

# OUR LADY OF LOURDES

CATHOLIC CHURCH



## SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY 14/15 AUGUST 2021

### ENTRANCE ANTIPHON

A great sign appeared in heaven: a woman clothed with the sun,  
and the moon beneath her feet, and on her head a crown of twelve stars. *Revelation 12:1*

### PROCESSIONAL HYMN

IMMACULATE MARY  
LOURDES HYMN

1. Im - mac - u - late Mar - y, your prais - es we sing;  
2. In hea - ven, the bles - sed your glo - ry pro - claim,  
3. A - vec les saints an - ges, en choeurs glo - ri - eux,  
4. We pray for our Moth - er, the church up - on earth,

You reign now in splen - dor with Je sus our King.  
On earth, we your chil - dren, in - voke your fair name.  
Chan - tons vos lou - an - ges, Ô rei - ne des cieux.  
And bless, Ho - ly Ma - ry, the land of our birth.

A - ve, A - ve, A - ve Ma - ri - a!

A - ve, A - ve Ma - ri - a.

PENITENTIAL ACT

GLORIA

*All:*  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

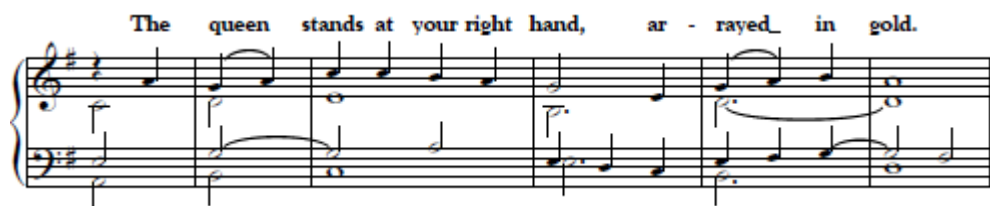
*Choir (Congr. ad lib):*  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you  
take a-way the sins of the world, re-ceive our  
prayer; you are seat-ed at the right hand of the  
Fa-ther, have mer-cy on us.

*All:*  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men.

**FIRST READING**

REVELATION 11: 19, 12: 1-6, 10

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.  
 A great sign appeared in the sky, a woman clothed with the sun,  
 with the moon under her feet, and on her head a crown of twelve stars.  
 She was with child and wailed aloud in pain as she labored to give birth.  
 Then another sign appeared in the sky;  
 it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems.  
 Its tail swept away a third of the stars in the sky and hurled them down to the earth.  
 Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.  
 She gave birth to a son, a male child, destined to rule all the nations with an iron rod.  
 Her child was caught up to God and his throne.  
 The woman herself fled into the desert where she had a place prepared by God.  
 Then I heard a loud voice in heaven say:  
 "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

**PSALM 45***Ostromski*

The queen takes her place at your right hand in gold of Ophir.  
 Hear, O daughter, and see; turn your ear, forget your people and your father's house.  
 So shall the king desire your beauty; for he is your lord.  
 They are borne in with gladness and joy; they enter the palace of the king.

**SECOND READING**

1 CORINTHIANS 15: 20-27

Brothers and sisters:  
 Christ has been raised from the dead, the first fruits of those who have fallen asleep.  
 For since death came through man, the resurrection of the dead came also through man.  
 For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:  
 Christ the first fruits; then, at his coming, those who belong to Christ;  
 then comes the end, when he hands over the Kingdom to his God and Father,  
 when he has destroyed every sovereignty and every authority and power.  
 For he must reign until he has put all his enemies under his feet.  
 The last enemy to be destroyed is death, for "he subjected everything under his feet."

**THE HOLY GOSPEL**

LUKE 1: 39-56

Mary set out and traveled to the hill country in haste to a town of Judah,  
 where she entered the house of Zechariah and greeted Elizabeth.  
 When Elizabeth heard Mary's greeting, the infant leaped in her womb,  
 and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said,  
 "Blessed are you among women, and blessed is the fruit of your womb.  
 And how does this happen to me, that the mother of my Lord should come to me?  
 For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy.  
 Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."  
 And Mary said:  
 "My soul proclaims the greatness of the Lord;  
 my spirit rejoices in God my Savior for he has looked with favor on his lowly servant."

From this day all generations will call me blessed:  
the Almighty has done great things for me and holy is his Name.  
He has mercy on those who fear him in every generation.  
He has shown the strength of his arm, and has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, and has lifted up the lowly.  
He has filled the hungry with good things, and the rich he has sent away empty.  
He has come to the help of his servant Israel for he has remembered his promise of mercy,  
the promise he made to our fathers, to Abraham and his children forever.”  
Mary remained with her about three months and then returned to her home.

