm lo lo tûrin a hrilh bawk; chumi awmzia chu Pathianin thu a pêk angin ni sarhi nî Sabbath chu thianglim takin an serh tûr ni tho mah se, Sunday-a hnathawh khapna dân sawrkârin a siamte chu an bawhchhiat luih kher a tûl lo a tihna a ni. Amaherawhchu, Adventist-ten an zawm loh tûr dân pakhat sawi chian êm êm mai a nei a. A hunlaia sawrkâr dânah chuan mahni pû tlânchhiatsan bâwih chu a rang lama a pû hnêna dah kîr leh nghâl tûr tih a ni a. He dân kher hi chu a dodâl nasa hlê a, a nghawng chu eng anga nâ pawh ni dân mah se, Adventist-te chu zâwm ve lo tûrin a hrilh a ni:

“Mihringte dân siamte chu Pathian dân nêna a inkalh a nih chuan, a nghawng chu eng pawh ni dân se, Pathian dân chu kan zâwm zâwk tûr a ni a. Kan ram dân chuan bâwih tlân chhuakte chu an pûte hnêna hruai kîr leh tûrin min phût a; mahse he dân kher hi chu kan zâwm tûr a ni lo, kan zawm loh avânga tawrh tûr a awm a nih pawhin kan tuar mai tûr a ni. Bâwihte hi mihringte tâ an ni lo va. Bâwihte pû dik tak chu Pathian a ni zâwk; Pathianin duh taka a siam leh ama tâ nia a sawi bawkte hi a kut atangin tu ma’n an chhuhsak thiang lo va.”—*Testimonies for the Church*, vol. 1, pp. 201, 202.

SAWI HO TÛRTE:

❶ In pawlah Thawhtanni zirlai tâwpa zawhna: Kristiante chu an dikna chanvo humhalh tûrin an ding chhuak ngai lo tûr a ni em? tih hi sawi ho ula. Tichuan, he zawhna: Engte hi nge kan dikna chanvot chu ni rêng rêng? tih hi in sawi ho bawk dân nia.

❷ Kristiante huhâng leh nun dânin a tha zâwnga khawtlâng nun a siam danglam tawh dân sawi tûr eng engte nge

awm? Chûng chanchinte atang chuan eng zirlai nge zir chhuah theih kan neih le?

- ③ Kristianten khawtlânga thil tha lo leh dik lo awmte tireh zâwng ni lo va, a nih ang anga an en liam ve mai leh thil tha lo thlentua an tanna sawi tûr eng engte nge awm? Chûng chanchinte atang chuan eng zirlai nge zir chhuah theih kan neih sawi rawh u.
- ④ 1 Petera 2:17-ah chuan, “Lalber chu châwimâwi rawh u” tih thu kan hmu a. Hetih lai huna lalber chu Nero-a a ni maithei; ani kha mi soal leh mi dik lote zîngah rau rau pawh a soal leh dik lo zual ber a ni hial âwm e. Heta Petera thusawi hian keini tûnlai huna mîte tân thuchah eng nge a neih? Hemi châng bul lama “Mi zawng zawng châwimâwi rawh u” tih thu a sawi hian a thil sawi awmzia hi hrethiam thei tûrin engtin nge min puih?
- ⑤ 1 Petera 2:21–25 hi in pawlah chhiar ula. Engtiangin nge hêng Bible chângahate hian chanchin tha thuchah chu târ chhuah a nih? Eng ang beiseina nge min pêk a tum? Eng ti tûrin nge min sâwm? Ti tûra min hrilh chu engtiang taka tha-in nge kan zawm le?

ZIRLAI 5

APRIL 22–28, 2017

PATHIAN TÂNA NUNGIN

CHÂNGVAWN: “**LALPA mit chu mi felte chungah a fû a, a beng pawh an tawngtaina lamah a chhi sî thîn a ; nimahsela LALPA hmêl chuan thilsualtitude a do thîn,’ tih a ni sî a,**” (1 Petera 3:12, NKJV).

SABBATH CHAWHNÛ

APRIL 22

CHHIAR TÛRTE: 2 Samuela 11:4; Rome 6:1–11; Galatia 2:20; 1 Petera 3:8–12; 4:1, 2; 4:3–11.

BIBLE ziaktute hian mihringte سوالنا hi an hre chiang hle hlawm a. Engtin nge an hriat loh theih rêng ang ni? Khawvêl hian a lan chhuahtîr tlat alâwm. Chu bâkah, anmahni ngei pawh mi soal an nih ve thozia an an hre bawk (1 Timothea 1:15 en la). Soalnain thil a khawih pawh thuizia pawh an hria a; a chin felna atân Isua Krista chu kraws-ah a lo thî a nih kha. Chutiang taka thûk chuan soal hian min luah khat tawh a ni. Nimahsela Bible ziaktute hian kan nun tidanglam tûr leh, amahah chuan mi thar kan lo nih theihna tûra Krista thiltihtheihna pawh an hre chiang hle tho bawk.

Tûn kârah hian Kristianten Kristaa an inpêk a, baptisma an chan tawh hnua amaha nun thar an lo neih tûr chungchâng Peteran a sawi dân chu kan en ho dâwn a. Dik tak phei chuan, he inthlâkthlengna hi a nasat tham êm avângin mi dangte pawhin an lo hre ve ngei dâwn a ni. Petera chuan he inthlâkthlengna hi awlsam taka lo thleng

tûr niin a sawi lo va; kan neih tûra tiam hnehna chang thei tûr chuan tîsaa tawrh pawh a ngaih tûr thu a sawi zâwk nghe nghe a ni (*1 Petera 4:1*).

Petera pawh hian Bible bu pum pui luahtu thupui bawh hi a rawn khel chhunzawm ve leh a, chu chu Isua ringtute nuna hmangaihna lo lang chhuak thîn hi a ni. “Hmangaihna chuan sual tam tak pawh a khuh thei si a” tiin a sawi a (*1 Petera 4:8*, NKJV). Mi dangte kan hmangaih a, kan ngaihdam hian, Isuan min tihsak tawh leh mi tihsak mêk chu kan lan chhuahtîr tihna a ni.

SUNDAY

APRIL 23

RILRU HMUN KHAT PÛ-A AWMIN

1 Petera 3:8–12 chhiar la. Heta Peteran Kristiante nun dân tûr a sawi chu eng ang nge ni? 1 Petera 2:20, 21-a a lo sawi tawh rawn sawi nawn leh a nei em?

Petera hian a lehkhathawn lo chhiartute chu an zavaia “rilru hmun khat” (Grik, *homophrones*) pu-a awm tûrin a han hrilh phawt a. Mahse hei hi mi tinin inang tlâk vekin thil ngaihtuah se, ti se, ring bawh rawh se a tihna chu a ni lo tih hriat tûr a ni. A sawi awmzia kan hriatthiam theihna tûra entîrna tha ber chu 1 Korin 12:1–26-ah hian kan hmu a. Hêng chângachte hian Paula chuan mihring taksa hi bung hrang hrang inzawm khâwmin a siam niin a sawi a. Chutiang chiah chuan, kohhran pawh hi thlarau thilpêk inang lo tak tak kawltu mi hrang hrang intêl khâwmna a ni a. Mahse ringtu zawng zawngte chu tum thuhmun leh thlarau pakhatin a phuar khâwm a. Pâwl pakhat tân an thawk tlâng thîn a ni.

Chutiang inpumkhatna chu awlsam tê-a neih ngawt theih a ni ngai lo va. Kristian kohhran chanchin kal tawhte kan thlîr kîr chuan, inpumkhatna neih hi thil

harsa tak a lo nihzia kan hmu thei ang. Chuvâng chuan Petera pawh hian ringtute chu an inrem lohna zawng zawngte dah bo vek tûrin a hrilh rêng a. Inpumkhat taka awm chu Kristiante nihna tûr rêng a ni tih sawiin, chumi lantîr theih dân tûr kawngte chu a kawhmu nghâl bawh a. Chûng zînga pakhat chu, inlaint tawn taka awm a ni (*1 Petera 3:8*).

Lainatna tih awmzia chu an zînga tu emaw-in hrehawm tuar ta ang se, mi dangte pawhin an tawrhpu ve tûr a ni a; tu emaw chu lâwm viau ta ang se, mi dangte pawh in an lâwmpui ve tûr a ni (*1 Korin 12:26* nêh hian khaikhin rawh). Lainatna chuan mi dangte thil thlîr dân hriatthiampu thei tûrin min pui a, chu chu inpumkhatna atâna rahbi pawimawh tak a ni bawh.

Petera hian “inhmangaih tawn” theuh tûrin min hrilh bawh a (*1 Petera 3:8*). Isua pawh khân a zirtîr dik takte chu an inhmangaih tlân vêk tûr thu a lo sawi a nih kha. Tin, Kristiante chuan mi dangte hriatthiamna thinlung an nei bawh tûr a ni a (*1 Petera 3:8*). An harsatna leh an hlawhchhamnate chu an inhriatthiamsak tawn theuh ang. “Nangmahni theuh kha inkhêngbet ula, mi dangte chu nangmahni âia tha zâwkah ruat bawh rawh u. Chutichuan, Krista nêna inpumkhatna chu in lo nei thei ang. Lei leh vân pum pui hmâah leh, kohhran leh khawvêl hmâah pawh Pathian fate in ni tih hai rual lohina a lo lang ang a. In nun dânah Pathian chu chawimawiin a awm dâwn a ni.”—**Ellen G. White, *Testimonies for the Church*, vol. 9, p. 188.**

Petera thil sawi, a bîk takin “sual chu sual vêka thungruh loh” (*1 Petera 3:9*) tih hi engtiang taka thain nge kan zawm hlawm le? Hêng thute zâwm tûr hian keimahni-a tihthih ngai eng thilte nge awm? Chutiang thihna chu engtin nge kan lo neih theih ang? (*Galatia 2:20* en la).

THAWHTANNĪ

APRIL 24

TĪSĀA HREHAWM TUĀR

Isua chu kan soal tlan nân a thî a, ama a felnaah chauh chuan chhandamna hmuh kan inbeisei thei. A felna chuan min hlih khuh a, Pathian mithmuha mi fela chhiar tlâkah min siam bawk. Isua avâng chauh hian “Pathian hmâah chuan thil soal la ti ngai miah lo anga pawm i lo ni ta a ni.”—**Ellen G. White, Steps to Christ (Krista Panna Kâilâwn), p. 62.**

Nimahsela Pathian khawngaihna chu kan sualte ngaihdam a nih tâk thu puannain a tâwp mai lo va. Pathian chuan kan sualte kan hneh theihna tûrin thiltihtheihna min pe bawk a ni.

1 Petera 3:18, 21 leh 1 Petera 4:1, 2, bâkah Rome 6:1–11 te hi chhiar la. Tawrhna leh soal hnehna tih hi eng nge a inzawmna awm sawi ang che.

1 Petera 3:18-ah hian Isua inhlanna sawifiahna atân Grik thumal pakhat hman a ni a. Chu chu *hapax* niin, a awmzia chu “tum khata tling ta nghâl vek” tihna a ni. Petera hian Isua tawrhna leh kan tâna a thihnain a huap kimzia uar taka a sawi duh avângin *hapax* tih thumal hi a hmang niin a lang.

1 Petera 4:1-a “chutichuan” tih tawngkam hian 1 Petera 4:1, 2 hi a hma lam 1 Petera 3:18–22-a a lo sawi tawh nân a inzawmtîr a. Hêng châng hmasa zâwkahte hian Pathian hnêna min hruai theihna tûrin Krista chuan kan sualte tân a lo tuar tawh a (*1 Petera 3:18*), baptisma chuan min chhandam ta bawk niin a sawi (*1 Petera 3:21*).

Chuti a nih chuan, baptisma chu Petera thusawi, “tîsaa tuar tawh chuan soal a bânsan tawh si a” (*1 Petera 4:1*) tih awmzia kan hriatthiam theihna kawng tha ber a

ni maithei. Baptisma kan chan hian Kristiante chuan Krista tawrhna, a thihna leh a thawhleha kan tâwmpui ve a; tûn hnu-ah chuan mihring châkna lamahte chuan awm tawh lova, Pathian duhzâwng lamah chuan awm tawh zâwk tûrin duhthlanna kan siam ta tihna a ni (*1 Petera 4:2*). Mahse chu chu LALPA hnêna ni tina tlûk luhna leh tisa chu a soal ngaihtuahna leh a châkna chawpa an khenbehna (*Galatia 5:24*) hmang chauhin hlenchhuah theih a ni thung.

Paula chuan Kristiante chu baptisma an hian Isua nân a thihna leh thawhleha chuan an inpumkhat ta niin a sawi a (*Rome 6:1–11*). Baptisma kan chan chiah hian sualah chuan kan thi ta tihna a nih chu. Mahse suala kan thih tawhna chu kan nunah kan lan chhuahtîr a ngai ta a. Paula thusawi: “Soal lam kawngah chuan thi tawhah inruat ula, Pathian lam kawngah erawh chuan Krista Isuaah nungin inruat rawh u,” (*Rome 6:11*) tih hian Kristian nun thurûk chu a sawifiah Chiang hle a ni.

Sual dona tûra “tîsaa i tuar” hnuhnûn ber tum kha engtik nge ni? I chhâna chuan i Kristian nun chungchâng engtin nge a lantir?

THAWHLEHNĪ

APRIL 25

PIAN THARNA

Krista-ah chuan nun thar, bul tan thar lehna tha tak kan nei a. Piang thar kan lo ni ta. Hei hi puitlin uaih tawh hnu-a Krista pawm thar ve chauhte tân pheih chuan tûn hmâa an nun dân thin ang ni lovin an nun a ngai tawh dâwn tihna a ni a. Chutiang mi, Isua chhandamna leh a khawngaihna avânga an nun inthlâk danglam ta hlawkte chanchin ngaihnaawm tak tak chu sawi tûr kan hre fur hlawm âwm e.

Mahni inthihtirna (mahni thihna) leh Isuaa nun thar kan neih tâk thu a sawi zawh hnu-ah, kan nun a lo danglam tâk dân tûr a sawi leh bawk a.

1 Petera 4:3–6 chhiar la. Kan nun dân phungah eng thil danglamte nge lo thleng ang a, chûng thil danglam lo thlengte chu engtiangin nge miin an lo ngaih ang?

Peteran zu hman dân dik lo sawi nâna tawngkam a hmante chu-zu hehna (KJV) te, zu ruihna (NRSV) te, zu hmun hlimna te (KJV) leh a huhova zu in khâwmna (NRSV) te a ni. Tûnlai mite hriatthiam dân tûr chuan, hlimhlawp siama inkawm khâwm dur dur ang chi kha tih a rem tawh lo tihna a ni ang. Dik tak pheh chuan, Kristiante nun dân phung lo danglam ta chu tûn hmâa an nun thin dân lo hretute pawhin “mak” an tih tûr khawpa nasa a ni tûr a ni a (1 Petera 4:4). Hetiang hian, thuhiril miah lo pawhin ring lotute zîngah thuhretu nih theihna kawng remchâng tha tak a awm a ni tih kan hmu thei. Pathian ngaihsak êm êmtu Kristian nun chuan sermon ropui ber berte âi pawhin mi a hneh thei mah zâwk a ni.

Hêng Bible chângahte hian rorêlna chungchâng eng nge a sawi le?

Bible hmun dangah pawh kan hmuh ang bawkin (Johana 5:29; 2 Korin 5:10; Hebrai 9:27), Petera pawh hian eng tik nî-ah emaw chuan “tîsaa” (1 Petera 4:2) tih thilte rêl felna hun a thleng dâwn a ni tih Chiang takin a sawi a. Mitthite hnênah pawh chanchin tha hril a nih thu a sawi pawh hi (1 Petera 4:6) a awmzia tak chu, hmânlai mi - tûnah chuan mitthi ni tawhte pawh hian - an la dam lai khân Pathian khawngaih chhandamna thu hi hriatna hun tha an nei ve tho a ni a tihna a ni a. Chuvângin Pathian chuan dik takin an chungthu a rêl thei tho dâwn a ni.

Isua ringtu i ni a, Isua i rin hmâ leh i rin hnua i nun dân kha engtiang taka danglam nge a nih le? I nuna Isuan danglamna a rawn thlen chu eng nge ni?

NILAINĪ

APRIL 26

TĪSAA SUAL AWMTE

Kristianten tûn hmâa thil tha lo an tih thin, Isua ringtu an lo ni tâk china an tih chhunzawm tawh loh a sawite zîngah hian “mipât hmeichhiatna nêna inzawm sualte” pawh a tel ve a.

1 Petera 4:3 hi chhiar nawn leh la. Zû leh mi lem biakna ni lo thil dang eng nge sawi tel a neih?

A tawngkam hmante zînga pahnih hian mipat hmeichhiatna hman sualna lam a kâwk a, chûngte chu: hurna (Grik tawngin, *aselgia*) tih leh tisa châkna (Grik tawngin, *ephithumia*) te a ni.

Hetih rual hian mipat-hmeichhiatna [hman] hrim hrim hi sual emaw tih mai a awl ve tho mai. Bible hian mipat hmeichhiatna [hman] hi a do hran lo va. Chuti ahnehin, mipat hmeichhiatna hi Pathianin a siam a ni a, mihringte hnênah malsâwmna ropui tak ni tûra a pêk a ni. Eden huanah pawh khân mipat hmeichhiatna hi a lo awm daih tawh nghe nghe a. “Chutichuan, mipa-in a nu leh a pa a kalsan ang a, a nupui a vuan ang: tichuan tisa pumkhat an lo ni tawh ang. Adama leh a nupui chu an pahnihin saruakin an awm a, an zak lêm lo va,” (Genesis 2:24, 25). Chuvângin mipat hmeichhiatna chu an dam dun chhûng zawnga nupui leh pasal te pumkhata siamtu thil pawimawh tak, fanau mal tluan châwia an awm theihna tûr kawng a ni. He inpumkhatna leh innêl tawna hian Pathianin a mite nêna inlaichinna neih a

duh êm êm chu a entir nghe nghe a ni (*Jeremia 3, Ezekiel 16, Hosea 1-3* te hi en la).

A hmun dik tak, nupaa insiam tawh hmeichhia leh mipa inkarah chuan mipat hmeichhian hi malsawmna ropui tak a ni a; mahse a hmun dik lovah erawh chuan khawvêla chhian thlent lian ber pakhat a ni thei ve thung. Kan tûnlai khawvêlah phei hi chuan hêng sualnat an thlen chhian hrang hrangte hi chhût phâk rual loh khawpa tam a ni tawh a. Kan zingah hian he thilpêk ropui tak hman sualna avanga nun chhe ta vek hi sawi tûr hre lo kan awm zawk ang em le?

Hêng Bible châng pali-te hian thil thuhmun sawi theuh an neih chu eng nge ni? 2 Sam. 11:4; 1 Korin 5:1; Genesis 19:5, 1 Korin 10:8.

Hêng sualnat natna leh hrehawm chi hrang hrang an thlen dân chanchin hre tûr hian Bible chhian kher chu a ngai lo ngei mai a. Mahse kan fimkhur hle erawh a ngai tho mai. Hetiang zâwnga sualna ang chi hi chuan mihring nunah nghawng tha lo tak a nei zui thei tlat mai a, vântlâng endawng nih mai lah awl êm êm baw. Mahse sual chu sual a ni a, mipat hmeichhian kawnga sualnat hi Krista thihna chuan a khuh zo vek tho thung. Nang chu Kristian i baw a, hemi thilah phei hi chuan i fimkhur hle tûr a ni, “I mita thingtlawn awm kha la chhuak hmasa phawt la, tichuan, i unaupa/nu mita hmawlh te tak tê awm lâk chhuah tûr chu fiah takin i hmu thei dawn nia,” (*Luka 6:42, NIV*).

NINGANI

APRIL 27

HMANGAIHNA CHUAN ENKIM A KHUH ZO

Petera te hunlai atang tawhin Kristian chuan Isua lo kal lehna leh he khawvêl tawpna chu nghâkhlel

takin an lo thlir thin a. Chutiang a ni tih chu 1 Petera 4:7-ah hian kan hmu a: “Nimahsela thil zawng zawng tawpna chu thleng mai thei a ni ta; chuvangin in tawngtainahte pawh khunin fimkhur hle ang che u,” (NKJV). Tawngkam danga sawi chuan, tawpna atan inring tawh rawh u, a tihna a ni. A nihna takah chuan, kan hriat theih chinah, “tawpna” chu kan thih hnu hian a lo thleng ve nghal kan ti thei awm e. Kan hnuk a chah rual rualin kan mit pawh a thi (meng lo) ve nghal achutianga kan mit a thih chhung chu kum sang tam tak nge a nih a, ni rei lo te chhung tih pawh kan hre lokan hriat leh hmasak ber chu Isua lo kal lehna leh he khawvêl tawpna hi a ni dawn a ni.

“Thil zawng zawng” tawpna chu lo thleng mai thei tawh a nih si chuan, engtin nge Kristian hi kan nun tak ang le? 1 Petera 4:7-11 en la.

Kristian chu, khun tak leh fimkhur taka an tawngtai thin mai bak, inhmangaih tawn an uar hle tûr a ni baw a, a chhan pawh hmangaihna chuan engkim a khuh zawh vang a ni (*1 Petera 4:8*).

He thu hi eng nge ni a awmia? Engtiangin nge hmangaihna chuan sual a khuh le? A chhanna chu Peteran he thu a lak chhuahna Thufingte 10:12-ah hian kan hmu thei a, chutah chuan: “Huatnain inhauhna a chaw chhuak a, hmangaihna erawh chuan bawchhian zawng zawng pawh a khuh thin” tih thu hi a inziak a. Kan inhmangaih tawn theuh a nih chuan, min tinatute leh min dotute pawh awlsam takin kan ngaidam thei mai thin a ni.

Krista pawh mi a hmangaihna chuan keiniho hi min ngaihdamtir a; kan hmangaihna chuan mi dangte pawh min ngaihdamtir ve tûr a ni. Hmangaihna a tamna hmunah chuan sual tê tham tê tê-te chu, a lian thiam

deuhthe pawh a ni tho a, kan en khûm mai zêl a, kan ngaidam thei mai zêl bawk thîn. Petera hian Isua leh Paula te ngaihdân kha a tâwmpui hle tih a lang a, anni pahnih hi chuan dân zawng zawngte hi kan thinlung zawng zawnga Pathian hmangaih tûr kan nihna leh, keimahni kan inhmangaih ang bawka kan vêngte pawh hmangaih ve tûra hriattîr kan nihnaah hian khâikhâwm vek a nih thu an sawi (*Matthaia 22:34–39; Rome 13:8–10*).

Petera hian Kristiante chu mikhualte chung a that chhuah thîn tûrin a hrih bawk a. Isua chu a lo kal têt tawh pawh a ni maithei a; mahse chumi avâng chuan mite zîng atangin an inla hrang daih tûr a ni chuang lo. A tâwp berah chuan, Kristiante chuan thil an sawi rêng rêngin, Pathian thute sawi thîn mi angin an tawng thîn tûr a ni. Tawngkam danga sawi chuan, hun pawimawh taka awm an nih tawh avângin thlarau lam thutakte pawh khûn takin a sawi thîn tûr a ni. “Hmangaihna chuan sual tam tak pawh a khuh zo si a.”

Tu-in nge i laka thil sual lo ti tawh le? Chumi sual chu “khuh” a nih theihna tûrin engtin nge hmangaihna i lan chhuahtîr theih ang? Eng vângin nge chutianga tih chu i tân pawh a that ve tho?

ZIRTÂWPNI

APRIL 28

NGAIHTUAH ZUI TÛR: “Hmangaihna leh ngilneihna chuan fimkhur lohna chu ngaihdam theih loh bawhchiatnaah a chantîr ngai dâwn lo va, mi dangte thiltih dik loh pawh a hmuh lensak ngai lo bawk ang. Pathian Lehkha Thute hian thil tihsual palhte chu dawihtheihna leh hriatthiamna nêna en thin tûr a ni tih chiang takin a sawi a. Kawng dik chu zawh a nih chuan,

H-5

mi luhlul leh ngawltâwt tak nia langte pawh hi Krista tân hneh theih an ni tlat. Isua hmangaihna chuan sual tam tak pawh a khuh zo si a. A khawngaihna chuan mi dangte thiltih dik lo chu, a tûl hlê te a nih loh chuan, a hai lansak ngai lo.”—**Ellen G. White, *Counsels to Parents, Teachers, and Students*, p. 267.**

A uirê lai ngei an man hmeichhia a ngaihdam dân kha ngaihtuah la (*Johana 8:1–11*). He thil thleng hi hmeichhe sual tak chung a Kristan khawngaihna a lantîrzia niin kan hre deuh ber a, a dik pawh a dik rêng a ni. Mahse chumi aia thûk zâwk chu a awm tlat. A hnêna hmeichhe rawn hruaitu sakhaw hruaitute nêna an inhmachhawn khân Isua chuan lei vaivutah, “anmahni’n a ruka thil sual an tihte chu” a ziak a (*Ellen G. White, *Chatuan Nghahfâk*, p. 461*). Eng vângin nge khatiang, a thil ziahte awlsam taka thai reh leh mai theihna tûrah khân a ziah kher? Eng vângin nge ualau taka puh chhia a, mi zawng zawng hmâa an thiltih sualte an hria a ni tih leh chûng an sualte chu uirenu-in a tihsual âi maha lian zâwk a ni lehngâl tih a puanzârsak duh loh le? Chutianga chuan ti lovin, an vervêkna leh an sualna chu a hriatsak vek tho a ni tih a hmuhtîr ta zâwk a; mahse mi dangte hmâa phawrh mualpho kher erawh a tum lo. Hetiang hi hêng mite pawh a tum dân ve rêng a lo ni zâwk pawh a ni maithei; an thiltumte a hriatsak vek avângin chhandama an lo awm ve theihna tûr hun remchâng siamsak a duh a ni ang. Hei hi thil sual titute chung a kan chêt dân tûr pawh a ni rêng a ni.

SAWI HO TÛRTE:

❶ Inan tlân thapna ni lova inpumkhatna zâwk hi kan mamawh chu a ni tih thu kha ngaihtuah zui la. Kohhran kan nihna anga hna kan thawh theihna tûra

inpumkhatna kan neih a tûlna thilte a awm em? A awm a nih chuan engte nge ni, chutiang inpumkhatna kan mamawh êm êm mai chu engtin nge kan neih theih ang? Chutih rualin, ngaihdân inang lo pawh neih a hlauhawm lêm lohna mai pawh ni lovin, a tangkai zâwk theihna lai a awm em?

② Thil sual tih chhonzawm zêl tawh lohna tûrin “tisaa tawrh” a tûl a ni tih hi a takin i lo tawng ve tawh em? Chumi chu eng nge ni a awmzia? Pathian thiltihtheihna chuan tisaa tawrhna tel miah lo pawhin hnehna min chantîr chawpchilh nghâl thei tho em? Thei lo a ni chuan eng vâng nge ni?

③ Zu-in mi tam takte nun a tihchhiat tawh dân hi ngaihtuah la. He damdawi hlauhawm tak hi miin an a hlauhawm dân an lo hmuh thiam theih nân kohhran hian tih theih eng nge a neih? Kan kohhran thalaite hian he damdawi hlauhawm tak hi vawikhat chauh pawh an ti ve chhin a nih chuan anmahni-ah nghawng râpthlâk tak a nei thei a ni tih an hriat theih nân eng thil nge kan tih ang?

ZIRLAI 6

APRIL 29–MAY 5, 2017

KRISTA TÂNA TUARIN

CHÂNGVAWN: “Chutiang ti tûra koh chu in ni zâwk asin, Krista pawhin a tuarsak che u a, a hniak hnung in zui theih nân entawn tûr a hnutchhiah che u a ni,” (*1 Petera 2:21*, NKJV).

