

READINGS

Solemn Votive Mass *Rorate Cæli* in honor of the Blessed Virgin Mary in Advent

SUMENS ILLUD AVE GABRIELIS ORE, FUNDA NOS IN PACE, MUTANS EVÆ NOMEN.



RECEIVING THAT «AVE» FROM THE MOUTH OF GABRIEL, ESTABLISH US IN PACE, REVERSING THE NAME OF EVE («EVA»).

Our Lady of the Holy Rosary Church

Tacoma, Washington

Saturday, December 16, 2017 6:00AM

The liturgical books of the Ordinary Form of the Roman Rite possess great flexibility in the choices of liturgical texts for a Votive Mass of the Blessed Virgin Mary. The options presented below reflect a Votive Mass of the Blessed Virgin Mary on Saturdays in Advent whose texts—in particular the readings and chants—match most closely with those of the Extraordinary Form of the Roman Rite.

GR: *Graduale Romanum* 1974

LM: *Lectionary for Mass (USA)*, 2002 (reference number)

RM: *Roman Missal Third Edition* (ICEL), 2010

POF: *Prayers of the Faithful* (Very Rev. Peter J. Elliott), 2009

First Reading: LM 707.7 — Isaiah 7:10–14 (Prophecy Tone)

A reading from the Book of the Prophet Isaiah:

The Lord spoke to Ahaz, saying:

Ask for a sign from the Lord, your God;

let it be deep as the netherworld, or high as the sky!

But Ahaz answered, “I will not ask! I will not tempt the Lord!”

Then Isaiah said: Listen, O house of David!

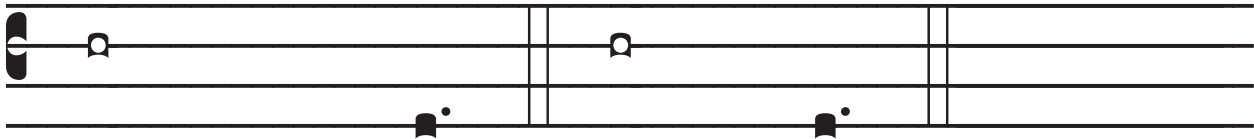
Is it not enough for you to weary people,

must you also weary my God?

Therefore the Lord himself will give you this sign:

the virgin shall conceive, and bear a son,

and shall name him Emmanuel.



∇ The Word of the Lord. ∇ Thanks be to God.

Second Reading: LM 710.4 — Galatians 4:4–7 (Epistle Tone)

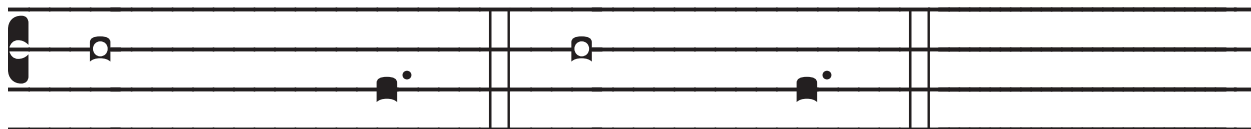
A reading from the Letter of Saint Paul to the Galatians:

Brothers and sisters:

When the fullness of time had come,
God sent his Son, born of a woman,
born under the law,
to ransom those under the law,
so that we might receive adoption as sons.

As proof that you are sons,
God sent the spirit of his Son into our hearts,
crying out, “Abba, Father!”

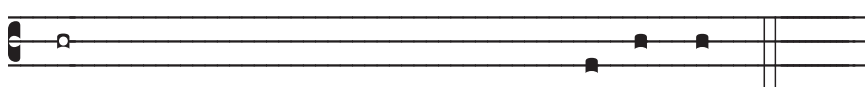
So you are no longer a slave but a son,
and if a son then also an heir, through God.



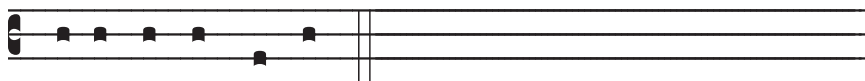
∇ The Word of the Lord. ∇ Thanks be to God.

