



# Solemnity of the Body and Blood of Christ

JUNE 14, 2020

ORGAN PRELUDE

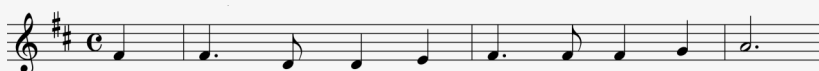
CHORAL PRELUDE

**O Food of Exiles, Lowly**

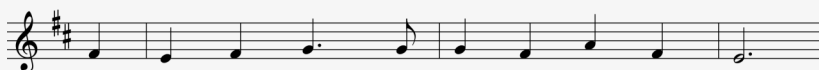
*arr. Richard Proulx*

OPENING HYMN

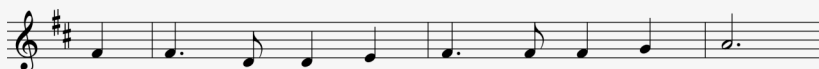
**At That First Eucharist**



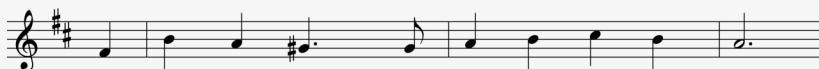
1. Lord, who at your first Eu - cha - rist did pray  
2. For all your Church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from your fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,  
O make our lack of char - i - ty to cease.  
O bring them back, Good Shep - herd of the sheep,  
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say  
Draw us the near - er each to each, we plead,  
Back to the faith which saints be - lieved of old,  
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.  
One with your saints in one un - bound - ed love.

Thus may we all one Bread, one Bod - y be,

Through this blest Sac - ra - ment of U - ni - ty.

# GLORIA

*All:*

Glo-ry to God in the high - est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a-  
 dore you, we glo-ri-fy you, we give you thanks for your  
 great glo-ry, Lord God, heav-en-ly King, O God, al-might-y

*Cantor/Choir or All:*

Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a -  
 way the sins of the world, have mer-cy on us; you  
 take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have

*All:*

mer - cy on us. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most- High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A - men, a - men, a - men.

————— LITURGY OF THE WORD —————

READING I

**Deuteronomy 8:2-3, 14, 16**

Moses said to the people:

"Remember how for forty years now the LORD, your God,  
has directed all your journeying in the desert,  
so as to test you by affliction  
and find out whether or not it was your intention  
to keep his commandments.

He therefore let you be afflicted with hunger,  
and then fed you with manna,  
a food unknown to you and your fathers,  
in order to show you that not by bread alone does one live,  
but by every word that comes forth from the mouth of the  
LORD.

"Do not forget the LORD, your God,  
who brought you out of the land of Egypt,  
that place of slavery;  
who guided you through the vast and terrible desert  
with its saraph serpents and scorpions,  
its parched and waterless ground;  
who brought forth water for you from the flinty rock  
and fed you in the desert with manna,  
a food unknown to your fathers."

RESPONSORIAL PSALM

**Psalms 147**



O praise the LORD, Jerusalem!

Zion, praise your God!

God has strengthened the bars of your  
gates,

and has blessed the children within  
you; R.

has established peace on your borders,  
and feeds you with finest wheat.

God sends out word to the earth  
and swiftly runs the command. R.

God makes his word known to Jacob,  
to Israel his laws and decrees.

God has not dealt thus with other  
nations;

has not taught them divine decrees. R.

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READING II

**1 Corinthians 10:16-17**

Brothers and sisters:  
The cup of blessing that we bless,  
is it not a participation in the blood of Christ?  
The bread that we break,  
is it not a participation in the body of Christ?  
Because the loaf of bread is one,  
we, though many, are one body,  
for we all partake of the one loaf.

SEQUENCE

**Lauda Sion**

*Behold the Bread of Angels,  
For us pilgrims food, and token  
Of the promise by Christ spoken,  
Children's meat, to dogs denied.  
Shewn in Isaac's dedication,  
In the manna's preparation:  
In the Paschal immolation,  
In old types pre-signified.  
Jesu, shepherd of the sheep:  
Thou thy flock in safety keep,  
Living bread, thy life supply:  
Strengthen us, or else we die,  
Fill us with celestial grace.  
Thou, who feedest us below:  
Source of all we have or know:  
Grant that with Thy Saints above,  
Sitting at the feast of love,  
We may see Thee face to face.  
Amen. Alleluia.*

GOSPEL

John 6:51-58

Jesus said to the Jewish crowds:  
"I am the living bread that came down from heaven;  
whoever eats this bread will live forever;  
and the bread that I will give  
is my flesh for the life of the world."

