



REFORMATION SERVICE 2016

Severn Run Evangelical Presbyterian Church

REFORMATION SUNDAY EVENING WORSHIP

Sunday, 30 October, 2016

✦ Indicates standing if able

Please fill out attendance card; share prayer requests on back; place in offering plate.

WELCOME & GREETING

Pastor Tom Wenger Jr. - Trinity Presbyterian Church



INVOCATION

CALL TO WORSHIP

Psalms 98:1–4

“Oh sing unto Jehovah a new song; For he hath done marvelous things: His right hand, and his holy arm, hath wrought salvation for him. Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations. He hath remembered his lovingkindness and his faithfulness toward the house of Israel: All the ends of the earth have seen the salvation of our God. Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.”

✦ HYMN

Nº 01

A Mighty Fortress Is Our God

CONFESSION OF SIN

Pastoral Prayer

Pastor Josh Sillaman - Grace Point Presbyterian Church

In Unison:

O our God, we are ashamed and embarrassed to lift up our faces to You, for our iniquities have risen above our heads and our guilt has grown even to the heavens. Open shame belongs to us, because we have sinned against You. There is in us a bent on turning from the living God: Our hearts are more deceitful than all else and are desperately sick; who can understand them? If You, LORD, should mark iniquities, who could stand! But there is forgiveness with You, that You may be feared; with You there is lovingkindness; yes, with our God there is abundant redemption, and He will redeem Israel from all His iniquities. O God, have mercy upon us and heal us, and enable us by Your Holy Spirit to walk after the example of Christ, our Lord and King. Amen.

“But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?” Amen.

❖ HYMN

Nº 02

Jesus, Thy Blood and Righteousness

GOD SPEAKS TO US FROM HIS WORD

Pastor Shane Walker - Andover Baptist Church

Old Testament Reading

Ezekiel 37:1–14

“The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. And He said to me, “Son of man, can these bones live?” So I answered, “O Lord GOD, You know.” Again He said to me, “Prophecy to these bones, and say to them, ‘O dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: “Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD.”’ So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. Also He said to me, “Prophecy to the breath, prophecy, son of man, and say to the breath, ‘Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.’ ” So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. Then He said to me, “Son of man, these

bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' Therefore prophesy and say to them, 'Thus says the Lord GOD: Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves. I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it,' says the LORD. "

New Testament Reading

2 Timothy 3:16–4:5

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables. But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry."

THE WORD PREACHED

Pastor Jesse M. Crutchley - Severn Run EP Church

- ✦ Reading of Scripture
Apostasy and Reformation

Hebrews 6:1-9

- ✦ HYMN

Psalms 119:89-100

Nº 03

OFFERING OF PRAISE

Mr. Bradley J. Chwastyk - Severn Run EP Church

This love offering will be given to The Bowie Crofton Pregnancy Clinic

Offertory

SREPC Choir

Psalms 2

Translated by Matthew Parker, 1567 and set to music by Thomas Tallis, 1567

- ❖ Doxology: Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.
- ❖ Gloria Patri: Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

THE SACRAMENT OF THE LORD'S SUPPER

Pastor Tom Wenger Sr. - Pasadena EP Church

- ❖ INVITATIONAL HYMN Nº 04
Till He Come!

