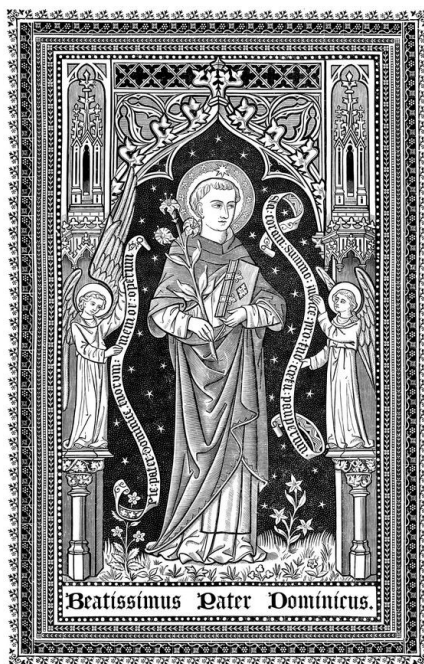


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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## SOLEMNITY OF HOLY FATHER DOMINIC PRIEST AND FOUNDER OF THE ORDER OF PREACHERS



**Sunday, August 8, 2021**

**12 NOON Solemn Mass and Procession**

The setting of the Mass Ordinary is *Missa Sancti Dominici*  
by Johann Caspar Ferdinand Fischer (1656-1746).

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**PRELUDE**

TRIO SONATA IN F MAJOR, OP. 5, NO. 6, HWV 401

George Frideric Handel  
(1685-1759)

Largo  
Allegro-Adagio  
Adagio  
Allegro  
Andante

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Ecclesiasticus (Sirach) 15:5*

Chant, mode vi

In medio ecclesiae aperuit os ejus,  
et implevit eum Dominus  
spiritu sapientiae et intellectus:  
stolam gloriae induit eum.

*In the midst of the Church he opened his mouth,  
and the Lord filled him  
with the spirit of wisdom and understanding;  
he clothed him with a robe of glory.*

V. Jucunditatem et exultationem  
thesaurizavit super eum.

V. *A treasure of joy and gladness  
he heaped upon him.*


**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**

**KYRIE AND GLORIA**

**COLLECT**

May St. Dominic come to the help of your Church by his merits and teaching, O Lord, and may he, who was an outstanding preacher of your truth, be a devoted intercessor on our behalf. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, “Your God is King!”

Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the Lord restoring Zion. Break out together in song, O ruins of Jerusalem! For the Lord comforts his people, he redeems Jerusalem. The Lord has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

### GRADUAL (RESPONSORIUM) *Psalm 36 (37):30, 31*

Chant, mode i

Os justi meditabitur sapientiam,  
et lingua ejus loquetur iudicium.

*The mouth of the righteous utters wisdom,  
and his tongue speaks what is just.*

V. Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.

*V. The law of his God is in his heart,  
and his steps shall not be supplanted.*

### SECOND READING *II Timothy 4:1-8*

Beloved: I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching. For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers and will stop listening to the truth and will be diverted to myths. But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry.

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.



## ALLELUIA

Chant, mode v

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Pie Pater Dominice,  
tuorum memor operum,  
sta coram summo Iudice  
pro tuo coetu pauperum.

V. *O loving father Dominic,  
be mindful of your works;  
standing before the supreme Judge,  
plead for your poor company.*

Alleluia.

*Alleluia.*

## GOSPEL *Matthew 5:13-19*

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father. Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven.”

## HOMILY

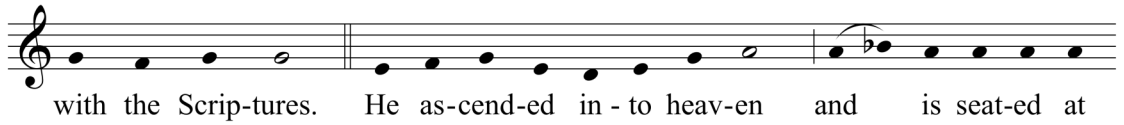
## CREDO

Chant, mode iv

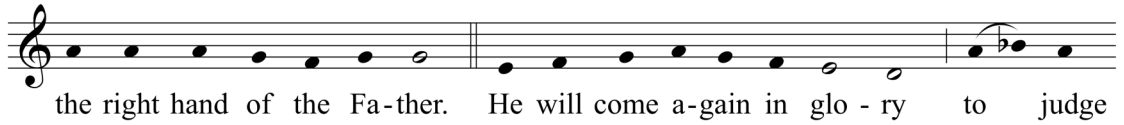
*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