SABBATH CHAWHNÛ

APRIL 29

Chhiar tûrte: 2 Timothea 3:12; 1 Petera 1:6, 3:13–22; 4:12–14, 17–19; Thupuan 12:17.

KUM zabi pakhatna lai vêla Kristianten tihduhdahna an tawrh chanchin kha kan hre lâp hle a. Bible ngei pawh hian, a bîk takin Tirhkohte Thiltih bu phei hi chuan, kohhranin a hmachhawn tûr râpthlâk tak mai chu eng emaw chen min hmuh lâwktîr nghe nghe a. Peteran lehkha a thawn Kristiante nunah pawh hian tihduhdahna leh tawrhna chu a taka thil thleng mêk a ni.

A lekhathawn hmasa zâwk bung hmasa berah hian Petera chuan a lekhathawn lo chhiartute chu “Tûn hun rei lo tê chhûng hian (a tûl a nih chuan) fiahna chi hrang hrang avângin in lungngai rih a; mei hmanga fiah tawh, mahse boral leh mai thei rangkachak âi pawha hlu daih zâwk in rinna dikzia chu Isua Krista lo inlâr hunah chuan fak leh chawimawi leh tihropui tûrin a lo lang chhuak dâwn a ni,” tiin a hrilh a (*1 Petera 1:6, 7*, NKJV). He a lekhathawn vêka a tâwp lamah pawh hian hetiang deuh tho hi a sawi leh bawk: “Ni rei lo te chhûng in tuar hnuin, khawngaihna zawng zawng Pathian, Kristaa a chatuan

ropuina chang tûra kotu che u ngei chuan a siam thain a tanpui che u ang a, tichakin a tinghet bawk dâwn che u a ni,” tiin (*1 Petera 5:10*, NRSV).

He lekhathawn tâwi tē-ah hian, a lekhathawn lo chhiartuten Krista tâna an tawrh ve a tûl thu sawina châng thui zet zet pathum âia tlēm lo a awm a (*1 Petera 2:18–25, 3:13–21, 4:12–19*). A sawi tam emaw, sawi tlēm emaw, eng pawh chu lo ni se, tihduhdahnain a thlen tawrhna chu Petera lekhathawn pakhatna thupui ber a ni tih a Chiang a, chu lam chu kan hawi dâwn bawk a ni.

SUNDAY

APRIL 30

KRISTIANTE HMASÂTE TIH DUHDAHNA

1 Petera 1:6, 5:10 chhiar la. Hetah hian eng thu nge Peteran a sawi a, engtin nge an thil hmachhawn mêkte chu chhâng lêt tûrin a hrilh le?

Kum zabi pakhatna atanga pathumna inkâr chhûng vël kha chuan Kristian nih hrim hrim avâng ngawt pawhin thihna râpthlâk tak tawh mai theih a ni a. Rome Lalber Trajan-a hnēna Pliny-an lehkha a thawn hian Kristian hmasate nunna dêrthâwn thinzia chu a tilang Chiang hle. Hetih lai vël (AD. 111–113) hian Pliny-a chu Pontus leh Bithynia ram governor a ni a, hêng ram pahnihte hi 1 Petera 1:1-ah pawh sawi lan a ni bawk.

Lalber Trajan-a hnēnah hian Pliny-a chuan Kristian nia miin an puhte chung a chêt dân tûr chungchângah thurâwn pe tûrin a ngên a. Kristian nia insawite chu a thah vek tawh thu a sawi a. Hetih lai hian mi thenkhat chuan tûn hmâin Kristian an lo ni ve tawh thîn a; mahse tûnah chuan a nih tawh loh thu an sawi a ni âwm e. Chûng mîte chu Pliny-a hian Trajan-a limah

leh pathian dang limahte rimtui hâl a, Isua Krista ânchhia lawhna hmanga Kristian a nih tawh lohzia tilang tûrin a hrilh thîn a. Rome lalram chhûngah khân lalber pawh ni se, la dam lai reng chibai bûk chu tih ngai zen zen a ni lo. Mahse Petera lekhathawn lo chhiartute awmna Rome lalram chhûnga khawchhak lamah chuan phal a ni thung a; a châng phei chuan anmahni pual biak in (temple) din tûrin an khua leh tuite kha an fuih thîn nghe nghe a ni. Biak in thenkhat chuan puithiamte neiin, maichâmahte hâlral thilhlân an hlân thîn a. Pliny-an Kristiante chu Rome lalram laka an rinawmzia entîr nâna rimtui a hâltîr a, an lalber lim chibai a bûktîr pawh hi Asia Minor ram vêla governor dangte pawhin an tih angin a ti ve mai a ni.

Kum zabi pakhatna lai vël kha chuan Kristian nih hrim hrim ringawt pawh kha thil hlauhawm tak a ni a. A bîk takin Nero-a (AD. 54–68) leh Domitian-a (AD. 81–96) te lal lai phei kha chuan a hlauhawm zual hle.

Mahse, Petera lekhathawn pakhatnaa kan hmuh tihduhdahna hi chu ram pum huap ni lovin, khawi lai ram/khaw pakhat emaw-a thleng mai a nih hmêl. Tihduhdahna an tawrh a sawihote pawh hi a tē tham angreng viau bawk a, a sawi chhunte chu: sawichhiatna (*1 Petera 2:12*) te, deusawhna (*1 Petera 3:9*) te, leh hauhna (*1 Petera 4:14*) te a ni. Fiahna an tawrhthe hi nasa viau hlawm tho mah se, lung ina tântîrna emaw, tihlumna emaw êm chu a thlen rih lo niin a lang. Chutiang pawh chu lo ni se, kum zabi pakhatna lai vël kha chuan Kristian nih hrim hrim kha a khawhar thlâk hle dâwn tih chu a Chiang reng mai a, an thurin vawnte avâng khân tuar thei reng dinhmunah an ding bawk. Chuvâng chuan Petera pawhin a lekhathawn-ah hian a thil vei zâwnge chu a ziak tel ve a ni.

THAWHTANNI

MAY 1

HREHAWM TAWRHNA LEH KRISTA

1 Petera 3:13–22 hi chhiar la. Engtin nge Kristiante hian an rinna avânga tawrhna thlensaktute hi an chhân lêt ang? Isua tawrhate leh ringtuten an rinna avânga hrehawm an tawrhate hian inzawmna eng nge an neih?

Peteran, “Felna avânga in tuar a nih chuan, malsâwmin in awm tihna a ni” (*1 Petera 3:14*, NKJV) tih thu a sawi hian, a nihna taka chuan Isua thusawi, “Felna avânga tihduhdah tuarte chu an eng a thâwl e” (*Matthaia 5:10*) tih kha a rawn tuihni a ni ber a. Kristiante chuan anmahni beitate chu an hlau tûr a ni lo va, Krista chu an thinlungah LALPA a nihzia an hre hle zâwk tûr a ni (*1 Petera 3:15*). Chutianga an thinlunga Isua nihna an nemnghehna chuan amahni dotute hmachhawn thei tûrin huaisenna a pe dâwn a ni.

Kristiante chuan beisei an neih chhan chu engtik hunah pawh an sawifiah thei tûr a ni tiin a sawi baw a. Mahse chu chu mi dangte rilru hneh thei tûr zâwngin-inngaitlâwm tak leh [mi dangte] zah tak chungin – an sawi thin tûr a ni thung (*1 Petera 3:15, 16*).

Kristiante chu miin an puh chhiat theihna tûrin engtin mah an awm lo tûr a ni baw a. Chhia leh tha hriatna thiang tak an nei reng tûr a ni (*1 Petera 3:16*). Hei hi a pawimawh khawp mai, a chhan chu eng ang pawhin puh ni mah se, an nunah sawisêl tûr pakhat mah a awm si loh chuan anmahni puhtute chu an zak zâwk dâwn si a.

Thil dik lo kan tih avânga kan tuar a nih chuan engmah lâwmmman beisei theih kan nei lo (*1 Petera 3:17*). Thil tha, thil dik tih avânga tuarna chu a dang daih a ni:

“Thil sual tih avânga tuar âi chua, Pathian rem tih zâwng a nih chuan, thil tha tih avânga tuar hi a tha zâwk a ni” tih a ni si a (*1 Petera 3:17*).

Petera hian Isua chu entawna nei tûrin a hrilh a. Krista pawh khân a felna avângin hrehawm a tuar a; a nun thianghlim tak mai kha amah hawtute tân chuan thil huathlala tak a ni. Thil dik lo ni lovin, thil dik a tih avângin a tuar a. Mahse a tawrhna chuan chhandamna kawng awm chhun a thlen hlauh baw si.

Isua chu mi sualte thih âi a thî a (“mi fel chuan mi fel lo tuar âi a tuar a,” *1 Petera 3:18*), chutichuan, amah ringtute chuan chatuana nunna thutiam chu an chang dâwn a ni. Thil sual ni lovin, thil dik i tih avâng zâwkin hrehawm i lo tuar ve tawh thin em? Chutianga i tawrhna atang chuan Kristian nih awmzia leh Krista nunchang lan chhuahtîr tih awmzia hi eng nge i lo zir chhua ve le?

THAWHLEHNI

MAY 2

FIAHNA NASA TAK CHU

1 Petera 4:12–14 chhiar la. Eng vângin nge an chung a fiahna lo thleng chu mak ti vak lo tûrin a hrilh? 2 Timothea 3:12 leh Johana 15:18 te pawh en tel ang che.

Petera hian Kristian nih avânga hrehawm tawrhna chu Krista tawrhna tâwmpui ve-na a nih thu Chiang takin a sawi a. Thleng lo tûra ngaih tûr a nih loh thu a sawi baw. Paula pawhin heti hian a lo sawi ve a: “A ni, tu pawh Krista Isuaa Pathian ngaihsaka awm tum apiang chuan tihduhdahna te an tuar baw ang,” tiin (*2 Timothea 3:12*). Isua ngei pawh khân amah zuituten an hmachhawn tûr thilte a sawi a: “Chumi hunah chuan hrehawm tuar tûrin an mantîr ang che u a, an tihlum ang

che u; ka hming avângin hnam zawng zawng huat in ni ang. Chumi hunah chuan mi tam tak an tlu ang a, an inmantir tawn ang a, an inhaw tawn ang,” tiin (*Matthaia 24:9, 10*).

Ellen G. White-i chuan heti hian a lo zia a: “Chutiang chuan Krista Isuaa Pathian ngaihsaka awm zawng zawng chuan an tuar ve ang. Krista Thlarau changtute chu tihduhdahna leh huatna chuan a hmuak reng a. Hun a danglam chhoh dân ang zêlin intihduhdah dân hmang pawh a danglam ve zêl thin; mahse a nihphung-a tum bulpui ber-erawh chu a la ngai reng a, Abela hunlai atang tawh khân LALPA mi thlante chuan tihhlum an lo tâwk zêl thin a ni.”—*Tirhkohte Thiltih*, p. 576.

Thupuan 12:17 chhiar la. He lai châng hian ni hnahnûnga Kristianten tihduhdahna an tawrh ngei tûr thu engtin nge a sawi le?

Kristian dik tak tân chuan tihduhdahna hi engtik hunah pawh a hnai reng a ni tih hi phat rual loha Chiang a ni a. Chu chu Petera pawhin a lehkhathawn lo chhiartute hnênah sawiin, “fiahna nasa tak” an hmachhawn mêk thu a hrilh a nih kha. Mei chuan thil a tihchhiat vek theih rualin, bawhlawhte pawh a kâng fai vek thei tho bawk a. Mei kâng tuartu thil azirin mei hnathawh dân pawh a dang daih thei a ni. Inte hi meiin a tichhe thin a; chutih laiin tangkarua leh rangkachak erawh chu a tithianghlim thin thung. Tihduhdahna chu kan cho chhuak ngai tûr a nih loh rualin, Pathian chuan tihduhdahna atangin thil tha tak a thur chhuar thei si. Chuvâng chuan Petera pawh hian a lehkhathawn lo chhiartute chu (keimahni pawh telin), “Ni e, tihduhdahna chu a tha lo rêng alâwm; mahse tihduhdahna avâng hian lungngai rêng rêng suh u. Hêngte hi thleng lo tûra beisei tûr a ni lo va. Rinnain hma lam pan tâng tâng zâwk ang che u,” tiin a (min) hrilh a ni.

An rinna avânga hrehawm tuar mêkte dawm kâng a, fuih a, tanpui tûrin eng thil nge tih theih kan neih le?

NILAINI

MAY 3

RORÊLNA LEH PATHIAN MÎTE

Thil dik lo kan tih avânga kan tuar a nih chuan engmah lâwmman beisei theih kan nei lo (*1 Petera 3:17*). Thil tha, thil dik tih avânga tuarna chu a dang daih a ni: “Thil sual tih avânga tuar âi chua, Pathian rem tih zâwng a nih chuan, thil tha tih avânga tuar hi a tha zâwk a ni” tih a ni si a (*1 Petera 3:17*).

Petera hian Isua chu entawna nei tûrin a hrilh a. Krista pawh khân a felna avângin hrehawm a tuar a; a nun thianghlim tak mai kha amah hawtute tân chuan thil huathlala tak a ni. Thil dik lo ni lovin, thil dik a tih avângin a tuar a. Mahse a tawrhna chuan chhandamna kawng awm chhun a thlen hlauh bawk si.

Isua chu mi sualte thih âi a thî a (“mi fel chuan mi fel lo tuar âi a tuar a,” *1 Petera 3:18*), chutichuan, amah ringtute chuan chatuana nunna thutiam chu an chang dâwn a ni. Thil sual ni lovin, thil dik i tih avâng zâwkin hrehawm i lo tuar ve tawh thin em? Chutianga i tawrhna atang chuan Kristian nih awmzia leh Krista nunchang lan chhuatir tih awmzia hi eng nge i lo zir chhuah ve le?

THAWHLEHNI

MAY 2

FIAHNA NASA TAK CHU

1 Petera 4:12–14 chhiar la. Eng vângin nge an chung a fiahna lo thleng chu mak ti vak lo tûrin a hrilh? 2 Timothea 3:12 leh Johana 15:18 te pawh en tel ang che.

Petera hian Kristian nih avânga hrehawm tawrhna chu Krista tawrhna tâwmpui ve-na a nih thu Chiang takin a sawi a. Thleng lo tûra ngaih tûr a nih loh thu a sawi bawk. Paula pawhin heti hian a lo sawi ve a: “A ni, tu pawh Krista Isuaa Pathian ngaihsaka awm tum apiang chuan tihduhdahna te an tuar bawk ang,” tiin (*2 Timothea 3:12*). Isua ngei pawh khân amah zuituten an hmachhawn tûr thilte a sawi a: “Chumi hunah chuan hrehawm tuar tûrin an mantîr ang che u a, an tihlum ang che u; ka hming avângin hnam zawng zawng huat in ni ang. Chumi hunah chuan mi tam tak an tlu ang a, an inmantîr tawn ang a, an inhaw tawn ang,” tiin (*Matthaia 24:9, 10*).

Ellen G. White-i chuan heti hian a lo ziaik a: “Chutiang chuan Krista Isuaa Pathian ngaihsaka awm zawng zawng chuan an tuar ve ang. Krista Thlarau changtute chu tihduhdahna leh huatna chuan a hmuak reng a. Hun a danglam chhoh dân ang zêlin intihduhdah dân hmang pawh a danglam ve zêl thîn; mahse a nihphung-a tum bulpui ber-erawh chu a la ngai reng a, Abela hunlai atang tawh khân LALPA mi thlante chuan tihlum an lo tâwk zêl thîn a ni.”—*Tîrkohte Thiltih*, p. 576.

Thupuan 12:17 chhiar la. He lai châng hian ni hnahnûnga Kristianten tihduhdahna an tawrh ngei tûr thu engtin nge a sawi le?

Kristian dik tak tân chuan tihduhdahna hi engtik hunah pawh a hnai reng a ni tih hi phat rual loha Chiang a ni a. Chu chu Petera pawhin a lehkhathawn lo chhiartute hnênah sawiin, “fiahna nasa tak” an hmachhawn mêk thu a hrilh a nih kha. Mei chuan thil a tihchhiat vek theih rualin, bawhlawhte pawh a kâng fai vek thei tho bawk a. Mei kâng tuartu thil azirin mei hnathawh dân pawh a dang daih thei a ni. Inte hi meiin a tichhe thîn a; chutih laiin tangkarua leh rangkachak erawh chu a tithianghlim thîn thung. Tihduhdahna chu kan cho chhuak ngai tûr a nih

loh rualin, Pathian chuan tihduhdahna atangin thil tha tak a thur chhuar thei si. Chuvâng chuan Petera pawh hian a lehkhathawn lo chhiartute chu (keimahni pawh telin), “Ni e, tihduhdahna chu a tha lo rêng alâwm; mahse tihduhdahna avâng hian lungngai rêng rêng suh u. Hêngte hi thleng lo tûra beisei tûr a ni lo va. Rinnain hma lam pan tâng tâng zâwk ang che u,” tiin a (min) hrilh a ni.

An rinna avânga hrehawm tuar mête dawm kâng a, fuih a, tanpui tûrin eng thil nge tih theih kan neih le?

NILAINI

MAY 3

RORÊLNA LEH PATHIAN MÎTE

1 Petera 4:17–19 hi Isaia 10:11, 12 leh Malakia 3:1–6 te nêh hian khaikhin la. Thil thuhmun an sawi theuh chu eng nge ni?

Hêng châng hrang hrangahte hian rorêlna chu Pathian mête-ah tan a nih tûr thu kan hmu theuh a. Petera phei hi chuan a lehkhathawn lo chhiartute tawrhate chu Pathian rorêlna nêh inzawm tlat niin a sawi nghe nghe. A ngaihdân chuan, a lehkhathawn lo chhiartu Kristiante tawrhna chu Pathian chhûngte-a tan tûr Pathian rorêlna âia nêp chuang bik lo a ni a. “Chuvângin, Pathian remtih zâwng anga tuarte chuan thil tha tiin an thlaraute chu Siamtu rinawm tak hnênah kawltîr rawh se” tiin a sawi (*1 Petera 4:19*).

Luka 18:1–8 chhiar la. Engtin nge he thu hian Pathian rorêlna hrethiam thei tûrin min puih le?

Bible hunlai chuan rorêlna hi an thil nghahhlelh ber pakhat a ni thîn a. Luka 18:1–8-a hmeithai rethei tak chanchin hian rorêlna chungchânga an ngaihdân chu a lantîr Chiang angreng viau a ni. He hmeithai hian a

thusawi ngaihlâksaktu tûr rorêltu a neih chauhin thiam a chang dâwn a ni tih a hria a. Mahse sum a nei tam loh avâng leh hmeithai mai a nih bawk si avângin rorêltu pawhin rei fê chhûng chu a ngaihsak duh lo va. Mahse a tâwp a tâwpah chuan a ngaihsak ta nge nge a, a phû ang ngeiin phubâ pawh a lâksak ta a nih kha. Heti hian Isua chuan a sawi bawk: “An chungah zâi dawh rih mah sela, a mi thlan, a chhûn a zâna amah kotute phubâ chu Pathianin a lâksak lo vang em ni?” tiin (*Luka 18:7*). Sual chuan khawvêlah hian thil tha lo a rawn thlen a, hmâsâng ata tawh tûnlai thleng hian Pathian mite chuan Pathianin thil a siam that leh hun tûr chu nghâkhlel takin an lo thlir thîn a ni.

“Aw LALPA Pathian, tu nge i hming zah lo vang a, châwimâwi lo vang? Nang chauh i thianghlim si; i thiltih felte chu tihlan a nih tawh avângin hnam tinrêngin chibai an rawn bûk ang che,” (Thupuan 15:4).

Hremna tâwk si lo va mi سوال lo awm tawh zawng zawngte leh la awm mêkte hi thlir la. Eng vângin nge dikna leh Pathian rorêlna fel tak chu keini Kristiante tân hian a pawimawh êm êm? Rorêlna a thleng ngei dâwn a ni tih thutiam atang hian eng ang beiseina nge i lo chhar chhuah ve le?

NINGANI

MAY 4

FIAHNA KÂRA RINNA

Kan hmuh tâk angin, Petera hian a lehkhathawn hi an rinna avânga hrehawm tuar mêk ringtute lo chhiar atâna a ziah a ni a. Kristian kohhran chanchin kal tawhin a târlan angin atân khân kum rei vak lo chhûng chu thil a harsa ve takzet a ni. Kristiante zînga tam tak chuan hêng Petera thuziakahte hian inhnemna leh

thlamuanna an lo chhar tawh thîn a. A la chhâr mêk zêl bawk.

Eng vângin nge tawrhna hi a lo thlen thin? Hei hi chu hmasâng ata tawh zawhna awm reng a ni. Bible-a lehkhate zînga ziah hmasak ber pakhat Joba bu chuan tawrhna chungchâng hi a sawi nasa hle mai a. Isua tih loh mi dang, “tualthatu a nih avângin emaw, rûkru a nih avângin emaw, thil tisualtu a nih avângin emaw, mi dang thiltih rêlsaktu a nih avângin emaw pawh ni lova” tuar an awm a nih ngai chuan, chu mi chu tu dang ni lovin Joba kha a ni ngei ang (*1 Petera 4:15*). Pathian meuh pawhin Joba chungchâng kha hetiang hian a sawi a: “Ka chhiahhlawh Joba hi i ngaihtuah ngai em? Lei chungah hian amah anga famkim, mi ngil, Pathian tih mi, thil tha lo laka insûm thei mi tu mah an awm lo asin!” tiin (*Joba 1:8*). Mahse, mi khawngaihlâk tak Joba a tawrh zozaita kha han ngaihtuah teh. Khângte kha a سوال vâng ni lovin, a fel vâng zâwka tuar a ni lehngâl a.

Hêng Bible chângte hian tawrhna lo awmna chhan hre thei tûrin engtin nge min puih hlawm le? 1 Petera 5:8, Thupuan 12:9, Thupuan 2:10.

A tâwi thei ang bera chhân chuan, hrehawm kan tawrhna chhan hi chu Krista leh Setana indona kâra awm kan nih vâng a ni a. Hei hi tehkhin thu, kan nihphunga سوال leh tha a awm kawp thu sawina satliah mai a ni lo. Mihringte neitu zâwk nih inchuhin Setana tak tak leh Isua tak tak an indo mêk a ni.

1 Petera 4:19 chhiar la. Petera thil sawi hian tûna kan hrehawm tawrh mêkah hian engtin nge min tanpui theih ang?

Hrehawm kan tawrh châng hian, a bîk takin kan hrehawm tawrh chu keimahni thil tih dik lohina rah chhuah a nih loh pheih chuan, Joba zawhna a zawh ang hi kan zâwt ve thîn tlângpui a: Eng vâng nge? kan ti thîn.

Mahse a chhâna erawh kan dawng ngai chuang bawk si lo. Peteran a lo sawi ang hian, hrehawm kan tawrh laia kan tih theih awm chhun chu Pathian hnêna inngah tawp mai a ni a, amah Siamtu rinawm tak chu ringin thil tha ti chhunzawm zêl tûr kan ni bawk (*1 Petera 4:19*).

Eng vângin nge Pathian nungchang, a thatna leh a hmangaihna te mahni ngeina hriat chu hrehawm tuar mêk Kristiante tân a pawimawh viau le? Engtin nge kan zavai hian Pathian chu kan lo hriat ang a, Chiang zâwka a hmangaihna kan lo hriatthiam theih ang?

ZIRTÄWPNI

MAY 5

NGAIHTUAH ZUI TÛR: Sunday zirlai khân Kristianten tihduhdahna an hmachhawn chungchâng a sawi a. Hei hi kum zabi 1-na leh 2-na chho vêla Kristianten tihduhdahna an tawrh chungchâng Rome lalber hnêna Pliny-a'n a hrihna lehkhâa a inziak Mizo tawnga lehlin a ni a: “Kristian nia an sawi ka tih dân chu hetiang hi a ni: Kristian an ni tak tak nge ni tak tak lo tih ka zâwt a; an nih thu an sawi a nih chuan tihhlum an nih tûr thu hrihlin vawi hnih ka zâwt nawn leh a; an la dawl lo fo a nih chuan, tihhlum tûrin thu ka pe tawh mai thîn a ni. An thurin/thuvawn chu eng pawh lo ni se, an luhlul leh ngawltâwt êm avâng hi chuan hrem an phû ve rêng rêngin ka hria.

Kristian an ni tih phattu leh an lo ni tawh thîn a, mahse tûnah chuan ni tawh lova insawi, ka thupêk anga kan pathiante hnêna tawngtaina hlân a, i lim hmâa uain leh beraw rimtui hlân a, a tâwpa Krista ânchhia lawh tate chu-Kristian dik takte chu hêng thilte hi tih luihtir theih an ni bau lo nia sawi a ni a-chhuah tûr niin ka hre bawk. Mi dang, enthlaturen Kristian an ni tia min hrihhte pawhin a tîrah chuan Kristian an nih thu an puang a; mahse a hnu-ah an rinna chu an phat leh thîn. Ni e,

Kristian chu an lo ni tawh thîn ngei alâwm; mahse kum thum liam ta te, kum tam tak liam ta te, leh kum rei vak lo liam ta te khân an lo bânsan leh tawh a. An zavai hian nangma lim leh kan pathiante lim chu chibai bûkin, Krista chu ânchhia an lawh thung a ni.”—*Pliny Letters* (London: William Heinemann, 1915), book 10:96 (vol. 2, pp. 401–403).

Sawi ho tûrte:

- ❶ A chung a Pliny-a lehkhathawna kan hmuh ang hian khatih hunlaia Kristiante thil hmachhawn lian ber chu eng nge ni? Kha an thil tawn kha Thupuan 14:9–12-a kan hmuh vântirhkoh pathumna-in ni hnuhnûnga thil thleng tûr a sawi nêh hian eng nge inanna a neih? Hei hian indona ropui thleng mêka Krista leh Setana te thu inchuh engte nge min hrih le?
- ❷ “Pathian dân châwisângtute chu khawvêla Pathian rorêlna thlentu nia puh an ni a, leilunga chhiatna lo thlen chhanah leh, khawvêl mihringte zinga inngirngona leh thisen chhuahna thlen chhanah ngaih an ni bawk. Vaukhâna hnuhnûng berin a kalpui thiltihtheihna chuan mi sualte chu a tithinur a, thuchah pawmtu zawng zawng chu an pâwng huat vek tawp mai a, Setana lah chuan huatna rilru tihsosân leh tihduhdahna tihluar zêl chu a la tum ruh hle bawk a ni.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, pp. 614, 615. Hei hi engtikah nge a lo thlen dâwn tih hre lo mah ila, engtin nge kan rinna dodâlna chu, eng ang chî pawh ni se, hmachhawn tûrin kan

inpeih reng theih ang? Inpeih renga awm tûra thil pawimawh tak chu eng nge ni?

ZIRLAI 7

MAY 6-12, 2017

CHHIAHHLAWH HRUAITU

CHÂNGVAWN: “**Ama chungah chuan in manganna zawng zawng nghtat vek rawh u,**” (1 Petera 5:7, NKJV).

SABBATH CHAWHNÛ

MAY 6

CHHIAR TÛRTE: Thufingte 3:34; Jeremia 10:21; Matthaia 20:24-28; Tirkkohte 6:1-6; 1 Petera 5:1-10; Thupuan 12:7-9.

KOHRAN thang duang tak takte hi an than duanna chhan an zir chiana a thil hmuhchhuah pakhat chu hruaitu tha tak neih a pawimawh tih hi a ni. Hruaitu tha chuan Pathian leh a Thu atangin hmathlir an siam chhuak a, kohhrana member tinte hnênah chanchin tha theh darhna atâna thlarau thilpêk an dawn theuhte hman theihna remchâng an siamsak bawk thîn.

