

#### SPECIFIC SPECIFICATIONS AND SPECIAL CONDITIONS

### **EVENT # 4269 FIRE HYDRANTS & REPAIR PARTS**

4.0 The purpose of these specifications is to describe the annual requirements for fire hydrants: three-way, 4 ½ inch valve opening hydrants and repair parts, to be ordered as needed for the use of the City of Savannah's Water and Sewer Bureau.

To submit pricing electronically for this event, enter pricing for each line item shown under the lines tab on the event summary. To enter pricing manually, complete the attached bid proposal form.

### 4.1 <u>Detailed Specifications</u>:

- 4.2.1 Classifications:
- 4.2.1.1 3-1/2 ft. bury, mechanical end
- 4.2.1.2 4-1/2 ft. bury, mechanical end

### 4.3 Requirements - Hydrants:

- 4.3.1 General: Fire hydrants shall be manufacturer's current model, design, and construction. All units to be complete, including joint assemblies. Hydrants must have been marketed for at least five (5) years and bidder must provide a list of at least five (5) municipalities where hydrants have been in service and have provided satisfactory performance.
- 4.3.2 Repair Parts: Successful bidder must insure that an adequate parts inventory is maintained to repair hydrants. Bidder must contact the Water Distribution Superintendent on at least a quarterly basis (every three (3) months) to ensure that parts inventory is adequate.
- 4.3.3 Materials: Physical characteristics and compositions of various metal used in fire hydrant components shall meet the requirements as specified in American Water Works Association Specification C502-73 or latest revision thereof; shall comply with NSF (National Science Foundation) 61; and shall be UL (United Laboratories) approved.
- 4.3.4 Bonnet: May have oil filled or dry reservoir. If oil filled, bonnet must have "O" ring packing so that all operating parts are enclosed in a sealed oil bath. Oil filler plug shall be provided in bonnet to permit checking of oil level and adding oil when required. If dry type, hydrant top must have lubricating hole or nut for ease of lubrication. All parts must be removed through top of hydrant by removing bottom section only. Any hydrant requiring removal of barrel sections will not be accepted.
- 4.3.5 Nozzles: Hydrants shall have two (2) 2-1/2" connections, and one (1) 4-1/2" steamer connection, national standard threads. Nozzles are to be bronze and have interlocking lugs to prevent blowout.

- 4.3.6 Nozzle Caps: Nozzle caps shall be secured to hydrant with non-kinking type chain with chain loop on cap ends to permit free turning of caps.
- 4.3.7 Seat Ring: Seat ring to be bronze-to-bronze.
- 4.3.8 Drain Valves and Openings: Positive-operating drain valves shall be provided to assure drainage of fire hydrants when the main is closed. Drain openings shall have bronze bushings.
- 4.3.9 Main Valve: Valve shall be designed to close with the pressure and remain closed. Valve to be made from material that will resist rocks or other foreign matter. Main valve plate will be either A) One piece, incorporating both valve plate and cap/stop nut, manufactured entirely of brass, or B). Two piece with valve plate being cast iron, ductile iron, or brass, with a brass cap/top nut separate from the valve plate. Main valve shall be EPDM rubber.
- 4.3.10 Safety Flange: Hydrant shall be designed with safety flanges and/or bolts to protect the barrel and stem from damage, and to eliminate flooding when hydrant is struck or knocked off by vehicular equipment or other objects.
- 4.3.11 Operating Stop: Hydrant shall have positive stop feature to permit opening of hydrant without over travel of stem. Operating stop will be located at the bottom of the hydrant by means of a cap nut/stop nut on the end of the valve stem or other acceptable means.
- 4.3.12 Operating Nut: Operating nut shall be bronze, 1-1/2" pentagon, point to flat.
- 4.3.13 Bolts and Nuts: Bolts and nuts shall be stainless steel corrosion-resistant.
- 4.3.14 Inlet: Bottom inlet of hydrant shall be provided with mechanical joint connection as specified, and shall be 6-inch nominal diameter.
- 4.3.15 Bury Markings: Bury depth of fire hydrant shall be cast on barrel of hydrant.
- 4.3.16 Direction of Opening: Hydrants shall be designed to close "right" or "clockwise", and open "left" or "counter-clockwise".
- 4.3.17 Coatings: All portions of hydrant, inside and outside, except exterior above ground level shall be coated with two (2) coats of asphalt varnish applied in accordance with AWWA Specification C-502-05.
   NOTE: The exterior portion shall be painted with two (2) coats of best grade <u>YELLOW PAINT</u>.
- 4.3.18 Joint Assemblies: Complete joint assemblies consisting of flange with ductile iron megalug connection, gasket, bolts, and nuts shall be furnished when hydrants with mechanical joint inlets are specified.
- 4.3.19 Hydrants are to have full 4 ½" valve opening and 6" mechanical joint ends.