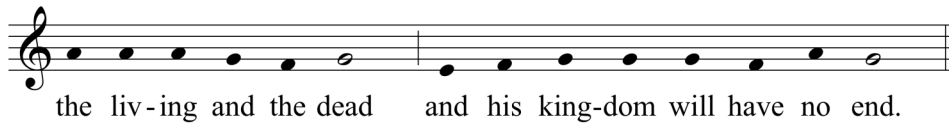
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
 true God from true God, be - got - ten, not made, con - sub - stan - tial  
 with the Fa-ther; through him all things were made. For us men and for  
*All bow:*  
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
 was in - car - nate of the Vir - gin Mar - y, and be - came man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



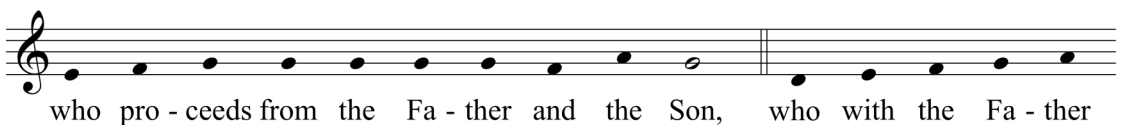
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



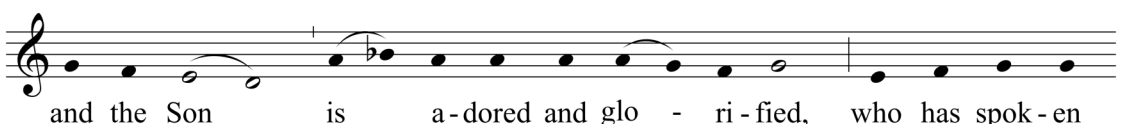
the liv-ing and the dead and his king-dom will have no end.



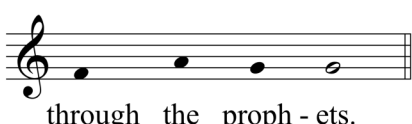
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



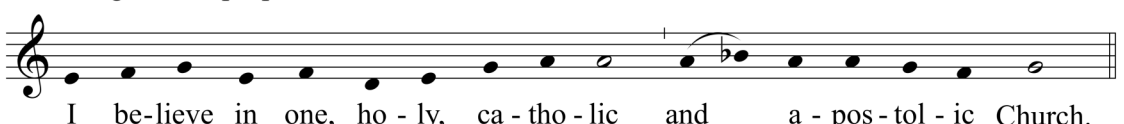
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



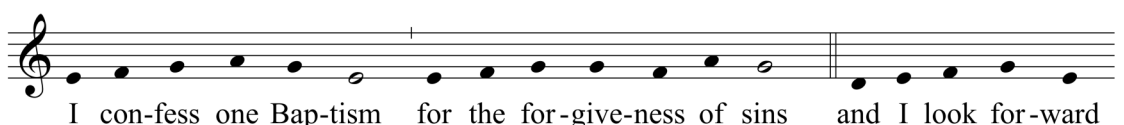
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 20 (21):3, 4*

Chant, mode vi

Desiderium animae ejus tribuisti ei, Domine,  
et voluntate labiorum ejus  
non fraudasti eum:  
posuisti in capite ejus  
coronam de lapide pretioso.

*You have given him his heart's desire, O Lord,  
and the request of his lips  
you have not withheld from him;  
you have set on his head  
a crown of precious stones.*

**OFFERTORY MOTET**

*Salve Regina*, D. 386

Franz Schubert  
(1797-1828)

Salve Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevae.  
Ad te suspiramus,  
gementes et flentes in hac lacrimarum valle.  
Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;  
our life, our sweetness, and our hope, hail.  
To you do we cry, poor banished children of Eve;  
to you do we send up our sighs,  
mourning and weeping in this vale of tears.  
Turn then, our advocate,  
your eyes of mercy upon us;  
and Jesus, the blessed fruit of your womb,  
show unto us after this our exile.  
O clement, O pious, O sweet Virgin Mary.*



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**PRAYER OVER THE OFFERINGS**

Attend mercifully to the prayers we offer you, O Lord, by the intercession of St. Dominic, and through the great power of this sacrifice strengthen by the protection of your grace those who champion the faith. Through Christ our Lord. *Amen.*

