SPIRIT&PSALM

Contemporary Lectionary Responsorial Psalms and Gospel Acclamations for the Church Year



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November 29, 2020

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How to Use This Book

Welcome to *Spirit & Psalm*, OCP's annual, contemporary psalm and Gospel acclamation resource! *Spirit & Psalm* combines:

- Contemporary musical settings by many of the writers found in OCP's popular contemporary hymnal, *Spirit & Song*.
- Verbatim texts from the *Lectionary for Mass*.
- The same convenient, liturgical organization and ease of use pioneered by OCP's popular *Respond & Acclaim* series.

Pair it with *Spirit & Song*, or any other parish music missal or hymnal, to infuse a more contemporary musical sound into the Liturgy of the Word.

NEW! The Psalm reponses and Gospel acclamations in *Sprit & Psalm* are now found in OCP's newest contemporary missal, *Choose Christ Missal*.

Responses, Acclamations, Verses

Most of the "refrains" in this volume—labeled "Response" or "Acclamation," depending on the liturgical moment—are written for cantor/assembly and two-part harmony. These two-part harmonies can usually be performed with the upper voice sung an octave lower (typically by tenors/baritones), and the bottom voice sung at pitch (typically by altos). Feel free to experiment with other voicing options as appropriate for your musicians.

The responsorial psalm verses and the Gospel verse are designed to be proclaimed by a cantor.

Music Notation

Although *Spirit & Psalm* uses mostly conventional music notation, you will observe that the psalm verses are set in a somewhat unusual format. This notational style is designed for flexibility; the verses may be sung in either a metered style more typical of contemporary psalmody, or they may be freely chanted in much the same the manner as *Respond & Acclaim*. More on that below, but first, there are also a few nonstandard markings that you will encounter.

Omission Marks

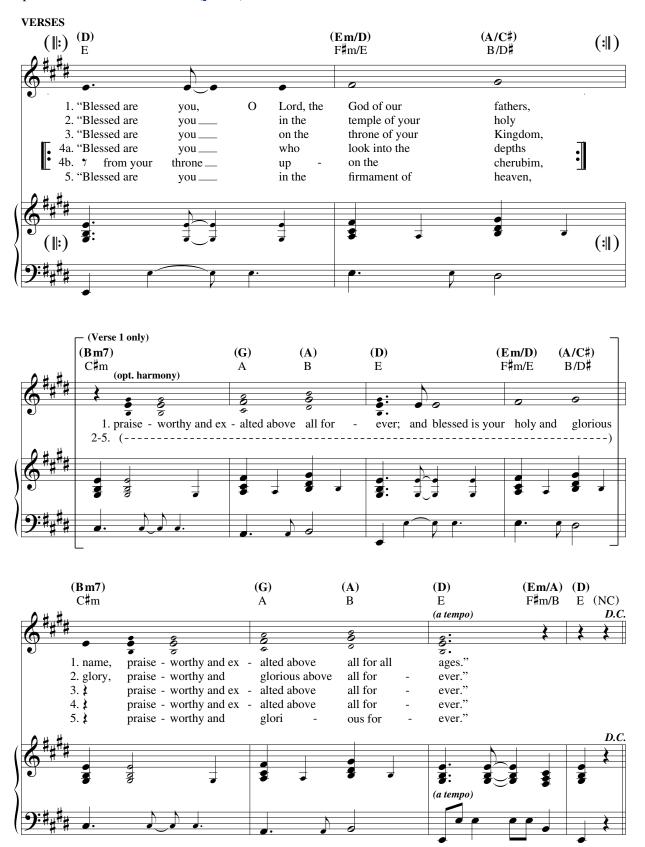
As is often the case in the *Lectionary*, a single psalm may have one or two verses that contain significantly fewer words than the other verses. In these situations, the cantor part is marked with (----), a convention that will be familiar to *Respond & Acclaim* users. *Spirit & Psalm* couples those markings with large square brackets [] around the entire musical passage that is to be omitted. These omitted segments can be as short as one measure or as long as eight measures, so be sure to scan ahead to see where the omitted passage ends.

