

In 2016 Pope Francis raised the level of Mary Magdalene's liturgical memory on July 22 from memorial to feast, and for her to be referred to as the "Apostle of the Apostles." Other Protestant churches honor her as a heroine of the faith. The Eastern Orthodox churches also commemorate her on the Sunday of the Myrrh-bearers, the Orthodox equivalent of one of the Western Three Marys traditions. On June 10, 2016, the Congregation for Divine Worship and the Discipline of the Sacraments issued a decree to refer to her explicitly as the "Apostle to the Apostles." Because of Mary Magdalene's position as an apostle, though not one of those who became official witnesses to the resurrection, the Catholic Church honored her by reciting the Gloria on her feast day, the only woman to be so honored apart from Mary, the mother of Jesus. In his apostolic letter *Mulieris Dignitatem* ("On the dignity and vocation of women", parts 67–69) dated August 15, 1988, Pope John Paul II dealt with the Easter events in relation to the women being present at the tomb after the Resurrection in a section entitled 'First Witnesses of the Resurrection': "The women *are the first at the tomb*. They are the first to find it empty. They are the first to hear 'He is not here. *He has risen*, as he said.' They are the first to embrace his feet. The women are also the first to be called to announce this truth to the Apostles.

The Gospel of John (also Mk 16:9) emphasizes *the special role of Mary Magdalene*. She is the first to meet the Risen Christ...Hence she came to be called "the apostle of the Apostles." Mary Magdalene was the first eyewitness of the Risen Christ, and for this reason she was also *the first to bear witness to him before the Apostles*. This event, in a sense, crowns all that has been said previously about Christ entrusting divine truths to women as well as men."

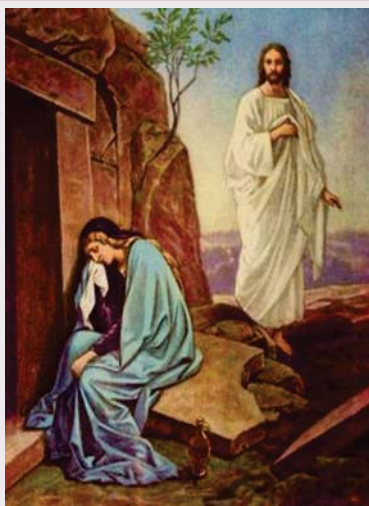
— John Paul II

Mary Magdalene was so called because she came from Magdala, a fishing town near Tiberias, on the west shore of Galilee. She is mentioned by name twelve times in the canonical gospels, more than most of the apostles and more than any other woman in the Gospels, other than Jesus' family. Mary Magdalene has the reputation in Western Christianity as being a repentant prostitute or loose woman; however, these statements are not supported by the canonical gospels, which at no point imply that she had ever been a prostitute or in any way notable for a sinful way of life. The misconception likely arose

due to the conflation between Mary Magdalene, Mary of Bethany (who anoints Jesus's feet in John 11:1–12), and the unnamed "sinful woman" who anoints Jesus's feet in Luke 7:36–50. As early as the third century, the Church Father Tertullian (c. 160 – 225) references the touch of "the woman which was a sinner" in effort to prove that Jesus "was not a phantom, but really a solid body." This may indicate that Mary Magdalene was already being conflated with the "sinful woman" in Luke 7:36–50, though Tertullian never clearly identifies the woman of whom he speaks as Mary Magdalene. A sermon attributed to Hippolytus of

Rome (c. 170 – 235) refers to Mary of Bethany and her sister Martha seeking Jesus in the garden like Mary Magdalene in John 20, indicating a conflation between Mary of Bethany and Mary Magdalene. The sermon describes the conflated woman as a "second Eve" who compensates for the disobedience of the first Eve through her obedience. The sermon also explicitly identifies Mary Magdalene and the other women as "apostles." The first clear identification of Mary Magdalene as a redeemed sinner comes from Ephrem the Syrian (c. 306 – 373). Part of the reason for the identification of Mary Magdalene as a sinner may derive from the reputation of her birthplace, Magdala, which, by the late first century, was infamous for its inhabitants' alleged vice and licentiousness.

Very little is known about Mary Magdalene's life. She has left behind no writings of her own. She is never mentioned in any of the Pauline epistles or in any of the general epistles. The earliest and most reliable sources about her life are the three Synoptic Gospels of Mark, Matthew, and Luke, which were all written during the first century AD. The Gospel of Luke lists Mary Magdalene as one of the women who traveled with Jesus and helped support his ministry "out of their resources," indicating that she was probably relatively



He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary."

