

THIS WEEK

Birthdays: Shirley Ternes

Services next Sunday 24 January (3rd Sunday after Epiphany):

8am Eucharist and 10am Sung Eucharist

Roster for 24 January 2021:

	8 am	10 am
Welcomers	Geoff Brewer	Heather Edlin
Parish Reader	Ian Gibson	Robyn Pitt
Altar Servers		
Readers	John Sloman	Jill Batterbury; Chris Hall
Intercessions	Ian Gibson	Joan Scott
Morning Tea	Chris Hall; Joan Scott	
Flowers	Joan Scott	

Parish office
6-8 Charles Street
Glen Iris Vic 3146
9889 5086
office@stfaiths.org

Locum tenens
The Revd Judith Atkinson
vicar@stfaiths.org
0409 954 920

The Revd Dr Andrew Bunting
albunting@bigpond.com
0407 257 010

Churchwardens
Joan Scott
0411 482 959
scottjoan27@gmail.com

Jill Batterbury
0408 519 919
jlb@fastmail.fm

Chris Hall
0407 045 373
christineisathome@gmail.com



ST FAITH'S ANGLICAN CHURCH

**Witnesses to the risen Christ in our midst
worshipping God
attending to the Spirit
reaching out to all with the love of Christ**

St Faith's is part of the Anglican Church of Australia
and the worldwide Anglican Communion.
St Faith's church sits on the land of the Wurundjeri people of the Kulin nation.
We acknowledge them as the traditional custodians of this land.

Second Sunday after Epiphany 17 January 2021

Processional hymn: (Tune 90)

Christ is the King! O friends rejoice;
brothers and sisters, with one voice
make truly known he is your choice.
Ring out you bells, give tongue, give tongue;
let your most merry peal be rung,
while our exultant song is sung.

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days,
Who with a faith for ever new
followed the King, and round him drew
thousands of faithful men and true.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light:
So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

G.K.A. Bell (1883-1958)

The Presider says:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lay Reader says the sentence:

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

(John 1.41, 49)

The Lay Reader leads the Collect for Purity:

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Lay Reader leads the Confession:

.Let us confess our sins in penitence and faith, confident in God's forgiveness.

Silence is kept.

Jesus, our deliverer, we take your freedom from others.

Lord, have mercy.

Lord, have mercy.

Jesus, our hope, we deprive others of hope.

Christ, have mercy.

Christ, have mercy.

Jesus, God's peace, we distort your peace.

Lord, have mercy.

Lord, have mercy.

The Presider pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple orearth. Lord God,
 heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your- glo-ry. Lord Je-sus Christ, on-ly Son of the

A prayer for our parish:

Bountiful God, each time and each season is given by you: we pray for our parish during this season, in which we seek your will for our future; help us to be good stewards of this time of opportunity, that in it we and those who lead us may be encouraged and blessed, and through it we may know whom you are calling to be our next vicar, and to what they are being called; for the sake of Jesus Christ. Amen.

The Second Order Holy Communion Service is taken from *A Prayer Book for Australia* (Broughton Books 1995) © The Anglican Church of Australia Trust Corporation. Hymns reproduced under licence with permission. Scripture quotations from the *New Revised Standard Version Bible*, © copyright 1993 and 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission.

The presider says

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

The lay reader says

Go in peace to love and serve the Lord:
In the name of Christ. Amen

Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the most high, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

Please take this booklet away with you.

*It is a legal requirement that each
service booklet be used only once.*

Collect for the Second Sunday after Epiphany

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Sit

A reading from the first book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.'

Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."'

1 Samuel 3.1-10

Hear the word of the Lord,
Thanks be to God.

Psalm 139

1 O Lord, you have searched me out and known me:

**you know when I sit or when I stand,
you comprehend my thoughts long before.**

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue:

but you, Lord, know it altogether.

You have encompassed me behind and before:

and have laid your hand upon me.

Such knowledge is too wonderful for me:

so high that I cannot endure it.

10 If I say 'Surely the darkness will cover me:

and the night will enclose me',

The darkness is no darkness with you,

but the night is as clear as the day:

the darkness and the light are both alike.

For you have created my inward parts:

you knit me together in my mother's womb.

I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

You knew my soul, and my bones were not hidden from you:

**when I was formed in secret,
and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

Day by day they were fashioned:

and not one was late in growing.

How deep are your thoughts to me, O God:

and how great is the sum of them!

Were I to count them, they are more in number than the sand:

were I to come to the end, I would still be with you.

A reading from the first letter of Paul to the Corinthians

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power.

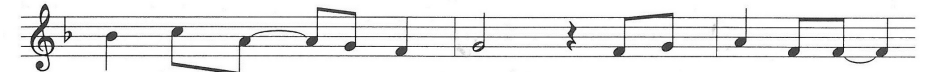
Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not

Post-communion hymn: Gather Australia 497

Verses



1. God has cho - sen me, God has cho - sen me to
2. God has cho - sen me, God has cho - sen me to
3. God is call - ing me, God is call - ing me in



bring good news to the poor. God has cho - sen me,
set a - light a new fire. God has cho - sen me,
all whose cry is un - heard. God is call - ing me,



God has cho - sen me to bring new sight to those
God has cho - sen me to bring to birth a new
God is call - ing me to raise up the voice with no



search - ing for light. God has cho - sen me, cho - sen me:
king - dom on earth. God has cho - sen me, cho - sen me:
pow - er or choice. God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king - dom is near, to re -



move op - pres - sion and break down fear, yes, God's



time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1990, Bernadette Farrell, published by OCP Publications

Post-communion chant

Here I stand

Words: Rev 3.20

moderato

Here I stand at the door and knock, and knock.