Mahse kohhrana hruaitu nih hi thil cho awm loh angreng tak a ni ve a. Kohhran hi hlawh pawh nei lova mahni tlâwmngaihnaa thawk, buai chung chungah kohhran tâna an hun tha sêng thînte avânga kal thei a ni a. Kohhran member thenkhatte lah chuan an ngaihân ang ni lo thil a thleng a nih chuan inkhâwm an bânsan hmiah zêl mai si. Chu mai bâkah, Kohhrana hruaitu tha ni tûr chuan thlarau mi tak nih a ngai bawk a. Tin, Petera hian tihduhdahna tuar mêk kohhranhote lo chhiar atân a

lekhathawn hi a ziak a ni tih hi kan theihngihl tûr a ni lo va. Hetiang hunah hi chuan kohhran hruaitute hi bitum hmasak berah an tang duh hle lehngâl a. Chuti a nih chuan, he hna thawk tûr hian tu nge tling zo awm ang le?

1 Petera 5:1-10-ah hian tual chhûng kohhran level-a hruaitu nih chungchâng a sawi a. Hêng chângachte hian hruaitute zia mai ni lovin, kohhran member-te awm dân tûr pawimawh tak tak pawh a ziak a. Hêng a thil sawite hi a ziah hunlaia mîte chauh ni lovin, keini tân pawh a la pawimawh êm êm reng tho a ni.

SUNDAY

MAY 7

KOHRAN HMASA HUNA UPATE

Tirkkohte 6:1-6, 14:23, 15:6, 1 Timothea 5:17, 1 Petera 5:2 te hi chhiar la. Hêng chângte hian kohhran hmasaten chona an hmachhawnte leh an hruaituten hna an thawh tûr chungchâng eng nge min hrilh?

Mi thahnem tham takin Isua an pawm a, kohhran an rawn zawm ve hi Pathian thlirna atang chuan malsâwmna ropui tak chu a ni ngei mai a. Mahse Kristian hmasate thil tawnin a lantir ang hian, tum khata pun hluaina ang chi hi chuan harsatna a thlen ve thei tlat si a ni.

Entir nân, Tirkkohte 1-5 hian Thlarau Thianghlimin kohhran a hruai thu leh mi tam tak Kristiana an rawn inpêk thu a sawi a. Chumi rah chhuah chu Tirkkohte 6:1-6-ah hian kan hmu a: an tam tham tâk êm avângin hruaitute tân pawh enkawl sên rual an ni ta lo, chuvâng chuan ni tina thil sem hna pawh a hrana thawh tham a lo tling ta a, a thawk tûr bik an inruat ta hial a nih kha.

Hetianga an pâwl kalphung that tâwk loh avâng hian a zingah vuivai an lo awm phah a. Grik tawng hmangtute chuan an zinga hmeithai awm ve-te chu ni tina

ei tûr sem dânah ngaihthah hlawh bik nia hriain an phunnâwi a. Chumi chin felna atân chuan, rawngbâwltu (deacon) tûr mi pasarih an thlang ta a, chu mîte chuan kohhran sum leh pai leh thil neihte enkawl kawngah tirhkoh 12-te kha an chhâwk dâwn a ni.

Kohhran hmasa kha Thlarau Thianghlimin a kaihruai nasa hle tih chu a chiang a. Mahse, kohhran inrêlbâwlna fel tak neih erawh an mamawh ve tho mai. Kohhran hruai tûra an mamawh hmasa ber pakhat chu tual chhung kohhran hrang hrangte enkawltu tûr [kohhran] upate kha an ni a. Dik tak pheh chuan, hêng Kristian kohhran ding thar tê-tê-te kaihruaitu tûr upate ruat hna hi Paula leh Barnaba te pawh khân chanchin tha an hrihna hmun apianga an thawh hmasak ber pakhat a ni thîn (*Tirhkohte 14:23*).

Hêng upate hi hna khirh tak tak pêk an ni a. Anmahni lâwina kohhran theuhah hruaitu a nih avângin ringtharte zirtirtu bera an tan châng pawh a tam mai. Thu an hrih a, kohhran thatna tûr chu ngaihtuah berah an neih thîn a ni (*Tirhkohte 15:6; 1 Timothea 5:17; 1 Petera 5:2*).

In kohhrana hruaitute nêh khân, in ngaihdân inang diak diak lo mah se, tha zâwka in thawh ho theih dân tûr kawng eng engte nge awm?

THAWHTANNĪ

MAY 8

UPATE (ELDER-TE) CHU

1 Petera 5:1–4 chhiar la. Hruaitute hian kohhrana an hna hi eng ang rilru pu chungin nge an thawh ang? Hêng thute hi keini pawh hian, kan chanvo chelh chu eng pawh lo ni se, engtin nge kan zawm ve ang?

Petera hian kohhran upate chu, amah pawh upa ni ve tho nia insawiin, an zawm tûr thu tha tak tak a hrih a. Chutah ama chungchâng chu tawngkam hniha sawiin - Krista tawrhna hriatpuitu leh ropuina lo lang tûr chu chang vetu tûr a nih thu a hrih a.

Hêng thute sawi pah hian kohhran upate nihna tûr hmasa ber chu ti hian a sawi a: upate chuan kan tâna Krista tawrhna leh beiseina ropui tak min pêk hi a pawimawhia an hrethiam phawt tûr a ni a. Upate chu berâmpu ang niin, Pathian berâmte enkawltu an ni. Kohhran chu berâm anga a tehkhin hian member-te chu berâm ang bawkin anmahni thu thu-a kal hran an tum châng a awm dâwn tih a tilang bawk a. Chuvâng chuan berâm huanga hruai kîr leh a, an thiante (member-puite) nêna inrem taka awmtîr lehtu tûr berâmpu an mamawh a. Chuvângin kohhran upa chuan a member-te entawn tlâk ni tûrin inngaitlâwm takin thil a ti thîn tûr a ni.

Hêng Bible châng hrang hrangahte hian berâmpute tâna vaukhâna thu eng nge kan hmuh le? Jer. 10:21, Ezek. 34:8–10, Zak. 11:17.

Kristian hruaitu hna pawimawh tak chu berâmputen dawh thei taka an berâmte an enkawl anga kohhran member-te hna thawhpui a ni a. Upate chuan ngilnei takin Pathian chibai bûk tûr leh, Isua leh amaha chhandamna awm hriat ve mamawhtute hnêna Isua chanchin hrih chhâwng ve tûrin an hûi khâwm thîn tûr a ni.

Hruaitute chuan intih luihtîr anga ngai lovin, anmahni duh thu rêng ang zâwkin kohhran enkawl hna hi an thawk tûr a ni bawk a. Kohhrana hruaitu nihna hna hi chona hautak angreng tak a nih avângin a thawktu tûr zawn hmuh pawh thil awlai a ni lo fo thîn. Hemi a chian êm êmna chu hruaitu thar tûrte thlanna (nomination

committee) kan neih lai pawh hian a lang thin a. Kohhran hi tha taka a kal theihna tûrin hna hrang hrang thawktu tûr kan inruat a ngai thin a ni.

Mi tam takin hruaitu nih an hrehna chhan hrang hrang a awm a. Hna thenkhat hi chu hun tam tak senga thawh ngai te a ni hlawm a, chumi hna thawk thei awmte chuan tih tûr dang an lo ngah tawh thin si. Mi dangte lahin chutiang hna thawh chu tlin dâwnin an inhre bawk si lo va. Mahse Petera hi chuan, a thlangtuten thawk tûra min ngên a nih a, kan thawk thei a nih bawk chuan, rilru hmin taka pawm mai tûrin min hrilh a ni.

THAWHLEHNĪ

MAY 9

CHHIAHHLAWH HRUAITU NIHNA

1 Petera 5:3 leh Matthaia 20:24–28 te hi chhiar la. Hêng chângachte hian kohhran hruaitu nihna chung chângah thu pawimawh engte nge kan hmuh sawi rawh.

Grik Bible-ah chuan 1 Petera 5:3-a “intilal” tih hi *katakuriuontes* tih a ni a. He thumal vêk hi Matthaia 20:25-ah pawh kan hmu a, chutah chuan mi tute emaw chungah “inti thu” tih emaw, “lal hrawt” tih emaw kâwka hman a ni. Tichuan, upate hnêna a thu sawi (1 Petera 5:3) hi hetiang hian a lehlín theih awm e: “In thu hnuaia awmte chungah intilal suh ang che u,” tiin. Chu chuan Matthaia 20:25-a Isua thusawi tum kha a phawk chhuak tha hle bawk.

Matthaia 20:20–23 kan chhiar chuan Matthaia 20:24–28-a Isuan a sawite hi eng vânga sawi nge a nih tih kan hre thei ang a. Jakoba leh Johana te nu khân Isua chu a lalrama a lo kal hunah a fapa pakhat chu a dinglamah thû a, a fapa pakhat dang chu a veilama thu

bawk tûrin a rawn ngên a. “Mahse an unau dangte âia duhsak hlawh bik tûra a ngen avâng chuan Isuan a hau mai lo va, zaidam takin a lo dawh zâwk a. An thinlunga an ngaihtuahte chu a hriatsak vek a, amah an ngainatzia pawh a hre Chiang êm êm bawk. Amah an hmangaihna chu an mihringpuite an hmangaihna ang ngawt hi a ni lo va. A putu mihringte khawvêl mi nihnain tibawlhhlawh tawh tho mah se, ama tlanna hmangaihna lui atanga lo luang liam a ni tih hria a. Chuvâng chuan hau lovin, a tithûksak a, a tihthianghlimsak ta zâwk a ni.”—**Ellen G. White, The Desire of Ages (Chatuan Nghahfâk), p. 525.**

Isua chuan he hna zahawm tak hi amah ni lovin, a Pa zâwkin a pêk niin a sawi a. Mahse a lalram leh Jentailte lalram inan lohna lian tak chu an hruaitute-ah a ni dâwn niin a sawi bawk. Isua chu Lal a nihna rama hruaitu nih duhte chu chhiahhlawh an ni tûr a ni a, a chhan pawh Isua lalrama hruaitute chu Isua ang an nih ve a ngai tlat si a. “Mihring Fapa hi rawngbawlsaka awm tûrin a lo kal lo va, rawngbâwl tûr leh mi tam tak tlan nâna a nun pe tûr zâwka lo kal a ni,” tih ang khân (*Matthaia 20:28*). Petera pawhin kohhran hruaitute chu Isuan mahni inphata mi dang tâna a inhmang thin ang khân ti ve tûrin a sâwm a ni.

Filipi 2:4–8 chhiar la. Heti laia Paula thil sawi hi engtiangin nge Petera thil sawi nêna inrem êm êm le? Hêng Paulan ti tûra min duh thilte hi engtin nge kan tih theih ang?

NILAINĪ

MAY 10

INNGAITLÂWMNA NÊNA INTUAMIN

Petera hunlaia an khawtlâng nun kha inthliarna a nasa hle a. Mi lian leh rorêltute chuan, tûnlai tawng takin,

“míte ngaihsân” an hlawh hle. An hnuaiah hian mi pângngaiho an awm a, chûngho hnuai leha awmte chu sal an ni. Inngaihtlâwmna chu dinhmun hniam zâwka awmten an chung a awmte chung a an rilru putmang tûr a ni a. Grik tawnga inngaihtlâwmna sawina thumal chuan “hniam,” “pawimawhna nei lo,” “chak lo,” leh “rethei” tih te a kâwk. Khawtlânga dinhmun tha leh thiltihtheihna nei ve phâk lote nihna sawina a ni a. Juda-te leh Kristiante zîngah ni lo hnam dang leh sakhaw dang zîngah chuan, inngaitlâwm tih thumal hi dinhmun hniam tih nênzawm tlata ngaih a ni a, mi zalênte (bâwih ni lote) tân chuan inngaitlâwm taka thil tih a tûl ve hran lo.

1 Petera 5:5–7 chhiar la. A ziah lai hun leh a ziahna boruak han thlîr hian, eng vângin nge the thu hi a pawimawh viau?

Bible-ah hian inngaihtlâwmna/thuhnuaairawlhna tih hi Petera te hunlaia Rome mítê ngaihdân ang ni lova hman a ni a. Petera hian Thufingte 3:34 thu hi Septuagint (Grik tawnga Thuthlung Hlui lehlin) atangin a sawi chhâwng a, he thu vêk hi Jakoba pawhin a lehkhabu bung 4:6 a sawi chhâwng ve baw. Thuthlung Hlui lehkhabutên Pathian hnathawh pawimawh tak pakhat an sawi chu mi chapote leh mi chakte hnuh hniam a ni (*Isaia 13:11; 23:9; Joba 40:11*).

Pathian laka kan rilru put dân tûr dik tak chu inngaihtlâwmna a ni a. “Chuvângin a hun takah a chawimawi theihna tûr che u-in Pathian kut chak tak hnuaiah chuan inngaitlâwm takin awm rawh u,” (*1 Petera 5:6, NKJV*). Chapona ni lovin, inngaihtlâwmna zâwk hi Pathian nêna kan inlaichinnah chauh ni lovin, kan Kristian-puite nêna kan inlaichin tawnaah pawh a langsâr ber a ni tûr a ni (*1 Petera 5:5*).

Kristiante chuan (kan hruaitute nênzawm hian), mi sual, mahse Pathian khawngaihna a chhandam tawh kan ni tih kan inhria a. Chumi kan hriat avâng chuan kan zavaiin intlûk tlâng vek kan ni a, kraws hmâah chuan inngaitlâwm theuh tûr kan ni baw. He inngaihtlâwmna hi mi dangte nênzawm, a bik takin kan thuhnuaia awmte nêna kan inlaichinnaah a lang chhuak ngei tûr a ni. Kan chung a awm, kan chung a thu nei, leh keini âia dinhmun “sâng zâwka” awmte lakah hi chuan inngaihtlâwm a harsa vak hran lo va. Mahse inngaihtlâwmna dik tak chu kan “hnuaia” mi, kan chung a thu nei ve lote laka kan chêt dânah a lang chhuak thîn. Chutiang inngaihtlâwmna chu heti laia Peteran a sawi hi a ni.

Kraws nihna dik tak chu eng nge ni a, inngaitlâwm taka min awmtîr rengtu tûr kraws-in a entîr chu eng nge ni?

NINGĀNĪ

MAY 11

SAKEIBAKNEI HĀHUM ANG

A hma lama kan sawi tawh ang khân Petera hian a lehkhathawn hi tihduhdahna tuar mêkte fuihna ni pah tûra a ziah a ni a. A lehkhathawn lo chhiartute tân hi chuan indona ropui thupui hi mihring nun khawih hran lo thurin tluangtlam satliah ang ngawt a ni ve lo; anni hi chuan mi tam takin kan hriatthiapui ve lêm loh tûrin a takin an tawng mêk a ni.

1 Petera 5:8–10 leh Thupuan 12:7–9 te hi chhiar la. Hêng chângte hian sual lo awm tan dân leh kan khawvêla Setanan hna a thawh dân eng nge min hrilh?

Thupuan bu hian lei leh vân pum huapa sual sipaite leh vân sipaite inkâra indona awm mêkah hian an

tel ve a ni tih min hrilh a. Vên sipaite chu Kristan hovin, amah chu Pathian Thu-a, lalte Lal leh hotute Hotu a ni a (*Thupuan 19:13, 16*). Sual sipaite chu Diabola, Setana an tih baw leh dragon anga inlan chuan a ho ve thung (*Thupuan 12:7-9; 20:7, 8*). Lehkhabu ziaktu lâr tak takte leh Kristiante thenkhatte ngei pawhin Setana hi a tak taka awm pawh ni lo angin ngai mah se, a tak taka awm ngei leh thil pawh tithei êm êm a ni a, min tihchhiat dân kawng a zawng reng nghe nghe. Mahse chanchin lâwmawm deuh mai chu a tâwpah chuan Setana hi tihboral a ni nge nge dâwn a ni tih hi a ni (*Thupuan 20:9, 10*).

Petera hian Diabola hlauhawmzia hi sawi nêp a tum lo va. A seh theih tûr zawnga phî ruai thîn leh hâhum vak vak thîn sakeibaknei ang deuh hi niin a sawi (*1 Petera 5:8*). Tin, A lehkhathawn lo chhiartute chuan tûna hrehawm an tawrh mêkah hian Diabola thiltihtheihna chu an hmuh theih thu a sawi baw a. Mahse chu an tawrhna chu chatuan ropuina-ah a tâwp dâwn a ni (*1 Petera 5:10*).

1 Petera 5:10 hi chhiar nawn leh a. Peteran min hrilh chu eng nge ni?

Fiahna an tawrh kha eng ang chiah nge ni tih chu kan hre lo na-in, Peteran beiseina a sawi hmuh erawh chu kan hmu thei thung. Ni e, Diabola chu a taka awm ngei a ni a. Inbeihna pawh a tak tak a ni a, chutiang zêlin kan tawrhate pawh hi a tak tak a ni baw. Mahse Diabola chu “khawngaihna zawng zawng Pathian” chuan a hneh tawh a. Chuvângin kan hrehawm tawrhate chu eng pawh lo ni se, thih thlenga kan rinawm a nih chuan (*Hebrai 11:13-16 en la*), Isua zârah hnehna chu kan chang ngei dâwn a ni.

Rinna kawng kan zawh mêknaah hian eng thil pawh lo thleng se, engtin nge rinnaah kan awm reng a, a tâwp thlenga kan tawrh tlang theih ang?

NGAIHTUAH ZUI TÛR: Chhiahhlawh rilru pu chung a Isuan hruaitu nih hna a thawh dân ropui tak chu a zirtirte nêna zanriah hnuhnûng a kil ho tum khân kan hmu a. Khatih lai khân Isua chuan tu nge a nih (Pathian Fapa) tih a inhre Chiang hle a, tin, a Pa hnênah a kîr leh dâwn hnai tawh tih pawh a hre baw (*Johana 13:1*). Chawi an ei kham chuan a zirtirte ke chu a silsak ta mai a. A sil zawh chuan he thu hi a sawi a: “Kei LALPA leh Zirtirtu mahin in ke ka sil a nih chuan nangni pawhin in ke in insilsak tûr a ni. In chung a ka tih ang hian nangni pawhin in tih ve-na tûrin ka tihmuh che u a ni si a,” (*Johana 13:14, 15*).

Isua zuitute an ke an insilsak tawn apiang hian, Isua tih dân angin an ti ve a ni satliah ngawt lo va, Isua lalrama hruaitu ni tûr chuan chhiahhlawh an nih phawt a ngai a ni tih an hrilh thar zêl tihna a ni baw. Isua nihna dik tak an hriatthiam hnu pheih kha chuan an Zirtirtu'n khatianga a lo ti kha a ropui an ti leh hnuhnawh êm êm ang tih rinhlelh rual a ni lo. Peteran kohhran hruaitute chu mi dangte chung a intilal lo va, “inngaihtlâwmna thawmhnaw” inbel thîn zâwk tûra a hrilh pâwh hian a rilru-ah Isuan an ke a sil lai kha a lang a ni ngei ang.

“Mihringa lo chan a duh maina hmang khân Krista chuan vên mîte pawhin mak an tih hial khawp inngaihtlâwmna a lantîr a. Mihringa a lo chan hmâ khân dinhmun sâng taka awm lo lo ni ta se, mihringa a lo chang duh hi inngaihtlâwmna a ni hran lo ang. Krista khân a lal kawrfual, a lallukhum leh, a thuneihna chu sîra hnâwlin a pathianna kawr chu mihrinna kawr nêna a ha kawp a ni tih hre tûrin ka rilru kan hawng tûr a ni a. Hetianga a tih avâng hian mihringte chu an awmna hmunah a va tâwk thei a, an hnênah Pathian fate nih theihna kawng a hawnsak ta a ni.

“Krista nun kaihrulaitu inngaihtlâwmna leh thuhnuairawlhna kha ‘a kal anga kal’ vete nun leh nungchangah a lo lang ve dâwn a ni.”—Ellen G. White, *Sons and Daughters of God*, p. 81.

Sawi ho tûrte:

- ❶ Isua khân Diabola hmachhawnnin a rawngbawlina a tan a. Ni 40 leh zan 40 chhûng zet châw a nghei tawh avângin a chau hle mai; mahse Diabola thlêmnate chu Pathian Lehkha Thute hmangin a do hneh thei vek a (*Matthaia 4:1–11; Marka 1:12, 13; Luka 4:1–13*). Hei hian keimahni nun theuha Diabola hnathawhte kan do hneh theih dân tûr eng nge mi hrilh?
- ❷ Mi dangte nuna inngaihtlâwmna dik tak nia lang eng engte nge i lo hmuh ve tawh le? Chûng an inngaihtlâwmna atang chuan eng zirlaite nge i zir chhuah theih?
- ❸ In pawlah hêng zawhnate hi chhâng ang che u: Tûn kâr zirlaia Bible châng kan târ chhuahte-a Peteran a sawite bâkah hian Kristian kohhran hruaitu tha takte mizia dang eng engte nge awm? Hêng kohhran hruaitu thate mizia leh khawvêl thila hruaitute mizia hi engtiang kawngin nge a inan a, engtiangin nge a danglam bawk le?
- ❹ Mi tu emaw-in Setana chu a tak taka awm ni lovin, mihringte nihphunga thil sual awm entîrna mai a nih thu sawi ta se, engtin nge i chhân ang?

ZIRLAI 8

MAY 13–19, 2017

PETERA LEHKHATHAWNA ISUA A LAN DÂN

CHÂNGVAWN: “Sual lamahte thi tawhin felna lamah chuan kan nun theih nân, ama taksain kan sualte a phur a; amah [an] vuakna vualte chuan tihdamin in awm ta,” (*1 Petera 2:24, NKJV*).

SABBATH CHAWHNÛ

MAY 13

CHHIAR TÛRTE: Sâm 18:50; Isaia 53:1–12; Johana 11:25; Kolosa 1:13, 14; 1 Petera 1:18, 19; 2 Petera 1:1.

PETERA lekhathawn pakhatnaa kan hmuh tâk ang khân, a ziahna boruak (eng vânga ziake nge a nih) leh a thu khelte chu eng pawh lo ni se, a tinzâwn ber chu Isua a ni tih kan hre tûr a ni a. Isua chuan a thil ziah zawng zawngte hi luah chhuah vek a ni.

A tlar hmasa ber, Isua “tirhko” a nih thu a sawina atanga a tlar hnahnung ber, “In zînga Kristaa awm apiangte hnênah chuan remna awm rawh se” tih thu a ziahna thleng hian Isua leh a chanchin chu a sawi lan zin ber a ni a (*1 Petera 5:14*). He a lekhathawnah hian kan sual thâwina atâna Isua thihna chungchâng pawh a sawi bawk. Isuan a pal tlang tawrhna nasa tak chu sawi langin, a tawrhna chu kan entawn tûr a nih thu a

sawi a. Isua thawhleha leh, chu a thawhleha chu kan tâna a tangkaina pawh a sawi bawk. Chu mai chu ni lovin, Isua chu Messia, Krista, “Hriak Thiha” a nih thu mai ni lovin, Pathian Messia pawh a nih thu a sawi a. Amah kha Pathian, mihring tisa ang pûa lo kal a, mihring anga nung leh thi ta niin, chûng avâng chuan chatuan nunna thutiam leh beiseina chu kan lo nei thei ta a ni.

Tûn kârah hian Petera lekhathawn pakhatna kan thlîr kîr leh thuak dâwn a, Isua chanchin a sawi dân chu kan en ngun zual deuh bik ang.

SUNDAY

MAY 14

ISUA, KAN SUAL THÂWINA CHU

Bible-a thupui pawimawh ber, thupui dang zawng zawngte inngahna ni bawk chu suala tlu tawh mihringte chhandamna atâna Pathian hnathawh hi a ni a. Evi leh Adama te suala an tlûk thu kan hmuhna Genesis atanga Babulon tlûk chhiat tâk thu kan hmuhna Thupuan thleng mai hian “bo tawhte” (*Luka 19:10*) chhandam an nih leh theih nâna Pathianin hna a thawh dân kawng hrang hrangin târ lan a ni a. He thu tho hi Petera lekhathawn pahnihahte pawh hian kan hmu.

1 Petera 1:18, 19 leh Kolosa 1:13, 14 te hi chhiar la. Chhandam (tlan) tawh nih chu eng nge ni a awmzia ni a, tlanna leh thisen inzawmna chu eng nge ni bawk le?

1 Petera 1:18, 19 chuan hetiang hian Isua thihna kha a pawimawhzia a sawifiah a: “In thlahtute pêk chhâwn, in awm dân eng khaw ni lawilo lak ata chu thil chhe thei, tangkarua leh rangkachaka tlan in ni lo va, berâmno hmêlhem lo leh bawhlawh kai lo, Krista thisen hlu tak chuan tlan in ni zâwk tih in hre si a,” tiin. Hetah

hian thil pahnih pawimawh tak tak sawi lan a ni a, chûngte chu: tlanna leh ran hmanga inthâwina te a ni.

Tlanna tih hi Bible-ah hian kawng hrang hranga hman a ni a. Entîr nân, [Israel mîte khân] an sabengtung piang thla hmasa ber leh an fapate zînga piang hmasa ber te chu berâmno-a inthâwina hmangin an tlan thîn tûr a ni a (*Exodus 34:19, 20*). Retheihna avânga thil eng emaw hralh tawhte lei lêt leh (tlan) nân sum (pawisa) hman theih a ni a (*Leviticus 25:25, 26*). Bâwihte chu tlan chhuah leh theih an ni bawk (*Leviticus 25:47-49*). Petera hian a lekhathawn lo chhiartute chu an thlahtuten an pêk chhâwn, an awm dân eng khaw ni lawilo lak atanga tlan chhuahna man chu thil chhe thei-tangkakua leh rangkachak – ni lovin, berâmno hmêlhem lo leh bawhhhlawh kai lo, Krista thisen hlu tak chu a ni zâwk thu a hrih a (*1 Petera 1:18, 19*). Heti laia berâmno tih tawngkam a hmang hian, ran hmanga an inthâwi thin dân kha min hriat chhuahtîr a ni.

Hetiang hian Petera chuan Krista thihna leh Thuthlung Hlui lehkhauten ran hmanga inthâwina an sawi kha a sawi zawm a. Thil tisuatu chuan hmêlhemna engmah nei lo berâmno chu biak bûkah a rawn keng a (*Leviticus 4:32, 33*). Berâmno lu chungah chuan a kut a nghat a. Tichuan, berâmno chu talh niin, a thisen thenkhat chu mâichâm kî-ahte chuan puithiamin a tât a, a la bâng zawng chu maichâm bulah chuan a bun chhuak vek a (*Leviticus 4:34*). Chu inthâwina berâmno thihna chuan a hlântu tân “tlanna” a siamsak ta thîn a ni (*Leviticus 4:35*). Petera hian Isua chu kan thih âi a thi a, a thihna chuan kan tûn hma nun leh kan chan tûr thiamlohchantîrna lak atang chuan min tlan ta a ni tih min hrih.

THAWHTANNĪ

MAY 15

KRISTA TAWRHNA CHU

Kristiante hian “Krista tawrhna” tih thu hi kan sawi fo va. Tawrhna tih thumal hi Grik tawnga “tuar” tih sawina thumal (verb) atanga lo kal niin, Krista tawrhna tih chuan a nun tâwp dâwn hnaih lam, ropui taka Jeruselem-a a luh hnua hrehawm a tawrh zui tâkte kha a kâwk a. Petera pawh hian Kristan a thih dâwn hnaia hrehawm a tawrhthe chu thupui berah a rawn neih ve leh a ni.