### 4.4 Quality Assurance Provisions

4.4.1 Inspection: Hydrants furnished under this specification shall be subject to inspection and approval by the City's inspector or engineer, and if required, shall have full access to manufacturer's facilities for inspection and observation of tests. Manufacturer may also be required to furnish the City with an affidavit of compliance with specifications covering all materials and test procedures relating to construction of the hydrants.

- 4.4.2 Hydrostatic Test: All hydrants shall be subjected to a hydrostatic test of 300 psi in accordance with AWWA Specification C502-05 or latest revision thereof.
- **4.5 Requirements Hydrant Repair Parts:** Bidders shall submit repair parts pricing for the hydrant manufacturer submitted. The City also desires pricing for repair parts for other hydrant manufacturers which are in the City's inventory.
- 4.5.1 Traffic Repair Flanges
- 4.5.2 Lower and upper operating rods
- 4.5.3 Main valve assembly
- 4.5.4 Safety Couplings
- 4.5.5 O Ring and Gasket Kits
- 4.5.6 12" and 6" extensions for existing City hydrants
- 4.6 Bid prices must remain firm for the duration of the contract.
- 4.7 Quantities stated in these specifications are based on prior usage and are <u>estimates only</u>.
- 4.8 All pricing should include freight.
- 4.9 **Basis of Award:** This contract will be awarded to the vendor that offers the lowest net price to the City, and who meets or exceed all specifications herein. The City reserves the right to split the award if deemed to be in its best interest. The City also reserves the right to appoint a primary and secondary vendor if deemed advantageous.

The City reserves the right to split the award should it be deemed in its best interest.

### 5.0 **GENERAL SPECIFICATIONS**:

- 5.1 The bid response must include the following documents in this order.
  - Bid Proposal
  - Exception Sheet
  - Non-Discrimination Statement
  - Proposed Schedule of DBE Participation
  - Other requested submittals as stated

All referenced documents must be completed and returned in their entirety to constitute a complete bid.

Bids may be submitted manually to the address listed in the bid documents or electronically via the supplier portal in sufficient time to ensure receipt by the Purchasing Department on or before 1:30 P.M. on the date specified in the web page listing for this event. Requested documentation may be attached to the bidder's response. A supplier guide for assistance in submitting responses can be found by clicking on the Important Documents tab of the Purchasing SavEPro webpage at: <a href="http://www.savannahga.gov/index.aspx?NID=590">http://www.savannahga.gov/index.aspx?NID=590</a>

- 5.3 To submit and be awarded bids, vendors must be registered as suppliers on the City of Savannah's website at <a href="https://www.savannahga.gov">www.savannahga.gov</a>.
- 5.4 Bidders must provide the manufacturer's name and part number of each item bid in the space provided on the bid form.
- 5.5 This is an annual contract and prices are to be held firm for a period of one (1) year (12 months). This agreement may be renewed for up to two (2) additional twelve (12) month periods, if all contracting parties so agree and services provided by the vendor have been satisfactory.
- 5.6 Original invoices shall be mailed to:

City of Savannah Accounts Payable Dept. P.O.1027 Savannah, GA 31402

- 5.7 The successful vendor must have the following items on every invoice to the City:
  - A) The exact description of the purchased item as described in this contract,
  - B) The unit price of the item, and
  - C) The total of the invoice.
- 5.8 Vendor is responsible for determining and acknowledging any addenda issued in connection with this bid solicitation.
- 5.9 Bidder acknowledges that by submitting a bid for the specified Event, it is waiving any right to insist upon the inclusion of any exculpatory provisions in the parties' contract. The City will not enter into any contract that contains exculpatory provisions in favor of Bidder.

### **BID PROPOSAL FORM**

## (SUBMIT AS THE COVER SHEET) SUBMIT A MINIMUM OF TWO COPIES

| City of Savannah Purchasing Department                                  | EVENT NUMBER: 4269                                      |
|---|---|
| 1375 Chatham Parkway, 2 <sup>nd</sup> Floor                             | P ( 1 (0) 1 (0 )  |
| P. O. Box 1027  | Business Location: (Check One)                          |
| Savannah, Georgia 31402   | Chatham County  |
| ATTN: Purchasing Director   | City of Savannah  |
|   | Other   |
| ALL BIDDERS MUST BE REGISTERED VENDO<br>REGISTER AT WWW.SAVANNAHGA.GOV. | PRS ON THE CITY'S WEBSITE. PLEASE                       |
|   | PPOSAL FORM IN ORDER TO BE CONSIDERED.                  |
| Name of Bidder:   |   |
| Street Address:   |   |
| City, State, Zip Code:  |   |
| Phone: Fax:   |   |
| Email:  |   |
| DO YOU HAVE A BUSINESS TAX CERTIFICATE                                  | E ISSUED IN THE STATE OF GEORGIA? (CHECK                |
| ONE) YES: NO:   | _   |
| FROM WHAT CITY/COUNTY   |   |
| TAX CERTIFICATE #: FED TAX II   | D #:  |
| INDICATE LEGAL FORM OF OWNERSHIP OF I                                   | BIDDER (STATISTICAL PURPOSES ONLY):                     |
| CHECK ONE:CORPORATION   | PARTNERSHIP   |
| INDIVIDUAL  | _OTHER (SPECIFY:)                                       |
| INDICATE OWNERSHIP STATUS OF BIDDER                                     |   |
| (CHECK ONE):  |   |
| NON-MINORITY OWNED ASI  | AN AMERICAN   |
| AFRICAN AMERICAN AM   | IERICAN INDIAN  |
| HISPANIC OT   | HER MINORITY (describe)                                 |
| WOMAN (non-minority)  |   |
| Do you plan to subcontract any portion of this project                  | t? Yes No   |
| If yes, please complete the attached schedule of DRF                    | Participation Also complete the schedule if you will be |

If yes, please complete the attached schedule of DBE participation. Also complete the schedule if you will be using any DBE suppliers.

THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE ATTACHED COPY OF BID SPECIFICATIONS.

| ITEM<br>NO | DESCRIPTION                               | ESTIMATED<br>QUANTITY | MANUFACTURER &<br>MODEL # | UNIT<br>PRICE | TOTAL |
|------------|---|-----------------------|---------------------------|---------------|-------|
| 1          | Cast Iron Fire Hydrants<br>3-1/2 ft. Bury | 40 each               | Mfr.& Model #:            |               |       |
| 2          | Cast Iron Fire Hydrants<br>4-1/2 ft. Bury | 12 each               | Mfr.& Model #:            |               |       |
|            | Traffic Repair<br>Flanges                 |                       |                           |               |       |
| 3 a.       | Mueller                                   | 15 each               | Mueller #:                |               |       |
| 3 b.       | AVK                                       | 15 each               | AVK #:                    |               |       |
| 3 c.       | Clow                                      | 15 each               | Clow #:                   |               |       |
| 3 d.       | American Darling                          | 15 each               | American Darling #:       |               |       |
| 3 e.       | M & H                                     | 15 each               | M & H #:                  |               |       |
|            | Lower and Upper<br>Operating rods         |                       |                           |               |       |
| 4 a.       | Mueller                                   | 15 each               | Mueller #:                |               |       |
| 4 b.       | Clow                                      | 15 each               | Clow #:                   |               |       |
| 4 c.       | American Darling                          | 15 each               | American Darling #:       |               |       |
| 4 d.       | M & H                                     | 15 each               | M & H #:                  |               |       |
|            | Main Valve<br>Assembly                    |                       |                           |               |       |
| 5 a.       | Mueller                                   | 15 each               | Mueller #:                |               |       |
| 5 b.       | Clow                                      | 15 each               | Clow #:                   |               |       |
| 5 c.       | American Darling                          | 15 each               | American Darling #:       |               |       |
| 5 d.       | M & H                                     | 15 each               | M & H #:                  |               |       |