**PREFACE**

*Celebrant:* The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

**SANCTUS**

**MYSTERY OF FAITH**

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

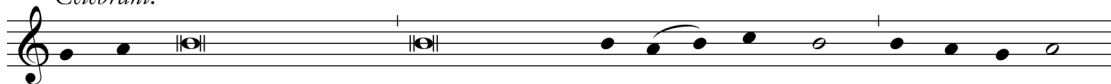
**AMEN**



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

## SIGN OF PEACE

## AGNUS DEI

**COMMUNION ANTIPHON** *Luke 12:42*

Chant, mode vii

Fidelis servus prudens,  
quem constituit dominus  
super familiam suam:  
ut det illis in tempore tritici mensuram.

*The faithful and prudent servant,  
whom his lord sets  
over his household,  
to give them their measure of wheat in due season.*

**COMMUNION MOTET** *Psalm 121 (122) (complete)*

Johann Caspar Ferdinand Fischer

Laetatus sum in his quae dicta sunt mihi:  
in domum Domini ibimus.  
Stantes erant pedes nostri  
in atriis tuis, Jerusalem.  
Jerusalem, quae aedificatur ut civitas:  
cujus participatio ejus in idipsum.  
Illuc enim ascenderunt tribus,  
tribus Domini:  
testimonium Israel,  
ad confitendum nomini Domini.  
Quia illic sederunt sedes in iudicio,  
sedes super domum David.  
Rogate quae ad pacem sunt Jerusalem,  
et abundantia diligentibus te.  
Fiat pax in virtute tua,  
et abundantia in turribus tuis.  
Propter fratres meos et proximos meos,  
loquebar pacem de te.  
Propter domum Domini Dei nostri,  
quaesivi bona tibi.

*I rejoiced when it was said to me:  
we shall go into the house of the Lord.  
Our feet were standing  
in your courts, O Jerusalem.  
Jerusalem, which is built as a city,  
which is compact together.  
For there did the tribes go up,  
the tribes of the Lord:  
the testimony of Israel,  
to praise the name of the Lord.  
For their seats have sat in judgment,  
seats upon the house of David.  
Pray for the peace of Jerusalem:  
and abundance for those who love you.  
Let peace be in your strength,  
and abundance in your towers.  
For the sake of my brethren, and of my neighbors,  
I spoke peace of you.  
For the house of the Lord our God,  
I have sought good things for you.*

**POST-COMMUNION PRAYER**

May your Church, O Lord, receive with wholehearted reverence the power of this heavenly Sacrament, by which we have been nourished on the commemoration of St. Dominic, and may your Church, having flourished by means of his preaching, be helped through his intercession. Through Christ our Lord. *Amen.*



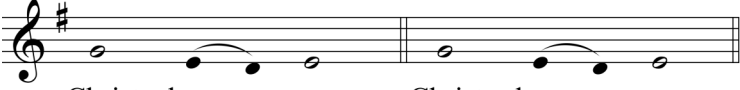









# PROCESSION

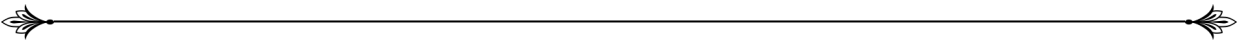
*The People remain in their pews while the Acolytes and Ministers process.*

*V.* Let us proceed in peace.

*R.* In the name of Christ. Amen.

## LITANY OF ST. DOMINIC

<p><i>Cantor:</i></p>  <p>Lord, have mer - cy.</p>  <p>Christ, have mer - cy.</p>  <p>Lord, have mer - cy.</p>  <p>Christ, hear us</p>  <p>Christ, gra-cious-ly hear us.</p>  <p><i>God, the Father of heaven,</i> <i>God the Son, Redeemer of the world,</i> <i>God the Holy Spirit,</i> <i>Holy Trinity, one God,</i></p>  <p><i>Holy Mary,</i> <i>Holy Mother of God,</i> <i>Holy Virgin of virgins,</i></p>	<p><i>People:</i></p>  <p>Lord, have mer - cy.</p>  <p>Christ, have mer - cy.</p>  <p>Lord, have mer - cy.</p>  <p>Christ, hear us</p>  <p>Christ, gra-cious-ly hear us.</p>  <p>have mer - cy on us.</p>  <p>pray for us.</p>
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*Holy Father St. Dominic,* pray for us.

