



**Senator Dan Sullivan
United States Senator
Alaska**

U.S. MILITARY SERVICE ACADEMY NOMINATION PACKET

Please Remit To:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Phone: 907-271-5915
Fax: 907-258-9305

Email: academynominations@sullivan.senate.gov

Dear Applicant:

As your United States Senator, and a Lieutenant Colonel in the United States Marine Corps Reserve, it is my honor to accept your nomination package to attend one of our country's great Military Service Academies. Your decision to compete for an appointment to one of these institutions speaks to your high moral character and your selfless desire to serve your country. I applaud you for taking this step.

The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. Students are strongly encouraged to apply to their congressional sponsors and their academy of choice in the spring of their junior year, but may apply while their senior year is underway.

Because making academy nominations is one of the most important responsibilities I have as your U.S. Senator, I have assembled an Academy Selection Board to review the applications and interview each candidate. The board will review each application carefully and take many factors into consideration as they provide recommendations to me on the nominations. The board is comprised of academy graduates and community leaders from across Alaska.

To assist with this process, I ask candidates to submit an application packet that documents their academic, civic, and athletic abilities, as well as their commitment to military service. **The complete application package must be received in my Anchorage office no later than November 1st.**

Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- Age: Applicant must be at least 17 years old, but not yet 23 years of age, on July 1st of the year you enter the Academy (25 years of age for the Merchant Marine Academy).
- Citizenship: Applicant must be a United States citizen, and a legal and permanent resident of Alaska.
- Marital Status: Applicant must be unmarried and have no dependents.

The following information must be received in my Anchorage office by November 1st to be considered for my nomination to one of the academies:

- **Completed U.S. Military Service Academy Nomination Application** from the Office of U.S. Senator Dan Sullivan.
- **Proof of Alaska Residency:** Copy of personal or parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
- **Essay:** In 200 words or less, provide a typed essay answering the questions in the "Essay" section of the application.
- **Two Letters of Recommendation:** One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
- **Academic Information:**
 - Sealed official transcripts from all high schools, junior colleges or colleges you have attended.
 - Class Rank (must be listed on transcript)
 - Official SAT/ACT Scores (if not shown on transcript).

As part of this nomination process, you will be required to participate in an **interview** with my Academy Selection Board. Interviews will be conducted in person or via phone or skype for those applicants who do not reside in the Anchorage area or near one of our district offices.

Importantly, you must also complete and submit the requisite admissions application to your academy or academies of choice. **It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you.** I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy
Director of Admissions
Colorado Springs, Colorado 80840
1-(800)-443-9266
www.usafa.af.mil

United States Military Academy
Admissions Office
West Point, New York 10996
1-(800)-822-ARMY
www.usma.edu

United States Merchant Marine Academy
Admissions Office
Kings Point, New York 11024
1-(800)-732-6267
www.usmma.edu

United States Naval Academy
Director of Candidate Guidance
Annapolis, Maryland 21402-5019
1-(800)-249-7707
www.usna.edu

The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCGA Academy, you should contact the Academy directly at USCGA, Admissions Office, 31 Mohegan Avenue, New London, Connecticut 06320 (www.uscga.edu) or by calling 1-(800)-883-8724.

It is the responsibility of each applicant to ensure that their Military Service Academy nomination packet is complete before it is submitted to my office. No incomplete packets will be considered. All complete packets must be received in the Anchorage office by November 1st.

My staff and I are available to assist you in this process to the best of our abilities. Please refer all correspondence, questions, and concerns to:

Office of U.S. Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Phone: 907-271-5915
academynominations@sullivan.senate.gov

I am very proud of all our young Alaskans. It is my distinct honor to represent you in the United States Senate and to have you participate in this process. Good Luck!

Sincerely,

A handwritten signature in blue ink that reads "Dan Sullivan". The signature is written in a cursive style and includes a long horizontal flourish at the end.