The Jews quarreled among themselves, saying,  
"How can this man give us his flesh to eat?"  
Jesus said to them,  
"Amen, amen, I say to you,  
unless you eat the flesh of the Son of Man and drink his  
blood,  
you do not have life within you.  
Whoever eats my flesh and drinks my blood  
has eternal life,  
and I will raise him on the last day.  
For my flesh is true food,  
and my blood is true drink.  
Whoever eats my flesh and drinks my blood  
remains in me and I in him.  
Just as the living Father sent me  
and I have life because of the Father,  
so also the one who feeds on me  
will have life because of me.  
This is the bread that came down from heaven.  
Unlike your ancestors who ate and still died,  
whoever eats this bread will live forever."

HOMILY

Fr. R.J. Fichtinger, SJ

**Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and  
in Jesus Christ, his only Son, our Lord,  
*(please bow at the bolded words)*  
*who was conceived by the Holy Spirit,*  
*born of the Virgin Mary,*  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into Hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen

## UNIVERSAL PRAYER

### *Conclusion of Intercessions: Anima Christi*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds conceal me.  
Do not permit me to be parted from you.  
From the evil foe protect me.  
At the hour of my death call me.  
And bid me come to you,  
to praise you with all your saints

## ———— LITURGY OF THE EUCHARIST ————

### **Preparation of Gifts**

Ave Verum Corpus

W.A. Mozart

*Jesu, Word of God incarnate  
Of the virgin Mary born.  
On the cross Thy sacred body  
For us men with nails was torn.*

*Cleanse us by the blood and water  
Streaming from Thy pierced side.*

*Feed us with Thy body broken*

### **Sanctus**

MASS IN HONOR OF ST. BENEDICT

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na  
in the high-est. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

### Mysterium Fidei

Save us, Sa-vior of the world, for by your  
Cross and Res-ur - rec - tion you have set us free.

The musical notation is in G minor (three flats) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of three flats. The melody starts on a whole note G4, followed by a half note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note Bb4, a quarter note A4, and a whole note G4. The second staff has a treble clef and a key signature of three flats. The melody starts on a whole note G4, followed by a half note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note Bb4, a quarter note A4, and a whole note G4.

### Great Amen

A - men, a - men, a - men.

The musical notation is in G minor (three flats) and 4/4 time. It consists of a single staff with a treble clef and a key signature of three flats. The melody starts on a whole note G4, followed by a half note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note Bb4, a quarter note A4, and a whole note G4.

### Agnus Dei

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

The musical notation is in G minor (three flats) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of three flats. The melody starts on a whole note G4, followed by a half note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note Bb4, a quarter note A4, and a whole note G4. The second staff has a treble clef and a key signature of three flats. The melody starts on a whole note G4, followed by a half note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note Bb4, a quarter note A4, and a whole note G4. The second staff includes a repeat sign and a 'Last time' instruction.

### COMMUNION REFRAIN

*Cantor on Verse, ALL on refrain*

Eat this bread, drink this cup, come to him and nev-er be hun-gry.  
Eat this bread, drink this cup, trust in him and you will not thirst.

The musical notation is in G major (one sharp) and common time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp. The melody starts on a whole note G4, followed by a half note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, and a whole note G4. The second staff has a treble clef and a key signature of one sharp. The melody starts on a whole note G4, followed by a half note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, and a whole note G4.

COMMUNION MOTET

**O Salutaris Hostia**

*Marton Levente Horvath*

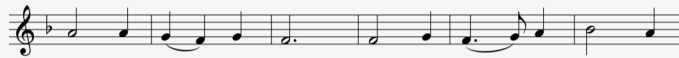
*O Saving Victim,  
Who expandest the door of heaven,  
Hostile armies press,  
Give strength; bear aid.  
To the One and Triune Lord,  
May there be everlasting glory;  
may he who gives life without end  
to us give in our homeland. Amen*

CLOSING HYMN

**Alleluia! Sing to Jesus!**



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
for - ty days were o'er, Shall our hearts for - get his  
deem - er, plead for me, Where the songs of all the  
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
prom - ise: "I am with you ev - er - more?"  
sin - less Sweep a - cross the crys - tal sea.  
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898  
Tune: HYPRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887