



SAINT DOMINIC CHURCH

14th Sunday In Ordinary Time
MASS LIVE STREAM
JULY 5, 2020 - 9AM, 11AM



INDEPENDENCE DAY WEEKEND

SAINT DOMINIC CHURCH

EAGLE ROCK, CALIFORNIA

FOURTEENTH SUNDAY IN ORDINARY TIME

Mass on Sunday July 5, 2020

www.saintdominics.org



Join us on facebook for Live Stream Mass at 9am & 11am in English and 1pm in Spanish.
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MUSIC PLANNER

SAINT DOMINIC CHURCH
EAGLE ROCK, CALIFORNIA

14TH SUNDAY IN ORDINARY TIME

LIVE STREAM MASS

July 5, 2020 • 9:00 A.M. AND 11:00 A.M.

Please use this Music Planner to identify songs during the live stream service.

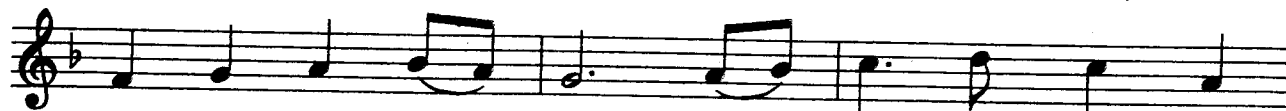
Gathering Song:	[9:00] "All Are Welcome" - Haugen [11:00] "All Are Welcome" - Manibusan
Penitential Rite:	<i>spoken</i>
Glory to God:	"Glory To God" - Proulx ("Missa Simplex")
Responsorial Psalm:	[9:00] Psalm 145 ("Respond And Acclaim") [11:00] Psalm 145: "I Will Praise Your Name" - Haas
Gospel Acclamation:	Sung
Presentation of the Gifts:	"Lord,I Need You" - Maher
Holy, Holy,Holy:	"Holy" - Schutte (NEW)
Memorial Acclamation:	"When We Eat This Bread" - Schutte (NEW)
Great Amen	"Great Amen" - Schutte (NEW)
Lamb of God Litany:	"Lamb of God"- Proulx ("Missa Simplex")
Communion Song:	"Let There Be Peace On Earth" - Miller, Jackson
Closing Song:	[Mass ends with communion.]

ALL ARE WELCOME

Marty Haugen



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



1. all can safe - ly live, A place where saints and
 2. words are strong and true, Where all God's chil - dren
 3. wa - ter, wine and wheat: A ban - quet hall on
 4. yond the wood and stone To heal and strength - en,
 5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
 2. dare to seek To dream God's reign a - new. Here the
 3. ho - ly ground, Where peace and jus - tice meet. Here the
 4. serve and teach, And live the Word they've known. Here the
 5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
 2. cross shall stand as wit - ness And as sym - bol of God's
 3. love of God, through Je - sus, Is re - vealed in time and
 4. out - cast and the strang - er Bear the im - age of God's
 5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
 2. grace; Here as one we claim the faith of Je - sus:
 3. space; As we share in Christ the feast that frees us:
 4. face; Let us bring an end to fear and dan - ger:
 5. grace, Let this house pro - claim from floor to raf - ter:



1-5. All are wel - come, all are wel - come, all are wel - come



1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

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Glory to God - "Missa Simplex"

Richard Proulx, 1937-2014

Cantor/Choir/Assembly

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

D Em7 G D/F# Bm A D/F# Em7 A

3

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

D D/F# G D/F# Bm A Em7 A

5

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

Bm7 A/C# Em7 A D Em7 D/F#

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7

O God, al - might - y Fa - ther. Lord Je - sus Christ,

Bm D/F# F#m Em7 A D Em7

On - ly Be - got - ten Son, Lord - God, Lamb of God, Son of the Fa - ther,

D/F# G D/F# Bm D/F# F#m Em7 A

10

you take a - way the sins of the world, have mer - cy on us;

Asus2 A G/B A/C# Bm Em/G

12

you take a - way the sins of the world, re - ceive... our prayer;

Asus2 A G F#m Bm Em/G

14

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

D/F# Em D C D Bm C

16

For you a - lone are the Ho - ly One, you a - lone are the Lord,

Bm D/A F#m G A Bm Em7 A

18

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Bm Am/C D Em7 F#m Bm F#m Em7 A

20

in the glo - ry of God the Fa - ther. A men.---

Bm Am/C D Em7 F#m Em7 Em/D C D

(9:00)

14TH SUNDAY IN ORDINARY TIME

July 5

Responsorial Psalm: Psalm 145:1-2, 8-9, 10-11, 13-14 (100)

Response: (Organ/SATB) [or: Alleluia.]

