



August 20, 2018

## **SHENANDOAH COUNTY SHERIFF'S OFFICE**

IFB#: **2018-01**  
IFB Closing on: **August 28, 2018**

### **ADDENDUM NO. SIX**

TO THE CONTRACT DRAWINGS AND SPECIFICATIONS FOR THE REFERENCED PROJECT, DATED JULY 11, 2018, AS PREPARED BY GRIMM + PARKER ARCHITECTS, 123 EAST MAIN STREET, 2<sup>ND</sup> FLOOR, CHARLOTTESVILLE, VA 22902 and as previously amended,

This Addendum includes the following changes and clarifications to the Contract Documents:

#### **CHANGES TO SPECIFICATIONS:**

##### **ITEM NO. 1: TABLE OF CONTENTS**

**MODIFY:** Add the following entry to the Table of Contents:  
11 00 05 MISCELLANEOUS EQUIPMENT

##### **ITEM NO. 2: SECTION 01 10 00 –SUMMARY**

**ADD** Paragraph 1.2.B as follows:  
B. Contractor shall be responsible for all permit, connection and tap fees, except for building permit fees from Shenandoah County Community Development. The County will waive permit fees for County projects. This does not apply to reviews and permits from other jurisdictions, including but not limited to Town and State agencies.

##### **ITEM NO. 3: SECTION 07 53 23 – EPDM MEMBRANE ROOFING**

**REVISE** Paragraph 2.10.B.1 –Revise to read as follows:  
1. Provide base layers of flat insulation in (2) four layers of 1 ½" thickness each, stagger joints both ways. Total base layers of insulation shall equal 3" in thickness excluding tapered insulation.

##### **ITEM NO. 4: SECTION 10 00 05 – MISCELLANEOUS SPECIALTIES**

**ADD** Paragraph 1.1.D.4 as follows:  
4. Mobile Stainless Steel Work Table.

**ADD** Paragraph 2.4 as follows:

**2.4 MOBILE STAINLESS STEEL WORK TABLE**

- A. Basis-of-Design: Metro MWT307HS; [www.metroshelvesusa.com](http://www.metroshelvesusa.com).
1. Size: 30 inches by 72 inches.
  2. Worktop Material: Type 304 Stainless Steel, 14 gauge.
  3. Leg Material: Type 304 Stainless Steel, 16 gauge.
  4. Load Rating: 750 pounds.
  5. Casters: Heavy Duty 5 inch casters, two swivel and two with brake.
  6. Stainless Steel bottom H-frame support.
- B. Location: Evidence Processing Room.

**ITEM NO. 5: SECTION 10 50 00 LOCKERS & SECTION 10 56 13- METAL STORAGE SHELVING**

**ADD** Paragraph 2.1.A – Manufacturers – add note #5 as follows:  
5 – SpaceSaver Corporation

**ITEM NO. 6: SECTION 10 51 13 – METAL EVIDENCE LOCKERS**

**ADD** Paragraph 2.3.D.6 as follows:

6. Digital Locks for Pass-Back Function – provide battery operated manufactures lock to allow pass-back function at (6) compartments as shown on drawings.

**REVISE** Paragraph 2.3.F.1 – Delete existing paragraph and revise to read as follows:

1. Shall be manufacturer's standard metal mesh door.

**ITEM NO. 7: SECTION 11 00 05 – MISCELLANEOUS EQUIPMENT**

**ADD:** Section 11 00 05 attached

**ITEM NO. 8: SECTION 11 31 00 - APPLIANCES**

**ADD** Paragraph 2.1 – Add section E as follows:

- E. Refrigerator: Built-in, undercounter, and manual defrost.
1. Capacity: Total minimum storage of 5.6 cubic ft; minimum 10 percent freezer capacity.
  2. Energy Usage: Minimum 20 percent more energy efficient than energy efficiency standards set by U.S. Department of Energy (DOE).
    3. Features: Include glass shelves.
    4. Exterior Finish: Stainless steel.
    5. Manufacturers:

- a. Frigidaire Home Products: [www.frigidaire.com](http://www.frigidaire.com).
- b. Basis-of-Design: GE Appliances; Model GCE06GSHSB:  
[www.geappliances.com](http://www.geappliances.com).
- c. Whirlpool Corp: [www.whirlpool.com](http://www.whirlpool.com).

**ITEM NO. 9: SECTION 12 36 00 – COUNTERTOPS**

**REVISE** Paragraph 2.1.C – Delete existing section and revise to read as follows:

- C. Wall Mounted Stainless Steel Countertops: ASTM A666, Type 304, stainless steel sheet; 16 gage, 0.0625 inch nominal sheet thickness.
  1. Size: 24 inches deep by length indicated on the drawings.
  2. Finish: 4B satin brushed finish.
  3. Exposed Edge Shape: Bullnose with return; 5/8 inch radius, return to face of case.
  4. Back and End Splashes: Same material; welded 1/4 inch radius coved joint to countertop; square top edge with 1 inch wide top surface and minimum 1/2 inch turndown.
  5. Splash Dimensions: 1 1/2 inch high minimum, 4 inch maximum.
  6. Secured to wall by manufacturer supplied support angle and supported by either flat stainless steel wall brackets or Tubular Wall Support. Locations of brackets/supports to be determined by manufacturer.
  7. Acceptable Products as Basis of Design, but not limited to:
    - a. Advance Tabco, Model FSS-W-245, length as indicated on the drawings.
    - b. Restaurant Max, Inc., Model TWMB, length as indicated on the drawings;  
[www.restaurant-services.com](http://www.restaurant-services.com).

**CHANGES TO DRAWINGS:**

**ITEM NO. 10: SHEET A201 – BUILDING ELEVATIONS**

**ADD** ELEVATION NOTES – Add note #8 as follows:  
8. Accent brick color to be provided for all soldier courses and/or outset brick courses.

**ITEM NO. 11: SHEET A304 – STOREFRONT ELEVATIONS AND DETAILS**

**ADD** Drawing STOREFRONT ELEVATIONS – Add the following:  
Frame Elevation Notes:

1. Provide Bullet Resistant Window Framing at (1) SF8 frame and at (10) SF2 frames. Locations to be confirmed from frames noted as such on plan. Provide G-6 glazing at these locations.
2. Provide 6" deep aluminum framing at frames SF10, SF11, SF12.

3. Contractor may provide non-insulated glass (G2) in place of G4 insulated at interior instances of frames SF9 and SF18.

**ITEM NO. 12: SHEET A503 – ENLARGED PLANS AND INTERIOR ELEVATIONS**

- DELETE** Entire Sheet  
**REPLACE** Sheet A503. Revisions are clouded and identified as Add 6 to include:
- Clarification of casework and countertop materials.
  - Addition of casework at Server Room.
  - Clarification of specialized equipment such as mobile table.

**ITEM NO. 13: SHEET A504 – ENLARGED PLANS AND INTERIOR ELEVATIONS**

- DELETE** Entire Sheet  
**REPLACE** Sheet A504. Revisions are clouded and identified as Add 6 to include:
- Clarification of casework and countertop materials.
  - Changes to casework layouts and wall-mounted equipment.
  - Addition of specialized equipment such as air compressor.

**RESPONSES TO BIDDER QUESTIONS NOT REQUIRING CHANGE TO THE BIDDING DOCUMENTS:**

Specifications 07 53 23 – EPDM Membrane Roofing  
Section 3.2 'Installing Insulation' will remain as noted, including mechanical attachment of base layers and adhering for tapered layers.

END OF ADDENDUM NO. 6

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**SECTION 11 00 05 - MISCELLANEOUS EQUIPMENT****PART 1 GENERAL****1.1 SUMMARY**

- A. Section includes equipment not specified in other sections of the Project Manual.
- B. Furnish labor, materials, tools, equipment, services and supervision required to complete Work, including all incidental and complementary Work shown, specified or necessary to complete Work.
- C. Make all final connections for products included in this Section.
- D. Section includes:
  - 1. Air Compressor.

**1.2 SUBMITTALS**

- A. Shop Drawings: Indicate locations, construction and anchorage details, dimensions and rough-in opening sizes.
- B. Product Data: Submit data for furnishings describing size, color and finish, details of function and attachment methods.
- C. Samples:
  - 1. When directed by the Architect, furnish samples showing full color range and other features of the product.
  - 2. Where applicable, furnish one of each type wall clip or anchoring device to install product to the building construction.
- D. Certify in writing that each product meets the specifications and can be installed in building where scheduled; certifications shall be produced and submitted following verification of site conditions.
- E. Submit operation and maintenance data for electrically operated equipment.

**1.3 QUALITY ASSURANCE**

- A. Manufacturer Qualifications: Company specializing in manufacturing products specified in this Section with minimum five years experience.

**1.4 PROJECT CONDITIONS**

- A. Verify measurements in field as required for Work fabricated to fit job conditions.
- B. Before ordering items or fabrication of Work, examine Drawings, job conditions, to assure good fit, neat installation.

**PART 2 PRODUCTS****2.1 AIR COMPRESSOR**

- A. Basis-of-Design: Speedaire, Model 2MLW4; [www.grainger.com](http://www.grainger.com).
  - 1. Lubrication Type: Oil Lubricated.
  - 2. Horse Power: 2 hp.
  - 3. Input Voltage: 120V.
  - 4. Tank Style: Vertical.
  - 5. Tank Size: 20 gallons.
  - 6. Maximum Pressure: Minimum 200 psi.
  - 7. Cylinder Material: Aluminum.

8. Portable with wheeled frame and pull handle.
- B. Other Acceptable Product:
  1. Dewalt, Model DXCMLA1682066.

### PART 3 EXECUTION

#### 3.1 INSTALLATION

- A. Order items in ample time so as not to delay job progress with delivery at job site coordinated with other Work.
- B. Install in a thorough, workmanlike manner, in strict accordance with manufacturer's printed instructions and subject to inspection by the Architect.
- C. Assembly:
  1. Deliver factory-built units completely assembled in one piece without joints, whenever possible.
  2. Where dimensions exceed unit size, provide two or more pieces of equal length as acceptable to Architect and Owner.
  3. When overall dimensions require delivery in separate units, prefit at factory, disassemble for delivery, and make final joints at site.
  4. Use splines at joints to maintain surface alignment.
- D. Install units in locations and mounting heights as shown on Drawings, keeping perimeter lines straight, plumb and level.
- E. Provide all grounds, clips, backing materials, adhesives, brackets, anchors, trim and accessories for complete installation.
- F. Coordinate job-assembled units with grounds, trim and accessories; join all parts with neat, precision fit.
- G. Verify accessories required for each unit properly installed and operating units properly functioning.

#### 3.2 CLEANUP

- A. Remove temporary protective cover at completion.

**END OF SECTION**

M

L

K

J

H

G

F

E

D

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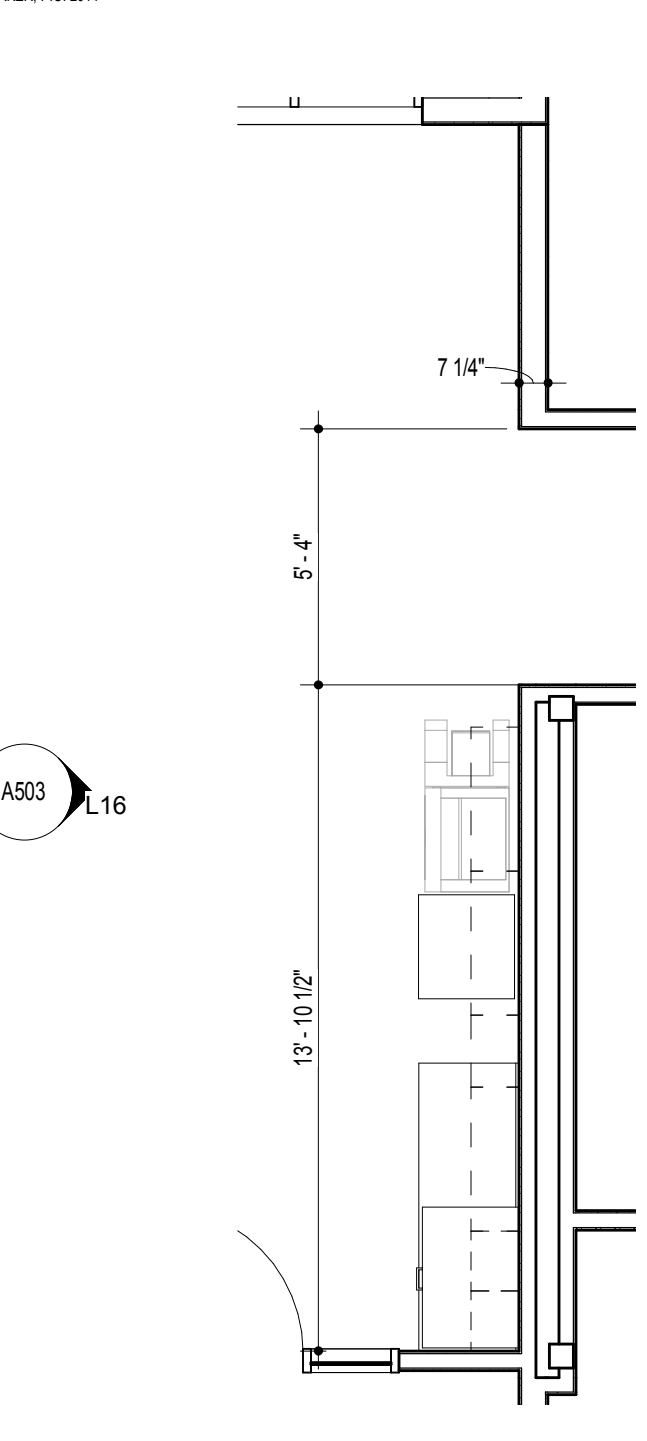
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D

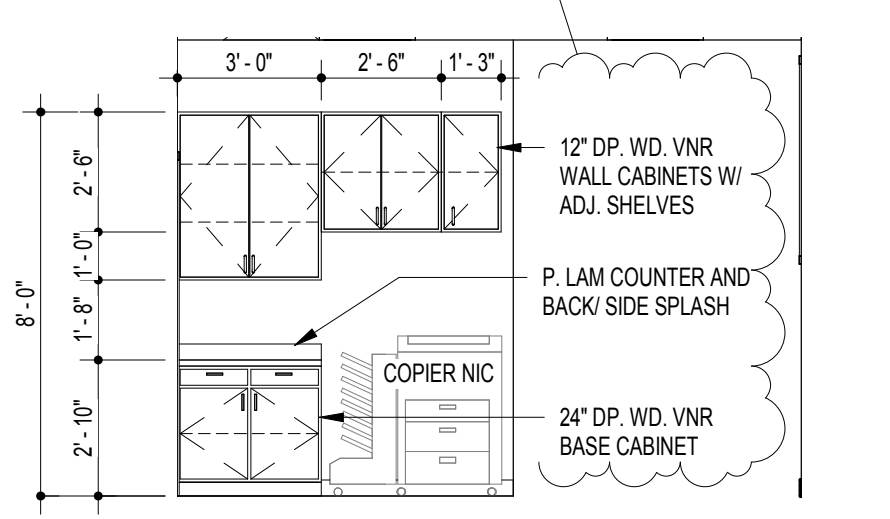
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B