In **Example 1** on the next page—taken from the Book of Daniel (Daniel 3, **p. 211**)—the cantor will skip the bracketed measures for the second through fifth verses, singing directly from the end of the first system to the beginning of the third system.

Lyric Repeat Marks

When a single psalm has one verse with many more words than the other verses, a segment of music must be repeated. Unlike traditional repeat signs, which indicate that a musical segment is always repeated on every verse, these "lyric repeat marks" are meant to show that the music is only repeated for a specific verse. Thus, in Example 1 (shown on the next page), only the first part of the fourth verse will be repeated (indicated by the labels "4a" and "4b"). Additional examples of these nonstandard repeats can be found on **p. 193** (Psalm 22), **p. 243** (Psalm 30), and **p. 317** (Psalm 90)

Example 1. Daniel 3:52, 53, 54, 56 (p. 211).

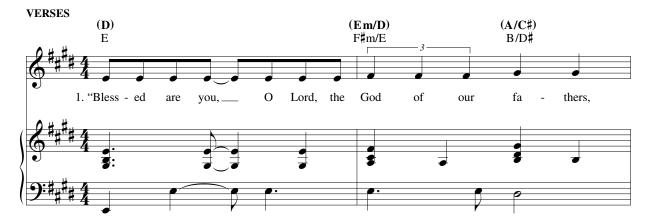


HOW TO USE THIS BOOK, cont. (3)

Metered Verse Option

The first way to perform the psalm verses is to sing them metrically. The pianist and other instrumentalists continue to play in the same meter and pacing as the response, playing all the notes—both full-size and cue-size. The cantor forms the words into a rhythm that fits with the meter being played by the instruments. In this style, there is not one "correct" vocal rhythm, but rather many possibilities. The goal for the cantor is to chant the words in a natural rhythm, and to arrive at the next measure along with the instruments. It may help to think of the next measure as a "target" or goal—the rhythm of the words within a measure is less significant than is arriving at the next measure at the same time as the instrumentalists. Those familiar with Gelineau psalmody may find this style quite intuitive. Example 2 shows one possible realization of the first verse of Daniel 3 (compare to **Example 1**).

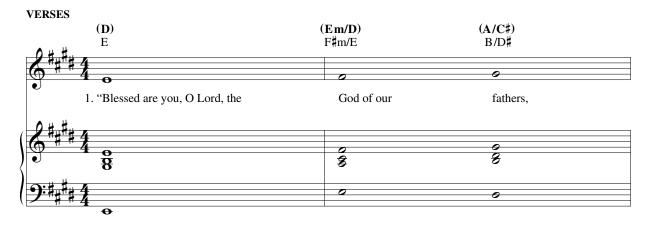
Example 2. Metered verse interpretation, from Daniel 3 (p. 211); this is only one of many rhythmic possibilities.



Chanted Verse Option

When proclaiming psalm verses in a chanted style, the cantor freely intones the words of the psalm verse without being confined to a meter. In this situation, the keyboardist plays only the full-size notes (omitting all the cue-size notes), holding them beneath the cantor in a typical accompanied-chant style. Note that the full-size notes usually align with the chord changes written for guitarists. Example 3 shows how a chanted performance would be realized for the first system of Daniel 3 (compare to **Example 1**).

Example 3. Chanted verse interpretation, from Daniel 3 (p. 211); cue notes omitted from accompaniment.



Occasionally, there are passing chords that are intended to be used only when the verses are sung metrically; these are enclosed in square brackets, and may be omitted for the chanted verse option (see **pp. 27, 215–16, 239, 243, 267, 279,** and **307**).