1 Petera 2:21–25 leh Isaia 53:1–12 te hi chhiar la. Isuan kan hrehawm tawrh tûr min tawrhskakte chu eng nge ni?

Isua tawrhna hian pawimawh êm êmna chhan a nei a. “Sual lamahte thi tawhin felna lamah chuan kan nun theih nân, amah ngeiin thingah khân a taksain kan sualte a phur tawh a [hei hi kraws-a Krista thih thu sawina a ni; Tirhkohte 5:30 nêen en kawp la],” (1 Petera 2:24). Sual chuan thihna a thlen thîn a (Rome 5:12). Mi sual kan nih miao avângin thi tûr kan ni bawk. Mahse mi tha famkim Isua-a kâa ngamthlêmna thu engmah awm ve lo-chu kan thih âi a thi a. Chutianga kan thih âi a thih tawh avâng chuan chhandamna kan lo chang thei ta a ni.

Isaia 53:1–12 chhiar nawn leh a. Hêng chângten kan âiawha Isuan chhandamna ruahman a thawh chhuahna lama hrehawm a tawrhna chu engtin nge an sawi? Chu chuan engtin nge Pathian nungchang a târlan le?

“A thlêmna hautak ber berte nêen Setana chuan Isua thilung chu a bei a. Chhandamtu pawhin thlân piah lam chu a hmu hlei thei bik lo. Thlân ata chu hnehtu angin a lo tho chhuak leh ngei dâwn a ni tih leh, a inthâwina chu a Pa-in a pawm ngei a ni tih chiang taka hriatna lah a nei bawk hek lo va. Sual chu Pathian tân a huathlalâk êm

avângin a inthen hran rihna pawh chu chatuan daih a ni leh zâwk si mai ang tih te a hlau ta rum rum mai a ni. Thiam loh chang tawh mihringte tâna zahngaihna dîlsak nite a kin hnua mi sualten hrehawmna leh lungngaihna an tawrh tûrte chu Krista khân a tuar a. Mihringten an tawrh tûr a Pa thinurna chu ama chungah a tla mêk a ni tih a hriatna chuan a no in kha a tikha zual a, a thilung pawh a tina êm êm bawk a ni.” –**Ellen G. White, The Desire of Ages (Chatuan Nghahfâk), p. 736, 737.**

Kan tâna Krista tawrhna kan lo chhân lêt dân tûr chu eng nge ni a? A hniak hnung kan zui dân tûr Peteran a sawi chu eng nge ni (1 Petera 2:21)?

THAWHLEHNI

MAY 16

ISUA THAWHLEHNA CHU

1 Petera 1:3, 4, 21; 3:21; Johana 11:25; Filipi 3:10, 11; Thupunan 20:6 te hi chhiar la. Hêng thuten an sawi beiseina ropui tak chu eng nge ni a, chûngte chuan kan tâna awmzia a neih dân chu eng nge ni?

Kan hmuh tawh angin Petera lekhathawn pakhatna hi Isua an rin avânga hrehawm tuar mêkte chhiar atâna ziak a ni a. Chuvângin a tîr tê atang hian a lekhathawn lo chhiartute chu anmahni lo hmuaktu beiseina lam chu thlîr tûrin a hrih rêng a ni. A sawi ang hian, Kristiante thil beisei chu beiseina nung a ni a, a chhan pawh Isua thawhlehnaa inngat beiseina a nih tlat vâng a ni (1 Petera 1:3). Isua thawhlehna azârah Kristiante chuan rochan chhe ve ngai lo tûr leh chuai ngai lo tûr vân ami chu an thlîr thei ta a (1 Petera 1:4). Tawngkam danga sawi chuan, eng ang pawhin thil tha lo lo thleng thîn mah se, chûng thil zawng zawngte a thlen hnua kan chan tûr chu kan ngaihtuah thîn zâwk tûr a ni.

Thlân atanga Isua thawhleha hi keimahni pawh kan thih hnu-a kan thawh ve leh tûrza tichiang êm êmtu a ni a (1 Korin 15:20, 21). Paulan, “Krista kha kaihthawhin a awm loh chuan in rin chu engmah lo a ni ang a, in sualnaah chuan in la awm fo a ni ang” a tih ang khân (1 Korin 15:17). Thlân atanga a thawhle avâng khân thihna ngei pawh hneh tûrin thiltihtheihna a nei a ni tih a tilang a. Chutiang chuan Kristiante beiseina chu a tak taka thleng ngei Krista thawhleha a innghat a. A thawhleha chu tâwpna huna kan thawhleha tûr innghahna lungphûm a ni bawk.

Chu beiseina leh thutiam chu awm ta lo se, eng nge kan chan tûr ni ta ang? Kan tâna Kristan thil a tih zawng zawngte khân a thawhleha thutiamah hian a vawrtâwp an thleng a. Chumi chu awm ta lo se (mitthite chu Kristian tam takte rin dân ang ni lo hian, engmah hre lovin thlânah an muhîl chawrh chawrh mai a ni tih kan hre si a), eng beiseina nge kan neih tâk ang le?

“Kristiante tân chuan thihna hi muthilhna, hun rei lo tê chhûng atân chauha ngawihna leh thimna a ni a. Nunna chu Pathian hnênah Krista nênthuhrûkin a awm rih a, ‘Krista, kan nunna chu a lo inlan hunah chuan keini pawh amah nênthuruinaah chuan kan lo lang ve ang.’ Johana 8:51, 52; Kolosa 3:4. . . . A lo kal leh hunah chuan mi fel thi tawh zawng zawngin a âw an hria ang a, thihtheihlohna nun nei tûrin ropui takin an lo tho leh dâwn a ni.”—**Ellen G. White, The Desire of Ages (Chatuan Nghahfâk), p. 768.**

Thih hnu-a thil a tâwp chianzia hi ngaihtuah la. Nâ-in ngaihzam mai a harsa viau mah se, a tak tak a ni tlat bawk si. Chuti a nih chuan, eng vângin nge thawhleha thutiam hi kan rinna leh kan beisei engkim tân hian a pawimawh êm êm le?

ISUA CHU MESSIA A NI

A hmâ lamah pawh kan hmuh tawh ang khân, he leia Kristan rawng a bâwl laia thil thleng pawimawh tak pakhat chu, tu nge a nih tih miin an zawhna chhân nâna Peteran, “Krista, Pathian nung Fapa chu i ni” tih thu a sawi tum kha a ni a (Matthaia 16:16). Krista tih thumal (Grik tawng chuan, *Christos* tih a ni a) awmzia chu “hriak thiha,” “Messia” tihna a ni; Hebrai tawng chuan, *mashiyach* tih a ni thung. He thumal hi “hriak thih” tih sawina thumal atanga lo piang niin, Thuthlung Hlui lehkhabu-ahte hian kawng hrang hranga hman a ni a. (Milem be mîte lal, Kura kâwk pawhin hman a ni ve tho bawk [Isaia 45:1 en la]). Chutiang chuan, Peteran “Krista” tia Isua a koh hian Thuthlung Hlui lehkhabut an lo thlir thin thumal chu a rawn hmang ve chiah a ni.

Hêng Thuthlung Hlui lama Messia tih thumal emaw, hriak thih tih thumal emaw hmanna chângte hi chhiar la. An hmanna boruak leh a tobul hian he thumal awmzia hi engtin nge min hrih? Peteran Messia tia Isua a sawi hian eng thil nge a rilru-ah awm ang le?

Sâm 2:2 _____

Sâm 18:50 _____

Daniela 9:25 _____

1 Samuela 24:6 _____

Isaia 45:1 _____

Petera kha Isua chu Messia a ni tih puang tûrin LALPAN thâwk khum (uap/awmpui) tho mah sela (Matthaia 16:16), Messia tih awmzia tak erawh a famkimin a la hrethiam bik lo ang tih erawh a Chiang. Messia chu tu nge a nih chiah a, eng thil nge a hlen chhuah dâwn tih

leh, engtiangin nge a hlen chhuah dâwn tih te pawh a la hrethiam chuang lo bawk. Chutianga thil awmzia la hrethiam famkim lo awm chhun chu Petera chauh hi a ni lo. Israel mîte zingah khân Messia chungchângah ngaihdân hrang hrang a tam hle a. A chhân pawh a chûnga Bible châng kan târ lanten Messia tih thumal emaw, hriak thih tih thumal emaw a hman dân hrim hrim pawh hian Messia chu eng nge a la nih ang a, eng nge a la tih dâwn tih chu lo sawi lâwk deuh tho mah sela, a kimchangin an târ lang tlat lo atin a ni.

Johana 7:42-ah chuan Messia lo lan dân tûr nia mîte beisei dân pakhat kan hmu a: Davida thlahte zinga mi niin, Davida awmna khua Bethlehem atangin a lo chhuak ang (*Isaia 11:1-16; Mika 5:2*). Hemi bikah hi chuan an ti dik a. Amaherawchu, an lo mitthla dânah chuan Davida thlah atanga lo chhuak tûr Messia chuan Davidan a lo tih tawh angte kha a rawn ti ve leh dâwn a: Juda-te hmêlma zawng zawng a rawn hneh vek ang. Messia chu Rome sipaiten kraws-ah an la khêngbet dâwn a nih tih kha chu tu mahin an ring phâk lo rêng rêng a ni.

Ni e, Peteran hêng a lehkhathawn pahnihte a ziah lai vêl hi chuan Isua chu Messia a ni tih leh, mihringte tâna a hlen chhuah tûr thilte chu hriatthiamna thûk zâwk erawh chu a nei tawh tho a ni.

NINGANI

MAY 18

ISUA, PATHIAN TIRH MESSIA CHU

Petera khân Isua chu Messia a nih mai bâkah, LALPA pawh ni bawk tih a hria a. Chumi awmzia chu, hêng a lehkhathawnte a ziah hmâ pawh hian Messia chu

Pathian a ni tih a lo hre sa tawh reng tihna a ni. “LALPA” tih hi nihna, khawvêl lalte sawi nân hman ni thîn tho mah sela, Pathian sawina atân pawh hman ve theih tho a ni a. 1 Petera 1:3 leh 2 Petera 1:8, 14, 16-ah hian Isua chu Messia, Krista, LALPA leh Pathian a nih thu a sawi chiang hle.

Thuthlung Thar lehkhabu ziaktu dangte ang bawkin Petera pawh hian Isua leh Pathian inlaichîn tawn dân chu Pa leh Fapa tih tawngkam hmangin a sawi thîn a. Entîr nân, 1 Petera 1:3-ah pawh “Kan LALPA Isua Krista Pathian leh Pa chu fakim awm rawh se,” tiin a sawi a. 2 Petera 1:17-ah pawh Isua chu [Pathian] Fapa duh tak a nih thu a sawi leh bawk. LALPA a nihna anga Isua thuneihna thenkhat leh vânn mi a nihna te chu Pa Pathian nêna inzawmna thûk tak a neihna atanga lo awm a ni.

2 Petera 1:1; Johana 1:1, leh Johana 20:28 te hi chhiar la. Hêng thute hian Isua pathianna chungchâng engtin nge an sawi?

2 Petera 1:1-ah chuan Isua Krista chu “kan Pathian leh Chhandamtu” tiin a sawi a. He lai thu hi a Grik tawng lamah chuan Pathian tihah leh Chhandamtu tihah te hian definite article thuhmun, “chu” tih hman ve ve a ni a. Chumi awmzia chu “Pathian” tih leh “Chhandamtu” tih te hi Isua nihna sawi nân hman a ni ve ve tihna a nih chu. Chutiang chuan 2 Petera 1:1 hi Thuthlung Thar lama Isua kha Pathian dik tak a nihzia chiang taka tilangtu pakhat a ni.

Kristian hmasate khân Isua nihna dik tak hi hriatthiam tumin an bei thîn a, Thuthlung Thar lehkhabutun Pathian dik tak a nihzia an sawite hi zawi zâwiin an pawm chho zêl a. Petera lehkhathawnte hian

Pa leh Fapa leh Thlarau Thianghlim te chu mi hran angin sawi a ni a (entîr nân, Pa/Fapa: 1 *Petera* 1:3, 2 *Petera* 1:17; Thlarau Thianghlim: 1 *Petera* 1:12, 2 *Petera* 1:21) chutiang chuan Thuthlung Thar lehkhabu dangahate pawh sawi a ni bawk. Mahse chutih rual chuan, Isua chu Thlarau Thianghlim ang bawka Pathian famkim ni ve tho angin târ lan a ni.

Hun a lo kal zêl a, nasa taka sawi hona te an neih thin hnu-ah kohhran chuan Pathiana minung pathum awmte nihna ril leh mak tak sawifiahna atân Trinity thurin hi an lo chher chuak ta a. Keini Seventh-day Adventist-te pawhin Trinity thurin chu kan thurin bulpui 28-te zîngah kan telh ve nghe nghe. Chutiang chuan, Petera lehkhathawnahte hian Isua nihna dik tak: Messia a nihna chauh ni lovin, Pathian a nihna pawh kan hmu ta a ni.

Isua nun leh thihna hi i ngaihtuah a, tichuan ani chu Pathian a ni tih i lo hre ta a. Chumi i hriatna chuan eng ang Pathian rawng nge kan bâwl tih leh, eng vânga hmangaiha ring tûr nge kan nih tih a hriattîr dân che chu i pawla mîte i hrilh ve dâwn nia.

ZIRTÂWPNI

MAY 19

NGAIHTUAH ZUI TÛR: “Messia’ tih thumal (title) nêna bul han tan hi a inhme hle ni pawhin a lang, a chhan pawh Kristian tih hming hi a tlukpui thumal, Grik tawnga ‘Hriak Thiha’ tih an sawina *Christos* tih atanga lo piang a nih vâng a ni. Hebrai tawnga Messia tih chuan Juda-ten an lo nghah, hmêlmate lak atanga anmahni chhanchhuaktu tûr leh Pathian mîte tâna hun thar rawn hawngtu tûr Pathian tirhkoh chu a kâwk a. Hebrai

tawnga *Messiah* tih leh Grik tawnga *Christos* tihte hi ‘hriak thih’ tih sawina thumal atanga lo piang ve ve a ni a. Thil chiang tak ni ta chu, Thuthlung Thar lehkhabu ziaktuten Isua kha Krista tia an koh hian thil eng emaw bik tak thawk tûra Pathianin a serh hran niin an ngai tih an tilang.

“Thuthlung Thar-ah hian Krista ti thumal hi wawi 500 chuang a lang a. Isua dam rualpuite zîngah khân Messia nihna chungchângah ngaihdân a rual chiah lo va; mahse kum zabi khatna lai vêl kha chuan Juda-te khân Messia chu Pathian nêna inlaichinna thûk tak nei mi tu emaw nia ngaihna an nei nghet tawh hle tih erawh hi chu pawm dân tlânglâwn tak a ni. Ani chuan hun thar a rawn chuan kaipui ang a, chumi hunah chuan Pathian ram din a ni ang. Amah hmang hian Pathian chuan mihringte chanchin rawn luh chilhin a mîte a chhanchhuak dâwn a ni. Isua khân ‘Messia’ tia miin an kohin a lo hnial tlat ngai lêm lo va; mahse chutianga amah ko tûr chuan mi a ti ngai hauh lo thung, a chhan pawh a rawngbâwl zêlna tûr kawng dâltu a nih theih tlat vâng a ni. Isua khân vântlâng hriata a tih tûr puanzâr kha hreh viau thin tho mah se, Peteran a nihna dik tak a puan chhuah khân a khap miah lo va (*Matthaia* 16:16, 17), tin, Samari hmeichhiaian Messia a nih thu a hrilh pawh khân a hau miah lo bawk (*Johana* 4:25, 26). Amah pawh khân Messia a ni tih a inhre chiang khawp mai a, a zirtirte zînga pakhat chauh hnênah pawh Krista a nih avânga tui no khat in tûr pe apiang chuan an lâwmman tûr chu an dawn ngei tûr thu a sawi a nih kha (Marka 9:41).”–*The SDA Bible Commentary*, vol. 12, p. 165.

SAWI HO TÛRTE:

- ❶ Isaia 53:1–12 chhiar la. Isuan kan tâna thil a tih tawhte chu eng nge ni? Hêng Bible chângte-a Isua chu kan Âiawhtu a nih dân kawng kan hmuh chu engte nge? Eng vângin nge ani chu kan Âiawhtu atân kan mamawh?
- ❷ Kan thih hnu-a kaihthawh leh kan la nih tûr thu Bible-a kan hmuhte hi mi thenkhat chuan mi dangte hnehchhiahna remchângah an lo hmang tawh thîn a.

ZIRLAI 9**MAY 20–26, 2017****I NIHNA PHUR CHHUAK RAWH**

CHÂNGVAWN: “**A ni, chumi avâng tak chuan taihmâk rêng rêng chhuahin, in rinnaah chuan thatna telh ula, in thatnaah chuan hriatna telh ula, in hriatnaah chuan insûmna telh ula, in insûmnaah chuan chhelna telh ula, in chhelnaah chuan Pathian ngaihsakna telh ula, in Pathian ngaihsaknaah chuan unaute hmangaihna telh ula, in unaute hmangaihnaah chuan hmangaihna telh rawh u,**”
(2 Petera 1:5–7).

SABBATH CHAWHNÛ**MAY 20**

CHHIAR TÛRTE:Rome 5:3–5; 6:11; 1 Korin 15:12–57; Efesi 2:8; Hebrai 10:38; 2 Petera 1:1–15.

THUTHLUNG Thar chungchânga thil mak tak pakhat chu hmun chêp tak chhûnga thutak a “beng muk” thei êm êm mai hi a ni. Entîr nân, tûn kêra kan zir tûr 2 Petera 1:1–14 hi lo en ila. Hêng châng 14-ahte hian Petera chuan rinna avânga felna chungchâng min zirtîr a. Isua hnêna inpete nuna Pathian thiltihtheihnain hna a thawh dân te pawh sawiin, thudik ropui tak, “Pathian nungchang tâwmpuitute” kan lo nih theih thu leh khawvêl châkna leh chhiatna lak atanga kan zalen theih thu pawh a sawi baw (2 Petera 1:4).

Dik tak chuan, Petera hian Kristiante nun dân tûra mâwite chu min hrilh a ni mai lo va, a inkhaidiat

chhoh dân pawh min kawhmmuh nghâl bawh. Pakhat hian a hma chiaha mi chu a rawn zui a, chu chu a dangin a rawn zui ve leh zêl a, chutiang chuan a pawimawh ber a thlen hma loh chuan a inzui chho zêl dâwn a ni.

Kristaa awm tih leh kan tûn hma sualte lak atanga “tlen fai tawh” nih awmzia dik tak pawh a ziak a (2 *Petera* 1:9). Chumi hnu chuan chhandam nih inhriatna chungchâng te, LALPA chatuan rama kan luh ve theihna leh chatuan nunna tiam kan thu te pawh a sawi bawh (2 *Petera* 1:11).

A tâwp berah chuan, thupui pawimawh tak-mitthite awm dân (state of dead) pawh tâwi tê-in a sawi a. Hêng châng sawm leh pali lekah hian thutak pawimawh leh ril tak tak kan hmu tihna a nih chu.

SUNDAY

MAY 21

RINNA HLU TAK

2 *Petera* 1:1–4 chhiar la. Isua Kristaa pêk kan nih thil Peteran a sawi chu eng nge ni? Chumi awmzia chu, heti laia khawngaihna a sawi hi engtiang taka tak nge a nih le?

Petera hian he lekhathawn hi “rinna hlu tak kan chan ang chang vete” lo chhiar atâna a ziah a nih thu a sawi phawt a (2 *Petera* 1:1). “Hlu tak” tia an lehlin Grik thumal hi “hlut dân intluk” tih emaw, “duhsak dân inang reng” tih emaw pawha lehlin theih a ni. A lekhathawn chhiartute chuan he rinna hlu tak hi an “chang” tawh niin a sawi a; chumi awmzia chu an hlawh chhuah emaw, an phu ve rêng emaw ni lovin, a dawna an dawn zâwk a ni a, Pathian thilthlâwnpêk a ni. Paula pawhin heti hian a lo sawi a: “Rinna avânga khawngaiha chhandam in ni si a; nangmahni thawh chhuah a ni lo va, Pathian thilpêk a ni” tiin (*Efesi* 2:8). A hlut êm êmna chhan chu rinna

lovin Pathian lawm zâwng mi nih rual a nih loh vâng a ni a (*Hebrai* 11:6). He rinna avâng hian thutiam ropui tak takte chu kan chang thei bawh a ni.

Petera hian Pathian a nihna anga Isua thiltihtheihna chuan nunna leh Pathian ngaihsakna lam kawngah chuan thil engkim min pêk thu hi uar takin a sawi a (2 *Petera* 1:3). Pathian thiltihtheihna avâng chauha nung leh thianghlumna nei thei kan ni a. Tin, he thiltihtheihna hi ama ropuina leh thatna zâra min kotu Pathian chanchin hriatna avânga pêk kan ni bawh (2 *Petera* 1:3; *Johana* 17:3 pawh en la).

Pathian hmangaih tûra koh kan ni a; mahse amah pawh kan hriat loh Pathian chu engtin nge kan hmangaih theih ang? Pathian chu Isua Krista zârah te, Pathian Thu (Bible) kaltlang te, Pathian siam khawvêl atang te, leh rinna leh thuâwih taka kan nun avâng tein kan hre thei a. Tin, kan chung khawngaihna a lantîr thin avâng pawhin amah chu kan hre thei bawh.

Tichuan, âwih mai harsa khawpa mak thil pakhat a sawi leh bawh a: chu chu eng dang ni lovin “thutiam ropui leh hlu takte chu pêk kan nih thu hi a ni a, chu thutiamah chuan “Pathian nungchang tâwmpuitute kan lo nih tâk thu pawh hi a tel a ni (2 *Petera* 1:4). Mihringte hi a tîr takah chuan Pathian anpuia siam kan ni a; chu kan nihna chu nasa taka tihhmêlhem leh tihhniam a ni tawh a. Kan lo pian thar chiaha hian Isuaah nun thar kan lo nei a, ani chuan keimahni-ah hian Pathian anna chu din thar leh a nih theih nân hna a thawk ta thîn a. Mahse chu inthlâk danglamna chu lo thleng se kan duh a nih chuan keimahni pawh hian khawvêl chhiatna leh châkna kan tlânsan a ngai ve a ni.

Rinna pakhat mah nei lo ta la i nun kha engtiang tak nge a nih ang? I chhâna chuan rinna hi thilthlâwnpêk hlu tak a nihzia hrethiam thei tûrin engtin nge a tanpui che?

THAWHTANNI

MAY 22

KRISTIAN TEN NEIH AN CHÂK BER TÛR - HMANGAIHNA

2 Petera 1:5–7; Rome 5:3–5; Jakoba 1:3, 4; leh Galatia 5:22, 23 te hi chhiar la. Hêng châng hrang hrangte an sawi tlân vek thu chu eng nge ni?

Hmân lai mi fingte khân nun dân mâwi leh tha nia an hriatte chu an ziah chhuak thîn a. Chutianga an ziah chhuahte chu “nun dân mâwi leh thate ziahna bu” tia sawiin, Thuthlung Thar-ah pawh hian kan hmu nual (*Rome 5:3–5; Jakoba 1:3, 4; Galatia 5:22, 23*). Mi fingten nun dân tha leh mâwi nia an ziah chhuah thenkhat chu Petera ziahte nêh hi chuan inang lo tak tak ni hlawm tho mah se, Petera lehkhathawn lo chhiartute khân hetiang nun dân tha ziah chhuahna bu hi an chhiar ve thin tho chuan a rinawm. Peteran nun dân tha leh mâwite a ziah hian, pâwn g ziah chhuah ngawt lovin, a indawt dân fel takin a ziah a ni tih lo hria la, pakhat chu a hmâa mi chiahah inngat niin chutianga chuan a vâwrtâwp hmangaihna a thlen hmâ chuan a inla lâwn cho zêl a ni.

Hêng nun dân tha Peteran a ziah chhuahte hian a mal tê tê-in pawimawhna an nei theuh hlawm a. Hetiangin: *Rinna*: He laiah hi chuan rinna chu eng dang vak ni lovin, Isuan min chhandam tawh a ni tih rinna a ni mai a (*Galatia 3:11; Hebrai 10:38* en la).

Thatna: Thatna (Grik tawng chuan, *arête* an ti a) tih chuan nungchang tha eng pawh a huam vek a, milem be mîte zinga mi fing awm vete pawh khân an tlângaupui nasa ve hle tho. Ni e, rinna chu a pawimawh teh meuh mai a; mahse rinna chuan nun a tidanglam ngei tûr a ni a, chutah chuan thatna chu a lo lang chhuak thei dâwn a ni.

Hriatna: Peteran hriatna a tih hi chu thil hriatna satliah/pângngai ang hi a ni lovin, Isua Krista nêna inlaichinna tha tak kan neihna atanga lo chhuak hriatna hi a ni zâwk.

Insûmna/mahni inthununna: Kristiante chuan an rilru so phut/let but tûr chu an thunun thei tûr a ni a, a bik takin a lova luata thil tihirtu tûr phe chu an upbet tlat tûr a ni.

Chhelna: Chhelna tih awmzia chu hrehawm tuar theihna a ni a, fiahna leh tihduhdahna a thlen lai te hian chhel a ngai hle thîn.

Pathian ngaihsakna: Milem be mîte ngaihdânah chuan “pathian ngaihsakna” tia an lehlin thumal hian pathian a awm a ni tih rinna atanga lo piang nungchang dik tih a kâwk a. Thuthlung Thar lehkhahute-ah pawh hian Pathian dik tak pakhat a awm a ni tih rinna atanga lo piang chhuak nungchang dik leh tha tih lam a kâwk ve tho a ni (*1 Timothea 2:2*).

Unaute hmangaihna: Kristiante chu chhûngkhat ang vek an ni a, chuvângin Pathian ngaihsakna chuan an Kristian-puite nêna inhmangaih tawna thinlung a neihtir dâwn a ni.

Hmangaihna: Hei hi nun dân tha dang zawng zawngten a vâwrtâwp an thlenna a ni a. Paula pawh khân, “Chutichuan, hêng pathum - rinna te, beiseina te, hmangaihna te hi a awm reng ang; tin, hêngahte hian a ropui ber chu hmangaihna hi a ni,” tiin a lo sawi ve chiah a ni (*1 Korin 13:13*).

Petera hian hêng nun dân tha leh mâwite a sawi hma hian, a nei tûrin taihmâk tinrêng chhuah tûr kan nih thu a sawi hmasa phawt a (2 Petera 1:5). Eng nge a sawi awmzia ni ang? Pathian ngaihsak leh rinawm taka kan nun theihna tûr hian mihring thiltih eng hian nge tangkaina nei ve?

THAWHLEHNĪ

MAY 23

I NIHNA DIK TAK CHU PHUR CHHUAK RAWH

Kristian kan nihna anga neih ngei tuma kan beih tūr nun dân tha leh mawite min hrilh hnu-ah a rah chhuah tūr pawh a sawi a.

2 Petera 1:8–11 chhiar la. Kristiante tâna thil tih tawhte leh Kristiante nun dân tūr hian eng nge inzawmna an neih?

Petera hian a lehkhathawn lo chhiartute chu Isuaa nun thar an lo neih tâk ang chuan nung tūr in a fuih a. Rinna, thatna, hriatna, insūmna, chhelna, Pathian ngaihsakna, unaute hmangaihna leh hmangaihna te chu kan ta a ni a, a pung zêl bawk ang (2 Petera 1:8).

Thil buaithlâk tak mai chu, he kan nihna thar ang hian Kristian zawng zawngte kan nung vek tlat lo hi a ni. Mi thenkhat chu kan LALPA Isua Krista hriatna lamah hian an chaurau/rah an chhuah lo êm êm mai a (2 Petera 1:8). Chûng mîte chuan an “hmânlai sualte” lak ata tlen fai an ni vek tawh tih pawh an inhre lo (2 Petera 1:9). Tichuan, Petera hian Kristiante chu nun thara nung tawh tūr in a sâwm a. Kristaah chuan ngaihdamna, tlenfaina, leh Pathian nungchang tâwmpuitute nihna chu an chang tawh a. Chuvâng chuan Pathianin anmahni “a kohna leh a thlanna” tinghet tūr in taihmâk an chhuah tūr a ni (2 Petera 1:10). “Tûn hmân ka lo ti hrep tawh alâwm” a tih ngawt theih lo va, rah chhuah lo nihna tūra chhuanlam engmah a awm thei lo bawk.