A

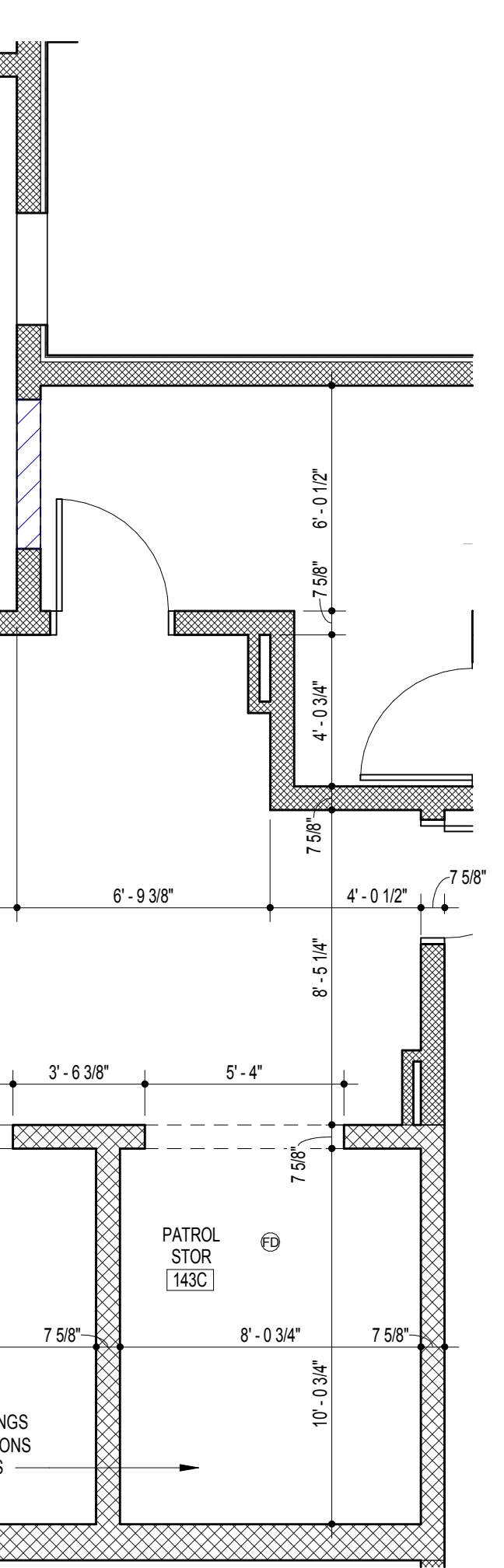


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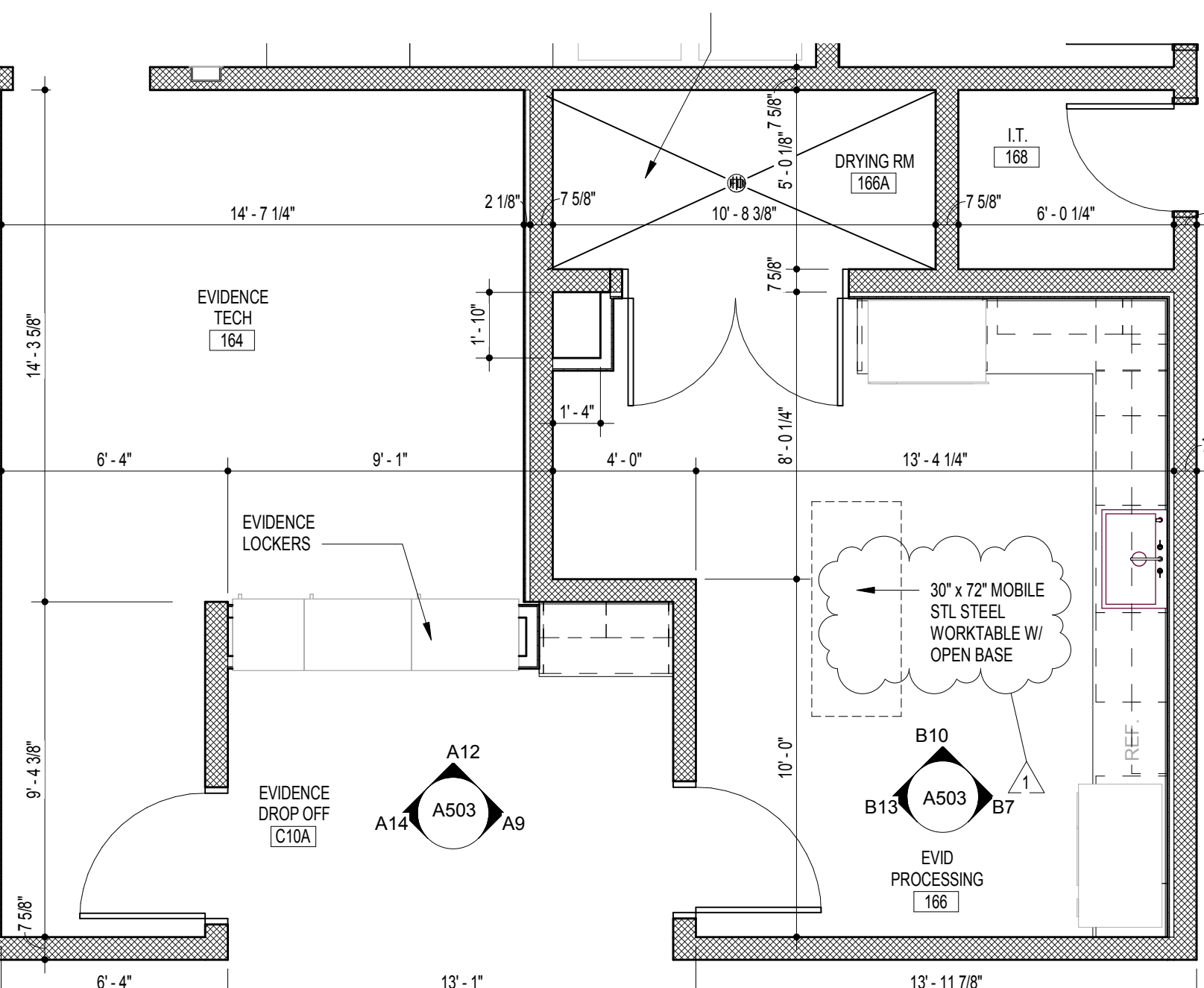
K16 ELEVATION AT INV ENTRY  
1/4" = 1'-0"

J18 PLAN - FRONT OFFICE  
1/4" = 1'-0"

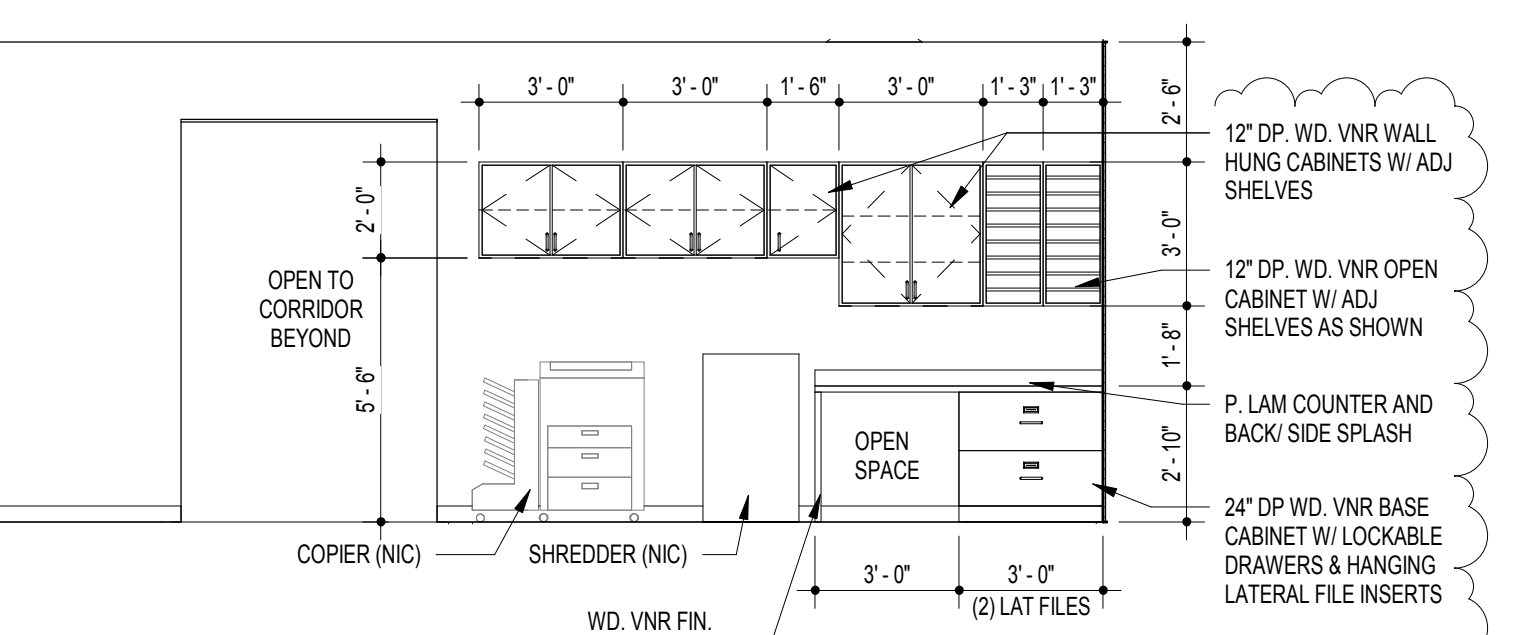


6 PLAN - ARMORY 128  
1/4" = 1'-0"

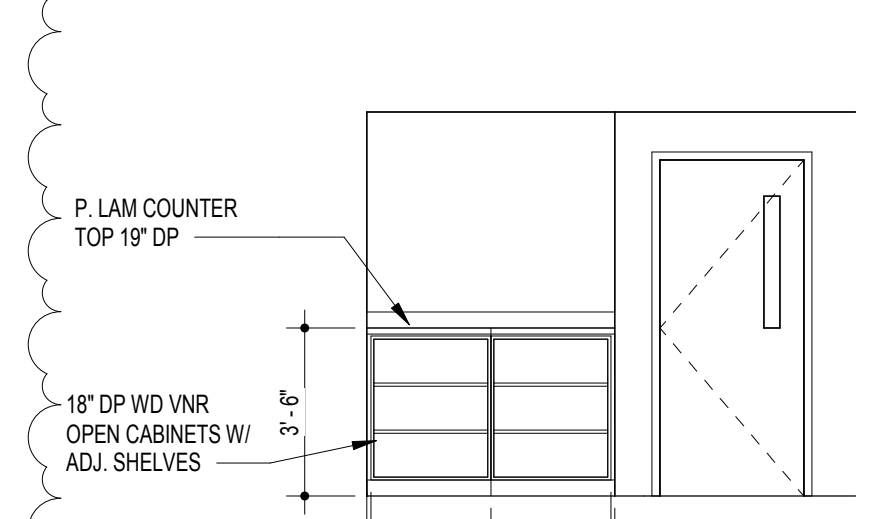
WATERPROOF, SANITARY EPOXY COATING ON ALL SURFACES IN DRYING ROOM. PROVIDE HOSE BIB FOR WASH-DOWN.



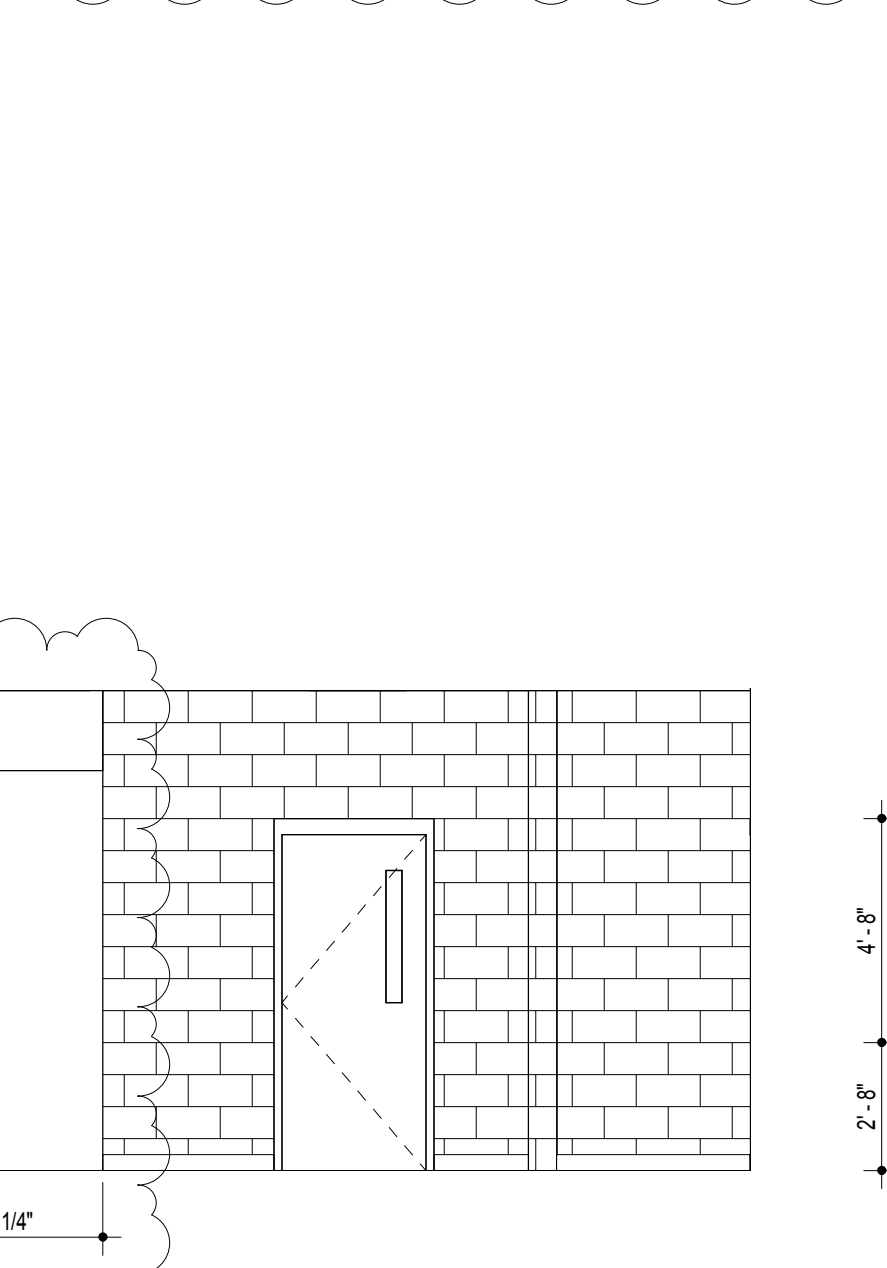
A18 PLAN - EVIDENCE DROP & PROCESSING  
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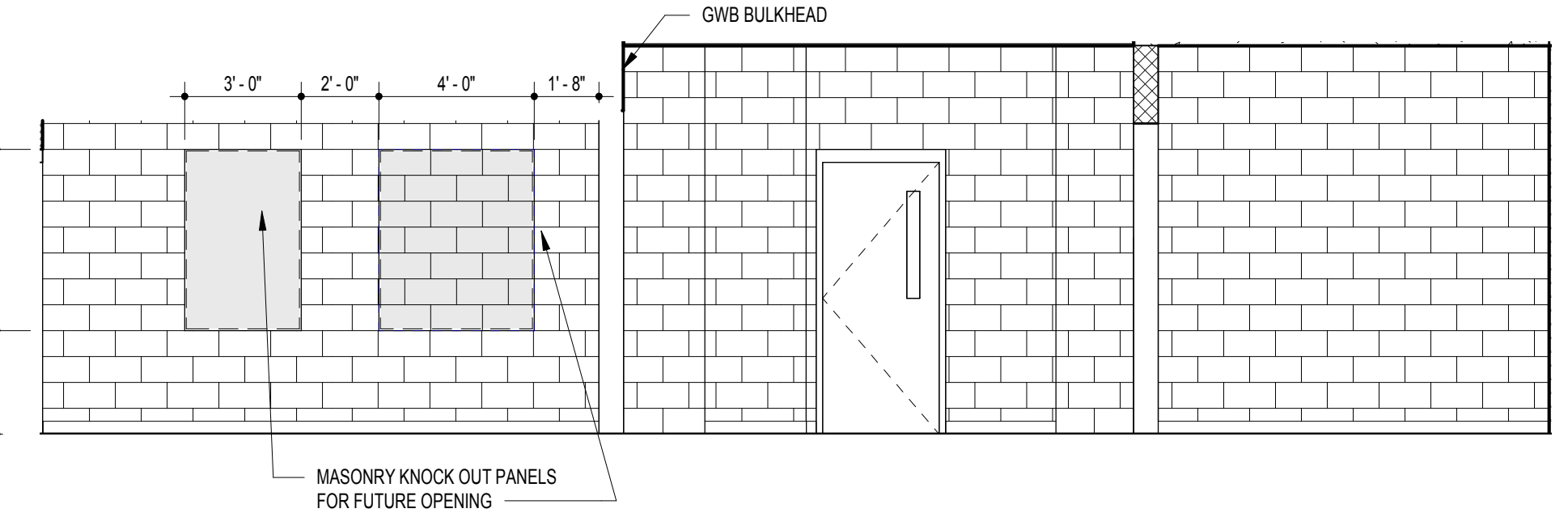
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1/4" = 1'-0"