COMMUNION WITH CHRIST IN THE SUPPER

- The Bread Nº 05
O Sacred Head Now Wounded

- The Cup Nº 06
I Greet Thee, Who My Sure Redeemer Art

- ❖ HYMN Nº 07
All Hail the Power of Jesus' Name

BENEDICTION



A Mighty Fortress Is Our God



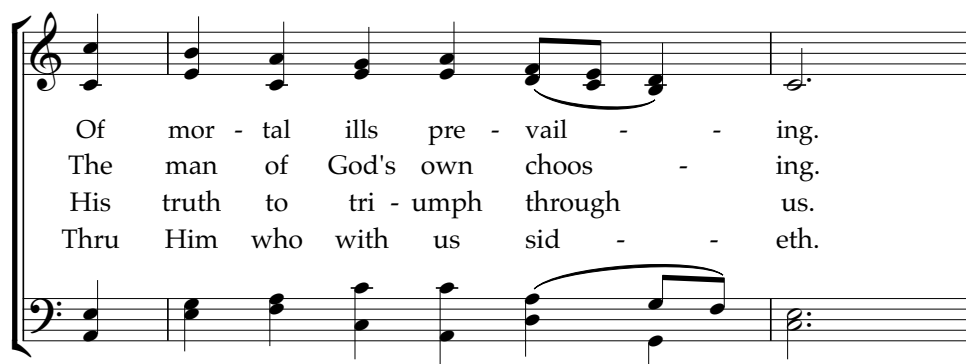
1. A might - y for - tress is our God,
 2. Did we in our own strength con - fide,
 3. And tho this world, with dev - ils filled,
 4. That word a - bove all earth - ly pow'rs,



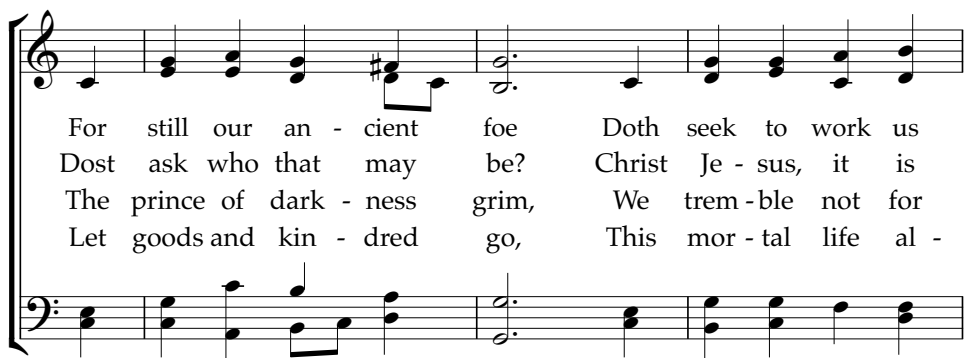
A bul - wark nev - er fail - - ing;
 Our striv - ing would be los - - ing,
 Should threat - en to un - do us,
 No thanks to them, a - bid - - eth;



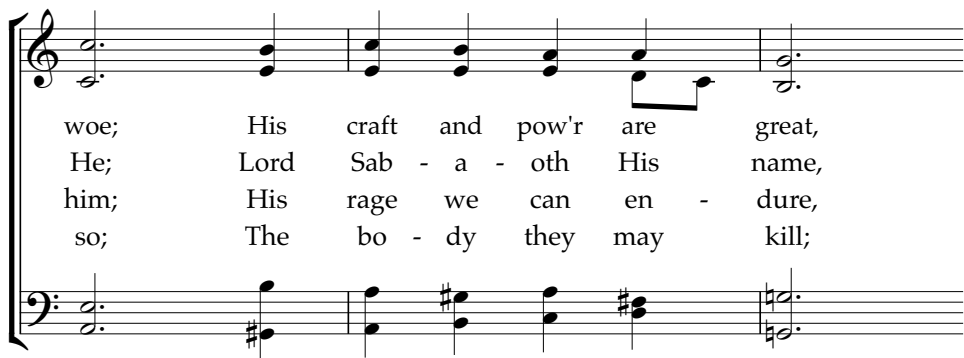
Our help - er He a - mid the flood
 Were not the right man on our side,
 We will not fear, for God hath willed
 The Spir - it and the gifts are ours