Toward the end of the chanted verses is the directive "(a tempo)", where instruments resume the metered rhythm and pacing, as a way of leading easily back into the metered response (see the last two measures of **Example 1**).

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Melodic Interpretation

The "hybrid" chant/metrical psalm verses in this resource are kept intentionally simple melodically. As cantors become more comfortable with the style, some improvisation around the melody is appropriate, particularly as the verses progress. The recording library offers some examples of this.

Guitar Chord Diagrams

Chord diagrams have been included for titles with less-common chord names. These diagrams use chord voicings that will sound full and complete with or without keyboard accompaniment. A larger list of guitar chord diagrams can be found at www.ocp.org/en-us/charts.

Introductions

Throughout this book, there are some cases of written-out introductions to the Responsorial Psalms and Gospel Acclamations. The majority of the settings, however, do not have introductions. In these cases, you may play the entire response (or acclamation) as an instrumental introduction.

Liturgy Preparation Assistance

Recordings

To aid parish musicians in learning these new psalm and gospel settings, a 5-disc box set **recording is available** (edition 30143659). Complete versions of every psalm and Gospel acclamation in the entire book have been recorded (all verses!), offering a performance example for cantors to emulate or use as a jumping-off place for their own interpretation.

Indexes

Scriptural, ritual, alphabetical, and composer indexes are provided beginning on p. 352 for easy reference.

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you have the words of everlasting life 288 Institution of Acolytes	love one another as I have loved you
I am the living bread that came down from heaven,	Whoever serves me must follow me, says the Lord,
says the Lord; whoever eats this bread	and where I am, there also will my servant be 124 For Reconciliation
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and I will give you rest, says the Lord	love one another as I have loved you
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says the Lord; whoever eats this bread	give you rest, says the Lord
will live forever	For the Sick
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Consecration of Virgins and Religious Profession	for this is the will of God for you in Christ Jesus350
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and observe it	The kingdom of God is at hand.
I give you a new commandment, says the Lord:	Repent and believe in the Gospel
love one another as I have loved you	For Our Oppressors
May I never boast except in the cross of our Lord	I give you a new commandment, says the Lord:
through which the world has been crucified to me	love one another as I have loved you
and I to the world	For the Grace of a Happy Death
For the Church	Be vigilant at all times and pray that you have
Go and teach all nations, says the Lord;	the strength to stand before the Son of Man 342 The Mystery of the Holy Cross
I am with you always, until the end of the world 202	Christ became obedient to the point of death,
I am the good shepherd, says the Lord;	even death on a cross. Because of this,
I know my sheep, and mine know me	God greatly exalted him and bestowed on him
Remain in me as I remain in you, says the Lord.	the name which is above every name
Whoever remains in me will bear much fruit 194	The Most Holy Eucharist
For Priests Co and took all nations says the Lord:	I am the living bread that came down from heaven,
Go and teach all nations, says the Lord;	says the Lord; whoever eats this bread
I am with you always, until the end of the world 202 I am the good shepherd, says the Lord;	will live forever
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and where I am, there also will my servant be 124	and I will give you rest, says the Lord
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Whoever remains in me will bear much fruit 194	Come, you nations, and adore the Lord.
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For the Evangelization of Peoples	so that everyone who believes in him
Go and teach all nations, says the Lord;	might have eternal life
I am with you always, until the end of the world202	I am the living bread that came down from heaven,
God so loved the world that he gave his only Son,	says the Lord; whoever eats this bread
so that everyone who believes in him	will live forever
might have eternal life	I am the resurrection and the life, says the Lord;
For the Country or a City or For Those Who Serve in	whoever believe in me, even if he dies,
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or For the Progress of Peoples	

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whoever follows me will have the light of life 120

I am the light of the world, says the Lord;

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he has covered himself in glory	and fullness of redemption
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5536 NE Hassalo, Portland, OR 97213