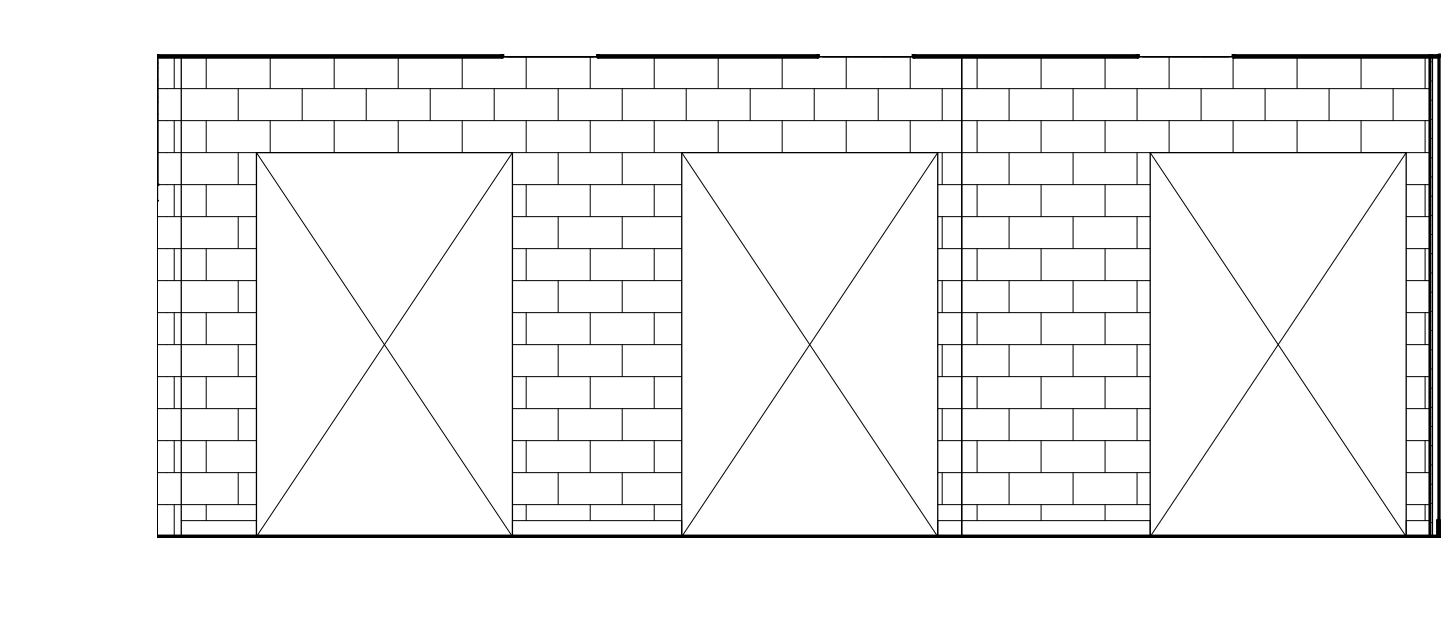
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1/4" = 1'-0"



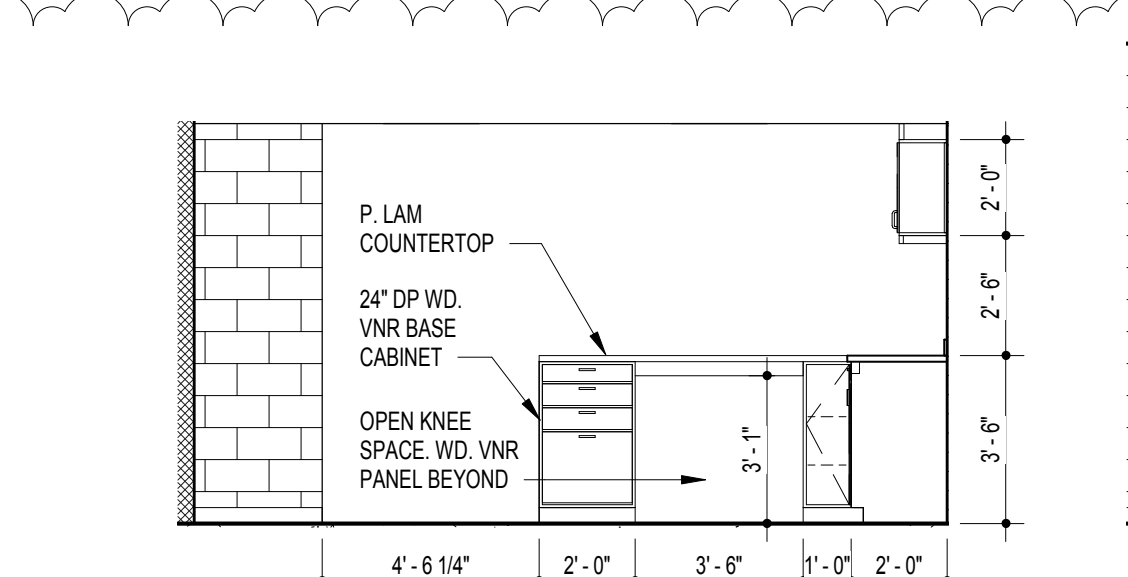
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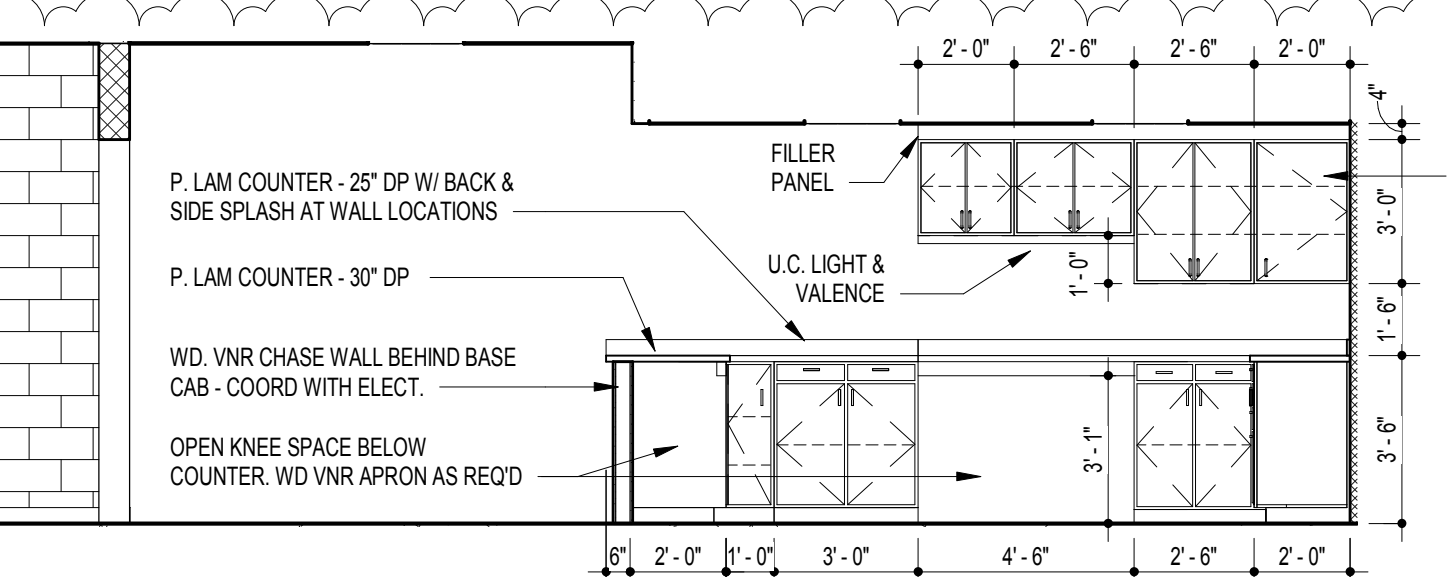
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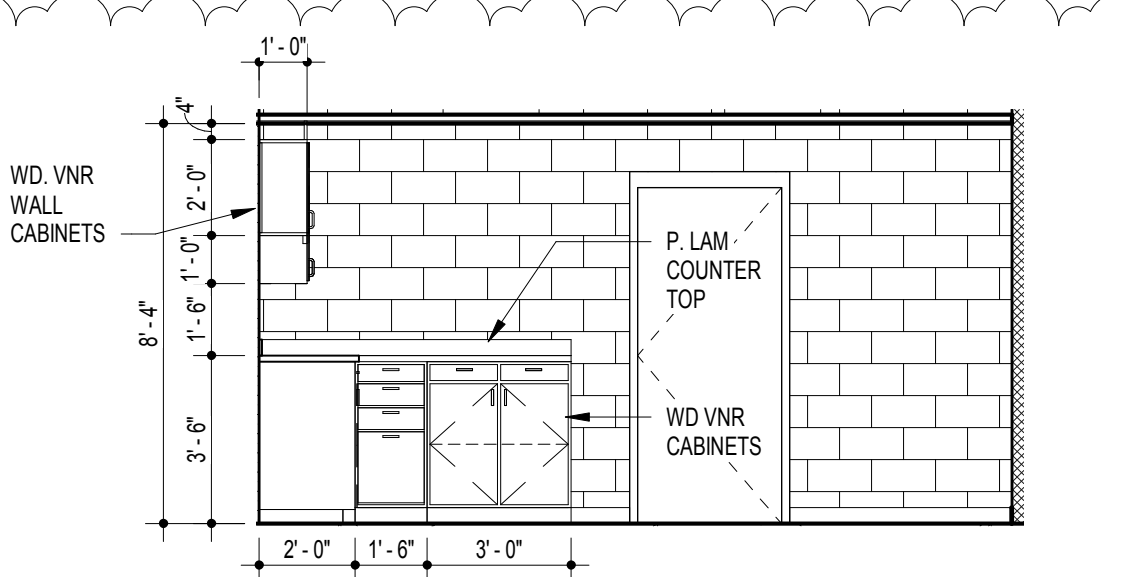
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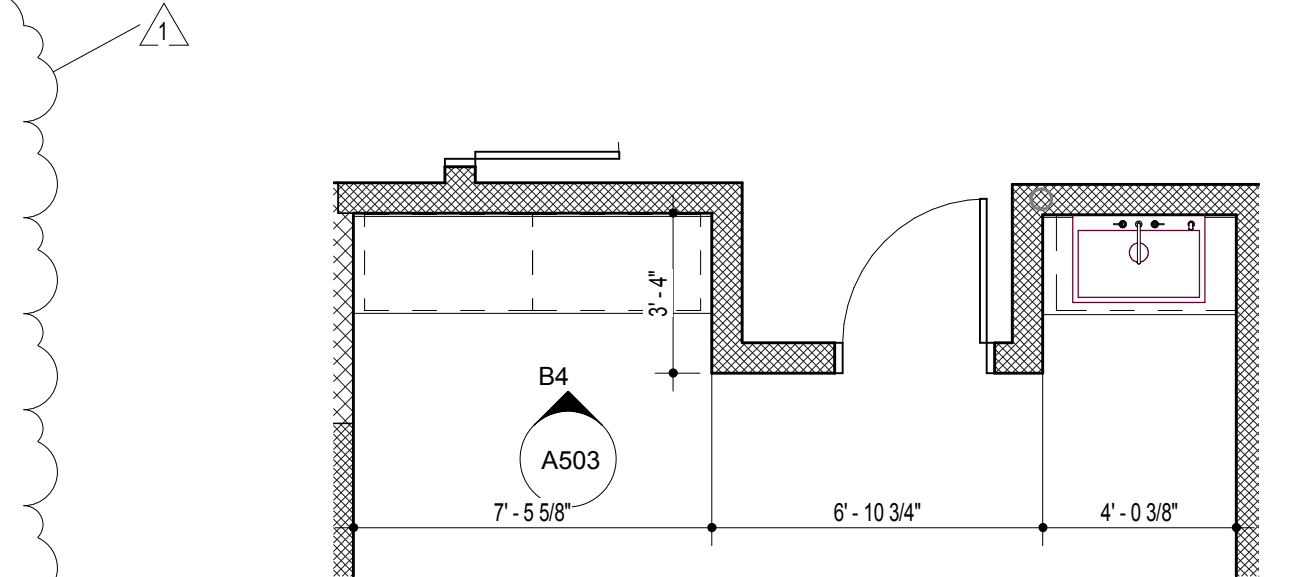
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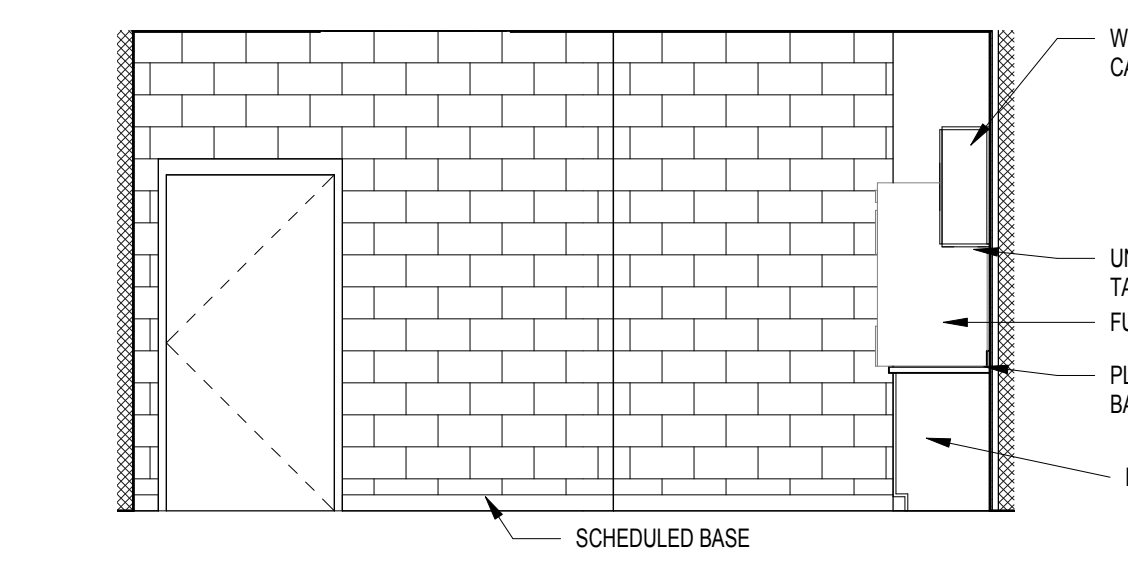
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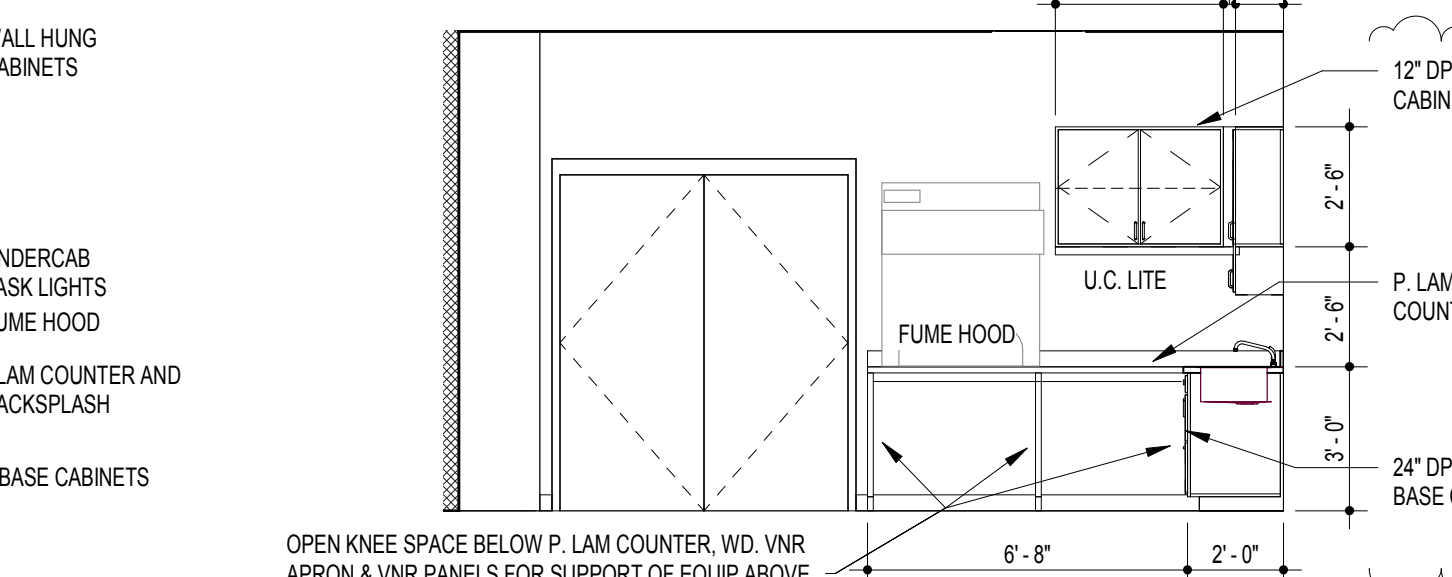
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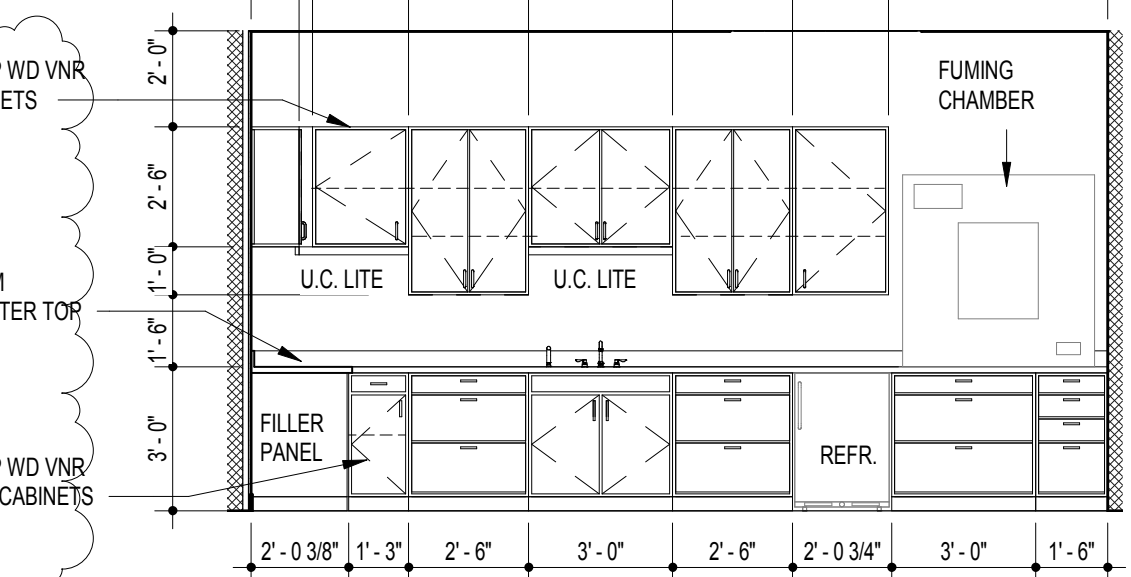
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1/4" = 1'-0"