| ITEM<br>NO | DESCRIPTION  | ESTIMATED QUANTITY | MANUFACTURER &<br>MODEL # | UNIT<br>PRICE | TOTAL |
|------------|--|--------------------|---------------------------|---------------|-------|
|            | Safety couplings   |                    |                           |               |       |
| 6 a.       | Mueller  | 25 each            | Mueller #:                |               |       |
| 6 b.       | AVK  | 25 each            | AVK #:                    |               |       |
| 6 c.       | Clow   | 25 each            | Clow #:                   |               |       |
| 6 d.       | American Darling   | 25 each            | American Darling #:       |               |       |
| 6 e.       | M & H  | 25 each            | M & H #:                  |               |       |
|            | Complete O Rings<br>and gasket kit for<br>upper barrel and<br>bonnet |                    |                           |               |       |
| 7 a.       | Mueller  | 15 each            | Mueller #:                |               |       |
| 7 b.       | Clow   | 15 each            | Clow #:                   |               |       |
| 7 c.       | American Darling   | 15 each            | American Darling #:       |               |       |
| 7 d.       | M & H  | 15 each            | M & H #:                  |               |       |
| 8          | 6" extensions for existing hydrants                                  | 25 each            | Mfr.& Model #:            |               |       |
| 9          | 12" extensions for existing hydrants                                 | 18 each            | Mfr.& Model #:            |               |       |

|                            |   | Total Bid: |
|----------------------------|---|------------|
| (Minimum of 10 working day | SE CHECK ONE AND FILL IN BLAN s must be allowed for discount to be con Prompt Payment Discount (if offered) |            |
|                            |   | ()         |
| Net - 30 Days              | (no discount offered)   | - 0 -      |
| TOTAL NET BID              | \$  | ========== |

| TIME REQUIRED FOR DE  | ELIVERY AFTER RECEIPT O                               | F ORDER:            | DAYS                       |
|---|---|---------------------|----------------------------|
| HAVE YOU SUBMITTED I<br>EACH ITEM?                                | PRICING BASED ON THE UI                               | NITS OF MEASUE      | RE INDICATED FOR           |
| HAVE YOU PROVIDED TI<br>PROVIDED?                                 | HE MANUFACTURER'S NAM<br>—                            | IE AND PART NU      | JMBER IN THE SPACE         |
| CONFIRM RECEIPT OF A<br>ADDENDUM<br>DATE                          |   | THIS BID:           |                            |
| I certify this Bid complies wi<br>except as clearly marked in the | th the General and Specific Spec<br>he attached copy. | cifications and Con | ditions issued by the City |
| Please Print Name   | Authorization Signature                               | Date                |                            |

### SECTION 01310 DISADVANTAGED BUSINESS EMPLOYMENT PROVISIONS

The City of Savannah actively encourages employment and participation of small and disadvantaged businesses in all City contracts. Attention of the bidders is called to contract conditions contained herein pertaining to non-discrimination, equal employment opportunity, subcontracts, and opportunities for project area residents.