Gospel: LM 712.4 — Luke 1:26–38 (Simple Gospel Tone)

T[∇] HE Lord be with you. [⋈] And with your spir-it.



[∇] A reading from the Holy Gospel according to Saint Luke.

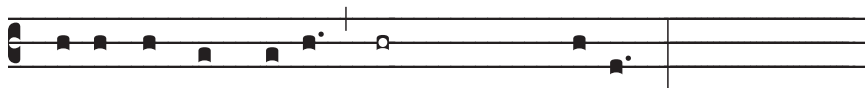


[⋈] Glo-ry to you, O Lord.

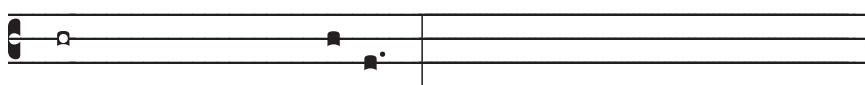
I[∇] N the sixth month, the angel Gabriel was sent from God



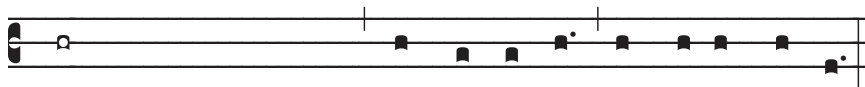
to a town of Gal-i-lee called Nazareth, to a virgin betrothed



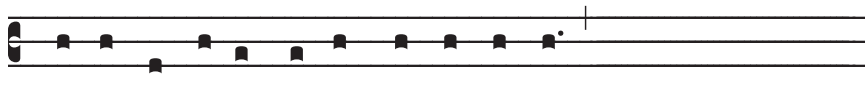
to a man named Joseph, of the house of David,



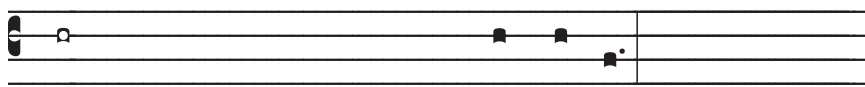
and the virgin's name was Mary.



And coming to her, he said, "Hail, full of grace! The Lord is with you."



But she was greatly troubled at what was said



and pondered what sort of greeting this might be.



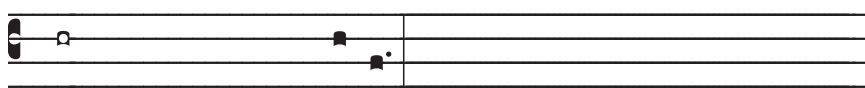
Then the angel said to her, "Do not be afraid, Mary,



for you have found favor with God.



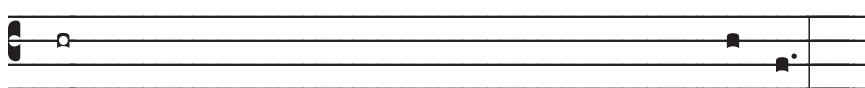
Behold, you will conceive in your womb and bear a son,



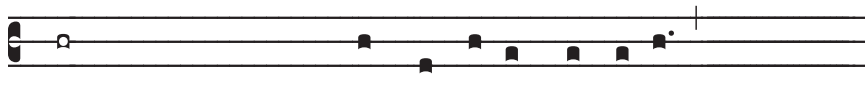
and you shall name him Jesus.



He will be great and will be called Son of the Most High,



and the Lord God will give him the throne of David his father,



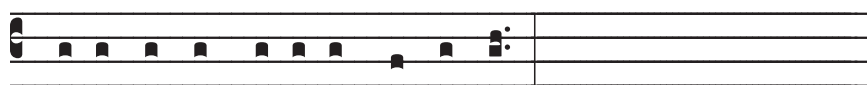
and he will rule over the house of Jacob for-ev-er,



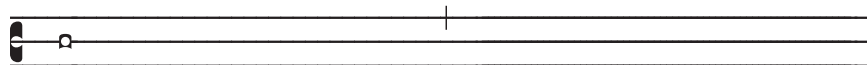
and of his Kingdom there will be no end."