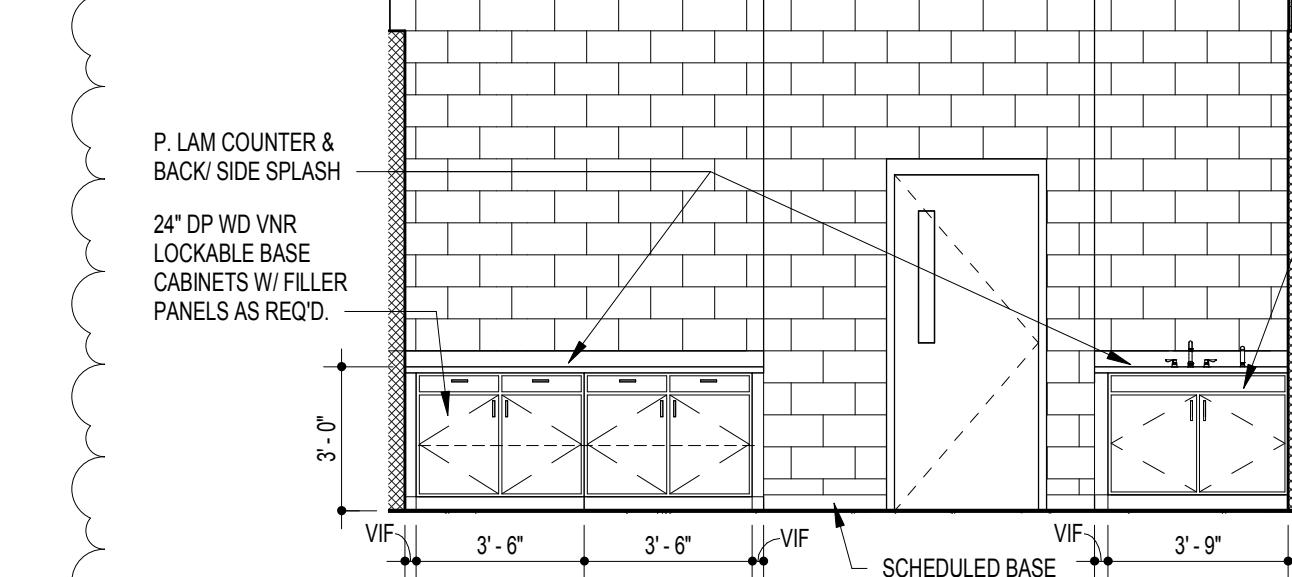
B13 ELEVATION - EVID. PROCESSING  
1/4" = 1'-0"