“Rinna neih a pawimawhzia hi kan sawi nasa hle a; mahse thiltih a pawimawhna pawh hi kan sawi uar ve a

ngai khawp mai tho. Mi tam tak chuan awlsam taka nun duhna leh mahni kraws pu lova sakhuana kalpui tumna te hmangin an thlarau (rilru) an bum mēk a ni.”—Ellen G. White, *Faith and Works*, p. 50.

Rome 6:11 chhiar la. Heta Paula thil sawi hian 2 Petera 1:8–11-a Peteran a lo ziah hi engtin nge a rawn sawi ve chiah le?

A nihna takah chuan Petera leh Paula te hian “In nih tūr ang tak ni rawh u” tiin min hrilh a. Kristaah chuan thil siam thar, soal lak atanga silfai tawh, leh Pathian nungchang tâwmpuitute kan ni a. Chuvâng tak chuan nung tūra koh kan nihna ang tak chuan kan nung thei rêng a. Krista ang ni ve tūr kan ni a, chu chu Kristian nih awmzia pawh a ni bawk.

Eng ang taka “Krista ang” nge i nih ngaihtuah la. A eng kawngahte hian nge tanlâk deuh i la ngaih le?NILAINĪ
24

M A Y

BÂWKTÊ CHU THIATIN

“He bâwktêa ka awm chhûng zawng hian, nangmahni hriatpuiin chawh harh fo che u hi tha ka ti a ni; kan LALPA Isua Kristan mi hriattîr ang khân, ka bâwktê dah bo hun chu a thleng thuai ang tih ka hre si a,” (2 Petera 13, 14).

Kum 1956 khân Oscar Cullmann-a chuan lehkhabu pakhat, *Immortality of the Soul or Resurrection of the Dead? The Witness of the New Testament* tih chu a ziaak a. Chu lehkhabu-ah chuan thawhlehna thurin hi thlarau thi thei lo kan nei a ni tih rinna nêh hi chuan a inrem chiah lo niin a sawi a. Tin, Thuthlung Thar bu

pum pui hi mitthite thawhleha thurina inngat a nih thu pawh a sawi baw. He a lehkhabu chungchâng hi amah ngeiin heti hian a sawi a: “Ka lehkhabu ziah tawh zingah chuan hemi bâka mite lawm hlawh leh do hlawh hi a la awm lo” tiin.

1 Korin 15:12–57 chhiar la. Kan thih hnua thil lo thleng thîn nia Paulan a sawi chu eng nge ni?

Thuthlung Thar lehkhabutên thihna leh thawhleha chungchâng an ziah dân hi ngun takin an zir hnu-in Thuthlung Thar zirna lama mi thiam tam zâwk daihte chuan Cullmann-a hian a lo sawi dik hle a ni tih an pawm a. Ni e, Thuthlung Thar lehkhabute hian mitthi ruang atanga lo chhuak thlarau thi thei loh a awm thu ni lovin, taksa thawhleha thu zâwk hi an sawi rêng hlawm a ni.

Entîr nân, Tirhkoh Paula chuan thihna avânga an hmangaih tak takte lo chên tawhtute chu Isua lo kal leh hunah an lo tho leh dân a ni tih hriaa inthlamuan tawn thîn tûrin a chah a (*1 Thesalonika 4:16–18*). 1 Korin 15:12–57-ah pawh chipchhiar lehzual zâwkin thawhleha chungchâng a sawi baw a. Kristian thurin pawh hi Isua thawhleha-a inngat a nih thu-a sawi tanin, Isua chu tholeh lo lo ni ta se chuan, amaha rinna kan nghahna zawng zawng hi engmah lo mai a ni dân a ni, a ti. Nimahsela, Krista chu muhîl tawhte hmahruaitu, rah hmasa ber ni tûrin thlân atangin a tholeh si a. Chu Krista thawhleha avâng chuan amaha awm zawng zawngte chu thlân atangin an lo tholeh thei ta a ni.

Paula chuan 1 Korin 15:35–50-ah hian tholeh taksa awm dân tûr chu a sawi a. Tûna kan put mêk taksa leh kan dawn tûr taksa thar danglamna sawiin, tûna kan

put mêk taksa hi thi ang a; kan thawhleh hnua kan put tûr taksa thar erawh chu thi tawh ngai lo vang.

A khaikhâwm nân ti hian sawi ila: Thuthlung Hlui lehkhabutên thihna chungchâng an sawi rêng rêng hian thlarau thi thei lo kan neih thu ni lovin, taksa thawhleha nêna inzawm ang zâwkin an zawi zêl a ni.

NINGANĪ

MAY 25

THIHNA HMACHHAWN LAIA RINNA

2 Petera 1:12–15 chhiar la. Peteran a bâwktê/taksa chu a chhuahsan thuai dân nia a sawi hi eng nge a awmzia?

2 Petera 1:12–14 hian he lehkhathawn hi ziah a nih chhan a sawi a. Petera hian a thi dân hnai tawh hle niin a hria a, chuvâng chuan he lehkhathawnah hian thuchah hnuhnûng a sawi ta a ni. A thih hun a thleng têt tawh niin a ring a ni tih a lannna chu “he bâwktê-a ka la awm chhûng zawng hian” tih leh “ka bâwktê dah bo hun chu a thleng thuai ang tih ka hre si a” tih tawngkamte a hmang hian a tilang chiang hlê a (*2 Petera 1:13, 14*). Taksa chu bâwktê (puan in) angin a sawi a, chu chu a thih hunah a chhuahsan/hlîp dân niin a sawi baw. Dik tak chuan, a bâwktê dah bo/hlih/chhuahsan tih thu a sawi hian a taksa chungchâng a sawi a ni tih chu tûnlai Bible lehlin hrang hrangten an lehlin dân pawh hian a tichiang a. New Revised Standard Version pawhin, “He taksaa ka awm chhûng zawng hian. . . ka thih hun chu a thlêng têt tawh tih ka hriat avângin. . .” tiin a dah (*2 Petera 1:13, 14*). Petera tawngkam hmana a engmah hian Peteran a bâwktê/taksa a hlih/chhuahsan

hunah a thlarau chu a hrangin a awm zui dâwn tih a kâwk miah lo a ni.

2 Petera 1:12–15 hi chhiar nawn leh la. Engtiangin nge Petera hian a thihna lo thleng mai tûr chu a dawnsawn a, chu a lo dawnsawn dân chuan rinna chungchâng eng nge min hrilh?

2 Petera 1:12–15 hian Petera thil sawi hi a urhsûn hle a ni tih tilang a. Hêng thute hi a nunna chu a tâwp têt tawh a ni tih a hriat avângin a ziak a. A thi dâwn hnai tawh a ni tih a hriat theihna chhan chu Lalpa Isuan a hriattîr vâng a ni a. Mahse a hlau lo va, pawl a ti lo va, pumpelh pawh a tûm lêm hran lo bawh niin a lang. A vei ber ni zâwk chu a kalsan tûrte tha taka an lo awm zêl dâwn leh dâwn loh a ni a. An dam chhûng zawng chu “tûnlai thudikah” hian nghet takin ding reng se a duh a, rinawm taka awm zêl tûrin a fuih bawh.

Hetah hian Petera leh LALPA inzawmna takzia leh thûkzia chu kan hmu thei a. Ni e, a thih hun a thleng têt tawh a, a thih dân tûr lah a nuam hran dâwn lo hle lehngâl (*Johana 21:18* leh Ellen G. White, *Tirhkohte Thiltih*, pp. 537, 538 pawh en la); mahse a ngaihtuahnaa lian ber chu mi dangte thatna tûr a la ni reng tho a. Ani chuan a thil sawi angte chu a nunpui chiang hle a ni.

Engtin nge kan rinna hian thihna râpthlâk tak mai hi hmachhawn thei tûrin min puih? Engtin nge Isuan min tihsak avânga kan neih beiseina ropui tak hi thihna kan hmachhawn lai te hian kan vawn reng theih ang?

ZIRTÂWPŊĪ

MAY 26

NGAIHTUAH ZUI TÛR: Kan hmuh tâk ang khân Petera hian a thi dâwn hnai tawh a ni tih a hria a. A thih dân tûr pawh a hre lâwk vek tawh bawh. A chhan pawh Isua ngei khân, “Tihtak meuhin tihtak meuhin ka hrilh a che, i naupan lai khân i tâiah i inhrêng a, i duhna apiangah i kal thîn a; nimahsela, i upat hunah chuan i kutte i phar ang a, mi dangin an hrênsak ang chia, i duh lohna lamah an kai ang che,” tiin a lo hrilh tawh si a (*Johana 21:18*).

A tâwpna chu eng nge ni ta?

“Petera chu, Juda mi a nih bâkah, ram dang mi a nih bawh si avângin vuak tuar tûr leh a hnua khenbeh zui tûrin thiam loh chantîr a ni ta a. Chutianga thihna râpthlâk tak tâwk mai tûr a nih lai chuan an chungthu an rêl laia Isua a phatsan te kha a hre chhuak a, a inthiam lo êm êm mai a ni. Tûn hma zawnga kraws pawm duh ngai miah lo thîn khân chanchin tha atâna a nun hlan chu thil hlimawm takah a lo ngai thei ta a, a LALPA lo phat tawhtu chuan a LALPA thih anga thih ve chu chawimawina ropui takah a ngai ta a ni. Chu a sual avâng chuan a tihtakzetin a inçhîr a; mahse Kristan a ngaidam tawh a ni tih chu a berâmte leh a berâm notê-te châwm tûra mawhphurhna sâng tak a pe khân a tilang. Nimahsela, amah tak hi chu a inngaidam thei ve tlat lo mai a. A hun hnahnûng bera a rilru hrehawmna namên lo tak a tawrh mêk pawh chuan a lungngaihna leh inçhîrna chu tinêp deuh thei bawh si lo. A thil dil theih hnahnûng ber nia ngaiin amah tihlumtu tûrte hnênah chuan a letling zâwnga kraws-a khenbeh a duh thu a hrilh ta ngawt mai a. A thil dil chu phalsak niin, chutiang chuan tirhkohe ropui tak Petera chu a thi ta a ni.”—**Ellen G. White, The Acts of Apostles (Tirhkohte Thiltih), pp. 538.**

Mahse hetiangna thihna rāpthlāk takin a hmuah mēk lai pawh hian a berāmte thlarau lam dinhmun thatna tūr chu a rilru-a awm lian ber a la ni reng tho a ni.

SAWI HO TÛRTE:

❶ Peteran (Bible-a lehkhabu dang awm vete ziaktute pawhin a ni tho a) Kristiante chu thianghlim taka kan nun a tûl thu a ziahte chu kan lo hre ta a. Chuti ni si, eng vāngin nge kan zīnga mi tam tak hian Isuaa “kan nihna chu” kan phurh chhuah zawh miah loh thin?

❷ In pawlah khân 2 Petera 1:5–7-a Petera nun dân tha leh mâwi a sawite kha chhiar nawn leh la. A mal tê tê-a in sawi ho hnu-ah he zawhna: Engtin nge hēng nun dân tha leh mâwite hi kan lo neih theih ang a, mi dangte pawhin an neih ve theih nân kan tanpui ang? tih hi in inzâwt theuh dâwn nia.

Heta tang hian keimahni tân eng ang beiseina leh thlammuanna nge kan chhar chhuah theih?

❸ 2 Petera 1:12-ah hian Petera chuan “tûna thudik” (NKJV)/”thutak in hnēna awm” (Mizo Bible, OV) tih thu a sawi a. Petera hunlaia “tûna thudik” an tih chu eng nge ni a, keini huna “tûna thudik” chu eng nge ni ve?

❹ Chanchin tha bu palī-ten Petera mizia leh chanchin an sawi hi thlir ila, a lehkhathawna a thil ziahte hian amaha Kristan thil ropui tak a tih dân chu an lantir a.

ZIRLAI 10

MAY 27–JUNE 2, 2017

HRILH LĀWKNA LEH PATHIAN LEHKHA THU

CHĀNGVAWN: “**Hrilh lāwkna thu nghet leh zual chu kan nei a ni, khua a lo vār a, vārparh arsī chu in thilnunga a lo chhuah hmā loh zawng, chu chu khāwnvār, hmun thima êng an ngaihsak anga in ngaihsak chuan in ti thā ang,**” (2 Petera 1:19).

SABBATH CHAWHNÛ

MAY 27

CHHIAR TÛRTE: Isaia 53:1–12; Daniela 7:13, 14; Matthaia 17:1–6; 2 Timothea 3:15–17; 2 Petera 1:16–20.

PETERA lehkhathawnte kan zir chhunzawm zêl dâwn a, chutia kan zir laia thil pakhat kan hriat reng tūr awm chu: a thu ziaha a Chiang êm êm mai hi a ni. Paula pawh chutiang tho chu a ni a. An pahnih hian Isua Krista leh Kraws chungchānga thil an sawiahte hian an Chiang dūnin anmahni pawhin an pawm nghet ve ve hle a ni.

Tûn kâra kan zir tūr Bible chāngahte pawh hian a thil sawia chianzia kan hmu belh leh dâwn a. Eng vānga Chiang êm êm nge a nih tih pawh min hrilh nghe nghe. Hetih hunlaia milem be sakhua hrang hrangten an zirtir ang, “vêrvêk taka phuahchawp thawnthu” chu

an rin ve loh thu a sawi a. A rin chu a dik ngei a ni tih a hriat chianna chhan pahnih a sawi bawk.

A hmasa zâwk chu, amah ngei hian “kan LALPA Isua Krista” chu a hmuh ve vâng a ni a. A pahnihna leh a pawimawh zâwk ni bawk chu (a chhan chu midangte zawng hi chu mita hmu an nih ve dâwn si lo va) “hrilh lâwkna thu nget leh zual” kan nei hi a ni (*2 Petera 1:19*). Bible-ah bawk lêt lehin, Pathian Lehkha Thu, a bikin zâwlnei lekhhabuten Isua chanchin an lo sawite chu a la chhuak a. Hêngte hi Isua pawh khân ama chungchâng sawina niin a lo sawi ve tawh thîn a (*Matthaia 26:54; Luka 24:27*). Isua leh Petera te khân hetiang tak hian Bible thute an la thutak a nih si chuan, keini hian kan lo la thutak lo ngawt ngam dâwn em ni?

SUNDAY

MAY 28

THUTHLUNG HLUI-AH ISUA

Petera hian a lekhathawna thil a sawite hi hriat chianna eng emaw tak nei ni âwmin a ziak zêl a. A mi sawia chanchin hi a hriat chian êm avângin a thil sawite pawh hi eng nge a nih a hria a ni. Chutianga a hriat theihna chhan pakhat chu Isua kha Thuthlung Hlui zâwlneiten an lo sawi thîn chu a ni tih an hriat vâng a ni a. Ziaka dah Thu- a rinna a ngah tlatna khân Thu “tisaa lo chang” (*Johana 1:14*) chu hre thei tûrin a pui a ni.

A lekhathawn pakhatna 1:10–12-ah hian Petera chuan a lekhathawn lo chhiartute chu Thuthlung Hlui lekhhabute, a bikin zâwlneiten Isua chungchâng thu an lo sawite kha a kawhmuh a. A sawi dânin Thlarau Thianghlim chuan Thuthlung Hlui lekhhabute-ah hian Isua chungchâng thudik pawimawh tak tak pahnih a puang chhuak a, chûngte chu: Krista tawrhate leh a hnua chawimawia a awm zui tûr thûte a ni (*1 Petera 1:11*). Hêng

thil pahnihte hi Thuthlung Hlui pum puiah hian a inzam chhuak vek bawk.

Hêng Bible chângten Isua chanchin leh a tih tûr nia an lo sawite chu eng nge ni? Sam 22; Isaia 53:1–12; Zak. 12:10; 13:7; Jeremia 33:14, 15; Dan. 7:13, 14.

Petera hian a lekhathawn lo chhiartute chu chhandamna chanchina hmun pawimawh tak an luah thu a hrilh a (*1 Petera 1:10–12*). Anni hnênah hian hmasâng zâwlneite hnêna puan chhuah âia tam zâwk daih kha puan chhuahin a awm niin a sawi. Zâwlneite khân anmahni hunlaia mite hnênah thu an puang thîn ngei mai tak a; mahse a thuchaha a pawimawh lai tak hi chu Krista lo kal leh hma loh chuan a thleng famkim lo thung ang.

Zâwlneiten an hril lâwk zînga thenkhat chu Petera lekhathawn lo chhiartute an la dam lai khân a lo thleng ve chauh a. Anni kha chuan vântirhkohte pawhin hriat an châk êm êm, “vân atanga tirh chhuah Thlarau Thianghlim tanpuia chanchin tha hrlituten an puan thutakte chu an hre thei ta a ni (*1 Petera 1:12*, NKJV). Chutianga an hnêna chanchin tha chu hril a nih tawh avâng chuan a hrlitu zâwlneite ngei âi pawh khân Tlantu tawrhate leh tihthangtlâwma a awmna te pawh an hre chipchiar zâwk daih a ni. Mahse, keimahni ang tho hian, a tawrhna zuitu tûr ropuinate chu an lo la ngah rih a ngai ve tho a (*1 Petera 1:11*). Chûng hrilh lâwkate-a a then khatna chu a lo thleng famkim tawh a, a then hnihna leh a hnuhnûng ber ni bawk pawh hi a lo thleng famkim leh ngei ang tih ngaihngam takin kan ring thei a ni.

Bible thutiam engte hi nge i nunah khân lo thleng famkim ve tawh a, engte nge a thlen hun i la ngah mêk awm bawk? I la ngah mêkte chu engtiang chiahin nge i tân a pawimawh a, engtin nge lo la ngah rih dân i zir thei ang?

THAWHTANNI

MAY 29

A ROPUINA HMUTUTE

2 Petera 1:16–18 chhiar la. Peteran Isuaa rinna a neih chhan dang a sawite chu eng nge ni?

Zâwneiten an lo hril lâwk mai bâkah, amah Petera ngei pawh hi mita hmutu a ni ve bawk a. A sawi dân chuan Kristian sakhua hi vervêk taka phuah chawp thawnthu-ah ni lovin (*2 Petera 1:16*, NKJV), a taka thil thleng ngei, amah pawhin a hmuh ve ngei behchhana din a ni.

Chanchin Tha bute kan en chuan, Petera kha Isua nun leh rawngbawlnaa thil thleng pawimawh tak takahte khân a awm ve thîn a ni tih kan hmu a. Thu a hrilna hmunah te, mîte a zirtirna hmunah te leh thil mak a tihna hmunah te khân a awm ve deuh zêl. Mak tak maia sangha tam fê a man tum (*Luka 5:4–6*) atanga a thawhle hnu-a Galilee-a a rawn inlâr leh thleng khân (*Johana 21:15*) Petera hi Isua nuna thil thlengte hmuhpui ve thîntu a ni.

2 Petera 1:17, 18 chhiar la. Heta Peteran amah ngei pawhin a hmuh ve thil thleng pakhat a sawi chu eng nge ni? Chu thil thleng chu eng vânga pawimawh zual bîk êm êm a nih le?

Petera hian amah ngei pawhin a hmuh ve thil thleng pawimawh tak pakhat a sawi a, chu chu Isua hmêl lan dân lo danglam kha a ni. Hemi tum hian Isua chu Petera te, Jakoba te leh, Johana te nêh tawngtai tûrin tlâng chungah an chho a (*Luka 9:28*). Chuta a awm lai chuan a hmêl lan dân chu a lo danglam ta a, a hmai chu nî ang maiin a lo êng a, a silhfênte pawh a lo vâh vek bawk (*Matthaia 17:2; Luka 9:29*). Chutah Mosia leh Elija

te chu vâh atanga lo chhukin Isua nêh chuan an inbia a. Vâh atang chuan aw ring tak mai hian, “Hei hi ka fapa duh tak, ka lawm êm êma chu a ni; ama thu ngai rawh u” a rawn ti a (*Matthaia 17:5*).

Petera hian Isua chungah thil thleng tam takte kha a lo hmuhpui tawh hlawm a; mahse hemi tuma mi hi chu a danglam bîk ngei mai. Isua chu Pathian Fapa a ni a, he leia a hun a hman dân pawh Pathian ruahman ang zêl a ni a, a Pa nêh chuan inzawmna thûk tak an nei a ni tih a rawn puang bawk. A hmâa Peteran a lo hmuh tawhte leh a la hmuh leh tûrte chu ropui viau hlawm tho mah se, hemi tuma thil thleng hi-vâh atanga lo chhuak âw-in” a sawi tel hian (*2 Petera 1:18*)—he a lehkhathawn pahnihnaa a sawi ber chu a ni.

I thlarau nun leh rinna kawnga sùlhnu nei thûk leh nei rei thil thleng awmte kha ngaihtuah la. Chûngte chu eng nge ni a, engtiangin nge a nghawng che? Eng vângin nge chutiang tak chuan a nghawng che nia i hriat? I chhâna chu Sabbath nî-ah in pawlah i sawi dâwn nia.

THAWHLEHNĪ

MAY 30

KAN THINLUNGA VÂRPARH ARSĪ CHU

“Tichuan, hrilhlâwkknathu nghet lehzual chu kan nei a ni, khua a lo vâh a, vâhparh arsi chu in thinlunga a lo chhuah hma lo zawng, chu chu khâwnvâr, hmun thima êng an ngaihsak angin in ngaihsak chuan in ti thâ ang,” (*2 Petera 1:19*).

He thu hi ngun deuhin chhiar la. Peteran kan tâna thil pawimawh êm êm a sawi chu eng nge ni?

Hetah hian, Bible hmun dang tam takah pawh (*Genesis 1:4; Johana 1:5; Isaia 5:20; Efesi 5:8*) kan hmuh angin, êng leh thim inan lohzia kan hmu a. Petera ngaihdân chuan Pathian Thu chu hmun “thima” khâwnvâr êng angin a êng a (lehlín thenkhatah chuan heti laia “thim” tih hi “tawp” tih te, “bawhlawh” tih tea dah a ni baw a). Chutiang chu a nih avângin a lang Chiang êm êm a, keini pawhin kan “bengkawn” a, “khua a vâ a, vâparh arsi chu [kan] thinlunga lo chhuah hma loh chuan” kan zui ngei a ngai ta a ni. Suala tlu tawh kan ni a, suala tlu tawh khawvêl thim taka chêng kan ni baw. Chu thim zing atang chuan min hruai chhuak a, ênga (chu chu Isua Krista a ni a) min hruai lüttu tûr Pathian thiltihtheihna chu kan mamawh a ni.

Petera hian a lekhathawn lo chhhiartute chu thil pakhat kawhmmuh a nei a. Mi thenkhat chuan “khua a lo vâ . . . hma loh zawng” tih tawngkam hi Isua lo kal lehna a sawina niin an ring a. Chu chu kan thil beisei ber ni tho mah se, kan thinlunga “vâparh arsi” a lo chhuah tûr thu a sawi tel hian thil engmaw lo thleng nghâl mai tûr leh mi mal thil deuh hlek a kâwk zâwk niin a lang. “Vâparh arsi” tih chu Isua sawina a ni a (*Thupuan 2:28; 22:16*). An thinlunga Isua lo chhuak/lang tih awmzia chu Isua hriatna, amah chu rin tlatna leh anmahni mi mal nuna theuha minung Krista neihna a nih hmêl zâwk a ni.

Isua chu thurin dik ang ngawtin kan ngai tûr a ni lo va. Kan nun laipui luahtu leh kan rinna leh beiseina hnâr pawh a ni tel baw tûr a ni. Chuvâng chuan Petera pawh hian ngun taka Pathian Thu zirna leh

“vâparh arsi” Isua nêna inlaichinna nghet neih chu thil inzawm tlat ni-ah a ngai a ni.

Chu êng chu keimahni-ah a êng a nih pawt chuan mi dangte hnênah kan pe chhâwng ve ngei ngei dâwn baw a. “Khawvêl pum pui hi Pathian ropuina thu nêna tihên chhuah vek tûr a ni a. Ram zawng zawng leh mi zawng zawng a ên kim vek tûr a ni. Chu êng chu a dawng tawhte hnên atanga lo êng chhuak tûr a ni a. Chhûn arsi chu kan chungah a êng tawh a, chumi êng chu thim hnuai lêngte zawh mêt kawngah chuan kan entîr ve tûr a ni.”—Ellen G. White, *Christian Experience and Teachings of Ellen G. White*, p. 220.

Engtiangin nge nangmaha Pathian Thu i lo zir ve-na khân Isua hre Chiang leh zual tûrin a tanpui che?

NILAINĪ

MAY 31

HRILH LÂWKNA THU NGHET LEHZUAL CHU

2 Petera 1:19–21 chhiar la. Hetah hian eng hrilh lâwkna nge a sawi? Hrilhlâwkna rêng rêng hi mahni maia lo hrilhfiah ve ngawt loh tûr a nih thu a sawi hian eng nge a sawi tum tak ni ang?

Kristian sâkhua/thurin hi vervêk taka phuahchawp thawnthu eng emawa innghat a nih loh thu a sawi pahin (*2 Petera 1:16*) a nih lohna chhan pahnih a sawi lang nghâl baw a: a hmasa zâwk chu mita hmu ngeitute an awm tlat a (*2 Petera 1:16–18*); a pahnihna chu Pathian Lekhahu-a hrilh lâwkna thute hi a ni (*1 Petera 1:10–12*).

Petera hian Pathian Lekhaha thu hrilhlâwkna rêng rêng hi mahnia lo hrilhfiah ve ngawt tûr a nih loh

thu a sawi bawk a (2 Petera 1:20). Mahse hetia a sawi hian, keimahnia Pathian Lehkhabu kan lo zir ve hi min khapsak tihna chu a ni lo. Chutiang chu “In rilru puan vengin ngaihven rawh u” (1 Petera 1:13) tih thu sawitu ngaihtuahnaah hian a awm lo hrim hrim ang tih a Chiang a. Hrilhlâwkna thu an dawnte a awmzia hriatthiam tuma nasa chhui thîn zâwlneite faktu (1 Petera 1:10) chuan Bible zir loh tûr tih lam hawi chu a sawi lo rêng rêng bawk ang.

Chuti a nih chuan eng nge a sawi tum ni ta ang? Thuthlung Thar kohhran member-te kha an thang chho tlâng zêl a, Pathian Thu an zir ho zêl bawk. An zavai khân taksa pakhata pêng hrang hrangte an ni (1 Korin 12:12–14). Heti laia Peteran a khap hi chu ringtuten an zavaia dik tia an pawm tlân hnâwl zâwnga tu-in emaw Pathian Thu a lo zir ve-na ang chi hi a ni a. Mi dangte nêna kan zir ho va, kan sawi ho hian a huho angin kan thang tlâng thîn. Thlarau Thianghlim chuan kohhran chhûngah leh kohhran chhûnga mi hrang hrangte hnênah hna a thawk thîn a. Thudik kan chhar tharte chu mi dangte hnênah kan hrilh chhâwng ve thei a, anni nêna chuan thli fimin thûk leh zualin kan hriat belh thei bawk. Mahse mahni ngawta zir a, mi dangte hmuh dân ngaihsak duh ve tlat lotu tân chuan dik lo taka Pathian Thute, a bikin hrilh lâwk nate phehi hi hrilhfiah mai a âwl êm êm a ni.

