

October Calendar of Events

October 2016



The Clover Connection

- 2-8th National 4-H Week
- 3rd Sewing Club Meeting 6pm at the CEO
- 3rd Beef Quiz Bowl Practice 5:30 pm at the CEO
- 5th Shotgun Club: Blue/White Groups Shoot at Able's at 5 PM
Red/ Green Groups Dry Fire at CEO
- 5-16th Paper Clover Sale at Tractor Supply
- 6th Rifle Club Meeting
- 6th Rabbit Club Meeting 6:30 PM at the CEO (Officer elections)
- 8th One Day 4-H Community Service Project 8:30 AM at the
Huntsville Church of Christ
- 8th Scramble Heifer Weigh in 9AM at the WCFG
- 10th County Extension Office Closed for Columbus Day**
- 10th Swine Club Meeting 6 PM at the CEO
- 11th Huntsville Food Club Meeting 6:30 PM at the
Huntsville Church of Christ
- 12th Shotgun Club: Red/ Green Groups Shoot at Able's
- 12th Livestock Judging Practice 6 PM at the New Waverly Fire Station
- 13th Rifle Club Meeting
- 14th District 9 Junior Leadership Lab Registration Deadline
- 15th Commercial Heifer Tag In at 12-2pm at the Huntsville Livestock Auction
- 17th Monday Club: Ag Product ID 4-5 PM at the CEO
- 17th Beef Quiz Bowl Practice 5:30 pm at the CEO
- 17th New Waverly Community Club Meeting 7 PM at the NW Elementary
- 17th New Waverly Clover Kids 6:30 PM at the NW Elementary
- 18th WCF Broiler Order 6-7 PM at the WCFG Rental Office
- 18th Beef Club Meeting 6 PM at the CEO
- 18th Lamb/Goat Club Meeting 6:30 PM at the CEO
- 18th Clover Kids Meeting 6:00 PM at the CEO Outdoor Learning Center
- 19th Shotgun Club: Blue/White Groups Shoot at Able's at 5 PM
Green/Red Groups Dry Fire at the CEO
- 20th Rifle Club Meeting
- 20th Horticulture Club Meeting 6:30 PM at the CEO
- 22nd Master Gardener Plant Sale 8-2 at the CEO
- 22nd WCF Steer Tag In 9-11 at the WCFG
- 24th Monday Club: Robotics 4-5 PM at the CEO
- 24th County Council Meeting 6 PM at the CEO
- 25th Major Heifer Validation 3:30-4:30 at the WCFG
Major Lamb/Goat Validation 4:30-5:30 PM at the WCFG
WCF Lamb/Goat Validation 6-7 PM at the WCFG
- 25th Huntsville Food Club Meeting 6:30 PM at the
Huntsville Church of Christ
- 25th Commercial Heifer Meeting 7 PM at the CEO
- 26th Shotgun Club: Red/Green Groups Shoot at Able's
- 27th Rifle Club Meeting
- 27th Dog Club Informational Meeting 5:30 PM at the CEO
- 28th WCF Clothing Letter of Intent Due
- 29th WCF Halloween Carnival 5-10 PM at the WCFG
- 29th SHSU 4-H Game
- 30th New Waverly Food Club Meeting 3 PM at the NW High School
- 31st 4-H Enrollment deadline at \$30.00 membership fee

Project Information

Rabbit Club

The Rabbit Club will meet on **Thursday, October 6th at 6:30 pm** at the **County Extension Office**. They will be having officer elections. If you would like to run for office come prepared with a 3 minute demonstration/speech. Contact club leaders Julie Kuykendall (936-581-9010) or Tina Williams (936-577-0373) for more information.



Beef Club

Beef Club will meet on **Tuesday, October 18th at 6 pm** at the **Walker County AgriLife Extension Office**.



Poultry Club

Poultry Club will be placing orders for their broilers on **Tuesday, October 18th from 6:00-7:00 pm** in the **Committeeman's Room at the Walker County Fairgrounds**. Placing orders at this time is **MANDATORY** if you plan on showing poultry at the 2017 Walker County Fair.



Swine Club

Swine Club will meet on **Monday, October 10th at 6:00 pm** at the **County Extension Office**.