Optional Descant

I will praise my God.

Capo 3: (A) C (Asus4) Csus4 (A) C (D) F (G) Bb (Em) Gm (A) C

I will praise your name for ev - er, my king and my God.

Verses: (Cantor or SATB)

(Em)
Gm

1. I will extol you, O my God
Every day will and King,
I bless you,
2. The LORD is gracious and merciful,
The LORD is good to all
to all
3. Let all your works give you thanks, O LORD,
Let them discourse of the glory of your kingdom
your kingdom
4. The LORD is faithful in all his words
The LORD lifts up all who are falling

(Bm)
Dm

(Em)
Gm

(A)
C

1. And I will bless your name for - ever and ever.
And I will praise your name for - ever and ever.
2. Slow to anger and of great kindness.
And compassionate toward all his works.
3. And let your faithful ones bless you.
And speak of your might.
4. And holy in all his works.
And raises up all who are bowed down.

(11:00)

PSALM 145: I WILL PRAISE YOUR NAME

David Haas



1. I will give you glory, my God above,
and I will bless your name for ever.
Every day I will bless
and praise your name for ever.
2. The Lord is full of grace and mercy,
who is kind and slow to anger.
God is good in every way,
and full of compassion.
3. Let all your works
give you thanks, O Lord,
and let all the faithful bless you.
Let them speak of your might, O Lord,
the glory of your kingdom.
4. The Lord is faithful in word and deed,
and always near, his name is holy.
Lifting up all those who fall,
God raises up the lowly.

Text: Psalm 145:1-2, 8-9, 10-11, 13b-14.

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LORD, I NEED YOU - Maher

Verse 1: Lord, I come I confess, bowing here, I find my rest.

And without You, I fall apart, You're the One that guides my
heart. (CHORUS)

CHORUS: LORD, I NEED YOU, OH, I NEED YOU.

EV'RY HOUR I NEED YOU. MY ONE DEFENSE,
MY RIGHTEOUS, OH, GOD, HOW I NEED YOU. (to Bridge 2nd time.)

Verse 2: Where sin runs deep, Your grace I more. Where grace is found

is where You are. And where You are, Lord, I am free.

Holiness is Christ in me. Where You are, Lord, I am free.

Holiness is Christ in me. (CHORUS)

Bridge: So teach my song to rise to You when temptation comes my

Way. And when I cannot stand, I'll fall on You.

Jesus, You're my hope and stay.

And when I cannot stand, I'll fall on You.

Jesus, You're my hope and stay. (CHORUS)

HOLY

Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff continues with 'earth are full, are full of your glo - ry. Ho - san - na! Ho -'. The third staff includes 'san - na! Ho - san - na in the high - est. Bless - ed is' and features a triplet of eighth notes marked '(Fine)'. The fourth staff concludes with 'he who comes, who comes in the name of the Lord. Ho -'.

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WHEN WE EAT THIS BREAD

Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'WHEN WE EAT THIS BREAD' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro-'. The second staff continues with 'claim your Death, O Lord, un - til you come a - gain.'.

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AMEN

Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one staff of music. The melody is 'A - men. A - men. A - men.'.

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Lamb of God - "Missa Simplex"

Richard Proulx, 1937-2014
Adapted by Michael O'Connor, O.P.

Cantor/Choir/Assembly:

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

D Em7 D/F# D G D/F# Bm A

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Bm A/C# D D/F# G D/F# Bm A

Lamb of God, you take a-way the sins of the world, grant us— peace.—

D/F# Em7 D G/D C D Em7 Em/D C D

Engraved and printed in U.S.A.

LET THERE BE PEACE ON EARTH

Sy Miller and Jill Jackson

Let there be peace on earth and let it be - gin with me.

Let there be peace on earth, the peace that was meant to
be. With God as our Fa-ther, broth - ers
(optional text) With God our Cre - a - tor, we are
all are we; Let me walk with my broth-er in
fam - i - ly. Let us walk with each oth - er
per - fect har - mo - ny. Let peace be - gin with me, let
this be the mo-ment now. With ev - 'ry step I take, let
this be my sol - emn vow: To take each mo-ment and live each
mo-ment in peace e - ter - nal - ly. Let there be peace on earth and
1 let it be - gin with me. Final let it be - gin with me.

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Note: the copyright holder has added optional text: "With God our Creator".