A châng dawt lehahte hian hetiang ngaidân a neih chhan chu kan hmu bawk a. Petera hian an zînga zâwlneide derte leh zirtirtu derte awm ve-na Kristiante lo chhiar atân he lehkhathawn hi a zia a (2 Petera 2:1). Pathian Lehkha Thu an hrilhfiahna chu kohhran inkaihhruaina hnuaiyah zêl kalpui tûrin a hrilh a ni. A hrim hrimin, Thlarau Thianghlimin a hruai ringtu inpâwlkhâwmtê thurâwn ngaihsak duh loh avânga kal sual ta mi tam tak an awm a

ni rêng lo'm ni? Hetih hunlaia thil hlauhawm hi tûnlai huan pawh thil hlauh tak a la ni reng tho a ni.

Eng vângin nge kohhran thurawnte ngaihthla tûra inhawn hi a pawimawh viau? Chutih rual chuan, mi dangte ngaihdân ngaihchân chin tâwk kan neih chu a tûl ve tho si a. Eng chinah nge ramri kan kham ang?

NINGÂNI

JUNE 1

KAN NUNA PATHIAN THU AWM CHU

Kan hmuh tawh ang khân Petera hi chuan Pathian Lehkhabu Thianghlim hi a dah pawimawh khawp mai a. 2 Petera 1:19–21 hi kan Kristian nuna Bible-in hmuh pawimawh tak a chanzia leh Pathian Thu hi Pathian thâwk khuma ziah a nihzia nemnghahna ropui tak a ni. A sawi tum chu 2 Petera 1:21-ah hian Chiang takin a lang a. Bible hi chu lehkhabu dangte anga mihring thu-a zia ve ngawt a ni lo va. Thlarau Thianghlim hnathawh kaltlanga “Pathian mi thianghlimten” an ziah lehkhabu a ni.

2 Timothea 3:15–17 chhiar la. Engtin nge hêng thute hian kan nuna Pathian Lehkha Thu-in hna a thawk dân chu min hrilh? Engtin nge 2 Petera 1:19–21-in a sawi hi a dikzia a nemngheh?

Paula hian Timothea hnênah khân amah leh kohhran pawhin thil hlauhawm a hmachawn tûrte chu a hrilh a. Chumi hnu chuan Pathian Lehkha Thu pawimawhna sawi zuiin, “Pathian Lehkha Thu zawng zawng hi Pathian thâwk khuma pêk a ni a, zirtîr kawngah te, thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a sâwt bawk a ni” a ti (2 Timothea 3:16). Hêng thil pathumte hi i lo thlîr teh ang u.

Zirtîrna/thurin (doctrine): Thurin chu kohhran zirtîrnate hi a ni a. Chûngte chuan kohhranin Pathian Thu (Bible)-a thupui pawimawh nia a ngaihte atang chher thurinte chu an târlang a. Duhthusâmah chuan thurin mal tinah hian Krista chu a langsâr ber a ni zêl tûr a ni a, “Pathian duh zâwng tha famkim” (*Rome 12:2*) nêna inrema kan nun theih dân tûr min hrilhtu a ni theuh bawk tûr a ni.

Kaihhruaina: Paula hian Pathian Lehkha Thu hi “thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a sâwt bawk a ni” tiin Timothea a hrilh a (*2 Timothea 3:16*). Petera pawhin Pathian Lehkha Thu-a hrilh lâwknate hi hmun thim êntu khâwnvâr ang a nih thu a sawi ve bawk (*2 Petera 1:19*). Tawngkam danga sawi chuan, Pathian Lehkha Thu hian kan nun dân tûr min kawhhmuh a, thil dik leh dik lo min hriattîr tihna a ni. Thlarau Thianghlim thâwk khuma ziah a nih tlat avângin Patian duhzâwng puanchhuahna a ni kan ti lo thei lo.

Chhandamna hmu khawpa mi tifing thei: Pathian Lehkha Thu chuan chhandamna hmu khawpin mi a tihfin theih thu a sawi hian (*2 Timothea 3:15*), a sawi awmzia tak zâwk chu Pathian Lehkha Thu hian Isua min kawhhmuh a tihna a ni. Chhandamna chu kan sualte tlan nân Isua a thi tawh a ni tih rinnaah a inngat a. Zirtîr kawngah te, thil dik leh dik lo thu-a kaihhruaina kawngah te a tangkai bâkah, chhandamna kawng min kawhhmuh bawk avângin Pathian Thu hi khua a lo vâ a, vâparh ari chu kan thinlunga a lo chhuah hma loh chuan hmun thim êntu khâwnvâr ang a ni zêl dân a ni (*2 Petera 1:19*).

NGAIHTUAH ZUI TÛR: “A chhia leh a tha thliar hrang thei mihringte tih tûr hmasa ber leh pawimawh ber ni bawk chu Pathian Lehkhabu-a thutak awmte hi hriatthiam a, chumi ênga kal a, mi dangte pawh kal ve tûra puih a ni. Bible hi ni tin taima takin kan zir thîn tûr a ni a, a thil sawi tinrêngte hi bûkin Pathian Lehkha Thu dangte nênan kan khaikhin zêl tûr a ni bawk. Pathian hmâah chuan keimahni theuha kan la din dân avângin Pathian tanpuina nênan kan ngaihdân tûr chu keimahni ngeiin kan chher ang.

“Bible-in Chiang taka thutak a sawi lante hi lehkhathiam thenkhat chuan rinhlelhna leh thimna nênan chawhpawh a, chûng mîte chuan finna ropui tak neia inngaiin Pathian Lehkha Thute hian a tawngkam hman phênah hian thurûk leh thuril, thlarau lam thuchah a pai niin an sawi thîn. Mahse hêng mîte hi zirtirtu derte an ni. Hetiang mîte hi Isua chuan, “Pathian Lehkha Thu in hre lo va, Pathian Thiltihtheihna pawh in hre lo bawk a ni” tiin a lo hau hrep tawh a (*Marka 12:24*). Bible thute hi, chhinchhiahna emaw, namber emaw te a nih loh chuan, a awmze lang Chiang sa reng anga hrilhfiah mai thin tûr a ni. Krista chuan, ‘Tu pawh ama duhzâwng tih duh chuan, ka thu zirtîr hi Pathian tihchhuah nge keima phuahchawpa ka sawi a hria ang’ (*Johana 7:17*) tiin a sawi a. Mîten Bible thute hi ziah a nih anga an pawm mai a, anmahni hruai kâwitu leh an rilru tibuaitu zirtirtu derte an awm lo a nih bawk chuan hna chu hlen chhuah a ni ang a, chu chuan vântirhkohte pawh tilâwmtu tûr leh kawng dik lova vâk bo mêk mi sâng tam takte Krista hnêna hruai thlentu tûr hna chu a hlen chhuak dân a ni.”—**Ellen G. White, The Great Controversy (Indona Ropui), pp. 600, 601.**

- ❶ Pathian Lehkha Thute chiang zâwka hrethiam thei tûr thil pawimawh dangte chu eng nge ni?
- ❷ Martin Luther-a chuan “Pathian Lehkha Thu hi amah mai hian a êng a ni” tiin a sawi a. A sawi awmzia chu Bible thute hi a inpumkhat tlat a, thuhlâwm pakhat hi thuhlâwm dang hriatthiamna atân a hman zêl theih a tihna a ni. Chutiang chu a nihzia sawi tûr i lo hre ve em?
- ❸ In pawlah Thawhtanni zirlaia in thlarau lam nun nghawngtu thil thlengte chungchânga zawhna in chhâna kha en nawn leh ula. Chûng thil thlengte chuan inan tlanna eng emaw an nei em? Mi dangte thil tawn atanga zir ve theih eng nge i neih?
- ❹ Mi tu emawin Bible i zirnain LALPA nêna in lèn dunna a tihngheh theih dân zâwt ta che se la, eng nge i chhanna ni ang? Pathian Lehkha Thu zirna hmanga LALPA Isua hriat tuma i beihna atanga i thil zir chhuahte chu eng nge ni?

ZIRLAI 11

JUNE 3–9, 2017

ZIRTÏRTU DERTE

CHÂNGVAWN: “Anni chuan chhiatna bâwih ni chung rengin mîte chu bâwih chhuah thu an tiam thîn a; tu pawh hi anmahni thununtute bâwih an ni sî a,” (2 Petera 2:19, NRSV).

SABBATH CHAWHNÛ

JUNE 3

CHHIAR TÛRTE: Genesis 18:16–33; Matthaia 12:43–45; Johana 8:34–36; 2 Petera 2:1–22; Juda 4–19.

A LEHKHATHAWN hmasa zâwkah khân Petera chuan pastor a nih ang ngeiin a lehkhathawn lo chhiartute chu tihduhdahna kârah pawh huaisen taka an rinna vuan tlat reng tûrin a fuih a nih kha. Heti laia tihduhdahna a sawi hi eng ang chiah nge ni tih chu kan hre lo na a, hetih hun hi Rome Lalram thuneituten “Kristiante” tia mîten an sawi mai thinho tihchihmih vek an tum lai vêl kha a nih avângin kohhran chuan tihduhdahna râpthlâk tak a tâwk ngei a ni tih chu a chiang khawp mai.

Setana chuan thuang hnhin kohhran kha a bei a. Pakhat zâwk chu pâwn lam atanga beihna a niin, Kristiante chu râwng taka nghaisak an ni thîn a, an tawrh hi a namên lo hle. Mahse kohhran chuan thil hlauhawm tak dang hmachhawn a nei baw a, chu chu pâwn lam atanga tihduhdahna an tawrh âi mah hian a hlauhawm zâwk hial maithei nghe nghe. Hmânlai Judate kha zâwlnei derten an lo tibuai fo tawh thîn ang chiah khân, Petera hunlaia Isua zuitute pawh hi “a rûka zirtirna dik lo eng eng emaw kohhran chhûnga rawn pu lûtta” zirtirtu derten an tibuai hle mai a (2 Petera 2:1, NIV). Chutih nâka laiin, mi tam tak chuan chutiang “boralna kawngte” chu an la zawh dâwn leh nghâl niin Petera hian a sawi a (2 Petera 2:2, NKJV).

Chûng zirtîrna dik lo tak tak nia Peteran a sawite chu engte nge ni? Engtin nge Petera hian a lo hmachhawn a, vaukhâna thu a sawite atang hian tûnlai hun atân eng zirlaite nge kan zir chhuah theih ang le?

SUNDAY

JUNE 4

ZÂWLNEI DERTE LEH ZIRTÏRTU DERTE

Tirhkohte hunlai kohhran kha tha leh duhawm bik riauva sawi mai a awl thîn khawp mai a, Isua ringtu hmasate kha chu inrem leh lungrual takin an awm tlâng dial dial ni tûrah kan ngai a ni mai thei e. Mahse chutiang chu a ni bik hauh si lo. Amah Isua a dam lai ngei pawh khân kohhran chuan beihna a tâwk a tâwk fo va, a châng pheih chuan anmahni zîng atang ngei khân a ni lehngâl (Juda kha ngaihtuah la). Thuthlung Thlar-a lekhathawnte hi kan chhiar chuan, an harsatna tawh tam tak kha anmahni zînga zirtîrna dik lo theh darhtu an awm thin vâng a ni tih kan hria ang. Kohhran hmasa khân beihna a tâwk a, chu beihna chu pawns lam atanga tihduhdahna chauh ni lovin, anmahni ngei zîng atang pawh khân a ni ve leh tlat thîn a ni. He lekhathawnah hian Petera chuan chhûng lam atanga kohhran tibuaite thenkhat chu chin fel a tum a. Chûngte chu eng nge ni hlawm? “Nimahsela mîte zîngah chuan zâwlnei derte pawh an lo chhuah [tawh] kha, chutiangin in zîngah pawh zirtirtu derte an la awm ang, anni chuan anmahni leitu LALPA meuh [pawh] chu phatsanin, mi tichhe thei rin hrannate a rûkin an rawn luhpui ang a, anmahni chungah chawplehchilha boralna an thlentîr ang,” (2 Petera 2:1-3) tiin a sawi a. Heta tang mai pawh hian Kristian hmasate zîngah khân remna leh inlungrual thatna chu a awm chiaah bik lo a nih hmêl hle.

H-9

2 Petera 2:1-3, 10-22 chhiar la. Hetah hian eng chungchâng nge Petera hian a sawi? Kohhran chhûnga zirtîrna dik lo zeh luh rûk an tum mêk chu engte nge ni?

2 Petera 2:1 hian LALPAN lekhathawm ziak tûra Petera a thâwk khumna chhan chu a sawi niin a hriat a. Hmânlai hunah pawh zâwlnei derte an lo awm tawh thîn ang bawkhân nakinah pawh zirtirtu derte an lo la chhuah tûr thu a sawi a. Chûng zirtirtu derte chuan “mi tichhe thei rin hrannate” (2 Petera 2:1) kohhran chhûngah zep lûtin, fimkhur lote chu chhiatna bâwihah an hrui lût dawn a ni (2 Petera 2:19).

Heta tang hian zirtirtu derten an sawi chu zirtîrna hlauhawm tak a ni tih kan hmu thei a, chûvâng chuan na takin a khak lêt rêng bawkhân a. Petera hi chuan “thurin hi a pawimawh ber lo ve” tih ngaihdân ang chî hi chu a tâwmpui ve lo tih a chiang hle.

Hêng zirtîrna dik lo tak takte Peteran a beih lêt dân hi chhiar la. Chu chuan thutak pawimawhzia engtin nge min hrilh a? Kohhran chhûnga zirtîrna/thurin dik lo zeh luh tumna rêng rêng lakah hian engtin nge kan lo invên theih ang?

THAWHTANNÏ

JUNE 5

KRISTA ZÂRA ZALËNNA MAW?

“Thu lawilo pâwr tak taka sawiin, suala awmte zîng ata tlân chhuak mêkte chu tisa châknaah hurna-in an thlêm thlu si thîn,” (2 Peter 2:18).

He laiah eng chungchângah nge Peteran vaukhâna thu a sawi? Chu a thil vei tichiangtu 2 Petera 2:19-a a sawi chu eng nge ni? Châng 19-naa bâwih chhuah thu (Mizo Bible) emaw, zalênna (NIV) emaw tih thumal hi eng nge ni a pawimawhna?

Tawngkam chak thei ang ber hmangin Petera hian a lehkhathawn lo chhiartute chu zirtirtu derte hlauhawmzia a hriattîr a. 2 Petera 2: 18–21-ah chuan hêng zirtirtu derte hian–bâwih chhuah thu leh zalênna tiam eng ang mah se–mîte chu bâwihah bawk bâk an hnuh luh loh tûr thu a sawi.

Chanchin tha suasamna/tihbawrhânna a va ni Chiang tehrêng êm! Krista zâra zalênna tih awmzia chu sual bâwih atanga zalênna nei tihna a ni a (*Rome 6:4–6*). Krista zâra zalênna tih thu sawi ve tho si a, sual bâwiha mi la tântîr rengna ang chî rêng rêng hi chu Petera chuan zalênna dik lo vek niin a sawi. He laia zirtîrna dik lo a beih hi eng chiah nge ni tih thu-ah mi thiamte ngaihdân thuhmun vek lo mah se, sual leh sual bâwiha mi awm chungchâng thu a ni tih erawh a Chiang hle.

Johana 8:34–36 chhiar la. Heti laia Krista thusawi hian engtin nge Petera thil sawi hi hrethiam thei tûrin min puih?

Hêng zirtirtu derte hian eng thu pawh lo sawi ve mah se, an thu sawi âwihtu–LALPA Isua hmu thar hlim ve chauhte chu – an nun hlui sualah bawk an hruai kîr leh thîn a. Thianghlim taka nun kher tûl lova inhriatna neihtirtu khawngaihna tlâwm chanchin tha chu an zirtîr thîn avângin an tlânchhiatsan tawh “chhiatna” bâwihah bawk khân an luh leh phah ta thîn niin a lang.

Krista zâra zalênna tih awmzia hi eng nge i hriatthiam ve dân ni rêng rêng le? Eng lak atangin Krista chuan a chhuah zalên ve che han sawi teh.

UI-IN AMÂ LUAK A EI LEH THĪN

2 Petera 2:17–22 leh Matthaia 12:43–45 chhiar la. Krista pawm tawhte an nun dân ngai bâwka an lêt leh thĪn hi eng nge ni a hlauhawmna awm?

Peteran a helhkhām ber mai chu zirtirtu derten an nun hluia kîr leh tûra an hmin tâkte chan tûr lungchhiatthlâkzia a ni a (*2 Petera 2:18*). Zirtirtu derte chuan zalênna an tiam a; mahse Peteran a sawi ang hian, zalênna an sawi erawh Isuan amah zuitute hnêna a tiam zalênna nêchuan a inpersan lutuk si. Petera hian a sawi na hle mai a. Felna kawng chu hre tawh zet si-a nun dân hluia lêtsan leh tho âi chuan hriat loh tawp lâw lâw pawh a that zâwk tûr thu a sawi hial a ni (*2 Petera 2:21*).

Hetianga a sawi avâng hian beisei theih engmah an nei tawh lo tihna erawh a ni lo. LALPA hawisan tawh hnu-a a hnêna kîr leh ta tu tute emaw chanchin sawi tûr kan hre theuhin a rinawm a. Chutianga a hnên an pan leh avânga LALPA pawh a hlimzia leh lâwm taka a lo pawm thinzia pawh kan hre vek bawk âwm e (*Luka 15:11–32* chhiar la). A awmzia chu sual kawng zawh leh chu thil hlauhawm tak a ni a. Chutianga awmte chu ama luak ngei ei leh thĪn ui leh, inbual fai ti ve lêm sia chirhdiaka tâl vêl mai mai thĪn vawng ang chauh an nih thu a sawi. A tawngkam hman hi a dêngkhâwng viaw nachungin an dinhmun erawh a sawifiah hle si a ni.

Peteran a sawi dân (*2 Petera 2:20*) ang deuh hian Isua pawh khân a lo sawi ve a (*Matthaia 12:45* leh *Luka 11:26* en la). Isua chuan a kawchhûng ata thlarau bawlhhlawh chhuak ta mi pakhat chanchin a sawi a. Chu thlarau chu chawlhna tûr hmun zawngin a vâk a vâk a; mahse chawlhna tûr a hmuh si loh avângin, “Ka lo

chhuhna inah bawk khân ka kîr leh mai teh ang,” a ti a (*Matthaia 12:44*). Chumi hmun a va thlen chuan a lo ruak vek a, phiah fai leh chei mawi a lo ni lehngâl a. Tichuan, amah âi pawha soal zâwk ramhuai dang pasarih ngawt a rawn hruai a, an vai chuan an lût ta a ni. Ti hian Isuan a sawi a: “Chu mi nihna hnahnûng zâwk chu a hmâa a nihna âi khân a chhe zâwk a ni,” tiin (*Matthaia 12:45*, NKJV). Isua leh Petera ten nun hluia kîr leh hlauhawm theihzia an sawi hi a tak tak a ni a. Ring thar chuan tûn hmâa a nun lo luah thîntu thilte chu Thlarau Thianghlim thiltan a luahlan a tûl a ni tih a hre tûr a ni a. Kohhran thiltihna hrang hranga tel ve-na leh mi dangte hnêna a rinna thar a hrilh chhâwnna te chuan tûn hmâa a thil lo tih thinte kha a luahlân lo a nih chuan, a nun dân ngai bawka lêt leh mai a âwl hle ang.

Kohhran hian, chhûngkua kan ni angin, kohhran member zawng zawng, a bik takin ring tharte hi engtin nge kan châwm len anga zirtîr tha zâwkah kan siam theih ang?

NILAINĪ

JUNE 7

PETERA LEH JUDA

Mi tam tak chuan Juda 4-19 hian 2 Petera 2:1-3:7 thu hi a sawi nawn niin a hria a. Pathian Lehkha Thu-in a hmâa a lo sawi tawh ang thu a sawi nawn leh rêng rêng hian Pathianin thil pawimawh tak eng emaw sawi duh a nei a ni tih kan hre tûr a ni. Petera leh Juda te pawh hian rinhlelh rual lohlin thutak pawimawh êm êm mai hriattîr duh min nei a ni tih a Chiang a: Pathian chuan mi sualte chung a thuneitu chu Pathian a ni a, Pathian chuan mi sualte khawsa zia chu chik takin a vil reng a ni. Chûng mi sualte chu mihring an ni emaw, suala tlu ta vântirhkohte kha an ni emaw a lêm chuang lo. Pathian

chuan thil dik lo tak tak an tihte chu ngun takin a thlîr reng a, rorêlna ni-a hrem an nih dân tûr pawh a ruahman fel vek tawh nghe nghe a ni (*2 Petera 2:9, 17; Juda 6*).

2 Petera 2:1-3:7 leh Juda 4-19 chhiar la. Petera leh Juda ten Pathianin mi sualte a hrem dân a ni tih sawi nâna Pathian lo chêt tawh thin dân an sawite chu eng nge ni?

Petera leh Juda te hian Pathianin phuba a lo lâk tawhna pathum an sawi lang ve ve a. Chûngte chu: tui lêt hmanga khawvêl a tihchhiat thu te, Sodom leh Gomorra khawpui a hâl ral vek thu te leh, thil soal titu vântirhkohte chu rorêlsaka khêk tûrin khuarkhurûm thimah a khung thu te a ni a (*2 Petera 2:4-6; 3:7; Juda 6, 7*). Hêng thil thleng pathumte hian soal leh thil dik lote chhiat hlenna lam a hawi theuh a ni. Pathian Lehkhabu hian Pathianin khawngaihna leh lainatna a ngahzia sawi nasa hle mah se, dik taka rorêltu a nih tho bawk si avângin soal chu awm leh tawh ngai miah lo tûrin a la tiboral vek ang.

Chutiang hremna namên lo tak thlentu tûr soal chu engte nge ni? Chhiatna thlentu zirtîrna dik lo vavrh chhuh te, thuneitu (Pathian) pawisak duh miah loh te, mahni ngamtu (thununtu) apiang bâwiha intûk luh te, Pathian khawngaihna chu hurnaa chantîr te, Isua Krista chu LALPA leh Rorêltu awm chhun a nih tih pawm loh te, mahni taksa tihbawhlhlawh te, thu lawilo pâwr tak taka sawi thin te, thil hriat loh apiang sawi chhiat ngawt zêl thin te a ni (*2 Petera 2:1, 10, 19; Juda 4; Juda 8; 2 Petera 2:18; Juda 10*).

Mak angreng deuh mai chu, soal chi hrang hrang a sawi zingah hian tharum thawhna lam leh min râp êm êmtu nunrâwnna soal dangte a tel miah lo hi a ni. Chutiang sualte chu sawi lovin, soal langsâr vak lo leh tê tham deuh hlek nia kan ngaihte a sawi zâwk teh hlauh a. A chhan ni âwm chû: hêng sualte hi chuan kohhran chhûng ngeiah pawh ngaihzam mai mai a hlauh châng a tam

mai a. Chuvângin kohhranah hian simna tak tak leh insiamthatna a thlen fo a tûl a ni tih kan hre tûr a ni.

2 Petera 2:12 leh Juda 10 chhiar la. Petera leh Juda te hian chhiatna hmachhawn mêkte chu “ngaih-tuahna nei lo ransa” ang mai an ni a, anmahni rilru puak chhuak chu an zâwm mai thîn niin an sawi a. Hêng mîte awm dân leh Pathianin a tîra mihringte awm dân tûra a ruahman te kha khaikhin la, tichuan, chutiang chu i nuna a thlen ve loh nân engtin nge i invên theih ang?

NINGANI

JUNE 8

THUTHLUNG HLUI ATANGA ZIRLAI DANGTE

2 Petera 2:6–16 chhiar la. Peteran suahsualnain a thlen tûr chungchâng sawi nâna entirna dang a hmante chu eng nge ni?

Chiangkuang taka Bible-a Sodom sawi lanna hmasa ber chu Genesis 13:12, 13 hi a ni a. Lota leh Abrahamana te chuan “sum leh pai” chungchâng avângin awm hran zâi an rêl a. Lota chuan Jordan phâikuam a thlang a, “a puan in chu Sodom khaw thlengin a sâwn ta zêl a” (*Genesis 13:12*). Heti hian Bible chuan a sawi zui a: “Sodom mîte chu LALPA mithmuhin nasa taka suaksual leh mi sual an ni a,” tiin (*Genesis 13:13*). A hnu-a Pathianin Sodom khua tihchhiat vek a tum thu Abrahamana hnêna a sawi khân, Abrahamana chuan Pathian hnênah Sodom khaw chhûnga mi fel sâwm tal a awm a nih chuan tichhe lo tûrin a ngên a nih kha (*Genesis 18:16-33*). Mahse Sodom khawpuiah chuan mi fel sâwm takngial pawh an awm tling lo a nih tih chu Lota tlawh tûra tirh thuchah kengtute chung a thil thleng khân a tichiang khawp mai. Tichuan, Sodom khua chu tihchhiat a ni ta nge nge a; amah Lota leh a fanu pahnihte chauh chhanchhuah an ni (*Genesis 19:12-25*). Hemi chanchin

atang hian Petera chuan zirlai pahni a la chhuak a. A hmasa zâwk chu, Sodom leh Gomorra khuate hian Pathian ngaihsak lote chung a hremna thleng tûr chu a entir (*2 Petera 2:6*). Pahniha chu, LALPA chuan hrehawm tawrhna atangin mi felte chhanchhuah dân a hria tih a lantir baw (*2 Petera 2:7-9*). Tichuan, Sodom leh Gomorra khuaa chêng Pathianin a tihboral tâkte nun dân thenkhat chu a sawi lang bawk a: an tisa châkna bawlhhlawh tak angin an nung a, Pathian thuneihna an hmusit a, an huaisârin an tihmawh hle a, vântirhkohte meuh pawh an sawichhe hreh lo baw (*2 Petera 2:10, 11*). Hêng mîte nungchang leh Peteran zirtirtu derte leh anmahni zuitute awm dân a sawi hi a inang hle a ni.

Balaama chanchin hi Nambar 22:1-24:25-ah kan hmu a. Moab lal Balakan Israel mîte ânchhia lawh tûrin a ruai a. A tîrah chuan a lawh duh bik lo; mahse pawisa tam tham tak pêk an tiam avângin a tang zo ta lo va (*Nambar 22:7-21*). Moab mi liante hmu tûra a kal chu “LALPA vântirhkohin” kawng lakah a lo dang a, a sabengtung chuan a hmuhin hêl a tum a, chuvâng chuan a nunna zuah a ni ta hlauh zâwk a ni. Balaama thinrim chuan a sabengtung chu a vua a; mahse a mit tihvârsak a nih hnu chuan “LALPA vântirhkoh” chu amah pawhin a hmu ve ta a, a thil tih dik lohzia a hre chhuak a (*Nambar 22:22-35*). Tichuan, Israel mîte chu ânchhia lawh lovin mal a sâwm ta hlauh zâwk a nih kha (*Nambar 23:4-24:24*). Petera chuan Balaama hi uirêna leh duhâmnain a thlêm thlûk tâkte entir nân a hmang a (*2 Petera 2:14, 15*). Chutiang mîte chu Balaama ang chiahi an ni a ti.

An kawng zawh tûr chu an pên bosan a. Bible leh Ellen G. White-i thuziakte vaukhâna thu kan hmuh zawng zawngte hi ngaihtuah ila. Eng vângin nge keini Seventh-day Adventist-te hi vuakhâna thu pêk kan ni lo tia sawi thei tûr kan nih miah loh le?