Phone: (503) 281-1191 liturgy@ocp.org

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SECOND SUNDAY OF ADVENT

December 6, 2020



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DECEMBER 6, 2020

SECOND SUNDAY OF ADVENT, cont. (2)



DECEMBER 6, 2020

SECOND SUNDAY OF ADVENT, cont. (3)



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DECEMBER 6, 2020



THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

December 8, 2020

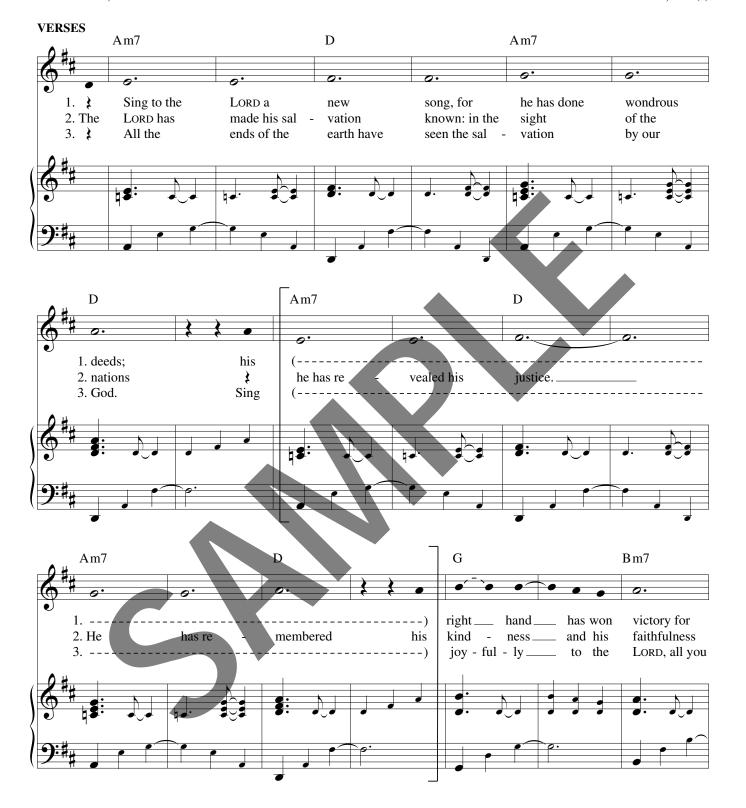
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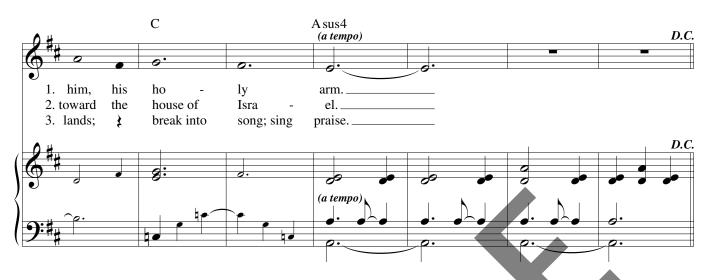
DECEMBER 8, 2020

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (2)



DECEMBER 8, 2020

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (3)



DECEMBER 8, 2020

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (4)



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DECEMBER 8, 2020

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (5)



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THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, cont. (6)



THIRD SUNDAY IN ORDINARY TIME

January 24, 2021



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JANUARY 24, 2021

THIRD SUNDAY IN ORDINARY TIME, cont. (2)



JANUARY 24, 2021

THIRD SUNDAY IN ORDINARY TIME, cont. (3)



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PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM)

May 22, 2021



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Note: For the psalm for the Ordinary form of the Pentecost Vigil, turn to p. 216.

MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (2)



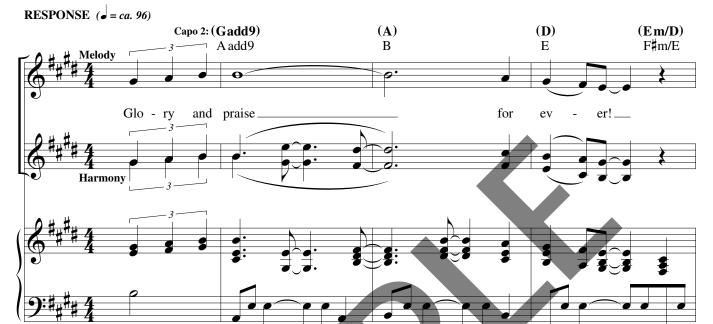
MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (3)

Responsorial Psalm (following the second reading):

Daniel 3:52, 53, 54, 55, 56 (Suppl. 62)

Scott Soper

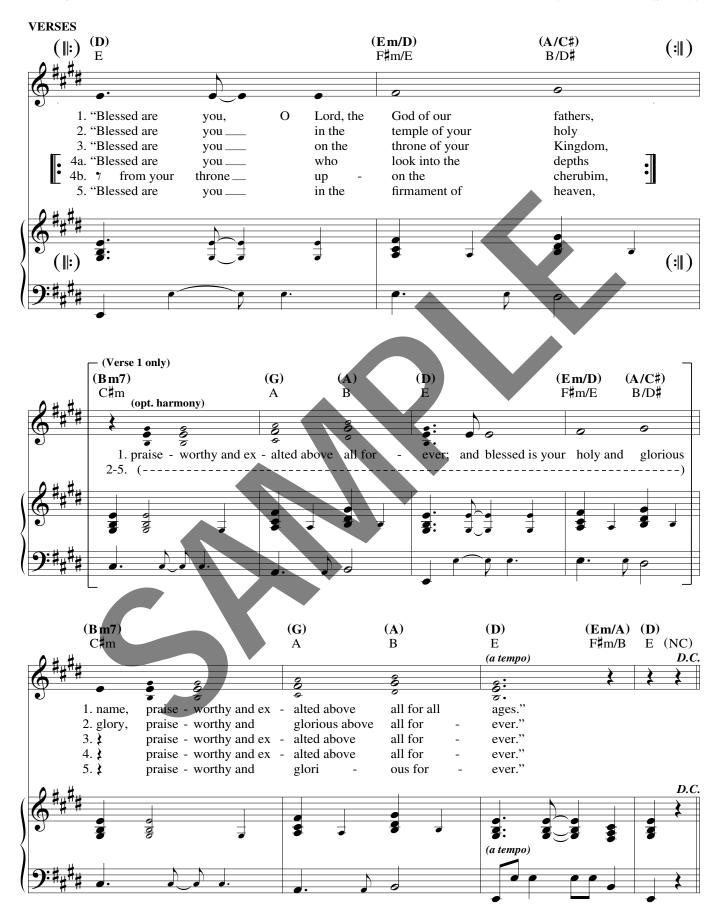




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MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (4)



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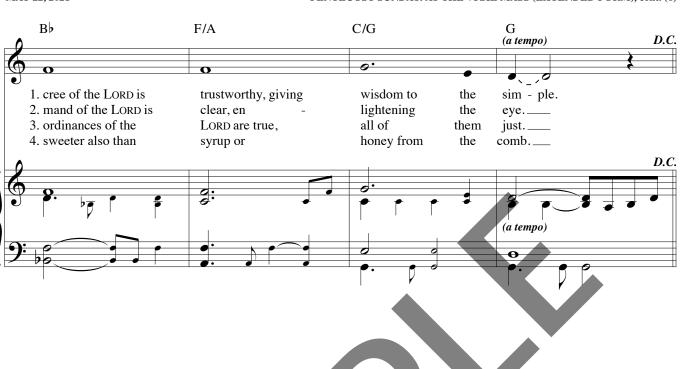


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Note: An alternative musical setting of this same psalm text can be found on p. 104.

MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (6)



MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (7)

Responsorial Psalm (following the third reading):

Sarah Hart

Psalm 107:2-3, 4-5, 6-7, 8-9 (Suppl. 62) [or: Alleluia.]

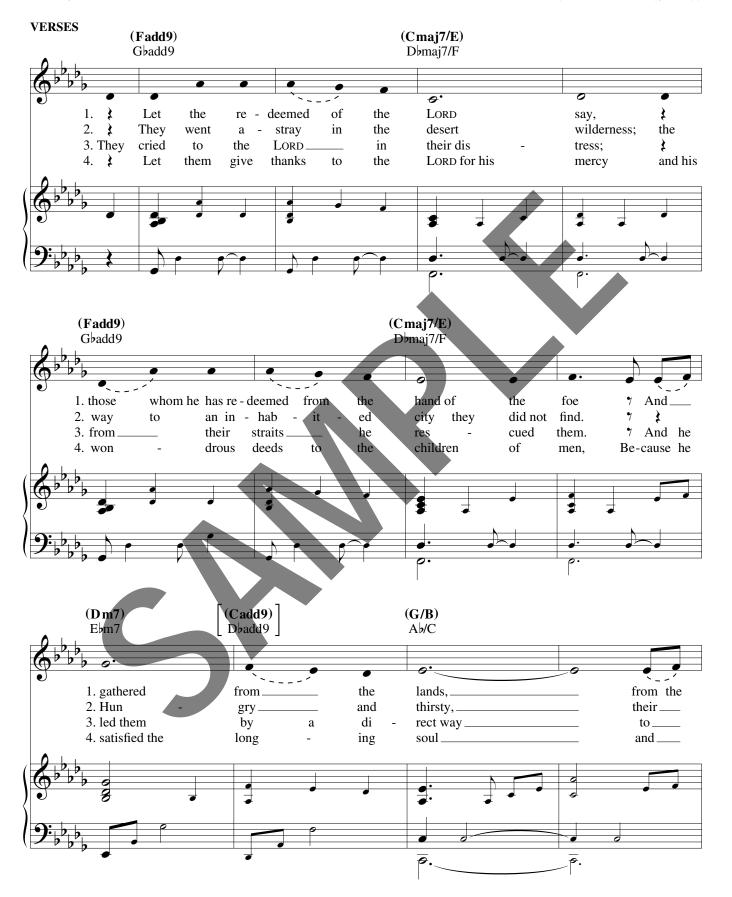
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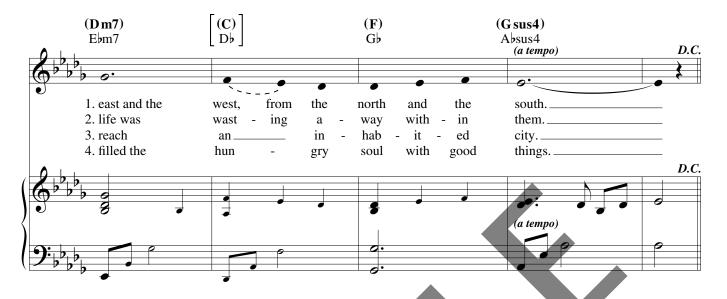
MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (8)



MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (9)



Responsorial Psalm (following the fourth reading):

Steve Angrisano

Psalm 104:1-2, 24, 35, 27-28, 29, 30 (62) [or: Alleluia.]