Lamb/Goat Club



The Lamb /Goat Club will meet on **Tuesday, October 18th at 6:30 pm** at the **County Extension Office**. Officer Elections will be held thus come prepared to give a 3-5 minute method demonstration about your lamb /goat project.



Shotgun Club

The Shotgun Club will be shooting on **Wednesdays, Dry Fire Schedule: Green/Red groups 1st/3rd Weds. Able's Schedule: Blue/White groups 1st/3rd Weds. Green/Red groups 2nd/4th Weds**. Each color group shoots at different times so call the Extension Office if you don't know your time at 936-435-2426.



Huntsville Food Club

The Huntsville Food & Nutrition Club will meet at the **Church of Christ** located on Hwy 30 West on **Tuesday, October 11th from 6:00 pm-7:30 pm**. The Huntsville Food & Nutrition club will meet again on **Tuesday, October 25th from 6:00 pm-7:30 pm**.



New Waverly Food Club

The NW Food Club will meet on **Sunday, October 30th** at the **New Waverly High School** at 3:00 pm.



Rifle Club

The Rifle Club will be shooting on **Thursday's**. **Watch your email from your club manager for meeting location and time for each week's practice.**



Commercial Heifers

The Commercial Heifer Club will meet on **Tuesday, October 25th at 7 pm** at the **County Extension office**. If you are interested in serving in an officer position, please be prepared to introduce yourself and present a short speech on why you are interested in the beef industry. **If you did not turn in required paperwork on October 15th at the tag-in please bring it to this meeting.**

Sewing Club

The Sewing Club will meet on **Monday, October 3rd at 6:00 pm** at the **County Extension Office**.



New Waverly Community Club

New Waverly Community Club will meet on **Monday, October 17th at 6 pm** for questions. The regular club meeting will begin at 7:00 pm at **New Waverly Elementary School**. New Waverly Clover Kids will meet at 6:30pm.



Clover Kids

Youth in grades K-2nd are invited to join our Clover Kids Club. The club will have their first on October 18th starting at 6 PM at the **County Extension Office Outdoor Learning Center**.

Scramble Heifer Club

The Scramble Heifer Club will have their first Progress Show at 9:00 am on **Saturday, October 8th** at the **WCFG**.

Dog Club

The Dog Club will meet at 5:30pm on **Thursday, October 27th** at the **County Extension Office**. This will be an informational meeting without dogs. Come find out what the dog project is all about. If you have additional questions give us a call at 936-435-2426.



Monday Club

Monday club is set aside for various contest practices. Most Monday will be a designated for a different 4-H project or contest so come out and learn something new! The club is open to all age 4-Hers. All practices are at the **County Extension Office from 4-5 pm**.

October 17: Ag Product ID

October 24: Robotics

4-H County Council

The 4-H County Council will meet **Monday, October 24th at 6:00pm** at the **County Extension Office**. You do not have to be a council delegate to be a member of this club. This meeting is open to ALL 4-H members of ALL ages. If you interested in helping make decisions for Walker County 4-H you will want to join this club. Call Kristy if you have questions about this 4-H opportunity.

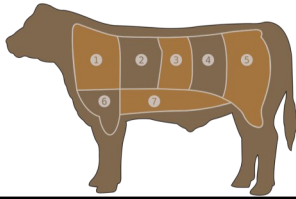
4-H Opportunities

Beef Quiz Bowl

Beef quiz bowl is a contest that allows you to test your knowledge in the beef industry while being on a team and competing in game show fashion. Beef quiz bowl practices will be on the 1st and 3rd Monday of every month starting at 5:30 PM at the County Extension Office. The upcoming practices are listed below.

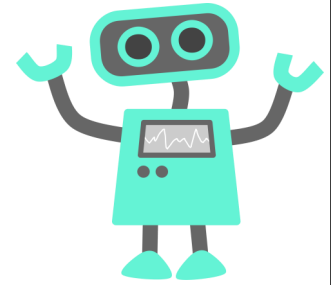
October 3rd: 5:30 PM at CEO

October 17th: 5:30 PM at CEO



Robotics

Robotics is a new project to the 4-H program that has a lot to offer. 4-Hers get to learn about programming, software, designing and more with the robotics project.