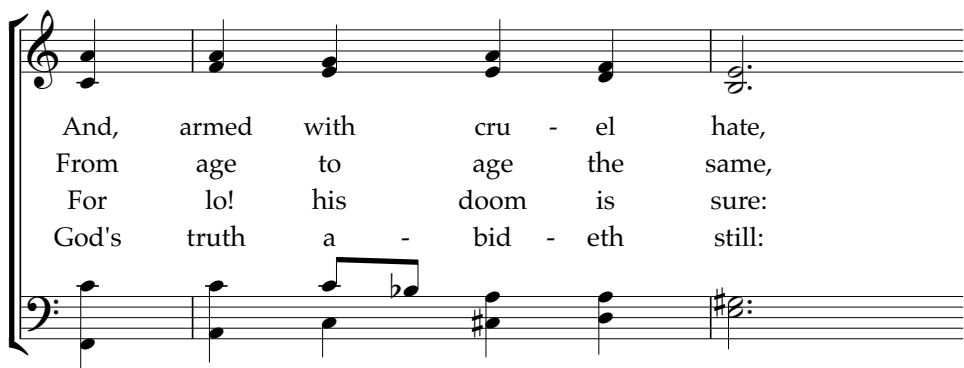
Of mor - tal ills pre - vail - - ing.
 The man of God's own choos - - ing.
 His truth to tri - umph through us.
 Thru Him who with us sid - - eth.



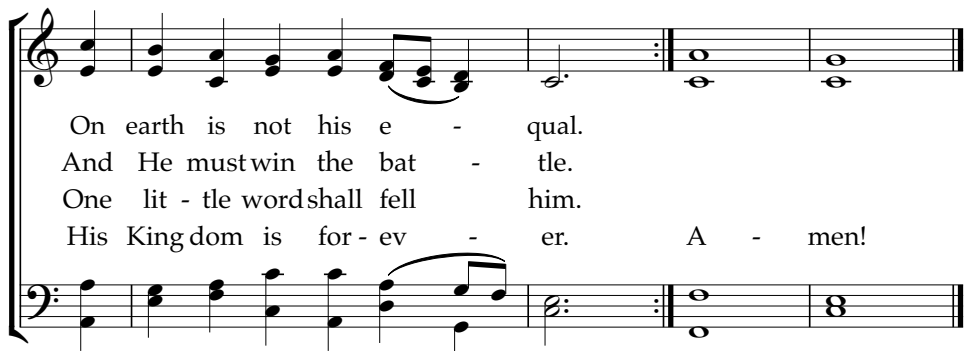
For still our an - cient foe Doth seek to work us
Dost ask who that may be? Christ Je - sus, it is
The prince of dark - ness grim, We trem - ble not for
Let goods and kin - dred go, This mor - tal life al -



woe; His craft and pow'r are great,
He; Lord Sab - a - oth His name,
him; His rage we can en - dure,
so; The bo - dy they may kill;



And, armed with cru - el hate,
From age to age the same,
For lo! his doom is sure:
God's truth a - bid - eth still:



On earth is not his e - qual.
And He must win the bat - tle.
One lit - tle word shall fell him.
His King dom is for - ev - er. A - men!

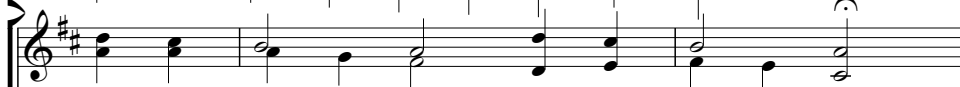
Jesus, Thy Blood and Righteousness



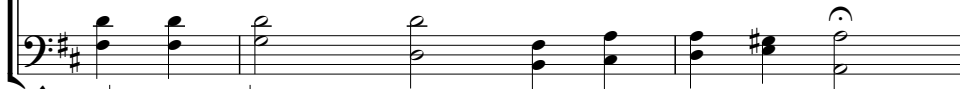
1. Je - sus, Thy blood and righ-teous-ness
2. Bold shall I stand in Thy great day;
3. When from the dust of death I rise
4. Je - sus, be end-less praise to Thee,
5. O let the dead now hear Thy voice;



my beau - ty are, my glo - rious dress;
 for who aught to my charge shall lay?
 to claim my man-sion in the skies;
 whose bound-less mer - cy hath for me;
 now by Thy ban-ish'd ones re - joice;



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!