*Light of the Church,*

*Day star of the world,*

*Preacher of grace,*

*Rose of patience,*

*Most zealous for the salvation of souls,*

*Most desirous of martyrdom,*

*Evangelical man,*

*Ivory of chastity,*

*Man of an apostolic heart,*

*Doctor of truth,*

*Example of poverty,*

*Rich in purity of life,*

*Burning as a torch for the salvation of sinners,*

*Trumpet of the Gospel,*

*Herald of heavenly tidings,*

*Rule of abstinence,*

*Shining as the sun in the temple of God,*

*Enriched with the grace of Christ,*

*Clothed in heavenly robes,*

*Resplendent in the choir of virgins,*

*Father and leader of our Holy Order,*

*That at the hour of death we may be received into the heavenly kingdom,*



Lamb of God, who takes away the sins of the world, spare us, O Lord.



Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.



Lamb of God, who takes away the sins of the world, have mer - cy on us.

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## STATION AT THE ROSARY ALTAR

*When the Procession reaches the Station and the Litany concludes, the following Versicle is said:*

℟️ Pray for us, O Holy Father, St. Dominic.

℞ **That we may be made worthy of the promises of Christ.**

*The Celebrant offers the Litany's concluding Collect:*

Let us pray.

Grant, we beseech you, omnipotent Lord, that we borne down by the weight of our sins, may by the intercession of our Holy Father, St. Dominic, be mercifully assisted. Through the same Christ our Lord. *Amen.*

## UNIVERSAL PRAYER

℟️ Let us proceed in peace.

℞ **In the name of Christ. Amen.**

*The Procession resumes.*

## RESPONSORY

Chant, mode i

O spem miram quam dedisti  
mortis hora te flentibus,  
dum post mortem promisisti  
te profuturum fratribus.

Imple, Pater, quod dixisti  
nos tuis juvans precibus.

℣. Qui tot signis claruisti  
in aegrorum corporibus,  
nobis opem ferens Christi,  
aegris medere moribus.

*O wonderful hope which you gave  
to those who, at the hour of your death, wept for you,  
promising that after your departure  
you would be helpful to your brethren.*

*Fulfill, O Father, what you have said,  
and help us by your prayers.*

*V. You who shone  
on the bodies of the sick by so many miracles,  
bring us the help of Christ  
to heal our sick souls.*



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## CONCLUDING RITES

### BLESSING AND DISMISSAL

#### POSTLUDE

*Praeludium in D Major*, BuxWV 139

Dietrich Buxtehude  
(c. 1637-1707)

*A relic of St. Dominic will be available for veneration at the altar rail after Mass.*

*All are invited to a reception with light refreshments in the Parish Hall immediately following Mass.*

### PRAYER FOR DOMINICAN VOCATIONS

Blessed Jordan of Saxony, worthy successor of St. Dominic,  
in the early days of the Order, your example and zeal prompted many men and women  
to follow Christ in the white habit of our Holy Father.

As patron of Dominican vocations,  
continue to stimulate talented and devoted men and women  
to consecrate their lives to God.

Through your intercession, lead to the Order of Preachers  
generous and sacrificing persons,  
willing to give themselves fervently to the apostolate of Truth.  
Help them to prepare themselves to be worthy of the grace of a Dominican vocation.  
Inspire their hearts to become learned of God,  
that with firm determination they might aspire  
to be champions of the Faith and true lights of the world.



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## SOLEMNITY OF THE ASSUMPTION

Next weekend, the Solemnity of the Assumption of the Blessed Virgin Mary will be celebrated, displacing the Twentieth Sunday in Ordinary Time. At the 12 NOON Solemn Mass, the Schola Cantorum will sing Tomás Luis de Victoria's *Missa Salve Regina*; *Congratulamini mihi*; and *Vidi speciosam*.

### MUSIC NOTES

German Baroque composer Johann Caspar Ferdinand Fischer was *Kapellmeister* to Ludwig Wilhelm of Baden from 1695 until his death. Much of his music shows the influence of the French Baroque style, exemplified by Jean Baptiste Lully, and he was responsible for bringing a French influence to German music. Although little of it survives, Fischer's keyboard works were of an extraordinary quality, influencing both Bach and Handel.



**THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

The Church of St. Vincent Ferrer  
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena  
411 East 68th Street

[www.svsc.info](http://www.svsc.info) ☒ (212) 744-2080