There has been a lot of interest in the project within Walker County and we want to offer you opportunities to learn more! Our first Robotics meeting will be an informational meeting on **Monday October, 24th from 4-5pm** at the County Extension Office! Come out to ask questions and learn more about the robotics project.

Livestock Judging



Livestock Judging is back in full swing! Practices are scheduled to meet every second Wednesday of the month starting at 6PM at the New Waverly Fire Station. Make sure you are prepared for Livestock Judging before the Major Show contests begin! The next practice is scheduled for **October 12th**.

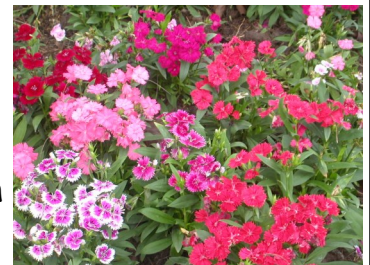
County Council

County Council is a club that allows members to demonstrate leadership, community service and planning skills. They help put together events like the banquet, One Day 4-H, and help with leadership camps. County Council is open to all Walker County 4-H members and we encourage you to get involved. The next Council meeting will be October 24th at 6 PM at the CEO. Give us a call for any questions at 936-435-2426.

Master Gardeners Plant Sale

4-H members who are looking for a Community Service opportunity in Walker County make plans to come out to the Walker County Master Gardeners Plant Sale on October 22nd from 8am-2pm.

The Master Gardeners need volunteers to help load wagons and cars with plants as well as other tasks. If you are interested in helping with this service project please call us at 936-435-2426 to RSVP and we can get you more details on where and when to meet that morning.



National 4-H Week

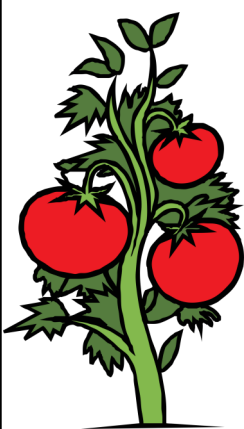
Walker County 4-H Members with Walker County Commissioners (left to right) **BJ Gaines Jr.**, **Ronnie White**, Walker County Judge, **Danny Pierce**, **Glen Reader** and **Jimmy Henry** after proclaiming October 2-8, 2016 as National 4-H Week in Walker County. The 4-Hers served the Commissioners breakfast, told them about what projects they are involved in and what Walker County 4-H has planned for the 2016-2017 4-H year.



4-H members from left to right — Katelyn Klawinsky, Chance Clipper, Cason Moorman, Jonah McGinty, Victoria Bounds, Lauren Klawinsky, Braden Brock, Brady Wilson, Shelby Lepley, Bailey Lamb, and Emily Lamb.

New to Walker County 4-H: Horticulture Club

Walker County 4-H is excited to announce that this year we will have a Horticulture Club!



Come out to the first meeting on Thursday, October 20th at 6:30 at the County Extension Office. Get ready to learn about plants, propagation and getting ready for the fair with the Horticulture club. Give us a call if you have any questions about it.

Halloween Carnival

Saturday, October 29th-WCFA Halloween Carnival will be held from 5pm-10:00 pm at



the Walker County Fairgrounds. Check with your committee chairman or 4-H club leader to see what booth your project is assigned to work. This is a chance for exhibitors to work assigned games to receive credit towards their fair work hour requirements.

One Day 4-H



Walker County 4-H is helping the Huntsville Junior Service League with their Houston Food Bank Mobile Pantry as our One Day 4-H Community Service Project.

The event will be on Saturday, October 8th from 8am-12pm at the Huntsville Church of Christ.

We will be assisting with client intake, processing of application forms, unpacking food items from pallets and re-packing in family-sized portions, distribute food to clients directly, help people load groceries into their car, and maintain a positive attitude and spirit of service!

Wear a 4-H t-shirt so the clients know who to ask if they have questions.

RSVP to volunteer for the event by October 6th to elizabeth.lasalvia@ag.tamu.edu



October Birthdays!