'Midst flam-ing worlds, in these ar - rayed,
 Ful - ly ab-solved through these I am
 E'en then this shall be all my plea,
 For me a full a - tone-ment made,
 Their beau-ty this, their glo - rious dress,



with joy shall I lift up my head.
from sin and fear and guilt and shame.
Je - sus hath lived, hath died, for me!
an ev - er - last - ing ran-som paid!
Je - sus, Thy blood and righ-teous-ness.

| | |
|--------------------|--------------------|
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |

| | |
|--------------------|--------------------|
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |
| Al - le - lu - ia! | Al - le - lu - ia! |

| | | | | | | | | | | |
|----|---|----|---|----|---|---|---|---|---|-----|
| Al | - | le | - | lu | - | - | - | - | - | ia! |
| Al | - | le | - | lu | - | - | - | - | - | ia! |
| Al | - | le | - | lu | - | - | - | - | - | ia! |
| Al | - | le | - | lu | - | - | - | - | - | ia! |
| Al | - | le | | lu | | | | | | ia! |

Psalm 119:89-100

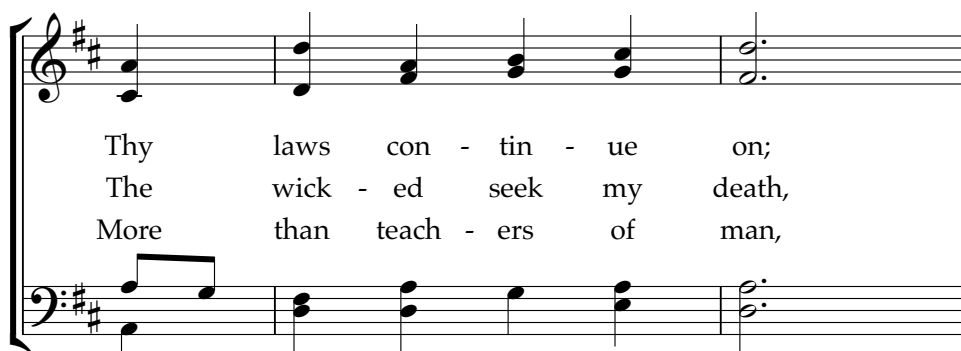
"LORD, Thy Word is settled"

For ev - er - more in heav'n,
Thy pre - cepts ne'er for - got;
O how I love Thy law;

LORD, Thy Word is set - tled fast;
they quick' - ning to me brought.
It's my stu - dy all the day.

Thy truth ex - tends to eve - ry age;
For I am Thine; O save Thou me;
It makes me wis - er than my foes;

Thou made the earth to last.
Thy pre - cepts I have sought.
Its pre - cepts with me stay.



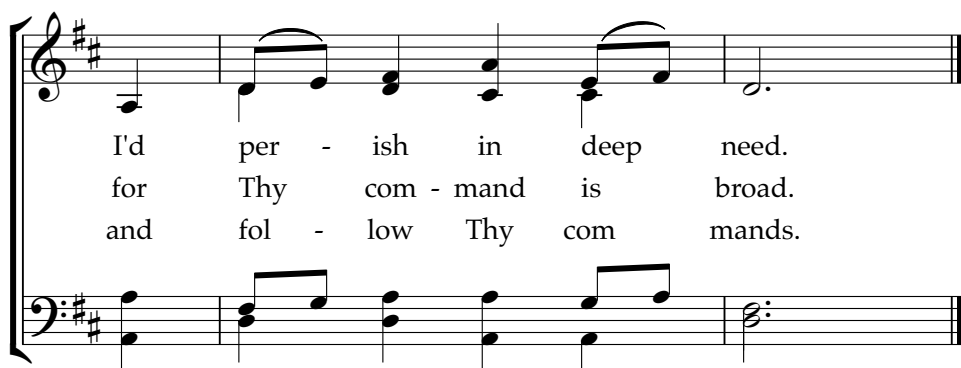
Thy laws con - tin - ue on;
The wick - ed seek my death,
More than teach - ers of man,



to Thee all things give heed.
but I Thy Word do laud.
Thy ser - vant un - der - stands;



If in Thy law I found no joy,
Of all per - fec - tion's end I've seen,
On Thy de - crees do I med - i - tate,



I'd per - ish in deep need.
for Thy com - mand is broad.
and fol - low Thy com - mands.