-Jn 20: 15-17

wealthy. The same passage also states that seven demons had been driven out of her, a statement which is repeated in Mark. The statement that Mary had been possessed by seven demons is repeated in Mark 16. In the first century, demons were widely believed to be the cause of physical and psychological illness. Biblical scholars note that the number seven may be symbolic, because in Jewish tradition, seven was the number of completion. So, the statement that Mary was possessed by seven demons may simply mean she was completely overwhelmed by their power. Hence, Mary must have suffered from severe emotional or psychological trauma in order for an exorcism of this kind to have been perceived as necessary. Consequently, her devotion to Jesus on account of this healing must have been very strong.

In all four canonical gospels, Mary Magdalene is a witness to the crucifixion of Jesus and, in the Synoptic Gospels, she is also present at his burial. All four gospels identify her, either alone or as a member of a larger group of women which includes Jesus's mother, as the first to witness the empty tomb, and the first to witness Jesus's resurrection. Women played an active and important role in Jesus's ministry, but this was not that unusual for His time. Inscriptions from a synagogue in Aphrodisias in Asia Minor from around the same time period reveal that many of the major donors to the synagogue were women. Jesus's ministry did bring women greater liberation than they would have typically held in mainstream Jewish society. Jesus taught that, in the kingdom of God, there would be a reversal of roles and those who had been oppressed would be exalted. (Cont. on page 4)

OFFICE HOURS—CONTACT INFORMATION

Collaborative Office Hours Tues-Fri 10:00-2:00
55 Commercial Street Weymouth, MA 02188
Phone: 781-337-6333 www.shstm.org
Our offices are open, with restrictions. The lobby is open at this time. Simply come to the front door to enter for safe, no contact, distanced visits and regular business.
You may drop off food pantry items, obtain Mass cards, etc. Our pastoral team may also be contacted by phone or email.

A Partnership of Catholic Education



SAINT FRANCIS XAVIER SCHOOL

Pre-K thru 4th Grade
75 Commercial Street
02188
781-335-6010

5th thru 8th Grade
234 Pleasant Street
02190
781-335-6868

sacredheartschoolweymouth.org sfxschoolwey.org
We are blessed with our new partnership, providing Catholic Education on two campuses for Braintree, Weymouth and the greater South Shore. Tours are available.

SACRAMENTS & DEVOTIONS

SHSTM Collaborative YouTube Channel live stream
Masses: Saturday 4pm Vigil—Sunday 9:30am & 11:30am
YouTube site: click the “subscribe button” to be alerted when we post. You can also go to the site anytime to watch posted live stream videos, uploads and Masses.
We already have 450 families registered.
Many families enjoy watching at their familiar Mass times.

Pandemic Restrictions
Reconciliation:
please call the office for an Appointment.



Baptism: private and by appointment. Please call the office and ask for Maureen to register.

Marriage: Contact the office at least six months in advance and prior to scheduling your reception.

Sacrament of the Sick: Please see a priest at Mass or contact the office to make arrangements for the Sacrament prior to surgery.

Faith Formation News & Notes:

In this year of Saint Joseph, how fitting that on March 19, 2021, the Church will celebrate five years since the publication of the Apostolic Exhortation *Amoris Laetitia* on the beauty and joy of love in the family.
On the same day, Pope Francis will launch the Year “Amoris Laetitia Familia”, which will conclude on June 26, 2022, on the occasion of the X World Meeting of Families in Rome with the Holy Father.

For more information, stories and videos, see <http://www.laityfamilylife.va/content/laityfamilylife/en/amoris-laetitia.html#esortazione-apostolica>

Parent Virtual Meeting For First Holy Communion is now available on shstm.org and MoreHeart.TV

The Sacrament of Reconciliation is an experience of the gift of God’s boundless mercy. Not only does Jesus free us from our sins but He also challenges us and gives us the grace to have compassion and forgiveness for those who sin against us. At this time, we are able to offer confession by appointment or during our monthly Holy Hours.

For your benefit, see additional opportunities in the area:

- Weymouth: Immaculate Conception : Saturdays 3:00-3:45 or Saint Jerome by appointment; St. Francis Xavier and St. Albert, by appointment;
- Braintree: St Francis of Assisi, Saturdays 2:30-3:45 and St. Clare, Saturday 8:30-9:00am
- Hingham: St Paul - Resurrection at Resurrection, Wednesday, Thursdays and Fridays evenings from 7:30 - 9:00PM
- Quincy: St John - St. Joseph at St. John: Wednesdays 6:45-7:45PM (drive thru), Saturdays 12-2:00pm.