ZIRTĀWPNĪ

JUNE 9

NGAIHTUAH ZUI TÛR: Kristian-te zînga tam takin “**Krista-ah chuan zalên kan ni tawh alâwm**” tia an sawi hi kan hre fo ang a. Hei hi a dikna chin thui tak chu a awm ve âwm e. Dân ânchhe lak atanga chhuah zalênna leh chhandam nih inhriat chianna hi chu keimahni thiltih avâng ni lovin, kan tâna Kristan a tih avâng zâwk a ni miau a, chuvâng chuan a thlâwn a ni rêng a ni. Martin Luther-a pawh kha khawngaihna awmzia a hriatthiam hmâ kha chuan thiltih that hmanga chhandamna hlawh chhuah tumna bâwihah a lo tâng ve reng tawh a nih kha. Kha khân Kristaa zalênna awmzia chu a lantîr Chiang viau âwm e. Amaherawhchu, Petera Lehkhathawna kan hmuh ang hian, he thutak ropui tak mai hi a ni lo zâwngin a her daih theih ve tlat a ni. “Chhandamna atâna Krista kan rinchhanna thutak ropui hi, rin thilthû kalsualpuina nêna a inhnâi viau mai a. Kristaa zalênna hi mi sâng tam takte chuan dân neih lohna angin an ngaisual thîn a; dân thiam loh chantîrna laka min tizalên tûra Krista A lo kal avângin, mi tam tak chuan dân chu bo ta angin an ngai mai a, a zâwmtûte lah khawngaihna dawng vê lo angin an ngai bawk a. Chutiang chuan thutak leh dik lohna hi inzûl hnâi riâu angin a lang thîn a, rilrû Thlarau Thianghlim hruai ni lote chuan thil dik lo chu pawmin, Setana bumna hnuaiyah an tlu lût ngêi ang. Thil dik lo

chu thutak anga pawm tûra hruaiin, Setana chuan Protestant khawvêl chawimâwina dawng tûrin a thawk mêk a ni.”—Ellen G. White, *Krista Dinchanna*, p. 322.

SAWI HO TÛRTE:

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- ❶ Petera 2:19 leh Peteran zirtirna dik lo rah chhuah dang a sawite hi ngun takin ngaihtuah la. Eng vângin nge thutak pawimawh tak ni-a kan rinte hi keimahni ngeiina kan zir ve a ngai a ni tih kan hriat a tûl? Kan thurin leh zirtirnaa kan lungrual tlân that hi engtiang taka pawimawh nge a nih? Kan member-puite ngaihdân ang ni lo ngaihdân dang neih hi engtik hunah nge thil “hlauhawm” tak a lo nih thin?
- ❷ •Mi sualte hremna leh rorêlna lo thleng tûr chungchânga Peteran tawngkam hriam tak tak a hmante hi en la: “anmahni chungah chawplehchilha boralna an thlentîr ang” (2 Petera 2:1); “anmahni khawlohna chuan an boral vek ang” (2 Petera 2:12); “mi dik lote chu rorêlna nî atân hrem chungin a khêk” (2 Petera 2:9); “anmahni tiboraltu tûra chu a muthlu si lo” (2 Petera 2:3, NKJV). Hêng thute hian rorêlna chu lo thleng tak tak tûr ni mai lovin, kawng dik lova a mîte hruaitute Pathianin a huatzia pawh engtin nge min hrih?
- ❸ “Kristaa zalênna” tih thu sawi thînte hian he thu an sawi hian Pathian dân hi a zawng zawng ni lovin, a palî-na, Sabbath serh tûra thupêk hi engtiangin ngaia a i rin sawi la. Hetiang zâwnga thlîrna hian engtin nge “Kristaa zalênna” tih hi a ni lo zâwnga lâk a nihna kawng dangte pawh hmu thei tûrin min puih sawi bawk ang che.

ZIRLAI 12

JUNE 10–16, 2017

LALPA NĪ CHU

CHÂNGVAWN: “Hêngte hi chutianga chhe vek tûr chu a nih sî chuan, nangniho hi thianghlimna leh Pathian ngaihsakna kawngah mi eng ang tûr nge in nih ang le?” (2 Petera 3:11, NRSV).

SABBATH CHAWHNÛ

JUNE 10

CHHIAR TÛRTE: Sâm 90:4; Matthaia 24:43–51; Johana 21:15–17; 2 Petera 3:1, 2; 3:3–13; 3:14–18.

HMAN lai chuan Pathian awm ring lote chu mi rintlâk loh leh mi hlauhawm taka ngaih an ni thîn a. Eng vâng maw? A chhân chu ho tē a ni a: Pathian awm an rin tlat loh avângin nakina kan thiltihte sawifiahna hun tûr rorêna pawh hi anni chuan awm tûrah an ngai ve lo va. Chutianga kan thiltih ang zêla lâwmman emaw, hremna emaw pêk kan ni dâwn tih an rin ve miao loh avâng chuan dik vak lova thil tih mai pawh an tân chuan awl bîk nge nge a ni.

Chutiang ngaihtuahna chu tûnlai hun atân thing tak (leh politic tak pawha dik lo ni baw) ni tawh mah se, a phêna thil awm erawh kan pâwng hnial thlâksak ngawt thei bîk lo vang. Ni e, mi tam tak hi chu nakina rorêna lo la awm tûr an hlauh avâng maia thil tha ti chu an ni lo ngei mai a. Mahse chutih rual chuan, Pathian hnênah kan thiltihte chhâna kan la pe dâwn a ni tih rinna hi chuan nungchang dik leh tha nei tûrin min pui hle tih erawh a chiang ve hle tho a ni.

Kan hmuh tâk ang khân, Petera hian thil sual tituten Pathian rorêna an la hmachhawn ngei tûr thu hi a sawi tîm lo khawp mai a, a chhan pawh Bible hian chutiang rorêna chu a lo thleng ngei dâwn tih a sawi chian êm vâng a ni. Chumi chu hre rengin tâwpna hun chungchâng

te, rorêna lo thlen tûr thu te, Isua lo kal lehna te leh, thil bul zawng zawngte meia em ral vek an nih hun tûr (2 Petera 3:10) te chu ngaih sual theih miah lo tûr khawpa chiangin a sawi a. Kan zavai hian mi sual vek kan ni tih hriain, zawhna pawimawh tak: “Awm dân thianghlim leh Pathian ngaihsak kawngah chuan mi eng ang nge in nih tûr le?” (2 Petera 3:11) tih chu min zâwt ta a ni.

SUNDAY

JUNE 11

THUNEIHNA INZAWM CHHO

Petera hian a lekhathawn chhiartute chu kohhranin a hmachhawn mai tûr zirtîrna hlauhawm tak takte chu a hrih lâwk sa vek a. Bâwih nihna ata zalêna thu tlângaupui reng chung a sual bâwiha tâng tûra mîte hruai thîntute lakah chuan fimkhur hle tûrin a hrih a, chûng mîten zalêna an sawi chu Kristaa tiam kan nih zalêna nêh chuan inpersan tak mai a ni.

Vânduaitlâk takin, hei hi kohhranin zirtîrna dik lo a hmachhawn tûr awm chhun a la ni lo leh ta nghâl a. Zirtîrna hlauhawm tak dang pawh a lo la chhuak leh dâwn. Amaherawhchu, chumi atâna vaukhâna thu a sawi hmâ chuan thil eng emaw sawi hmasak phawt a nei a. Chu chu hei hi a ni: “Duh takte u, tûna in hnêna ka ziak hi ka lekhathawn pahniha a ni a, a pahnihin in rilru-ah ngaihtuahna thianghlim chawh tho tûrin hêng thilte hi hriat nawntîr tûr che u-in ka ziak a ni. Zâwlnei thianghlimte thusawi lâwk leh in tirkhohte kâah Lalpa leh Chhandamtu thupêk chu in hriat rengna tûrin,” (2 Petera 3:1, 2).

A lekhathawn lo chhiartuten a lekhathawn an lo chhiar ngeina tûr chhan a sawi chu eng nge? Johana 21:15–17 pawh chhiar baw ang che.

In 2 Petera 3:1, 2-ah chuan “zâwlnei thianghlimte leh tirhkohte kâ” atanga chhuak thâwk khum thute chu hre reng tûrin a hrilh a. Bible-in (Thuthlung Hlui lehkhabeten) an sawi chu ngaihsak tûra hrilhin, “hrilh lâwkna thu nghet lehzual” (2 Petera 1:19) an nei a ni tih hre reng bawk tûrin a chah a. An thurinte chu Pathian Thu-a zung kaih a ni tih Chiang taka hre tûrin a duh a. Thuthlung Thar lehkhabeten-a eng thu mah hian Thuthlung Hlui thute hi a pawimawh tawh lo emaw, a pawimawhna a nêp ta emaw tih ngaihdân kan neih theihna tûr engmah an sawi lo. Chuti ahnehin, Thuthlung Hlui lehkhabeten thil sawi hian Thuthlung Thar lehkhabeten an sawi leh Peteran Isua chungchâng an sawi te ngei pawh hi hi an rintlâkzia an tilang zâwk a ni.

Mahse, hei chauh lo pawh hi thil dang a la awm. Petera hian “LALPA leh Chhandamtu tirhkohte” zînga pakhat a nih ve avângin a thil sawite pawh chu Thuthlung Hlui hunlaia “zâwlnei thianghlimte” thil sawi ang thova pawimawh leh thuneihna nei a nih thu a sawi a. A hna thawh mêk chu thawk tûrin LALPA hnên atangin kohna a dawng a ni tih a hre Chiang hle. Hetiang taka Chiang a sawi hi thil mak vak pawh a ni hran lo. A chhan pawh a thuchah puan lo chhuahna hnâr/bul chu a hriat chian êm vâng a ni.

Eng vângin nge kan hnam tih dân emaw, keimahni ngaihdân emaw ni lova Pathian Thu zâwk hi kan nun dân thuneitu chungnung ber leh a tâwp a nih ang? (Ni dang ni lova, ni sarihna Sabbath kher kan serh chhan pawh hi Pathian Thu-in serh tûra min hrilh vâng a ni lo’ m ni?).

THAWHTANNĪ

JUNE 12

NUIHZATTUTE CHU

Petera hian a lehkhathawn lo chhiartute chu zâwlnei thianghlimten an lo sawi tawh thute leh, anni - LALPA leh Chhandamtu tirhkohho - thupêkte chu hre reng tûra a lehkhathawn lo chhiartute chu a hrilh hnu-in (2 Petera 3:2) vaukhâna pawimawh tak pakhat a sawi ta a. He zirtîrna hi a hlauhawmzia a hre Chiang hle a ni ngei ang, a thusawi chu ama âwmhâwp thu mai ni lovin, Pathian hnên atanga a dawn ngei a nih thu a sawi hmasa tē tē a ni.

2 Petera 3:3, 4 chhiar la. Krista lo kal leh ring chiah lotuten an tanhmun sawh ngheh nâna an hmante chu eng nge ni?

Zalēna dik lo zuartute leh Isua lo kal leh ring chiah lotute hian inanna tak pakhat an neih a awm a. A hmasa zâwkte hi “an tisa châknain a tur ang anga awmin hurna bawhlhlawh takah an tâl lût a (2 Petera 2:10, NKJV); chutiang deuh bawk chuan, Krista lo kal leh ring lotute pawh hi “anmahni tisa châknain a tur ang angin a awm” ve tho bawk (2 Petera 3:3, NKJV). (Thil sual tih châkna chuan zirtîrna dik lovah mi a hruai lût nge nge thîn a ni rêng lo’ m ni?).

Nuihzattute chuan, “A lo kal lehna thutiam chu khawiah nge?” (2 Petera 3:4) ti-a mi an la zawh el vêl tûr thu Petera chuan a lo sawi a. He leiah hian Isua chu a lo kal leh dân a, a lo kal tēp tawh bawk a ni tih Kristianten an lo rin ngheh êm êm thîn chu an rawn cho vêl dân a ni. Eng pawh ni se, Petera hian ni hnahnung chungchâng a sawi miao avângin hêng nuihzattute pawh hian hnial thlâk ngawt theih bik lo thil dik angreng tak sawi a nei ve a, chu chu: Kristian tam tak chu a thi tawh a, mahse engkim mai hi a awm dân pângngain a la awm chhunzawm zêl bawk si tih hi a ni.

Han ngaih mai chuan zawhna âwm ang lo tak chu a ni bik hauh lo mai. Mi thianghlim Enoka ngei pawh khân mi felte leh mi sualte chu lei vaivutah an kîr leh vek ang a, chu chu an tâwpna tûr niin a ngai a, chu chuan a rilru pawh a tibuai hle niin Ellen G. White-i chuan a lo ziaik a (*Thlahtubulte leh Zâwlneite*, p. 85). Tui lêt hmâ daiha awm tawh Enoka meuh pawhin he zawhna hi a chhâng hlei thei lo a nih si chuan a thih atanga kum sâng eng emaw zât ral tawh hnua mîte chu sawi loh, “ni hnuhnûnga” mîte tân phei chuan chhân a har lehzial ngawt lo’ng maw?

Keini Seventh-day Adventist-te hian kan chhâng thei em? Kan kohhran hming hrim hrim pawh hian Krista lo kal lehna chu kan rinzia a tilang chiang hle a. Mahse, tûn thleng hian a lo la kal lo chu a nih si hi. Ni e, Peteran a lo sawi lâwk ang ngei khân nuihzattute chu kan tawng chho zêl dâwn a ni.

Nangma rinna nuntawngah khân engtin nge Krista lo la kal rih lohna hi i lo hriatthiam ve le? I chhâna chu in pawla mîte i hrih ve dâwn nia.

THAWHLEHNĪ

JUNE 13

KUM SÂNG KHAT PAWH NI KHAT ANG

2 Petera 3:8–10 chhiar la. Nuihzattute thil sawi Peteran a lo chhân lêt dân chu eng nge ni? Krista lo kîr leh thuai loh chhan kan hriatthiam theihna tûr thil sawi a neih chu eng nge ni?

Khawvêla thil engkim mai hi siam an nih tirh atang khân an kal dân pangngaiin an la kal chhunzawm zêl a ni ti-a an sawi chu Petera hian chhâng lêtin, chutiang chu a nih loh thu a hrih a. (Peteran Pathian Thu chu thulâkna hnâr leh tanchhan bera a hman dân

hi lo chhinchhiah la). Nova hunlai khân sualna a punlun nasa hle a, chuvâng chuan khawvêl hi tui lêt hmangin Pathianin a tiboral ta vek a (*2 Petera 3:6*). Tui lêt chuan khawvêlah hian danglamna nasa tak thlenin, a sülhnû pawh vawiin thlenga la hmuh theih a ni hlawm nghe nghe. Lalpa nî a thlen hunah chuan khawvêl hi tui ni tawh lovin, mei hmanga tihchhiat vek a ni ve thung ang (*2 Petera 3:10*).

Petera hian, “LALPA ngaih chuan ni khat hi kum sâng khat ang a ni a, kum sâng khat pawh ni khat ang” a nih thu a sawi bawk a (*2 Petera 3:8*). He thu hi Sam 90:4-a Davidan, “Nanga ngaih chuan kum sâng khat hi nimin ral ta ang lek kha a ni si a, zân vên khat chhûng ang lek bawk a ni,” tih thu a sawi kha a rawn tuihni ve a ni maithei. Tawngkam danga sawi chuan, hun kan ngaih/hmuh dân ang hian Pathian chuan a ngai/hmu ve lo va; chuvâng chuan, hun thu hlâa ngaihdân kan siamna kawngah kan fimkhur hle tûr a ni.

Mihring thlîrna atang chuan Krista lo kal lehna hi tikhawtlai a ni ta emaw tih mai a awl khawp mai. Mahse chutiang ngaihdân kan neihna chhan chu mihring thlîrna atanga thil kan thlîr thin vâng a ni a. Pathian thlîrna atang chuan tikhawtlai engmah a awm hran lo. Dik tak phei chuan, Pathianin a dawhtheihna a lantîr avângin hun tha dang min la pêk belh a lo ni reng zâwk a. Ani chuan mi tu mah an boral a duh lo va (*2 Petera 3:9*). Chuvâng chuan mi tam takin simna hun tha an neih leh theih nân hun min la pêk belh zâwk a ni.

Pathian dawhtheihna chu thutlûkna siam lawk loh theihna hum remchângah kan hmang tûr erawh a ni lo. LALPA nî chu zâna rûkrû a lo kal thut thîn ang hian a kan rin loh hunah a lo thleng thut dâwn a. Mahse LALPA nî chu rûkru anga lo thleng thut tûr a nih rualin, a lo

thleng ta a ni tih erawh chu hriat theih a ni ngei ngei dâwn thung. Peteran a sawi ang hian “chumi nî-ah chuan vânte chu nasa taka riin a boral ang a, thil bulte chu meia em ralin a awm ang,” (2 Petera 3:10). Hei hi Paulan, “Ngai teh, tûn hi hun lâwmawm chu a ni a, tûn hi chhandamna nî chu a ni,” (2 Korin 6:2) tih thu a lo sawi nên pawh khân a inrem hle nghe nghe a ni.

NILAINI
14

JUNE

CHUTI A NIH CHUAN?

Tlângvâl pakhat chuan a nu-in Isua a lo pawm ve theih nân nasa takin a bei a. Isua thih thu leh a lo kal lehna thutiam te chu a hrilh a. A tih tûr chin chu ti tha ve tâwka inngaiin a inchhuang angreng viau nghe nghe a ni. Isua chanchin leh a lo kal lehna chungchânga sermon pa tê a thlâk zawh hnu chuan, a nu chuan, “Chûng thute chuan ka tân pawimawhna eng nge a neih le?” a ti hah mai a ni âwm e.

2 Petera 3:11–13 chhiar la. “Chûng thute chuan ka tân pawimawhna eng nge a neih le?” tih zawhna Peteran a chhâna chu eng nge ni? Matthaia 24:43–51 en bawk ang che.

Kan sawi tawh angin, kan kohhran hming, “Seventh-day Adventist” tih hrim hrim pawh hian Krista chu a lo kal leh ngei dâwn a ni tih kan rinzia a tilang a. He thu hi Kristian kohhran inngahna lungphûm a ni a; Krista hi lo kal leh lovin, a thutiamte pawh hi dâwt mai lo ni ta ang se chuan, kan thurin zawng zawng hi awmze nei lo mai a ni ang.

Nimahsela, Matthaia 24:43–51-a chhiahhlawh rinawm lo dinhmun ang hi kan dinhmun pawh a ni ve thei

mai lo ang maw? Chhiahhlawh rinawm lo takin a tih ang hi chu kan ti ve kher lo maithei; mahse chu chu he tehkhin thu-in min zirtîr a tum a ni lo (a thuhrimin, hei chu tehkhin thu mai a ni tih hria ila). Min hrilh a tum tak zâwk chu kan awm dânah, a bik takin mi dangte chungka kan chêt dânah hian, inthlahdah a awl hle mai a, khawvêl lamah tlân nasa tial tialin, LALPA lo kal leh kan rinna pawh hi a dal ve tial tial thei bawk a ni.

Hman ata tawh tûn thleng hian, hrilhâwkna thute hi mahni zir zira zir a, Isua Krista lo kal leh nî tûr chhût chhuak ta nia insawi mai hi an awm nual tawh a. Mahse Seventh-day Adventist-ten an hmachhawn hlauhawm ber hi chu Krista lo kîr leh nî/hun tûr lo bithliah lam a ni ve chiah lo deuh a. Kum a lo ral zêl a, kan ngaihtuahnaah a lo kal lehna thutiamin hmun a chang tlêm ta telh telh mai hi a ni zâwk.

Ni e, he khawvêla kan la châm rei poh leh Krista lo kal lehna chu kan hnaih tial tial tihna a ni a. Kawng lehlamah chuan, khawvêla kan la châm rei poh leh, a lo kal lehna chu la hla hle anga ngaih mai a awl viau thung si, chutianga kan ngaih avâng chuan a lo kal lehna thutiam hian kan ni tin nunah nghawng a nei thei tak tak lo bawk thîn a ni. Pathian Lehkhabu hian a pâwnga taka ngaihtha taka awm ve ngawt lo tûr chuan mi hrilh a. Peteran a sawi ang hian, Isua a lo kal chuan rorêlna kan hmachhawn dâwn tihna a ni a, chuvângin Kristiante chu thianghlim tak leh Pathian ngaihsak takin an nung tûr a ni (2 Petera 3:11). Krista lo lehna chuan - engtik hunah pawh lo thleng se - tûna kan nun dânah hian nghawng a nei ngei tûr a ni si a.

Engtiang takin nge Krista lo kal lehna hian i ni tin nunah leh i ngaihtuahnaah nghawng a neih ve? I

chhâna chuan i nun dân leh rinna chungchâng eng nge a sawi?

NINGANI

JUNE 15

SÂWMNA HNUHNÛNG BER

Petera lehkhathawn pahnihna hi a tîr atanga a tâwp thlenga a lehkhathawn pum pui luah khattu thupui pakhat hmangin khâr a ni a, chu chu: thianghlim taka nun leh “mi sualte dik lohnaa hruai bova” awm ve lohna tûra fimkhur taka awm a ni (2 Petera 3:17).

2 Petera 3:14–18 chhiar la. Petera hian tute hnênah nge ngenna a siam a, he a ngenna chungchângah hian eng vaukhâna nge awm?

Peteran “kan unaupa duh tak Paula” (2 Petera 3:15) thuziakte âwih tûra ngenna thu nêna a lehkhathawn ziah a tlip hi a ngaihnaawm hle mai. Paula pawh hian Isua lo kal lehna kan nghah chhûng hian thlamuang taka kan nun a tûl thu leh, kan hun neihte pawh thianghlim taka kan hman a pawimawhzia a sawi ve a (Rome 2:4; Rome 12:18; Filipi 2:12 hi en la).

Paula thuziakte Peteran a sawi chhâwn dân hian Paula thuziakte hi Kristian hmasate khân an ngai hlûin an dah sâng hle tih a tilang a. Paula thuziak, tûna Thuthlung Thar bu-a kan hmuh zawng zawngte kâwk hian a sawi nge ni a, a thuziak tam tak zînga a then azâr chauh a sawi zâwk tih chu kan hre lo va. Nimahsela, a sawi dânah hian Paula lehkhathawnte hi an dah sâng hle tih erawh lang.

A tâwp berah chuan, Paula thuziakte hi Pathian Lehkha Thu dangte ang bawka ngaih kawih/sual theih ve tho a ni a. Grik thumal, *graphia* tih chu “thuziakte” tihna a ni mai a; mahse Peteran a hman dânah chuan he thumal

hian “thuziak thianghlimte,” entîr nân, Mosia lehkhate leh zâwlneite lehkhate hi a kâwk a. Hei hian Paula thuziakte hi Thuthlung Hlui lehkhate ang bawka thuneitu nia ngaih a hlawh hma hle tih a tilang.

Bâwih chhuahna thu tiamtu zâwlnei derte chungchâng a ziah kan lo chhiar tawh kha ngaihtuah ila, Paulan zalênna leh khawngaihna chungchâng a ziate hi fel lo taka nun pawh tih loh phah nâna mi thenkhatin an lo hmang ta mai thîn pawh kha a mak vak hran lo. Paula khân rinna avâng chauha mi fela chhiar kan nih thu hi a sawi thîn a (Rome 3:21, 22); mahse a thuziakte zînga engmah hian thil sual tih phalna lam a hawi lo thung (Rome 6:1–14 chhiar la). Amah Paula ngei pawh hian rinna avânga mi fela chhiar kan nih thu a sawi hi a ni lo zâwng lo la an awm a ni tih hriain a sawifah hna a thawk bawh thîn a. Petera hian chutianga thuziakte la kâwi thîntute hian “anmahni boralna phahna tûrin” thil an ti niin a sawi (2 Petera 3:16).

Krista Isuaa nung tûra koh kan nihna anga i nun theihna tûrin tûnah hian eng duhthlannate nge siam theih i neih?

ZIRTÂWPNÎ

JUNE 16

NGAIHTUAH ZUI TÛR: Kan thlîrna atang chuan Isua lo kal lehna hi nasa taka tihkhawtlai niin a lang a ni maithei e. Isua ngei pawh khân chutianga chuan kan ngai dân a ni tih a lo hre sa vek nghe nghe a, a tehkhin thu sawi thenkhat pawh hemi chhûnga kan lo fimkhur leh ngaihven loh palh hlauha thil thleng tûrte min hrilh a nih kha. Entîr nân, Matthaia 24:45–51-a chhiahhlawh pahnihte tehkhin thu hi lo en ila (Nilaini zirlaiah pawh kan sawi tawh kha), an pahnih hian an pû lo kîr leh hun tûr chu an ngâk ve ve a.

Mahse an pû thang bo hlâna an awm dân erawh a inang lo hle. Pakhat chuan a pu chu engtik hunah pawh kîr se, inpeih renga lo awm a tum a. Pakhat dang erawh chuan a pû chu lo kîr lawk dâwn lovin a ngai a, chu chu remchângah la-in thil tha lo tak tak tih nân a hmang ta hlauh thung a nih kha. “A lo kal leh hun tûr tak chu kan hriat miao loh avângin inring renga awm tûra hriattîr kan ni a. ‘An pu a lo kal hunah bâwih lo nghâk reng a hmuhate chu an eng a thâwl ang.’” Luka 12:37. LALPA lo kal lehna ngaihventute chuan thuthluang chungin an lo nghâk ngawt ngawt ringawt dâwn lo va. Krista lo kal lehna an beiseina chuan LALPA a tihtîr ang a, bawhchhiatna chung a rorêlna a a thlentîr tûr chu an hlau hle bawh ang. Khawngaihna mi pêk a tum lo hnar chu soal lian tak a ni tih a hriattîr dâwn a. LALPA lo kal lehna ngaihventute chuan thutak âwihna hmangin an thilung an silfai ang.”—**Ellen G. White, *The Desire of Ages (Chatuan Nghahfâk)*, p. 634.**

SAWI HO TÛRTE:

- ❶ In pawlah Thawhtanni zirlaia Krista lo kal lehna chungchâng zawhna in chhâna kha sawi ho ula. Krista lo kal rih lohna chhan nia kan hriatte chu engte nge ni? Kan chhâna neih theuhte atang hian eng zirlai nge kan zir chhuah theih?
- ❷ Seventh-day Adventist-te hian kan hnam zia emaw, tih thin dân emaw, mi mal ngaihtuahna emaw atang ni lova, Pathian Thu atang chauha kan chher chhuah zirtîrna, tih than leh thurin eng engte nge kan neih?

- ❸ Tûn kâr chhûnga kan hmuh tâk ang khân, Petera chuan thil soal tih duhna leh tih châkna chu zirtîrna dik lo nêh inzawm tlat niin a ngai a. “Thil soal tih châknaten zirtîrna dik lova mi a hruai thin hi thil intawng palh ve satliah a ni ngawt lo” niin a sawi. Thil intawng palh ve satliah mai a nih lohna chhan chu engte nge ni? Hêng thil pahnihte hi a inzawmna dang eng engte nge awm?
- ❹ Albert Einstein-a chuan hun hi chin nei lo leh famkim (absolute) a ni lo niin a sawi a. I awmna hmuna zir leh i chêt (kal) chak dân azir zêlin hun i hmuh dân leh mi dangten an hmuh dân chu a dang dâwn tihna a ni. A awmzia chu, hun hi thil mak deuh mai a ni a, a kal vêl dân pawh kan hrethiam tak tak lo. Engtin nge he ngaihdân hian Pathianin hun a thlîr dân chu keini’n kan thlîr dân nêh hian a thuhmun lo a ni tih hrethiam thei tûrin min tanpui le (a bîk takin Krista lo kîr leh thuai lohna chhan kan inrinsiakna kawngahte hian)?

ZIRLAI 13

JUNE 17-23, 2017

1 LEH 2 PETERA-A THUPUI LIAN DEUH DEUHTE

CHÂNGVAWN: “**Sual thihsana felna neia kan nun theih nân amah ngeiin thingah khân a taksa-in kan sualte a phur a; a hliamte chuan tihdam in ni ta,**” (*1 Petera 2:24*, CL).

SABBATH CHAWHNÛ

JUNE 17

CHHIAR TÛRTE: Leviticus 11:44; 16:16–19; Isaia 53:5, 6, 9; Rome 13:1–7; 1 Korin 14:40; 2 Timothea 3:16.