"Till He Come"!

1. "Till He come"! O let the words
 2. When the wea - ry ones we love
 3. Clouds and con - flicts round us press:
 4. See, the feast of love is spread,

The first system of the musical score is in 4/4 time, key of B-flat major (two flats). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are aligned with the notes.

Lin - ger on the trem - bling chords;
 En - ter on their rest a - bove,
 Would we have one sor - row less?
 Drink the wine, and break the bread:

The second system continues the melody and bass line. The lyrics are aligned with the notes.

Let the lit - tle while be - tween
 Seems the earth so poor and vast,
 All the sharp - ness of the cross,
 Sweet me - mo - rials, till the Lord

The third system continues the melody and bass line. The lyrics are aligned with the notes.



In their gold - en light be seen;
All our life - joy o - ver - cast?
All that tells the world is loss,
Call us 'round His heav'n - ly board;



Let us think how heav'n and home
Hush, be ev - ery mur - mur dumb:
Death and dark - ness, and the tomb,
Some from earth, from glo - ry some,

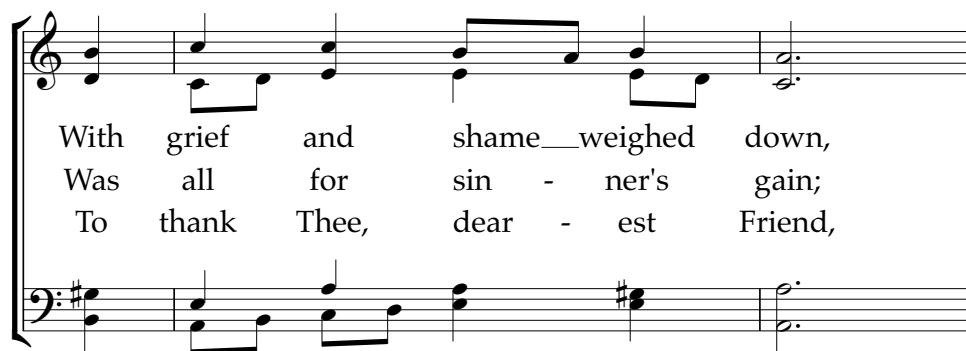


Lie be - yond that "Till He come."
It is on - ly till He come.
On - ly whis - per, "Till He come."
Sev - ered on - ly till He come.