EASTER FLOWERS

in resurrection hope of a loved one



Alfred Deshaies
Ann, Nora & Lawrence Connolly
Anna Tingley
Anna, Edward, Virginia & Matthew Kenney
Arlene F. Barba
Baby Boy Koch
Barbara & Larry Norton
Barbara & Peter Kinney
Barbara Reilly
Bea Dyer
Bonanno & Clifford Families
Brian Payne
Budd Bostrom
Carla Elvin
Chase Families
Clark Family
Clarke & Majenski Families
Coleman & Murphy Families
Connor, Coyne, O'Sullivan & Holloran Families
Craig Daly
David & Barbara Scannell
Dempsey & Crehan Families
Dockray Family
Donald J. Murphy
Donald McIntyre & McIntyre Family
Dorothea & John Hall
Dorothy & Frederick Hoffman
Dr. Frederick Hanson
Driscoll Families
Dylan & Jacob Tomkinson
Edward (Sr.) & Venetia Powers
Edward Powers III
Eleanor William Twohig
Fr. Brian & Donald Smith
Fr. John V. Sutton, Fr. Paul McDonald
Fr. Arthur Calter, Fr. Patrick Gilmore
Francis P. Sheehan, Paul & Mary Delgiacco
Frank Deneault
Germaine Deshaies
Gillis & Curran Families
Harry Morgan & Ernest Howard
Helen & Thomas McCarthy
Helena Beaulieu Bibeau
Horne Family
James & Agnes Crowley
James, Nora & James Webb
Jeanette & Elphege Beaulieu
Joan Tremblay Bibeau
John & Helen Burns
John & Mary Fallon
John Gringeri
Joseph & Margaret Mooney
Joseph Gray

John, Maryellen, Patrick, Bernard & Michael Donohoe
Joseph, Lillian Dominic Ciampa
Joyce Family
Karl J. Koch (Sr.)
Kelleher Family
Leo & Florence McCusker
Linda Delgiacco & Ellen Ruth
Louise & Henry Hastry
Magee Family
Margaret & Paul McCormack
Margaret Foster & Ed Foster
Marie & Francis Gallagher
Marion & Joseph Smith
Mary & Al Amicangioli
Mary & Leonard Benoit
Mary & Maurice McIntyre
Mary & Paul Quinton
Mary Whidden
Robert Swenson
Mary, Paul & James Sweeney
Maryann Joyce
Maurice & Donna Bibeau
Mehegan & Hanson Families
Mercurio/Barrasso Families
Michael "Mikey" Galvin
Michael Donohoe
Mitchell & O'Brien Families
Mr. & Mrs. E. Finocchiaro
Mr. & Mrs. Patrick Carroll
Mr. & Mrs. Thomas McDermott
Mr. & Mrs. William P. Cluett
Nickerson Families
Patrick J. Cluett
Paul Stevens
John, Nora, Claire & John Walsh
Pauline Anthony Klerowski
Priscilla "Cookie" Barkhouse
Qani Mali
Richard Driscoll
Richard Goggin
Robert, Rita, Luisa, Amelia M. &
Scooby, Angel & Toby
Serino & Hickey Families
Susan Gardner
Taber Families
Theresa & Alfred Mecagni
Thomas & Mary Corcoran & Baby Tomas
Tom & Claire Donelan
Trayers Family, Barbara & Ernest McWha
Vaulding & Donovan Families
Virginia A. Norton
Wilfrid & Aurore Bibeau
William Flanagan
Woodsome Family Coleman & Margaret



The places where Mary Magdalene and the other women are mentioned throughout the Gospels strongly indicate that they were vital to Jesus's ministry. The fact that Mary Magdalene always appears first, whenever she is listed in the Synoptic Gospels as a member of a group of women, indicates that she was seen as the most important out of all of them. She is present at the death, burial, and resurrection of Jesus, and, according to Mark and to John's gospel, it is to this Mary alone, out of all His Apostles, to whom the Resurrected Jesus appeared. She is also listed as one of the women who were supporting Jesus's ministry financially, she must have been relatively wealthy.