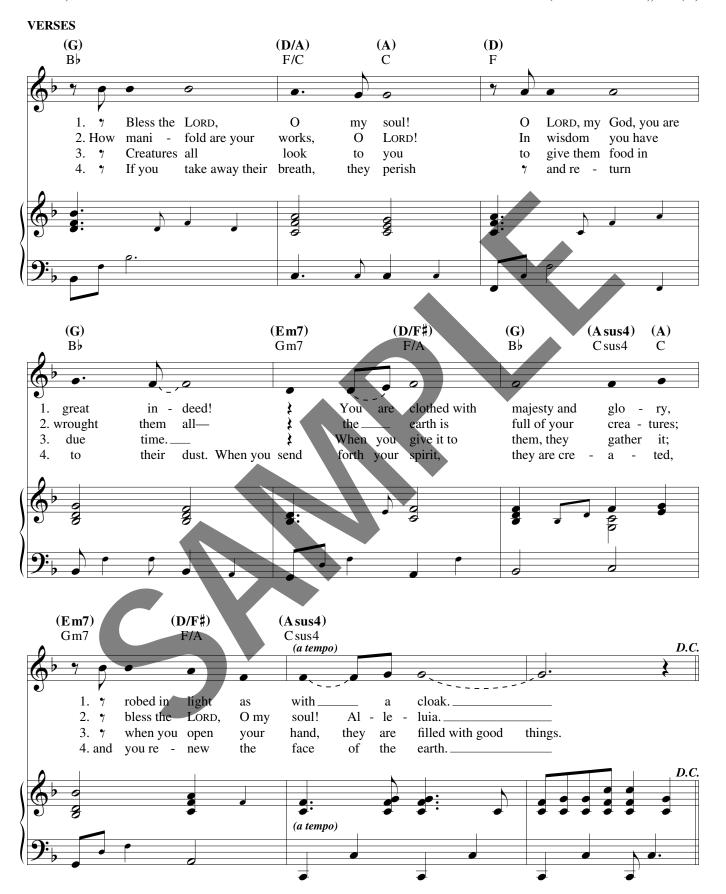


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Note: This Psalm is also assigned to the ordinary form of Pentecost Sunday: At the Vigil Mass.

MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (10)



MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (11)



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MAY 22, 2021

PENTECOST SUNDAY: AT THE VIGIL MASS (EXTENDED FORM), cont. (12)



THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

June 6, 2021



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JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), cont. (2)



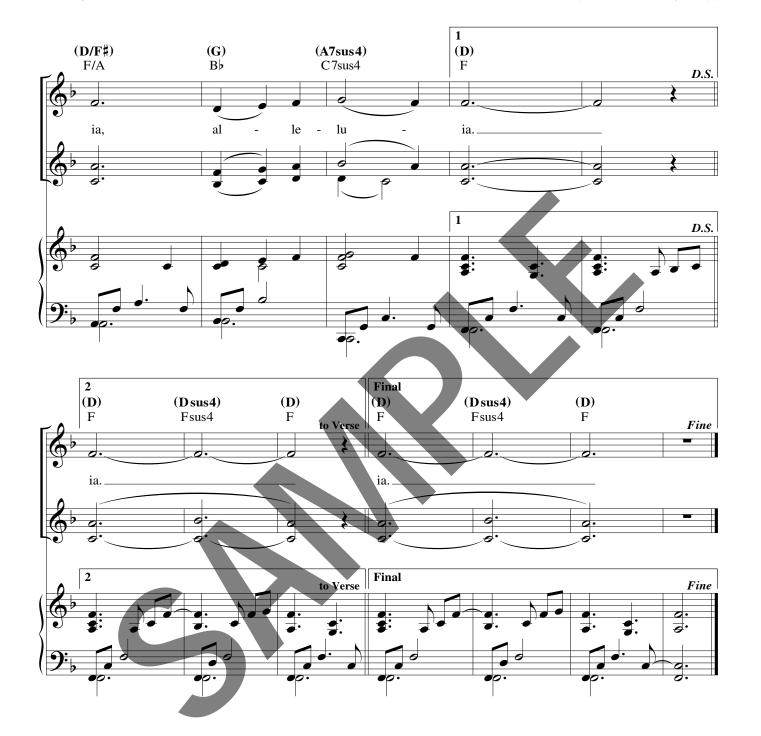
JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), cont. (3)



JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), cont. (4)



JUNE 6, 2021

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), cont. (5)