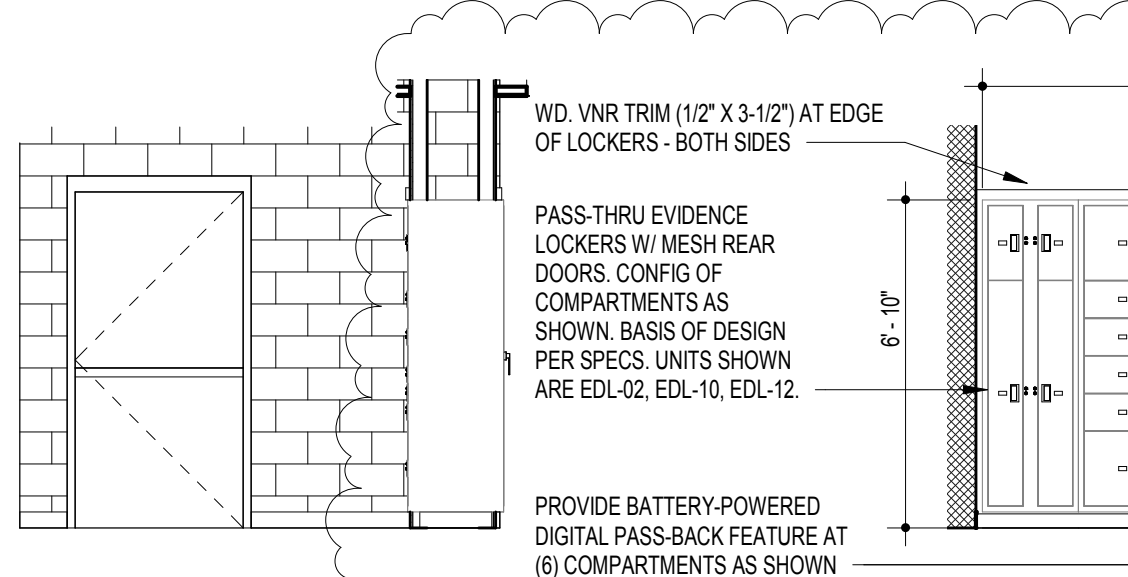
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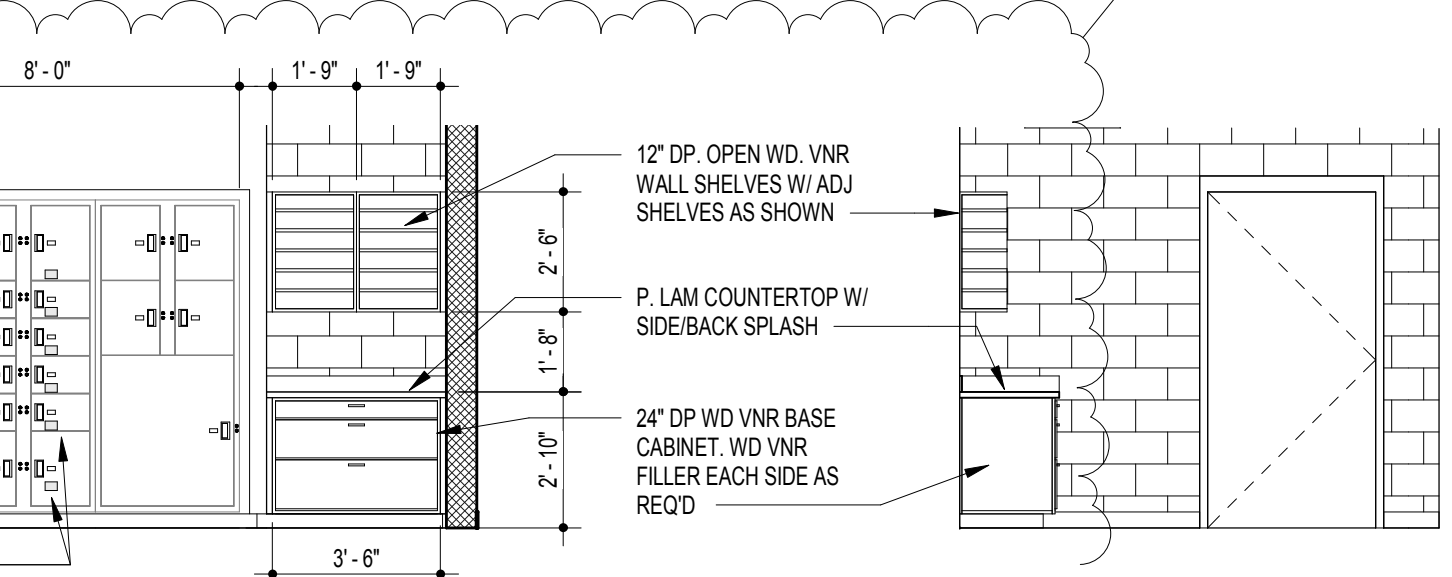
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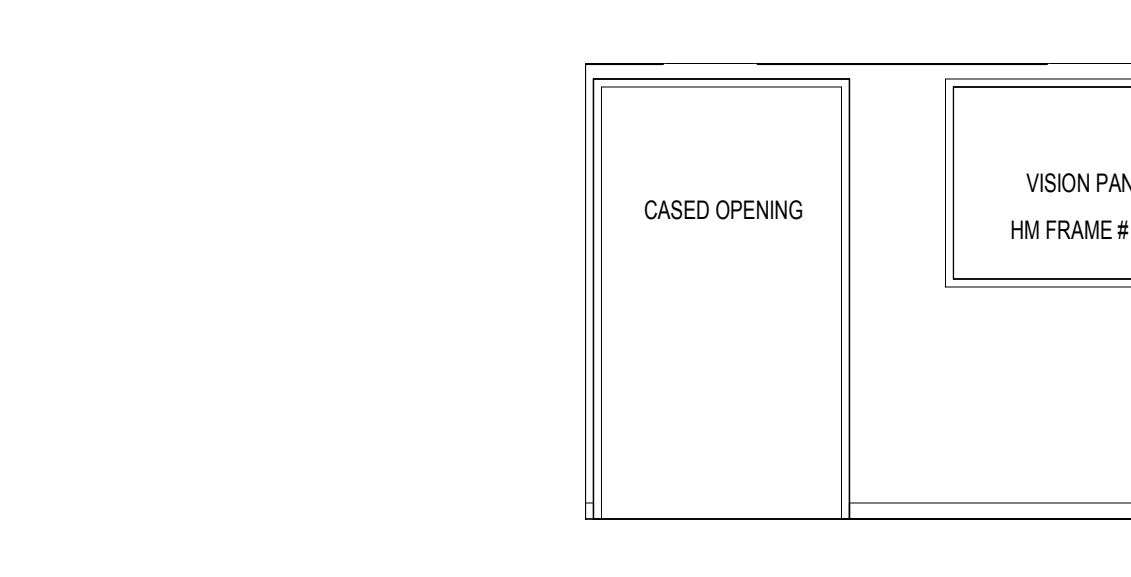
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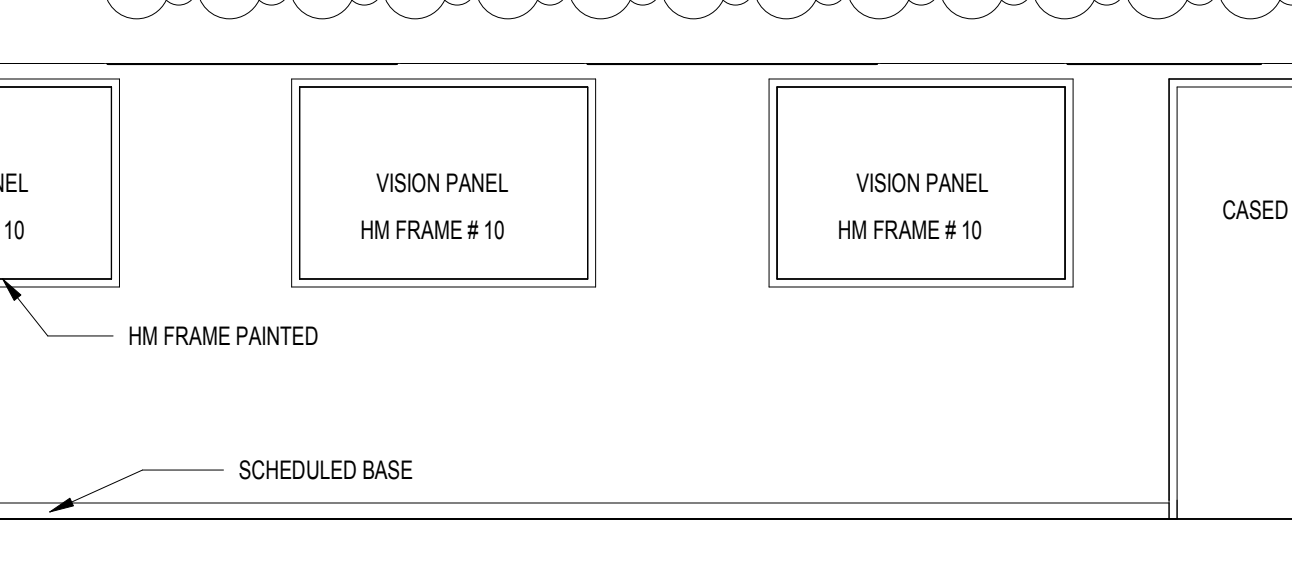
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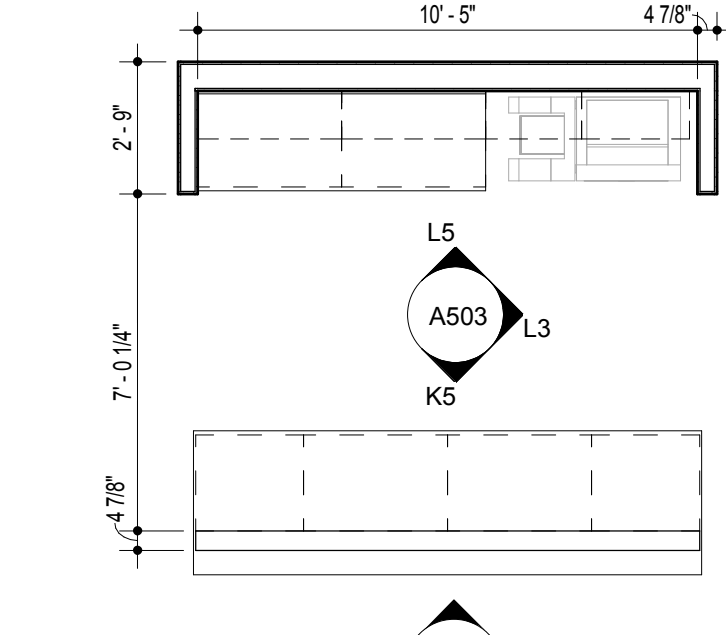
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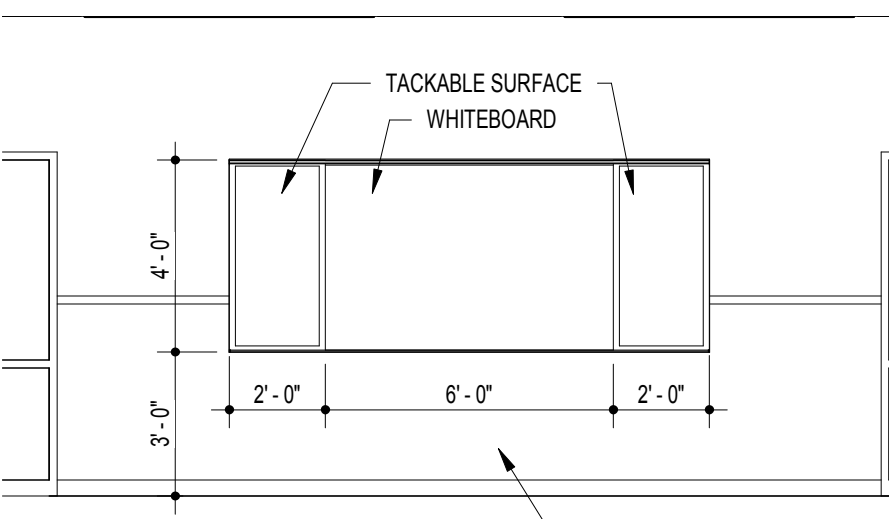
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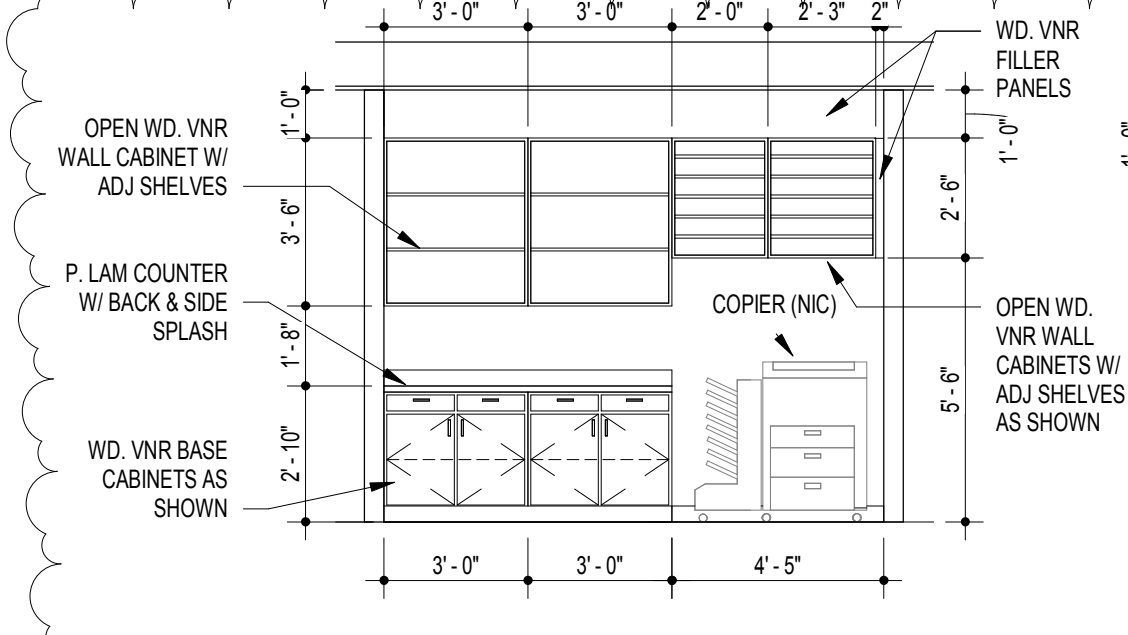
A5 ELEVATION @ INV COORIDOR  
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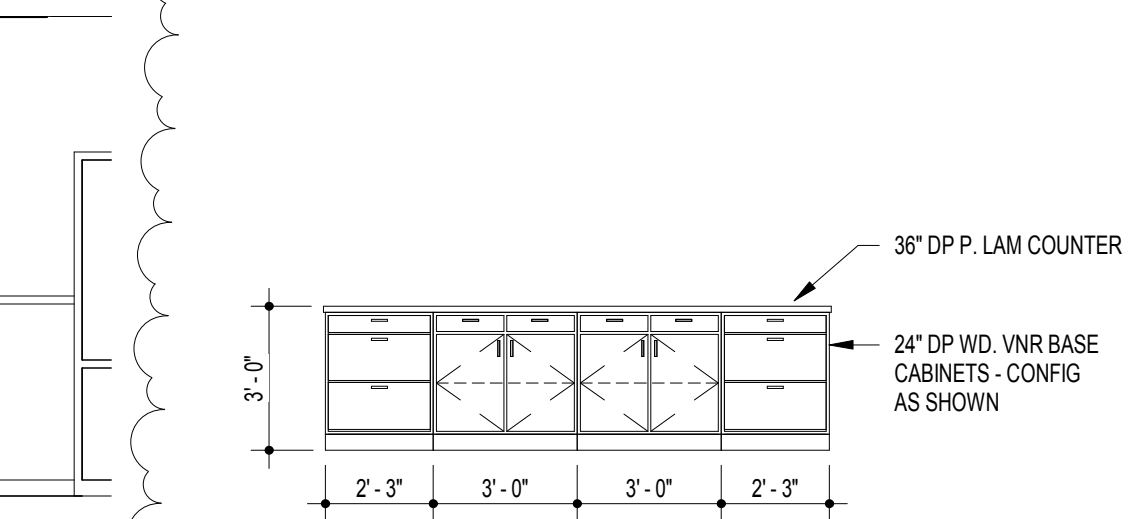
L8 PLAN - PATROL WORK AREA  
1/4" = 1'-0"



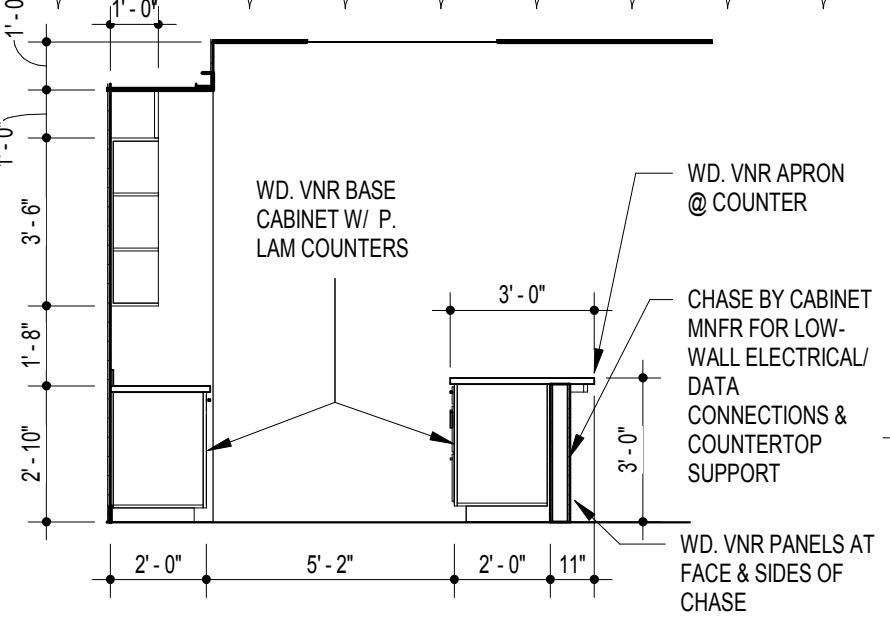
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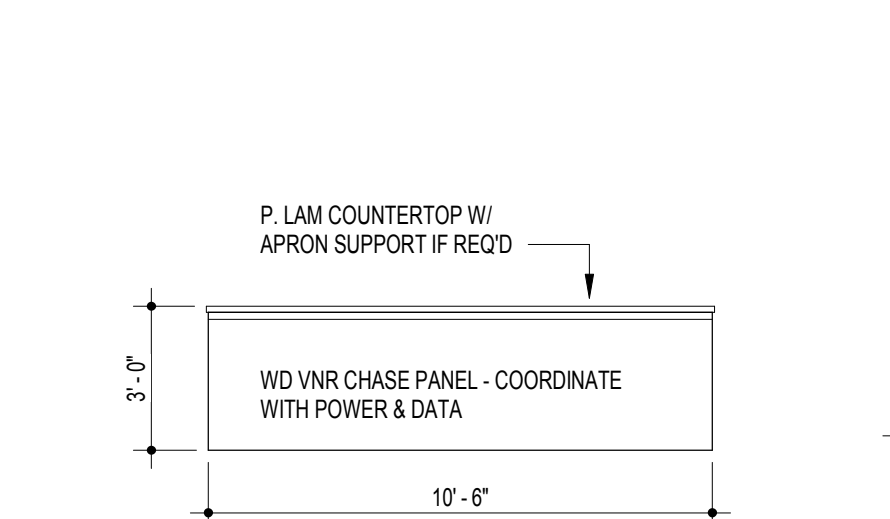
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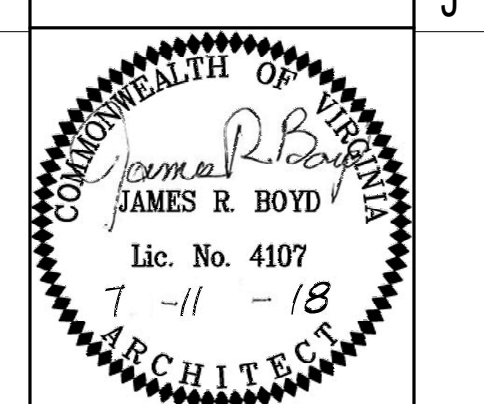
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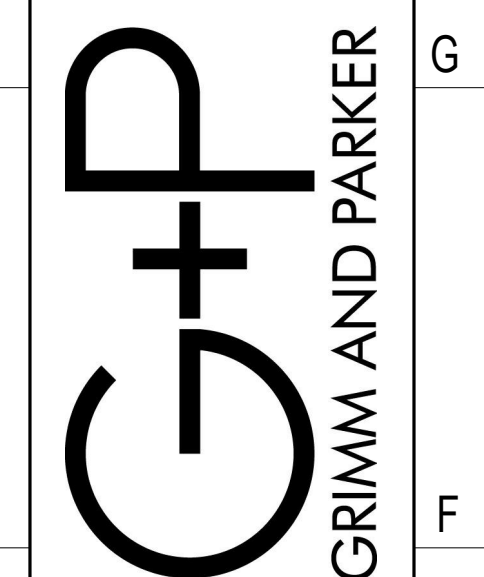
L3 ELEV/ SECTION - PATROL  
1/4" = 1'-0"