Early Christian writers distinguish Mary Magdalene from Mary of Bethany, who anointed Jesus' feet and wiped them with her hair (John 12:3–7), and from the penitent woman whose sins Jesus pardoned for anointing him in a like fashion (Luke 7:37–48). The Eastern Church also distinguishes between the three, but, after they were identified as one and the same by St. Gregory the Great, Mary Magdalene's image was quite different in the West, where the three Marys became the one Mary Magdalene. Today, scholars feel that the three women are distinct. In 1969, the identification of Mary Magdalene with Mary of Bethany and the "sinful woman" was removed from the General Roman Calendar by Pope Paul VI, but the view of her as a former prostitute has persisted in popular culture. Nowhere in the Bible is Mary Magdalene described as a prostitute. Her reputation as a reformed prostitute has no explicit biblical support, but it does have Church support, which began after a series of Easter sermons delivered in 591, when Pope Gregory I (Gregory, the Great) configured the three Marys into one Mary: Mary Magdalene (Lk 8:2) with Mary of Bethany (Lk 10: 39) and the unnamed "sinful woman" who anoints Jesus's feet (Lk 7:36–50). This resulted in a widespread belief that Mary Magdalene was a repentant prostitute. This identification of Mary Magdalene as a prostitute became a major controversy in the years leading up to the Reformation, when Protestant leaders categorically rejected it because it lacked any biblical support.

During the Counter-Reformation, the Catholic Church emphasized that Mary Magdalene was a repentant sinner. (NOTE: The unnamed "sinful woman" in Luke 7:36–50 is never identified as a prostitute and, in Jewish society at the time the Gospel was written, "sinful" could have simply meant that she "did not observe the Law.") Her medieval role as a patron and advocate of Christianity became minimized and her penitence became regarded as her most important aspect. Estates of nobles and royalty in southern Germany were equipped with "Magdalene cells", small hermitages that functioned as both chapels and dwellings, where the nobility could retreat to find religious solace. They were usually located away in wild areas away from the rest of the property and their exteriors were designed to suggest vulnerability. Even today, in Nashville, Tennessee, a Magdalene community,

was begun in 1997 by Becca Stevens to help women recovering from lives of drugs, prostitution, and abuse.

Even her death and burial are surrounded by conflicting beliefs. The Greek Church maintains that the saint retired to Ephesus with the Blessed Virgin and died there and her relics were transferred to Constantinople in 886. Gregory of Tours supports the statement that she went to Ephesus. However, according to a French tradition, Mary Magdalene is said to have retired to a hill, La Sainte-Baume, where she gave herself up to a life of penance for thirty years. Her body was then laid in an oratory constructed by St. Maximinus at Villa Lata, afterwards called St. Maximin. In 745, it is believed her relics were removed to Vézelay through fear of the Saracens, and in 1279, when Charles II, King of Naples, erected a convent at La Sainte-Baume for the Dominicans, the shrine was found intact, with an inscription stating why they were hidden. In 1600 the relics were placed in a sarcophagus sent by Clement VIII, the head being placed in a separate vessel. In 1814 the church of La Sainte-Baume, wrecked during the Revolution, was restored, and in 1822 the grotto was consecrated afresh. The head of the saint and a piece of forehead flesh and skin said to be from the spot touched by Jesus at the post-resurrection encounter in the garden now lie there, where it has lain so long, and where it has been the center of many pilgrimages. A tibia also kept at Saint-Maximin-la-Sainte-Baume is the object of an annual procession. Her left hand relic is kept in a monastery on Mount Athos.

Despite the scholarly dispute over her background, what she did after meeting Jesus makes her a saint to be honored and emulated. The unchallenged facts about her life establish that Jesus cleansed her of seven demons (Luke 8:2 and Mark 16:9), probably implying that he cured her of a physical disorder rather than the popular notion that he freed her of evil spirits. She was one of the women who accompanied and aided Jesus in Galilee (Luke 8:1–2), and all four canonical Gospels attest that she witnessed Jesus' crucifixion and burial. John 19:25–26 further notes that she stood by the cross, near the Virgin Mary and the unidentified Apostle whom Jesus loved. Having seen where Jesus was buried (Mark 15:47), she went with two other women on Easter morning to the tomb to anoint the corpse. Finding the tomb empty, Mary ran to the disciples. She returned with Saint Peter.. Christ then appeared to Mary and, according to John 20:17, instructed her to tell the Apostles that he was ascending to the Father.

Mary Magdalene was the last to see Jesus die on the Cross and the first to witness His Resurrection. Imagine her joy when she heard her Savior whisper lovingly, "Mary." This is the joy we, too, should experience today on this glorious Easter day! For the Lord Jesus, our Risen Savior, who died so that we might live forever, now calls each of us lovingly by our name. We are His disciples. Like Mary Magdalene let us "follow Him more nearly, and love Him more dearly, day by day."



This fresco from the nave of the Dura-Europos church dates to c. 240 and contains the oldest surviving depiction of Mary Magdalene. She is shown alongside two other women (the third now almost completely missing due to extensive damage), each holding a lit torch and a bowl of myrrh, as they approach Jesus's tomb, which is still sealed.