Here I stand at the door and knock, and

I will come and dine with those who ask me in.

kñock. I will dine with those who ask me in.

The musical score is for a post-communion chant. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The tempo is marked 'moderato'. The lyrics are: 'Here I stand at the door and knock, and knock.' The bass staff has the same lyrics: 'Here I stand at the door and knock, and'. The second system also has a treble and bass staff. The treble staff has the lyrics: 'I will come and dine with those who ask me in.' The bass staff has the lyrics: 'kñock. I will dine with those who ask me in.'

After communion:

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.'

But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

1 Corinthians 6.12-20

May your Word live in us,
and bear much fruit to your glory.

8 am: **Alleluia, Alleluia**

10 am:

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia.

The musical score is for an Alleluia. It consists of a single treble staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: 'Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia.'

Very truly, I tell you, you will see heaven opened:
and the angels of God ascending and descending upon the Son of Man.

The Lord be with you **and also with you.**

The Gospel of our Lord Jesus Christ according to John.
Glory to you Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.'

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.'

And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1.43-51

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Silence for reflection

Stand. The Lay Reader says:

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

The Lay Reader says:

Let us pray for the world and for the church.

Colombia is the second most mega-biodiverse country in the world and the Amazon makes up almost 40% of its territory. At the same time, it is the most dangerous country for those who defend our environment, including María, Jani, Joel, and Danelly who risk their lives each day to defend the local environment. The Colombian Congress has the power to monitor the guarantees needed to protect defenders of human rights.

The Anglican Church of Australia; The Diocese of Willochra (Bp John Stead); Anglican Board of Mission (John Deane, Executive Director); The Oaktree Anglican Parish of St Mary's, Caulfield with St Clement's, Elsternwick (Mark Juers, Andrew Stewart, Kate Jacob, Kaveh Hassanzadeh); St John's, Wantirna – Pastoral Service (Bishop Paul Barker).

For whom our prayers are sought: Helen; Trudi, Frances; Ian; Lis; Les; Karin; Jeremy; David; Kerryne; Sue; Neil; Nick, Jenny and family; Katrina, Frank; Ken; all those in aged-care facilities, all those afflicted by COVID-19.

Year's mind: Helen Nellie Prescot Sagin, Audrey Jean Michael, Margaret Alice Jackson, Leslie Norman Scarce, Andrew Graham Kelso, Mark Xavier Spain, Hubert Turner Reid, David John Japp.

At the conclusion the Lay Reader says:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through
Jesus Christ our Lord. Amen.**

mf
Lamb of God, you take a-way the
sins of the world: have mer-cy, have mer-cy on us. *(repeat)*
p *poco rit*
Lamb of God, you take a-way the sins of the world:
a little slower
Grant us, grant us peace.

The Presider uses this or a similar invitation:

The gifts of God for the people of God.

Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts, by faith with thanksgiving.

Receiving communion

- ◆ Communicant members of every denomination are welcome to receive the sacrament.
- ◆ Gluten free wafers are available
- ◆ **Communion in the form of a wafer intincted with wine will be distributed from the chancel step. Please queue in a single line, 1.5 m apart, in the central aisle.**

f legato

Bles - sing and hon - our and glo - ry and power are
yours for e - ver and e - ver. A - men.

As our Saviour Christ has taught us we are confident to pray:

Our Fa-ther in hea-ven, hall-ow-ed be your name,
your king-dom come, your will be done on ear- - th as in
heaven. Give us to-day our dai-ly bread. for- give us our sins as
we for- give those who sin a- - gainst us. Save us from the time of
trial and de-li- ver us from e- vil. For the king-dom, the
power and the glor-y are yours now and for e- ver. A- men.

The Presider breaks the bread, and says,

We break this bread to share in the body of Christ,
We who are many are one body
for we all share in the one bread.

All stand.

At the font the Presider says:

We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

The Notices

Offertory hymn: Church Hymnary 4th Edn 97

O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life or death, you are.

Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.

Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

Bernadette Farrell (1957 -)

The Presider says:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

Ho - ly, ho - ly, ho - ly_

mf. Lord, God of power and might, God of power and might,

f Heav'n and earth are full of your glo - ry. Ho -

ff san - na, Ho - san - na, Ho - san - na in the high - est.

p Bles - sed is he who comes in the name of the

mp warmly Lord. Ho - san - na, Ho - san - na, Ho - san - na in the

P hushed high - est. Bles - sed is he who comes in the name of the Lord.

Father of all, we give you thanks for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.
This is his story.

This is our song:
Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.
This is his story.

This is our song:
Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.
This is our story.

This is our song:
Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.
This is our story.

This is our song:
Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven:
where all creation worships you,