

2nd Annual **NEW ENGLAND** JUDO CHAMPIONSHIPS

Sanctioned #2015-128-10:

Sponsored by:

www.pedrosjudo.com/newenglands

Date: Saturday, October 17th, 2015

Location: St. John's Prep High School Gym

72 Spring Street, Danvers, MA 01923

Open to current USJI, USJF or USJA **Eligibility:**

with current residence in MA, RI, CT, NH, VT and/or ME

5 years of age or older Age:

Rules: IJF Modified Contest Rules & "Golden Score" (Overtime)

No Chokes under 13 yrs • No Arm locks in 14 and under divisions

Pool Sheet System: True Double Elimination & Round Robin for NOVICE Divisions

Match Time: Juniors, Novice & Masters – 3 minutes • Seniors Men – 5 mins, Women – 4 mins.

Entry Fee: \$45 per person (Postmarked on or before Sept. 9th) \$20 for second division

Save Time! Register online pedrosjudo.com/newenglands

Late fee: \$60 and \$30 for second division No Spectator Fee & No Refunds

Registration & Weigh-ins: Friday 10/16: 4 – 8pm at Pedro's Judo 19 New Salem St, Wakefield, MA 01880

Saturday 10/17: 7:30am – 8:30am at venue for All Competitors

Saturday: 10am – 11am at venue for Seniors Only

CLUB OWNERS/COACHES MAY SEND IN OFFICIAL WEIGHTS see last page.

Saturday 10:00am – Junior Divisions **Competition Begins:**

Senior & Masters Divisions will not start BEFORE 12pm

Tournament Director &

Jimmy Pedro & Riley McIlwain

Coordinator:

rileymcilwain@gmail.com or info@pedrosjudo.com

781-245-0644

Jimmy Pedro, Inc.

Make Checks Payable

And Send Entries to: Attn: New England 2015

> 19 New Salem Street Wakefield, MA 01880

Food: Food and Drinks will be available for purchase on site.

First, Second and Third Place Medals for all divisions. Awards:

Official New England Championships Patch will be awarded for ALL First place

finishers.

Junior All junior athletes will earn points for their dojo to become "2015 New England

Team Junior Team Champions". All junior athletes who receive first will earn 5 points,

Champions: second place earns 3 points and third place earns 1 point for their dojo. First, Second

& Third Place Team Awards will be presented.

New England Grand Champion Division: All champions of the Men + Women Black Belt and Masters Divisions will be entered into the "Grand Champion Division" (no additional cost). This will be an open weight class. The winner will receive a FUJI Sports Sponsorship Gear Package & a trophy!

Divisions: **Three to Five Divisions will be made per age group**

The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.

WHITE THROUGH YELLOW BELT COMPETITORS WILL BE GROUPED WITH OTHER ATHLETES THEIR RANK, AGE & WEIGHT made with three to five athletes per group.

Blue & White Athletes & coaches must bring BLUE & WHITE Sashes/Belts for competition or bring **Sashes/Gis:** blue and white gi

Care System: The CARE System will NOT be in place for this tournament, one head referee with two corner judges will be used.

Athlete/Coach All athletes & coaches are expected to uphold good character, sportsmanship and conduct.

Conduct: Those who do not will be asked to leave the venue and will NOT be issued a refund. Only ONE coach will be allowed per athlete.



New England Judo Championships Mail In Entry Form

Saturday, October 17th, 2015 First Division: \$45 | Second Division: \$20 First Division: \$60 | Second Division: \$30 (after Oct. 9th)

Last Name	First Name		Age			
Address	City State		Zip			
Club	Phone					
Card #USJI/ USJF/ USJA (Circle one) & Exp.Date	Date of Birth	Male/Female	Rank			
Division (Please Check): Novice: YES NO	orange or below) [Declared Weight:				
Boys/Girls: 5 - 6 Boys: 7 - 8 9 - 10 11 - 12 13 - 14 15 - 17 Girls: 7 - 8 9 - 10 11 - 12 13 - 16 Sr. Male: White - Blue Black Men Masters Sr. Women: White - Blue Black Women Masters						
Certificate Regarding Non-Black belt Contestants	Competing in Brow	wn/Black, Sr. Female	and Masters			
I,						
Judo Instructor (print) If assistance/accommodation is needed (check off approp		gnature of Judo Instru				

Registration Packet to include:

• Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA membership card Checks payable to: Jimmy Pedro, Inc. • 19 New Salem Street • Wakefield • MA • 01880

Type of assistance/accommodation requested or name of person Assisting:

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Massachusetts Judo Inc, Saint John's Preparatory High School, Jimmy Pedro, Jimmy Pedro's Judo Center, any Medical & Emergency Services Company and individuals, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, TBI, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Massachusetts Judo Inc, Saint John's Preparatory High School, Jimmy Pedro, Jimmy Pedro's Judo Center, any Medical & Emergency Services Company and individuals, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant's Signature	Date
FOR PARENT	TS/LEGAL GUARDIANS OF PARTICIPANTS (
	(UNDER AGE 18 AT TIME OF REGISTRATI	(ON)
his/her release, as provided above agree to indemnify and hold harm or participation including litigation of the minor child's participation	at/legal guardian with legal responsibility for this p e, of all the Releasees, and, for myself, my heirs, assaless the Releasees from any and all liabilities incide on expenses, attorney fees, loss, liability, damage or in these programs as provided above, even if arising instructed the minor participant as to the above	signs, and next of kin, I release and ent to my minor child's involvement costs which may incur as the result from their negligence, to the fullest
Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date



2015 New England Championships Club/Team Weigh In Sheet

First Name	Last Name	Age	Rank	Male/Female	Weight (in lbs!)		
this list ONLY	e is any question in regards to a confirms an athlete's weight, to must be signed and re	they STILL M	NUST SEND	IN A COMPLETED API Ellwain <u>NO LATI</u>	PLICATION.		
	Friday, O NO F		16th by PTION	-			
You may m	nail or email this list (with a sig	nature) to	rileymcilwain@g	mail.com.		
	veri d/or USJF and hold the m	fy and conf	firm that I a	m a registered memb	per and club unde		
nanagement position	d/or USJF and hold the mat the club stated above is a NO REFUND policy	and confir	m that the i	nformation above are	e in fact true. I als		
lame:		Title:					
lignature:		Phone:					