It is the policy of the City of Savannah that disadvantaged business enterprises (DBEs) be given fair opportunity to participate in the performance of services for the City, and that prime contractors utilize DBE subcontractors and suppliers to the fullest extent possible consistent with the efficient performance of the contract. The City of Savannah has established an 18% DBE goal for this project.

In order to determine compliance, bidders shall submit the following completed documents in a separate sealed envelope clearly marked with the bid number, project name and number and marked (Section 1310 Disadvantaged Business Employment Provisions) with their bid:

- 1. Non-discrimination statement (Sec. 01310-3) and;
- 2. Proposed schedule of disadvantaged business enterprise participation (Sec. 01310-4) and;
- 3. Documentation of Good Faith Efforts [Submit only if the goals are <u>not</u> met.]

### Failure to submit the required documents shall result in the bid not being read or considered.

Suggestions to help meet the goal:

- ✓ Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation of DBEs.
- ✓ Advertising in general circulation media, trade association publications, or disadvantaged business enterprise media to solicit bids from DBE subcontractors or suppliers. [Advertisement should appear at least 10 days prior to bid due date, unless the City's solicitation period is shortened.]
- ✓ Designating portions of the work for DBE subcontracting in trades with established availability of DBE subcontractors.
- ✓ Providing a minimum of 10 days' notice prior to the Bid due date to DBEs when requesting bids or proposals for furnishing material or services as a subcontractor or supplier.

Any attempt to submit false information, will result in a recommendation that the bidder be debarred from participating in future City contracts.

The contractor is required to fulfill any DBE utilization commitments made unless good cause is demonstrated for any failure to fulfill such commitment. **Written approval is required prior to any substitution**.

The contractor will maintain records and information necessary to document compliance with Good Faith Effort requirements, and the City shall have the right to inspect such records.

Any DBE listed in the completed form entitled "Proposed Schedule of DBE Participation" (Section 01310-4) must be certified by an approved agency such as USDOT, GDOT, or SBA 8(a) prior to the due date of this bid. Proof of DBE certification such as a certificate or letter from the certifying agency is required to accompany the bid. A firm that has submitted an application for DBE certification or an application for DBE certification under review but has <u>not</u> been certified is <u>not</u> qualified as a certified DBE and will not be recognized as such during the City's evaluation process.

No bidder shall enter into an agreement with any DBE that would in any way limit the DBE's opportunities to sell to, or act as subcontractor for, any other party. Violation of this requirement would be grounds to deem the bidder non-responsive to this bid solicitation.

The following resources are available to aid bidders in complying with this section:

The State of Georgia Department of Transportation maintains a website listing of Disadvantaged Business Enterprises located at www.dot.ga.gov/PS/Business/DBE

**Chatham County** Purchasing Department maintains a listing of Disadvantaged Business Enterprises to include Contractors, Consultants and Suppliers. Contact (912) 652-7860.

**GA Tech Procurement Assistance Center** maintains a listing of Disadvantaged Business Enterprises to include Contractors, Consultants and Suppliers. Contact (912) 963-2524.

Savannah/Hilton Head International Airport Commission maintains a listing of Disadvantaged Business Enterprises to include Contractors, Consultants and Suppliers. Contact (912) 964-0514 or visit the website at <a href="https://www.savannahairport.com">www.savannahairport.com</a>

**Small Business Assistance Corporation** maintains a listing of Disadvantaged Business Enterprises to include Contractors, Consultants and Suppliers. Contact (912) 232-4700 or visit the website at <a href="https://www.sbacsav.com">www.sbacsav.com</a>.

#### NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;
- (3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.

| Signature | Title |
|-----------|-------|

### PROPOSED SCHEDULE OF DBE PARTICIPATION

Any DBE listed in this completed form must be certified by an approved agency such as USDOT, GDOT, or SBA 8(a) prior to the due date of this bid. Proof of DBE certification such as a certificate or letter from the certifying agency is required to accompany the bid. A firm that has submitted an application for DBE certification or an application for DBE certification under review but has not been certified is not qualified as a certified DBE and will not be recognized as such during the City's evaluation process.

| Name of Bidder/   | Proposer:       |        |        |                          |               | Bi                     | d No      |                               |                                |
|---|-----------------|--------|--------|--------------------------|---------------|------------------------|-----------|-------------------------------|--------------------------------|
| Project Title:  |                 |        |        |                          |               | <u>.</u>               |           |                               |                                |
| NOTE: Proof of  | DBE certificati | on mus | t be a | ttached to this          | complete      | ed form for a          | all firms | s listed in the tab           | le below.                      |
| Name of DBE<br>Participant  | Telephone       | Ema    | ail    | Address<br>(City, State) | DBE?<br>(Y/N) | Type of V<br>Sub-Contr |           | Sub-<br>contract<br>Value (%) | Sub-<br>contract<br>Value (\$) |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
|   |                 |        |        |                          |               |                        |           | %                             |                                |
| Total Base Bid  |                 |        |        |                          |               |                        | \$        |                               |                                |
|   |                 |        |        |                          | Tota          | al Proposed            | d DBE     | Subcontracts                  | \$                             |
|   |                 |        |        |                          | Bidder        | 's Propose             | d DBE     | Participation                 | %                              |
| The undersigned will enter into a formal agreement with the DBE Subcontractors/Proposers identified herein for work listed in this schedule conditioned upon executing of a contract with the Mayor and Aldermen of the City of Savannah. The Prime's subcontractors' subcontractors must enter into a formal agreement with the tier subcontractor identified herein for work listed in this schedule. It is the responsibility of the Prime contractor to ensure compliance by all subcontractors.  Joint Venture Disclosure  If the prime bidder is a joint venture, please describe below the nature of the joint venture and level of work and |                 |        |        |                          |               |                        |           |                               |                                |
| financial particip  | nture Firms     |        | у те   | Level c                  |               |                        |           | inancial Partic               | nination                       |
| Joint vei   | illure Firms    | 1      |        | Level C                  | N WOIK        |                        |           | manciai Fartic                | ipation                        |
| Printed name Signature:   |                 |        |        |                          |               |                        |           |                               |                                |
| Title:  |                 |        |        |                          |               | Email: _               |           |                               |                                |
| Telephone: Fax:   |                 |        |        |                          |               |                        |           |                               |                                |

### **Disadvantaged Business Enterprise**

### **GOOD FAITH EFFORT**

| Prime Company Name  | Bid Date   |
|---|--|
| Project Name  | Event Number   |
| If you have failed to secure DBE partic the City's project goal, you MUST com         | ipation or if your DBE participation is less than plete this form.   |
| faith effort, the bidder will have the burden the documentation required by the City. | ne DBE goal is based upon demonstration of a good of correctly and accurately preparing and submitting compliance with each item, 1 through 4 below, shall absent proof of fraud, intentional and/or knowing all discrimination by the bidder. |
| sealed envelope with your bid prior to  | ety <u>with</u> supporting documentation in a separate the time of bid opening. <u>Failure to comply will</u> on-responsive and the bid will not be read or  |
|   | racting and/or supplier opportunity (DO NOT LIST) d in completion of this project, regardless of whether it E.   |
| (Use additional   | sheets, if necessary)  |
| List of: Subcontracting Opportunities   | List of: Supplier Opportunities  |
|   |  |
|   |  |
|   |  |
| 2.) Did you obtain a current list of DBE  | firms?   |
| Yes   | Date of Listing / /  |

|              | No                           | Source   |
|--------------|------------------------------|--|
| 3.)<br>lists | • •                          | er list categories for which potential DBE bidder how these DBEs were solicited. |
|              |                              |  |
| 4.)          | Please attach the following: |  |

- (1) Completed Good Faith Effort Log see: 1310-7 Log
- (2) Evidence of solicitation to prospective DBE firms, such as advertisements, copies of solicitation letters, faxes, emails and other to substantiate efforts.