1st Maiya Dickie
Josephine McMahon
4th Madeline Livingston
Daylee Kellum
Kendall Bullard
Gabrielle Legerski
5th Laila Diaz
6th McKenzie Mulligan
Kale Clements
9th Annie Thibodeaux
Patrick Gernenz
12th Shelby Wagner
Adriana Vigil

13th Clay Nelson
Maddie Riley
Mia Smith
Hailey Phillips
14th Clay Arceneaux
15th Blayne Buhler
16th Austin Buckner
17th Katelyn Klawinsky
Eli McKeever
18th Anna Pine
Gabriella Olivares
20th Savanna Chitwood
21st Luke Butler
Dycion Sykes

23rd Isaac Pendley
Emily Vaughn
Caleb House
24th Paige Tegeler
Julie Alexander
Collin Sanders
Kelsey Drane
25th Bryan Conner
27th Eric Cheney
Austin Dibble
28th Cason Moorman
30th Trey Smith
Dannika Taylor

Quality Counts Reminder

Just another reminder that if you plan on exhibiting market and/or breeding livestock at any major shows you must complete the Quality Counts verification. Also, remember if you are moving to a senior level (14-18 years old) and have previously taken the test you must take it **again!** If you need more information about the process please call the Extension office as soon as possible, and you can learn more by visiting: <http://qualitycounts.tamu.edu/>.

Walker County Fair Information

Commercial Heifers:

*October 15, 2016 12 noon-2:00 p.m.
Huntsville Livestock Auction Barn*

Bring completed/signed Breeder's Certificate form. Forms can be picked up from the County Extension Office. All heifers should be Brucellosis Calvhod vaccinated prior to the initial tag-in. \$5 per head premium money is also required.

Steers:

*October 22, 2016
9:00 am-11:00 am
Walker County Fairgrounds*

Lambs & Goats:

*October 25, 2016
6:00 pm-7:00 pm
Walker County Fairgrounds*

Broilers:

*October 18, 2016
6:00—7:00 pm
Walker County Fairgrounds
Committeeman's Room
Order and pay for WCF broilers.*

Swine:

*December 8, 2016
4:30 pm-7:00 pm
Walker County Fair Grounds*

WCF Clothing

October 28, 2016

Those wishing to enter the clothing division at the 2017 Walker County Fair must turn-in their Letter of Intent on or before October 28th. It is highly encouraged that even if you are unsure of whether or not you want to participate you should sign and turn in a letter.

Rabbits:

*November 7, 2016
6:00 pm
County Extension Office*

Breeding stock must be of the exhibitor's ownership by this date. Exhibitors must be present. Only those valid and written excuses (within 7 days) will be considered by the Rabbit Committee for an exhibitor's absence.

**EXHIBITORS AND A
PARENT MUST BE
PRESENT (UNLESS
PRIOR APPROVAL) AT
ALL WALKER COUNTY
FAIR TAG-INS TO SIGN
PAPERWORK AND PAY
ENTRY FEES. \$15 PER
HEAD OR PEN OF
THREE.**

2017 WCF Work Hour Opportunities

**Saturday, October 29, 2016
from 5:00—10:00 pm**

**You will be notified as more
work hours become available
for 2017.**

**Remember all exhibitors
must have 5 work hours no
later than Thursday, March
30, 2017 in order to show a
project at the 2017 Walker
County Fair.**



Major Show Entry Night

Major Show Entry Night

(For Fort Worth, San Antonio, Houston, Austin, & San Angelo)

Those planning on exhibiting at the 2017 Major Shows (i.e. Ft. Worth, San Antonio, Houston, Austin, or San Angelo) there will be an entry day held at the County Extension Office on **Tuesday, November 1st from 3 to 6 pm**. Entry forms will be filled out thus parents and exhibitors must be present for signatures. Don't forget to bring exhibitors social security number and Quality Counts number.

We also need to know if you are planning to enter Judging Contests or Shotgun Matches at this time.

Late entries will not be accepted...NO EXCEPTIONS!!!

THIS IS A MANDATORY MEETING FOR ALL MAJOR SHOW EXHIBITORS!!!

Major Show Dates and Web Addresses

All 4-H members exhibiting at Major Livestock Shows should mark your calendars with the following date information:

Houston Livestock Show

March 7- Mar. 26, 2017 www.hlsr.com

San Antonio Stock Show

Feb. 9- 26, 2017 www.sarodeo.com

Fort Worth Stock Show

Jan. 13- Feb. 4, 2017 www.fwssr.com

Star of Texas (Austin)

Mar. 11 - 25, 2017 www.rodeoaustin.com

San Angelo Stock Show Feb. 2-19, 2017 sanangelorodeo.com

Major Show Information

Lamb & Goat Validation

Validation will be Tuesday,
October 25th
4:30 pm-5:30 pm
at the

Walker County Fairgrounds.
Remember if you tagged in for the State Fair in June, you **MUST** re-validate goats and lambs for the spring majors.