MASS INTENTIONS SCHEDULED

SATURDAY APRIL 3RD, 10AM—LIVE STREAMED
MORNING PRAYER & OFFICE OF READINGS

EASTER SUNDAY OF THE RESURRECTION OF THE LORD
EASTER VIGIL, 4PM—LIVE STREAMED
 PRO POPULO

SUNDAY APRIL 4TH—LIVE STREAMED
 9:30AM— PRO POPULO

11:30AM— **LIVE STREAMED**
 PRO POPULO

MONDAY APRIL 5TH— LIVE STREAMED 9AM—
MONDAY WITHIN OCTAVE OF EASTER
 RETURN TO THE FAITH, FAMILY MEMBERS
 WINIFRED TUNNEY

TUESDAY APRIL 6TH— LIVE STREAMED 9AM—
TUESDAY WITHIN OCTAVE OF EASTER
 PATRICK J. CLARKE

WEDNESDAY APRIL 7TH—
WEDNESDAY WITHIN OCTAVE OF EASTER
 HEALTH & HEALING FOR MARY

THURSDAY APRIL 8TH—LIVE STREAMED 9AM—
THURSDAY WITHIN OCTAVE OF EASTER
 STANLEY & THERESA HINDS

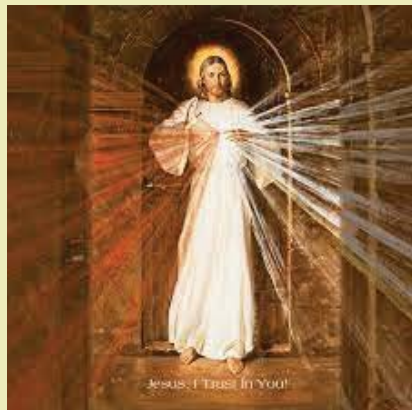
FRIDAY APRIL 9TH—
FRIDAY WITHIN OCTAVE OF EASTER
 JOSEPH DiROCCO

SATURDAY APRIL 10TH—
PRIVATE BAPTISMS

DIVINE MERCY SUNDAY, 4PM VIGIL SATURDAY—LIVE STREAMED
 KATHLEEN & MARGARET RICHARDSON
 PATRICK CLARKE (1ST)

DIVINE MERCY SUNDAY, 930AM
LIVE STREAMED
 PRO POPULO

DIVINE MERCY SUNDAY,
1130AM
LIVE STREAMED
 PRO POPULO



In your kindness,
 Please pray for:

Peter Aitken
 Joan Anderson
 Linda Antoniou
 Marianne Bagley
 Mary Baker
 Paul Boback
 Joyce Brancaccio
 Jill Burton
 Ruth Campbell
 Alberto Canas
 Bob Clifford
 Betty Clifford
 Pat Coleman
 Pat Creighton
 Denise Cremins
 Tracey Cronin
 Raeanna Cronin
 Marianne Crooks
 Rose Curry
 Noreen Curtis
 Gregory DiBella
 Paul Donohoe
 Lee Doyle
 Bridget Dunn
 Bill Earle
 Colman Feeney
 Francis Finnegan
 Mary Fleming
 Jackie Fuller
 Mary Gallegos
 Joseph Gavin
 John Gifford
 Leo Gibbons
 Herbert Gillis
 Lauren Gray
 Irene Griffin
 Cara Holbrook
 Rosemary Haley
 Robert Harrington
 John Hastie
 Roseanne Hood
 Paul Hughes
 Tom Itri

Dan Jansen
 Amber Johnson
 Mary Anne K.
 Esther Keeley
 John & Mary Keeley
 Anita King
 James Larson
 Patricia Lee
 Katie Lee
 Doreen Lehane
 Patricia Lochiatto
 Theresa MacMillian
 James Macozek
 Carole Mahoney
 Maura Marino
 Christine Marshall
 John Mastrangelo
 Elizabeth Mastropole
 Michelle Matrone
 Richard F. Maurano
 Bill McCaffrey
 Chris McCarthy
 Robert McDermott
 The McIntyre Family
 Theresa McIsaac
 Paul McNamara
 Elizabeth Meola
 Margaret Micele
 William Morales
 Daniel Morin
 Meaghan Morneau
 Michelle M. Mullen
 Francis Murphy
 Jack Murphy
 Marjorie Murphy
 Bob Murray
 Ellie Nyland
 Dan O'Brien
 Jean O'Loughlin
 Bob O'Loughlin
 Marie O'Neil
 Laura O'Neill
 Joseph O'Reilly
 Donna O'Reilly
 Robindra Panalal
 Gina Pappas
 Richard Pattison
 Joanne Plahn
 Barbara Pugliese
 Claire Rice
 Kenneth Rice Jr.
 James Roche
 Dorothy Rocks
 Bill Romanoff
 Carole Ross