**FOURTEENTH SUNDAY IN ORDINARY TIME
LIVE-STREAM MASS PACKET
ST. DOMINIC CATHOLIC CHURCH
LOS ANGELES, CALIFORNIA
July 5, 2020**

INTRODUCTORY RITES

Opening Song – please refer to the music pages above in your packet

Presider:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Presider: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

Gloria – please refer to the music pages above in your packet

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Presider:

O God, who in the abasement of your Son Have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

Reading 1

ZEC 9:9-10

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

The word of the Lord. Thanks be to God.

Responsorial Psalm will be sung – please refer to the music pages above in your packet

Reading 2

ROM 8:9, 11-13

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

The word of the Lord. Thanks be to God.

The Alleluia is sung – please refer to the music pages above in your packet

Gospel

MT 11:25-30

At that time Jesus exclaimed: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

A Message from Fr. Roberto

What Comes First: My Country or My Faith?

We are very accustomed to saying the phrase “one nation under God” when we say the Pledge of Allegiance to the American flag. That phrase was incorporated into the Pledge on June 14, 1954, by a Joint Resolution of Congress thanks mainly to the work of the Knights of Columbus, a well known Catholic organization. It is a good reminder that our country is “under God” not “above God.” It is natural and normal for people everywhere to have a great affection and sense of pride in the land of their birth. I think this is particularly true for those who have served in the Armed Forces, those who have government or civic jobs and those who are first responders like police, firefighters and paramedics. And it is virtuous for all of us to be good citizens, to pray for our country and to do what we can to help our country prosper.



<http://imagesmtv-a.akamaihd.net/uri/mgid:ao:image:mtv.com:110483?quality=0.8&format=jpg&width=980&height=551>

However, we must also remember that we are citizens of the world and not just of one country. Most importantly, as Christians we must work for the good of all people not just of our own country, tribe, ethnic group, race or religion. All people are God’s children and he loves everyone equally. So, we have to be careful not to take love for our country to an extreme in a way that causes harm to others or conflicts with the teachings of Jesus. Extreme nationalism

has brought many ills to our world through the centuries such as colonialization, slavery and the Nazi, fascist and communist regimes of the last century.

The United States is no exception to extreme nationalism either; there are many instances where our American “national interests” have led us to misuse our economic, military and political power in the world. And just because something is a law in the United States – or in any other country for that matter – does



<http://www.dohenystatebeach.org/wp-content/uploads/2013/05/flag-fireworks1.jpg>

not make it right. Legalized abortion, capital punishment and our immigration mess are just some examples of current unjust laws in the U.S. We always have to keep in mind that the highest law we must live by is divine law as revealed to us in the Bible and in the teachings of our Catholic Church. And, if there is ever a conflict between American law, national interests and the gospel of Jesus, we are compelled to choose the gospel as our ultimate guide.

So, we have to remember that “Catholic” must come before “American” (or whatever nationality we want to put there). In other words, being a Catholic and a follower of Jesus is more important than being American or Filipino or Russian or Mexican or Black or White or just about any other category we can think of. Hopefully, our faith and our country work together for the good of all, but faith comes before country.

There is a saying that I first remember becoming popular during the Vietnam War in the 1960’s and 70’s when there was so much controversy over our country’s involvement in that conflict: “America: love it or leave it.” I can understand this saying as a negative reaction to disrespectful and anti-American activity such as the burning of the U.S. flag that happened so often during those years, but I have never cared for that phrase because I believe it presents a false choice. I feel that one can love America (or any other country), but still want it to be better than it is and work to improve it. In fact, I would say that is one of our duties as citizens, and it is one of the main reasons we have our political processes – so that we can make our country better. In many ways, the U.S. is a wonderful country, but it is not perfect. The same could be said of our marriages, our families, our universal Catholic Church, and our parish of St. Dominic – we love it and, therefore, we want to help it become even better than it is.

So, as we celebrate the 4th of July, which is an important reminder of the great ideals upon which our country is founded and the sacrifice of so many people who have enabled us to live in freedom, let us be grateful for and celebrate the blessings of living here in the United States; and let us also continue to work to make our country even better than it is.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
Through him all things were made.

For us men and for our salvation he came down from heaven,

[at the words that follow, up to and including “and became man,” all bow.]

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection
of the dead and the life of the world to come.

Amen.

Prayers of the Faithful

Presider:

Let us call with faith upon God our Father, through Jesus Christ his beloved Son, in the Holy Spirit, who inspires our prayer, for the needs of the Church, our country and our world.