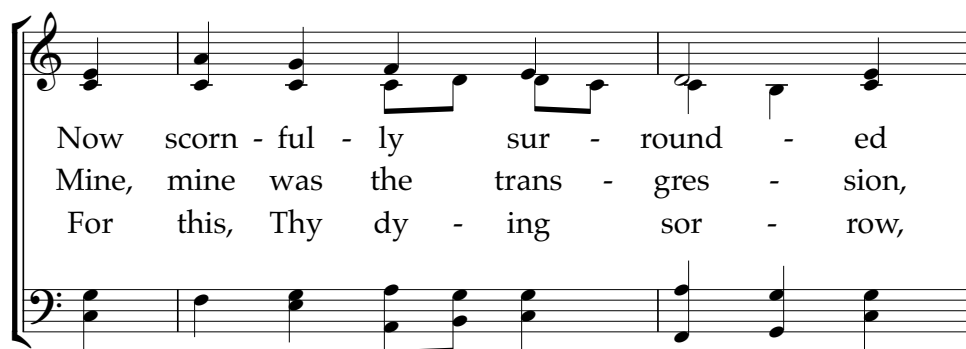
O Sacred Head Now Wounded



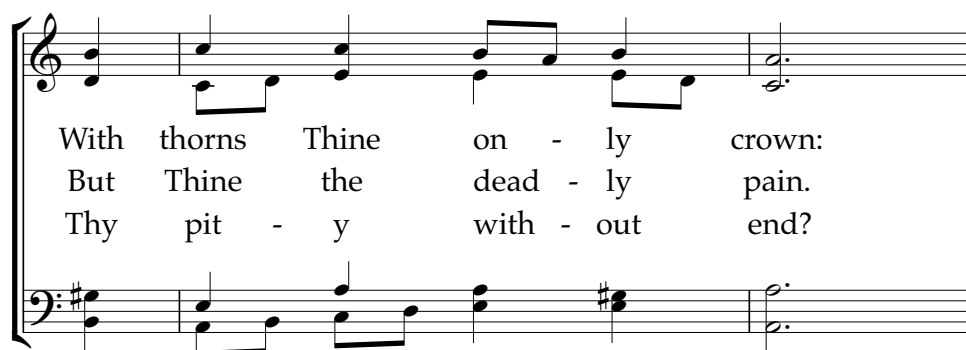
1. O sa - cred Head, now wound - ed,
 2. What Thou, my Lord, has suf - fered
 3. What lan - guage shall I bor - row




With grief and shame weighed down,
 Was all for sin - ner's gain;
 To thank Thee, dear - est Friend,



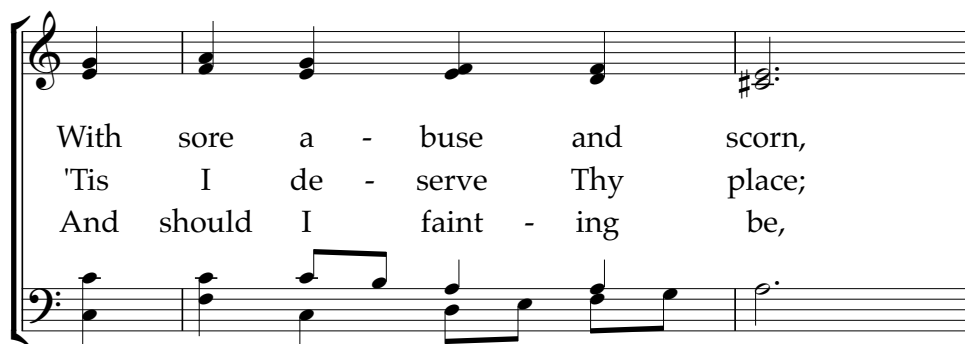
Now scorn - ful - ly sur - round - ed
 Mine, mine was the trans - gres - sion,
 For this, Thy dy - ing sor - row,



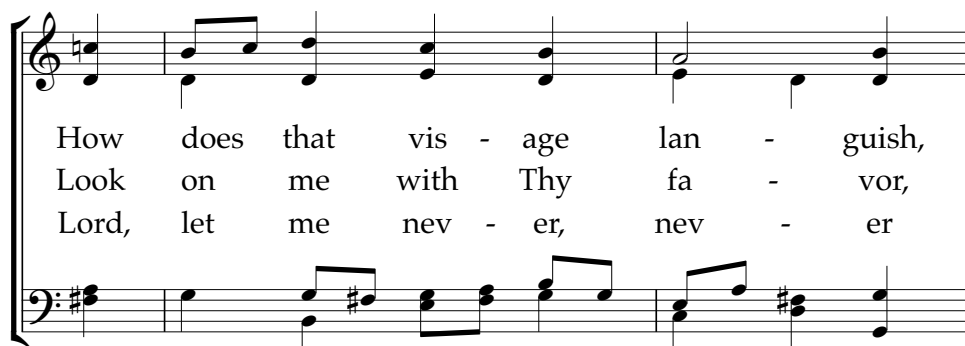
With thorns Thine on - ly crown:
 But Thine the dead - ly pain.
 Thy pit - y with - out end?



How pale_ Thou art with an - guish,
Lo, here_ I fall, my Sav - ior;
O make me Thine for - ev - er,



With sore a - buse and scorn,
'Tis I de - serve Thy place;
And should I faint - ing be,



How does that vis - age lan - guish,
Look on me with Thy fa - vor,
Lord, let me nev - er, nev - er



Which once was bright as morn!
As - sist me with Thy grace.
Out - live my love to Thee. A - men.