K3 ELEVATION - PATROL  
1/4" = 1'-0"



123 E. MAIN STREET,  
SECOND FLOOR,  
Charlottesville, VA 22902  
Tel. 434-296-5953  
www.grimmandparker.com

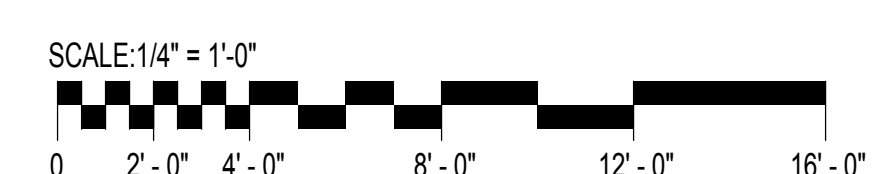


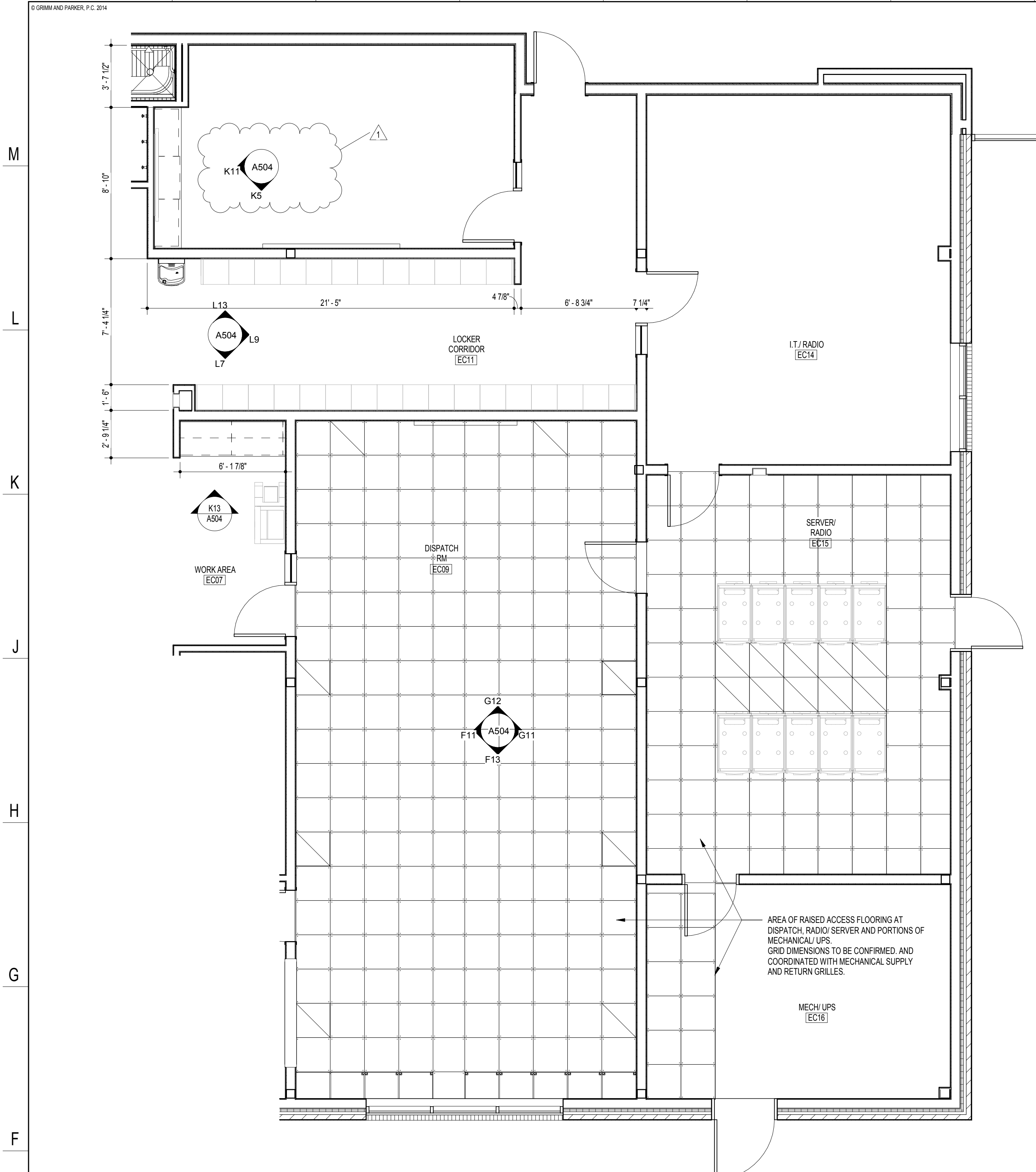
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ENLARGED PLANS AND INTERIOR ELEVATIONS  
SHENANDOAH COUNTY SHERIFFS OFFICE  
818 NORTH MAIN ST. WOODSTOCK, VA 22664

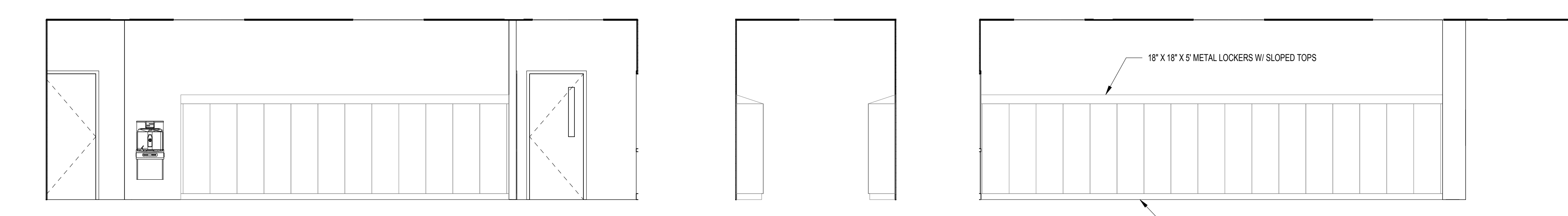
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A503  
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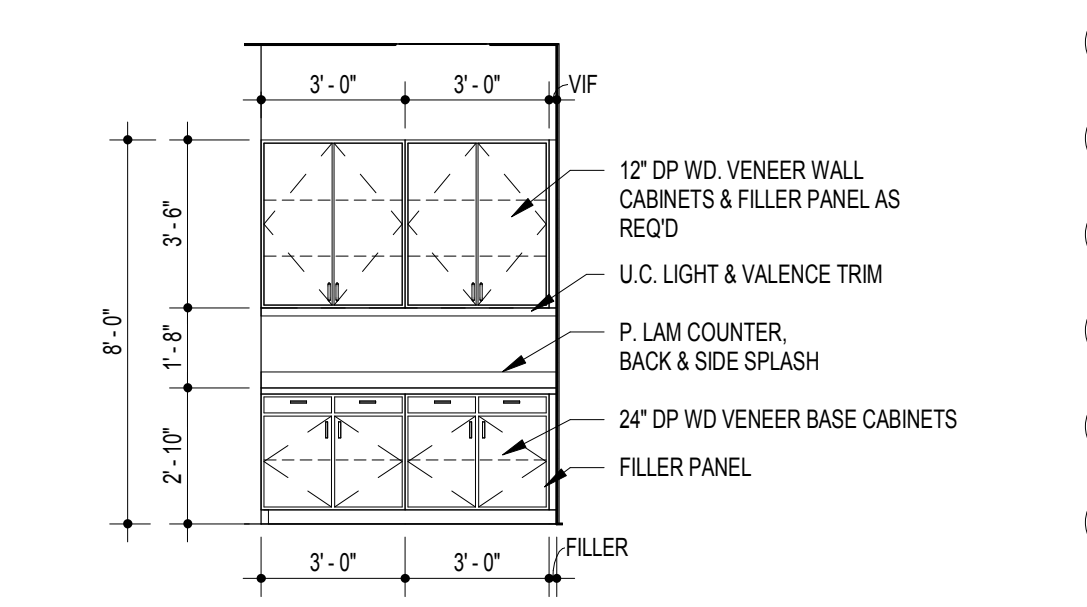
**E18** PLAN - E.C.C.  
1/4" = 1'-0"



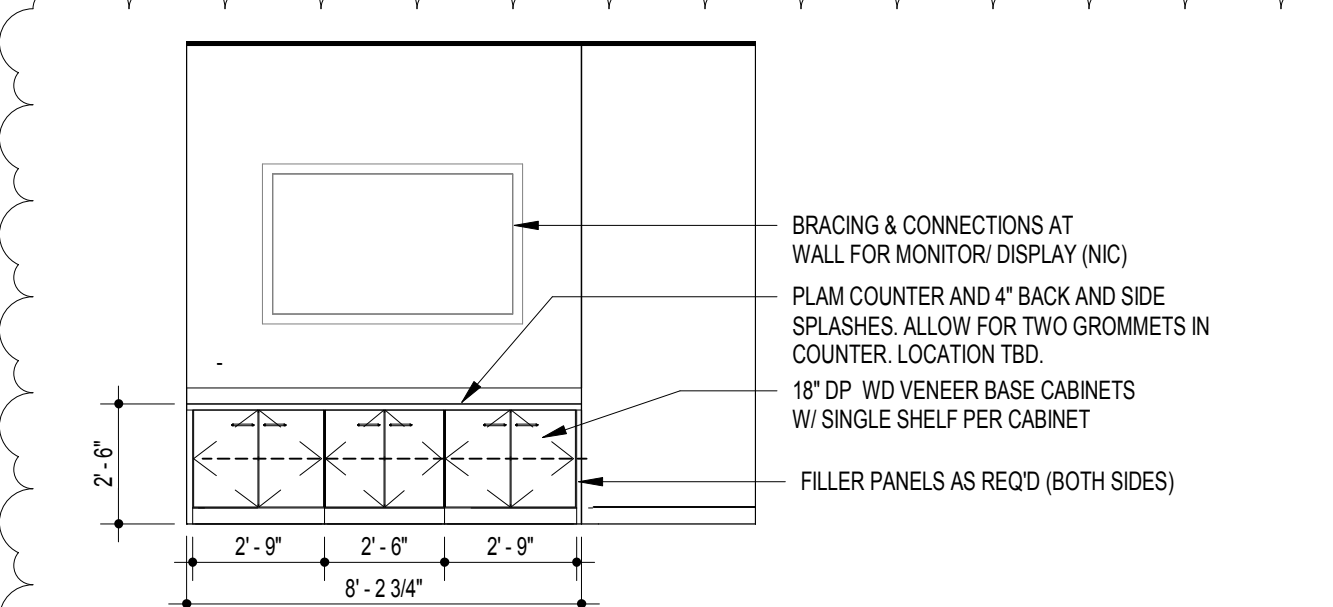
**L13** ECC-LOCKERS-A  
1/4" = 1'-0"