DEMONSTRATION OF GOOD FAITH EFFORTS <u>MUST</u> INCLUDE ALL ITEMS OUTLINED IN THIS SECTION.

### **EXCEPTION SHEET**

Event # 4269

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

| Below are the exceptions to the stated specifications: |           |  |  |  |  |
|--|-----------|--|--|--|--|
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|  |           |  |  |  |  |
| Date   | Signature |  |  |  |  |
|  | Company   |  |  |  |  |

Title

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### DBE SUBCONTRACTOR PAYMENT REPORT

| Contract #:                | Contra              | ct Amount:                                 | Date Form Sub   | mitted:                  |         |                         |                            |                        |  |
|----------------------------|---------------------|--|---|--------------------------|---------|-------------------------|----------------------------|------------------------|--|
| Project Name:              |                     |  | Project Completion Date:  Period Ending:  Amt. Paid to Prime: |                          |         |                         |                            |                        |  |
| Prime Contractor:          |                     |  |   |                          |         |                         |                            |                        |  |
| Contact Person:            |                     |  | Telephone#: (   | )                        |         | Fax#:                   | ( )                        |                        |  |
| O DE CURMITER TO THE       |                     |  | CTING INFORMA   | TION                     |         |                         |                            |                        |  |
| DBE Subcontractor          | Telephone #         | OFFICE OF BUSINESS OPP Description of Work | ORTUNITY  | Original Agreed<br>Price | Compl   | work<br>leted to<br>ate | Amount Paid<br>This Period | Amount Paid To<br>Date |  |
|                            |                     |  |   |                          |         |                         |                            |                        |  |
|                            |                     |  |   |                          |         |                         |                            |                        |  |
|                            |                     |  |   |                          |         |                         |                            |                        |  |
|                            |                     |  |   |                          |         |                         |                            |                        |  |
|                            |                     |  |   |                          |         |                         |                            |                        |  |
|                            |                     |  | Total   | Amount Paid              | to Subo | contract                | tors to Date:              |                        |  |
| certify that the informati | on submitted in thi | is report is in fact true and              | correct to the hest of  | mv knowledae             |         |                         |                            |                        |  |
| Signature:                 |                     | Title:                                     |   | Da                       |         |                         |                            |                        |  |



# OFFICE OF BUSINESS OPPORTUNITY SCHEDULE OF DISADVANTAGED BUSINESS ENTERPRISE (DBE) PARTICIPATION<sup>1</sup>

| EVENT NUMBER:                                |                          | PROJECT TITLE: |                                 |         |  |                          |
|--|--------------------------|----------------|---------------------------------|---------|--|--------------------------|
| PRIME CONTRACTOR NAME:                       |                          | ADDRESS:       | ESS: PHONE:                     |         |  | FAX:                     |
| SUBCONTRACTOR NAME                           | ADDRESS and PHONE NUMBER |                | SERVICES/WORK TO BE PERFORMED ? |         | SUB-CONTRACT AMT<br>(% OF TOTAL<br>BASE BID) | SUB-CONTRACT<br>AMT (\$) |
|  |                          |                |                                 |         |  |                          |
|  |                          |                |                                 |         |  |                          |
|  |                          |                |                                 |         |  |                          |
|  |                          |                |                                 |         |  |                          |
|  |                          |                |                                 |         |  |                          |
|  |                          |                |                                 |         |  |                          |
| TOTAL BASE BID <sup>2</sup>                  |                          |                |                                 |         |  | \$                       |
| TOTAL PROPOSED DBE SUBCONTRACTS <sup>2</sup> |                          |                |                                 |         |  | \$                       |
|  |                          |                | BIDDER'S PRO                    | POSED [ | DBE PARTICIPATION <sup>3</sup>               | %                        |
|  |                          |                |                                 |         |  |                          |

I hereby certify that the above is a true reflection of proposed subcontracts, and that said firms shall be contracted to work on the trades specified and/or supply materials and/or equipment for this project. I have included a properly executed letter of intent for each DBE firm mentioned in this schedule with our response.

| Name and Title of Authorized Representative | Signature | Date |
|---|-----------|------|
|   |           |      |

<sup>&</sup>lt;sup>1</sup> Form to be completed and signed by the bidder/offeror; Use additional sheets if necessary.