I Greet Thee, Who My Sure Redeemer Art

Strasbourg Psalter, 1545

TOULON
Genevan Psalter, 1551

1. I greet Thee, Who my sure Re-deem-er art,
 2. Thou art the King of mer-cy and of grace,
 3. Thou art the Life, by which a-lone we live,
 4. Thou hast the true and per-fect gen-tle-ness,
 5. Our hope is in no oth-er save in Thee;

My on-ly trust and Sav-ior of my heart,
 Reign-ing om-nip-o-tent in ev-'ry place:
 And all our sub-stance and our strength re-ceive;
 No harsh-ness hast Thou and no bit-ter-ness:
 Our faith is built up-on Thy pro-mise free;

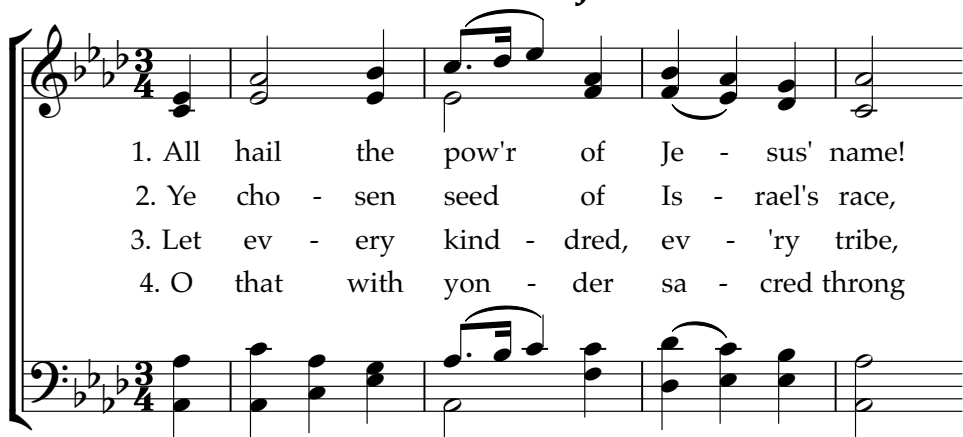
Who pain didst un-der-go for my poor sake;
 So come, O King, and our whole be-ing sway;
 O com-fort us in death's ap-proach-ing hour,
 Make us to taste the sweet grace found in Thee
 O grant to us such strong-er hope and sure

I pray thee from our hearts all cares to take.
 Shine on us with the light of Thy pure day.
 Strong-heart-ed then to face it by Thy pow'r.
 And ev-er stay in Thy sweet u-ni-ty.
 That we can bold-ly con-quer and en-dure.