**L9** ELEVATION - INV.  
1/4" = 1'-0"

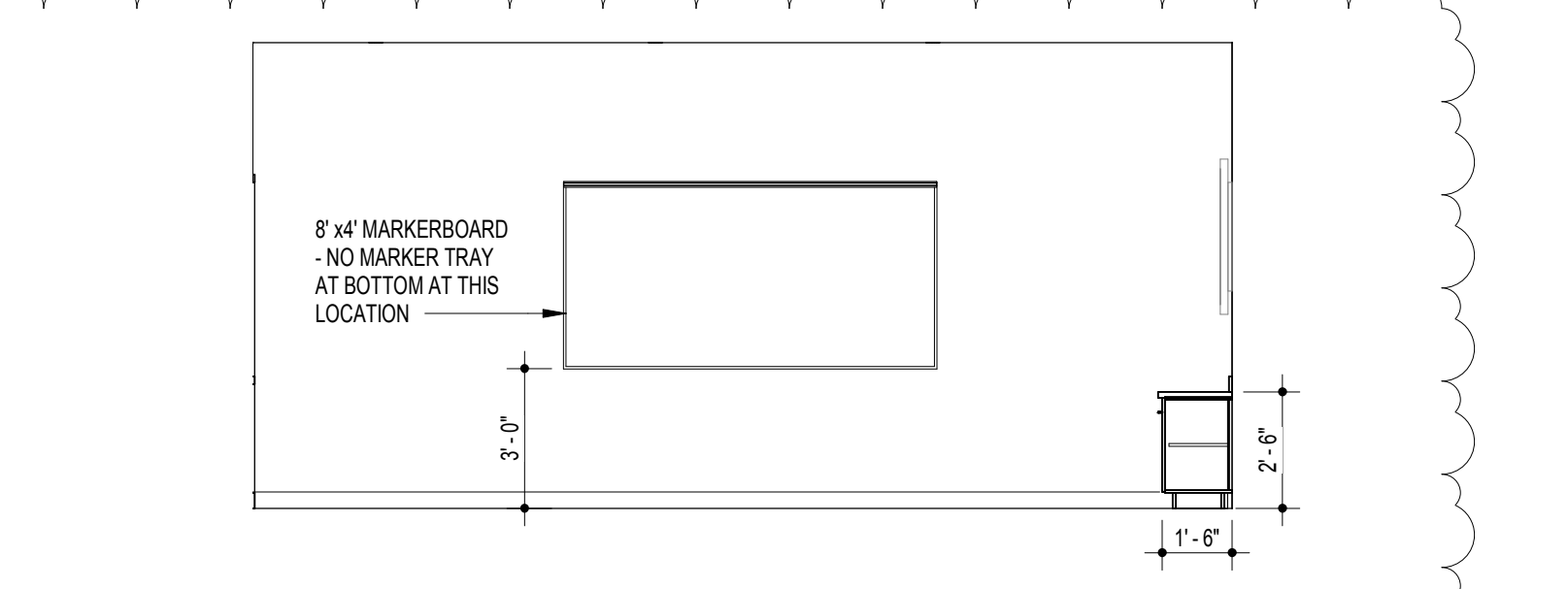
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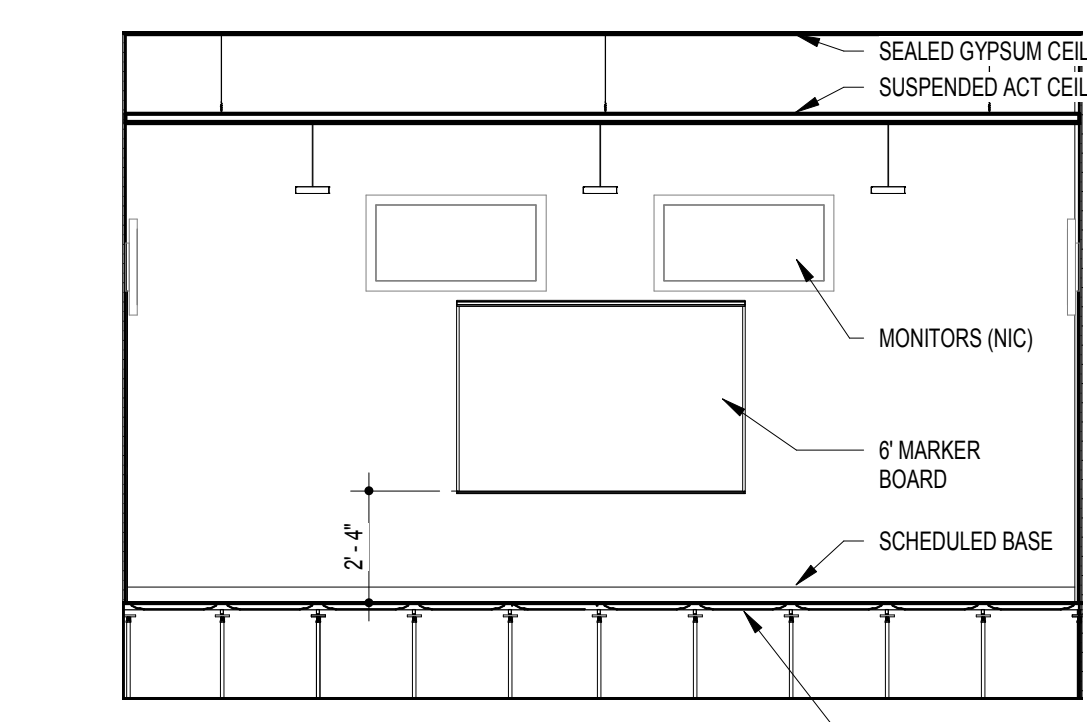
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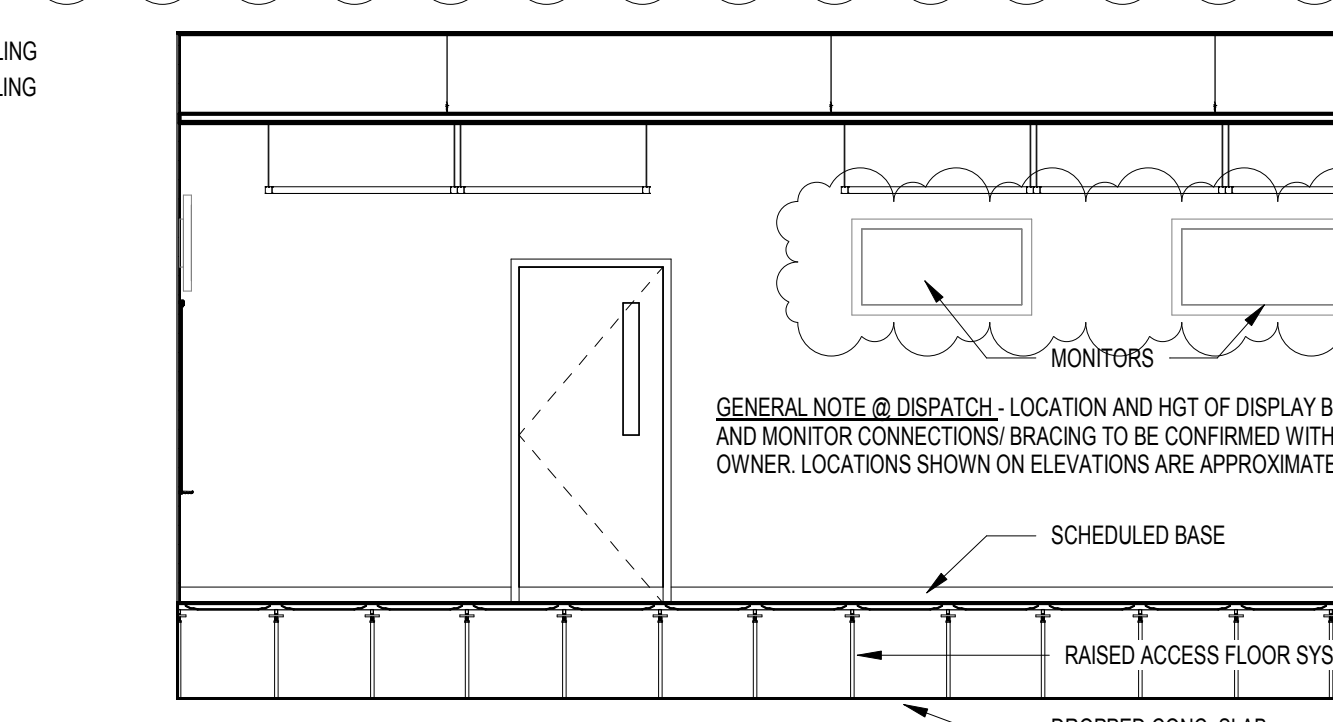
**K11** ECC CONFERENCE RM ELEVATION  
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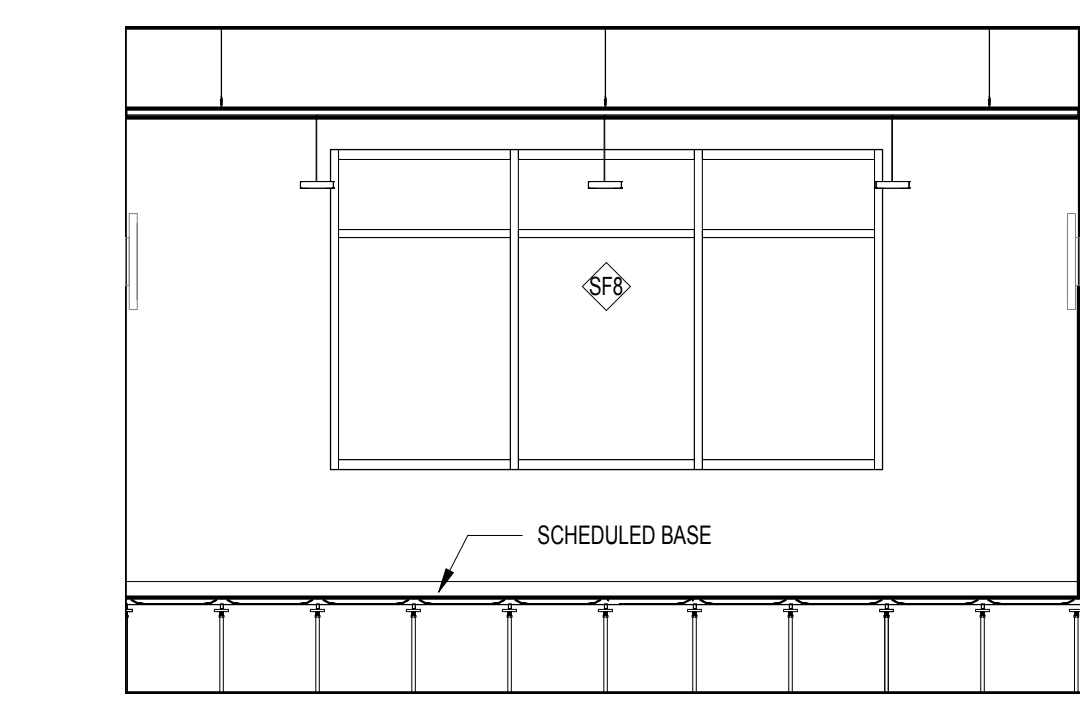
**K5** CONFERENCE ROOM ELEVATION  
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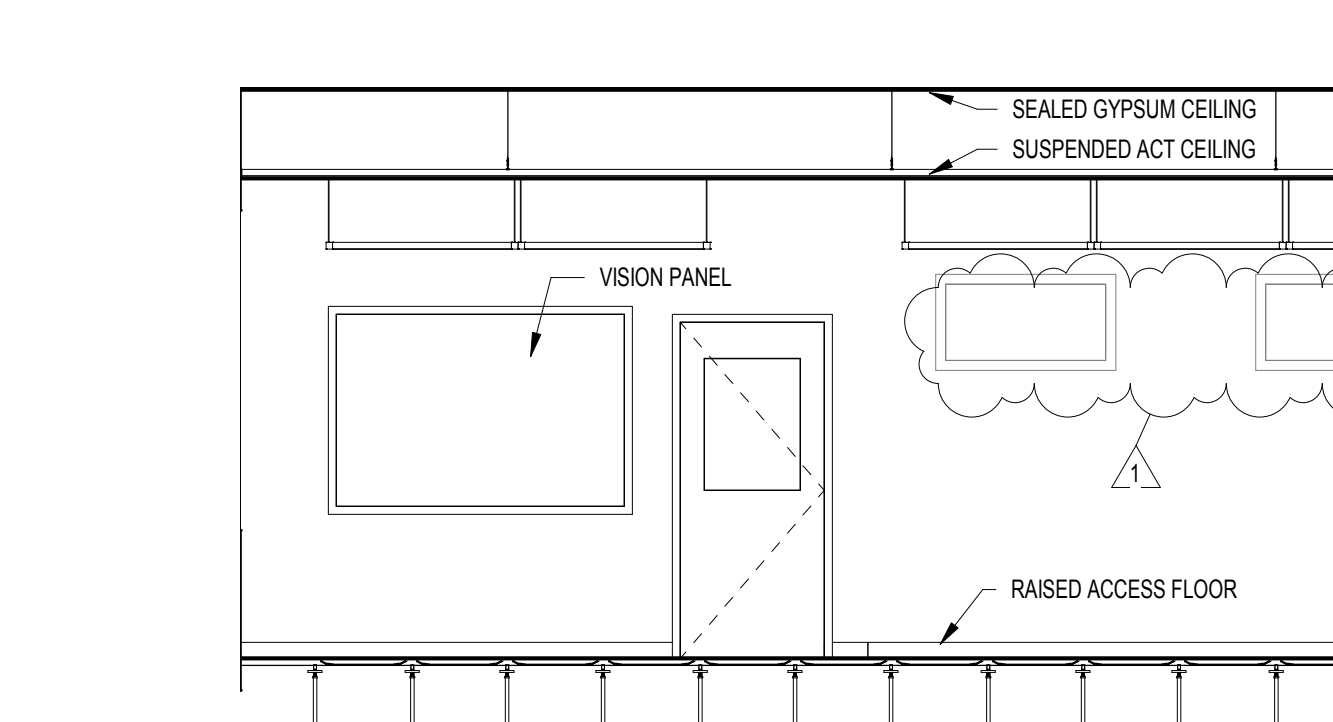
**G12** ELEVATION @ DISPATCH  
1/4" = 1'-0"



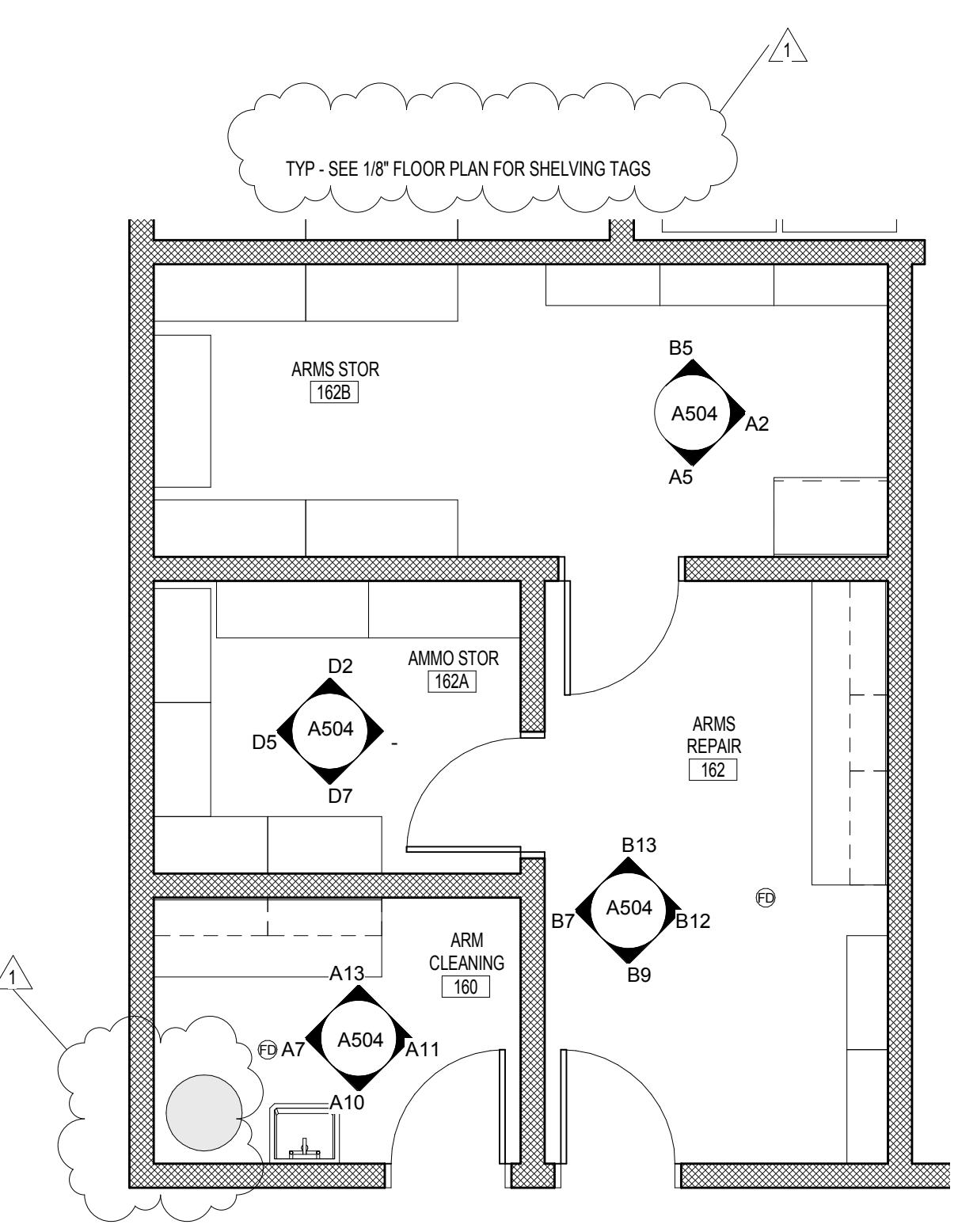
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1/4" = 1'-0"