Carolyn Ryan
 Ginny Salvaggio
 Antoinetta Sheehan
 Janet Shiels
 Robert Shiels
 Pat Smith
 Karen Stachelek
 Sean Sullivan
 Donna Tocchio
 Stacey Thompkinson
 Ray Tucker
 William Twohig
 Carmella Varraso
 Michael Varraso
 Leone Walls
 William Walsh
 Genevive Ward
 Julie Williams

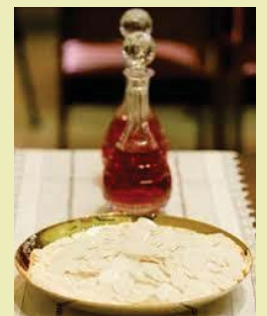
Our young people:
 Amelia Driscoll
 Carly Silva
 Maeve Wilson
 Isabella & Arianna
 Gill Dolan
 Dylan McClorey

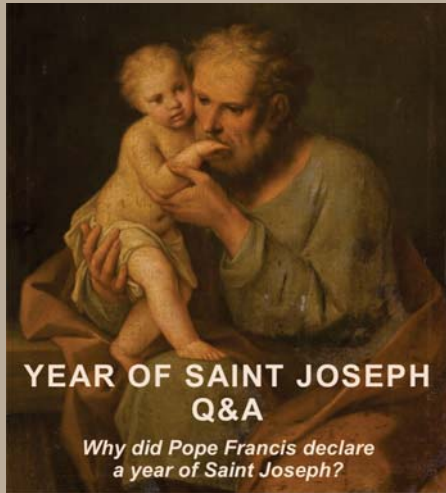


TJ Genzale
Our little ones:
 Mark Mondello
 Ethan Mondello
 Wil Rooney
 Quinn Waters
 Caleb Delgado
 Baby Emma
 Baby Jacob
 Baby Lincoln
 Baby Lucas
 Baby Owen
 Baby Roland
 Baby William
 Baby Liam
 Baby Thomas
 Baby Kinsley
 Baby Elijah John

**The gifts of hosts, bread and wine
 are offered in loving memory of**

The Faithful Departed
 Priests, Religious &
 Deacons who have served
 In our parishes and school





In making his declaration, Pope Francis noted that this year marks the 150th anniversary of the saint's proclamation as patron of the Universal Church by Pope Pius IX on December 8, 1870.

Pope Francis said the coronavirus pandemic has heightened his desire to reflect on St. Joseph, as so many people during the pandemic have made hidden sacrifices to protect others, just as St. Joseph quietly protected and cared for Mary and Jesus.

"Each of us can discover in Joseph -- the man who goes unnoticed, a daily, discreet and hidden presence -- an intercessor, a support and a guide in times of trouble," the pope wrote.

He also said he wanted to highlight St. Joseph's role as a father who served his family with charity and humility, adding, "Our world today needs fathers."

"Whatever you do for the least of these, you do for Me." (Mt25)

Matthew 25 Ministries assistance, including our collaborative food pantry, please contact Maureen at the collaborative office. Because of the overwhelming generosity of our parishioners and local businesses, we are able to meet a great many of the corporal and spiritual needs of the many persons who call on us for help each week.

Current needs—items we are low on: Canned Fruits & Vegetables, Yellow & Pink Goya Beans, Yellow Rice, Pancake & Maple Syrup, SPAM, Vienna Sausage, Cereal, Fruit Juices, Cooking Oil, Brown Sugar, Cleaning Products, Toiletries and Grocery, Gasoline, Walmart and Target gift cards (transportation for treatments and other essentials).



**THE CATHOLIC APPEAL
ADDITIONAL WAYS TO GIVE**

Make a one-time gift or set up pledge installments through your credit card or bank account.

Your information and donation will be secure and confidential. Cardinal Sean's office will be sending out a follow up letter on this year's campaign.