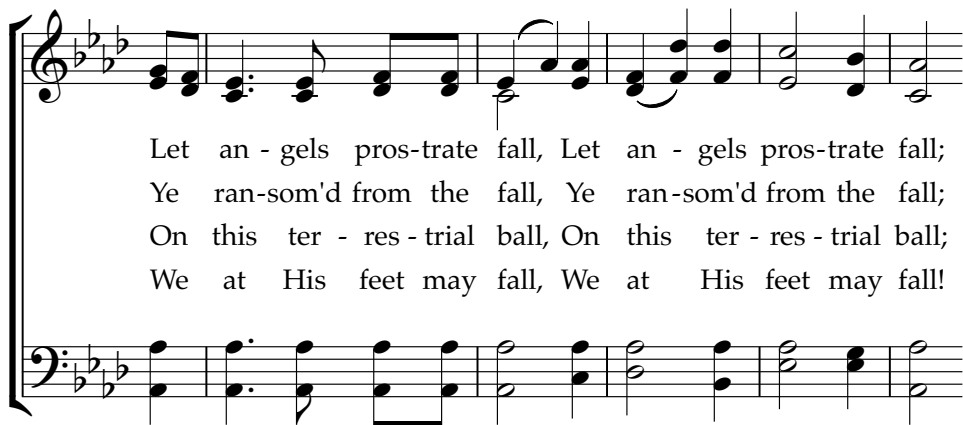
SERMON NOTES

Hebrews 6:1-9

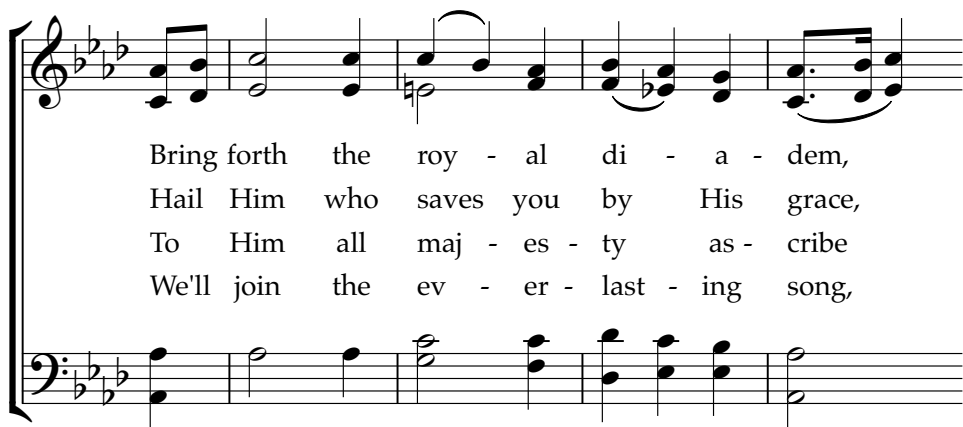
All Hail the Power of Jesus' Name



1. All hail the pow'r of Je - sus' name!
 2. Ye cho - sen seed of Is - rael's race,
 3. Let ev - ery kind - dred, ev - 'ry tribe,
 4. O that with yon - der sa - cred throng



Let an - gels pros - trate fall, Let an - gels pros - trate fall;
 Ye ran - som'd from the fall, Ye ran - som'd from the fall;
 On this ter - res - trial ball, On this ter - res - trial ball;
 We at His feet may fall, We at His feet may fall!



Bring forth the roy - al di - a - dem,
 Hail Him who saves you by His grace,
 To Him all maj - es - ty as - cribe
 We'll join the ev - er - last - ing song,

And crown _____

And crown Him, crown Him, crown Him

The first system of music for 'DIADEM' consists of a treble and a bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat). The bass staff begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat).

— Him, crown Him, crown Him, crown Him, And

crown Him, crown Him, crown Him, crown Him, And

The second system of music for 'DIADEM' consists of a treble and a bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat). The bass staff begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat).

crown Him Lord of all.

crown Him Lord of all. A - men!

The third system of music for 'DIADEM' consists of a treble and a bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat). The bass staff begins with a half note chord (B-flat, E-flat), followed by a quarter note chord (B-flat, E-flat), then a quarter note chord (B-flat, E-flat), and finally a quarter note chord (B-flat, E-flat).

**SEVERN RUN EVANGELICAL
PRESBYTERIAN CHURCH**

*1624 Millersville Road
Millersville, MD 21108*

Church Office: 410-923-7500

SREPC Website: severnrunchurch.org

PASTOR

Reverend Jesse M. Crutchley
jesse.srep@gmail.com

RULING ELDERS

Mark Donovan
donovan.srep@gmail.com

Jeremiah Horner
horner.srep@gmail.com

Rob McNair
mcnairrj@verizon.net

DEACONS

Bradley Chwastyk
Ryan Donovan

Nick Clark
Robert Seitz
deacons@severnrunchurch.org

Roger Cooley
Stephen Van Devender

OFFICE ADMINISTRATOR/SECRETARY

Marcy Donovan
marcyd.srep@gmail.com

TREASURER

Peggy Young
peggy1.young@verizon.net

SEXTON

Ron Crabb

CHOIR DIRECTOR

Bradley Chwastyk
bradley.srep@gmail.com

ASST. SEXTON

Klaus Geineder

MINISTERS

The members and friends of this church family, who in serving their Lord and Saviour Jesus Christ, reach out to meet the needs of others in the power of His love.

CHURCH MEMBERSHIP

We believe that every Christian should be a member of a local church. If you are interested in becoming a member of our church, we will be happy to talk with you about the privileges and responsibilities of church membership. Jesus Christ, reach out to meet the needs of others in the power of His love.