Swine Validation

Validation will be Monday,
November 28th
3:30-5:30pm
at the
County Extension Office.



Major Show Breeding Heifer Validation

Validation will be Tuesday,
October 25th
3:30 pm-4:30 pm

Walker County Fairgrounds
DNA hair samples will be pulled and all brands and tattoos will be verified and recorded. The ORIGINAL registration papers must be present at validation to verify brands and/or tattoos.

Call Kristy at 936-435-2426 if you have questions about Major Show Heifer Validation



TEXAS A&M
AGRI LIFE
 EXTENSION

**BEEF, LAMB,
 GOAT, SWINE &
 RABBIT CLINIC
 AND PROSPECT
 SHOW**

**December 9-11, 2016 @
 Brazos County Expo Center**

5827 Leonard Rd. Bryan, TX. 77807

What is the Southern Classic?

The Southern Classic Clinic and Prospect Shows are intended to provide an educational opportunity for new families participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, and showmanship.

“Quality Counts” programs are discussed to ensure that safe and legal use of drugs or medications to facilitate the ethical care, development, and exhibition of livestock

Friday, December 9th

Barns Open & Check-in - 4-7pm

Saturday, December 10th

7:00am- Barns Open & Check-in
 9:30 am- General Session Starts
 10:30-Individual Species Sessions Start
 12:00– Catered Lunch
 1:00pm- All weight cards due
 1:15- Afternoon Species Sessions Start
 (one set of clippers will be given away at the conclusion of each species session. Must be present to win!)
 4:00pm– Adjourn

<NO ELECTRICITY AVAILABLE>

SATURDAY 10:45 am - 4:00 pm

Sunday December 11th

9:00am-Beef Prospect show
 (heifers and steers will show at the same time)
 9:00am-Lamb Prospect Show
 9:00am-Goat Prospect Show
 9:00am-Swine Prospect Show

Early registration is \$30 by November 22nd

Late registration is \$40 from November 23rd –December 11th

Onsite Registration is \$40

Register at: <http://counties.agrilife.org/walker/southern-classic-registration/>

OPEN TO ALL YOUTH IN GRADES 3-12

NO PEEWEE EXHIBITORS

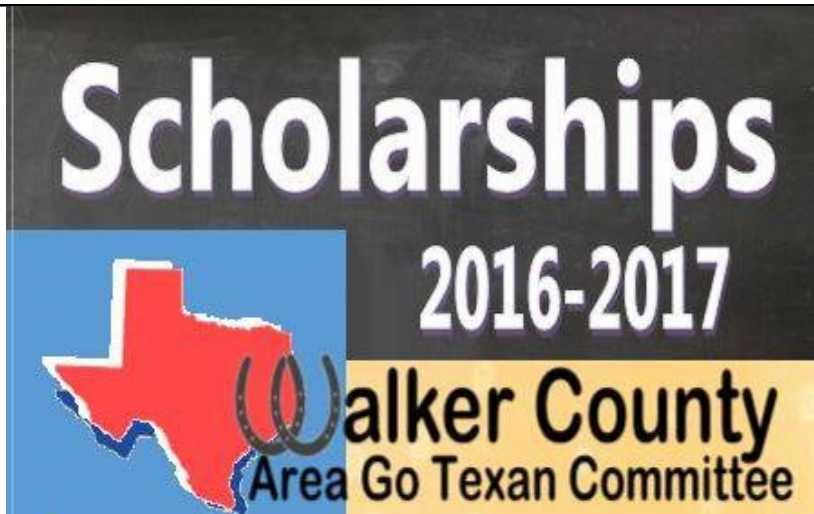
NO OUTSIDE SHAVINGS

For More Information:

Contact your local County Extension office, the Walker County Extension office at 936-435-2426 or visit us online at <http://d94-h.tamu.edu/eventsandcontests/southern-classic/>



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



Important Scholarship Information & Dates

If you are a high school student and live in **Walker County**; are interested in attending college or vocational school; and would like to help your community by volunteering your time, this is a **great** opportunity for you! By volunteering at least six hours a year, or a total of 18 hours, working with the *Walker County Go Texan Committee*, you are eligible to apply. Applications will be available in the Counselor's Offices at Huntsville High School and New Waverly High School.