Lector:

1. That we might imitate the humility of Jesus by emptying ourselves of undue pride, arrogance and our need to control...
We pray to the Lord...Lord, hear our prayer.
2. That all nations and all peoples would recognize our need for God and our dependence upon him...
We pray to the Lord...Lord, hear our prayer.
3. For an end of the COVID-19 pandemic, an end to racism, prejudice and abuse of power in our society and for the conversion of violent hearts...
We pray to the Lord...Lord, hear our prayer.
4. For the grace to see every human being as a child of God, regardless of race, language or culture...
We pray to the Lord...Lord, hear our prayer.
5. For fair and just policing that will promote peace and wellbeing in all our neighborhoods and for the protection of all police and first responders who risk their lives daily to ensure our safety...
We pray to the Lord...Lord, hear our prayer.

6. For our public officials, that they will strive to work for fair education, adequate housing, and equal opportunities for employment for all...

We pray to the Lord...Lord, hear our prayer.

Presider:

God of peace and goodness, watch over and protect us. Strengthen the love that unites peoples in peace and joy and grant that our community may know the unity that is a sign of your presence. We ask this through Christ our Lord. Amen.

Again we remind you to continue donating to the parish. You can donate by mailing or depositing a check or cash in our parish office mailbox just outside the office door or by logging on to our website (www.saintdominics.org) and clicking on the "Donate" button. Thank you for your continued generosity.

THE LITURGY OF THE EUCHARIST

Offertory Song – please refer to the music pages above in your packet

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: Blessed be God for ever.

Presider:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: Blessed be God for ever.

Presider:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen**

PREFACE: INDEPENDENCE DAY II.

Presider:

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

People:

And with your spirit.

We lift them up to the Lord.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For we praise you as the God of creation, as the Father of Jesus, the Savior of the world, in whose image we seek to live.

He loved the children of the lands he walked and enriched them with his witness of justice and truth. He lived and died that we might be reborn in the Spirit and filled with love for all people. And so, with hearts full of love, we join the angels today and every day of our lives, to sing your glory as we acclaim:

The Holy, Holy is sung – please refer to the music pages above in your packet

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER FOR VARIOUS NEEDS III

Jesus, the Way to the Father

You are indeed holy and to be glorified, O God, who love the human race and who always walk with us on the journey of life. Blessed indeed is your Son, present in our midst when we are gathered by his love and when, as once for the disciples, so now for us, he opens the Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send forth your Holy Spirit to sanctify these gifts of bread and wine, that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper, he took bread and said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, gave you thanks and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

And the people continue, acclaiming:

- A - We proclaim your Death, O Lord, and profess your Resurrection until you come again.**
or **B – When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.**
or **C – Save us, Savior of the world, for by your Cross and Resurrection you have set us free.**

Therefore, holy Father, as we celebrate the memorial of Christ your Son, our Savior, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing.

Look with favor on the oblation of your Church, in which we show forth the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now and until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

By our partaking of this mystery, almighty Father, give us life through your Spirit, grant that we may be conformed to the image of your Son, and confirm us in the bond of communion, together with **N.** our Pope and **N.** our Bishop, with all other Bishops, with Priests and Deacons, and with your entire people.

Grant that all the faithful of the Church, looking into the signs of the times by the light of faith, may constantly devote themselves to the service of the Gospel. Keep us attentive to the needs of all that, sharing their grief and pain, their joy and hope, we may faithfully bring them the good news of salvation and go forward with them along the way of your Kingdom.

Remember our brothers and sisters (**N.** and **N.**), who have fallen asleep in the peace of your Christ, and all the dead, whose faith you alone have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, (with Saint N.: **the Saint of the day or Patron**) and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

**THROUGH HIM, AND WITH HIM, AND IN HIM,
O GOD, ALMIGHTY FATHER,
IN THE UNITY OF THE HOLY SPIRIT,
ALL GLORY AND HONOR IS YOURS,
FOR EVER AND EVER.**

The people acclaim: Amen.

THE COMMUNION RITE

The Lord's Prayer

Our Father who art in heaven hallowed be thy name, thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The Sign of Peace

Presider: The peace of the Lord be with you always.

People: And with your spirit.

Presider: Let us offer each other the sign of peace.

The Lamb of God is sung.

Presider:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

**My Jesus,
I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things,
and I desire to receive You into my soul.**

**Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.**

**I embrace you as if you were already there
and unite myself wholly to you.**

Never permit me to be separated from you. Amen.

Prayer after Communion

Presider:

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord. . **Amen.**

The Concluding Rites

Final Blessing and Dismissal

Presider: The Lord be with you.

People: And with your spirit.

Presider: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Presider: Go in peace, glorifying the Lord by your life.

People: Thanks be to God.

Closing song – please refer to the music pages above in your packet