PETERA lehkhawthawn 1 leh 2 hi a taka kan nuna hman tûra ziah a ni a. A lekhathawn pakhatnaa khel ber chu Kristianten tihduhdahna an tawrh chungchâng a ni a. A pahnihaa a thu khel lian êm êm ni leh chu zirtirtu derte chungchâng a ni ve thung. A lekhathawn lo chhiartute fuih a tumna lamah leh, chona chi hrang hrang an hmachhawnte chungchâng a vuakhâna a pêkna lamah tawngkam hriam deuh hlekte pawh a hmang ve a, thunei ni âwm takin a sawi thîn bawk.

Thil pawimawh tak kan hriat tûr chu - hêng thil pahnihte hi Petera hian Pathian thu nêna inrem taka hrilhfiah pahin a chhâng lêt tih hi a ni. Tihduhdahna-in a thlen tawrhate chuan kan chhandamna rah chhuahtu Isua tawrhna leh thihna te ngun takin a ngaihtuahtîr a. Zirtirtu derte chuan rorêlna an la hmachhawn dâwn a. Chu rorêlna chu vâna kum sang khat chhûng rorêlna zawh a nih hnu, he leia Isua leh a chhandamte an lo kal hnu-ah a thleng ang. Hêng thute hi Peteran a lekhathawn pahnihte a sawi berte chu a ni.

Tùn kâr zirlai hian Peteran a khel thupui pangate: kan chhandamna thlentu Isua tawrhna; rorêlna hnahnûng berah chuan kan thiltih ang zêlin Pathianin a rêl dâwn a ni tih kan hriat avânga kan awm dân tûr; Isua chu a lo kal leh thuai dâwn a ni tiha beiseina kan neih; khawtlâng leh kohhrana mumal taka thil tih a tûlna leh; kan nun kaihruaitu atâna Pathian Lehkha Thute kan hman thiam a tûl thu te a ni.

SUNDAY

JUNE 18

TAWRHNA, ISUA, LEH CHHANDAMNA

Hêng Bible châng târlante hi chhiar la, engtiangin nge chhandamna chungchâng an puan chhuah hlawm sawi rawh.

1 Petera 1:2 _____

1 Petera 1:8, 9 _____

1 Petera 1:18, 19 _____

1 Petera 2:22–25 _____

1 Petera 3:18 _____

Peteran chhandamna a sawi hian, Isuan mi sualte Âiawhtu a nihna anga a tawrhna kâwkin a sawi deuh zêl a. Entîr nân, 1 Petera 2:22–2-ah chuan Isua tawrhna chungchâng a ziak a, chutah chuan Isaia 53:5, 6, 9-in a sawi kha pho langtu tûr tawngkam a hmang a. Kraws-ah khân “[Isua] chuan ama taksa ngeiin kan sualte a lo phur tawh a, amah an vuakna vualte hmang chuan tihdamnin kan awm ta” (*1 Petera 2:24*, NKJV) tih thu a sawi hian âiawh nihna leh sualthâwina thu a târlang.

Thuthlung Hlui lama inthâwina an sawite zînga tam takah hian mi sualte chuan an sual thâwina tûr

temple-ah an rawn keng a, chumi chungah chuan an kut an nghah thin thu kan hmu bawk. Chutianga an tih chuan an sualna chu an âiawha thi ta ran hnênah an nghat tih a entîr a (*Leviticus 4:29, 30, 33, 34; 14:10-13*).

Maichâma bawlhhlawhna leh bawhchhiatna sual zawng zawng an chhêk khâwm chu Tlanna Ni-ah khân then thianghlina lâk kian vek a ni thîn a (*Leviticus 16:16-19*). Inthâwina thisen khân sual tlanna atân dinhmun pawimawh tak a luah a. Kristiante chu Isua thisen hlu tak chuan tlan kan ni tawh (*1 Petera 1:18, 19*). Paula pawhin kan âiawha Isua a thih thu tho hi a lo sawi ve a: sual rêng rêng hre lo Isua chu kan tân (keimahni avângin) sualah siam a ni a (*2 Korin 5:21*). 1 Petera 3:18-a kan hmuh angin, Krista chu kan sualte avângin a tuar a, mi fel (Isua) chuan mi fel lo (keimahni) tawrh âi a tuar a ni.

Paula (*Rome 3:21, 22*) pawhin a lo sawi angin, Petera hian rinna kan mamawhzia uar takin a sawi a. A lehkhathawn lo chhiartu tûrte hnênah khân heti hian a sawi: “Amah chu in la hmu lo nachungin in hmangaih tho a. . . in rinna rah, in thlarau chhandamna chu in dawng si a,” tiin (*1 Petera 1:8, 9, NRSV*). Chhandamna chu Pathian tih taka nunna hmanga hlawh chhuah ngawt chî a ni lo; kan tâna Isuan a lo tih tawhte chu kan lo rin a, keimahni mi mal Chhandamtu-a amah chu kan lo pawm chiah hian a pêka pêk kan ni ta thîn zâwk a. Chhandam kan ni tih inhriat chianna chu keimahni-ah ni lovin, amahah zâwk chuan a awm a ni.

Chhandam nih inhriat chianna chu keimahni-ah hian awm ni se, a ngaihthat thlâk tak tak ngût ang em? Eng vângin nge Isua hi, nangma Âiawhtu a nihna ang hian, chhandamna beisei theihna chhan ropui tak a nih? He thudik mak tak atang hian eng thlamuanna nge i chhar chhuah theih?

THAWHTANNI

JUNE 19

ENGTIANGIN NGE KAN NUN ANG?

Thu dang zawng âia Peteran a sawi zin ber chu 2 Petera 3:11-ah hian zawhna hmangin a sawi lang a: “Hêng thil zawng zawngte hi chutianga chhe vek tûr a nih si chuan, nangniho hi thianghlina leh Pathian ngaihsakna kawngah chuan mi eng ang nge ni tûr in nih le?” (NRSV) tiin.

Hêng Bible châng târlante hi chhiar la. Peteran Kristiante nungchang ni tûra a duhte chu eng nge ni? 1 Petera 1:15-17, 22; 1 Petera 2:1; 1 Petera 3:8, 9; 1 Petera 4:7-11; 2 Petera 3:11.

Petera hian Kristiante nungchang tûr nia a duhte chu a lehkhathawn pahnihaahte hian a sawi tam hle a, chumi zînga thenkhat phei hi chu a sawi nawn zing hle nghe nghe. A hmasa berin, Pathian rorêlna leh Kristian nungchang chu thil inzawm a nih thu vawi hnih ngawt a sawi a (*1 Petera 1:17* leh *2 Petera 3:11*). Pathian chuan mi tin chungah an thiltih ang zêlin ro a la rêl dâwn a. Chuvângin, Kristiante chu thianghlim takin an nung tûr a ni.

A pahnihnaah chuan, Kristiante chu an thianghlim tûr a nih tih thu vawi tam tak a sawi bawk. Hebrai Bible (Thuthlung Hlui)-ah chuan thil thianghlim tih chu temple-a hman atân emaw (*Exodus 26:34; 28:36; 29:6, 37*), Pathianin a hman atâna emaw-a (entîr nân, Sabbath chu Pathian tâna hman tûr a nih thu Genesis 2:3-ah kan hmu a) a serh hran sawi nân hman a ni tlângpui a. Dik takin, Pathian chuan a mîte hi amah a thianghlim ang bawka thianghlim ve tûrin a duh a, chu thu chu Petera pawh hian a sawi lang ve nghe nghe a (*Leviticus 11:44; 19:2; 1 Petera 1:15, 16*). Thil eng emaw thil thianghlim

atâna serh/dah hranna hi “tihthianghlimna” tia sawi thin a ni a, Petera pawh hian a lekhathawn chhiartute chu Thlarau Thianghlimin a tihthianghlim tawh leh Isua âwihtu lo ni tûrin a duh êm êm a ni (*1 Petera 1:2*).

A pathumnaah chuan, tihthianghlim ni tawhte nêna inrem nungchang thenkhat a sawi leh a. Kristiante chuan mi elrelna te, vervêkna te, depdê-na te, mi dangte îtsikna te leh sawichhiat duhna an nei tûr a ni lo bawk (*1 Petera 2:1*). Rilru hmun khata awmin, inhmangaih tawn leh rilru-a inngaitlâwm takin an awm tûr a ni a (*1 Petera 3:8, 9*). Thatna, Pathian ngaihsakna leh hmangaihna an nei bawk tûr a ni (*2 Petera 1:5–7*). An inhmangaih tawn theuh tlat reng tûr a ni a (*1 Petera 4:7–11*). A tâwp berah chuan, an thil veite leh an manganna zawng zawng Isua hnêna thlen tûrin a chah bawk (*1 Petera 5:7*).

Peteran a lekhathawn chhiatuten nei se a tih ang nungchang hi nei theuh tûrin engtin nge infuih tawn dâwn kan zir theih ang?

THAWHLEHNI

JUNE 20

ISUA LO KAL LEHNA BEISEIIN

Hêng Bible châng târlante hi chhiar la. Engtin nge nakîna thil lo la thleng tûr chungchâng an sawi hlawm?

- 1 Petera 1:4 _____
 1 Petera 1:17 _____
 1 Petera 4:5, 6 _____
 1 Petera 4:17 _____
 2 Petera 3:1–10 _____

Petera lekhathawn pakhatna chhiar hmasa bertute leh hre hmasa bertuten harsatna lian tak an tawh

chu tihduhdahna a ni a. A lekhathawn lo chhiartute chu thlamuanin, tihduhdahna chuan an nun tibuai hle mah sela, vânah an tâna buatsaih lâwmman chu a awm a, chu an lâwmman dawn tûr chu tu ma'n an lâk bosak thei lo. Kristiante chuan vânah khian an tâna kawl that rochan chhe thei lo chu an nei tih a lo sawi daih tawh bawk a ni (*1 Petera 1:4*).

Petera hian nakîna lo la thleng tûr thil pahnih a sawi a, chûngte chu: rorêlna hnahnûng ber leh Setana tihboral hlenna te a ni. Tawngkam danga sawi chuan, tûnah hian tihduhdahna thleng mêk mah se, rorêlna chu lo thlengin dikna a dingchang ang a, tichuan ringtute pawhin an chatuan lâwmman chu an dawng tawh ang.

Petera hian vawi thum ngawt mai rorêlna chungchâng a sawi a (*1 Petera 1:17; 4:5, 6, 17*). Pa Pathian chuan tu mah thlei bik nei lovin mi zawng zawng hi an thiltih ang zêlin a la rêlsak vek ang (*1 Petera 1:17*). Isua ngei chu mi nungdamte leh mitthi tawhte chungthu rêl tûrin a inpeih reng tawh thu a sawi a (*1 Petera 4:5*). Rorêlna chu Pathian chhûngte-ah tân hmasak phawt a nih tûr thu pawh a sawi a ni (*1 Petera 4:17*).

“Pathian ngaihsak lote” chu meipuaia an kan ral vek tûr thu a sawi a (*2 Petera 3:7*). Isua chu a lo kal leh ngei dâwn nge dâwn lo tih chungchâng a zawhna lo chhuakte chu a chhâng nual bawk (*2 Petera 3:1–10*). Isua lo kal lawk lohna chhan chu mi tam zâwkin an sual an lo sim a, chhandam an lo nih phah ve theihna tûr a nih thu a sawi a. LALPA nî chu lo thleng ngei ngei tûr a nih tlat avângin mi tinte hi thianghlim tak leh sawisêl bova nung tûrin a chah a ni.

He leiah leh tûn huna Kristiante nun dân tûr chungchâng sawi nasa hle tho mah se, a lekhathawn lo chhiartute chu nakîna thil lo la thleng tûr anmahni nghâktu lam chu thlîr thîn tûrin a fuih a. A tâwi zâwngin

sawi ila, tûna an harsatna tawh mêk chu eng pawh lo ni se, rinna leh thuâwihna nêna hma lam an pan zêl a ngai a ni.

Tûna harsatna i tawh mêk chu eng pawh lo ni se, eng vângin nge rinna leh thuâwihna nêna hma lam i pân zêl a ngaih le? Chu lo chu kawng dang a awm rêng em?

NILAINĪ

JUNE 21

KHAWTLÂNG LEH KOHHRANA KAL DÂN MUMAL NEIH

Hêng Bible chângte hi chhiar la. Sawrkâr leh kohhrana hruaitute dinhmun leh pawimawhna an sawi chu eng nge ni a, engtin nge chûngte chu Kristianten an lo chhân lêt ang? Hêng a thil sawite hi engtin nge kan tûnlai hunah hian kan hmehbel dâwn?

1 Petera 2:11-21 _____

1 Petera 5:1-5 _____

Petera kha Kristianten sawrkâr leh sakhaw hruaitute tihduhdahna an tawrh thin lai huna chêng a ni a. Hei hian amah leh Paula ten sawrkâr thuneitute tih tûr chungchânga eng eng emaw an lo sawi pawh hi sawi âwm rêng a nihzia a tilang (*1 Petera 2:13-17; Rome 13:1-7*). Petera leh Paula te ngaih dân chuan sawrkâr hruaitute hi thil sual tih tumte vêngtu tûra Pathian ngeiin a ruat leh a dah an ni a. Hetih rual hian, rorêlna fawng chelhtute pawh hian thil tih dik loh châng an nei ve thin tho a. Chutianga thil dik lo an tih chu Petera hunlaia Kristiante pawh khân an lo tuar tawh thin nghe

nghe a, kum eng emaw ti chhûng chu a nasa telh telh dâwn lehngâl.

Mahse, dân tlângpuiah chuan, sawrkâr tha chuan dân leh thupêk tha takin a keng kawh a, a khua leh tuite himna a ngaihtuahsak thin baw. Tûnlai hunah pawh hian tha taka dân leh thupêk kengkawh thei tûr sawrkâr rintlâk kan la mamawh hle reng a. Sawrkâr tha hi Pathianin mihringte hnêna malsâwmna a pêkte zînga mi a ni tih hi thudik tak a ni e.

Petera hian kohhranah inawpna tha leh fel fai a awm a pawimawh thu Paulan a sawi hi a tawmpui viau ang tih a chiang a. Paula chuan kohhranhote Pathian biak inkhâwmah hian, “engkim mâwi tak leh fel taka tih ni se,” a duh a (*1 Korin 14:40*). Hetiang deuh baw hian Petera pawhin kohhran hruaitute chu an thuhnuaia awm Pathian berâmte chu tha taka enkawl tûrin a chah a (*1 Petera 5:2, NRSV*). Chu hna chu inngaihtlâwmna leh mi dangte dinhmun hriatthiamsakna nêna an thawk tûr a ni baw. Tual chhûng kohhrante hi tha taka kaihhruai a tûl a. Hruaitu tha chuan hmathlîr tha tak an nei a, kohhrana mi a ngheh theih nâna hna thawkin, thlarau thilpêk an kawlte chu Pathian ropui nâna hmang theuh thei tûrin an fuih thin baw a ni.

1 Petera 5:5-ah chuan thuhnuaairawlhnaa inthuum tûrin hrilh kan ni a. Engtin nge chutianga chu kan tih theih ang? Mi dangte nêna in-indâwr tawnaah he thurâwn hi engtin nge a takin i hman theih ang?

NINGANĪ

JUNE 22

PATHIAN LEKHA THU HMASAK BERNA CHU

Hêng a hnuaia Bible chângte hi chhiar la. Kan nun dân leh rinna kawnga Bible pawimawhna kan hriatthiam theihna tûrin eng thu nge an sawi hlawm?

- 1 Petera 1:10–12 _____
 2 Petera 1:16–20 _____
 2 Petera 3:2 _____
 2 Petera 3:16 _____

A lekhathawn pahnihaah hian zirtirtu derte chu a hmachhawn a. A lekhathawn lo chhiartute chu thuneihna hnâr pahni a awm thu sawiin, “Hmânlai zâwlnei thianghlimte thusawi leh in tirhkohte kal tlanga Lalpa leh Chhandamtu thupêk te chu in hre reng tûr a ni” tiin a hrilh a (2 Petera 3:2, NRSV). Tûnlai mite pawh hian “zâwlnei thianghlimte” thusawi - Thuthlung Hlui lekhhabute hi kan ring ve tho tûr a ni a. Tirhkohte pawh kha thi zo vek tawh mah se, keini hian thil tha zâwk kan neihna chin a awm tlat mai: Thuthlung Thar lekhhabu-ahte hian Pathian thâwk khuma an ziak thu tha leh pawimawh tak tak chu kan hmu a ni.

Matthaia, Marka, Luka leh, Johana te khân Isua nun, a thihna leh, a thawhleha chanchin rintlâk tak min hnutchhiah a. Tirhkohte Thiltih bu-ah hian tirhkohte thiltih hrang hrang kan hmu bawk. Tin, anmahni tirhkohte thuziak ngei pawh chhiar tûr kan nei a. Paula chuan Pathian Thu-in ringtute nuna thu a neihzia chiang takin a ziak a (2 Timothea 3:16). Petera pawhin a lekhathawn chhiartute chu thurin chher nân leh thil tha leh tha lo teh nâna Pathian Lehkha Thu hmang thîn tûrin a hrilh bawk a ni.

2 Petera 3:16-ah hian Petera chuan Pathian Lehkha Thu chu thutak lo chhuahna hnâr ni tho mah se, Thlarau Thianghlimin hrethiam tûra min duh thuchah

chu ngun taka kan ngaihtuah rân si loh chuan, thutak lo chhuahna hnâr ngei pawh hriatthiam loh palh theih a nih thu sawiin, chu chuan nghawng râpthlâk tak a neih theih thu pawh a sawi tel nghe nghe.

Hêng a thil sawite hi Bible zirtute tân chuan inkaihruaina tha tak a ni a. Pathian Lehkha Thute hi tawngtaina nêch chik takin kan chhiar thîn tûr a ni a. A bung mal ang te, a lekhhabu mal ang te leh, a Bible pum ang te pawhin, a ziah lai hun bâkah, tu hnênah leh eng vânga ziak nge a nih tihte ngaihtuah chungin kan chhiar thîn tûr a ni bawk. Kan thu/lekhhabu chhiar chu ziah a nih lai huna thil thlengte ngaihtuah chungin kan chhiar tûr a ni a (Entîr nân, 1 leh 2 Petera hi chu kum zabi pakhatna lai vêla RomeLalram chhûnga ziah a ni). Thlarau lama tihvârna zawng chungin leh Krista thihna-in chhandamna a thlen a tih tih hi Bible thuchah laimu ber a ni (1 Petera 1:10–12) tih hre reng chungin kan chhiar tûr a ni. A tâwp berah chuan, keimahni nun theuha hmeh bel theih dân tûr kan zawng bawk tûr a ni a. Eng thutak nge Pathianin dawng se min duh? Ziaka awm Pathian Thu hi keimahni nunah Pathian ram zauhna ni tûrin engtin nge kan hman theih ang?

ZIRTÂWPNI

JUNE 23

NGAIHTUAH ZUI TÛR: Petera lekhawhawnte hian Pathian thu harsa leh thûk tak tak chu khel tho mah se, Kristian nun leh mi dangte chung a thil kan tih dân tûr pawh min kawhmuho tho a. Tawngkam danga sawi chuan, thutak chu Isua-a a awm ang hian kan hmuh a ngai a tihna a ni. Mahse chu âi pawha pawimawh zâwk cheu chu, thutak chu kan nunpui tûr a ni tih hi a ni a. A lekhathawn hmasa zâwk bung tîr lamah chuan he thu ropui tak mai: “Unaute hmangaihna tak tak nei a,

Thlarau [Thianghlim] zârah chuan thutak zâwm a, in rilru in tihthianghlim tawh avângin, thinlung thianghlim leh tih tak zetin inhmangaih tawn rawh u,” (1 Petera 1:22, NKJV) tih hi a lo sawi daih tawh a. Kan rilru tihthianghlimna leh thutak âwih chu thil inzawm tlat niin a sawi. Thutak chuan min tidanglam a, “thinlung thianghlim” leh tih tak zeta inhmangaih tawn thîn mi-ah min siam thîn bawk. Thuâwihna, thinlung thianghlim leh, hmangaihna te hi thil inzawm kual vek a ni a. Hemi nei tûr hian theihtâwp kan chhuah tûr a ni. Chumi ang chuan awm ni ta ila, kan nun leh kan kohhran ngei pawh hi a danglam nasat dân tûr i mitthla thiam em? Thil dangah chuan thawk vak lo pawh lo ni se, kohhran inpumkhatna atân tal chuan a va han thawh hlâwk dâwn êm! “Unaute u, Krista rilru hi in inah leh in kohhran theuhah in hâwnpui hlawm dâwn lo’ m ni? Rin lohna leh sawisêlnate hi in paih bo daih dâih dâwn em? Tûn hmâ zawng âia kan inpumkhat a, hna kan thawh ho a tûl hun chu kan lo thleng ta. Tanrualnaah hian chakna a awm a. Inrem lohna leh inthen darhnaah chuan chak lohna a awm ve thung a ni.”—**Ellen G. White, Selected Messages, book 2, pp. 373–374.**

SAWI HO TÛRTE:

❶ 2 Petera 3:12-ah hian LALPA nî lo thleng tûr chu nghâkhlel taka thlîr tûr leh, a lo thlen thuai theih nâna hna thawk bawk tûr kan nih thu kan hmu a. A chhan pawh chumi nî a lo thlen hunah chuan vânte khi a kâng ral vek ang a, thil bulte pawh mei sa tak chuan a em ral vek dâwn vâng a ni. LALPA nî a lo thlen thuai theih nâna hna thawk a tih hi eng nge ni a awmzia? Engtin nge LALPA nî (Isua lo kal lehna) chu kan thlentîr thuai theih ang?

Engtin nge LALPA nî (Isua lo kal lehna) chu kan thlentîr thuai theih ang?

❷ Leilunga Pathian thil siam chi hrang hrang awmte hi Pathian “lehkhabu pahnihna a ni” tiin kan sawi thîn a. Mahse vânduaithlâk takin, Pathian lehkhabu pakhatna (Bible) hi dik lo taka hrilhfiah thin a ni ang bawkin, he lehkhabu pahnihna pawh hi dik lo tak bawkin hrilhfiah a ni fo va. Entîr nân, mi tam tak chuan Pathian chuan khawvêla thil awmte hi uluk tak leh tum nei rânin a siam a ni tih thuchah hi thil siamte atang ngei hian an thâi chhia a, thil nung (nungchate) hi anmahni aia mâwl zâwk thil nung dang atanga lo piang chhuak a ni tih ngaihdân chuan an luahlantîr ta a ni. Khawvêl pawh hi ruahmanna fel tak hnuaia siam a ni lo nia sawiin, siam ang takin a lang mai mai niin an ngai. Chuti a nih chuan, engtin nge he lehkhabu pahnihna hi dik taka kan chhiara kan hrilhfiah theih tâk ang le? Lehkhabu pahnihnain Pathian chungchânga min hrilh theih phâk bâk thilte chu eng nge ni? Lehkhabu pahnihnain min hrilh hi dik taka kan hriatthiam theih nân lehkhabu pakhatna hian engtin nge min tanpui theih ang? Lehkhabu pahnihna kan hrilhfiahna leh lehkhabu pakhatna kan hrilhfiah dân chu a lo inkalh châng hian eng thil nge thleng thîn?

MORNING WATCH
APRIL, 2017

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MORNING WATCH
MAY, 2017

1.	Sabbath	Number	27:1, 2
2.	Sunday	Joshua	24:29,
3.	Thawhtanni	Joshua	2:15
4.	Thawhlejni	Joshua	4:20
5.	Nilaini	Joshua	5:14
6.	Ningani	Joshua	7:11
7.	Zirtawpni	Joshua	10:1
8.	Sabbath	Joshua	11:1
9.	Sunday	Joshua	15:14
10.	Thawhtanni	Joshua	15:16
11.	Thawhlejni	Joshua	15:18
12.	Nilaini	Roreltute	1:7
13.	Ningani	Roreltute	3:8
14.	Zirtawpni	Roreltute	13:15
15.	Sabbath	Roreltute	3:12
16.	Sunday	Roreltute	3:31
17.	Thawhtanni	Roreltute	4:12
18.	Thawhlejni	Roreltute	4:4
19.	Nilaini	Roreltute	4:14
20.	Ningani	Roreltute	4:9
21.	Zirtawpni	Roreltute	6:12
22.	Sabbath	Roreltute	7:17
23.	Sunday	Roreltute	8:27
24.	Thawhtanni	Roreltute	9:56
25.	Thawhlejni	Roreltute	9:5
26.	Nilaini	Roreltute	9:26
27.	Ningani	Roreltute	10:1-3
28.	Zirtawpni	Roreltute	11:30
29.	Sabbath	Roreltute	11:36
30.	Sunday	Roreltute	12:8

1.	Thawhtanni	Roreltute	13:2
2.	Thawhlejni	Roreltute	13:23
3.	Nilaini	Roreltute	15:20
4.	Ningani	Roreltute	14:1
5.	Zirtawpni	Roreltute	16:4
6.	Sabbath	Roreltute	17:5
7.	Sunday	Roreltute	17:7, 8
8.	Thawhtanni	Roreltute	19:1
9.	Thawhlejni	Roreltute	20:1
10.	Nilaini	Ruthi	1:1
11.	Ningani	Ruthi	1:15
12.	Zirtawpni	Ruthi	1:14
13.	Sabbath	Ruthi	4:14
14.	Sunday	Ruthi	2:10
15.	Thawhtanni	Ruthi	4:4
16.	Thawhlejni	Ruthi	4:17
17.	Nilaini	1 Samuela	1:2
18.	Ningani	1 Samuela	1:4
19.	Zirtawpni	1 Samuela	2:1
20.	Sabbath	1 Samuela	13:13
21.	Sunday	1 Samuela	2:35
22.	Thawhtanni	1 Samuela	2:12
23.	Thawhlejni	1 Samuela	4:21
24.	Nilaini	1 Samuela	5:4
25.	Ningani	1 Samuela	7:1
26.	Zirtawpni	1 Samuela	7:12
27.	Sabbath	1 Samuela	8:12
28.	Sunday	1 Samuela	10:6
29.	Thawhtanni	1 Samuela	11:1
30.	Thawhlejni	1 Samuela	14:6
31.	Nilaini	1 Samuela	15:8

MORNING WATCH
JUNE, 2017

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1.	Ningani	1 Samuela	16:1
2.	Zirtawpni	1 Samuela	16:7
3.	Sabbath	1 Samuela	16:13
4.	Sunday	1 Samuela	17:45
5.	Thawhtanni	1 Samuela	18:19
6.	Thawhlehni	1 Samuela	21:1
7.	Nilaini	1 Samuela	22:9
8.	Ningani	1 Samuela	22:20
9.	Zirtawpni	1 Samuela	25:2
10.	Sabbath	1 Samuela	25:3
11.	Sunday	1 Samuela	25:43
12.	Thawhtanni	1 Samuela	26:9
13.	Thawhlehni	1 Samuela	27:2
14.	Nilaini	1 Samuela	28:6
15.	Ningani	1 Samuela	31:2
16.	Zirtawpni	2 Samuela	2:8
17.	Sabbath	2 Samuela	2:18
18.	Sunday	1 Samuela	14:50
19.	Thawhtanni	2 Samuela	4:2
20.	Thawhlehni	2 Samuela	5:11
21.	Nilaini	2 Samuela	6:7
22.	Ningani	2 Samuela	6:11
23.	Zirtawpni	2 Samuela	6:20
24.	Sabbath	2 Samuela	7:4
25.	Sunday	2 Samuela	8:3
26.	Thawhtanni	2 Samuela	8:9,10
27.	Thawhlehni	2 Samuela	9:8
28.	Nilaini	2 Samuela	10:1
29.	Ningani	2 Samuela	11:5
30.	Zirtawpni	2 Samuela	11:11