Work hours are available at the *Walker County Go Texan Committee's Annual Crawfish Boil, on May 6, 2017. Application Deadline: March 31, 2017*

If you would like to be notified about other work hour opportunities, please email Teresa Ringo at tringo@shsu.edu.

Don't forget to apply for the HOUSTON LIVESTOCK SHOW & RODEO SCHOLARSHIP! Beginning **November 15, 2016**, apply online at: www.rodeohouston.com/scholarships.aspx. All applications for HLSR are due **February 8, 2017**.

Clover Campaign

The Fall Clover Campaign at Tractor Supply Supply will be going on September 5-16, 2016. Invite friends and family to support 4-H by donating \$1 at check out when they are done shopping. 90% of each dollar goes to the local and national 4-H programs. 75% of all funds collected come right back to Walker County to support our program! To sign up to work the booth at the Huntsville Tractor Supply contact Kristy at the Extension Office.



Upcoming Events



SHSU vs. TEXAS SOUTHERN
SATURDAY OCTOBER 29 // TBD

TICKETS: \$13
Promo Code: **CLOVER**

Enter "CLOVER" in the Group Sales box for the Texas Southern game

Benefits Include: Receive special in-game videoboard recognition & great seats reserved for 4-H members. Please let the ticket office know you are attending by Wednesday, October 26th for in-game recognition.

ORDER TICKETS AT:
WWW.GOBARKATS.COM • 936.294.1729

Sam Houston State University
MEMBER THE TEXAS STATE UNIVERSITY SYSTEM

Sam Houston State University is inviting 4-H to one of their Bearkat football games.

4-H members will get to walk the field and will get videoboard recognition.

The game is October 29th vs. Texas Southern at Bower Stadium! The game time is TBA at this time, but we will notify you when more details become available.

Follow the link provided to order tickets. www.gobearkats.com

Be sure to enter "CLOVER" into the group sales box to be have seats in the 4-H section.

Attention Livestock Exhibitors: VFD Informational Meeting

All 4-H families that are raising livestock projects are encouraged to attend the Veterinary Feed Directive Informational Meeting presented by Dr. Joe Mask.

Important changes have been added to the VFD and it is critical that you know what they are and how to deal with the changes.

The meeting is scheduled for **November 22nd at 6 PM at the Walker County Storm Shelter.**

RSVP to 936-435-2426 if you would like to attend.

VFD Veterinary Feed Directive Informational Meeting

Extension Specialist, Dr. Joe Mask, will be joining us to talk about the **NEW CHANGES** to the VFD that you need to be aware of. Below are some topics that will be discussed:

- What to expect with the new rules
 - What are considered VFD Drugs
 - How do you obtain a VFD
- Establishing a Veterinarian Client Patient Relationship (VCPR).

6PM November 22nd

@ the Walker County Storm Shelter

455 State Hwy 75, Huntsville, TX 77320

RSVP at 936-435-2426



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperate.

**TEXAS A&M
AGRI LIFE
EXTENSION**



Non-Profit Org.
U.S. Postage Paid
Huntsville, TX
Permit #240

102 Tam Rd.
Huntsville, TX. 77320

Kristy Titzman

County Extension Agent, 4-H

Lana Franceschini

County Extension Agent, FCS

Reggie Lepley

County Extension Agent, Ag

Elizabeth LaSalvia

Extension Assistant, Ag/4-H

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H Enrollment/Newsletter Notice

If you have not completed an enrollment form for the 2016-2017 4-H year, it is time to do so! Please come by The Extension Office to pick one up.

**IF YOU HAVE NOT RE-ENROLLED THIS WILL BE THE LAST
4-H NEWSLETTER YOU RECEIVE!!!**

To receive an enrollment form visit the County Extension Office or pick one up at your club meetings.

4-H dues will be \$30.00 per member until October 31st.
Enrollment after October 31st will be \$35.00