But Mary said to the angel, "How can this be,



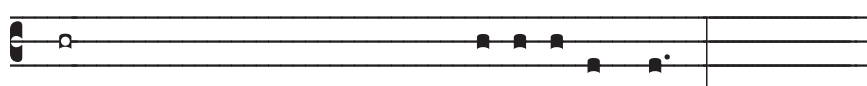
since I have no relations with a man?"



And the angel said to her in reply,



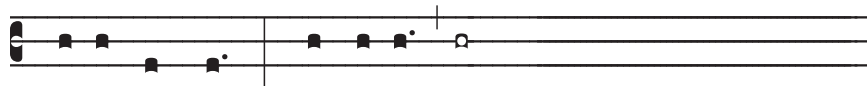
"The Holy Spir-it will come upon you,



and the power of the Most High will overshadow you.



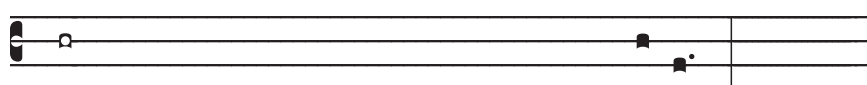
Therefore the child to be born will be called hol-y,



the Son of God. And behold, Elizabeth, your relative,



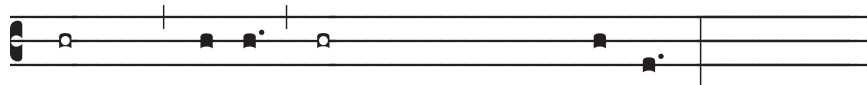
has also conceived a son in her old age,



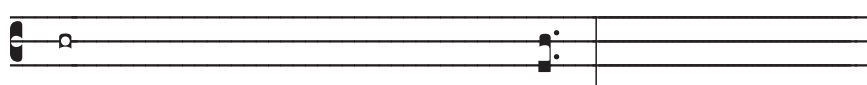
and this is the sixth month for her who was called barren;



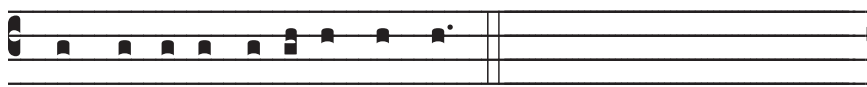
for nothing will be impossible for God."



Mary said, "Behold, I am the handmaid of the Lord.



May it be done to me according to your word."



Then the angel departed from her.



∇ The Gos-pel of the Lord. ∇ Praise to you, Lord Je-sus Christ.

Prayers of the Faithful (POF 210 with adaptations)

Celebrant:

In her Immaculate Conception,
Mary is revealed as the second Eve.
She is God's new beginning for our human race.
As we honor her today,
let us join her in prayer to our Father and Creator.

Reader:

1. For Holy Mother Church,
that She may grow toward the perfection of Mary,
our destiny and our hope,
let us pray to the Lord.
2. For our world,
that through prayer and penance
it may enter an age of peace,
the triumph of Mary's Immaculate Heart,
let us pray to the Lord.
3. For the pure in heart,
that they may spread decency and harmony throughout society,
let us pray to the Lord.
4. For ourselves,
that she who is "full of grace" may help us
on our pilgrimage in this world,
let us pray to the Lord.

- A. For the bereaved, the homebound, and the sick,
and for those whose suffering is known only to God,
let us pray to the Lord.
- B. For the dead,
especially the deceased Benedictine priests and sisters
who served at Holy Rosary,
that they may rejoice forever with the blessed Mother,
let us pray to the Lord.
- C. For the people of Tacoma, for which this Mass is offered,
and for all the prayers we hold in the silence of our hearts,
let us pray to the Lord.

Celebrant:

Father and Creator, hear us as we pray
with the Immaculate ever-virgin Mary,
chosen before the world was made to be the Mother of Jesus your Son,
and grant these, our petitions, according to your holy will,
through the same Jesus Christ, your Son our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God, world without end.