Dan Sullivan
United States Senator

Please Attach
Photo Here

UNITED STATES SENATOR DAN SULLIVAN
U.S. Military Service Academy Nomination Application Form

I. Personal Information

Name: _____
(Last) (First) (Middle)

Date of Birth and Place: _____ Gender: _____

Contact Phone Number(s): _____ Email Address: _____

Are you a U.S. Citizen? Y / N

Permanent Alaska Residence: _____
(Street) (City/State) (Zip Code)

Temporary Address: _____
(if applicable) (Street) (City/State) (Zip Code)

Are you a legal resident of the State of Alaska? Y / N Years lived in Alaska? _____

If you do not reside in Alaska but claim residency, please explain your connection to the state:

Name of Parent(s): _____

Mother's Occupation: _____ Father's Occupation: _____

Current School Attending: _____ Graduation Date: _____ GPA: _____

Immediate family members serving/who have served in the military – please list the relationship, their branch of service, and whether they are active duty, reserves, or retired/former military:

II. Academy Preference

Please rank the Academies in order of preference, number 1 through 4, with “1” being the Academy you most desire to attend. Only mark the Academies that you have applied to.*

_____ U.S. Air Force Academy _____ U.S. Merchant Marine Academy
_____ U.S. Military Academy _____ U.S. Naval Academy

**If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy you mark, you must also contact the Academy directly to establish an open file with them. If you fail to open a file with the Academy, you will not be nominated.*

Please mark the other sources to whom you have applied for a nomination:

Sen. Murkowski ___ Congressman Young ___ President ___ Vice President ___ JROTC ___

III. Extra-curricular Activities

Clubs (please list position where appropriate)

_____ Band /Orchestra	_____ Debate Club
_____ JROTC Officer / Civil Air Patrol	_____ School Newspaper
_____ Eagle Scout	_____ Officer, School Club:
_____ National Honor Society	Position: _____
_____ Student Council	_____ Officer, Non-School Club:
Position: _____	Position: _____

Other club participation and leadership roles: _____

Part-time employment or volunteer service:

Extra-curricular Activities cont...

High School Athletics

	Varsity	Jr. Varsity	Club	Team Captain
Baseball/Softball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Cheerleading	_____	_____	_____	_____
Cross-Country Running	_____	_____	_____	_____
Cross-Country Skiing	_____	_____	_____	_____
Football	_____	_____	_____	_____
Gymnastics	_____	_____	_____	_____
Hockey	_____	_____	_____	_____
Rifle	_____	_____	_____	_____
Soccer	_____	_____	_____	_____
Swimming	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Track & Field	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____
Other (list):	_____	_____	_____	_____

IV. Awards / Honors

Please list any awards or honors you have received and the year in which you received them:

V. Essay:

On a separate piece of paper, please write an essay (typed), 200 words or less (no longer than one page), explaining why you wish to attend a Military Service Academy. Specifically, please answer the following:

- Why are you seeking a nomination to attend a Military Service Academy?
- Why are you qualified to attend a Military Service Academy?
- What do you hope to learn/accomplish after you are commissioned as an officer in U.S. military?

VI. Letters of Recommendation:

Please submit two letters of recommendation for your nomination. One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.

VII. Academic:

Please submit a sealed official transcript from all high schools, junior colleges, or colleges you have attended. The high school transcript must include your class rank.

Please submit your official SAT score or ACT scores if they are not listed on your official academic transcript.

VIII. Signature

By my signature, I attest that the information on this form and any attachments are true, complete, and correct to the best of my knowledge. I am a United States Citizen and a legal and permanent resident of the State of Alaska. I am at least 17 but not yet 23 years of age. I am unmarried and do not have dependents.

I understand that the deadline for applications to Senator Sullivan's office is November 1st. I understand that my application will not be considered for a nomination if I do not ensure that all requested information is received in the Anchorage Office of Senator Sullivan by this deadline.

Full Name (Printed)	Signature	Date
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Completed U.S. Military Service Academy nomination packet must be received no later than November 1st and mailed to:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501

UNITED STATES SENATOR DAN SULLIVAN
U.S. Military Service Academy Nomination

Checklist

1. _____ **Application:** Complete application form and photograph.
2. _____ **Proof of Alaska Residency:** Copy of personal or parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
3. _____ **Essay:** An essay (typed), 200 words or less (no longer than one page), answering questions on application.
4. _____ **Two Letters of Recommendation:** One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
5. _____ **Academic:**
_____ **Sealed official transcripts:** From all high schools, junior colleges, or colleges you have attended
_____ **Class Rank:** Must be listed on your official transcript
_____ **SAT/ACT Scores:** If they are not listed on your transcript, please provide your scores from the testing service

These items must be received in our Anchorage office no later than November 1st to be considered for a nomination from this office. Applications received after November 1st will not be considered.*

Mail all completed packets to:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501

**Remember: You must also complete and submit the requisite admissions application to your academy or academies of choice. It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you.*

Questions? Please contact us by phone at (907) 271-5915 or by email at
academynominations@sullivan.senate.gov