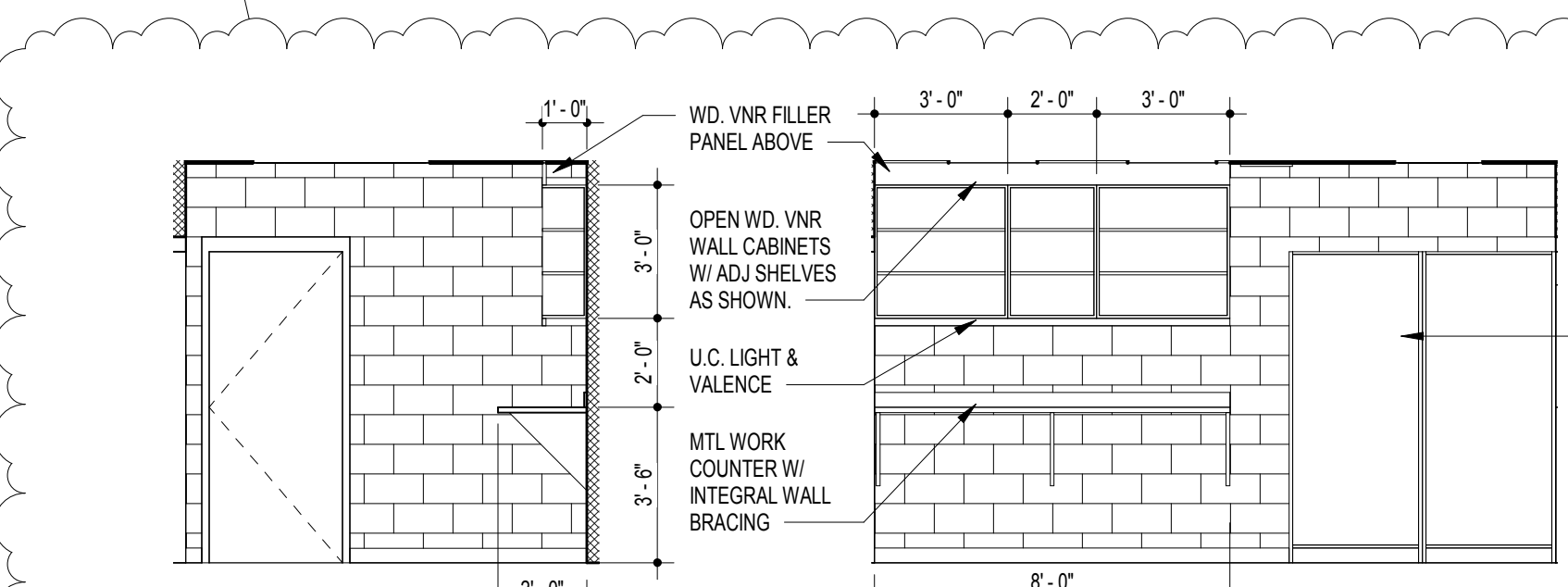
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1/4" = 1'-0"



**F11** ELEVATION AT DISPATCH  
1/4" = 1'-0"

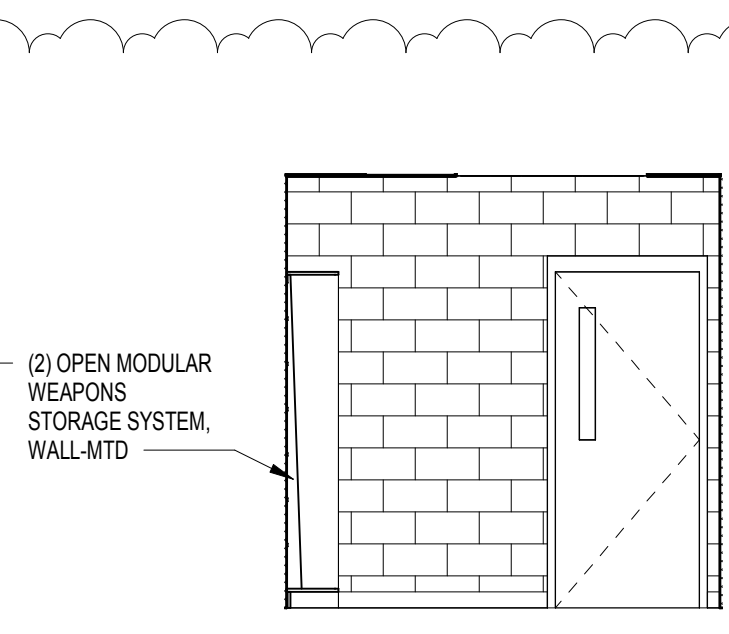


**A18** PLAN - ARMORY  
1/4" = 1'-0"



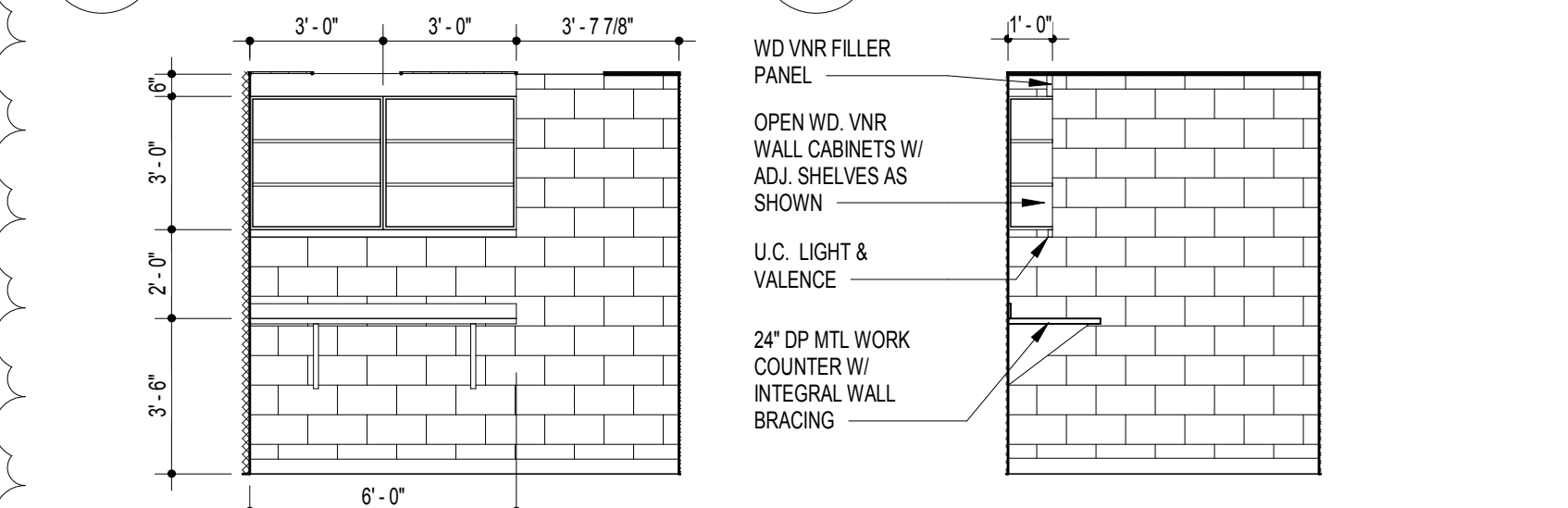
**B13** ARMS REPAIR-A  
1/4" = 1'-0"

**B12** ARMS REPAIR-B  
1/4" = 1'-0"



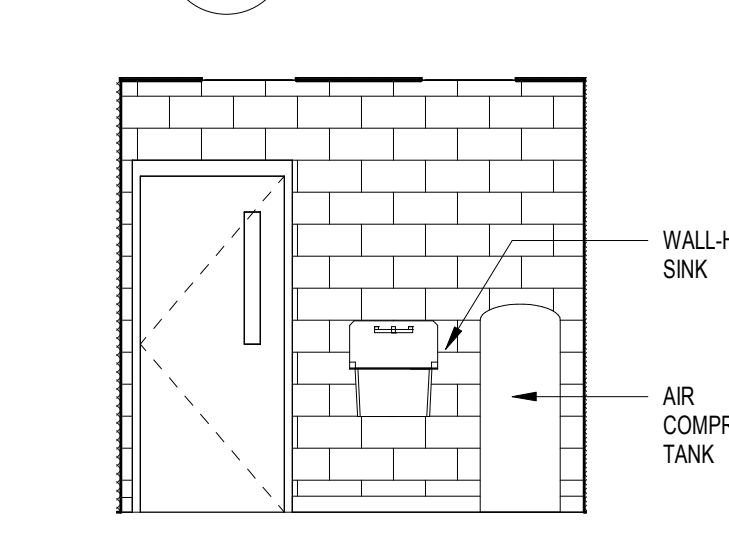
**B9** ARMS REPAIR-C  
1/4" = 1'-0"

**B7** ARMS REPAIR-D  
1/4" = 1'-0"



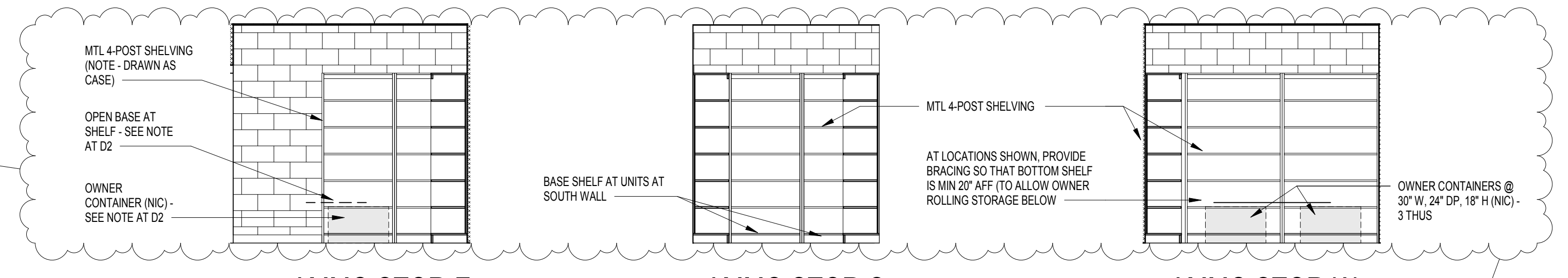
**A13** ARMS CLEANING-A  
1/4" = 1'-0"

**A11** ARMS CLEANING-B  
1/4" = 1'-0"



**A10** ARMS CLEANING-C  
1/4" = 1'-0"

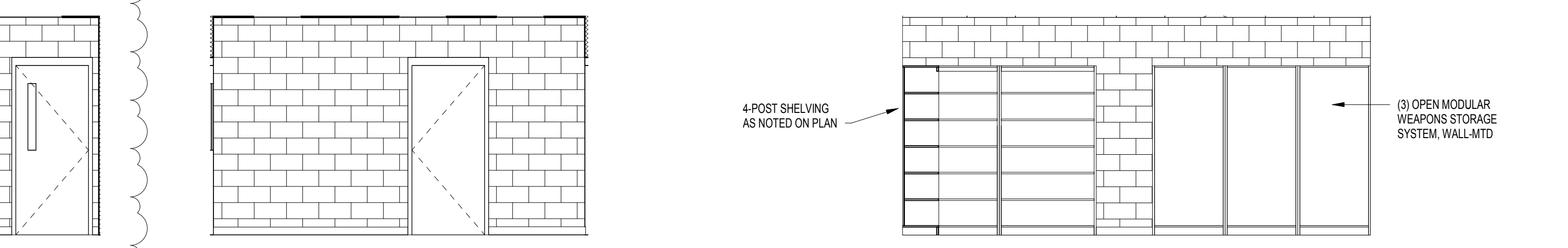
**A7** ARMS CLEANING-D  
1/4" = 1'-0"



**D7** AMMO STOR-E  
1/4" = 1'-0"

**D5** AMMO STOR-S  
1/4" = 1'-0"

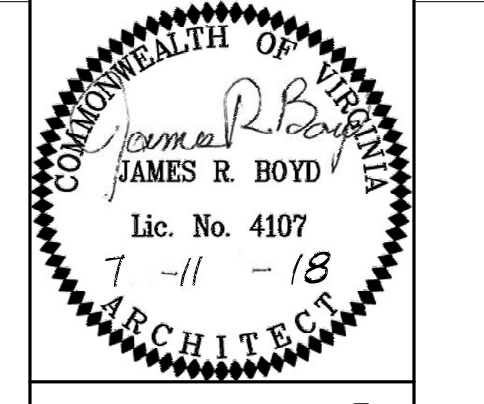
**D2** AMMO STOR-W  
1/4" = 1'-0"



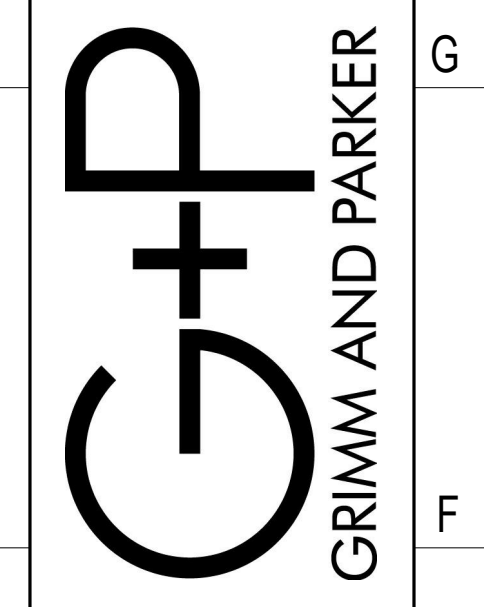
**B5** ARMS STOR-W  
1/4" = 1'-0"

**A5** ARMS STOR-E  
1/4" = 1'-0"

**A2** ARMS STOR-N  
1/4" = 1'-0"



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ENLARGED PLANS AND INTERIOR ELEVATIONS  
SHENANDOAH COUNTY SHERIFFS OFFICE  
818 NORTH MAIN ST. WOODSTOCK, VA 22664

DATE	DESCRIPTION
8-20-18	Addendum 6

**A504**  
07-11-2018  
BID DOCUMENTS