[Click here](#) or scan the QR code to make an online donation.

| Sacred Heart | March 22-26 2021 | March 27, 2021 4:00 pm | March 28, 2021 9:30 am | March 28, 2021 11:30 am | Total |
|----------------------------------------------|------------------|------------------------|------------------------|-------------------------|---------------------------------|
| Attendance | Mail-In | 132 | 132 | 125 | 384 |
| Cash | \$ 545.00 | \$ 727.00 | \$ 471.00 | \$ 775.00 | \$ 2,518.00 |
| Checks | \$ 2,240.00 | \$ 838.00 | \$ 330.00 | \$ 190.00 | \$ 3,598.00 |
| Other (Gifts, 2 nd Col) Utilities | \$ 550.00 | \$ 256.00 | \$ 145.00 | \$ 265.00 | \$ 1,216.00 |
| On-line | | | | | On-line=\$ 1,842.00 |
| Totals | \$ 3,335.00 | \$ 1,821.00 | \$ 946.00 | \$ 1,230.00 | \$ 9,174.00 In Total |
| St. Thomas More | | | | | |
| Cash | \$ 240.00 | \$ 48.00 | \$ 100.00 | \$ 190.00 | \$ 578.00 |
| Checks | \$ 3,268.00 | \$ 327.00 | \$ 280.00 | \$ 195.00 | \$ 4,070.00 |
| Other (Gifts, 2 nd Col) | \$ 250.00 | \$ 88.00 | \$ 125.00 | \$ 130.00 | \$ 593.00 |
| | | | | | On-line=\$ 1,049.50 |
| Totals | \$ 3,758.00 | \$ 463.00 | \$ 505.00 | \$ 515.00 | \$ 6,290.50 In Total |

That's Italian Too



Specializing in Italian Cold Cuts

All Occasion Platters, Subs & Sandwiches

957 Washington St., Weymouth
337-5414

 **Pope**


Exceptional Short-Term Rehab & Skilled Nursing Care



(781) 335-4352
www.rehabassociates.com/pope

ASHLEYS

Breakfast – Lunch



916 Washington St., Braintree, MA 02184
(781) 848-8895
AshleysBreakfast.com

RTE. 18

781-878-3863

**AUTO BODY
AUTO SERVICE
AUTO SALES**

RS#972

325 Washington Street, Abington
www.rt18autobody.com

Family Practice of CHIROPRACTIC

Chiropractic Care for Children & Adults

Dr. Gabrielle S. Freedman

112 McGrath Highway Quincy, MA 02169
617-472-4220 • www.freedmanchiro.com
freedmanchiro123@gmail.com

A Alliance Health at Braintree

Aymsley Mahoney, LCSW, NHA
Executive Director

Work: (781) 848-2050 175 Grove St. Braintree, MA 02184
Fax: (781) 794-0141 www.alliancehms.org
amahoney@alliancebraintree.org



841 Main Street
Tewksbury, MA 01876
(978) 851-9103

AD SPACE AVAILABLE

617-779-3771

Rosaries from Flowers


"Handmade from the Flowers of your Loved One"

www.rosariesfromflowers.com



STAND OUT

COLOR ADVERTISING 617-779-3771



Do You Take Care of Someone?



Clinical support



Financial assistance



Customized care plans

THE WHAT & HOW
If you live with or make daily visits to someone to care for them, **you could be getting paid** via check or your own Vitra debit card.

HOW TO APPLY
Contact **Kathryne McNichols** by calling **(508) 243-3836** and she will work with you through the process!

INSURANCES ACCEPTED
MassHealth, Senior Care Options, OneCare Plans, PACE Programs



VITRA HEALTH

@VitraHealth
f@VitraHealth
www.vitrahealth.com

Kathryne McNichols
(508) 243-3836
Kathryne.McNichols@vitrahealth.com

"God is Love" 1 John 4:8

- WILLS
- TRUSTS
- ESTATE PLANNING

Attorney David M. Spillane

S | K | B

Spillane Kane Barden

781-829-9993
dms@skb-law.com





healthier priests.
stronger communities.

The strength of our communities depends on the well-being of our priests who tirelessly serve others.

SUPPORT OUR PRIESTS AT EASTER

donate at clergytrust.org — OR — SCAN HERE for Venmo, Google! Apple Pay, PayPal via Givebuttr.



Supports our priests in good standing

"I didn't know how we would pay for mom's funeral. What a blessing!"

Low-cost life insurance from the Catholic Association of Foresters

- Affordable
- Same Rates for Smokers & Non-Smokers
- Easy to Apply
- Payment Options to Meet Your Needs
- Customer Oriented

To find out more call toll free 1-800-282-2263 or email christinec@catholicforesters.com



Catholic Association Of Foresters

Standing strong to protect you and your family.