## HOMILY

### THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, *(please bow)*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

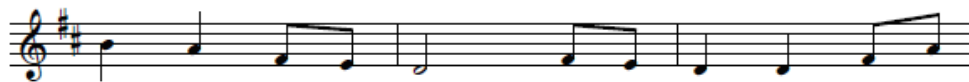
## UNIVERSAL PRAYER

### AT THE OFFERTORY

GOD, WE PRAISE YOU  
NETTLETON / *Te Deum*



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



name you sov-'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While your  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and  
 Church on earth con - fess - es One ma -  
 cross is sin de - feat - ed, Hell con -  
 up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
 front - ed face to face, Heav - en o - pened to be -  
 from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"  
 Spir - it, God, our hope e - ter - nal - ly.  
 liev - ers, Sin - ners jus - ti - fied by grace.  
 prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

### SANCTUS

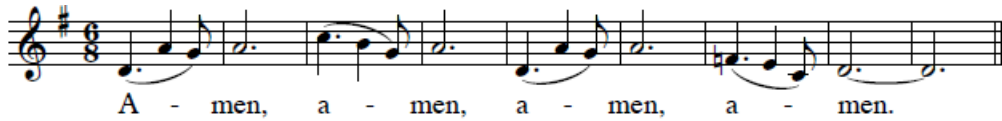
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,  
 we pro - claim your Death, O Lord, un - til you come a - gain.

## THE GREAT AMEN



Music: *Mass for the People of God*, James J. Chepponis, © 2011, GIA Publications, Inc.

## AGNUS DEI

Two staves of musical notation for 'AGNUS DEI'. The first staff is for the Cantor and the second for All. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' and 'Lamb of God, you take a-way the sins of the world, grant us peace.' The melody is in G major and 6/8 time.

## COMMUNION ANTIPHON

All generations will call me blessed, for he who is mighty has done great things for me. *Luke 1: 48-49*

## AT COMMUNION

MAGNIFICAT  
*James Chepponis / Luke 1: 46-55*

Three staves of musical notation for the 'REFRAIN (ALL)'. The lyrics are: 'Pro - claim the great-ness of God; re -  
joice in God, my Sav - ior! Re -  
joice in God my Sav - ior!' The melody is in G major and 6/8 time.

## VERSES

For he has favored his lowly one, and all shall call me blessed.  
The almighty has done great things for me, and holy is his name. *Refrain*

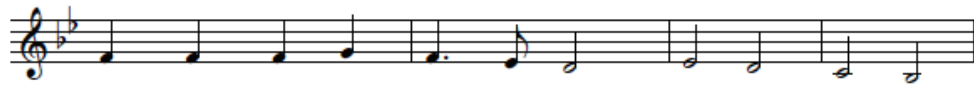
He favors those who fear his name, and every generation.  
He has shown the might and strength of his arm, and scattered the proud of heart. *Refrain*

He has cast the mighty from their thrones, and lifted up the lowly.  
He has filled the hungry with all good gifts, and sent the rich away. *Refrain*

He has helped his servant Israel, remembering his mercy.  
He promised his mercy to Abraham and his children for ever more. *Refrain*



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,  
 2. The cause of joy to all be - low, O Ma - rí - a. The  
 3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.  
 spring through which all grac - es flow, O Ma - rí - a.  
 God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye  
 An - gels, all your prais - es bring; Earth and heav - en,  
 Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:  
 with us sing; All cre - a - tion ech - o - ing:  
 Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gí - na.

Text: *Salve Regina, mater misericordiae*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b.1930  
 Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968

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Please join us along with Archbishop Hebda for the  
 Dedication & Blessing of the Ralph Strangis Memorial Pipe Organ  
 Sunday, August 15<sup>th</sup> at 3:00pm

Musicians will include the Lourdes Chamber Choir,  
 the Loring String Quartet, and organist Jacob Benda  
 Reception in the courtyard following the concert

All are welcome!



# OUR LADY OF LOURDES

## CATHOLIC CHURCH



### **Mark Your Calendar...**

#### **New Mass Times**

Effective Saturday, September 11th  
Saturday 4:30pm (confessions 3:45-4:15pm)  
Sunday 8:30am and 10:30am

#### **Blessing of the Animals**

Saturday, October 2<sup>nd</sup> at 11:00am

Join us for our annual Blessing of the Animals, celebrating the Feast of St. Francis of Assisi!  
Father Daniel Griffith will share blessings and there will be treats for humans and their four-legged friends.  
Everyone is welcome at this community event!

#### **Fall Festival at Lourdes!**

Saturday, October 2<sup>nd</sup> at 5:30pm

Join us in the courtyard following the Saturday vigil Mass for food, fun and fellowship!