<sup>&</sup>lt;sup>2</sup> To be provided only when the solicitation requires that the bidder/offeror include the dollar amount in its bid.

<sup>&</sup>lt;sup>3</sup> Total proposed DBE participation (\$) divided by bidder's total base bid (less any exclusions specifically mentioned in the solicitation), or total of all DBE Participation (%) if dollar amount is not required.



### CONTRACTOR AFFIDAVIT AND AGREEMENT

**Employment Eligibility Verification** 

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA),

P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

| EEV / Basic Pilot Program* User Identification     | Number                                      |
|--|---|
| BY:  |   |
| Contractor Name                                    | Date  |
| Signature of Authorized Officer or Agent           | Printed Name of Authorized Officer or Agent |
| Title of Authorized Officer or Agent of Contractor |   |

\*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV I Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

\* \* \* \* \* \* \* \* \* \*

### <u>Instructions for Completing Contractor Affidavit and Agreement Form</u>

As required under Senate Bill 529 – "Georgia Security and Immigration Compliance Act" of 2006, O.C.G.A. Section 2, Article 3 13-10-91, public employers, their contractors and subcontractors are required to verify the work eligibility of all newly hired employees through an electronic federal work authorization program. The Georgia Department of Labor has added a new Chapter 300-10-1, entitled "Public Employers, Their Contractors and Subcontractors Required to Verify New Employee Work Eligibility Through a Federal Work Authorization Program," to the Rules and Regulations of the State of Georgia. (See website: <a href="http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf">http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf</a>.) The new rules designate the "Employment Eligibility Verification (EEV) Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security as the electronic federal work authorization program to be utilized for these purposes. The EEV/Basic Pilot Program can be accessed at: <a href="https://everify.uscis.gov/enroll/StartPage.aspx?JS=YES">https://everify.uscis.gov/enroll/StartPage.aspx?JS=YES</a>. Bidders shall comply with this new rule and submit with your bid the attached "Contractor Affidavit and Agreement."

## Affidavit Verifying Status for City of Savannah Benefit Application

| License or Occupation Tax Certificate, Alcoh<br>benefit as reference in O.C.G.A. Section 50-36- | pplicant for a City of Savannah, Georgia Business nol License, Taxi Permit, Contract or other public -1, I am stating the following with respect to my bid [Name of natural person poration, partnership, or other private entity] |
|---|--|
| 1.) I am a citizen of the   | United States.   |
| OR 2.) I am a legal permana   | ent resident 18 years of age or older.   |
| ,   | ualified alien (8 § USC 1641) or nonimmigrant<br>Nationality Act (8 USC 1101 <i>et seq.</i> ) 18 years of<br>the United States.*   |
|   | n, I understand that any person who knowingly and t statement or representation in an affidavit shall be of the Official Code of Georgia.  |
|   | Signature of Applicant: Date   |
|   | Printed Name:  |
|   |  |
| SUBSCRIBED AND SWORN RECORD ME ON THIS THE  | *  |
| BEFORE ME ON THIS THEDAY OF, 20   | Anch Registration number for non-citizens.   |
| Notary Public   |  |
| My Commission Expires:  |  |

# Instruction for Completing Systematic Alien Verification for Entitlement (SAVE) Form

O.C.G.A. § 50-36-1, requires Georgia's cities to comply with the federal **Systematic Alien Verification for Entitlements (SAVE) Program**. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the City are considered "public benefits." Therefore, the successful bidder will be required to provide the Affidavit Verifying Status for City of Savannah Benefit Application prior to receiving any City contract. The affidavit is included as part of this bid package but is only required of the successful bidder.