220 Forbes Road, Suite 205, Braintree, MA 02184

 **HURLEY ELECTRIC**

24 Hour Emergency Service

Serving All Your Electrical Needs

John J. Hurley
Master Electrician #A14613
781-340-9970 | Fully Insured

24 Hour Emergency Service

Clancy-Lucid Funeral Home

100 WASHINGTON STREET, WEYMOUTH, MA

Director: James E. Lucid

(781) 337-1414

www.clancy-lucid.com



Blue Hill
CEMETERY AND CREMATORY
Entrusted to Our Care

700 West Street • Braintree, MA 02184
information@bluehillcemetery.com
www.bluehillcemetery.com
781-843-9000 • Fax: 781-849-3316

AFFORDABLE PACKAGE PLANS
AND CONVENIENT PREPAYMENT
OPTIONS AVAILABLE

Permanent Memorialization Options • In-Ground Burial
Above-Ground Entombment • Cremation Niche Columbarium

WILLIAMS

"Solid Service since 1919"
PLUMBING • HEATING • AIR CONDITIONING
E-mail: info@mywilliamsenergy.com
Lic.#15278/3654c
Braintree, MA
(781)-843-0415

Danny's
CLEANERS & TAILORS
The Better Cleaner

Pickup & Delivery
Available

Alteration - Gown Preserving Rugs
Shoes - Shirts

295 Elm St, Braintree, MA
781.843.1678 • www.dannysdrycleaners.com

NEW ENGLAND BURIALS AT SEA

Serving coast to coast, year round, licensed & insured.

www.NewEnglandBurialsAtSea.com (781) 834-7500

MAD HATTER RESTAURANT

American and Irish Cuisine

Breakfast & Lunch • Now Serving Dinner!

Wonderland Function Room



969 Washington St., Weymouth, MA 02189
(339) 201-4247
www.madhatterwey.com

DISCOUNT SELF - STORAGE

Mini Storage Bins 5'x5' to 20'x20'

Shaw's Plaza 60 Winter St.
Weymouth Behind Curtain Store
781-335-8200 781-340-6300

WE ARE CLIMATE CONTROLLED
FOR SENSITIVE STORAGE

www.discountselfstorage.com

ANGELINA'S M-Th: 10am-9:30pm
PIZZERIA & SUBS Fri/Sat: 10am-10pm
Sun: 10am-9:30pm

419 Elm St., Braintree, MA

781-843-7827

angelinasjumbo.com

DINE-IN, CARRY-OUT OR DELIVERY!

Vina NAILS & SPA
RELAX & FEEL PAMPERED

Nails • Waxing • Facials
Massage • Spa Packages

326 N. Main St - Randolph, MA
781-986-5100

SWEENEY BROTHERS

Home for Funerals, Inc.



Pre-Need Planning
Services Available

1 Independence Avenue, Quincy
www.thesweeneybrothers.com
617-472-6344

Richard T. Sweeney, Jr. • Francis M Sweeney • Richard T. Sweeney III

Lauria Real Estate

"49 Years of Quality Service
to the Community"

781-843-2782

569 Washington St.
Braintree, MA 02184



Edward J. DeLuca Jr.

Certified Public Accountant

Individual & Corporate Taxes
Monthly Bookkeeping & Payroll Taxes

Serving the South Shore
Lifelong Parishioner

781-380-0596 400 Franklin St. Ste 308
Braintree, MA 02184

LUYO & COMPANY

HOME IMPROVEMENTS
SPECIALIZING IN

ROOFING • SIDING • GUTTERS
RENOVATIONS

PAINTING INTERIOR & EXTERIOR

• FULLY INSURED • www.LuyoAndCompany.com

Rudy: 781-964-2631

GRANITE LOCK

755 Southern Artery, Rte. 3A Quincy, MA
617-472-2177 (tel) License # 7025-C
info@granitelock.com • billing@granitelock.com
GraniteLock.com

Locksmith Services • Auto
Residential • Commercial

Celtic Angels Inc
HOME HEALTH CARE
FOCUSING ON CARE IN
HOME HEALTH CARE
781-331-0062
www.celticangelsinc.com

BLOSSOM
1025 Main Street • Unit 3
Weymouth • MA 02190
Tel. 857-269-9127
Open 7 Days • 9:30AM - 9:30PM

The Most Important Number in Real Estate

KEATING BROKERAGE

no one will work harder for you

617-699-7179
www.keatingbrokerage.com

Kevin G. Keating

"OVER 12,000 Satisfied Customers"
NICCOLI OIL & ENERGY
24 Hour Burner Service • Oil/Gas Boilers & Heating Systems
Oil Tank Replacement • Self Help Customers Welcome
NicolliEnergy.com
568 Montello St. • Brockton • 508-588-0979

SAME DAY DELIVERY We Service
Brockton & Surrounding
Towns Since 1946
Master Plumber's License 15519

SECURE ROOFING
Residential & Commercial
617-770-9323
www.quincyroofing.com

- Asphalt
- Slate
- Shingle
- Rubber

Installations & Repairs
Licensed & Insured

24 HOUR
EMERGENCY
SERVICE